

# Acts and Joint Resolutions

OF THE

## GENERAL ASSEMBLY

OF THE

# State of South Carolina

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REGULAR SESSION OF 1946

AND

FIRST EXTRA SESSION OF 1946

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### SECOND PART

of Forty-Fourth Volume of Statutes at Large

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## NOTICE

Acts and joint resolutions of 1946 regular session and 1946 extra session now law are included in this book. Also included herein are two 1945 acts, Nos. 416 and 417 herein.

Numbers in parenthesis to left of permanent numbers (numbers in bold face) refers as follows: number with R before it refers to Senate ratification number, or certain number thereof in secretary of state's office, number with S before it refers to bill number in Senate, and number with H before it refers to bill number in House of Representatives.

Section 6-A of No. 565, second item 39 of section 1 of No. 709, and section I of No. 678 herein are printed as corrected by the clerk of the Senate and/or the clerk of the House of Representatives. See No. 717 of 1942.

Rules and regulations issued pursuant to authorities in general and permanent laws and filed in the secretary of state's office are published in this book pursuant to direction of § 2118-3, 1942 Code.

FURMAN R. GRESSETTE,

Code Commissioner.

St. Matthews, S. C.



## LIST OF TITLES

### Regular and Extra Sessions

#### \*Part I—General and Permanent Laws—Regular Session

416. AN ACT To Amend Section 2520-2, Code Of Laws Of South Carolina, 1942, Relating To Refund Of The Tax Paid On Gasoline Sold To Army Primary Training Schools For Use In Certain Planes Owned By The United States.
417. AN ACT. To Provide For The Chartering And Method Of Organization And Operation Of Non-Profit Corporations Without Capital Stock, For The Purpose Of Furnishing Hospital Service At An Agreed Rate Through Approved Hospitals, And To Enter Into Contracts With Such Hospitals And The Subscribers, And Conferring On The State Insurance Department Certain Powers And Duties In Approving, Licensing And Supervising Such Corporations And Exempting Same From The Operation Of Other Insurance Or Corporation Laws, And From Taxation.
418. AN ACT To Authorize The Town Council Of Any Town Having A Population Of Not Less Than Thirty-Two Hundred (3200) And Not More Than Thirty-Three Hundred, By The Census Of 1940, To Elect The Peace Officers Of Such Towns For A Term Extending Beyond The Term Of The Town Council So Electing To Fix The Term Of Office Of All Peace Officers So Elected.
419. AN ACT To Amend Section 5518-1 Of The Code Of Laws Of South Carolina, 1942, So As To Provide A Substituted Method For The Selection Of The Members Of The Board Of Trustees Of School District No. 1 Of Aiken County, And Repealing Sub-Sections (6) And (7) Of Said Section.
420. AN ACT To Exempt Certain Manufacturing Establishments In Pickens County From All Except School And State Taxes For A Period Of Five (5) Years.
421. AN ACT To Change The Fiscal Year Of Jasper County.
422. AN ACT To Amend Section 7682 Of The Code Of Laws Of South Carolina, 1942, So As To Provide For Publication In A Newspaper Of The County Of Notice Of Lost Or Destroyed Certificate Of Stock In Any Corporation Organized Under Any Special Act Or The General Laws Of The State Once A Week For Three Successive Weeks Instead Of Once A Week For Six Successive Weeks.
423. AN ACT. Providing For An Open Season For Hunting And Killing Foxes In Aiken County And Providing For Payment Of A Bounty For All Foxes Killed In Said County.
424. AN ACT To Amend Act No. 16 Of The Acts Of The General Assembly Of South Carolina, 1943, Entitled "An Act To Create The Abbeville County Tax Arbitration Board", Etc., As Amended, So As To Further Provide For Meetings Of The Abbeville County Tax Arbitration Board.
425. AN ACT To Amend Section 1 Of Act No. 534 Of The Acts Of The General Assembly Of South Carolina, 1912, Entitled "An Act To Regulate The Board Of Public Works Of Gaffney, South Carolina", So As To Further Provide For The Salary Of Members Of Said Board.
426. AN ACT To Amend Section 1820-1, Code Of Laws Of South Carolina, 1942, Relating To A Sanctuary In Marion County At Gallivant's Ferry And Little Pee Dee River, So As To Permit Fishing In Said Waters With A Hook And Line.

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\*See titles 864 thru 886 for general and permanent titles for 1946 extra session.

427. AN ACT To Amend Sub-Division (2) Of Section 5649, Code Of Laws Of South Carolina, 1942, Relating To The Powers Of The County Board Of Education In Richland County, So As To Provide For The Signing Of Warrants Of The County Board Of Education Of Said County.
428. AN ACT To Authorize The State Highway Commission To Relocate And Reconstruct Route 72 Between Greenwood In Greenwood County And Abbeville In Abbeville County.
429. AN ACT To Fix The Fees To Be Charged By The Judge Of Probate, Of Aiken County, The State Of South Carolina, For Copies Of Marriage Records, For Certifying Thereto Under Seal Etc.
430. AN ACT. To Amend Section 1847, Code Of Laws Of South Carolina, 1942, Relating To The Disposition Of Contraband Alcoholic Liquors And The Chattels Used Unlawfully In Transporting Alcoholic Liquors, So As To Provide That The Proceeds From The Sale Of Certain Chattels, And Monies Derived By Virtue Of Bonds Given In Lieu Of Such Chattels, Shall Accrue To The County Having Jurisdiction Of The Criminal Offense Involved.
431. AN ACT To Provide For The Payment Of Twenty Five (\$25.00) Dollars A Month By Aiken County To Widows Of Confederate Veterans Residing In Said County.
432. A JOINT RESOLUTION To Ratify An Amendment To Section 20, Of Article 5, Of The State Constitution Of 1895, With Respect To The Terms Of Office Of Magistrates In Aiken And Hampton Counties, So As To Increase The Term Of Two Years, To Four Years.
433. AN ACT To Amend Section 398, Code Of Laws Of South Carolina, 1942, By Adding Thereto Certain Provisions Affecting Written Assignments Made In Good Faith Of Accounts Receivable And Amounts Due Or To Become Due On Open Accounts And Contracts, Where Notice Is Not Given To The Debtor.
434. AN ACT To Amend Section 7445, Code Of Laws Of South Carolina, 1942, Relating To The Town Council Of Incorporated Towns With Inhabitants Of Not Less Than One Thousand, Nor More Than Five Thousand, So As To Provide That Such Town Councils May Elect A Manager, Attorney And Other Officers For Such Towns.
435. AN ACT To Abolish School District No. 8 of Dorchester County And To Consolidate Same With Harleyville School District No. 9.
436. AN ACT To Amend Sub-Section 1 Of Section 7452, Code Of Laws Of South Carolina, 1942, Relating To The Preparation Of The Jury Boxes In Cities And Towns Of Less Than Five Thousand (5000) Inhabitants By Putting Dillon County Back Under The General Law.
437. AN ACT. To Require The Use Of Jury Boxes In The Magistrates' Courts Of Dillon County, So As To Provide Jury Commissioners, And The Method And Procedure Of Drawing Juries In The Magistrates' Courts In Said County.
438. AN ACT To Amend Act No. 148 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Provide For The Nomination And Appointment Of Trustees For Olar School District 8 In Bamberg County And To Fix Their Term Of Office," Approved April 27, 1945, So As To Further Provide For The Nomination And Appointment Of Such Trustees.
439. AN ACT To Amend Sub-Division I Of Section 5644-1 Of The Code Of Laws Of South Carolina, 1942, Relating To School District No. 26, Orangeburg County So As To Increase The Millage.

440. AN ACT To Amend Section 7437, Code Of Laws Of South Carolina 1942, As Amended So As To Provide That The Town Council Of The Town Of Manning May Levy Certain Taxes.
441. AN ACT To Provide For An Additional Magistrate In Fairfield County, And To Fix The Jurisdiction.
442. AN ACT To Terminate The Term Of Office Of The Trustees Of St. Mark School District No. 6, In Clarendon County, To Provide For Election Of Trustees In Said District; And To Prescribe Their Terms Of Office; And To Provide For The Filling Of Vacancies In The Board Of Trustees Of Said School District.
443. AN ACT. To Repeal Section 5502 Of The Code Of Laws Of South Carolina, 1932, Relating To The Election Of School Trustees In Districts 30 And 45 Of Aiken County.
444. AN ACT To Amend Section 3552-8, Code Of Laws Of South Carolina, 1942, Relating To The Deputy Sheriffs For Orangeburg County; To Fix Their Method Of Appointment And Removal, Their Term Of Office And Compensation; And To Define Their Powers And Duties.
445. AN ACT To Exempt All New Manufacturing Establishments In Kershaw County With Certain Fixed Capital From The Payment Of Certain County Taxes For A Period Of Five (5) Years.
446. AN ACT To Amend Sub-Section 23 Of Section 2296, Code Of Laws Of South Carolina, 1942, Relating To Voting Precincts In Greenville County In The General Election, So As To Change The Voting Precinct At Pikes Store To Oak Grove School House, In Said County.
447. AN ACT To Amend Subdivision (13) Of Section 1626-3, Code Of Laws Of South Carolina, 1942, Relating To The Duties And Powers Of School Bus Drivers, So As To Further Prescribe Such Duties And Powers And To Provide That Pupils May Be Suspended From Riding A School Bus For Misconduct; And To Provide For The Posting Of Copies Of This Act In The School Buses In This State.
448. AN ACT To Repeal Section 5707, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 700 Of The Acts Of The General Assembly, 1942, Relating To Free Tuitions Of Veterans Of World War No. I And World War No. II, In State Colleges And Institutions.
449. AN ACT To Amend An Act Entitled "An Act To Amend Section 7414, Code Of Laws Of South Carolina, 1942, As Amended, So As To Provide That The Town Of Pinewood In Sumter County, South Carolina, Shall Have The Right To Levy And Collect A Tax For Ordinary Purposes Not To Exceed Fifteen (15) Mills." So As To Provide That The Town Of Donalds In Abbeville County Shall Have The Right To Levy And Collect A Tax For Ordinary Purposes Not To Exceed Fifteen (15) Mills.
450. AN ACT To Declare The Board Of Commissioners Of Public Works Of The Town Of Clover, In York County, Abolished And To Devolve Their Duties Upon The Mayor And Town Council Of Said Town.
451. AN ACT To Amend Section 6424, Code Of Laws Of South Carolina, 1942, So As To Provide For Additional Compensation For The Cotton Weigher In The Town Of Johnston, Edgefield County, South Carolina.
452. AN ACT To Amend Section 3777 Of The Code Of Laws Of South Carolina, 1942, By Defining The Duties Of The Constables In Districts Nos. 1 And 5 Of Newberry County And To Provide For The Payment Of Additional Compensation To Said Constables.

453. AN ACT To Establish A Commission To Control And Care For The Public Buildings And Grounds In The County Of Saluda Located Within The Town Of Saluda.
454. AN ACT To Define Certain Duties Of The Board Of County Commissioners And To Regulate The Purchase of Equipment by Newberry County.
455. AN ACT To Amend Section 2874-4 Of The Code Of Laws Of South Carolina, 1942, By Creating The Office Of Assistant Delinquent Tax Collector And Defining The Duties Of Same.
456. AN ACT Creating An Horry County Fish And Game Commission To Supervise The Enforcement Of The Game Laws, Defining Its Powers And Duties, And Providing Compensation For The Members Thereof.
457. AN ACT To Declare The Board Of Commissioners Of Public Works Of The Town Of North Augusta In Aiken County Abolished And To Devolve Their Duties Upon The Mayor And Town Council Of Said Town.
458. AN ACT To Fix The Pay Of Jurors And Court Crier In The Court Of General Sessions And The Court Of Common Pleas In Saluda County.
459. AN ACT To Amend Subdivision (2) Of Section 3773-1, Code of Laws Of South Carolina, 1942, Relating To The Jurisdiction Of Magistrates In Lancaster County, So As To Further Provide For Such Jurisdiction.
460. AN ACT To Provide For The Nomination, Election And Terms Of Office Of The School Trustees Of Oak Grove School District No. 22 In Florence County.
461. AN ACT Consolidating School Districts 13 And 14 And Consolidating School Districts 17 And 18 In McCormick County.
462. AN ACT Placing In The State Highway System For Upkeep, Maintenance And Surface Treatment, A Short Road On The Property Of South Carolina Industrial School At Florence, South Carolina.
463. AN ACT To Require The Probate Judge, Register Of Mesne Conveyance And Master Of Chesterfield County To Supply The County Auditor Of Said County With Certain Information For Tax Purposes.
464. AN ACT to Consolidate The Chester Free Library And Chester County Circulating Library To Be Known As Chester County Free Public Library; To Provide For a Board Of Trustees Thereof, The Appointment And Terms Of Office Of The Members Thereof And To Prescribe Their Powers, Duties And Authorities; To Provide For Various Libraries In Chester County And To Provide Funds For The Operation Of Same.
465. AN ACT To Amend Section 7605, Code Of Laws Of South Carolina, 1942, Relating To The Commission Form Of Government For Cities And Towns Of South Carolina, By Further Providing For The Number Of Councilmen, And The Salaries Of The Mayor And The Members Of Council For The City Of Orangeburg.
466. AN ACT To Require The Auditor And Treasurer Of McCormick County To Collect And Turn Over Monthly To The Treasurer Of Said County All Fees Due Said Two Officers.
467. AN ACT To Amend Section 5611-2, Code Of Laws Of South Carolina, 1942, Relating To Superintendent Of Education's Traveling Expenses So As To Increase Allowance Of Same.
468. AN ACT To Amend Act 162, Of The Acts And Joint Resolutions Of 1945, So As To Provide That The Financial Statements Of School Districts Of Chesterfield

- County Shall Be Delivered To the Trustees Thereof; To Provide That The Statement Or Schedule Of Expenditures Of The County Board Of Education Fund Shall Be Filed With The Chairman Of The Chesterfield County Legislative Delegation, And To Further Provide For The Operation Of School Transportation Buses In Said County.
469. AN ACT To Amend Act No. 720 Of The Acts Of The General Assembly Of South Carolina, 1942, Entitled "An Act To Provide a Budget System For Chesterfield County And To Otherwise Regulate The Administration Of Public Schools In Said County", So As To Change The Date Of Filing Of Budget For School Districts Expenditures From The Fifteenth Day Of July To The Fifteenth Day Of May In Each Year.
470. AN ACT To Amend Act No. 228 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Amend Section 5895, Code Of Laws Of South Carolina, 1942, To Authorize Cities Having Population Of 70,000 Or More To Require The Annual Registration Of Motor Vehicles Owned By The Residents Thereof, And To Issue Annually A Sticker, Seal, Card Or Plate As Evidence Of Such Registration; To Require As a Condition Precedent To Such Registration The Payment Of City Taxes Due And Payable On Such Motor Vehicles; To Require Attachment And Display Of The Same, And To Provide Penalties For Failure To Attach And Display Same", By Repealing Section 2 Thereof And Renumbering Sections 3 And 4 To Read 2 And 3.
471. AN ACT To Amend Section 7104, Code Of Laws Of South Carolina, 1942, Relating To Aircraft Liability By Further Defining The Terms "Owner" And "Lessee" As Used Therein, And By Extending The Priority Of The Lien Upon Aircraft Given To Persons Sustaining Injuries Or Property Damage.
472. AN ACT To Create An Airport Commission For The County And City Of Newberry And To Provide For Its Duties.
473. AN ACT To Authorize And Empower The City Council Of The City Of Orangeburg, South Carolina, To Provide For The Transportation Of Passengers For Hire Within The City Of Orangeburg By Granting A License To Any Individual, Firm Or Corporation, Their Heirs, Assigns Or Successors, Or By Providing For The Operation Of Such Bus Transportation Service By The Municipality; And To Provide For The Control Of Such Bus Line, Including Fares And Schedules, By The City Of Orangeburg, South Carolina.
474. AN ACT To Authorize And Empower The City Council Of The City Of Orangeburg, South Carolina, To Order An Election On The Adoption Of The Commission Form Of Government With A City Manager And In The Event That The Electors Of Said City Vote In Favor Of The Said Form Of Government To Elect A City Manager And To Provide By Ordinance That The Said City Manager Shall Take Over Certain Executive And Administrative Powers Of The Said City Council.
475. AN ACT To Provide The Time Within Which Contests, Or Actions, May Be Brought Concerning The Extension Of The Limits Of Cities And Towns.
476. AN ACT To Provide For The Richland County Children's Home, The Operation, Control And Management Thereof And Appropriation Therefor.
477. AN ACT To Amend Act 507 Of The Acts And Joint Resolutions Of 1944 Creating A Sinking Fund Commission For Chesterfield County So As To Confer Additional Powers And Duties On Said Commission; To Ascertain The Indebtedness Of Sub-Divisions Of Chesterfield County To It; To Provide For The Levying Of Taxes To Pay Such Indebtedness; To Authorize Said Sinking Fund Commission To Purchase Bonds Of Chesterfield County And The Sub-Divisions Thereof, To Invest County Funds; To Require The Treasurer Of Chesterfield County To Perform Certain Duties And To Make Certain Reports; And To Otherwise Further Provide For The Administration Of County Government Of Chesterfield County.

## LIST OF TITLES

478. AN ACT To Fix The Term Of Office Of The Members Of The County Board Of Directors Of Kershaw County.
479. AN ACT To Amend Section 5355, Code Of Laws Of South Carolina, 1942, Relating To The Payment Of School Claims And Disbursement Of School Funds By Making Provision For Such Payment And Disbursement By The County Superintendent Of Education Of Beaufort County.
480. AN ACT To Amend Section 5232, Code Of Laws Of South Carolina, 1942, So As To Further Define The Practice Of Optometry.
481. AN ACT To Amend Section 2480, Volume 2, Code Of Laws Of South Carolina, 1942, By Providing For Exemptions To Residents And Firms Of Other States, Which States Grant A Like And Equal Exemption To Residents And Firms Of The State Of South Carolina.
482. AN ACT To Amend Subdivision (e) Of Section 7035-2, Code Of Laws Of South Carolina, 1942, As Amended, So As To Provide That Certain Firemen Included In The Workmen's Compensation Act Shall Be Deemed To Receive An Average Weekly Salary Of Forty Dollars.
483. AN ACT To Amend Subsection (22) Of Section 5926, Code Of Laws Of South Carolina, 1942, Relating To Hard Surface And Other Dependable Types Of Roads In Florence County By Striking Out The Provisions Thereof Which Relate To The Right-Of-Way Of The Coastal Highway.
484. AN ACT To Establish A High School District Comprising The Area Of Langley-Bath School District No. 29 And Clearwater School District No. 75, Of Aiken County, State Of South Carolina, To Be Known As Langley-Bath-Clearwater Centralized High School District No. 6, To Provide Trustees Therefor, To Provide For The Issuance And Sale Of Bonds, The Proceeds Thereof To Be Used In The Building And Erection Of A Suitable High School Building Therein, And For Other Purposes.
485. AN ACT To Amend Section 5632, Subsection 1, Code Of Laws Of South Carolina, 1942, Relating To School Finances And Special Taxes For Marion County By Changing The Maximum Millage From Ten Mills To Twelve Mills.
486. AN ACT To Authorize The Trustees Of Any School District In York County, South Carolina, To Pay To The South Carolina Retirement Fund, From The Funds Of Such School District, Premiums Or Contributions On The Supplementary Salaries Paid By Such Districts To Teachers In Said District, Over And Above State Aid Received, And To Authorize The County Auditor To Levy And The County Treasurer To Collect Such Additional Taxes As May Be Necessary To Provide Such Funds.
487. AN ACT To Amend Act No. 169 Of The Acts Of 1945, Entitled "An Act To Authorize And Direct The Forfeited Land Commission Of Charleston County To Advertise And Sell At Public Outcry At Least Twice In Each Calendar Year All Property Purchased By It At Tax Sales In Said County", By Changing The Method Of Advertising Sales Of Property By The Forfeited Land Commission Of Charleston County.
488. AN ACT To Take From Highway System Of The State The Road In Jasper County From Okeetie Club Through Jasper Station To The Bluffton-Ridgeland Highway.
489. AN ACT To Repeal Act No. 910 Of The Acts Of The General Assembly Of South Carolina, 1936, Entitled "An Act Declaring Textile Hall Corporation In The County Of Greenville, State Of South Carolina, An Eleemosynary Society; To Rebate All Taxes Assessed Against The Same And To Exempt The Same From Future Taxation".



490. AN ACT To Repeal Act No. 448 Of The Acts And Joint Resolutions Of 1944, Entitled, "An Act To Provide A Hospital Commission For Union County And To Define The Powers And Duties Of The Hospital Commission Of Union County", Approved The 16th Day Of March, 1944.
491. AN ACT To Amend Section 5640, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 455 Of The Acts Of The General Assembly Of South Carolina, Regular Session 1944, As Amended By Act No. 80 Of The Acts Of The General Assembly Of South Carolina, 1945, So As To Further Provide For The Distribution Of Certain Taxes For High Schools In Oconee County.
492. AN ACT To Repeal Subsection (6a) Of Section 3789, Code Of Laws Of South Carolina, 1942, Requiring Magistrates Of York County To Make And Post Reports Of Criminal Business Monthly.
493. AN ACT To Amend Section 7281, Code Of Laws Of South Carolina, 1942, So As To Provide That The Duties Of The Commissioners Of Public Works Of The Town Of Prosperity Shall Devolve Upon The Intendent and Members Of The Town Council Of Said Town Of Prosperity.
494. AN ACT To Amend Act No. 106 Of The Acts Of The General Assembly Of 1943 So As To Provide For The Levying And Collection Of Taxes In School District No. 14, Lancaster County, And To Provide For The Expenditure Of The Proceeds Thereof.
495. AN ACT To Amend Act 442 Of The Acts Of The General Assembly Of South Carolina, 1946, Entitled "An Act Providing For An Open Season For Hunting And Killing Foxes In Aiken County And Providing For Payment Of A Bounty For All Foxes Killed In Said County," So As To Prohibit The Use Of Steel Traps For Said Purposes.
496. AN ACT To Amend Section 7414, Code Of Laws Of South Carolina, 1942, Concerning Taxes That May Be Imposed By The Town Council Of Towns Of Less Than One Thousand Inhabitants, So As To Eliminate Therefrom The Town Of St. Stephens.
497. AN ACT To Require The Treasurer And Sheriff Of Chesterfield County To Perform Certain Duties In Connection With The Collection Of Delinquent Taxes On Personal Property; To Authorize And Empower The County Treasurer To Institute Actions And Proceedings For The Collection Of Such Taxes; To Provide For The Payment Of The Cost Of Such Proceedings; To Require The Probate Judge To Perform Certain Duties In Connection With The Collection Of Delinquent Taxes, And To Otherwise Further Provide For The Collection Of Delinquent Taxes In Chesterfield County.
498. AN ACT To Establish A City Planning Commission For The City Of Aiken, In Aiken County, To Define Its Jurisdiction, Powers And Duties, And For Other Purposes Relative Thereto.
499. AN ACT To Amend Section 319, Volume I, Code Of Laws Of South Carolina, 1942, To Provide That The Time During Which Members Of The Bar Outside Of South Carolina Served With The Armed Forces Of The United States, May Be Included Within The Five Years In Which They Are Required To Be Engaged As Practitioners, Judges Or Teachers Of Law.
500. AN ACT To Amend Section 1139 Of The Code Of Laws Of South Carolina, 1942, Relating To Crime Of Housebreaking, So As To Further Provide For The Violation Of The Provisions Thereof.
501. AN ACT To Exempt New Manufacturing Establishments Located In Jasper County, Employing At Least Fifty Employees, From County Taxes For A Period Of Five Years From The Date Of Establishment.

502. AN ACT To Amend Section 5604, Subsection 2 Of The 1942 Code Of South Carolina, By Authorizing The Board Of Trustees Of Conway High School District No. 1 Of Horry County, South Carolina, To Levy And Collect A Total Of Not More Than Fifteen (15) Mills In Lieu Of The Ten And One-Half (10 1/2) Mills Now Provided By Law.
503. AN ACT To Amend Subdivision (2) Of Section 5674-9, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 20 Of The Acts Of The General Assembly Of South Carolina, 1945, Relating To The Election Of Trustees Of Clover School District No. 37, In York County, So As To Further Provide For Such Election.
504. AN ACT To Amend Act No. 9 Of The General Assembly Of South Carolina For 1945 Relating To The Recording Of Discharges From The Armed Services By Providing That The Clerk Of Court For Marlboro County May Charge The Actual Expense Of Photographing Such Discharges.
505. AN ACT To Provide That Any Municipal Officer May Enter Into A Contract To Perform Work Or Furnish Material For A Municipal Corporation Of Which He Is An Officer Whenever The Said Contract Is Awarded To Him As Low Bidder After A Public Call For Bids.
506. AN ACT To Amend Section 5330 Code Of Laws Of South Carolina, 1942, Relating To School Districts And The Levy Of Special School Tax By Adding A Proviso At The End Of Said Section, So That Public School Districts In Horry County May By Vote Of The People Provide A Maximum Of Twenty-Two, (22) Mills For School Purposes.
507. AN ACT To Provide For The Use Of Textbooks In Schools Of School District No. 1 In Sumter County On A Rental Basis; To Provide For The Rental And Purchase Of Such Books Of Said School District, And For The Issuing Of Notes As Security For Indebtedness Incurred Thereby.
508. AN ACT To Amend Section 5271-58 Of The Code Of Laws Of South Carolina, 1942, As Amended By Act 750 Of The Acts Of 1942, Relating To Provision Of Housing For Persons Of Low Income In Rural Areas, And To Authorize Housing Authorities To Engage In Housing Research And Studies.
509. AN ACT Amending Subsection "D" Of Section 56, Volume 1, Code Of Laws Of South Carolina, 1942, Providing For The Holding Of Courts In York County, In The Sixth Judicial Circuit, By Changing The Time Of The Holding Of The Court Of General Sessions From The Fourth Monday After The Fourth Monday In October To The First Monday After The Fourth Thursday In November, Or National Thanksgiving Day.
510. AN ACT Providing For Pickens County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Employees And Vocational Agricultural Teachers.
511. AN ACT To Amend Section 5319 Of The Code Of Laws Of South Carolina, 1942, So As To Authorize The Board Of Education Of Bamberg County To Prescribe The Area Of School Districts In Said County.
512. AN ACT To Create And Establish A Board, To Be Known As "Board Of State Industrial Schools", To Manage, Conduct And Supervise The Industrial Schools Of This State; To Provide For The Membership And Organization Thereof; To Prescribe The Terms Of Office Of The Members Thereof; To Provide For The Payment Of Expenses Of Such Members And To Prescribe The Powers, Duties And Authorities Of Said Board; And To Require Certain Funds, Revenues And Properties To Be Transferred To Said Board.
513. AN ACT To Provide That No Officer Of Aiken County Shall Require Any Clerk Or Clerk Aid Whose Salary Is Paid Or Partially Paid From County Funds To Work Any Longer Than Eight Hours In Any One Day.

514. AN ACT To Provide For The Appointment Of The Members Of The County Board Of Education For Horry County.
515. AN ACT To Provide For The Election Of Game Warden In Orangeburg County By Qualified Electors And To Fix The Term Of Office.
516. AN ACT To Repeal Section 387, Sub-Section 1, And Section 743, Sub-Sections 2, 4, 5, 6 And 7, And Section 745, Code Of Laws Of South Carolina, 1942, Providing For Limitation Of Actions On Judgments, Revival Of Judgments And Actions On Judgments After Lapse Of Twenty Years And Providing For Revival Of Certain Judgments For A Period Of Twelve Months.
517. AN ACT To Exempt Certain Garment Industries In Colleton County From All Taxes For County Purposes For A Period Of Five Years.
518. AN ACT To Amend Section 2879, Code Of Laws Of South Carolina, 1942, So As To Provide For The Exemption Of Taxes For A Period Of Five (5) Years For New Enterprises In The County Of Saluda.
519. AN ACT To Provide For The Custody And Keeping Of Prisoners From The Towns In Marion County In The County Jail; To Provide For The Payment Thereof; And To Provide For The Keeping Of Certain Records By The Jailor.
520. AN ACT To Amend Section 2867-3 Of The 1942 Code of Laws Of South Carolina Relating To Deposit Of Public Funds Of Lancaster County.
521. AN ACT To Amend Section 4569-4, Code Of Laws Of South Carolina, 1942, So As To Further Provide The License Fee For Dance Halls, Places Of Amusement, Piccolos, Orcestras And Music Making Machines And To Prohibit The Operation Of Piccolos, Orchestras And Music Making Machines During Certain Hours On Sundays And Mondays.
522. AN ACT To Provide For The Time Of Giving Notice For Assessment Of Property In Saluda County.
523. AN ACT To Amend Section 2842, Code Of Laws Of South Carolina, 1942, So As To Further Provide For The Exemption From Certain Taxes Of Certain Manufacturing, Processing And Storing Establishments In Anderson County.
524. AN ACT To Require The Superintendent Of Schools Of Bamberg School District No. 14, Bamberg County, To Report Annually To The Trustees Of Said School District Names And Number Of Non-Resident Pupils Attending Bamberg High School, Cost Of Instruction Of Said Pupils In Excess Of State Aid, And To Provide For The Levy And Collection Of A Tax Sufficient To Pay The Cost Of Instruction Of Said Pupils.
525. AN ACT. To Amend Section 8558 Code Of Laws Of South Carolina, 1942, Concerning Marriage Licenses By Further Providing For Marriage License Fees In Darlington County.
526. AN ACT To Amend Section 126 Of The Code Of Laws Of South Carolina, 1942, Relating To Jury Trials In The Greenville County Court.
527. AN ACT To Amend Section 5612-1. Volume 3, Code Of Laws Of South Carolina, 1942, Relating To The Number Of School Trustees For School District No. 1, Of Kershaw County So As To Provide For The Increase Thereof To Seven (7) Instead Of Five (5) As Now Provided By Law. To Further Provide For The Tenue Of Office Of Such Additional Members.
528. AN ACT Providing For Colleton County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Teachers And Employees.

529. AN ACT To Exempt Norward Grange No. 550, In School District No. 21, Florence County, From All Taxation For County, School, And Special Taxes.
530. AN ACT To Amend Sub-Division (23) Of Section 2296, Code Of Laws Of South Carolina, 1942, As Amended, Relating To Voting Precincts In Greenville County So As To Further Provide For Voting Precincts In Said County.
531. AN ACT To Authorize Housing Authorities To Clear Slums And Blighted Areas And Prevent Blight; To Acquire Real Property And Make It Available For Re-development By Private Enterprise Or By Public Agencies In Accordance With Approved Redevelopment Plans; And To Confer Necessary Powers On Housing Authorities, Cities And Other Public Bodies, And To Make Obligations Issued By Housing Authorities In Connection With Re-development Projects Legal Investments And Security For Deposits; To Enable The Advance Preparation Of Projects So They Can Provide Jobs And Stimulate Industry When Necessary In The Period Of Reconversion; To Authorize The Creation Of An Advisory Board To Housing Authorities Composed Of Representatives Of Business, Real Estate, Home Financing And Other Interests.
532. AN ACT To Repeal Section 7054 Of The Code Of Laws Of 1942 And To Amend The Law As To Holidays To Be Observed By Banks And Cash Depositories. Of This State.
533. AN ACT To Amend Section 2868, Sub-Section 1, Of The 1942 Code Of Laws Of South Carolina Relating To Exemption Of Certain Manufacturing Establishments In Laurens County From Certain Taxes So As To Further Provide For The Exemption Of Additions To Manufacturing Establishments Now Or Hereafter Located In Laurens County From The Payment Of Certain Taxes.
534. AN ACT To Authorize And Empower The Town Of Clinton In Laurens County To Grant Licenses Or Franchises To Any Individual, Firm Or Corporation And Their Heirs And Assigns And Successors To Operate And Maintain Motor Bus Transportation In The Town Of Clinton For The Transportation Of Passengers' For Hire, For A Period Not Exceeding Ten (10) Years; To Provide For The Operation Of Such Bus Lines Under The Control Of The Town Council Of The Town Of Clinton; And To Validate Franchise And Bus Transportation Heretofore Granted By Said Town.
535. AN ACT To Amend Section 4996-30 Code Of Laws Of South Carolina, 1942, As Amended So As To Further Prescribe The Necessary Length Of Residence In The State For A Person Receiving Old Age Assistance.
536. AN ACT To Amend Section 3811-9, Code Of Laws Of South Carolina, 1942, Relating To Peace Officers' Association and Benefits To Members Thereof, So As To Provide For The Reinstatement Of Members Thereof Serving In The Military Forces Of The United States Of America During World War II, And To Provide For Credit To The Terms Of Office Of Members So Reinstated.
537. AN ACT To Amend Sections 2557-2, 2557-5 And 2557-9, Code Of Laws Of South Carolina, 1942, Relating To Excise And License Taxes On The Sale Of Beer And Wine In This State, So As To Increase Certain Of Said Taxes, To Change The Distribution Of Revenue Derived Therefrom, And Further Regulating The Sale Of Beer And Wine In This State.
538. AN ACT To Impose A Tax Upon The Use Of Fuel Oil In This State, And To Provide Regulations For The Collection Thereof.
539. AN ACT To Exempt From Soft Drinks Taxes All Unfermented Pure Fruit And Vegetable Juices With Certain Restrictions.
540. AN ACT To Provide That The Annual License Tax Upon Motion Picture Theatres As Provided In Section 2531, Code Of Laws, 1942, Be Computed In Accordance With The Latest United States Census.

541. AN ACT To Authorize And Empower The City Council Of The City Of Conway To Grant License Or Licenses To Any Individual, Firm Or Corporation, And Their Heirs, Assigns Or Successors, To Operate And Maintain Motor Bus Transportation In The City Of Conway For The Transportation Of Passengers For Hire For A Period Of Not Exceeding Ten Years; To Provide A Maximum Charge For Such Services To Be Rendered To The Public; And To Further Provide For The Operation Of Such Bus Line Or Lines Under The Control Of The City Council Of The City Of Conway.
542. AN ACT To Change The Name Of The South Carolina Unemployment Compensation Commission To South Carolina Employment Security Commission.
543. AN ACT To Amend Paragraphs Numbered (1) And (2), Sub-section (12), Section 7532, Code Of Laws Of South Carolina, 1942, Relating To Pensions For Firemen In Cities Of Over Twenty Thousand (20,000) Inhabitants, By Providing A Monthly Payment Of One Hundred (\$100.00) Dollars For Disability, A Monthly Payment Of One Hundred (\$100.00) Dollars For Pensions, And Further Providing The Conditions On Which Pensions Shall Be Allowed.
544. AN ACT To Amend Sub-Section 5 Of Section 5549, Code Of Laws Of South Carolina, 1942, So As To Further Provide For Revenues.
545. AN ACT To Fix The Speed Limit Of Motor Vehicles On Certain Beaches In Horry County, And To Provide A Penalty For The Violation Thereof.
546. AN ACT To Amend Section 119 Of The Code Of Laws Of South Carolina, 1942, Relating To The Jurisdiction Of The Greenville County Court.
547. AN ACT To Authorize And Empower The Board Of County Commissioners Of Chesterfield County To Declare Real Property Of The County Not Needed For Public Use; To Authorize Said Board To Sell And Convey Such Surplus Property; To Prescribe The Requirements For The Sale And Conveyance Of Such Property; And To Authorize Said Board To Confirm The Prior Sale And To Convey The Property So Sold.
548. AN ACT Providing For Lancaster County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Teachers And Employees.
549. AN ACT Naming A Portion Of Statehighway No. 97 For The Late Governor John G. Richards.
550. AN ACT To Amend Section 3931, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 120 Of The Acts Of The General Assembly Of South Carolina, 1945, Relating To Forfeited Lands In Aiken County, So As To Provide For The Transfer Of Lands From The Forfeited Land Commission Of Aiken County To The Aiken County Forest Protective Association; To Provide For The Use Of Lands By Said Association; To Provide For The Redemption Of Lands Forfeited For Taxes; To Provide For Compensating Aiken County Forest Protective Association And Its Lessee Under Cooperative Agreements For Monies Expended Upon Lands So Redeemed; And, To Divest Interests Such Association Has Therein.
551. AN ACT To Amend Section 8568, Code Of Laws Of South Carolina, 1942, So As To Provide That Under Certain Circumstances A Married Person When Not Heard From For Seven Years, May Be Conclusively Presumed Dead Insofar As To The Children Or Kindred Resulting From Marriage By The Adandoned Spouse During Such Absence And To Provide That The Re-Appearance Of The Absent Spouse Shall Not Alter Adjudications Made Relative Thereto, Not Invalidate Nor Upset Any Subsequent Marriage Of The Absent Spouse.

552. AN ACT To Amend Sections 4457, 4458, 4459 And 4460, Code Of Laws Of South Carolina, 1942, Relating To The Greenwood Highway Commission, So As To Further Provide For The Location Of Highways In Greenwood County, The Compensation Of Greenwood Highway Commissioners; And To Prescribe The Powers, Duties And Authorities Of Greenwood Highway Commission And The Members Thereof.
553. AN ACT To Amend Sections 2438, 2440, 2451, 2458, 2462, Code Of Laws Of South Carolina, 1942, Relating To The Income Tax Laws Of The State Of South Carolina.
554. AN ACT To Amend Sections 2, 4 and 5 of Act 52 Of The Acts Of The General Assembly, 1943, As Amended By An Act Entitled, "An Act To Amend Act No. 52 Of The Acts Of The General Assembly, 1943, By Increasing The Salaries Of The Rural Police; By Authorizing The Employment Of A Clerk, By Increasing The Funds For Operation And By Providing For Purchase And Maintenance Of Automobile Radios In Automobiles Used By The Rural Police Of York County", Known As Act No. 423 Of The Acts Of The General Assembly Of 1944 So As To Further Provide For The Number, Salaries, And Expenses Of Rural Police Of York County.
555. AN ACT To Provide For The Execution Of Deeds To Property Condemned by Municipalities Under The Provisions Of Section 7455, Code Of Laws Of South Carolina, 1942.
556. AN ACT Fixing The Tax Levy For General School Purposes In The Various School Districts In Greenville County; To Provide That The Expenses Of Such School Districts Under The teachers' Retirement Act Shall Be Included In General Purposes; To Provide For The Increase Of Such Levies By Elections Held In The School District; To Provide For The Suspension Of One Or More Mills Of Such Levies And To Provide For The Members Of The Board Of Trustees Of Such School Districts To Become Familiar With The Provisions Thereof.
557. AN ACT To Amend Act No. 157 Of The Acts Of The General Assembly Of South Carolina 1945 Establishing The Retirement System By Further Defining The Terms Used In Said Act No. 157, By Further Providing For Membership In The Retirement System, By Creating A Voluntary Option For Firemen And Peace Officers, By Extending The Time For Subdivisions Of State Government To Become Employers Under Said Act No. 157, By Further Regulating The Time Of Retirement Under Said Act And The Payment Of Benefits Thereunder, And By Making Provisions For The Payment By The State Of All Employer's Contributions For Teachers.
558. AN ACT. To Exempt From Taxation All Property Owned Within The State For Certain Purposes By The Palmetto Junior Homemakers Association, New Homemakers Of South Carolina, South Carolina Association Of Future Farmers Of America, And New Farmers Of South Carolina.
559. AN ACT To Provide For The Use Of Photostatic Copies Of All Legal Papers Recorded In Pickens, Beaufort And Georgetown Counties.
560. AN ACT To Amend Section 943, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 449 Of The Acts Of The General Assembly Of South Carolina, 1944, So As To Provide For The Disposition Of Certain Papers Pertaining To The Court Of General Sessions In Sumter County.
561. AN ACT To Provide For The Making Of Surveys Of All Hospitals, Health Centers, And Related Facilities In The State By The Research, Planning And Development Board Through Its Duly Authorized Representatives, Together With Certain Other Official Or Unofficial Agencies; To Provide For The Appropriation Of Funds; And To Provide For The Application And Acceptance Of Funds On Behalf Of The State, And To Deposit Such Funds In The State Treasury."

562. AN ACT To Terminate The Terms Of Office Of Members Of The Present Board Of Pardons Of This State And To Devolve The Powers, Duties And Authorities Of The Present Board Of Pardons Upon The Present South Carolina Probation And Parole Board; And To Change The Name Of The Present South Carolina Probation And Parole Board To The Probation, Parole And Pardon Board, And To Provide That Said Probation, Parole And Pardon Board Shall Permit Arguments And Appearances Before It.
563. AN ACT To Amend Section 401, Code Of Laws, 1942, So As To Provide For The Appointment Of Guardian Ad Litem For Infants, Incompetent Or Insane Persons In Proceedings Before The Industrial Commission.
564. AN ACT. To Amend Section 9055, Code Of Laws Of South Carolina, 1942, Relating To The Sale Of Real Estate Of A Deceased Person By Administrator And Administratrix With Will Annexed, So As To Provide For The Exercise Of Powers Contained In The Will By Administrators With The Will Annexed.
565. AN ACT To Classify The State Highway System Into A State Highway Primary System And A State Highway Secondary System; To Promulgate A Policy With Respect To Construction Standards For The Highways In Each Such System; And To Authorize And Direct The State Highway Commission To Make Available Certain Funds For Construction On The Secondary System.
566. AN ACT. To Amend Section 5266, Code Of Laws Of South Carolina, 1942, Relating To Licenses For Embalmers, By Further Providing For The Qualifications Of The Licensed Embalmers In This State.
567. AN ACT To Authorize The Probate Judge Of Lexington County To Retain All Commissions On Real Estate Sold By His Office And The Said Commissions Not To Be Turned Over To The County Treasurer And Also The Probate Judge Of Lexington County Shall Charge Fifty (50¢) Cents For Each Application For A Marriage License The Same To Be Turned Into The County Treasury.
568. AN ACT. Providing For Marlboro County's Participation In The State Retirement System And Directing Payment Of The County's Contribution For Teachers And Employees.
569. AN ACT To Provide For The Use Of Photostatic Copies, Or Photo Recording Copies In The Recordation Of All Legal Papers In Counties Of This State Containing A City Having A Population Of Over Sixty Thousand (60,000), According To The Last Official United States Census.
570. AN ACT To Create The Office Of Tax Collector Of Chesterfield County; To Devolve The Authority, Powers, Duties And Liabilities Of The Sheriff Of Chesterfield County With Relation To The Enforced Collection Of Delinquent Taxes Upon Said Tax Collector; To Provide For Deputy Tax Collectors; To Provide For The Appointment Of Said Tax Collector, And Deputy Tax Collectors; The Terms Of Their Offices And Conditions Or Removal Therefrom; To Require Certain Oaths Of Office And Bonds Of Said Tax Collector And Deputies; To Provide That Said Tax Collector And Deputies Shall Be Subject To The Direction And Control Of The Sinking Fund Commission Of Chesterfield County And The Rules And Regulations Made By It:
571. AN ACT To Amend Act No. 96 Of The Acts Of The General Assembly Of South Carolina, 1943, Entitled "An Act Creating The Aeronautics Commission Of Fairfield County: To appropriate The Sum Of Three Thousand (\$3,000.00) Dollars For The Purpose Of Acquiring Land For The Use Of An Airport, And For Acquiring Approach And Obstruction Rights Thereto And For The Construction And Maintenance Of Said Airport; And To Provide For The Levy Of Taxes," Approved April 15, 1943, By Providing For Additional Members Of Said Commission, And To Provide For The Levy Of Taxes For The Construction And Maintenance Of Airport.

572. AN ACT Providing For Fairfield County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Employees.
573. AN ACT To Establish A High School District Comprising The Area Of Langley-Bath School District No. 29 And Clearwater School District No. 75 Of Aiken County, State Of South Carolina, To Be Known As Langley-Bath-Clearwater Centralized High School District No. 6, To Provide Trustees Therefor, To Provide For The Issuance And Sale Of Bonds, The Proceeds Thereof To Be Used In The Building And Erection Of A Suitable High School Building Therein, And For Other Purposes, And To Provide Tax Levies For The Payment Of Said Bonds.
574. AN ACT To Amend Section 3 Of Act No. 157 Of The Acts Of The General Assembly Of The State Of South Carolina, 1945, Relating To The Retirement System, By Adding At The End Of Said Section 3 A New Sub-Section, To Be Known As Sub-Section 9, Making It Optional With Peace Officers Of The State, County Or Municipalities After April 26, 1945 To Participate In The Retirement System; Provided Said Peace Officers First Affiliate Themselves With The Police Insurance And Annuity Fund Of The State Of South Carolina, As Provided In Article I, Chapter 115-A, Code Of Laws Of South Carolina, 1942.
575. AN ACT To Amend Section 5806-105, Code Of Laws Of South Carolina, 1942, Relative To Creation Of Soil Conservation Districts, Appointment Of Supervisors, Enlargements And Procedure Involving Suits Or Other Court Actions Therein, So As To Provide For Organization Of Additional Soil Conservation Districts, And For Other Purposes In Connection With Same.
576. AN ACT To Amend Section 7402 Of The Code Of Laws Of South Carolina, 1942 Relating To The Incorporation Of Towns Of Less Than One Thousand (1000) Inhabitants, So As To Make Further Provision For The Surrendering Of Charters Of Such Towns Upon Petition Of A Majority Of The Electors Thereof.
577. AN ACT. To Repeal Act No. 97 Of The Acts Of The General Assembly For 1945, Entitled "An Act To Provide That Certain Written Obligations Executed By Minors Over The Age Of Eighteen Years, Under The Provisions Of The 'Service-men's Readjustment Act Of 1944' Known As The 'G. I. Bill Of Rights' Shall Be Valid;" And To Remove The Disability Of Minority Of Any Veteran Or Spouse Of Such Veteran Under Certain Conditions.
578. AN ACT To Prevent The Occurrence Of Congenital Syphilis In Unborn Children By Requiring Serological Tests For Discovery Of Syphilis In Pregnant Women, To Provide For Violation Of The Provisions Thereof, And To Provide For The Payment Of Expenses Necessary In Carrying Out The Provisions Thereof.
579. AN ACT To Amend Section 5132, Code Of Laws Of South Carolina, 1942, Relating To Registration Districts For The Bureau Of Vital Statistics So As To Provide For The Appointment Of County Registrars.
580. AN ACT To Amend Act No. 141 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Amend Act No. 171 Of The Acts Of 1943, Approved April 19, 1943, Entitled 'An Act To Amend Act No. 670 Of The Acts Of The General Assembly Of South Carolina, 1942, Relating To Magistrates In Chester County, So As To Further Prescribe The Amount Of The Salaries And Bonds Of Such Magistrates;' So As To Increase The Salary Of The Magistrate For The 8th District (Great Falls And Rossville Township) Chester County, From Eight Hundred And Forty (\$840.00) Dollars To Ten Hundred And Eighty (\$1080.00) Dollars"; So As To Further Fix The Compensation Paid To Magistrates Of Chester County.
581. AN ACT. To Amend Act No. 140 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Amend Act No. 189 Of The Acts Of 1943, Approved April 19, 1943, Entitled 'An Act To Amend Act 665 Of The Acts Of The



- General Assembly, 1942, Relating To Magistrates' Constables In Chester County, So As To Further Provide For The Compensation To Be Paid Such Constables And To Further Prescribe Their Powers And Duties, And To Repeal Acts Inconsistent With The Provisions Of Said Act', So As To Increase The Salary Of The Constable For The Magistrate Of The 4th District (Baton Rouge Township) Chester County From Three Hundred (\$300.00) Dollars To Four Hundred And Twenty (\$420.00) Dollars"; So As To Further Fix The Compensation Paid To Magistrates' Constables Of Chester County.
582. AN ACT. Providing For Aiken County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Teachers And Employees.
583. AN ACT To Amend Section 3793, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 120 Of The Acts Of The General Assembly, 1943, Relating To The Rural Police System In Chester County, So As To Further Provide For The Duties Of Rural Policemen In Chester County.
584. AN ACT An Act To Establish The Walterboro-Colleton County Airport Commission; To Prescribe Its Membership, Powers And Duties; To Provide For The Acquisition, Maintenance, Operation And Disposition Of The Properties Formerly Of The Walterboro Army Air Field; And To Make Funds Available Therefor.
585. AN ACT To Amend Section 4996-40, Code Of Laws Of South Carolina, 1942, So As To Further Prescribe The Qualifications Of Blind Persons Receiving Assistance From The State.
586. AN ACT To Amend Section 5216, Code Of Laws Of South Carolina, 1942, Relating To The State Board Of Dental Examiners And Their Expenses, And To The Secretary Of Said Board, By Further Providing For The Pay Of The Said State Board Of Dental Examiners, And For The Secretary Of Said Board And His Salary.
587. AN ACT To Create An Airport Commission For The County And City Of Greenwood And To Provide For Its Duties.
588. AN ACT To Establish A High School District Comprising The Area Of Langley-Bath School District No. 29 And Clearwater School District No. 75 Of Aiken County, State Of South Carolina, To Be Known As Langley-Bath-Clearwater Centralized High School District No. 6, To Provide Trustees Therefor, To Provide For The Issuance And Sale Of Bonds, The Proceeds Thereof To Be Used In The Building And Erection Of A Suitable High School Building Therein, And For Other Purposes.
589. AN ACT To Amend Subsection (1) Of Section 5657, Code Of Laws Of South Carolina, 1942, So As To Further Provide For The Selection Of School Trustees In Saxon School District No. 70, In Spartanburg County.
590. AN ACT Providing For A City Manager For The City Of Spartanburg And Prescribing His Powers And Duties.
591. AN ACT To Provide For The Election Of School Trustees In Certain School Districts In Berkeley County And To Prescribe The Terms Of Office Of School Trustees In Certain School Districts In Said County.
592. AN ACT To Amend Section 5356, Code Of Laws Of South Carolina, 1942, Relating To The Approval Of School Warrants Issued By Board Of Trustees Against Public School Funds, So As To Make Further Provision For The Issuance Of Such Warrants In All Counties Containing A City Having A Population Of More Than Sixty Thousand, And Less Than Seventy Thousand.
593. AN ACT To Provide For The Procedure In A Suit To Annul Marriages.

## LIST OF TITLES

594. AN ACT To Amend Section 3785, Code Of Laws Of South Carolina, 1942, So As To Further Fix And Define The Accountability And Liability Of Magistrates Of Spartanburg County For Public Funds Coming Into Their Hand; To Provide For Their Salaries And The Conditions Relating To The Payment Of Same.
595. AN ACT Providing For Newberry County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Employees.
596. AN ACT Providing For Darlington County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Teachers And Employees.
597. AN ACT To Further Provide For Collection of Delinquent Taxes In Hampton County; For A Tax Collector For The County, His Term Of Office, Salary, Powers And Duties; And To Provide For An Increase In The Sheriff's Salary To Compensate For The Decrease Herein Provided.
598. AN ACT To Create The Gaffney-Cherokee County Airport Commission; To Provide For The Appointment And Terms Of Office Of The Members Thereof; To Prescribe Their Duties And Powers; To Appropriate Funds For The Purpose Of Acquiring Properties For The Use Of An Airport; And To Provide For The Disposal Of Excess Properties.
599. AN ACT To Create The Horry County Memorial Commission; To Provide For The Terms Of Office Of Its Members And The Purposes Of The Commission; To Provide For The Building, Erecting , Constructing, Equipping And Furnishing Of A Public Building In Horry County, And To Prescribe Its Purposes; To Provide For The Annual Levy Of Taxes To Pay For Same; And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out The Provisions Thereof.
600. AN ACT To Establish The Union County Agricultural Fair Association; To Define Its Purposes And Powers, And To Provide For The Use Of Certain Property By Said Association.

**\*Part II—Local and Temporary Laws—Regular Session**

601. AN ACT. To Make Appropriations To Meet The Ordinary Expenses Of The State Government For The Fiscal Year Beginning July 1,1946; To Provide Revenue To Defray The Same; For Borrowing Money; To Provide For The Distribution Of A Portion Of The State's Income Taxes To The Counties Of The State; To Authorize The Board Of Trustees Of The University Of South Carolina To Provide Temporary Housing For Veterans Of World War II, Who Are Students At The University, And Their Families And To Authorize The Said Trustees To Execute And Deliver Leases, Contracts And Other Instruments Which May Be Required For Said Purpose; To Authorize The Board Of Regents Of The South Carolina State Hospital To Allow The Use Of Certain Lands Of The Hospital By The University Of South Carolina For The Purpose Of Providing Emergency Housing For Veterans Of World War II And Their Families, And To Authorize And Empower The Board Of Regents To Execute Necessary Leases, Permits, And Other Instruments To Make This Effective; To Provide A Limited Exemption From State Income Taxes Of Compensation Received On Account Of Military Services And Services In The American Red Cross From January 1,1941 To December 31,1945; To Provide Retirement Benefits, Under Certain Limitations, For School Teachers Who Have Retired Since July 1,1940; To Fix The Mandatory Retirement Age Of State Employees; To Further Regulate The Classification And Certification Of School Teachers Of The State; To Provide Workmen's Compensation Insurance For Employees For The State Of South Carolina And Political Subdivisions Thereof; To Reenact Sections 112, 114, 115, 116, 117 and 118 Of The General Appropriation Act For The Fiscal Year 1945-1946, Relating To Taxes On Income, Beer And Wine, Fruit Juices, Coin Operated Devices, Fuel Oil, And Admissions; And Further Regulating The Fiscal Affairs Of South Carolina.
602. AN ACT To Make Supplemental Appropriations For The Operation Of Certain State Departments And Institutions For The Fiscal Years 1945-46 And 1946-47; To Authorize The Board Of Regents Of The State Hospital To Convey Certain Lands To The State Board Of Health Upon Which To Construct A General Hospital; To Permit The Licensing, Under Certain Restrictions, Of Title Insurance Companies To Do Business In This State; To Amend The South Carolina Retirement Act In Certain Particulars; To Create A Clark's Hill Authority Of South Carolina; To Provide A Salary Increase For School Teachers In The Public Schools Of The State; To Provide For The Operation Of A Year-Round Opportunity School; To Amend Section 8115, Code Of Laws Of South Carolina, 1942, Relating To The Securities Commissioner; To Amend Section 7112-4, Code Of Laws Of South Carolina, 1942 Relating To The South Carolina Aeronautics Commission, So As To Increase The Membership Of Said Board, Etc.; To Amend Section 112 Of The General Appropriations Act For The Fiscal Year 1946-47, So As To Eliminate The Tax On Coin Operated Machines Which Require A Deposit Of Less Than Five (5) Cents; To Levy A Per Case Tax Upon The Wholesale And Retail Sales Of Alcoholic Liquors In This State; And Further Regulating The Fiscal Affairs Of The State Of South Carolina.
603. AN ACT To Make Appropriations For The Construction, Repairing, Replacing And Equipping New And Existing Hospital Facilities For Certain State Institutions On A Matching Basis With Federal Funds, And To Make Appropriations For The Counties Of South Carolina For The Purpose Of Erecting And Equipping Hospitals And/Or Health Centers, And Other Hospital And/Or Health Purposes.
604. A JOINT RESOLUTION Authorizing Payment Without Presentation Of A Certain Interest Coupon Detached From State Highway Certificate Of Indebtedness #25697, And Providing Protection For The State And State Treasurer Against Loss Resulting From Such Payment.

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\*See titles 887 thru 926 for local and temporary titles for 1946 extra session.

605. AN ACT To Aid In Alleviating The Acute Housing Shortage By Authorizing Cities, Towns, Counties And Other Local Agencies To Provide Housing For Veterans And Their Families And Families Of Servicemen And To Cooperate With The Federal Government For Such Purpose.
606. AN ACT To Require The State Board Of Education To Waive The Regulation And Requirement Of Fifty (50) But Having Not Less Than Twenty-Five (25) Enrolled Pupils During The Fiscal And Scholastic Year Of 1946-1947.
607. A JOINT RESOLUTION To Authorize And Empower The State Highway Department To Provide Ferry Service Across The Cooper River And Town Creek On U. S. Highway No. 17-701 At Charleston.
608. A JOINT RESOLUTION To Authorize And Direct The State Highway Department To Suspend The Inspection Of All Motor Vehicles Until March 1, 1947.
609. AN ACT To Restore The Center Of Nafair Corporation To Its Original Status Upon Certain Conditions.
610. AN ACT To Amend Section I Of Act No. 214 Of The Acts Of The General Assembly Of South Carolina, 1911, Entitled, "An Act Incorporating Piedmont And Northern Railway Company," And Approved February 24, 1911, So As To Provide That Piedmont And Northern Railway Company May Accept, Purchase, Hold, Lease And Otherwise Acquire And Dispose Of Stock, Bonds And Other Securities.
611. A JOINT RESOLUTION Proposing An Amendment To Section 4 Of Article X Of The Constitution Of South Carolina, 1895, So As To Empower The General Assembly To Exempt From Taxation Household Goods And Furniture Used In The Home Of The Owner Thereof.
612. AN ACT To Provide For The Levy Of Taxes For School And County Purposes, For The Fiscal Year Beginning January 1st, 1946, For Abbeville County, And Direct The Expenditure Thereof, And Otherwise Relating To The Fiscal Affairs Of Abbeville County.
613. AN ACT. Directing The Treasurer Of Abbeville County To Transfer Twenty Thousand Dollars From The Abbeville County Bond Fund To The Abbeville County Fund.
614. AN ACT To Validate The Proceedings Taken By City Council Of The City Of Abbeville To Authorize The Issuance Of Electric System Revenue Bonds Of Said City Of The Aggregate Principal Amount Of One Hundred Seventy-Five Thousand Dollars To Finance Improvements To The City's Electric System, And To Provide For The Issuance Of Such Bonds.
615. AN ACT. To Provide For The Levy Of Taxes For Ordinary County And School Purposes For Aiken County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And For The Amounts And Purposes Herein Set Forth, Or So Much As May Be Necessary, And For The Expenditure Thereof; To Provide For The Borrowing Or Money And The Repayment Of Same.
616. AN ACT To Provide For The Construction And Equipment Of An Addition To Aiken County Hospital And To Authorize The County Of Aiken To Issue County General Obligation Bonds In A Sum Not Exceeding One Hundred Thousand (\$100,000.00) Dollars To Defray The Costs Thereof, And To Provide For The Payment Of Said Bonds.
617. AN ACT. To Authorize And Empower Clearwater School District No. 75 Of Aiken County To Issue Not Exceeding Thirty Eight Thousand (\$38,000.00) Dollars In Bonds For The Purpose Of Erecting And Equipping A Building Or Buildings For The Grammar School In Said District

618. AN ACT To Provide For The Levy Of Taxes For Allendale County For School And County Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, To Provide For The Expenditure Thereof; To Provide The Amount Of Fees And Expenses To Be Allowed Certain County Officials; To Provide For The Disposition Of Revenues To Be Derived From Current Levies; Contemplated Revenues, Forfeited Lands, And Delinquent Tax Executions; To Authorize The Borrowing Of Money For The Operation Of The County For The Fiscal Year 1946-1947, And To Authorize The Pledging As Security Therefor Of Current Tax Levies, Contemplated Revenues, Receipts From Forfeited Land Commission, Delinquent Tax Executions, Gasoline Taxes, Liquor Revenues, Etc.
619. AN ACT To Create "Allendale County Memorial Commission" To Provide For The Termis Of Office Of Its Members; To Provide For The Building, Erection, Construction, Equipping, Furnishing And Maintaining Of A Public Building In Allendale County; And To Prescribe Its Purposes; And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out The Provisions Thereof.
620. AN ACT. To Establish The Allendale County Hospital Board; To Prescribe Its Duties And Define Its Powers And Authority.
621. AN ACT To Provide For The Levy Of Taxes For The Calendar Year 1946 In Anderson County For County And School Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And To Direct The Expenditure Thereof.
622. AN ACT To Amend Act No. 245 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Create A County Health Building Commission For Anderson County; To Appoint And To Provide For The Appointment Of The Members Thereof And To Prescribe Their Terms Of Office; To Define The Powers And Duties Of Said Commission; To Provide For The Building, Erection, Construction, Equipping And Furnishing Of Buildings In Said County To Be Known As Anderson County Health Building, And For The Preparation Of The Grounds Surrounding Such Buildings, To Appropriate Money, And Provide For The Borrowing Of Money For The Payment Of The Costs Thereof; To Provide For The Levying And Collection Of Taxes To Pay The Costs Thereof And The Loans Made Therefor, And To Pledge The Full Faith, Credit And Taxing Power Of Said County For The Payment Of Loans Made Thereunder", So As To Further Provide For The Purposes Of The Buildings To Be Erected; The Amount Of Money To Be Borrowed And The Rate Of Interest And Maturity Of Same Under The Provisions Thereof.
623. AN ACT To Authorize The Issuance And Sale Of Bonds In Anderson County Not Exceeding One Million (1,000,000) Dollars, For The Purpose Of Constructing, Surface Treating And Resurface Treating Roads In Said County; To Provide For The Rate Of Interest, Maturities And Other Details In The Issuance Of Such Bonds; To Pledge The Full Faith, Credit And Taxing Power Of Said County For The Payment Of Said Bonds And Interest Thereon; To Provide For Tax Levy For Such Payment And To Pledge The County's Portion Of The Gasoline Tax For The Payment Of Said Bonds And Interest Thereon, And To Repeal Act No. 244 Of The Acts Of The General Assembly Of South Carolina, 1945, Relative To The Construction, Surface Treating And Resurface Treating Of Certain Roads In Said County, And Provide For The Disposition Of Funds On Hand From The Levy Provided In Said Act.
624. A JOINT RESOLUTION To Exempt Certain Hail Sufferers In Anderson County From The Payment Of Certain County And School District Taxes, And To Provide For A Refund Of Taxes Paid.
625. A Joint Resolution Proposing An Amendment To Section 21 Of Article V Of The Constitution Of South Carolina, 1895, So As To Further Provide For The Qualifications Of Magistrates In Anderson County Having Additional Jurisdiction, And To Provide For The Selection Of Jurors Serving Such Magistrates.

626. AN ACT To Provide For A Tax Levy Upon Taxable Property In Belton School District No. 12, In Anderson County, The Proceeds To Be Used For Operating Expenses Of Said School District, And To Provide For Suspension Of Portions Of Such Levy.
627. AN ACT To Authorize And Empower The Board Of Trustees Of Belton School District No. 12, In Anderson County, To Borrow Forty Thousand (\$40,000.00) Dollars And Issue Notes As Evidence Thereof, For The Purpose Of Constructing, Erecting, Equipping And Furnishing An Auditorium-Gymnasium, And To Provide A Tax Levy For The Payment Of Such Notes And Interest Thereon.
628. AN ACT To Authorize And Empower The Trustees Of Lebanon School District No. 27 And The County Treasurer Of Anderson County To Borrow A Sum Of Money Not Exceeding Twenty-Five Hundred And No/100 (\$2500.00) Dollars And To Provide A Tax Levy For The Payment Thereof.
629. AN ACT To Authorize The Town Of Williamston To Sell Certain Property For Business Purposes.
630. AN ACT To Authorize The Town Of Williamston, Through Its Mayor And Town Council To Agree With The Southern Railway Company On The Limits Of Certain Of The Right-Of-Way Of Said Company.
631. AN ACT To Provide For The Levy Of Taxes For County Purposes In Bamberg County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And For The Expenditure Thereof; To Fix The Compensation Of Certain Officers And Otherwise Relating To The Fiscal Affairs Of Bamberg County.
632. A JOINT RESOLUTION Confirming And Ratifying The Act Of The Town Of Bamberg, South Carolina, In Selling And Conveying Certain Real Estate Situate In Said Town.
633. AN ACT To Provide For The Levy Of Taxes For Ordinary County Purposes In Barnwell County For The Fiscal Year Beginning July 1, 1946 And Ending June 30, 1947.
634. AN ACT To Provide For The Transfer Of A Certain Portion Of The Area Now Comprising Dunbarton School District No. 12 To Barnwell School District No. 45 And Crediting The Tax Assessed Against The Property In Said Area To Barnwell School District No. 45, Barnwell County.
635. A JOINT RESOLUTION. To Authorize The Beaufort County Board Of Directors To Abandon A Roadway And Public Landing On Daufuskie Island And To Accept Property For A New Roadway And Landing.
636. AN ACT To Provide For The Levy Of Taxes For Berkeley County For The Fiscal Year Beginning July 1, 1946, And To Direct The Expenditures Thereof, And Relating To The Administration Of The Business Of Berkeley County.
637. A JOINT RESOLUTION Providing For The Appointment Of A Memorial Commission In Berkeley County To Plan A Memorial For Veterans Of World Wars I And II.
638. AN ACT To Provide For The Levy Of Taxes For Ordinary County And School Purposes For Calhoun County For The Year Beginning July 1, 1946, And Ending June 30, 1947, And For The Expenditure Thereof; And To Establish The Calhoun County Hospital Board; To Prescribe Its Duties And Define Its Powers And Authority.
639. AN ACT To Provide For The Levy Of Taxes For Charleston County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947 For School, County And Other Purposes, And To Direct The Expenditure Thereof; And Relating To Other Matters Of Charleston County.

640. AN ACT To Authorize The County Board Of Commissioners Of Charleston County To Issue And Sell Not Exceeding One Million Two Hundred And Forty Five Thousand (\$1,245,000.00) Dollars Of Coupon Bonds Of Charleston County, The Proceeds Thereof To Be Used In Part For Constructing, Establishing And Equipping A Tuberculosis Sanatorium And Hospital In Charleston County; In Part For The Construction And Improvement Of Roads And Bridges In Charleston County; Purchase Of Lands And Rights-Of-Way, Machinery, Equipment And Materials; In Part For Constructing, Establishing And Equipping A County Abattoir In Charleston County; In Part For Constructing, Establishing And Equipping A County Building On Folly Island In Charleston County; In Part For Providing, Constructing, Equipping And Establishing A Police Radio System For The County Police Of Charleston County; All Or Any Of Said Purposes; To Provide For An Election On The Questions Of The Issuance And Sale Of Said Bonds, Or Portions Thereof; And To Provide For A Tax To Pay The Principal Of And Interest On Said Bonds.
641. AN ACT. To Amend An Act Enacted In The 1946 Session Of The General Assembly Of The State Of South Carolina, Entitled 'An Act To Authorize The County Board Of Commissioners Of Charleston County To Issue And Sell Not Exceeding One Million Two Hundred And Forty Five Thousand (\$1,245,000.00) Dollars Of Coupon Bonds Of Charleston County, The Proceeds Thereof To Be Used In Part For Constructing, Establishing And Equipping A Tuberculosis Sanatorium And Hospital In Charleston County; In Part For The Construction And Improvement Of Roads And Bridges In Charleston County; Purchase Of Lands And Rights-Of-Way, Machinery, Equipment And Materials; In Part For Constructing, Establishing And Equipping A County Abattoir In Charleston County; In Part For Constructing, Establishing And Equipping A County Building On Folly Island In Charleston County; In Part For Providing, Constructing, Equipping And Establishing A Police Radio System For The County Police Of Charleston County; All Or Any Of Said Purposes; To Provide For An Election On The Questions Of The Issuance And Sale Of Said Bonds, Or Portions Thereof; And To Provide For A Tax To Pay The Principal Of And Interest On Said Bonds', So As To Permit The Bonds To Be Issued And Sold For Constructing, Establishing And Equipping A Tuberculosis Sanatorium And Hospital In Charleston County To Be Issued And Sold Immediately And Without Being Voted On In The Election Provided For In Said Act, And By Amending The Title Of Said Act To Conform Thereto.
642. AN ACT Authorizing And Empowering The County Board Of Commissioners Of Charleston County With Approval Of The Chief Highway Commissioner Of Highway Department Of South Carolina To Construct And Operate A Toll Bridge On The Eastern Side Of Cooper River, Charleston County, South Carolina.
643. AN ACT To Authorize For The School Year 1946-1947 The Extension Without Readvertisement Or Rebidding Of Existing Transportation Contracts In School Districts In Charleston County, And To Empower The County Board Of Education Of Charleston County To Alter And Adjust Transportation Routes And Compensation In Said County Where Existing Transportation Contracts May Be Extended By Said Board For The School Year 1946-1947.
644. AN ACT To Authorize The County Board Of Commissioners Of Charleston County To Close A Portion Side Of Huron Avenue Which Lies In Front Of Lots Located On The North Side Of Huron Avenue On A Plat Of Cherokee Place Recorded In Plat Book E, Page 62, R.M.C. Office For Charleston County, And The Northeastern Boundary Line Of The Dual Lane Highway, With The Consent Of The Owner Of The Adjoining Property.
645. AN ACT To Authorize The Issuance And Sale By The Trustees Of School District No. 4, Of Charleston County, The State Of South Carolina, Upon First Obtaining The Sanction And Approval Of The County Board Of Education Of Charleston County, Of Not Exceeding Fifty Thousand (\$50,000.00) Dollars Of Serial Coupon Bonds Of Said School District, For Certain Corporate Purposes, And To Provide A Tax Levy For The Payment Thereof.

646. AN ACT To Authorize The Board Of Trustees Of School District No. 20, Of Charleston County, The State Of South Carolina, Sometimes Known As Charleston School District, To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds Of Said School District For The Erection And Maintenance Of School Buildings In Said School District, To Issue And Sell Bonds, And To Provide For Their Payment.
647. A JOINT RESOLUTION Proposing An Amendment To Article X, Section 5, Of The Constitution Of South Carolina, 1895, By Striking Out Two Provisos In Said Section Relating To The Issuance Of Bonds By The Charleston School District, Comprised Within The Present Limits Of The City Of Charleston.
648. AN ACT To Authorize The Beach Company To Abandon And Close To Public Use Georgia Avenue And A Portion Of Palm Boulevard As Shown On Certain Plats Of The Isle Of Palms Recorded In The R.M.C. Office For Charleston County, With The Consent Of The Owners Of The Property Abutting On The Said Streets So As To Be Abandoned And Closed To Public Use.
649. AN ACT To Authorize The Cooper River Park And Playground Commission In Charleston County To Dispose Of Certain Real Property Now Held By It For Park And Playground Purposes; To Declare Closed Certain Unimproved Roads, Streets, Passageways, Alleys Or Byways As May Abut Portions Of Said Real Property, And To Prescribe The Manner And Conditions Under Which Such Actions May Take Place.
650. AN ACT To Authorize The St. Phillips And St. Michaels Public Service District, Charleston County, South Carolina, To Borrow Not Exceeding Fifty Thousand (\$50,000.00) Dollars To Pay Outstanding Indebtedness Of Said District, And To Purchase Certain Equipment And Machinery, And To Issue Notes Therefor; And To Provide For The Payment Of Such Notes, Principal And Interest, By Taxation.
651. AN ACT To Authorize The North Charleston Public Service Commission, In Charleston County, State Of South Carolina, To Issue Not Exceeding Three Hundred Thousand (\$300,000.00) Dollars Of Bonds Of North Charleston Public Service District And To Provide For The Manner Of Expenditure And Payment Thereof.
652. AN ACT To Create And Establish A Fire, Water, Sewerage And Garbage Disposal District In Charleston County, South Carolina, To Be Known As The Christ Church Public Service District; To Provide For The Government Thereof; To Authorize And Empower The Commissioners Of Said District To Issue And Sell Bonds Of Said District In The Sum Of Not Exceeding One Hundred Thousand (\$100,000.00) Dollars For The Purpose Of Establishing, Maintaining And/Or Purchasing And Operating Water System And Lines; Installing And Operating Fire Equipment; Establishing, Maintaining And/Or Installing And Operating Sewerage System And Installing And Operating Garbage Disposal And/Or Collection System, All Or Any Of Them, In Said District.
653. AN ACT To Provide For The Levying Of Taxes For School and County Purposes For The Year 1946, And To Direct The Expenditure Thereof; And Relating To The Administration Of The Business Of Cherokee County.
654. AN ACT To Provide For The Appropriation Of Funds From The General Funds Of Cherokee County, For The Purpose Of Purchasing Radio And Radio Equipment For The Sheriff's Office, Cherokee County, And To Provide Funds For The Retirement Of Cherokee County Employees, And To Provide Additional Compensation During The Year 1946 For The Temporary Birth Certificate Clerk In Cherokee County.
655. AN ACT To Authorize The Trustees Of School District No. 10 (Commonly Called Gaffney School District No. 10), Of Cherokee County, To Issue Not In Excess Of One Hundred And Twenty-Five Thousand (\$125,000.00) Dollars Of Bonds To Obtain Additional School Facilities, And To Provide For The Payment Thereof.



656. AN ACT To Authorize And Empower The Trustees Of Midway School District No. 13, In Cherokee County, And The Treasurer Of Said County, To Borrow A Sum Of Money Not Exceeding Twelve Hundred Fifty (\$1,250.00) Dollars To Pay For Cost Of Repairs To The Midway School House And School Bus And To Provide A Tax Levy For The Payment Thereof.
657. AN ACT To Authorize And Empower The Trustees Of Beaverdam School District No. 26, In Cherokee County, And The Treasurer Of Said County, To Borrow A Sum Of Money Not Exceeding Six Thousand (\$6,000.00) Dollars To Purchase School Buses For Said Beaverdam School District, And To Provide A Tax Levy For The Payment Thereof.
658. AN ACT To Authorize And Empower The Trustees Of White Plains School District No. 27, In Cherokee County, And The Treasurer Of Said County, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars To Complete Rebuilding The White Plains School House, And To Provide A Tax Levy For The Payment Thereof.
659. AN ACT To Authorize And Empower The Trustees Of Corinth School District No. 29, In Cherokee County, And The Treasurer Of Said County, To Borrow A Sum Of Money Not Exceeding One Thousand (\$1,000.00) Dollars To Complete Building The New Corinth Negro School House, And To Provide A Tax Levy For The Payment Thereof.
660. AN ACT To Provide For The Levy Of Taxes For Chester County For The Fiscal Year, Beginning July 1, 1946, And Ending June 30, 1947, And Directing The Expenditure Thereof; And Relating To Other Matters Of Chester County.
661. AN ACT To Provide For The Purchasing Of Road Materials, Stone, Asphalt, Culverts And Equipment For The Construction And Surface Treatment Of Roads In Chester County; To Authorize And Empower The County Board Of Directors Of Chester County To Issue Three Hundred Thousand (\$300,000.00) Dollars Of Bonds Of Said County For Said Purpose, And Same Are To Be Issued In Such Amounts And At Such Times As The County Board Of Directors Of Chester County May Determine; To Provide For The Matching Or Using Of The Proceeds In Connection With Securing Federal Aid Or Any Other Aid To The Extent Deemed Necessary Or Advisable By The County Board Of Directors Of Chester County; To Provide For The Purchase Of Stone, Asphalt, Etc.; To Provide For The Payment Of Said Bonds And The Interest Thereon By Means Of The Gasoline Tax Distributed To Chester County Not Previously Pledged And By Means Of Tax Levy.
662. AN ACT To Amend Section 4 Of Act No. 280 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Provide For The Creation Of The Chester County War Memorial Commission"; To Provide For The Terms Of Office Of Its Members; To Provide Aid And Assistance To Any Municipality Or Community In Chester County In Erecting, Constructing, Building And Equipping Such War Memorial Centers. In Said Municipalities Or Communities And To Provide Methods Of Financing Said War Memorial Centers And To Provide That Gifts And Grants May Be Applied For And Received As Aid In Accomplishing The Purposes Thereof", So As To Further Provide For Such War Memorials And To Include In The Provisions Thereof The Building, Erecting, Constructing And Equipping Buildings To Be Used By The American Legion And/Or Civic Or Public Organizations.
663. AN ACT To Provide For The Creation And Establishment Of A Sewer District In Chester County, To Be Known As The Lando Sewer District; To Provide For The Government Thereof, And To Prescribe Its Powers, Duties And Functions; And To Make Provision For The Financing And Payment Of The Cost Of Construction Of Sewer Systems To Be Constructed In Said District And For The Cost Of Operating Said System Or Systems.

664. AN ACT To Provide For The Creation And Establishment Of A Sewer District In Chester County, To Be Known As The Elizabeth Heights Sewer District; To Provide For The Government Thereof, And To Prescribe Its Powers, Duties And Functions; And To Make Provisions For The Financing And Payment Of The Cost Of Construction Of Sewer System Or Systems To Be Constructed In Said District And For The Cost Of Operating Said System Or Systems.
665. AN ACT To Provide For The Levy Of Taxes For Ordinary And Other County Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947; To Appropriate Monies For The Operation Of The County Government For Chesterfield County During The Said Fiscal Year And To Further Regulate The Administration Of The County Government Of Chesterfield County.
666. AN ACT To Authorize The Board Of County Commissioners Of Chesterfield County To Sell And Convey Real Estate Of The County; Prescribe The Terms And Conditions Under Which Such Real Estate Shall Be Sold; And To Require Certain Reports Of Said Board.
667. AN ACT To Provide For The Levy For Ordinary County And Road Purposes For Clarendon County For The Year Beginning July 1, 1946; To Provide For The Expenditure Of Such Taxes And Of The Other County Revenues Collected During The Fiscal Year Ending June 30, 1947; To Authorize The Officers Of Said County To Borrow Money In Anticipation Of Collection Of County And School District Taxes For The Year 1946 And Previous Years; And Otherwise Relating To The Fiscal Affairs Of Said County; Including The Fixing Of Salaries Of County Officers.
668. AN ACT To Provide For The Levy Of Taxes For County And School Purposes For Colleton County For The Year Beginning January 1, 1946, And The Expenditure Thereof During The Fiscal Year July 1, 1946, To June 30, 1947, Pertaining To The Fiscal Affairs Of Said County; To Authorize The Purchase Of A Building For School Purposes And To Confirm And Ratify An Extra Tax Levy During 1945 For School Purposes; And To Establish A School Bus Replacement Fund.
669. AN ACT, To Authorize And Direct The Comptroller General To Make Certain Changes In The Books And Records In The Office Of The County Auditor and County Treasurer of Colleton County.
670. AN ACT To Provide For Hospital Treatment Out Of Colleton County Of Unusual Charity Cases And Injuries Of Citizens Of Colleton County, And For Drugs For The Treatment Of Charity Cases.
671. AN ACT To Provide For The Income And Levy Of Taxes, If Necessary, In Darlington County For County Purposes For The Twelve (12) Months From July 1, 1946 To June 30, 1947, And For The Expenditure Thereof; And To Authorize The Advisory Board And The County Manager Of Darlington County To Borrow For Ordinary County Purposes And To Direct The Expenditures Thereof; And To Make Certain Provisions With Respect To The Appointment Of Deputy Sheriffs, Bailiffs, County Attaches And The Service Officer; To Provide Salaries For Various County Officers; And To Further Provide For The County Government Of The Said County, And To Appropriate Funds For Its Use.
672. AN ACT To Provide For The Issuance And Sale Of Bonds Of The County Of Darlington In An Amount Not Exceeding \$300,000.00 For The Purpose Of Providing Funds For The Improvement And Construction Of Roads Not In The South Carolina Highway System, To Provide For Land Acquisition, Machinery, Equipment And Other Incidentals Of Such Purposes, And To Provide For The Levy Of Taxes To Pay Said Bonds And The Interest To Accrue Thereon.
673. AN ACT A Submitting To The Voters In Darlington County Question Relative To The School System In Darlington County.

674. AN ACT To Authorize And Empower The Trustees Of Kelly Town School District No. 10, Darlington County, To Borrow Not Exceeding Twenty Seven Hundred (\$2700.00) Dollars To Purchase A School Bus, And To Levy A Sufficient Tax To Repay Said Amount.
675. AN ACT To Authorize And Direct Tax Officials Of Darlington County To Levy And Collect On All The Taxable Property In Lamar School Districts No. 6-1 And 6-2, Eighteen (18) Mills For School Purposes And Fifteen (15) Mills For Retirement Of Outstanding Bonds Of Said Districts, Provided So Much Be Necessary.
676. AN ACT To Provide For A Tax Of Ten (10) Mills Upon The Taxable Property In Society Hill School District, Being School District No. 13, Of Darlington County, For The Year 1946, And Annually Thereafter Through The Year 1950, And To Provide For The Expenditure Of Same.
677. AN ACT To Amend Act No. 227, Approved The 19th Day Of March, 1919, Entitled 'An Act To Recharter The Town Of Darlington', Approved February 19th, 1915, So/As To Provide For A Change In The Time Of Election Of The Mayor And Aldermen Of The Town Of Darlington.
678. AN ACT To Provide For The Levy Of Taxes For County And School Purposes For The County Of Dillon For The Fiscal Year Beginning January 1, 1946, And For The Expenditure Thereof.
679. AN ACT To Authorize The Trustees Of High School District # 1, Dillon County, To Borrow The Sum Of Seven Thousand, Five Hundred (\$7,500.00) Dollars, For The Purpose Of Erecting Buildings Found To Be Necessary For Said School District, And To Provide For The Repayment Of The Said Loan.
680. AN ACT To Authorize The Trustees Of Lake View High School District No. 1, Dillon County, To Borrow The Sum Of Six Hundred And Fifty (\$650.00) Dollars For School Purposes, And To Provide For The Repayment Thereof.
681. AN ACT. To Provide Funds For The Enlargement Of The Dillon Post No. 32 American Legion Hut.
682. AN ACT To Authorize And Direct Tax Officials Of Dillon County To Levy And Collect For Harlee School District No. 3 Of Dillon County A Tax Sufficient To Raise An Additional Three Hundred (\$300.00) Dollars For School Purposes Of Said School District.
683. AN ACT To Authorize And Direct The Tax Officials Of Dillon County To Levy And Collect An Additional Three (3) Mills On All The Taxable Property Of Min-turn School District No. 6, Of Dillon County, For The Operation Of Said School.
684. AN ACT To Provide Funds Necessary For The Operation Of A School Bus In School District No. 8, Of Dillon County.
685. AN ACT To Provide For The Levy And Collection Of Taxes Necessary To Raise The Sum Of Five Hundred (\$500.00) Dollars To Supplement The Salaries Of Two Teachers And Purchase A New Pump For Union School District No. 13 Of Dillon County.
686. AN ACT To Authorize And Direct The Tax Officials Of Dillon County To Levy And Collect An Additional Tax Of Seven (7) Mills On All The Taxable Property In Lake View School District No. 14, Of Dillon County, To Pay Excess Teachers' Salaries And Necessary Repairs On Buildings.
687. AN ACT To Provide Funds To Supplement Teachers' Salaries In School District No. 17, Dillon County.

## LIST OF TITLES

688. AN ACT To Provide For The Levy And Collection Of An Additional Tax Of One (1) Mill On All The Taxable Property Of Floydale School District No. 19, Dillon County, For The School Year 1945-1946 For Incidental Purposes.
689. AN ACT To Authorize The Trustees Of New Holly School District No. 10 Of Dillon County To Borrow The Sum Of Not Exceeding Two Hundred And Seventy (\$270.00) Dollars To Supplement The Salaries Of School Teachers, And To Provide For The Repayment Thereof.
690. AN ACT To Authorize The Trustees Of Bingham School District No. 11 Of Dillon County To Borrow The Sum Of Two Hundred (\$200.00) Dollars For School Purposes, And To Provide For The Repayment Thereof.
691. AN ACT To Authorize The Trustees Of Lake View School District No. 14, Dillon County, To Borrow The Sum Of Eleven Hundred (\$1100.00) Dollars To Supplement Teachers' Salaries For The School Year 1945-1946, And To Provide For The Payment Thereof.
692. AN ACT To Levy A Sufficient Tax To Raise The Sum Of Eight Hundred And Forty (\$840.00) Dollars To Do Needed Work; To Pay Rent And Attorneys' Fees Due By The Trustees Of Bermuda School District No. 17 In Dillon County.
693. AN ACT To Authorize The Trustees Of Oak Grove School District No. 22 of Dillon County, To Borrow The Sum Of One Hundred And Sixty (\$160.00) Dollars To Supplement Certain Teachers' Salaries, And To Provide For The Repayment Thereof.
694. AN ACT To Authorize The Trustees Of Fork School District No. 26 Of Dillon County To Borrow The Sum Of Three Hundred And Sixty (\$360.00) Dollars, And To Provide For The Repayment Thereof.
695. AN ACT To Authorize The Trustees Of Latta High School District No. 3, Dillon County, To Borrow The Sum Of Six Thousand (\$6,000.00) Dollars For School Purposes; And To Provide For The Repayment Of Said Loan.
696. AN ACT To Authorize And Direct The Tax Officials Of Dillon County To Levy And Collect An Additional Tax Of Five (5) Mills On All The Taxable Property In Lake View High School District No. 1, In Dillon County, To Pay Excess Teachers' Salaries And Necessary Repairs On Buildings.
697. AN ACT To Abolish Dillon Catfish Drainage District In Dillon County, To Wind Up And Liquidate Its Affairs, And To Create A Committee Of Landowners In Said District To Aid In The Accomplishment Thereof.
698. AN ACT To Provide For The Levy Of Taxes For Ordinary County Purposes Of Dorchester County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And For The Expenditures Thereof; To Provide For The Erection, Construction, Renovation And Equipping Buildings In The Said County; To Provide For The Borrowing Of Money To Pay The Cost Thereof; To Provide For The Levying And Collection Of Taxes To Pay Such Loan And To Provide For The Acceptance Of Gifts And Grants In Aid Thereof, And To Provide An Annual Tax In Summerville School District.
699. AN ACT To Authorize And Empower The Town Of Summerville To Execute And Deliver A Deed Of Gift To The Trustees At The Time Of Being Of The Bethany Methodist Church Of Summerville, South Carolina Annual Conference, Southeastern Jurisdiction Of The Methodist Church, Conveying To Them, In Fee, Without Restrictions, Or Limitations, Save As Imposed By The Discipline Of The Said Church, A Portion Of Black Jack Street In The Said Town.

700. AN ACT To Authorize And Empower The Town Of Summerville To Execute And Deliver A Deed Of Gift To The Summerville Baptist Church, Of Summerville, S. C., Conveying To It, In Fee, Without Restrictions Or Limitations, A Portion Of Black Jack Street In The Said Town.
701. AN ACT To Provide For The Levy Of Taxes For Ordinary County Purposes Of Edgefield County From July 1, 1946, Through June 30, 1947, And For The Expenditure Thereof.
702. AN ACT To Provide For Additional Compensation To Officers And Employees In Edgefield County.
703. AN ACT To Authorize And Empower Trustees Of Trenton School District No. 27 In Edgefield County, And The Treasurer Of Said County To Borrow Money Not Exceeding Fifteen Hundred Dollars, On Behalf Of Said School District For The Purpose Of Completing Repairs On The Teacherage Building Of Said District; And To Provide For The Levy And Collection Of The Tax To Pay Said Loan.
704. AN ACT To Provide For The Levy Of Taxes For Ordinary County Purposes And For Support Of County Chaingang For Fairfield County For The Fiscal Year Beginning July 1, 1946 And Ending June 30, 1947, And For The Expenditure Thereof.
705. AN ACT To Appropriate The Sum Of Thirty Thousand (\$30,000.00) Dollars From The General County Funds Of Fairfield County To Match Federal Funds When Available For The Fairfield County Public Library For The Purpose Of A Building For Said Library.
706. AN ACT To Create And Establish The Fairfield County Hospital Board; To Prescribe Its Duties And Define Its Powers And Authority; To Authorize Said Board To Issue Bonds Of Fairfield County Upon Certain Conditions; To Provide For The Payment Of Said Bonds; To Provide For The Construction, Maintenance And Establishment Of A Public Hospital; And To Protect And Promote The Public Health In Fairfield County.
707. AN ACT To Authorize And Empower The County Board Of Commissioners Of Fairfield County To Sell And Convey Certain Real Estate Situate In Fairfield County.
708. AN ACT To Authorize The Trustees Of Monticello High School District Of Fairfield County To Issue Not In Excess Of \$10,000.00 Bonds Of Said School District For The Purpose Of Providing School Facilities And To Provide For The Payment Thereof, And To Authorize And Empower The Trustees Of Greenbrier School District No. 9 And The County Treasurer Of Fairfield County To Borrow A Sum Or Sums Of Money Not Exceeding Seven Thousand (\$7,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.
709. AN ACT Making Appropriations For Ordinary County Purposes For Florence County For The Period Beginning July 1, 1946, And Ending June 30, 1947; To Provide For The Expenditures Thereof; And To Levy A Tax For The Payment Thereof.
710. AN ACT To Provide For The Levy Of A Tax For School Purposes In Florence County For The Year 1946-47, For The Expenditure Thereof For Borrowing Money For School Purposes; To Require School Trustees To Prepare Budgets Of School Expenses And To Prohibit Expenditures In Excess Of Budgets.
711. AN ACT To Create "The Florence County Memorial Commission"; To Provide For The Terms Of Office Of Its Members And The Purpose Of The Commission; And To Provide For The Levying Of Taxes And Approval Thereof; To Provide The Commission With Funds For Memorial Purposes; And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out The Provisions Thereof.

712. AN ACT To Amend A Certain Act Known As The Florence County Memorial Commission Act, Approved By The Governor March 8, 1946, Being House No 956 and Senate No. 872, By Providing That The Said Memorial Commission, Under Certain Conditions, May Donate And Contribute To Memorial Or Memorials Which May Be Erected In Florence County.
713. AN ACT To Authorize And Empower The Trustees Of Glenwood School District No. 15 And The County Treasurer Of Florence County To Borrow A Sum Of Money Not Exceeding Fifteen Hundred (\$1,500.00) Dollars To Purchase A New School Bus And To Provide For Payment.
714. AN ACT To Authorize And Empower The Trustees Of Pamplico High School District And The County Treasurer Of Florence County To Borrow A Sum Of Money Not Exceeding Four Thousand (\$4,000.00) Dollars For The Purpose Of Building A Superintendent's Home And To Provide A Tax Levy For The Payment Thereof.
715. AN ACT To Authorize The Issuance Of Negotiable Coupon Bonds By The Olanta School District No. 21, Of Florence County; To Regulate The Expenditure Of The Proceeds, And To Provide For The Payment Thereof.
716. AN ACT To Authorize And Empower The Trustees Of Prospect School District No. 54 And The County Treasurer Of Florence County To Borrow A Sum Of Money Not Exceeding Fifteen Hundred (\$1,500.00) Dollars For The Purpose Of Purchasing A New School Bus And To Provide A Tax Levy For The Payment Thereof.
717. AN ACT To Provide For The Levy Of Taxes For School, Roads And Other County Purposes In Georgetown County For The Fiscal Year Beginning January 1, 1946, And For The Expenditure Thereof, And To Devolve Certain Duties Upon The Chairman Of The Board Of County Commissioners.
718. AN ACT To Provide For The Levy Of Property Taxes In Greenville County For County, School And Road Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947 And To Appropriate The Revenues Therefrom And The Income From All Other Available Sources Of County Revenues And To Direct And Control The Expenditure Thereof.
719. A JOINT RESOLUTION To Waive All Penalties on Taxes On Real And Personal Property Due And Collectible For The Months Of January And February, 1946, In The County Of Greenville And The County Of Spartanburg.
720. A JOINT RESOLUTION To Repeal A Joint Resolution Numbered 430 Of The General Assembly Of South Carolina, 1946, Entitled "A Joint Resolution To Waive All Penalties On Real And Personal Property Due And Collectible For The Months Of January And February, 1946, In The County Of Greenville And The County Of Spartanburg."
721. AN ACT To Authorize The County Board Of Commissioners Of Greenville County To Contract For The Erection Of A Convalescent And Nursing Home For Residents Of Said County, And To Appropriate Funds For The Payment Thereof.
722. AN ACT To Authorize The County Board Of Commissioners Of Greenville County To Contract For The Enlarging, Remodelling And Repairing Of The Greenville County Court House, And To Appropriate Funds For The Payment Thereof.
723. AN ACT To Provide For The Construction And Surface-Treatment Of County Roads Within Greenville County During The Fiscal Year Of 1945-1946, And To Appropriate Funds Therefor.
724. AN ACT To Provide For The Construction, Surface-Treating And Resurfacing Of Roads Within Greenville County And To Provide An Annual Tax Levy Therefor.

725. AN ACT Changing The Name Of Mitchell School District In Greenville County To Pleasant Hill School District.
726. AN ACT To Provide For Compensation To Be Paid To The Commissioners Of City View Water & Sewer District In Greenville County.
727. AN ACT To Create And Establish Special Districts Within The Greater Sewer District In Greenville County; To Provide For An Election Within A Portion Of Said Sewer District, And To Provide For An Annual Levy Of Taxes On The Property Therein For The Purpose Of Collecting Garbage Therein.
728. AN ACT To Provide For Levy Of Taxes For Greenwood County For The Fiscal Year 1946-1947, And For The Expenditure Thereof; To Provide Contributions For The Establishment Of Memorial Buildings; To Require Monthly Reports Of Receipts And Disbursements; To Provide For Emergency Financing Of The County And Its School Districts; To Require Bids On Certain Construction Work; To Provide For Compromise Of Certain Taxes; Sending Out Tax Notices; Fixing School District Levies And A General School Levy And The Expenditure Thereof; Limiting The Use Of The County Equipment And Labor; And To Provide Penalties For Violation Thereof.
729. AN ACT To Authorize The Finance Board For Greenwood County To Issue Bonds Of Said County In A Sum Not Exceeding Six Hundred Thousand (\$600,000.00) Dollars To Defray The Cost Of Constructing And Improving County Roads In Said County, To Provide For Their Payment, And The Expenditure Of Their Proceeds.
730. AN ACT To Provide For The Levying Of Taxes For Ordinary County And Road Purposes In Hampton County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And To Authorize The Building Of Hampton County Hospital And To Create An Eleemosynary Corporation To Own And Operate Same.
731. AN ACT. To Provide For The Operation Of The Government Of Horry County From July 1, 1946, To June 30, 1947; To Levy Taxes For County Purposes And To Direct The Expenditures Of County Funds During The Said Period; To Define And Prescribe The Powers And Duties Of Certain County Officers.
732. AN ACT To Validate An Election Held In School District No. 90 Of Horry County, The State Of South Carolina, Commonly Called Pawley School District No. 90 Of Horry County, The State Of South Carolina, On The 1st Day Of September, A. D., 1945, Authorizing An Issue Of Twenty Two Hundred (\$2200.00) Dollars Of Bonds By The Said School District For The Purpose Of Purchasing A New School Bus In Said District, And To Validate The Issuance And Sale Of Said Bonds.
733. AN ACT To Validate An Election Held In Brownway Public School District No. 89 Of Horry County, The State Of South Carolina, On The 1st Day Of June, 1945, Authorizing An Issue Of Sixteen Hundred Dollars Of Bonds By The Said School District For The Purpose Of Purchasing A School Bus In Said District And To Validate The Issuance And Sale Of Said Bonds.
734. AN ACT To Validate An Election Held In Daisy Public School District No. 41, Of Horry County, The State Of South Carolina, On The 10th Day Of May, 1945, Authorizing An Issue Of Two Thousand Dollars Of Bonds By The Said School District For The purpose Of Purchasing Transportation Equipment In Said District, And To Validate The Issuance And Sale Of Said Bonds.
735. AN ACT To Authorize And Empower The Trustees Of Hartsville School District No. 32 And The County Treasurer Of Darlington County, To Borrow A Sum Not Exceeding Fifteen Thousand Dollars To Purchase Surplus War Materials, and To Provide A Tax Levy For The Payment Thereof.

736. AN ACT To Authorize The Issuance And Sale By The Trustees Of Myrtle Beach School District No. 13, Of Horry County, Of Not Exceeding Eighty Thousand (\$80,000.00) Dollars Of Bonds Of Said School District, The Proceeds Thereof To Be Used To Defray The Cost Of Constructing And Equipping School Buildings In Said District, And To Provide For The Payment Of Said Bonds.
737. AN ACT Authorizing The Town Council Of The Town Of Myrtle Beach, South Carolina, To Make, Execute And Deliver A Quit-Claim Deed To A Certain Six Foot Strip Of Land.
738. AN ACT. Authorizing The Town Council Of The Town Of Myrtle Beach, South Carolina, To Release Any Interest It And The Public Generally May Have In A Certain Alley For The Purpose Of Permitting S. P. Gardner And Mae C. Gardner To Use Same For Private Purposes.
739. AN ACT To Enlarge The Powers Of The Town Of Myrtle Beach To Issue Additional Revenue Bonds Pursuant To The Provisions Of Chapter 189, Volume 4, Code Of Laws Of South Carolina, 1942.
740. AN ACT To Permit The Construction Of A Pier In The Tidal Waters Of The Atlantic Ocean At Windy Hill Beach In Horry County.
741. AN ACT To Permit The Construction Of A Pier In The Tidal Waters Of The Atlantic Ocean At Crescent Beach, South Carolina.
742. AN ACT To Create Loris Community Hospital District In Horry County, To Establish A Commission To Govern It, To Define The Powers And Duties Of Said Commission, To Authorize The Commission To Issue Bonds Of Said District In An Amount Not Exceeding Eighty Thousand (\$80,000.00) Dollars, And To Provide For The Payment Of Said Bonds.
743. AN ACT To Provide For The Appropriations For The County Of Jasper For The Six Months Beginning January 1st, 1946, And Ending June 30, 1946 And For The Expenditure Thereof.
744. AN ACT To Amend An Act Entitled "An Act To Provide For The Appropriations For The County Of Jasper For The Six Months Beginning January 1st, 1946, And Ending June 30, 1946, And For The Expenditure Thereof", Approved January 31, 1946, So As To Make Further Provisions For The Expenditure Of Said Appropriations.
745. AN ACT To Provide For The Levy Of Taxes For County Purposes For The County Of Jasper For The Fiscal Year Beginning July 1st, 1946, And Ending June 30th, 1947, And For The Expenditure Thereof, And To Provide For The Tax Levy And Appropriations For Jasper County In Any Subsequent Years; And To Provide For The Transfer Of Certain Funds.
746. AN ACT To Authorize And Direct The Treasurer Of Jasper County, South Carolina, To Pay For Certain Road Machinery.
747. AN ACT To Authorize And Direct The Treasurer Of Jasper County, South Carolina, To Pay For Certain Public Address Systems In Said County.
748. AN ACT To Ratify And Confirm The Action Of The County Board Of Education Of Jasper County In Increasing Teachers' Salaries For The Scholastic Year 1945-46.
749. AN ACT. To Levy A Tax Of Twenty-Two (22) Mills On All Taxable Property In Jasper County For School Purposes; To Fix The Salaries Of The Superintendents, Principals And Teachers Of Schools In Jasper County; To Provide Free Textbooks For The Schools Of The County; To Fix The Salaries Of The Janitors



- And Helpers; To Fix The Salaries Of The School Bus Drivers Of Jasper County; To Provide For The Entering Into Contracts Between School Bus Drivers And The County Board Of Education; To Provide For The Increase Of Salaries Of The Superintendents, Principals And Teachers Of The Schools In Jasper County By The County Board Of Education; To Authorize The Employment Of Experts To Pass Upon The Safety Of A Certain School Building In Jasper County And To Authorize An Appropriation Therefor; And To Provide For The Expenditure Of Such Fund.
750. AN ACT To Authorize The County Treasurer Of Jasper County To Transfer Funds From The General School Fund, General County Fund And The Sinking Fund To A Special Fund To Be Known As The "Grays School Fund", And To Provide For The Construction Of A School Building At Grays.
751. AN ACT. To Transfer Certain Funds From The General School Fund To A Special Fund And To Provide For The Erection Of An Addition To The Lunch Room At The Tillman School By The County Board Of Education.
752. AN ACT. To Provide For The Levy Of Taxes In Kershaw County For County Purposes For The Year 1946, And To Direct The Expenditure Thereof.
753. AN ACT To Create The Kershaw County Memorial Commission;" To Provide For The Terms Of Office Of Its Members And The Purpose Of The Commission; To Provide The Commission With Funds For Memorial Purposes; And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out the Provisions Thereof.
754. AN ACT Providing For The Issuance Of Bonds By Lugoff School District No. 29, Kershaw County, For The Purpose Of Refunding Outstanding Bonds And To Provide For The Payment Thereof.
755. AN ACT. To Provide For The Levy Of Taxes For Ordinary County And Road Purposes For The Fiscal Year July 1,1946, To July 1,1947, And To Provide For The Expenditure Thereof In The County Of Lancaster.
756. AN ACT To Authorize The Issuance And Sale By Lancaster County, The State Of South Carolina, Upon First Obtaining The Sanction And Approval Of The County Board Of Education Of Lancaster County, Of Not Exceeding Two Hundred And Fifty Thousand (\$250,000) Dollars Of Serial Coupon Bonds Of Said County, For Certain School Purposes, And To Provide A Tax Levy For The Payment Thereof.
757. A JOINT RESOLUTION Authorizing And Directing The Lancaster County Board Of Commissioners To Pay The Total Costs Of The Erection Of General Barracks Out Of County Ordinary Funds.
758. A JOINT RESOLUTION Authorizing The Lancaster County Board Of Commissioners To Pay For Certain Machinery And Equipment Out Of County Ordinary Funds.
759. AN ACT To Provide For The Levy Of Taxes For School And County Purposes For The Year, 1946, And To Direct The Expenditure Thereof; And To Provide For The Borrowing Of Money For Laurens County; And To Provide Authority For Peace Officers; And To Further Regulate The Fiscal Affairs Of Laurens County.
760. A JOINT RESOLUTION To Provide That The Provisions Of Subsection 5 Of Section 1790-5, Code Of Laws Of South Carolina, 1942, Prohibiting Certain Fishing At Certain Times In Certain Waters In Game Zone 2, Shall Be Suspended During The Year 1946, And To Permit Such Fishing.

761. AN ACT To Provide For The Levy Of Taxes For The Fiscal Year Beginning July 1, 1946 And Ending June 30, 1947 In Lee County For County And School Purposes, And To Direct The Expenditure Thereof.
762. AN ACT To Provide For The Levy Of Taxes For Lexington County From July 1, 1946, Through June 30, 1947, And To Provide And Direct The Expenditure Thereof.
763. AN ACT To Amend Act 360 Of The Acts Of The General Assembly Of South Carolina, 1945, Known As The Supply Act For Lexington County For The Period Commencing July 1, 1945, And Ending June 30, 1946, So As To Provide For The Appointment Of A Rural Policeman In Said County And Fix The Compensation Therefor.
764. AN ACT To Appropriate Additional Money Out Of Ordinary County Funds Of Lexington County For The Expenses Of Said County For The Fiscal Year Beginning July 1, 1945 And Ending June 30, 1946 And To Validate An Authorization Already Made By The Legislative Delegation For District Number 2.
765. AN ACT To Appropriate Additional Money Out Of The Ordinary County Funds Of Lexington County For The Purpose Of Purchasing A Carryall Scraper And Hoist And A Motor Grader For The County Of Lexington.
766. AN ACT To Authorize School Districts Nos. 8, 9, 12, 13, 14, 20, 23, 28, 61, 63, 71, 77, 79, and 84 In Lexington County, South Carolina, To Construct And Equip, at Gilbert, South Carolina, A Public Auditorium For Educational Purposes, And To Provide For The Payment Of Costs Thereof, And To Provide That No School District Shall Participate Under The Provisions Thereof Unless A Majority Of The Voters In Such School District Shall Have Voted In Favor Of Same.
767. AN ACT To Authorize The Board Of Trustees Of Irmo School District No. 45 Of Lexington County And The County Treasurer Of Lexington County To Borrow A Sum Of Money Not Exceeding Twelve Thousand (\$12,000.00) Dollars For The Purchase Of School Buses And For Necessary School Improvements, And To Provide A Tax Levy For The Payment Thereof.
768. AN ACT To Authorize The Board Of Trustees Of Fairview School District No. 27 Of Lexington County, And The County Treasurer Of Lexington County To Borrow A Sum Of Money Not Exceeding Two Thousand And Five Hundred (\$2,500.00) Dollars For The Purchase Of A School Bus And To Provide A Tax Levy For The Payment Thereof.
769. AN ACT To Authorize And Empower The Trustees Of Brookland-Cayce School District No. 29, Of Lexington County To Borrow A Sum Of Money Not Exceeding Fifteen Thousand (\$15,000.00) Dollars For The Purpose Of Making Various Repairs And Additions To The Buildings, Equipment And Furniture For The Said School District And To Provide A Tax Levy For The Payment Thereof.
770. AN ACT To Establish A Hospital District In Western Lexington County Comprising The Areas Covered By Center School District No. 7, Hollow Creek School District No. 8, Pineville School District No. 9, Climax School District No. 10, Centerville School District No. 11, Gilbert School District No. 12, Pond Branch School District No. 13, Summit School District No. 14, Leesville School District No. 15, Ridge Road School District No. 16, Coney Branch School District No. 17, Batesburg School District No. 18, Kerney Branch School District No. 20, Steadman School District No. 21, Liberty Hill School District No. 23, Round Hill School District No. 24, Pelion School District No. 25, Fairview School District No. 27, Black Screek School District No. 27A, Wateree School District No. 28, Samaria School District No. 60, Popular Springs School District No. 61, Cedar Grove School District No. 63, Old Field School District No. 71, Keisler's School District No. 74, Oakville School District No. 77, Red Star School District No. 78, Boiling Springs

School District No. 79 and Camp Branch School District No. 84; To Provide For The Erection, Control And Use Of A Hospital For Said Districts; To Appoint A Board Of Trustees Therefor; To Provide For The Issuance Of Bonds, Levy And Taxation To Retire The Bonds For Said Hospital District.

771. AN ACT AN ACT To Provide For The Levy Of Taxes For McCormick County For The Fiscal Year Beginning January 1, 1946, And To Provide For The Expenditure Thereof, And Regulate The Affairs Of McCormick County.
772. AN ACT To Make Appropriations For Ordinary County Purposes For Marion County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947; To Provide For The Expenditure Thereof; To Authorize The Proper Officers Of The County To Borrow Money To Meet Such Appropriations, And To Provide For The Levy Of Such Taxes As May Be Necessary To Raise The Required Amount Taking Into Account Other Revenues Of The County.
773. AN ACT To Establish The Marion County Memorial Hospital District, To Provide An Election To Determine Which Of Several Townships In Said County Shall Become A Portion Of Said District, To Establish A Commission To Govern It, To Define The Powers And Duties Of Said Commission, To Authorize The Commission To Issue Bonds Of Said District In An Amount Not Exceeding One Hundred Thousand (\$100,000.00) Dollars, And To Provide For The Payment Of Said Bonds.
774. AN ACT Relating To The Fiscal Affairs Of Marlboro County And The School Districts Thereof, To Provide A Levy Of Taxes For County Purposes For The Fiscal Year Beginning July 1, 1946, And For The Expenditure Thereof, To Make Provision For The Due Payment Of Existing Indebtedness Of Marlboro County, And To Provide For The Reduction Of Special Levies In The School Districts Of Marlboro County.
775. AN ACT. To Provide For The Levy Of Taxes For Newberry County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And To Provide For The Expenditure Thereof.
776. AN ACT To Authorize And Empower The Judge Of Probate Of Newberry County To Pay Over To The County Treasurer Of Said County Certain Balances In Inactive Accounts In His Hands, And To Provide For The Payment Of The Same To The Parties Entitled Thereto.
777. AN ACT Creating A Corporation To Be Known As "The Whitmire Memorial Association" As A Charitable And Educational Eleemosynary Corporation; To Define Its Powers And Duties And To Provide Trustees Therefor.
778. AN ACT To Amend Act Number 462 Of The Acts Of 1893 Relating To The Farmers Mutual Insurance Association Of Newberry So As To Provide For The Issuance Of An Aggregate Amount Of Insurance Not To Exceed Two Million (\$2,000,000.00) Dollars.
779. AN ACT. To Provide For The Levy Of Taxes And Make Appropriations In Oconee County And Certain School Districts Thereof For School And County Purposes; To Provide For The Borrowing Of Money In Anticipation Of The Collection Of Taxes; To Make Appropriations And Direct The Expenditure Thereof For The Fiscal Year Beginning July 1, 1946; To Make Appropriations For Certain Expenses Of Said County For The Fiscal Year 1945-1946, And To Provide For The Increasing And Lowering Of Tax Levies In The School Districts In Said County.
780. AN ACT To Validate And Make Legal Certain Transfers Of Funds Of Oconee County Upon The Authorization Of The Legislative Delegation Of Said County.
781. AN ACT To Provide For The Surface Treatment Of Certain Roads In Oconee County And To Provide For The Payment Thereof; To Provide For The Acceptance Of Gifts And Grants To Be Used In Surface Treating Such Roads.

782. AN ACT To Authorize And Empower The Trustees Of Toxaway School District No. 15 In Oconee County, And The Treasurer Of Oconee County To Borrow A Sum Of Money Not Exceeding Seven Hundred (\$700.00) Dollars, And To Provide A Tax Levy For The Payment Thereof.
783. AN ACT To Authorize And Empower The Trustees Of Chauga School District No. 23 In Oconee County And The County Treasurer Of Oconee County To Borrow A Sum Of Money Not Exceeding One Thousand (\$1,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.
784. AN ACT To Provide For The Operation Of Orangeburg County And The Welfare Of Its People During The Period July 1, 1946 To June 30, 1947; To Direct County Activities And To Levy Taxes For County And School Purposes And To Regulate Expenditures Of School And County Funds During The Said Period.
785. AN ACT To Authorize The Trustees Of School District No. 12 In Orangeburg County To Borrow Not Exceeding Twenty Five Hundred (\$2,500.00) Dollars For School Purposes And To Provide A Tax For The Retirement Of Such Indebtedness.
786. AN ACT To Order An Election To Decide Whether School District No. 26, Of Orangeburg County, May Issue Serial Bonds In An Amount Not To Exceed One Hundred Seventy-Five Thousand (\$175,000.00) Dollars To Provide Funds For The Use Of Said School District, And Upon A Favorable Vote, To Authorize The Issuance Of Serial Bonds For Such Purpose And To Provide A Tax Levy To Repay The Same.
787. AN ACT To Authorize The Trustees Of School District No. 36 In Orangeburg County To Borrow Not Exceeding Five Thousand Dollars For School Purposes And To Provide A Tax For The Retirement Of Such Indebtedness.
788. AN ACT To Authorize The Trustees Of School District No. 68 In Orangeburg County To Borrow Not Exceeding Five Thousand Dollars For School Purposes And To Provide A Tax For The Retirement Of Such Indebtedness.
789. AN ACT To Provide For The Levy Of Taxes In Pickens County For County And School Purposes For The Fiscal Year Beginning January 1, 1946, And Ending June 30, 1946, And To Direct The Expenditure Thereof.
790. AN ACT To Provide For The Levy Of Taxes In Pickens County For County And School Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And To Direct The Expenditure Thereof.
791. AN ACT To Authorize The County Board Of Commissioners Of Pickens County To Issue And Sell Not Exceeding One Hundred Twenty-Five Thousand (\$125,000.00) Dollars Of Coupons Bonds Or Serial Bonds Of Pickens County, The Proceeds Thereof To Be Used For Preparation And For Hard Surfacing County Roads In Pickens County; And To Provide For A Tax To Pay The Principal And Interest Of Said Bonds.
792. AN ACT To Authorize And Empower The Trustees Of Central School District No. 9, In Pickens County, And The Treasurer Of Said County To Borrow A Sum Of Money Not Exceeding Seven Thousand Five Hundred (\$7,500.00) Dollars, And To Provide A Tax Levy For The Payment Thereof.
793. AN ACT To Authorize And Empower The Trustees Of Liberty School District No. 11 And The County Treasurer Of Pickens County To Borrow A Sum Of Money Not Exceeding Ten Thousand (\$10,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.
794. AN ACT. To Authorize And Empower The Trustees Of Liberty School District No. 11 And The County Treasurer Of Pickens County To Borrow A Sum Not Exceeding Ten Thousand (\$10,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.

795. AN ACT To Authorize And Empower The Trustees Of Maynard School District No. 18 And The County Treasurer Of Pickens County To Borrow A Sum Of Money Not Exceeding One Thousand (\$1,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.
796. AN ACT To Authorize And Empower The Trustees Of Wolf Creek School District No. 29 And The County Treasurer Of Pickens County To Borrow A Sum Of Money Not Exceeding Four Hundred (\$400.00) Dollars And To Provide A Tax Levy For The Payment Thereof.
797. AN ACT To Authorize And Empower The Trustees Of Peters Creek School District No. 35 And The County Treasurer Of Pickens County To Borrow A Sum Of Money Not Exceeding Six Hundred (\$600.00) Dollars And To Provide A Tax Levy For The Payment Thereof.
798. AN ACT To Provide A Levy Of Taxes For Richland County For School And County Purposes For The Year 1946, And To Direct The Expenditure Thereof.
799. A JOINT RESOLUTION To Refund Richland County Taxes To The Estate Of James A. Clarkson For The Years 1933 Through 1942.
800. AN ACT To Authorize The School Commissioners Of School District No. 1 Of Richland County To Borrow Two Hundred And Fifty Thousand (\$250,000.00) Dollars To Pledge The Revenue From A One Mill Levy As Security For The Payment Thereof, To Provide For The Use Of The Funds So Received, And To Authorize The Auditor And Treasurer To Set Aside The Revenue From A One Mill Levy For This Purpose.
801. AN ACT Directing the Supervisor For Richland County To Purchase And Install A Photostat Machine To Be Used In The Office Of The Clerk Of Court.
802. AN ACT To Amend An Act Of The General Assembly Of South Carolina, 1946, Bearing Ratification No. 474 And Entitled "An Act To Authorize The School Commissioners Of School District No. 1 Of Richland County To Borrow Two Hundred Fifty Thousand (\$250,000.00) Dollars, To Pledge The Revenue From A One Mill Levy As Security For The Payment Thereof, To Provide For The Use Of The Funds So Received, And To Authorize The Auditor And Treasurer To Set Aside The Revenue From A One Mill Levy For This Purpose," Approved February 21, 1946, So As To Pledge The Full Faith, Credit And Taxing Power Of The Said School District For The Payment Of The Principal And Interest Of The Money Borrowed Under The Provisions Thereof.
803. AN ACT To Authorize The School Commissioners Of School District No. 1, Richland County, To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For School Purposes.
804. AN ACT To Authorize And Empower The Trustees Of Olympia School District No.4-A, In Richland County, And The Treasurer Of Said County To Borrow Money Not Exceeding Fifteen Thousand Dollars On Behalf Of Said School District For The Purpose Of Enlarging Buildings Of Said School District And Providing Sanitary Facilities To School Properties Of Said School District, And To Provide For The Levy And Collection Of A Tax To Pay Said Loan.
805. AN ACT To Authorize The Auditor Of Richland County To Levy A Five Mill Tax In The Park School District # 17 For The Purpose Of Creating A Post-War School Building And Improvement Fund.
806. AN ACT Creating Greater Columbia District, And Sub-Districts Thereof, For The Purpose Of Providing Adequate Sewerage Lines, Sewerage Disposal Plants, Water Lines And Drainage Facilities Therein, Description Of Said District And Sub-Districts; Providing For A Commission To Control And Manage Same, Providing

- Plans For The Construction Of Same, Authorizing The Holding Of Elections For The Approval Of Issuing Bonds To Pay Cost And Expenses Of Same, Providing For The Payment Of Same And For The Maintenance And Operation Thereof, And For An Appropriation To Pay For The Cost Of Plans And Survey.
807. AN ACT To Authorize The City Of Columbia To Convey The Board Of Trustees Of The University Of South Carolina, A Body Corporate, A Lot With The Improvements Thereon, Situate On The East Side Of Main Street, Between College And Pendleton Streets, In The City Of Columbia, South Carolina.
808. AN ACT. Authorizing The Board Of Trustees Of Columbia Hospital Of Richland County To Make Certain Charges For Charity Patients, Which Charges Shall Be Allocated To The Revenue Turned Over To Said Hospital By The Richland County Treasurer For Charity Purposes, And To Apply The Same Charges For Inmates Of The Richland County Home And For Prisoners Of Richland County Chain Gang And Richland County Jail Admitted As Patients In Said Hospital.
809. AN ACT To Provide For The Levy Of Taxes For Ordinary County And School Purposes For A Period Of Twelve Months, Beginning July 1, 1946 And Ending June 30, 1947, Both Inclusive, For Saluda County, And To Provide For The Expenditure Thereof.
810. AN ACT To Create And Establish The Saluda County Medical Building Board; To Prescribe Its Duties And Define Its Powers And Authority; To Provide For The Construction, Maintenance And The Establishment Of A County Memorial Medical Building; And To Protect And Promote Public Health In Saluda County.
811. AN ACT Relating To The Fiscal Affairs Of Spartanburg County, Making Appropriations Therefor, Levying Taxes For The Year Ending June 30, 1947, And Providing The Method Of Appointment To Fill Vacancies On Board Of Spartanburg County.
812. AN ACT To Provide For The Purchasing Of Road Materials, Stone, Asphalt And Culverts For The Construction And Surface Treatment Of Roads In Spartanburg County; To Authorize And Empower The County Board Of Spartanburg County To Issue Five Hundred Thousand (\$500,000.00) Dollars Of Bonds Of Said County For Said Purpose, And Same Are To Be Issued In Such Amounts And At Such Times As The County Board Of Spartanburg County May Determine; To Provide For The Matching Or Using Of The Proceeds In Connection With Securing Federal Aid Or Any Other Aid To The Extent Deemed Necessary Or Advisable By The County Board Of Spartanburg County; To Provide For The Purchase Of Stone, Asphalt, Etc., To Provide For The Payment Of Said Bonds And The Interest Thereon By Means Of The Gasoline Tax Distributed To Spartanburg County Not Previously Pledged And By Means Of Tax Levy; And To Provide That The Bonds Issued Under The Authority Of This Act Shall Be Subject To A Prior Lien On The Gasoline Tax Pledged Under The Provisions Of Act 611 Of The Acts Of 1937, And Any Amendments Thereto; Of Act 709 Of The Acts Of 1939, And Any Amendments Thereto; Of Act 946 Of The Acts Of 1942, And Any Amendments Thereto.
813. AN ACT To Provide For The Creation Of A Commission To Plan, Acquire, Hold, Manage And Control A Municipal Auditorium For The City And County Of Spartanburg Known As The Spartanburg Memorial Auditorium.
814. AN ACT To Amend An Act Of The General Assembly Of South Carolina, 1945, Known As Act No. 394, Approved April 11, 1945, Entitled "An Act To Authorize The County Board Of Spartanburg County To Convey A Portion Of The Spartanburg County Farm To The Spartanburg Advertising Company", So As To Correct The Description Of The Land Conveyed Thereunder And To Provide For The Execution And Delivery Of Corrected Deeds Of Conveyance.
815. AN ACT To Authorize And Empower The Trustees Of Fairview School District No. 3, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum

- Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
816. AN ACT To Authorize And Empower The Trustees Of Motlow School District No. 5, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
817. AN ACT To Authorize And Empower The Trustees Of Joseph Walker School District No. 9, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
818. AN ACT To Authorize And Empower The Trustees Of Wolfe School District No. 12, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
819. AN ACT To Authorize And Empower The Trustees Of Arrowwood School District No.13, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Six Thousand (\$6,000.00) Dollars For Purchase Of School Buses And To Fix A Tax Levy To Provide For Payment Thereof.
820. AN ACT To Authorize And Empower The Trustees Of Roebuck School District No. 18, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
821. AN ACT To Authorize And Empower The Trustees Of Cross Anchor District No. 15, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
822. AN ACT To Authorize And Empower The Trustees Of Moore School District No. 22, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
823. AN ACT To Authorize The Trustees Of Disputanta School District No. 27 Of Spartanburg County, State Of South Carolina, To Issue And Sell Bonds Of Said School District To An Amount Not To Exceed Fifteen Thousand (\$15,000.00) Dollars For The Purpose Of Purchasing Additional School Land And To Erect Additional Buildings And To Provide A Tax Levy For The Payment Of Same.
824. AN ACT To Authorize And Empower The Trustees Of Friendship School District No. 29, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
825. AN ACT To Authorize And Empower The Trustees Of Switzer School District No. 41, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
826. AN ACT To Authorize And Empower The Trustees Of Cunningham School District No. 42, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Levy To Provide For Payment Thereof.
827. AN ACT To Authorize And Empower The Trustees Of Reidville School District No. 43, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide for Payment Thereof.

828. AN ACT To Authorize And Empower The Trustees Of New Prospect School District No. 46, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
829. AN ACT To Authorize And Empower The Trustees Of Campobello School District No. 49, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
830. AN ACT. To Authorize The Trustees Of Campobello School District No. 49, Of Spartanburg County, State Of South Carolina, To Issue And Sell Bonds Of Said School District To An Amount Not To Exceed Eight (8%) Per Cent Of The Assessed Valuation Of The Taxable Property Of Campobello School District No. 49, For The Purpose Of Rebuilding Schoolhouse And Equipping The Same And To Provide A Tax Levy For The Payment Of Same.
831. AN ACT To Authorize And Empower The Trustees Of Boiling Springs School District No. 54, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
832. AN ACT To Authorize And Empower The Trustees Of Poplar Springs School District No. 64, Spartanburg County, Of The State Of South Carolina, To Borrow a Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
833. AN ACT To Authorize And Empower The Trustees Of Swain School District No. 76, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
834. AN ACT To Authorize And Empower The Trustees Of Holly Springs School District No. 78, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Ten Thousand (\$10,000.00) Dollars To Erect School Buildings And Equipping Same And To Fix A Tax Levy To Provide For Payment Thereof.
835. AN ACT To Authorize And Empower The Trustees Of Glenn-Springs School District No. 82, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
836. AN ACT. To Authorize And Empower The Trustees Of Nesbitt School District No. 86, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
837. AN ACT To Authorize The Trustees Of Dutchman School District No. 89, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For The Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
838. AN ACT To Authorize And Empower The Trustees Of Lanham School District No. 91, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Two Thousand Five Hundred (\$2,500.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
839. AN ACT To Authorize And Empower The Trustees Of Green Pond School District No. 93, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.



840. AN ACT To Authorize And Empower The Trustees Of Woods Chapel School District No. 98, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.
841. AN ACT Providing That The Proceeds From An Annual Tax Levy Of One Mill On Property In The City Of Spartanburg Be Turned Over To The Spartanburg City Firemen's Pension Fund.
842. AN ACT To Provide For A Levy Of Taxes For School And County Purposes For Sumter County And To Direct The Expenditure Thereof; And To Fix The Salaries Of Certain Officers; And To Provide For The Payment Of Certain Funds In The Hands Of The Chief Game Warden To The Game Warden And Assistant Game Warden Of Sumter County.
843. AN ACT To Provide For Appropriations For County Purposes For The Fiscal Year Beginning July 1, 1946 And For Tax Levies To Meet The Same, And To Provide For The Payment Of And The Redemption Of Certain Bonded Indebtedness Of Union County.
844. AN ACT To Authorize And Empower Union County Legislative Delegation To Alter, Amend, Reduce, Extend Or Repeal By Unanimous Legislative Order Of The Legislative Delegation, Any Item Of Appropriation Contained In The 1946-1947 Supply Act For Union County.
845. A JOINT RESOLUTION Authorizing And Directing The Treasurer Of Union County To Refund Certain Overpaid Taxes To Reuben Lindsay For The Estate Of J. E. Lindsay.
846. AN ACT. To Provide For The Levy Of A Tax On All Taxable Property In Union County For The Purpose Of Assisting In The Expenses Of Creating And Maintaining A Veterans Memorial Park In Said County And To Provide The Appropriation Of Same.
847. AN ACT To Authorize The School Trustees Of Kelly-Pinckney District No. 18 In Union County To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For School Purposes, To Provide For The Issuance Of Such Bonds And To Provide Tax Levy For The Payment Of Same.
848. AN ACT To Create And Establish A Hospital District For Union County To Be Known As Union Hospital District; To Prescribe Its Duties And Define Its Powers And Authority; To Authorize And Empower The Trustees Of Union Hospital District To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For Hospital Purposes; To Provide For The Construction, Maintenance And Establishment Of A Public Hospital For Union Hospital District; And To Protect And Promote The Public Health.
849. AN ACT. To Transfer To And Confer Upon The Union Hospital District Board Of Trustees All The Rights, Title, Interest, Power, Authority, And Duties And Responsibility Of Union County In And To The Wallace Thompson Hospital In The City Of Union, County Of Union And State Of South Carolina.
850. A JOINT RESOLUTION. Proposing An Amendment To Section 5, Article 10, Of The Constitution Of South Carolina, 1895, So As To Authorize Union Hospital District Of Union County, South Carolina, To Issue Bonds In An Amount Equal To Twenty (20) Per Centum Of The Value Of The Taxable Property Embraced In Said Hospital District, Provided The Qualified Electors Of Said District Vote Favorably Thereon.
851. AN ACT To Authorize The School Trustees Of Union School District No. 11 To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For School Purposes.

852. A JOINT RESOLUTION Proposing An Amendment To Section 5, Article 10, Of The Constitution Of South Carolina, 1895, So As To Authorize Union School District No. 11, Of Union County, South Carolina, To Issue Bonds Up To Twenty (20) Per Centum Of The Value Of The Taxable Property In Said District, Provided The Qualified Electors Of Said District Vote Favorably Thereon.
853. AN ACT To Authorize The School Trustees Of Lockhart School District No. 15 To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For School Purposes.
854. AN ACT To Provide For Levy Of Taxes For County Purposes For Williamsburg County For The Fiscal Year Beginning January 1, 1946. And For The Expenditure Thereof, And To Fix The Fees Of The Clerk Of Court For Recording Crop And Chattel Mortgages Creating Liens Under Acts Of Congress Of Executive Proclamation.
855. AN ACT To Provide For The Levy Of Taxes For York County For The Fiscal Year Beginning July 1, 1946, And Ending June 30th, 1947, For School, County And Other Purposes, And To Direct The Expenditures Thereof, And To Prescribe Powers, Duties, And Authorities Of Various County Officials Of Said County.
856. AN ACT To Approve The Accounts Of The York County Civilian Defense Council, And To Discharge The Members Thereof From All Liability In Connection Therewith.
857. AN ACT Authorizing And Directing The County Treasurer Of York County To Make An Allocation Or Pay The Sum Of One Hundred Thousand (\$100,000.00) Dollars From General County Surplus Or Unappropriated Balances In The County Treasury, As A Contribution To The Celanese Corporation Of America, Or Its Nominee, For The Purpose Of Acquiring And Preparing A Site For A Manufacturing Industry And Equipping The Same, And Prescribing The Terms And Conditions Upon Which Such Contribution Is To Be Made Or Paid.
858. AN ACT To Create York County Permanent Road And Bridge Commission, To Prescribe Its Duties And Functions, To Authorize Said Commission To Issue Bonds Of York County In An Amount Not Exceeding One Million Five Hundred Thousand (\$1,500,000.00) Dollars To Defray The Cost Of Constructing And Improving County Roads, Bridges And Culverts In York County, To Provide For The Payment Of Said Bonds And The Expenditure Of Their Proceeds.
859. AN ACT To Authorize The County Board Of Commissioners Of York County To Sell And Dispose Of Certain Real Estate And Improvements Thereon, Known As York County Armory, Located In The Town Of York In York County.
860. AN ACT To Provide For The Construction Of An Addition To The York County Hospital And The Nurses' Home In Connection Therewith And The Purchase Of Additional Equipment And To Authorize The Issuance Of Five Hundred Thousand (\$500,000.00) Dollars In General Obligation Serial Bonds To Defray The Costs Of The Construction Of The Additions To The York County Hospital And Nurses' Home And The Purchase Of Equipment.
861. AN ACT To Authorize And Empower The Trustees Of Fort Mill School District No. 28 In York County To Borrow A Sum Not Exceeding One Hundred And Nineteen Thousand (\$119,000.00) Dollars, To Be Used For The Purpose Of Extensions And Improvements Of School Buildings In Said District.
862. A JOINT RESOLUTION Proposing An Amendment To Section 5, Article 10, Of The Constitution Of South Carolina, 1895, So As To Authorize Clover School District No. 37, Of York County, South Carolina, To Issue Bonds Up To Twenty (20%) Per Centum Of The Value Of The Taxable Property In Said District Provided The Qualified Electors Of Said District Vote Favorably Thereon.

863. AN ACT To Amend Act No. 687 Of The Acts Of The General Assembly Of South Carolina, 1944, Entitled "An Act To Provide For The Naming Of Township Committees In York County And To Provide Certain Funds To Be Expended For Charity Patients In The York County Hospital In York County From The Various Townships In Said County And To Provide For The Expenditure Of These Funds By The Said Committees Upon The Approval Of A Majority Thereof" So As To Further Provide For The Expenditure Of The Monies Mentioned Therein.

**\* Part I—General and Permanent Laws—Extra Session**

864. AN ACT To Regulate The Practice Of Dental Laboratory Technicians And Apprentices.
865. AN ACT To Designate the Dividing Line Between Lucknow Magisterial District Of Lee County And Bishopville Magisterial District Of Lee County.
866. AN ACT To Amend Subsections (1) And (6) Of Section 3793-11, Code Of Laws Of South Carolina, 1942, Relating To The Appointment, Term, Removal And Bond Of Rural Peace Officers In Chesterfield County, So As To Increase The Number Of Officers And To Change The Time For Said Office To Begin And To Increase The Bond Of Said Officers.
867. AN ACT To Prohibit The Soliciting Of Legal Business In Behalf Of An Attorney At Law And Paying Compensation Therefor, And To Provide A Penalty For The Violation Thereof.
868. AN ACT To Amend Section 7327 Of The Code Of Laws Of South Carolina, 1942, Relating To Special Elections For The Issuance Of Bonds By Municipalities For Certain Purposes, So As To Enlarge The Purposes For Which Such Elections May Be Held And Such Bonds May Be Issued.
869. AN ACT To Amend Section 1778 (1) Code Of Laws Of South Carolina, 1942, Relating To Hunting Licenses, So As To Eliminate Therefrom The Provision For Temporary Non-Resident Hunting Licenses, And To Correct An Error In The Code As Printed As To Resident Hunting Licenses For Use In Any County In The State.
870. AN ACT To Amend No. 157 Of The Acts Of The General Assembly Of 1945 By Providing That No Teacher Shall Be Forced To Retire Before June 30, 1947, And To Amend Act, Ratification No. 772 Of The Acts Of The General Assembly For 1946 By Defining County Superintendents Of Education And Their Office Employees As Teachers.
871. AN ACT To Require The State Highway Department Of South Carolina To Withhold Issuance Of A License On Any Motor Vehicle, Provided The State Highway Department Has First Received Notice From Any Tax Collecting Agency That Any Delinquent Taxes Due The State, Or Any Sub-Division Thereof, Are Unpaid On Such Motor Vehicle, Until Said Taxes Have Been Paid; To Define Delinquent Taxes, And To Require The Comptroller General To Prepare, Approve And Supply Suitable Forms To The Respective Counties.
872. AN ACT To Amend Subdivision (2) Of Section 1626-3, South Carolina, Code Of Laws, 1942, Relating To The Color Of School Buses, So As To Change The Color Thereof From Orange To National School Bus Chrome Yellow.
873. AN ACT To Declare And Define The Law Relative To Landlord And Tenant And Other Occupancies Of Real Estate And To Provide Remedies In Relation Thereto.
874. AN ACT. To Amend Section 5877, Code Of Laws Of South Carolina, 1942, Relating To The Acquisition And Disposal Of Real Estate By The State Highway Commission, So As To Extend The Authority Contained Therein To The State Highway Department.
875. AN ACT To Levy A Per Case Tax Upon The Wholesale And Retail Sales Of Alcoholic Liquors In This State: And A Further Additional Tax Of One (\$1.00) Dollar On Each Standard Case Of Alcoholic Liquors On Hand By Licensed Retailers On The Effective Date Of This Act.

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\* See titles 416 thru 600 for general and permanent titles for 1946 regular session.

876. AN ACT To Amend Sub-Section (1) Of Section 2244 Of The Code Of Laws Of South Carolina, 1942, So As To Change The Personnel Of The Membership Of The Confederate Home Commission.
877. AN ACT To Fix The Salary Of The Attorney General.
878. AN ACT To Provide For The Filing By Railroads Doing Business In South Carolina, Of Their Annual Reports Now Required To Be Filed With The Public Service Commission At The Same Time Such Reports Are Filed With The Interstate Commerce Commission; And To Authorize The Public Service Commission To Extend The Time For Such Filing.
879. AN ACT To Provide For The Creation And Establishment Of A State Radio Council On Educational Broadcasting And The State Broadcasting System For Educational Purposes.
880. AN ACT To Create An Additional Magistrate In The Macedonia Section Of Berkeley County; To Provide For The Appointment Of The Constable By Said Magistrate, And For The Salary Of Said Magistrate And Constable, And To Provide For His Jurisdiction.
881. AN ACT To Provide That Civil Cases Brought In The Magistrate's Courts In York County Shall Be Brought And Tried Before The Magistrate Of The District Wherein The Defendant Resides, With The Right Of Change Of Venue.
882. AN ACT To Authorize The Corporate Authorities Of The Town Of Hartsville, In Darlington County, To Levy And Collect A Tax Upon Abutting Property For The Purpose Of Making Improvements On Streets And Sidewalks, Or Streets Or Sidewalks, Immediately Abutting Such Property.
883. AN ACT To Amend Subsection 1 Of Section 5604, Code Of Laws Of South Carolina, 1942, Creating Myrtle Beach High School District No. 8 Of Horry County, South Carolina, And Reducing The Area Of Socastee High School District No. 6, And Validating All Actions Heretofore Taken By The Trustees Of Myrtle Beach High School District No. 8.
884. AN ACT To Amend Subsection 1 of Section 5604, Code Of Laws Of South Carolina, 1942, Creating Myrtle Beach High School District No. 8 Of Horry County, South Carolina, And Reducing The Area Of Socastee High School District No. 6, And Validating All Actions Heretofore Taken By The Trustees Of Myrtle Beach High School District No. 8.
885. AN ACT To Authorize The Clerk Of Court Of Chesterfield County To Have Photostatic Copies Of The Discharges Of Veterans Of World War II Made And To Record Such Copies.
886. AN ACT To Amend Section 3 Of Act No. 64 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Provide For The Purchase By The State Highway Commission From Charleston County Of The John P. Grace Memorial Bridge On United States Highway 701 In Charleston County, And To Authorize The Issuance Of State Highway Certificates Of Indebtedness For That Purpose, And To Provide For The Ultimate Removal Of Tolls Therefrom", Relating To The Collection Of Tolls For Travel Over And The Use Of The John P. Grace Memorial Bridge, So As To Change The Time When Tolls Shall No Longer Be Collected For Travel Over And The Use Of The John P. Grace Memorial Bridge.

**\* Part II—Local and Temporary Laws—Extra Session**

887. AN ACT To Make Appropriations To Defray The Expenses Of The 1946 Extraordinary Session Of The General Assembly, And For Other Purposes.
888. A JOINT RESOLUTION. To Create A Special Select Joint Committee To Study The Feasibility And Ways And Means Of Restoring To Private Ownership So Much Of The Lands Owned By The United States In Rural Areas Of South Carolina As Are Suitable For Agricultural Purposes.
889. AN ACT To Give And Grant To Counties And Certain State Institutions The Right To Acquire Lands, By Purchase Or Condemnation, For The Construction Of New Hospital Buildings Of Such State Institutions And For The Erection Of Hospitals And/Or Medical Centers In Such Counties; To Authorize And/Or Direct The Counties Authorized Or Required To Furnish Such Lands To Issue County Bonds In Amounts Sufficient To Pay The Acquisition Costs Thereof; And To Provide For The Levy Of Taxes In Such Counties To Pay The Principal And Interest Of Any Bonds Issued Hereunder.
890. AN ACT To Amend Section 315 Of Volume .1 Of The Code Of Laws Of South Carolina, 1942, So As To Further Regulate The Admission Of Persons To The South Carolina Bar.
891. AN ACT To Restore The Charter And Corporate Entity Of The Model Home Company To Its Original Status Upon Certain Conditions.
892. AN ACT To Amend Section 5385, Code Of Laws Of South Carolina, 1942, So As To Further Provide That The Board Of Education Of Anderson County May Enter Into Contracts Or Renew Any Present Contract For The Transportation Of Pupils In Said County During The Year 1946-1947, Without Receiving Bids Therefor.
893. AN ACT To Amend Act No. 246 Of The Acts Of The General Assembly Of South Carolina, 1945, Relating To The Building, Erection, Construction, Equipping And Furnishing Of Buildings, In Anderson County To Be Known As Anderson County Agricultural Building, So As To Further Provide For The Cost Of Same And The Amount Of Money To Be Borrowed In Payment Thereof.
894. AN ACT. To Provide For The Levy Of Taxes For County, School And Other Purposes, For The Year 1946-1947, And Direct The Expenditure Thereof In Beaufort County, And Making Provision For Borrowing Money Under Certain Circumstances.
895. AN ACT To Provide For A Special Election In Beaufort County Upon The Question Of The Issuance Of Not Exceeding One Million Two Hundred Thousand (\$1,200,000.00) Dollars Negotiable Coupon Bonds Of Beaufort County, To Provide For The Issuance Of Said Bonds Should The Election Result Favorable And To Make Provision For Their Payment And Other Matters Relating Thereto.
896. AN ACT To Authorize And Empower The County Board Of Directors Of Beaufort County To Issue And Sell Serial Coupon Bonds Of St. Helena Township In The Sum Of Twenty-Five Thousand (\$25,000.00) Dollars For The Construction And Building Of Roads In Said St. Helena Township; And To Provide For The Payment Of Same.
897. AN ACT To Authorize And Direct Refund To E. P. Pipkin From The General Funds Of Berkeley County Of Taxes Paid Through Error For The Years 1938-1945.

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\* See titles 601 thru 863 for local and temporary titles for 1946 regular session.

898. AN ACT To Amend Sections 1, 3, 4, 8, 9, 11 And 12 Of Act No. 784 Of The Acts Of 1942, Entitled "An Act To Create And Establish A Fire And Water District In Berkeley County, South Carolina, To Be Known As The Highland Park Fire And Water District; To Provide For The Government Thereof And To Authorize And Empower The Commissioners Of Said District To Issue And Sell Bonds Of Said District In The Sum Not Exceeding Twenty Thousand Dollars For The Purpose Of Establishing, Maintaining And/Of Purchasing And Operating Water System Lines And Installing And Operating Fire Equipment, All Or Any Of Them In Said District", So As To Change The Name Of The Highland Park Fire And Water District To Highland Park Public Service District; And To Amend Said Act Further So As To Authorize Said District To Construct A Sewer System Or Systems, And To Make Provision For The Financing And Payment Of The Cost Of Construction And The Cost Of Operation Thereof; And So As To Enlarge The Powers, Duties And Functions Of The Commission Of Said District; And So As To Provide For The Annual Levy Of Taxes To Provide Funds For Carrying Out The Purposes Of This Act And The Functions Of The Commission.
899. AN ACT To Make Further Provision In Reference To School, County And Other Purposes Of Charleston County, And To Make Further Provision In Reference To The Millage Levied In St. Phillips And St. Michaels Public Service District For Sewer And Other Purposes.
900. AN ACT To Make Additional Appropriations For The School, County And Other Purposes Of Charleston County, To Further Regulate The Affairs Of Said County And Of Its Agencies, Departments, Offices, Commissions And Political Subdivisions For The Fiscal Year 1945-1946 Or The Fiscal Year 1946-1947, Or Both; To Make Provision For The Selection Of The Roads And Bridges In The County To Be Constructed And Improved With The Proceeds Of County Bonds For That Purpose Authorized In The 1946 Session; And To Authorize The Trustees Of Adams Run School District No. 19, Of Charleston County, The State Of South Carolina, To Issue Not Exceeding \$30,000.00 Bonds Of Said District For Building, Repairing, Equipping And Improving School Buildings In Said District, And To Levy A Tax In Said District To Pay The Principal And Interest Of Said Bonds.
901. AN ACT To Authorize The County Board Of Commissioners Of Charleston County To Close A Right-Of-Way 25' Wide As Appears On A Plat Made By John W. Gourdin, Surveyor, Recorded In Plat Book B, Page 129, R.M.C. Office For Charleston County And Pine Avenue, Oak Avenue, Bay Avenue, Carolina Street, Chicora Street, Magnolia Avenue And Cherry Avenue, On A Plat Of Clairmont, Recorded In McCradys Plats, Book 3, Page 120, R.M.C. Office For Charleston County, With The Consent Of The Owners Of The Adjoining Property.
902. AN ACT To Authorize The County Board Of Commissioners Of Charleston County To Close The Portion Of Seaview Avenue Which Lies Between Carolina Avenue And The Palm Way On A Plat Of Section A Of The Isle Of Palms, Charleston County, South Carolina, As Subdivided For The Isle Of Palms Inc., By Rex G. Fuller, Architect, December 1926, And Recorded In The R.M.C. Office For Charleston County, South Carolina, In Plat Book E, Page 47, With The Consent Of The Owners Of The Adjoining Property.
903. AN ACT To Authorize The Issuance And Sale Of Notes In Cherokee County Not Exceeding Seventy Thousand (\$70,000.00) Dollars, For The Purpose Of Constructing And Surface Treating Roads In Said County; To Provide For Additional Funds Not Exceeding Thirty Thousand (\$30,000.00) Dollars To Supplement Proceeds Of Said Notes; To Provide For Security And Payment Of Said Notes; To Provide For Tax Levy For Such Payment; And To Provide For Method Of Constructing And Surface Treating Said Roads.
904. AN ACT To Authorize The Cherokee County Hospital Board To Issue Not Exceeding Three Hundred Thousand (\$300,000.00) Dollars Of Bonds Of Cherokee County

- Upon Certain Conditions; To Provide For The Payment Of Said Bonds; To Provide For The Construction And Maintenance And Establishment Of A Cherokee Memorial Hospital And To Protect And Promote Public Health In Cherokee County; And To Authorize Said Board To Set Up A Memorial Fund.
905. AN ACT To Validate The Issuance And Sale Of \$34,000 Of Bonds By Chesnee High School District No. 94-A Of Spartanburg And Cherokee Counties, Under Act No. 208 Of The Acts Of 1945 And To Further Provide For The Manner Of Execution Thereof.
906. AN ACT To Provide A Referendum Vote That The Citizens Of Chester County May Express Themselves With Regard To The Method Of Electing The Members Of The Chester County Board Of Directors.
907. A JOINT RESOLUTION Proposing An Amendment To Article X Of The Constitution Of South Carolina, 1895, So As To Provide That The General Assembly May Authorize The City Of Chester To Levy Assessments Upon Abutting Property For The Costs Of Improving Streets, Roadways, Alleyways And Sidewalks In Said City; To Issue Certificates And Bonds Therefor, And To Pledge Such Assessments For The Payment Of Such Certificates And Bonds.
908. A JOINT RESOLUTION Proposing An Amendment To Article X Of The Constitution Of South Carolina, 1895, So As To Provide That The General Assembly May Authorize The City Of Chester: To Extend Water And Sewer Service To Property Owners Within And Without The Corporate Limits Of Said City; To Levy Assessments Upon Property And Pledge The Same For The Costs Thereof; To Issue Water And Sewer Bonds, And To Provide That Such Assessments Shall Be A Lien Upon Property Of Such Owners.
909. A JOINT RESOLUTION Proposing An Amendment To Section 8 Of Article VIII Of The Constitution Of South Carolina, 1895, So As To Provide That The General Assembly May Exempt New Manufacturing And Industrial Establishments In Chesterfield County From Certain Taxes.
910. A JOINT RESOLUTION Proposing An Amendment To Section 5 Of Article X Of The Constitution Of South Carolina, 1895, So As To Provide That The Limitations Of Said Section And Any Other Provision Or Part Of Said Constitution Shall Not Apply To The Bonded Indebtedness Of The Towns Or Municipal Corporations In Chesterfield County, And To Authorize The Issuance Of Bonds By Said Towns Or Municipal Corporations; To Refund Or Pay Any Existing Indebtedness Of Said Municipalities.
911. AN ACT To Authorize And Empower The Trustees Of Hartsville School District No. 32 And The County Treasurer Of Darlington County, To Borrow A Sum Of Money Not Exceeding Fifteen Thousand (\$15,000.00) Dollars To Purchase Surplus War Materials, And To Provide A Tax Levy For The Payment Thereof And To Repeal The Act Of The General Assembly Of South Carolina, 1946, Bearing Ratification No. 852.
912. AN ACT To Appropriate The Sum Of Fifteen Hundred Dollars From The General Funds Of Dillon County For The Latta Library For Expenditures in 1945.
913. AN ACT To Authorize The Trustees Of Lake View High School District No. I, Dillon County, To Borrow The Sum Of Six Hundred And Fifty (\$650.00), Dollars For School Purposes, And To Provide For The Repayment Thereof.
914. AN ACT To Authorize The Treasurer Of Edgefield County To Refund To Mrs. Kate S. Self The Amount Of Eighteen Dollars Overpaid Taxes.
915. AN ATC. To Provide For The Purchase Of Road Materials , Stone, Surface Treatment Material Or Materials, Culverts And Equipment For The Construction



And Surface Treatment Of Roads In Florence County; To Authorize And Empower The Governing Board Of Florence County To Issue Seven Hundred And Fifty Thousand (\$750,000.00) Dollars Of Bonds Of Said County For Said Purpose And The Same To Be Issued In Such Amounts And At Such Times As The Governing Board Of Florence County May Determine; To Provide For The Matching Or Using Of The Proceeds In Connection With Securing Federal Aid, Or Any Other Aid, To The Extent Deemed Necessary Or Advisable by The Governing Board Of Florence County; To Provide For The Purchase Of Stone, Surface Treatment Material Or Materials, Etc., To Provide For The Payment Of Said Bonds And The Interest Thereon By Means Of The Gasoline Tax Distributed To Florence County And To Pledge The Full Faith And Taxing Power Of Florence County For The Payment Thereof.

916. AN ACT To Authorize And Empower Greater Greenville Sewer District Commission To Establish And Collect Charges For Sewerage Services To Property That Is Within And Without The Greater Greenville Sewer District, And Outside An Organized Water And Sewer Sub-District.
917. A JOINT RESOLUTION Proposing An Amendment To Section 5, Article X, Of The Constitution To The Limit Of The Bonded Debt Of School Districts By Adding A Proviso Thereto As To School District No. 1, Of Kershaw County, South Carolina:
918. AN ACT To Create "Lee County Memorial Hospital Building Commission", To Provide For The Terms Of Office Of Its Members: To Provide For The Building, Erection, Construction, Equipping And Furnishing Of A County Hospital In Lee County: To Provide For The Maintenance Of Said Building: And To Prescribe Its Purposes: To Provide For The Issuance And Sale Of Serial Notes And To Provide For The Levying Of Taxes To Pay The Same: And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out The Provisions Thereof.
919. AN ACT To Amend An Act Of The General Assembly Of The State Of South Carolina, 1946, Entitled "An Act To Authorize School District Nos. 8,9,12,13, 14,20,23,28,61,71,77,79 and 84 in Lexington County, South Carolina, To Construct And Equip At Gilbert, South Carolina, A Public Auditorium For Educational Purposes, And To Provide For The Payment Of Costs Thereof, And To Provide That No School District Shall Participate Under The Provisions Thereof Unless A Majority Of The Voters In Such School District Shall Have Voted In Favor Of Same", Approved The 28th Day Of March, 1946, And Bearing The Ratification No. 803, So As To Further Provide And Prescribe Conditions Under Which Any School District May Participate In The Provisions Thereof."
920. AN ACT To Exempt New Manufacturing Enterprises In McCormick County Of Not Less Than Twenty-Five Thousand (\$25,000.00) Dollars Capital Stock And Employing Not Less Than Fifty (50) Full Time Employees, Established Since April 1, 1946, From County Taxes, Except For School Purposes, For A Period Of Five (5) Years.
921. AN ACT. To Provide For The Levying Of An Annual Two Mill Tax On The Taxable Property In Drake School District In Marlboro County.
922. A JOINT RESOLUTION To Authorize And Direct The County Treasurer Of Oconee County To Refund Certain Money Overpaid As Taxes.
923. AN ACT To Authorize And Empower The Trustees Of Cleveland School District No. 12 Of Oconee County To Borrow A Sum Of Money Not Exceeding Four Thousand Five Hundred And Seventy-Two Dollars For School Purposes, And To Pledge Certain Revenues For The Payment Of Same.
924. AN ACT To Authorize And Direct The Treasurer Of Richland County To Deposit All Surplus Funds Now Held By Him, Received As Reimbursement From State Highway Department, In The County Contingent Fund.

925. AN ACT To Authorize And Empower The County Board Of Commissioners Of Spartanburg County To Purchase Improvements Or Lands To Promote The Health Of Said County And To Provide For Payment Thereof.
926. AN ACT To Provide For The Appointment Of A Memorial Commission In Williamsburg County To Plan A Memorial For Veterans Of World Wars I And II; To Provide For Raising Funds Therefor.

**ACTS**  
**AND**  
**JOINT RESOLUTIONS**  
**OF THE**  
**General Assembly**  
**OF THE**  
**State of South Carolina**

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RANSOME J. WILLIAMS, Governor; EDGAR A. BROWN, President  
*pro tempore* of Senate; SOLOMON BLATT, Speaker of House of  
Representatives; JAS. H. FOWLES, Clerk of Senate; JAMES E.  
HUNTER, Clerk of House of Representatives.

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Passed at the regular session, which was begun and held at the  
city of Columbia on the eighth day of January, A. D.  
1946 and was adjourned without day on the  
thirtieth day of March, A. D. 1946

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**PART I**  
**GENERAL AND PERMANENT LAWS**

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(R359, H360, S311, of 1945)

**No. 416**

**AN ACT To Amend Section 2520-2, Code Of Laws Of South  
Carolina, 1942, Relating To Refund Of The Tax Paid On Gas-  
oline Sold To Army Primary Training Schools For Use In Cer-  
tain Planes Owned By The United States.**

BE IT ENACTED by the General Assembly of the State of South  
Carolina:

**SECTION 1: § 2520-2, 1942 Code, amended—refund tax paid on gasoline sold to primary aviation schools for use in certain planes owned by U. S.**—That Section 2520-2, Code of Laws of South Carolina, 1942, relating to refund of tax paid on gasoline sold to Army Primary Training Schools for use in certain planes owned by the United States, be, and the same is hereby amended by striking out said Section and inserting in lieu thereof the following:

"Section 2520-2. The tax paid on any and all gasoline or substitute therefor or combination thereof when sold to any army or navy primary aviation school to be used in planes owned by the United States of America, and used by such school in the training of cadets, students or trainees actually enlisted in the United States Air Corps or of any allied Nation and used under the supervision of the army shall, when the provisions of this Section are complied with, be refunded to the licensed dealer making such sales upon the presentation to the South Carolina Tax Commission of the certificates required in Sub-section 2."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 3: Time effective.**—This Act, when approved by the Governor, shall be effective as of the 1st day of July, 1941, and shall be retroactive to such date.

Approved the Jan. 10 day of 1946

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(R383, S49, H408, of 1945)

**No. 417**

**AN ACT. To Provide For The Chartering And Method Of Organization And Operation Of Non-Profit Corporations Without Capital Stock, For The Purpose Of Furnishing Hospital Service At An Agreed Rate Through Approved Hospitals, And To Enter Into Contracts With Such Hospitals And The Subscribers, And Conferring On The State Insurance Department Certain Powers And Duties In Approving, Licensing And Supervising Such Corporations And Exempting Same From The Operation Of Other Insurance Or Corporation Laws, And From Taxation.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Incorporate organization without capital stock desiring establish, maintain and operate non-profit hospital service plan.**—The Secretary of State is hereby authorized and empowered to issue certificates of incorporation to any organization or association having no capital stock but desiring to be incorporated for the purpose of establishing, maintaining and operating a non-profit hospital service plan whereby hospital care may be provided by said corporation through an established hospital or hospitals holding membership in the South Carolina Hospital Association or approved by said Association. PROVIDED, HOWEVER, that no corporation shall be organized under the provisions of this Act unless it can make proper showing to the Insurance Commissioner of the State of South Carolina that it is possessed of at least Five Thousand (\$5,000.00) Dollars in assets. PROVIDED, That the corporation may sue and be sued, plead and be pleaded in any court of competent jurisdiction in this State.

**SECTION 2: File declaration in secretary of state's office.**—Any group of ten or more persons in this State who are leading and capable citizens interested in social welfare and charitable services, and who have organized an Association or Company for the purpose aforesaid, may after giving at least three days public notice in a newspaper, file in the office of the Secretary of State, a written declaration signed by two or more of the officers or agents elected or appointed to supervise or manage its affairs, setting forth:

- 1st. The names and addresses of the petitioners.
- 2nd. The name of the proposed corporation.
- 3rd. The place at which it proposes to have its headquarters or principal place of business.
- 4th. The purpose of the proposed corporation.
- 5th. The names and residences of all officers, directors or other agents of the proposed corporation at the time the application is made, with such other information as it may desire to furnish, or as the Secretary of State may require: PROVIDED, that such declaration shall be approved by the Insurance Commissioner of South Carolina by his endorsement thereto, before the charter or certificate of incorporation shall be issued by the Secretary of State.

**SECTION 3: By-laws—rules and regulations—operation—maintenance—officers—admissions and dismissal of members.**—

Said Corporation shall have the right on organization, subject to the approval of the Insurance Commissioner, to adopt by-laws, pass and promulgate rules and regulations for its operation, and do such other acts and things as may be necessary to maintain said organization as an efficient operating going concern, and said by-laws so passed shall include among others a clause designating the officers and the terms thereof, and provide for a managing board of directors which must at all times be composed of not less than nine, nor more than twenty-four in number, which must come from the following:

- (1) Administrators or Trustees of hospitals which have contracted with such corporation to render hospital service to the subscribers.
- (2) Licensed physicians, exclusive of Group I.
- (3) Representative members of the general public who are interested in charitable or benevolent agencies, and exclusive of groups 1 and 2.

Further, the by-laws shall provide some practical method for the admission and dismissal of members of the organization. The officers and directors thereof shall be elected by such eligible members in good standing at such periods, and for such term of office as may be fixed in the by-laws, and such by-laws may be amended from time to time by the membership, whereupon copies of said amendments shall be filed with the records of such corporation in the Insurance Commissioner's Office.

**SECTION 4: Non-profit organization providing hospital service—charges—expenses.**—That said corporation shall be governed and conducted as non-profitable organization, for the purpose of offering, and furnishing hospital service to its subscribers in consideration of the payment of such subscribers of a definite sum for the hospital care so contracted to be furnished. The necessary expense of administering the affairs of said corporation may be paid from the dues or payments collected.

**SECTION 5: Contract with hospitals for hospital service to its subscribers.**—Any corporation organized under the provisions of this Act may enter into contracts with an established hospital or hospitals holding membership in the South Carolina Hospital Association, or approved by said Association, for the rendering of hospital service to any of its subscribers. All obligations arising under contracts issued by such corporations to the subscriber shall be satisfied by payments

made directly to the hospital or hospitals which rendered such hospital service, unless otherwise authorized by the Insurance Commissioner.

**SECTION 6: Issue certificates—insurance companies contract with hospitals for hospital service.**—That every such corporation shall issue to its subscribers certificates in which it shall set forth the contract between the corporation and the subscribers, and give the name or names and location of hospital or hospitals at which the subscribers shall be entitled to hospital service, the requirement as to admittance, and the period of such service: PROVIDED, FURTHER, That licensed insurance companies engaged in the writing of hospitalization insurance in South Carolina shall have the right to contract with duly accredited hospitals in South Carolina so as to furnish benefits to policy-holders in the form of hospitalization service.

**SECTION 7: Contracts — license — application — issuance.**—A corporation organized and operating under the provisions of this Act may issue contracts only when the Insurance Commissioner has by formal certificate or license authorized it to do so. Application for such certificate of authority or license shall be made on forms to be supplied by the Insurance Commissioner requiring such information as he may deem necessary, which application for such certificate or license shall be accompanied by copies of the following documents:

- (1) Certificate of Incorporation or Charter
- (2) By-Laws.
- (3) Proposed contracts between the corporation and the participating hospitals showing the terms under which hospital service is to be furnished to subscribers.
- (4) Contracts to be issued to subscribers, showing the table of rates to be charged, and the benefits to which they are entitled.
- (5) Financial statement of the corporation, including the amounts of contribution paid or agreed to be paid to the corporation for working capital, and the name or names of each contributor and the terms of each contribution.

The Department of Insurance shall issue a certificate of authority or license without charge, upon being satisfied about the following points:

- (a) That the applicant is established as a bona fide non-profit hospital service corporation.

- (b) That the contracts between the applicant and the participating hospitals obligate each hospital to render service, to which each subscriber may be entitled under the terms and conditions of the contracts issued to the subscriber.
- (c) That the rates charged and the benefits to be provided are fair and reasonable.
- (d) That the amount of money actually available for working capital be sufficient to carry all acquisition costs and operating expenses for a reasonable period of time from the date of the issuance of the certificate.

**SECTION 7-A: Refuse issue license—rates and contracts.**—The Insurance Commissioner may refuse to issue a certificate of authority or license if he finds that the rates of such corporation are excessive, inadequate or discriminatory or if he finds the form of the contract between the corporation and the subscribers is unfair or discriminatory. At all times such rates and form of the subscriber's contract shall be subject to modification and approval of the Insurance Commissioner.

**SECTION 8: Report annually.**—That every such corporation shall annually on or before the first day of March file in the office of the State Insurance Commissioner a statement verified by at least two of the principal officers of said corporation, showing its condition on the close of the 31st day of December, then next preceding, including salaries paid, business in force and working capital, and shall be in such form and shall contain such other matters as the Insurance Commissioner shall prescribe.

**SECTION 9: Records—examination.**—That every such corporation shall keep complete books and records, showing all funds collected and disbursed and all books and records shall be subject to examination by the Insurance Commissioner annually, the expense of such examination to be borne by said corporation.

**SECTION 9-A: Acquisition—expenses—administration costs.**—All acquisition expenses in connection with the solicitation of subscribers to such hospital service plan and administration costs including salaries, if any, paid to officers of the corporations shall at all times be subject to inspection and approval by the Insurance Commissioner.

**SECTION 10: Investment of funds.**—All funds of any corporation subject to the provisions of this Act shall be invested only in



securities, permitted by the law of this State for the investment of assets of life insurance companies.

**SECTION 11: Charitable and benevolent institutions—exempt from taxes.**—That every corporation organized and operating under this Act is hereby declared to be a charitable and benevolent institution, and shall be exempt from all taxes on its funds, operations and properties.

**SECTION 12: Dissolution or liquidation.**—That any dissolution or liquidation of any such corporation organized under the provisions of this Act, shall be under the supervision of the Insurance Commissioner, and the certificate holder of such corporation shall be given priority over all other claims, except cost of liquidation.

**SECTION 13: Provisions not applicable—bond.**—That such corporation organized and operating under the provisions of this Act shall not be subject to the insurance laws of the State, or subject to supervision and control by the insurance or other department in any particular, except herein specifically provided. And such corporation shall not be required by any department of the State to post bond or to comply with the provisions of law relating to other types of corporations authorized under the general laws of this State.

**SECTION 13-A: Not operate for profit—cooperative.**—No hospital service corporation within the meaning of this Act shall be converted into a corporation organized for pecuniary profit. Every such corporation shall be maintained and operated for the benefit of its members and subscribers as a cooperative corporation.

**SECTION 13-B: License paid solicitors and agents.**—All paid solicitors and agents of any corporation organized hereunder shall be subject to licensing by the Insurance Commissioner, as now provided by law.

**SECTION 14: Invalidity.**—That if any section of the provisions of this Act be decided by the Courts to be unconstitutional or invalid, the same shall not affect the Act as a whole, nor any other part thereof.

**SECTION 14-A: License—term—renewal.**—Every corporation operating under the provisions of this Act must first obtain from the Insurance Commissioner, a license to operate which license must be for one year only. The Insurance Commissioner may refuse to renew

the said license if it shall appear that any such corporation is not operating in conformity with this Act and with any other Acts applicable thereto, or if it shall appear to the Insurance Commissioner that said corporation is not financially sound.

**SECTION 14-B: Bond file.**—Every such corporation shall file with the Insurance Commissioner a surety bond in the amount of \$15,000.00 for the faithful administration of the funds of said corporation.

**SECTION 14-C: Maximum compensation of employee—penalties.**—No person working for any association incorporated under this Act shall receive as compensation from such association more than \$4,000 per annum. The violation of this provision shall constitute a misdemeanor, punishable by a fine of not more than \$2,000 or imprisonment for not more than 5 years, or both, in the discretion of the court.

**SECTION 15: Effect of §§ 8113-1 thru 8113-17 and 7984, 1942 Code—repeal.**—This Act shall not be construed to repeal or amend Sections 8113-1 to 8113-17, inclusive, of the Code of Laws of 1942; nor shall this Act be construed as repealing Section 7984 of the Code of Laws of 1942, nor as amending said section in any particular, except to permit the furnishing of hospital care as herein provided; but all other Acts or parts of Acts in conflict herewith are hereby repealed.

**SECTION 16: Reserves.**—Every such corporation after the first full year of doing business shall accumulate and maintain, in addition to proper reserves for current administration expenses, whatever reserves are determined adequate and proper by the Insurance Commissioner for unpaid hospital bills and unearned membership dues, and a special reserve of three (3) per cent of its gross annual collections from membership dues, until such special reserve shall equal three (3) times its average monthly expenditures for hospital claims, administration and selling expenses.

**SECTION 17: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 10th day of January, 1946

**AN ACT To Authorize The Town Council Of Any Town Having A Population Of Not Less Than Thirty-Two Hundred (3200)**

**And Not More Than Thirty-Three Hundred, By The Census Of 1940, To Elect The Peace Officers Of Such Towns For A Term Extending Beyond The Term Of The Town Council So Electing To Fix The Term Of Office Of All Peace Officers So Elected.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Term elect peace officers, towns of 3,200 and not over 3,300, 1940 census—removal.**—That the Town Council of any town having a population of not less than thirty-two hundred (3200) nor more than Thirty-three (3300), by the census of 1940, is hereby authorized to elect all peace officers for a term extending beyond the term of office of the members of the Town Council so electing, and to fix by ordinance the term of office of all peace officers of said town, which are now, or hereafter may be, elected by the said Town Council: PROVIDED, HOWEVER, no peace officer so elected shall obtain any vested right to any office or position to which elected, so as to deprive the Town Council of the rights to remove such peace officer prior to the expiration of his term, as herein provided.

**SECTION 2: Removal.**—That the said Town Council of any town having a population of not less than thirty-two hundred (3200), nor more than thirty-three hundred (3300), by the census of 1940, shall have the right at any time to remove any peace officer for the good of the Town, under such rules and regulations as the Town Council shall prescribe, and the decision of the Town Council, in removing a peace officer prior to the expiration of the term for which he shall have been elected, shall be final and conclusive and shall rest entirely within the discretion of the said Town Council, but the said Town Council shall give its reason for its action for so removing the officer and shall file such reasons with the Clerk of the said Town as a part of the town's public record.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 31st day of January, 1946

**For The Selection Of The Members Of The Board Of Trustees Of School District No. 1 Of Aiken County, And Repealing Sub-Sections (6) And (7) Of Said Section.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** § 5518-1, 1942 Code, amended—trustees, Aiken school district No. 1, Aiken County—appointment—term of incumbents—terms—vacancy—removal of trustees and teachers—supervision of schools.—That Section 5518-1 of the Code of Laws of South Carolina, 1942, be and the same is hereby amended by striking out all of sub-section (1) of said section and inserting in lieu thereof the following :

"Section 5518-1. (1). That the control of the public schools of Aiken School District No. 1 shall be vested in a Board of Five Trustees (hereafter referred to as the Board) to be selected as follows: All five trustees shall be appointed and commissioned by the County Board of Education of Aiken County within fifteen days after the approval of this Act and shall take office immediately. Upon their appointment the terms of the present trustees of the District shall expire. One of said trustees to be named by said County Board of Education shall be designated to serve until April 1, 1951, one to serve until April 1, 1950, one to serve until April 1, 1949, one to serve until April 1, 1948, and the fifth to serve until April 1, 1947. Upon the expiration of the term of any such trustee, the County Board of Education of Aiken County shall appoint his successor for a term of five years, and upon the death or resignation of any trustee the said County Board shall by appointment fill the vacancy until the end of the unexpired term. Each trustee shall serve after the expiration of his term until his successor is appointed. Each trustee shall be a resident of said school district and shall be removable for cause. The teachers of Aiken School District No. 1 may be removed for cause in the manner and for the reason provided by state-wide school laws, any removal of teacher or trustee being subject to review or appeal as provided by general school laws; and the schools of the district shall be subject to county and state supervision as other public schools with regard to the instruction therein and the standard of teachers."

**SECTION 2: Same—provisions relating to Aiken Institute Corporation eliminated.**—That said Section 5518-1 of the Code of Laws of South Carolina, 1942, be and the same is further amended by striking out all of Sub-sections (6) and (7) thereof.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 30 day of January, 1946

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(R437, H802, S680)

**No. 420**

**AN ACT To Exempt Certain Manufacturing Establishments In Pickens County From All Taxes Except School And State Taxes For A Period Of Five (5) Years.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Manufacturing establishments exempt from taxes, Pickens County.**—All manufacturing establishments hereafter locating in Pickens County, the cost of which establishment is not less than Fifty Thousand (\$50,000.00) Dollars, and any manufacturing establishment already located in Pickens County but increasing the capacity of its plant by expending not less than Fifty Thousand (\$50,000.00) Dollars for additions thereto, are hereby exempt from all taxes except state taxes and taxes for school purposes, for five years from the date of the establishment to five years from the date of the addition or enlargement.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 31st day of January, 1946.

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(R440, H805, S678)

**No. 421**

**AN ACT To Change The Fiscal Year Of Jasper County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION I: Fiscal year, Jasper County.**—That from and after the passage of this Act, the Fiscal Year of Jasper County shall begin

on July First of each year and end on June Thirtieth of the following calendar year.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act be and the same are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 31st day of January, 1946

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(R441, H632, S613)

**No. 422**

**AN ACT To Amend Section 7682 Of The Code Of Laws Of South Carolina, 1942, So As To Provide For Publication In A Newspaper Of The County Of Notice Of Lost Or Destroyed Certificate Of Stock In Any Corporation Organized Under Any Special Act Or The General Laws Of The State Once A Week For Three Successive Weeks Instead Of Once A Week For Six Successive Weeks.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 7682, 1942 Code, amended**—time advertise for new certificate of stock in corporation.—That Section 7682 of the Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out in line seven in said Section the word "six" and inserting in lieu thereof the word "three" so that said section, when so amended, shall read as follows:

"Section 7682. Whenever a stockholder holding one or more shares of stock in any corporation organized under any special Act or General Laws of the State shall desire a new certificate of stock in the place of his original certificate of stock which shall have been lost or destroyed, he shall make application to such corporation for the issuing of such new certificate, after having caused to be published once a week for three successive weeks in a newspaper published in the county where such corporation has its principal place of business, a notice that such stock certificate (designating its number) has been lost or destroyed, and that application will be made to such corporation for a new certificate on a fixed date."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6 day of February, 1946

(R442, H808, S695)

**No. 423**

**AN ACT. Providing For An Open Season For Hunting And Killing Foxes In Aiken County And Providing For Payment Of A Bounty For All Foxes Killed in Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Hunt and kill foxes anytime, Aiken County.**—After the approval of this Act, it shall be lawful to hunt and kill foxes in the County of Aiken by any means or manner and during all seasons of the year.

**SECTION 2: Pay bounty for each fox killed.**—The County Board of Commissioners of Aiken County is authorized and directed to pay a bounty of two (\$2.00) dollars for each and every fox killed in Aiken County. Any person claiming such bounty shall first deliver to a magistrate of Aiken County the two front feet of any fox so killed, and said magistrate shall issue to any such claimant a receipt for the said feet which receipt shall be submitted to said county board of commissioners in support of any claim so made before the same shall be approved for payment.

**SECTION 3: Payment of claims.**—All claims approved for payment under the terms of this act shall be paid out of the fund provided for said purpose in the County Supply Act of Aiken County, or out of such fund as may be approved by the Aiken County Legislative Delegation.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 6 day of February 1946

(R445, H820, S705)

**No. 424**

**AN ACT To Amend Act No. 16 Of The Acts Of The General Assembly Of South Carolina, 1943, Entitled "An Act To Create The Abbeville County Tax Arbitration Board", Etc., As Amended, So As To Further Provide For Meetings Of The Abbeville County Tax Arbitration Board.**

BE IT ENACTED by the General Assembly of the State of South Carolina

**SECTION 1: Act 16 of 1943 amended—Abbeville County tax arbitration board.**—That Section 1 of Act No. 16 of the Acts of the General Assembly of South Carolina, 1943, entitled "An Act to Create the Abbeville County Tax Arbitration Board", etc., approved February 18, 1943, as amended by Act No. 1 of the Acts of the General Assembly of South Carolina, 1945, and approved the 18th day of January 1945, be, and the same is hereby, amended by striking out the words "once each month at such time and" on lines 12 and 13 of said Section 1 as printed on the second page of the Acts and Joint Resolutions of the General Assembly of the State of South Carolina, 1945, and inserting in lieu the following: "only on the call of the delinquent tax collector at such", so that said Section 1, as amended, when so amended, shall read as follows:

"*Section 1:* There is hereby created the Abbeville County Tax Arbitration Board to be composed of three (3) members, residents of Abbeville County; one to be appointed by a majority of the Abbeville County Legislative Delegation, one to be appointed by the Treasurer of Abbeville County, and one to be appointed by the Auditor of Abbeville County. The term of office of said members shall be for a period of one year. In case of a vacancy in the membership of said Board, same shall be filled by the appointing authority which appointed the predecessor of the person being appointed to fill such vacancy. The members of said Board shall select one of its number as Chairman of said Board. To carry out the provisions and purposes of this Act, said Board shall meet only on the call of the delinquent tax collector at such place as the Chairman thereof may designate. The members of said Board shall receive for their services the sum of Ten (\$10.00) Dollars for each day in which said Board is in session".

**SECTION 2: Acts confirmed:** All Acts and doings of said board heretofore performed under the terms and provisions of said Act are hereby ratified and confirmed.



**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6 day of February 1946

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(R447, H823, S701)

**No. 425**

**AN ACT To Amend Section 1 Of Act No. 534 Of The Acts Of The General Assembly Of South Carolina, 1912, Entitled "An Act To Regulate The Board Of Public Works Of Gaffney, South Carolina", So As To Further Provide For The Salary Of Members Of Said Board.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Salary of members of board of public works, Gaffney.**—That Section 1 of Act No. 534 of the Acts of the General Assembly of South Carolina, 1912, entitled "An Act to Regulate the Board of Public Works of Gaffney, South Carolina", be, and the same is hereby, amended by striking out all of said Section which reads as follows: "That from and after the second Tuesday in June, 1912, the salary of the members of the Board of Public Works of the town of Gaffney, S. C., shall be the sum of one hundred dollars per annum each, in lieu of the sum of two hundred and fifty dollars per annum as now paid", and inserting in lieu the following: "That for the year 1946 and each year thereafter, the salary of the members of the Board of Public Works of the town of Gaffney, S. C. shall be the sum of Two Hundred (\$200.00) Dollars per annum each."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6 day of February 1946

(R44C, H746, S658)

**No. 426**

**AN ACT To Amend Section 1820-1, Code Of Laws Of South Carolina, 1942, Relating To A Sanctuary In Marion County At Gallivant's Ferry And Little Pee Dee River, So As To Permit Fishing In Said Waters With A Hook And Line.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 1820-1, 1942 Code, amended—fish in game sanctuary near Gallivant's Ferry with hook and line, Marion County.**—That Section 1820-1, Code of Laws of South Carolina, 1942, relating to fishing in Marion County in a Sanctuary at Gallivant's Ferry, be, and the same is hereby amended by adding after the word "Ferry" and before the word "Any" on line 9, the following proviso :

"PROVIDED, That persons shall be allowed to fish in said waters with a hook and line;" so that said Section when so amended shall read as follows:

"Section 1820-1. There is hereby created and established in the streams or waters on each side of the highway in Little Pee Dee River Swamp in Marion County near Gallivant's Ferry, a fish sanctuary.

It shall be unlawful for any person to fish, seine, net or otherwise enter upon or trespass upon the streams of waters lying along and on each side of the highway in Little Pee Dee River Swamp in Marion County, near Gallivant's Ferry: PROVIDED, that persons shall be allowed to fish in said waters with a hook and line. Any person violating the provisions of this section shall be deemed guilty of a misdemeanor and upon conviction shall be punished by a fine of not less than twenty-five (\$25.00) dollars nor more than one hundred (\$100.00) dollars or imprisonment of not less than fifteen nor more than thirty days.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 7th day of February, 1946

(R450, H850, S727)

**No. 427**

**AN ACT To Amend Sub-Division (2) Of Section 5649, Code Of Laws Of South Carolina, 1942, Relating To The Powers Of The County Board Of Education In Richland County, So As To Provide For The Signing Of Warrants Of The County Board Of Education Of Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 5649, 1942 Code, amended—execution of warrants of Richland County board of education, Richland County.**—That sub-division (2) of Section 5649, Code of Laws of South Carolina, 1942, relating to the powers of the County Board of Education of Richland County, be, and the same is hereby, amended by adding at the end thereof the following:

“PROVIDED, that, in connection with the signing of County Board Warrants, at least one member of the County Board must sign these warrants in addition to the signing thereof by the Superintendent of Education, or his authorized representative.”

So that said sub-division (2), when so amended, shall read as follows:

“Section 5649. (2). The said County Board of Education shall exercise the powers and duties now devolved by law upon the county board of education, and shall have full power and authority to perform the several duties of administration and supervision of the schools of the county as it may deem best through the agency of its chairman, except as hereinafter provided. PROVIDED, that, in connection with the signing of County Board Warrants, at least one member of the County Board must sign these warrants in addition to the signing thereof by the Superintendent of Education, or his authorized representative.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 7th day of February, 1946

(R452, H861, S753)

**No. 428**

**AN ACT To Authorize The State Highway Commission To Relocate And Reconstruct Route 72 Between Greenwood In Greenwood County And Abbeville In Abbeville County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Relocate state highway No. 72 between Greenwood and Abbeville.**—The location of State Highway No. 72, between the towns of Greenwood and Abbeville in this State, is hereby established to follow such route as the State Highway Department may determine, and the said Highway Department is hereby specifically authorized to make such relocations in the said route as in its judgment may be in the interest of the highway traffic between Greenwood and Abbeville.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 7th day of February, 1946

(R456, H873, S743)

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**No. 429**

**AN ACT To Fix The Fees To Be Charged By The Judge Of Probate, Of Aiken County, The State Of South Carolina, For Copies Of Marriage Records, For Certifying Thereto Under Seal Etc.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Fee probate judge charge for copy of marriage record, Aiken County.**—That from and after the approval of this Act by the Governor, the Judge of Probate for Aiken County, the State of South Carolina, shall be permitted to charge and receive a fee of One (\$1.00) Dollar for furnishing a copy of each marriage record, heretofore or hereafter issued through his office, said charge to include a complete record of such marriage, namely, affidavits to

obtain license, consent of parents, if any, the marriage license, certificate of marriage, the services of the Judge of Probate, if any, in searching his records, and his certificate as to the correctness of said record, including his official seal thereon.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 7th day of February, 1946

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(R457, S62, H295)

**No. 430**

**AN ACT. To Amend Section 1847, Code Of Laws Of South Carolina, 1942, Relating To The Disposition Of Contraband Alcoholic Liquors And The Chattels Used Unlawfully In Transporting Alcoholic Liquors, So As To Provide That The Proceeds From The Sale Of Certain Chattels, And Monies Derived By Virtue Of Bonds Given In Lieu Of Such Chattels, Shall Accrue To The County Having Jurisdiction Of The Criminal Offense Involved.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 1847, 1942 Code, amended—proceeds from sale of chattels used transport alcoholic liquors and confiscated monies received in lieu of such chattels accrue to county first assuming jurisdiction—municipalities.**—That Section 1847, Code of Laws of South Carolina, 1942, relating to the disposition of contraband alcoholic liquors and the chattels used unlawfully in transporting alcoholic liquors, be, and the same is hereby, amended by adding at the end of said Section 1847 the following, to be known as sub-division (1) of said Section, to wit:

“(1) That the proceeds from the sale of any chattel used in the transportation of alcoholic liquors and confiscated under the provisions of this Section, 1847, and the monies received by virtue of any bonds given in lieu of such chattel, shall, after payment of all costs incident to such confiscation, to such sale and to the collection under such bond, accrue to the county having jurisdiction of the criminal offense involved and, in case of two or more counties having such jurisdiction, and one or more of them assume such jurisdiction, then

such funds shall accrue to the county first assuming such jurisdiction: PROVIDED, HOWEVER, that the provisions of this sub-division (1), of Section 1847, shall not apply to the proceeds from the sale of any chattel seized by an officer of any municipality in this State, and shall not apply to monies derived by virtue of any bond given in lieu of such chattel."

**SECTION 2: Funds applicable.**—That the provisions of sub-division (1) of Section 1847, as set out in Section 1 herein, shall apply to such proceeds of sale and such monies derived from such bonds received subsequent to the date of the approval of this Act, regardless of the date the chattel was confiscated, or subject to confiscation.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of February, 1946

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(R458, S689, H844)

**No. 431**

**AN ACT To Provide For The Payment Of Twenty Five (\$25.00) Dollars A Month By Aiken County To Widows Of Confederate Veterans Residing In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Pay each Confederate veteran's widow \$25.00 monthly, Aiken County.**—That from and after the approval of this Act by the Governor, each and every widow of Confederate veterans residing in Aiken County shall be paid by the County the sum of Twenty Five (\$25.00) Dollars per month, the same to be paid out of ordinary county funds, through the County Commissioner's office. The funds herein provided for shall be in addition to any other funds provided by law to be paid to Confederate veterans. These funds to be paid only during the widow's lifetime.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of February, 1946

(R460, S723, H907)

**No. 432**

**A JOINT RESOLUTION To Ratify An Amendment To Section 20, Of Article 5, Of The State Constitution Of 1895, With Respect To The Terms Of Office Of Magistrates In Aiken And Hampton Counties, So As To Increase The Term Of Two Years, To Four Years.**

BE IT RESOLVED by the General Assembly of the State of South Carolina :

**SECTION 1: Amendment to § 20, Art. 5, State Constitution, ratified—terms of office of magistrates, Aiken and Hampton Counties.**—That the Amendment of Section 20, Article 5, of the State Constitution of 1895, proposed under the terms of A Joint Resolution, Entitled, "A Joint Resolution Proposing an Amendment to Section 20, of Article 5 of the State Constitution, with respect to the terms of office of magistrates in Aiken and Hampton Counties, so as to increase the term of two year, to four years," Approved by the Governor, February 25, 1944, having been submitted to the qualified electors of the State in the general election for representatives held next after the passage of said Resolution, and a majority of the electors qualified to vote for members of the General Assembly in said election, having voted in favor of said amendment, the said amendment is hereby ratified and declared to form a part of the Constitution of this State, and to be an Amendment to Section 20 of Article 5 of the Constitution of 1895, in form and words, as follows:

"Section 20. A sufficient number of Magistrates shall be appointed and commissioned by the Governor, by and with the advice and consent of the Senate, for each County, who shall hold their offices for the term of two years and until their successors are appointed and qualified. Each Magistrate shall have the power under such regulations as may now or hereafter be provided by law, to appoint one or more Constables to execute writs and processes issued by him. The present trial Justices are declared Magistrates as herein created and shall exercise the powers and duties of said office of Magistrate until their successors shall be appointed and qualified. Each Magistrate shall receive a salary, to be fixed by the General Assembly, in lieu of all fees in criminal cases. PROVIDED, HOWEVER, that in the Counties of Aiken and Hampton the Magistrates shall hold their office for a term of four years and until their successors are appointed and qualified."

**SECTION 2: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 15th day of February, 1946

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(R461, H170, S547)

**No. 433**

**AN ACT To Amend Section 398, Code Of Laws Of South Carolina, 1942, By Adding Thereto Certain Provisions Affecting Written Assignments Made In Good Faith Of Accounts Receivable And Amounts Due Or To Become Due On Open Accounts And Contracts, Where Notice Is Not Given To The Debtor.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 398, 1942 Code, amended—payment of accounts by debtor without notice of assignment thereof—liability of payee to owner thereof—protect assignments of accounts—notices of assignment—places file—filing, term and cancellation of notices—third persons—returned goods.**— That Section 398, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by adding at the end of section the following :

“(1) In any case where, acting without actual knowledge of the assignment (whether in the nature of a sale, pledge or otherwise) of accounts receivable and amounts due or to become due on open accounts or contracts (herein called “accounts”), the debtor in good faith pays or discharges in whole or in part, such accounts to the assignor, or to a subsequent purchaser, or other assignee or transferee of the assignor or other person holding a lien upon, or interest in, or to, such accounts, such payment shall be sufficient acquittance to the debtor in whole or protanto, as the case may be, but the title, right and priority of the first protected assignee shall not in any way be affected or diminished by such payment to such assignor, subsequent purchaser, assignee, transferee, liencee or other person, and such person so receiving payment shall be a trustee of any sums so paid and shall be accountable to and liable therefor to the first protected assignee who, under the provisions of this Section, has superior rights and is entitled to such sums so paid by the debtor.

(2) The assignment of accounts may be protected as hereinafter provided and when so protected the assignee thereof shall be a protected assignee and at the time the assignment becomes protected it shall be valid, legal and complete, and shall be deemed to have then



been fully perfected, and shall take effect and be valid and enforceable in any event against all persons whomsoever and no purchaser from the assignor, no creditor of any kind of the assignor, and no other assignee or transferee of the assignor, in any event shall have, or be deemed to have, acquired any right in the accounts so transferred to the protected assignee or in the proceeds thereof or in any obligation substituted therefor, superior to the rights of the protected assignee therein, and as between protected assignees the one who first protects his assignment has the superior right.

(3) The assignment of accounts shall be and become protected at the time of and by filing of a statement to be known as a "Notice of Assignment of Accounts Receivable", signed by the assignor and assignee and in substantially the following form without the necessity of describing the accounts or amounts thereof in any manner:

#### NOTICE OF ASSIGNMENT OF ACCOUNTS RECEIVABLE

|                                                     |                 |
|-----------------------------------------------------|-----------------|
| Date .....                                          |                 |
| ..... Is assigning or intends to assign one or more |                 |
| accounts receivable to .....                        |                 |
| .....                                               |                 |
| Assignor                                            | Assignee        |
| .....                                               |                 |
| Mailing Address                                     | Mailing Address |

Such notices shall be filed in the same manner as chattel mortgages are filed.

(4) The place for filing the Notice of Assignment of Accounts Receivable shall be the office of the Register of Mesne Conveyances, or in the Clerk of Court, as the case may be, of the county wherein the assignor, if an individual, resides; or if a domestic or domesticated corporation, in the county wherein said corporation has its statutory principal place of business in the State. If the assignor is a resident or non-resident firm, partnership, association, or a non-resident individual, or a foreign undomesticated corporation, then the notice shall be filed in the office of the Register of Mesne Conveyances or in the office of the County Clerk, as the case may be, of any one county wherein the assignor has a place of business.

(5) The Notice of Assignment shall be effective for a term of three (3) years and may be renewed for a like term and in the same manner as now provided by law for the renewal of chattel mortgages.

(6) The Notice of Assignment may be cancelled of record at any time (a) by the assignee or by his duly authorized attorney-in-fact or

upon presentation by the assignor or the assignee of the original notice of assignment marked satisfied in full by the assignee.

(7) The validity, effect and relative priority or lien of a protected assignment or an account as to third persons shall not be affected by failure to notify the debtor thereof or by any act of omission of the assignor with respect to the assigned account or the proceeds thereof. Any permission by the assignee to the assignor to exercise dominion and control over a protected assignment or the proceeds thereof shall not invalidate the assignment as to the third persons.

(8) Returned goods.

(A) Where the assignor has possession of goods which gave rise to an assigned account, the interest of a protected assignee therein shall be superior to those of the general or judgment creditors of the assignor.

(B) The assignor shall hold in trust for the assignee :

- (a) the proceeds of an assigned account in any form ;
- (b) goods which gave rise to the account in the assignor's possession ; and
- (c) the proceeds of the sale or lien referred to in (A) above.

(C) The assignment of an account includes the assignment of an account arising from a resale of the goods which gave rise to the assigned account.

(9) The word "Account" as used herein shall not include any amounts to be paid which, with reference to the assignment of the right of payment, is subject to special statutory provisions not contained in this Act, and shall not include any right to payment which right is secured under a chattel mortgage, deed of trust, conditional sale agreement or other instruments, which is required to be recorded in order that no assignee from the assignor and no creditor of the assignor can after such recordation acquire any right in the account assigned or in the proceeds thereof in any form superior to the rights of the beneficiary of such recorded instrument. PROVIDED, the provisions of this Act shall not apply to the assignment of salaries and wages.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of February, 1946

(R462, H780, S752)

**No. 434**

**AN ACT To Amend Section 7449, Code Of Laws Of South Carolina, 1942, Relating To The Town Council Of Incorporated Towns With Inhabitants Of Not Less Than One Thousand, Nor More Than Five Thousand, So As To Provide That Such Town Councils May Elect A Manager, Attorney And Other Officers For Such Towns.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 7449, 1942 Code, amended—council elect manager, attorney and other officers and fix their salaries, towns of 1,000 and not over 5,000.**—That Section 7449, Code of Laws of South Carolina, 1942, relating to the Town Council of incorporated Towns having inhabitants of not less than One (1,000) Thousand, nor more than Five (5,000) Thousand, be, and the same is hereby, amended by striking out the following at the end of said Section: "for such town, and fix the salary for same." And inserting in lieu thereof the following: "manager, attorney and such other officers for said town as the said council may from time to time find necessary or proper to have in the administration of the affairs of said town, and fix the salaries for same." So that said Section, when so amended, shall read as follows:

"Section 7449. Said town council shall have the power to elect a clerk and treasurer, who shall execute such bond for faithful performance of his duties as fixed by said town council, and his salary shall be fixed before election; also, said council shall have the power, if in their judgment it is necessary, to elect a recorder, manager, attorney and such other officers for said town as the said council may from time to time find necessary or proper to have in the administration of the affairs of said town, and fix the salaries for same."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent hereof are hereby repealed to the extent of such inconsistency.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of February, 1946

(R466, S763, H955)

**No. 435****AN ACT To Abolish School District No. 8 of Dorchester County And To Consolidate Same With Harleyville School District No. 9.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** School district No. 8 abolished and consolidated with Harleyville school district No. 9, Dorchester County.—That School District No. 8 in Dorchester County is abolished and the same is hereby consolidated with Harleyville School District No. 9 in said county.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 21st day of February, 1946

(R467, H862, S746)

**No. 436****AN ACT To Amend Sub-Section 1 Of Section 7452, Code Of Laws Of South Carolina, 1942, Relating To The Preparation Of The Jury Boxes In Cities And Towns Of Less Than Five Thousand (5000) Inhabitants By Putting Dillon County Back Under The General Law.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 7452, 1942 Code, amended—municipal juries, Dillon County.**—That sub-section 1 of Section 7452, Code of Laws of South Carolina, 1942, be, and the same is hereby amended, by striking out the word "Dillon" after the word "Marion" and before "and" on line 12 of page 301, Volume 4, Code of Laws of South Carolina, 1942, so that said sub-section 1 of Section 7452, when so amended, shall read as follows:

"(1). The Mayor and aldermen or councilmen in any city or town in this State containing by the last census, less than 5,000 inhabitants are hereby declared to be the jury commissioners of the Municipal

Court of said city or town, and they shall on or before the first day of May of each year, prepare a box to be known as the "Jury Box" which said box shall contain two apartments designated as A and B, respectively, and shall prepare and place within said time in apartment A of said box the names of not less than 75 per cent of the qualified electors of such city or town of good moral character and eligible to jury duty, and after so placing such names in apartment A, the mayor or presiding officer of said court shall lock the box and keep the same in a place of safety; PROVIDED, that the provisions of this section shall not apply to municipalities in the counties of Marion and Horry, and the town of Hemingway in Williamsburg County, and the town of Woodruff in Spartanburg County, in which said counties and town of Hemingway and town of Woodruff juries for the courts in the respective municipalities shall be prepared and drawn in the same manner as juries are now drawn in the magistrate's courts in South Carolina."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 21st day of February, 1946

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(R468, H863, S745)

**No. 437**

**AN ACT. To Require The Use Of Jury Boxes In The Magistrates' Courts Of Dillon County, So As To Provide Jury Commissioners, And The Method And Procedure Of Drawing Juries In The Magistrates' Courts In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Jurors for magistrates' courts, Dillon County—preparation of list—boxes—drawing.**—That three (3) qualified citizens in each township in Dillon County in which a magistrate's court is located shall be named by a majority of the Delegation to the General Assembly from Dillon County, to carry out the provisions of this Act, and they are hereby declared to be the Jury Commissioners of the Magistrate's court in said township, and they shall on or before the first day of April, 1946, and every two years there-

after prepare a box to be known as the "Jury Box" for the Magistrate's Court in their respective township, which said box shall contain two compartments designated as "A" and "B" respectively, and shall prepare and place within compartment "A" of said box not less than seventy-five per cent (75%) of the male citizens of the School District in said Township in which the magistrate's office is located who are qualified for jury duty under existing laws of the State of South Carolina, and after placing such names in compartment "A" of said box it shall be placed in the custody and keeping of the magistrate in the respective township and by him kept locked and at all times in a place of safety, to be opened only on the occasions when a jury trial is demanded and in such cases a designated disinterested bystander shall draw eighteen (18) names from Compartment "A" of said jury box after having first turned it over several times and thoroughly shaken the names therein and make a list for each of the parties to the action on trial, the six (6) names not objected to by either party on said list shall constitute the jury to try the case, the names drawn out of Compartment "A" for any case, whether accepted or rejected, shall be placed in Compartment "B" and not removed therefrom until all the names in Compartment "A" are exhausted and, except as herein provided the procedure for jury trials in magistrates' courts in Dillon County shall be according to the laws now governing magistrates' trials in South Carolina.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 21st day of February, 1946

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(R470, H877, S751)

**No. 438**

**AN ACT To Amend Act No. 148 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Provide For The Nomination And Appointment Of Trustees For Olar School District 8 In Bamberg County And To Fix Their Term Of Office," Approved April 27, 1945, So As To Further Provide For The Nomination And Appointment Of Such Trustees.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1: Act 148 of 1945 amended—candidate for trustee given notice thereof, Olar school district 8, Bamberg County.—**That Act 148 of the Acts of the General Assembly of South Carolina, 1945, entitled "An Act to Provide for the Nomination and Appointment of Trustees for Olar School District 8 in Bamberg County and to Fix Their Term of Office," approved April 27, 1945, be, and the same is hereby, amended by changing the numbers of Sections 4, 5, 6 and 7 to numbers 5, 6, 7 and 8, and inserting as Section 4 the following:

"Section 4. That no person shall be elected or nominated as such Trustee unless he or she shall have, at least seven (7) days before the election, filed a statement in writing, signed by such person, with said Superintendent of Education to the effect that he or she is a candidate for such election or nomination. In calculating the seven days, as herein used, the day of the filing of the statement may be counted, but the day of the election shall not be counted. Any ballots cast in any election for any person who did not file the statement as herein provided shall not be counted as a ballot nor vote in said election. In carrying out the provisions of this Act, said Superintendent of Education shall furnish to the managers of the various voting places a sufficient number of ballots with the names of all candidates, who have complied with the provisions hereof, plainly written or printed thereon, together with any other writings that the said Superintendent of Education may deem advisable for the election to be had intelligently."

**SECTION 2: Repeal:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.—**This Act shall take effect upon its approval by the Governor.

Approved the 21st day of February, 1946

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(R471, H884, 3764)

**No. 439**

**AN ACT To Amend Sub-Division I Of Section 5644-1 Of The Code Of Laws Of South Carolina, 1942, Relating To School District No. 26, Orangeburg County So As To Increase The Millage.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina.

**SECTION 1: § 5644-1, 1942 Code, amended—tax levy, School district No. 26, Orangeburg County.**—That Section 5644-1 of the Code of Laws of South Carolina, 1942, relating to school district No. 26, be and the same is hereby amended by striking out on the last line of said section the word and figure "fifteen (15)" and inserting in lieu thereof the word and figure "twenty (20)" so that said section when so amended shall read as follows:

"5644-1. The trustees of school district No. 26, in Orangeburg County, are hereby authorized and empowered when in their judgment such action is called for to meet school requirements, to raise and/or lower the tax levies for school purposes in such district; PROVIDED, HOWEVER, that they shall not have the power to fix a higher levy for such purposes than twenty (20) mills."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 21st day of February, 1946

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(R473, H893, S778)

**No. 440**

**AN ACT To Amend Section 7437, Code Of Laws Of South Carolina 1942, As Amended So As To Provide That The Town Council Of The Town Of Manning May Levy Certain Taxes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 7437, 1942 Code, amended—tax levy, Manning.**—That Section 7437, Code of Laws of South Carolina 1942, as heretofore amended, be, and the same hereby is amended by adding at the end of said Section the following:

"PROVIDED FURTHER, That the Town Council of the Town of Manning may levy as herein provided an annual tax not exceeding two and sixth tenths (2.6) per cent of the assessed value of all taxable property lying within the corporate limits of said Town." So that said Section as amended as aforesaid when so amended shall read as follows:

"SECTION 7437: The said Town Council shall have the power to impose, by ordinance, published at least twenty days, an annual tax



not over two (2%) per cent, in towns containing between one thousand and five hundred inhabitants, of the assessed value thereof on all real estate lying, within the corporate limits of said city or town, and all personal property within the same, including bonds and stocks of banks, and insurance companies and other corporations, the real estate of churches and school associations from which said churches and school associations draw a revenue, or which are intended to be rented out for such purposes, except such as is exempt from taxation under the Constitution and Laws of this State. Such Tax shall be levied by the City or Town authorities on the property within the corporate limits, as assessed for taxation for County and State purposes. The said Council shall also have power to provide for the payment of a penalty not exceeding fifteen (15) per cent of the taxes so levied for non-payment of the said taxes when due, payable when the said taxes become delinquent; and the taxes so levied, and also the said penalties, shall constitute a lien upon the property upon which the said tax is levied until paid, paramount to all other liens, except the lien for County and State taxes; and for the purpose of collecting the same the said City or Town Council shall have the power to enforce the payment of all such taxes and penalties levied and provided for under the authority of this article against the property of defaulters, to the same extent, and substantially in the same manner as is provided by law for collection of state and county taxes and penalties; except that executions to enforce the payment of the said taxes and penalties due the said city or town shall be issued under the seal of the corporation by the Clerk thereof, and directed to the Chief of Police, or any other officer designated by the City or Town Council for that purpose; and except further, that all sales under and by virtue of such execution shall take place in front of the City or Town hall or other public place designated by ordinance in such city or town. The said clerk and the said chief of police or other officer so designated as aforesaid, shall be allowed the same fees and costs in the enforcement of such executions, and for sales thereunder as are allowed, respectively, to the County Treasurer and Sheriff, which fees and costs shall be enforceable and collectible in the same manner as fees and costs under county and state tax executions, and on sale thereunder. In addition to the annual tax authorized under this section such city and town council shall have the right to levy such further annual tax as may be necessary to pay the interest on all outstanding bonds issued by said city or town and to create the necessary sinking fund for the redemption of said bonds at their

respective maturities. All such additional taxes as have heretofore been levied for the purpose of paying interest on bonds and creating sinking funds are hereby validated in all respects: PROVIDED, that the town of Bamberg shall include the levy for the health and drainage district in the per cent allowed under the provisions of this section; PROVIDED, FURTHER, that nothing in this section contained shall be construed as to prevent any city or town, the fiscal year of which differs from the fiscal year of the State, from enforcing payment of its taxes and penalties and execution therefor, according to the fiscal year of such city or town: PROVIDED, FURTHER, that the town council of the town of York may levy as provided herein an annual tax not to exceed forty (40) mills upon the assessed value of all taxable property lying within the corporate limits of said town: PROVIDED, FURTHER, that the Town of Dillon may levy as herein provided an annual tax not exceeding three and one-half ( $3\frac{1}{2}$ ) per cent of the assessed value of all taxable property lying within the corporate limits of said town: PROVIDED, FURTHER, that the town council of the town of Mt. Pleasant, South Carolina, may levy as herein provided an annual tax not exceeding three and one-half ( $3\frac{1}{2}$ ) per cent of the assessed value of all taxable property lying within the corporate limits of said Town: PROVIDED, FURTHER, that the town council of the town of Summerville may levy as herein provided an annual tax not exceeding three (3) per cent of the assessed value of all taxable property within the corporate limits of the said town.

PROVIDED, FURTHER, that the town council of Pendleton may levy as provided herein an annual tax not to exceed forty (40) mills upon the assessed value of all taxable property situate within the corporate limits of said town.

PROVIDED, FURTHER, That the town council of the town of Walterboro may also levy an additional tax of not exceeding one-half ( $\frac{1}{2}$ ) of one (1) per cent of the assessed value of all taxable property lying within the corporate limits of the said town of Walterboro.

PROVIDED, FURTHER, That the town of St. George, Dorchester County, South Carolina, may levy as herein provided an annual tax not exceeding three (3%) per cent of the assessed value of all taxable property lying within the corporate limits of said town.

PROVIDED, FURTHER, That the Town Council of the Town of Manning may levy as herein provided an annual Tax not exceeding two and six-tenths (2.6) per cent of the assessed value of all taxable property lying within the corporate limits of said Town."

**SECTION 2: Repeal.**—That all Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 21st day of February, 1946

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(R475, H920, S771)

**No. 441**

**AN ACT To Provide For An Additional Magistrate In Fairfield County, And To Fix The Jurisdiction.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Magistrate, Winnsboro Mill Village, Fairfield County—appointment—jurisdiction—term—salary.**—That an additional magistrate's district is hereby created in Fairfield County, comprising the territory embraced by and included in the Winnsboro Mills Village, and a Magistrate shall be appointed by the Governor for the said district upon the recommendation of the Fairfield Delegation in the General Assembly. The said Magistrate so appointed shall have concurrent jurisdiction in the territory embraced in Township No. 14 in Fairfield County, and also the power and authority of a committing Magistrate and such civil jurisdiction as provided by law; he shall hold office for the term of two years, and until his successor is appointed and qualified. The said Magistrate shall receive the salary as provided in the annual supply bill of Fairfield County, to be paid in the same manner as the salaries of other magistrates are paid.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect January 1, 1947.

Approved the 21st day of February, 1946

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(R476, S756, H953)

**No. 442**

**AN ACT To Terminate The Term Of Office Of The Trustees Of St. Mark School District No. 6, In Clarendon County, To Pro-**

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**vide For Election Of Trustees In Said District; And To Prescribe Their Terms Of Office; And To Provide For The Filling Of Vacancies In The Board Of Trustees Of Said School District.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: Trustees, St. Mark school district No. 6, Clarendon County—terms end.**—That the terms of office of the Trustees of St. Mark School District No. 6, in Clarendon County, are hereby ended and terminated.

**SECTION 2: Number—election—terms.**—That there shall be three (3) trustees of St. Mark School District No. 6, in Clarendon County, who shall be elected as hereinafter provided. That except, as is herein provided for the initial terms of office, the term of office of each of the said trustees shall be for a period of three (3) years, and until his respective successor shall have been elected and qualified.

**SECTION 3: Times of election—terms.**—That there shall be an election on the Second Tuesday in March, 1946, of three trustees of St. Mark School District No. 6, in Clarendon County, to serve for the terms as follows:

One, the person receiving the highest majority vote in said election, until the 31st March 1949, and until his successor shall have been elected and qualified;

One, the person receiving the second highest majority vote in said election, until the 31st March 1948; and until his successor shall have been elected and qualified, and

One — the person receiving the third highest majority vote in said election, until the 31st March 1947, and until his successor shall have been elected and qualified.

That upon the expiration of the term of office of any of said trustees or his successor, an election of a successor of such trustee shall be held in said county and said school district on the third Tuesday in June of the year in which such term terminates.

**SECTION 4: Conduct of elections.**—Notice of the time, place and purpose of such elections shall be given by posting the same in at least three conspicuous places in said school district for at least two weeks prior to the date of election, or by publishing said notice in a newspaper published and circulated in Clarendon County in at least

two weekly issues prior to the date fixed for the election. The trustees shall be elected from the qualified electors of said district. The elections shall be held under the supervision and direction of the county board of education; the board shall appoint the managers of the election, make all necessary preparation for the holding of the same, receive and canvas the returns and declare the result thereof. Before any of the trustees shall be declared elected he must have received a majority of the votes cast at such election. Should for any reason the election be not held on the date named herein or should it become necessary to hold a subsequent election, or elections, until the successful person shall receive a majority vote, the county board of education is hereby authorized and empowered to order the same, to fix the date thereof, and to give such notice as in its judgment will give the voters of said district reasonable notice of the time, place and purpose of such election, and shall have full power and authority to provide for the holding thereof, as is conferred for the holding of the election on the dates herein specified, and where applicable the same regulations shall govern for the holding and declaring of the result. At any such election only qualified voters, residing in said district shall be allowed to vote. Unless otherwise specifically provided herein, the law, rules and regulations governing the holding of general elections in this State shall obtain in the elections herein authorized to be held.

**SECTION 5: Expenses of election—requirements to vote—vacancy.**—Any necessary expense incurred by the County Board of Education in holding any of said elections shall be paid out of the school funds of said district; PROVIDED, That in such elections the voters shall be allowed to vote without any requirement as to the payment of poll or other taxes. In case of a vacancy in the Board of Trustees, the County Board of Education shall make the appointment to fill the unexpired term.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of February, 1946

(R477, S747, H1002)

**No. 443**

**AN ACT. To Repeal Section 5502 Of The Code Of Laws Of South Carolina, 1932, Relating To The Election Of School Trustees In Districts 30 And 45 Of Aiken County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5502, 1932 Code, repealed—election of school trustees, School districts Nos. 30 and 45, Aiken County.**—That Section 5502 of the Code of Laws of South Carolina, 1932, relating to the election of school trustees in Districts 30 and 45 of Aiken County, be, and the same is hereby, repealed.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

(R478, S755, H952)

**No. 444**

**AN ACT To Amend Section 3552-8, Code Of Laws Of South Carolina, 1942, Relating To The Deputy Sheriffs For Orangeburg County; To Fix Their Method Of Appointment And Removal, Their Term Of Office And Compensation; And To Define Their Powers And Duties.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 3552-8, 1942 Code, amended—deputy sheriffs, Orangeburg County—appointment—terms—duties and powers—removal—oath—bond.**—That Section 3552-8, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out the same and inserting in lieu thereof the following, to be known as, Section 3552-8:

"Section 3552-8. The Sheriff of Orangeburg County shall appoint such number of deputy sheriffs as compensation is provided for by County Supply Act from year to year. The deputy sheriffs appointed as herein provided for shall hold office for a period of one (1) year or for such less period of time as might be provided for in the Commission issued by the Sheriff. The deputy sheriffs so ap-

pointed shall have all authority and power as prescribed by the general law of South Carolina for sheriffs and deputy sheriffs. The officers as named by the sheriff shall have general police duties which shall be prescribed by the Sheriff and shall be subject to removal by the Sheriff at any time in his discretion. They shall take the oath of office as required by law, and shall furnish bond in the sum of Five Hundred (\$500.00) Dollars for the faithful performance of their duties.

**SECTION 2: No effect on deputy sheriffs serving without pay.**—This Act shall not affect the appointment of deputy sheriffs who serve without compensation.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R482, S802, H1035)

**No. 445**

**AN ACT To Exempt All New Manufacturing Establishments In Kershaw County With Certain Fixed Capital From The Payment Of Certain County Taxes For A Period Of Five (5) Years.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Manufacturers exempt from taxes, Kershaw County.**—All new manufacturing establishments with a capital stock of not less than twenty-five thousand (\$25,000.00) dollars which may hereafter locate in Kershaw County shall be exempt for a period of five (5) years from the payment of all county taxes except such taxes as are levied for school purposes.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

(R488, H898, S769)

**No. 446**

**AN ACT To Amend Sub-Section 23 Of Section 2296, Code Of Laws Of South Carolina, 1942, Relating To Voting Precincts In Greenville County In The General Election, So As To Change The Voting Precinct At Pikes Store To Oak Grove School House, In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: § 2296, 1942 Code, amended—Oak Grove School House voting precinct, Greenville County.**—That sub-section 23 of Section 2296, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out the words "Pikes Store, at W. M. Pike's Store", after the word "building", and before the word "Pleasant" on lines 12 and 13 of page 144, Volume 2, Code of Laws of South Carolina, 1942, and inserting in lieu thereof, the following: "Oak Grove School House, near Walker Cross Roads". So that said sub-section 23, Section 2296, when so amended, shall read, as follows:

"(23) The voting precincts for general elections for state and county officers in Greenville County shall be as follows: One precinct in each ward in the city of Greenville, to bear the same number as the ward in which it is located, to be placed by the commissioners of elections, There shall also be a precinct at Poinsett Mills in ward five (5) which shall be called Poinsett. Armstrong, at Armstrong School house; Batesville, at T. E. Green's Store; Bates Old Field, at M. O. Carter's mill; Berea, at Berea School house; Bessie, at or near Charles' store; Brandon, at company store building; Cherokee, at Cherokee Grocery Company; City View, at R. H. Southerlin's store; Conestee, at company store building; Dry Oak School house; Double Springs, at Double Springs school house; Dunean, in hall over company's store; East Dunklin, at J. E. Knight's store; Eastover, at Lee's filling station; East View, at East View school house; Ebenezer, at Ebenezer-Welcome school house; Fairview, at Fairview stock show grounds; Fork Shoals, at store building, near mill; Fountain Inn, at mayor's office; Gilreath's store, at Gilreath's store; Gowansville, at J. C. Caldwell's store; Greer, at city clerk's office; Greer Mill, at Y. M. C. A. building; Highland, at or near old Wilson store site; Hillside, at T. T. Tollonson's store; Hopewell, at Hopewell school house; Jennings' Mill, at or near Jennings' Mill;



Jonesville, at Jonesville's school house; Judson, at company store building; Laurel, Creek, at Laurel Creek school house; Lebanon, at Dave Ridgeway's store; Lenoah, at Lenoah school house; Lima, at Lima school house, Locust, at Locust fair grounds; Marietta, at Batson Bros. store; Mauldin, at W. E. Gresham's store; Merrittsville, at Ballenger's store; Mills Mill, at Y. M. C. A. building; Mission, at Mission school house; Monaghan, at or near local mill office; Mantague, at Joe Watkin's store; Mount Lebanon, at Mt. Lebanon school house; Mountain View, at Mountain View school house; Oak Valley, at Oak Valley school house; Old Hundred, at Old Hundred school house; O'Neal, at or near O'Neale Mercantile Co.; Overbrook, at R. E. Griffin's store; Paris, at V. B. Turner's store; Park Place, at Grady Batson's store; Piedmont, at Y. M. C. A. building; Oak Grove school house, near Walker Cross Roads; Pleasant Hill, at Pleasant school, house; Poinsett, at Woodman's hall near mill; Reedy Fork, at Woodman hall; Reid's, at Reid's school house; Rock Hill, at Rock Hill school house; Sam-poe, at Dacus' drug store; San Souci, at Economy grocery store; Simpsonville, at or near Farmers Bank; Stewarts, at Stewarts Academy school house; Tanglewood, at Tanglewood school house; Taylors, at Flynn Bros. Store; Tiger-ville, at Neeve's store; Travelers Rest, at Pooles' store; Union Bleachery, at Duncan's barber shop; Wares, at O. R. Wares' store; West Dunklin, at West Dunklin school house; West Gantt, at West Gantt school house; West Greenville, at city hall; Woodside, at Y. M. C. A. building; A. W. McDavid's store; Westview, at or near J. W. Massey's store; Welcome, at Welcome school house; Kelley's store, at Kelley's store on Stafford Avenue."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

**AN ACT To Amend Subdivision (13) Of Section 1626-3, Code of Laws Of South Carolina, 1942, Relating To The Duties And Powers Of School Bus Drivers, So As To Further Prescribe Such Duties And Powers And To Provide That Pupils May Be Sus-**

**pended From Riding A School Bus For Misconduct; And To Provide For The Posting Of Copies Of This Act In The School Buses In This State.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: § 1626-3, 1942 Code, amended—duties and powers of school bus drivers—suspend pupils misbehaving on bus.**—That subdivision (13) of Section 1626-3, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out all of said subdivision following the word “bus.” on the 4th line of said subdivision and inserting in lieu thereof the following:

“He shall also cooperate with the teachers in their work in the school to which he is transporting pupils, that is, by being on time in the mornings and waiting in the afternoons until all his pupils are dismissed by the school faculty and safely aboard his bus. He is further directed to take particular notice along his route in the mornings and to give any and all pupils within sight a reasonable time in which to board his bus. The driver shall be held responsible for the conduct of the children while riding in the bus and shall report to the governing head of the school to or from which the pupils are transported, and he shall have authority to suspend, with the approval of the principal or superintendent, a pupil or pupils from riding the bus driven by him for misconduct beyond his reasonable control. PROVIDED, HOWEVER, that he shall not suspend any pupil from riding his bus for more than one week for the first offense; not more than two weeks for a second offense, and not more than three weeks for a third offense. If, after a third offense, a pupil persists in uncontrollable conduct while riding a school bus to or from a school to which he is being transported, he shall then be suspended from riding such bus for the remainder of the school session then in progress.

So that said subdivision (13), when so amended, shall read as follows:

“Section 1626-3. (13). The driver must be an experienced driver, of good moral habits, and neither he nor any pupil or any other person shall use alcoholic liquors or smoke any cigar, cigarette, pipe, tobacco or other substance in such vehicle during the time he is operating the same as a school bus. He shall also cooperate with the teachers in their work in the school to which he is transporting pupils, that is, by being on time in the mornings and waiting in the afternoons until all his pupils are dismissed by the school faculty and

safely aboard his bus. He is further directed to take particular notice along his route in the mornings and to give any and all pupils within sight a reasonable time in which to board his bus. The driver shall be held responsible for the conduct of the children while riding in the bus and shall report to the governing head of the school to or from which the pupils are transported, and he shall have authority to suspend, with the approval of the principal or superintendent, a pupil or pupils from riding the bus driven by him for misconduct beyond his reasonable control. PROVIDED, HOWEVER, that he shall not suspend any pupil from riding his bus for more than one week for the first offense; not more than two weeks for a second offense, and not more than three weeks for a third offense. If, after a third offense, a pupil persists in uncontrollable conduct while riding a school bus to and from a school to which he is being transported, he shall then be suspended from riding such bus for the remainder of the school session then in progress".

**SECTION 2: Post in each school bus 2 copies hereof.**—The Trustees of the various School Districts in this State are hereby directed to cause to be posted in each school bus operating within their District at least two copies of this Act, and the Superintendent of Education of this State is hereby directed to furnish a sufficient number of copies of this Act to the various School Districts to the end that the provisions of this Section may be complied with.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1 day of Mch—1946

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(R491, H836, S717)

**No. 448**

**AN ACT To Repeal Section 5707, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 700 Of The Acts Of The General Assembly, 1942, Relating To Free Tuitions Of Veterans Of World War No. I And World War No. II, In State Colleges And Institutions.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5707, 1942 Code, repealed—free tuition for veterans of World Wars Nos. I and II in state colleges and universities.**—That Section 5707, of the Code of Laws of South Carolina, 1942, as amended by Act No. 700 of the Acts of the General Assembly 1942, relating to free tuitions of Veterans of World War No. I and World War No. II, in state colleges and institutions, be, and the same is hereby repealed.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R492, H922, S790)

**No. 449**

**AN ACT To Amend An Act Entitled "An Act To Amend Section 7414, Code Of Laws Of South Carolina, 1942, As Amended, So As To Provide That The Town Of Pinewood In Sumter County, South Carolina, Shall Have The Right To Levy And Collect A Tax For Ordinary Purposes Not To Exceed Fifteen (15) Mills." So As To Provide That The Town Of Donalds In Abbeville County Shall Have The Right To Levy And Collect A Tax For Ordinary Purposes Not To Exceed Fifteen (15) Mills.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 88 of 1945 amended—tax levy, Donalds.**—That Act No. 88 of the General Assembly of the State of South Carolina, 1945, relating to the levy and collection of taxes by towns for ordinary purposes be amended by adding at the end thereof the following: "PROVIDED, that the town of Donalds in Abbeville County shall have authority to levy and collect a tax for ordinary purposes not to exceed fifteen (15) mills", so that said Act when so amended shall read as follows:

"Section 1: That Section 7414, Code of Laws of South Carolina, 1942, as amended by Act No. 113 of the Acts of the General Assembly of 1943, and Act No. 389 of the Acts of the General Assembly of 1944, be, and the same is hereby, amended by adding at the end of said section the following proviso:

"PROVIDED, that the town of Pinewood, in the County of Sumter, shall have authority to levy and collect a tax for ordinary pur-

poses not to exceed fifteen (15) mills," so that said section, as amended as aforesaid, when so amended shall read as follows:

Section 7414: That said town council shall also have power by ordinance to impose an annual tax upon all real and personal property within the corporate limits of said town, but such tax must not exceed fifty cents on the one hundred dollars; PROVIDED, that the town of Prosperity in the county of Newberry, shall have authority to levy such tax for ordinary purposes not to exceed fifteen mills; PROVIDED, ALSO, that the said town of Prosperity shall have authority to levy an annual tax upon any business or occupation conducted within the corporate limits; PROVIDED, the town council of the towns of Moncks Corner and St. Stephens, in Berkeley County, South Carolina, shall have power by ordinance to impose an annual tax on all real and personal property within the corporate limits of said towns, but such tax must not exceed fourteen mills, provided no increase of said levy above five mills shall be made until the same is submitted to the qualified electors in said towns and approved by them, and it shall also have power, by ordinance, to levy an annual tax upon any business or occupation conducted within the corporate limits. The taxes so levied shall constitute a lien upon the property upon which it is levied paramount to all liens, except the lien for state and county taxes. For the purpose of collecting the same, said town council shall be, and is hereby empowered to issue executions against all property and place same in the hands of some officer for collection, who shall have all the rights as now conferred upon sheriffs for the enforcement of tax executions; PROVIDED, that said licenses shall be granted according to the gross income of the persons, firms or corporations required to pay such licenses, or upon the amount of capital invested in said business. PROVIDED, FURTHER, the town council of the town of Port Royal shall have power, by ordinance, to impose an annual tax on all real and personal property within the corporate limits of said town, but such tax shall not exceed twenty mills or two dollars on each one hundred dollar valuation. PROVIDED, FURTHER, that the town council of the town of Cameron in Calhoun County shall have power, by ordinance, to impose an annual tax on real and personal property within the corporate limits of said town, but such tax shall not exceed sixteen (16) mills or one dollar and sixty cents (\$1.60) on each one hundred (\$100.00) dollars valuation. PROVIDED, FURTHER, in the town of Summerton, Clarendon County, the town council shall have power to impose, by ordinance, an annual tax for ordinary purposes not ex-

ceeding twenty (20) mills on all real and personal property within the corporate limits of said town. PROVIDED, that the town council of the town of Hampton, in the county of Hampton, shall have the authority to levy such tax for ordinary purposes of the said town as said council may deem necessary, not exceeding one and 5/100 (\$1.50) dollars on one hundred dollars' property valuation. PROVIDED, that the town council of the town of Carlisle in the County of Union shall have the authority to levy such tax for ordinary purposes of the said town as said council may deem necessary, not exceeding twenty (20) mills on one hundred dollars property valuation, PROVIDED, the matter of levying the additional levy of fifteen mills, shall first be submitted to the qualified electors of said town. PROVIDED, that the town council, of the town of Duncan, Spartanburg County, shall have the power to impose an annual tax on all taxable property within the corporate limits of said town not in excess of twenty-five (25) mills on each one hundred dollars valuation. PROVIDED, FURTHER, that the town council of the town of Mayesville in Sumter County shall have power, by ordinance, to impose an annual tax on all real and personal property within the corporate limits of said town, but such tax shall not exceed twelve (12) mills or one dollar and twenty (\$1.20) cents on each one hundred (\$100.00) dollars valuation. PROVIDED, FURTHER, that the town of Nichols, in the county of Marion, shall have authority to levy an annual tax for ordinary purposes not exceeding forty (40) mills on one hundred dollars valuation, however, if the annual tax levy shall exceed fifteen (15) mills in any one year, the levy in excess of fifteen (15) mills shall not be imposed until it has first been submitted to the qualified electors in said town, for approval by a majority of said electors voting thereon, and it shall also have authority to levy an annual tax upon any business or occupation conducted within the corporate limits of said town. PROVIDED, that the town of McClellanville in the County of Charleston shall have authority to levy an additional tax of five (5) mills on all of the property, real and personal, within its incorporate limits; HOWEVER, such authority shall cease at the end of the said town's fiscal year at the termination of the present war. PROVIDED, that the town of Ridge Spring, in the County of Saluda, shall have the authority to levy and collect a tax for ordinary purposes not to exceed twenty (20) mills. PROVIDED, that the town of Pinewood in the County of Sumter, shall have authority to levy and collect a tax for ordinary purposes not to exceed fifteen (15) mills. PRO-

VIDED, that the town of Donalds in Abbeville County shall have authority to levy and collect a tax for ordinary purposes not to exceed fifteen (15) mills.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R494, H969, S835)

**No. 450**

**AN ACT To Declare The Board Of Commissioners Of Public Works Of The Town Of Clover, In York County, Abolished And To Devolve Their Duties Upon The Mayor And Town Council Of Said Town.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Commission of public works abolished and duties and powers devolved, Clover.**—That upon the approval of this Act the Commission of Public Works of the Town of Clover, in York County, is hereby abolished and all the duties, powers and responsibilities of the said Board are hereby devolved upon the Mayor and Town Council of the Town of Clover.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R495, H973, S836)

**No. 451**

**AN ACT To Amend Section 6424, Code Of Laws Of South Carolina, 1942, So As To Provide For Additional Compensation For The Cotton Weigher In The Town Of Johnston, Edgefield County, South Carolina.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 6424, 1942 Code, amended—compensation of cotton weigher, Johnston.**—That Section 6424, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out of the word and figure “ten (10¢)”, after the word “services” and before the word “cents” on line 6, page 1177, and inserting in lieu thereof the word and figure “twenty (20¢)”; amend further, by striking out the words and figures “five (5¢)”, after the word “him” and before the word “cents” on line 7 and after the word “and” and before the word “cents” on line 7 and 8, page 1177, and inserting in lieu thereof the words and figures “ten (10¢)”. So that said Section, when so amended, shall read as follows:

“Section 6424. On the third Saturday in August, 1931, and on the same day every two years thereafter, there shall be conducted in the town of Johnston, Edgefield County, S. C., an election at which there shall be elected one public cotton weigher for said town, whose term of office shall begin on the 1st day of September thereafter, and continue for a period of two years, or until his successor shall have been elected and qualified, at which election only such qualified electors who shall buy or sell cotton in the town of Johnston, and who live within a radius of six miles from the depot of said town shall be eligible to vote. All persons offering to vote in said election shall be required to take an oath that he or she is a registered elector, above the age of twenty-one years, sells or buys cotton in the town of Johnston, and has not voted in the same year for cotton weigher at any other place in Edgefield County. The said cotton weigher shall be paid for his services twenty (20¢) cents for every bale of cotton weighed by him, ten (10¢) cents to be paid by the purchaser and ten (10¢) cents to be paid by the seller.

For the purpose of holding the election provided for in this section, the county commissioners of Edgefield County, shall, thirty days before such election, appoint three managers and a clerk who shall be required to take their oath as managers and who shall conduct such election as general elections are now conducted, and who shall declare the result of said election, and the one person receiving the highest number of votes case shall be declared to be the duly elected cotton weigher for the said town: PROVIDED, that at least three weeks' public notice of the time and place of such election shall be given by posting notices thereof in at least three conspicuous places within the territory or by publication of said notice in some newspaper published in Edgefield County. PROVIDED, FURTHER, That in case of a



vacancy in said office by reason of death, resignation or otherwise the office shall be filled by appointment within thirty (30) days by a majority vote of the county commissioners and the county supervisor. However, should the county commissioners and the county supervisor deem it advisable to fill said unexpired term of office by means of electing some person to said office, they shall have the right and authority to call an election for that purpose, and said election shall be held in the manner, and under the same rules, regulations and conditions hereinabove prescribed for the election of a cotton weigher to a regular or full term of office. But under no circumstances shall the said office remain vacant for more than thirty (30) days, it being mandatory that the same be filled within that time by one of the two above stipulated methods.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R496, H991, S838)

**No. 452**

**AN ACT To Amend Section 3777 Of The Code Of Laws Of South Carolina, 1942, By Defining The Duties Of The Constables In Districts Nos. 1 And 5 Of Newberry County And To Provide For The Payment Of Additional Compensation To Said Constables.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 3777, 1942 Code, amended—constables, Districts Nos. 1 and 5, Newberry County—pay—duties and powers.**—That Section 3777 of the Code of Laws of South Carolina, 1942, be and the same is hereby amended by adding the following subsection:

“(4) That in the event the Governor of the State shall appoint and commission the Magistrate's Constable for District No. 1 to act as State Constable in the enforcement of law and order in District No. 1 and in Union County, the Board of Commissioners of Newberry County is hereby authorized and directed to pay the sum of not

more than Eight Hundred and Eighty (\$880.00) Dollars as additional compensation for such State Constable, so appointed by the Governor. PROVIDED, that the said additional compensation shall be payable monthly and that such payments shall be discontinued by the said Board of Commissioners at any time upon direction of the majority of the Legislative Delegation of Newberry County.

(5) That in the event the Governor of the State shall appoint and commission the Magistrate's Constable for District No. 5 to act as State Constable in the enforcement of law and order in District No. 5 and in Greenwood County and Saluda County, the Board of Commissioners of Newberry County is hereby authorized and directed to pay the sum of not more than Three Hundred and Thirty (\$330.00) Dollars as additional compensation for such State Constable. PROVIDED, That the said additional compensation shall be payable monthly and that such payments shall be discontinued by the said Board of Commissioners at any time upon direction of the Legislative Delegation of Newberry County."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 1st day of March, 1946

(R498, H930, S825)

**No. 453**

**AN ACT To Establish A Commission To Control And Care For The Public Buildings And Grounds In The County Of Saluda Located Within The Town Of Saluda.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Commission control and care for public buildings and grounds of Saluda County in Saluda—duties and powers.**—That there is hereby established for the County of Saluda a commission for the control and care of the public buildings and grounds belonging to the County of Saluda and located within the town of Saluda. That this commission shall be composed of the Chairman of the County Board of Commissioners, Sheriff and Farm Demonstration Agent to the end that a representative of the Court House, jail and agriculture buildings be represented on this commission. That the

above named commission shall have complete authority with reference to repairs, maintenance and upkeep of the said buildings and grounds and in connection therewith shall employ sufficient help to keep the said buildings, grounds and equipment in proper shape. That the said commission is specifically charged with carrying out the recommendations of the Grand Jury heretofore made in their presentment.

**SECTION 2: Cost of maintenance and repair.**—That the costs of maintenance and repairs of said public buildings shall be kept within the amounts annually appropriated by the legislature in the annual supply bill for Saluda County unless specifically authorized by the Legislative Delegation to increase said amount.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

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(R502, H992, S839)

No. 454

**AN ACT To Define Certain Duties Of The Board Of County Commissioners And To Regulate The Purchase of Equipment by Newberry County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Advertise for certain supplies, Newberry County—bids—contracts.**—That the Board of Commissioners of Newberry County shall advertise each quarter, in at least two issues, in one of the newspapers published in the County of Newberry for bids for all implements, books, stationery and supplies of whatever kind shall be needed for the County and for each and every office thereof, except those supplies needed by the Superintendent of Education. Such bids shall be based on delivery at the Newberry Court House unless otherwise specified. Such advertisement shall set forth the articles and the amount thereof to be purchased and the contract for any purchase shall be awarded to the lowest responsible bidder for the ensuing quarter.

**SECTION 2: Emergency purchases.**—In case of emergency, the Board of Commissioners may make purchases for the County where the cost does not exceed Fifty (\$50.00) Dollars; in such event, a majority of the Board of Commissioners shall certify on the claim therefor the necessity of such emergency purchase.

**SECTION 3: Payment of claims.**—No bill, act or claim of any kind whatever against the County shall be paid unless previously contracted for as provided in Section 1 or in the case of emergency, as provided in Section 2. No supplies shall be bought or expense incurred by any office, officer or employee except by the consent of the Board of Commissioners unless otherwise provided by law.

**SECTION 4: Reject bids.**—The Board of Commissioners shall have the right to reject any and all bids.

**SECTION 5: Purchase of school supplies.**—The County Superintendent of Education is hereby designated as purchasing agent for all office supplies and equipment for his office and for all school supplies of every nature for the County of Newberry. He shall require bids, after due advertisement, as provided in Section 1, unless he certifies that an emergency exists and the purchase does not involve more than Fifty (\$50.00) Dollars.

**SECTION 6: Claims submit to county board of commissioners.**—All claims submitted to the County Board of Commissioners shall be itemized and shall be signed by the Supervisor and both County Commissioners prior to payment.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

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(R503, H993, S840)

No. 455

**AN ACT To Amend Section 2874-4 Of The Code Of Laws Of South Carolina, 1942, By Creating The Office Of Assistant Delinquent Tax Collector And Defining The Duties Of Same.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1: § 2874-4, 1942 Code, amended—assistant tax collector, Newberry County.**—That Section 2874-4 of the Code of Laws of South Carolina, 1942, be and the same is hereby amended by adding the following subsections:

“(7) The office of assistant delinquent tax collector is hereby created and established in Newberry County, whose short title shall be that of assistant tax collector. The said office shall be filled by the delinquent tax collector with the consent of the County Legislative Delegation, including the Senator. The salary of such assistant tax collector shall be fixed in the annual supply bill and shall be paid monthly.

(8) The assistant tax collector shall furnish bond with a surety company authorized to do business in the State of South Carolina in the same amount and in the same manner as is provided for the tax collector of Newberry County.

(9) It shall be the duty of such assistant tax collector to assist the County tax collector in the performance of his duties.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

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(R505, H869, S741)

**No. 456**

**AN ACT Creating An Horry County Fish And Game Commission To Supervise The Enforcement Of The Game Laws, Defining Its Powers And Duties, And Providing Compensation For The Members Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Horry County fish and game commission—appointment.**—That there shall be created a board to be known as the Horry County Fish and Game Commission which shall be composed of seven (7) members, which shall reside in the following territory: One from the county at large; one from Conway Township; one from Bucks and Dog Bluff Townships; one from Gallivant's Ferry and Bayboro Townships; one from Floyds and Green Sea Townships;

one from Simpson Creek and Little River Townships, and one from Dogwood Neck and Socastee Townships, who shall be appointed by the Senator and a majority of the Horry County Legislative Delegation.

**SECTION 2: Terms—officers—vacancy.**—One of said commissioners shall serve for a term of one year; three for a term of two years, and three for a term of three years. When appointed they will meet and draw lots for their terms of office. They shall organize by electing one of their members chairman, and one of their members secretary. In case of a vacancy, said vacancy shall be filled in the manner above provided.

**SECTION 3: Duties and powers.**—The said commission when so organized shall have general supervision over fish and game in Horry County. They shall nominate a Game Warden or Wardens for the County by forwarding the name and address of said Wardens to the Horry County Legislative Delegation. The delegation, if agreeable to said nomination, shall forward the name of the prospective Warden to the Chief Game Warden for approval. The Warden so appointed shall devote his entire time to the enforcement of the fish and game laws.

**SECTION 4: Game wardens—salaries.**—The Horry County Fish and Game Commission shall recommend to the Chief Game Warden the salaries to be paid to the said Warden or Wardens from funds apportioned or allotted to Horry County for enforcement of the game and fish laws.

**SECTION 5: Fish and game seasons.**—The said commission shall cooperate with the Chief Game Warden in supervision over and regulations and control insofar as is consistent with the statutory laws of the State and County the opening and closing of all fish and game seasons in Horry County.

**SECTION 6: Game wardens—report acts—suspension or discharge—vacancy.**—It shall be the duty of the Commission to report to the Chief Game Warden the actions of any Game Warden in Horry County and to recommend suspension or discharge of any Warden and shall have authority to fill any vacancy thereby created in the manner hereinbefore stated.

**SECTION 7: Game warden—incumbent.**—The term of office of the present game warden, nominated in the primary, shall not be affected by this Act until the expiration of his present term.

**SECTION 8: Meetings.**—The commissioners shall meet at least once each quarter, at such time and place as may be designated by the chairman, and shall call such special meeting, or meetings, as such emergency may necessitate.

**SECTION 9: Compensation.**—The members of said commission shall each receive as compensation Fifty (\$50.00) Dollars per annum, payable quarterly by the County Treasurer of Horry County, out of funds provided for such purpose in the County Supply Bill.

**SECTION 10: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 11: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

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(R506, H931, S824)

No. 457

**AN ACT To Declare The Board Of Commissioners Of Public Works Of The Town Of North Augusta In Aiken County Abolished And To Devolve Their Duties Upon The Mayor And Town Council Of Said Town.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Commission of public works abolished and duties and powers devolved, North Augusta.**—That upon the approval of this Act the Commission of Public Works of the Town of North Augusta is hereby abolished and all the duties, powers and responsibilities of the said Board of Commissioners of Public Works of the town of North Augusta is hereby devolved upon the Mayor and Town Council of the Town of North Augusta.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 5th day of March, 1946

(R507, H987, S837)

**No. 458**

**AN ACT To Fix The Pay Of Jurors And Court Crier In The Court Of General Sessions And The Court Of Common Pleas In Saluda County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Pay of circuit court jurors and court crier, Saluda County.**—That upon the approval of this Act all Jurors, Grand and Petit, and the Court Crier in both the Court of General Sessions and the Court of Common Pleas shall receive Three (\$3.00) Dollars per diem and mileage.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

(R508, H994, S841)

**No. 459**

**AN ACT To Amend Subdivision (2) Of Section 3773-1, Code of Laws Of South Carolina, 1942, Relating To The Jurisdiction Of Magistrates In Lancaster County, So As To Further Provide For Such Jurisdiction.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 3773-1, 1942 Code, amended—jurisdiction of magistrates, Lancaster County.**—That Subdivision (2) of Section 3773-1, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by inserting immediately before the word "shall" on the second line of said Subdivision the words "with the exception of the one for Gills Creek Township", and by inserting after the word "districts" on line three of said Subdivision the words "In such actions the magistrate for Gills Creek Township shall have jurisdiction throughout the limits of the County", so that said Subdivision (2), when so amended, shall read as follows:



"(2) In all criminal actions triable by them said magistrates, with the exception of the one for Gills Creek Township, shall have exclusive jurisdiction within the limits of their respective districts. In such actions the magistrate for Gills Creek Township shall have jurisdiction throughout the limits of the County. In prosecutions cognizable by the courts of general sessions and in all civil matters said magistrates shall each have jurisdiction throughout the limits of the county. But prosecutions and civil actions may be removed from one magistrate to another for the same cause and in the same manner as is now provided by law, and the courts of common pleas shall have concurrent jurisdiction in all civil actions triable by magistrates."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

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(R509, H1008, S894)

**No. 460**

**AN ACT To Provide For The Nomination, Election And Terms Of Office Of The School Trustees Of Oak Grove School District No. 22 In Florence County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Trustees, Oak Grove school district No. 22, Florence County—number.**—The Board of Trustees of Oak Grove School District No. 22, Florence County, shall consist of five (5) members.

**SECTION 2: Nomination—appointment—term—vacancy.**—The County Superintendent of Education of Florence County shall, on the first Tuesday in April, 1946, and on the same day in April of each year thereafter, call a meeting of the qualified electors of Oak Grove School District No. 22, in Florence County, to be held at some suitable place in the said District, which said meeting shall be advertised each year, three weeks before the said date fixed and in three conspicuous places in said District, and at such meeting the qualified electors attending shall organize as a mass meeting; consider their

school needs and shall nominate and recommend to the County Board at the meeting held on the said day, a trustee or trustees to fill the vacancy or vacancies occurring in the year of the meeting; and at each annual meeting thereof the vacancy or vacancies occurring on the said board shall be filled in the same manner; PROVIDED, that each trustee shall be appointed for three (3) years; PROVIDED, FURTHER, that the County Superintendent of Education may fill any vacancy occurring on the Board of Trustees in said District between elections, but such appointment to fill such vacancy shall be only until the succeeding mass meeting herein provided for.

**SECTION 3: Report.**—At such annual meeting in said District the Trustees may make a report at the meeting of the financial affairs of the District, which may include an itemized statement of all expenditures for the previous year, together with such recommendation as they may deem proper, which report with the minutes of the mass meeting of qualified electors shall be forwarded by the Secretary of the meeting to the County Superintendent of Education and filed for record in his office as a public document.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

(R510, H1026, S897)

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**No. 461**

**AN ACT Consolidating School Districts 13 And 14 And Consolidating School Districts 17 And 18 In McCormick County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Milway school district 13, and Robinson school district 14 consolidated, McCormick County.**—That School District 13, known as Milway, and School District 14, known as Robinson, are hereby consolidated into one district to be known and designated as Robinson School District 14, of McCormick County.

**SECTION 2: Lyons school district 17 and Hibler school district 18 consolidated.**—That School District 17, known as Lyons, and

School District 18, known as Hibler, are hereby consolidated into one district to be known and designated as Lyons School District 17, of McCormick County.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

(R511, S754, H1052)

**No. 462**

**AN ACT** Placing In The State Highway System For Upkeep, Maintenance And Surface Treatment, A Short Road On The Property Of South Carolina Industrial School At Florence, South Carolina.

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** Place in state highway system certain road on property of S. C. Industrial School.—The State Highway Department is authorized, empowered and directed to take over immediately into the State Highway System of roads that road beginning at the present dairy barn on the property of the South Carolina Industrial School in Florence, South Carolina, and extending to State Highway No. 51. The State Highway Department is directed to immediately surface treat the said road and put it in such condition that the boys can travel from the said barn to State Highway No. 51 with safety. The State Highway Department is further authorized, empowered and directed to maintain in the future the said road.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

(R512, S787, H1053)

## No. 463

**AN ACT To Require The Probate Judge, Register Of Mesne Conveyance And Master Of Chesterfield County To Supply The County Auditor Of Said County With Certain Information For Tax Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Probate judge furnish auditor certain information for tax purposes, Chesterfield County.**—Upon the admission to probate of any will or other instrument of a testamentary nature, or the grant of letters of administration, the Probate Judge is hereby directed and required to prepare and deliver to the County Auditor a written notice that said will or other instrument of a testamentary nature has been admitted to probate or letters of administration granted. Said notice must contain the name of the devisor or intestate, the name of the executors or administrators, the names of the devisees or legatees, and a brief description of the real property cast in consequence of the death of the particular devisor or intestate. Upon the discharge of any executor or administrator the Probate Judge shall give immediate written notice thereof to the County Auditor.

**SECTION 2: Clerk of court and master furnish auditor certain information relating to real estate transfers.**—In every case where there is a transfer of title, or interest in any real property located in Chesterfield County by Decree in Partition, or other judgment or decree, the Clerk of Court is hereby directed and required to give immediate notice thereof in writing to the County Auditor. Said notice must contain a brief statement showing the location and amount of lands transferred, the name of the person or persons whose land has been transferred and the name or names of the persons to whom the title to said land has been transferred or assigned. The Master of Chesterfield County is hereby directed and required to supply the said Clerk with all necessary information as to execution and delivery of deeds in all judicial sales conducted by him. PROVIDED, HOWEVER, That the Clerk of Court shall not be required to give such notice to the Auditor where a deed evidencing the transfer of title has been entered in the offices of the Clerk of Court and Auditor.

**SECTION 3: Purpose—officials cooperate.**—The purpose of this Act is to assist the County Auditor to ascertain and determine the

owners of the legal title to all real property listed for taxation. The Probate Judge, the Master and Clerk of Court are hereby directed and required to assist the County Auditor in said undertaking and supply him with such information as is available in their respective offices. The County Attorney is hereby directed and required to counsel, advise and assist said officers in the execution and enforcement of the provisions of this section.

**SECTION 4:—Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R513, S803, H1082)

**No. 464**

**AN ACT to Consolidate The Chester Free Library And Chester County Circulating Library To Be Known As Chester County Free Public Library; To Provide For a Board Of Trustees Thereof, The Appointment And Terms Of Office Of The Members Thereof And To Prescribe Their Powers, Duties And Authorities; To Provide For Various Libraries In Chester County And To Provide Funds For The Operation Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Chester County free public library.**—The Chester Free Library located in the City of Chester, South Carolina, and the Chester County Circulating Library are hereby consolidated for the purpose of creating a Free Public Library for the people of Chester County. From and after the passage of this Act consolidating the above mentioned libraries they shall be known as the Chester County Free Public Library.

**SECTION 2: Trustees—terms—vacancy.**—For the purpose of carrying out this Act there is hereby created the Chester County Public Library Board of Trustees. Said Board of Trustees shall be appointed by the County Board of Education and shall consist of seven members as follows: Three shall be appointed from the City of Chester, two from the vicinity of Great Falls, South Carolina, one

from the eastern section of Chester County and one from the Western section of Chester County. The terms of office of said Trustees shall be four (4) years; PROVIDED, HOWEVER, the terms of office of the initial trustees shall be, one for a term of one (1) year; two for a term of two (2) years; two for a term of three (3) years; and two for a term of four (4) years. In case of a vacancy in said Board, the County Board of Education shall have full authority to fill same for the unexpired term.

**SECTION 3: Officers—rules and regulations.**—The said Board of Trustees shall meet and elect one of their members Chairman and one as Secretary. The Chairman shall preside over all meetings and the Secretary shall keep accurate minutes of all meetings. The said Board of Trustees are hereby authorized and empowered to make all rules and regulations to adequately carry out the purposes of this Act.

**SECTION 4: Library—location.**—The Chester County Free Public Library shall be located on the lot adjacent to the Court House known as the Agurs property, recently purchased by the County and shall occupy such portion of the ground floor as may be necessary and shall face Main Street and shall be housed in the proposed memorial building when same shall have been completed. PROVIDED, that nothing herein contained shall interfere with the present site of the Chester County Free Public Library until the new building is constructed on the new site as provided in this Act; and, PROVIDED, FURTHER, that nothing herein contained shall interfere with the present manner of operation of the Chester County Free Library until this Act becomes effective.

**SECTION 5: Library for Great Falls.**—The Board shall appropriate such sum or sums of money as it may deem necessary to establish an adequate library in Great Falls, South Carolina. Said library shall be located in such building as may be provided which shall adequately house a community library.

**SECTION 6: Libraries for other communities.**—Should any community after providing adequate housing and proper facilities, desire that a local library be established therein, the Board of Trustees shall be empowered to create and establish such library under such terms and conditions as it may deem advisable.

**SECTION 7: Circulating library.**—The Board of Trustees shall provide a circulating library and shall provide for a truck or trucks

to be operated in such manner as to adequately provide for the needs of the rural reading public of Chester County.

**SECTION 8: Operation.**—The Board of Trustees shall establish rules and regulations prescribing the period of time for which books may be kept out by the readers, the amount of fines to be assessed for failure to return books when due and, in general, such rules and regulations as may be necessary to insure the efficient operation of the Chester County Free Library.

**SECTION 9: Borrow.**—To enable the Chester County Free Library to function properly until taxes are collected, the Trustees thereof are hereby authorized to borrow Five Thousand (\$5,000.00) Dollars from the Chester County Contingent Fund, which shall be repaid without interest from taxes collected under the terms of this Act.

**SECTION 10: Appropriation—tax levies.**—The sum of Seven Thousand Five Hundred (\$7,500.00) Dollars is hereby appropriated out of the Contingent Fund of Chester County for the operation of the Chester County Free Library for the fiscal year 1946-47: PROVIDED, HOWEVER, that this amount shall be in addition to any amount provided by the Chester County Board of Education out of the funds of the County Board of Education heretofore made available for the Chester County Circulating Library. PROVIDED, FURTHER, that if on the recommendation of a majority of the Delegation, including the Senator, it is found desirable that the sum of Seven Thousand Five Hundred (\$7,500.00) Dollars may not be taken out of the Contingent Fund, then the Auditor of Chester County is hereby authorized and directed to levy three-fourths of one mill on all the taxable property in Chester County for the financial support of the Chester County Free Library; PROVIDED, that the one-half mill tax now levied on the Court House School District No. 1, for the Chester City Library is hereby repealed and the Auditor of Chester County is hereby authorized and directed not to levy said tax. PROVIDED, FURTHER, that in any event sufficient funds are not provided in any future fiscal year or years after the fiscal year 1946-47 for the operation of the Chester County Free Public Library, then the Auditor of Chester County is hereby empowered and directed to levy three-fourths ( $\frac{3}{4}$ ) of one (1) mill on all the taxable property in Chester County, and the Treasurer of Chester County to collect the tax so levied, for the support of the Chester County Free Public Library.

**SECTION 11: Time effective.**—This Act shall become effective July 1st, 1946.

Approved the 8th day of March, 1946

(R514, S859, H1089)

**No. 465**

**AN ACT To Amend Section 7605, Code Of Laws Of South Carolina, 1942, Relating To The Commission Form Of Government For Cities And Towns Of South Carolina, By Further Providing For The Number Of Councilmen, And The Salaries Of The Mayor And The Members Of Council For The City Of Orangeburg.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION I: § 7605, 1942 Code, amended—Orangeburg city council—members—salaries.**—That Section 7605 of the Code of Laws of South Carolina, 1942, be amended by adding at the end thereof the following:

“PROVIDED, That the provision of this Section, relating to the number of members on the City Council, shall not apply to the City of Orangeburg, which shall continue to have a City Council composed of a Mayor and two (2) Councilmen; that the provisions of this Section relating to the annual salary of the members of the Council shall be applicable to the City of Orangeburg, but that no salary of any mayor or councilman shall be increased or decreased during the term of office of any incumbent without the unanimous vote of Council”; so that said Section, when so amended, shall read as follows:

“Section 7605. The Executive and administrative powers and duties shall be by said council distributed among five departments, of which each of the members of council shall be the superintendent of one, the mayor making the assignment, and reassignments being made by a vote of council, when deemed necessary. The council shall have power to change or abolish any offices theretofore existing in said city, and to establish such offices with such salaries as may seem desirable, and shall, by a vote of three members, fill a position, or remove any officer except certain civil service positions and officers hereinafter provided for: PROVIDED, HOWEVER, that in cities of not less than fifty thousand inhabitants and not more than one hundred thousand inhabitants all salaries of city officials holding office, either



by election of the former city council or by appointment by the mayor at the time of the adoption of this form of government, and whose terms of office for which they have been elected or appointed shall not then have expired, shall continue to hold office without reduction of their then salaries for the balance of the unexpired term of their respective offices. In cities of over ten thousand (10,000) inhabitants and less than twenty thousand (20,000) inhabitants the mayor shall be paid an annual salary of eighteen hundred (\$1,800) dollars, and each councilman an annual salary of twelve hundred (\$1,200) dollars, payable in equal monthly installments: PROVIDED, that in cities of over fifty thousand inhabitants and less than one hundred thousand inhabitants the mayor shall receive an annual salary of five thousand (\$5,000) dollars, and each councilman shall receive an annual salary of four thousand (\$4,000) dollars, payable in equal monthly installments. Regular meetings of the council shall be held at such times as may be provided for by ordinance, and at least once a month, and all meetings, whether regular or special, at which any person not a city officer is admitted shall be open to the public: PROVIDED, that in the city of Florence, upon reduction of the city council from four to three members, the executive and administrative powers and duties shall be by said council distributed among three departments, each of which shall have a member of the council as superintendent thereof, the assignment to be made in the manner hereinabove designated: PROVIDED, FURTHER, that as and when the membership of the said city council of Florence is reduced from four to three, as above provided, the mayor shall be paid an annual salary not to exceed \$300.00, payable in equal monthly installments, and each councilman, in lieu of all other salary, shall be paid the sum of \$5.00 for each meeting of the council attended by such councilman, not to exceed two meetings in any one month: PROVIDED, that the provision of this Section, relating to the number of members on the City Council, shall not apply to the City of Orangeburg, which shall continue to have a city council composed of a mayor and two (2) councilmen; that the provision of this Section relating to the annual salary of the members of the council shall be applicable to the city of Orangeburg, but that no salary of any mayor or councilman shall be increased or decreased during the term of office of any incumbent without the unanimous vote of council."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 12th day of March, 1946

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(R515, S861, H1179)

**No. 466**

**AN ACT To Require The Auditor And Treasurer Of McCormick County To Collect And Turn Over Monthly To The Treasurer Of Said County All Fees Due Said Two Officers.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Auditor and treasurer collect and settle monthly for services rendered, McCormick County.**—The Auditor and Treasurer of McCormick County are hereby required to collect all fees for any work done in their respective offices, and turn said fees over monthly to the Treasurer of McCormick County to be used for ordinary county purposes.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R516, S878, H1178)

**No. 467**

**AN ACT To Amend Section 5611-2, Code Of Laws Of South Carolina, 1942, Relating To Superintendent Of Education's Traveling Expenses So As To Increase Allowance Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5611-2, 1942 Code, amended—travel expenses, superintendent of education, Kershaw County.**—That Section 5611-2, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out said section and inserting in lieu thereof the following:

"Section 5611-2. In addition to the amount now provided for the traveling expenses of the Superintendent of Education of Kershaw County, the County Board of Education of Kershaw County may, in its discretion, allow annually an additional amount not exceeding Four Hundred (\$400.00) Dollars per annum to the Superintendent of Education of said County to cover the cost of travel, within or without the County, and incident to the duties of his office. The said additional allowance for traveling expenses shall be paid by the said County Board of Education out of any general fund coming into its hands and subject to its discretionary control.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R518, S786, H1051)

**No. 468**

**AN ACT To Amend Act 162, Of The Acts And Joint Resolutions Of 1945, So As To Provide That The Financial Statements Of School Districts Of Chesterfield County Shall Be Delivered To the Trustees Thereof; To Provide That The Statement Or Schedule Of Expenditures Of The County Board Of Education Fund Shall Be Filed With The Chairman Of The Chesterfield County Legislative Delegation, And To Further Provide For The Operation Of School Transportation Buses In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 162 of 1945 amended**—board of education deliver copy of financial statement of each school district to each trustee thereof, Chesterfield County.—That Section 5 of Act 162 of the Acts and Joint Resolutions of 1945 be, and the same is hereby amended by adding at the end of said section a semi-colon and the following proviso:

"PROVIDED, that a copy of the general financial statement of each school district must be delivered to each of the trustees thereof on or before the first day of October in each year."

**SECTION 2:** Same—board file with chairman of legislative delegation expenditures and disbursements.—That Section 7-1 of Act 162 of the Acts and Joint Resolutions of 1945 be and the same is hereby amended by adding the following proviso at the end of said Section:

"That a copy of said statement or schedule of the expenditures and disbursements of said County Board of Education Fund must be filed with the Chairman of the Chesterfield County Legislative Delegation on or before the first day of October in each year."

**SECTION 3:** Same—transportation of school children further regulated.—That Section 9 of Act 162 of the Acts and Joint Resolutions of 1945 be and the same is hereby amended by adding at the end of said section the following proviso:

"PROVIDED, that subsequent the year 1945 the contracts for school bus transportation must be let and awarded as hereinbefore provided and directed; and PROVIDED FURTHER, that the County Board of Education is hereby authorized and empowered to continue the maintenance and operation of school buses owned or operated by it, to employ bus drivers and to maintain, repair, replace, manage, supervise, control and operate such school buses; PROVIDED FURTHER, that in all cases hereafter where the County Board of Education shall deem the bid or bids for a particular transportation contract to be excessive it shall reject any and all of said bids and provide school bus transportation on the particular bus route by school bus or buses of the County Board of Education."

**SECTION 4:** Repeal.—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5:** Time effective.—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

**AN ACT To Amend Act No. 720 Of The Acts Of The General Assembly Of South Carolina, 1942, Entitled "An Act To Provide a Budget System For Chesterfield County And To Otherwise Regulate The Administration Of Public Schools In Said County", So As To Change The Date Of Filing Of Budget For**

**School Districts Expenditures From The Fifteenth Day Of July To The Fifteenth Day Of May In Each Year.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 720 of 1942 amended—file budget for school district expenditures by May 15th annually, Chesterfield County.**

—That Section 1 of Act 720 of the Acts of the General Assembly of South Carolina, 1942, entitled, "An Act to Provide a Budget System for Chesterfield County and to Otherwise Regulate the Administration of Public Schools in said County", be amended by striking out the word "July", on line one of said Section, and inserting in lieu thereof the word "May", so that when so amended said Section shall read as follows;

"Section 1: On or before the 15th day of May in each year, the Board of Trustees of each and every School District of Chesterfield County is hereby directed and required to prepare and submit to the County Board of Education a proposed written budget containing an itemized and detailed written statement of the anticipated income of the particular school district from every source during the next ensuing fiscal year and an itemized and detailed written statement of every proposed expenditure to be made by such school district during the next ensuing fiscal year for the maintenance and operation of all the public schools in the particular school district, including debt service, transportation, and all other purposes whatsoever.

**SECTION 2: Same—same.**—That Section 6 of said Act be and the same is hereby amended by striking out the word "July", on line three of said Section, and inserting in lieu thereof the word "May", so that when so amended said Section shall read as follows;

"Section 6: If any Board of Trustees shall fail or neglect to submit a proposed budget, as herein directed, on or before the 15th day of May in any year, the County Board of Education is hereby directed and required to prepare and file a budget for such School District. When such budget shall have been made by the County Board of Education and certified by the County Auditor, it shall thereupon become the official budget of the particular school district."

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March

(R520, S857, H1130)

**No. 470**

**AN ACT To Amend Act No. 228 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Amend Section 5895, Code Of Laws Of South Carolina, 1942, To Authorize Cities Having Population Of 70,000 Or More To Require The Annual Registration Of Motor Vehicles Owned By The Residents Thereof, And To Issue Annually A Sticker, Seal, Card Or Plate As Evidence Of Such Registration; To Require As A Condition Precedent To Such Registration The Payment Of City Taxes Due And Payable On Such Motor Vehicles; To Require Attachment And Display Of The Same, And To Provide Penalties For Failure To Attach And Display Same", By Repealing Section 2 Thereof And Renumbering Sections 3 And 4 To Read 2 And 3.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5895, 1942 Code, amended**—residents register annually motor vehicles, cities of 70,000 and over—display—evidence of registration—penalties.—That Act No. 228 of the Acts of the General Assembly of South Carolina, 1945, entitled "An Act to Amend Section 5895 Code of Laws of South Carolina, 1942, to Authorize Cities Having Population of 70,000 or More to Require the Annual Registration of Motor Vehicles Owned by the Residents Thereof, and to Issue Annually a Sticker, Seal, Card or Plate as Evidence of Such Registration; to Require as a Condition Precedent to Such Registration the Payment of City Taxes Due and Payable on Such Motor Vehicles; to Require Attachment and Display of the Same, and to Provide Penalties for Failure to Attach and Display Same", and approved May 14, 1945, be, and the same is hereby, amended by striking out all of Section 2 thereof and renumbering Sections 3 and 4 to read 2 and 3.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 3:** Time effective.—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

(R522, H970, S876)

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**No. 471**

**AN ACT To Amend Section 7104, Code Of Laws Of South Carolina, 1942, Relating To Aircraft Liability By Further Defining The Terms "Owner" And "Lessee" As Used Therein, And By Extending The Priority Of The Lien Upon Aircraft Given To Persons Sustaining Injuries Or Property Damage.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** § 7104, 1942 Code, amended—liability of owner and operator of aircraft—liability of aeronaut—lien for damages.—That Section 7104, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out said Section and inserting in lieu thereof the following, to be Section 7104, to wit:

"7104. The owner of every aircraft which is operated over the land or waters of this State is absolutely liable for injuries to persons or property on the land or water beneath, caused by ascent, descent, or flight of the aircraft, or the dropping or falling of any object therefrom, whether such owner was negligent or not, unless the injury is caused in whole or in part by the negligence of the person injured, or of the owner or bailee of the property injured. If the aircraft is leased at the time of the injury to person or property, both owner and lessee shall be liable, and they may be sued jointly, or either or both of them may be sued separately. An aeronaut who is not the owner or lessee shall be liable only for the consequences of his own negligence. The injured person, or owner or bailee of the injured property, shall have a lien next in priority to the lien for State and County taxes on the aircraft causing the injury to the extent of the damage caused by the aircraft or object falling from it. A chattel mortgagee conditional vendor or trustee under an equipment trust of any aircraft out of possession shall not be deemed an owner or lessee within the provisions of this Section."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946—

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(R526, H1015, S895)

**No. 472**

**AN ACT To Create An Airport Commission For The County And City Of Newberry And To Provide For Its Duties.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Newberry airport commission—appointment.**—There is hereby created the Newberry Airport Commission which shall consist of three (3) members, two to be appointed by the Legislative Delegation of Newberry County, and one (1) by the Town Council of the City of Newberry.

**SECTION 2: Duties and powers—terms.**—Said Commission shall have full power and authority to manage the Newberry Airport and to make all necessary rules and regulations thereabout.

Each commissioner shall serve for a period of four (4) years from the time of his appointment and until his successor is appointed and qualified. Those now in office, having heretofore been appointed, will serve until September 1, 1949, and thereafter each commissioner shall serve for a period of four (4) years from the date of his qualification. The qualification of each commissioner shall be by his written consent to act as such officer.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R535, H1021, S910)

**No. 473**

**AN ACT To Authorize And Empower The City Council Of The City Of Orangeburg, South Carolina, To Provide For The Transportation Of Passengers For Hire Within The City Of**



**Orangeburg By Granting A License To Any Individual, Firm Or Corporation, Their Heirs, Assigns Or Successors, Or By Providing For The Operation Of Such Bus Transportation Service By The Municipality; And To Provide For The Control Of Such Bus Line, Including Fares And Schedules, By The City Of Orangeburg, South Carolina.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Orangeburg license or operate motor bus transportation system—term of license.**—That the City Council of the City of Orangeburg, South Carolina, be, and it is hereby, authorized and empowered to provide motor bus transportation in the City of Orangeburg by granting to any individual, firm or corporation and their heirs, assigns and successors, the right, privilege and power to establish, maintain and operate a motor bus transportation system in and upon the streets of the City of Orangeburg for the transportation of passengers for hire, or by operating a motor bus transportation system as a governmental function of the municipality; PROVIDED, that any license to any individual, firm or corporation shall be granted only upon a unanimous vote of the City Council, or in accordance with the result of an election held for the purpose of ascertaining the wishes of the registered electors of the said City. PROVIDED, FURTHER, that no such license shall be granted for a term longer than twenty (20) years and that the license so granted shall be subject to the terms of this Act.

**SECTION 2: City council control—routes—schedules—fares.**—The control of the said motor bus line shall be under the City Council of the City of Orangeburg, South Carolina, as to the service to be rendered to the public by the said licensee and the City Council shall fix the routes to be covered by the said bus line, the schedule of the said bus line and the fares to be charged passengers for transportation by the said bus line.

**SECTION 3: Cancel license.**—If, at any time during the period of any license granted pursuant to this Act, the said licensee shall fail, in the judgment of the City Council, to give proper and satisfactory service, the City Council shall cause notice to be served upon the licensee, specifying wherein the licensee has failed to give satisfactory service and, if the licensee shall thereafter fail to give the serv-

ice required by the City Council, the said City Council may thereupon cancel the license granted by it and the said licensee shall have no further right to operate a bus, or buses, upon the streets of the City of Orangeburg.

**SECTION 4: Jurisdiction of public service commission.**—The Public Service Commission shall have no authority to raise or lower rates fixed by the City Council, nor shall it have jurisdiction in any respect over the operation of the said bus line, but the powers granted to the Public Service Commission in general to supervise and regulate public utilities in the State of South Carolina, are hereby vested in the City Council of the City of Orangeburg in respect to the operation of the public service herein referred to within the limits of the City of Orangeburg.

**SECTION 5: Repeal.**—All Acts, or parts of Acts, inconsistent with the provisions of this Act are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R536, H1023, S909)

No. 474

**AN ACT To Authorize And Empower The City Council Of The City Of Orangeburg, South Carolina, To Order An Election On The Adoption Of The Commission Form Of Government With A City Manager And In The Event That The Electors Of Said City Vote In Favor Of The Said Form Of Government To Elect A City Manager And To Provide By Ordinance That The Said City Manager Shall Take Over Certain Executive And Administrative Powers Of The Said City Council.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: City council may order election on changing form of government, Orangeburg.**—That the City Council of the City of Orangeburg, South Carolina, be, and it is hereby, authorized and empowered, at its discretion and in accordance with its good judgment, to order an election in the City of Orangeburg so that the electors of said City may decide whether to change the form of government of

the said City from a Commission Form of Government to a Commission Form of Government with a City Manager.

**SECTION 2: Submission of question—books of registration—conduct of election.**—The City Council shall provide by ordinance that the question be intelligently and substantially submitted as herein provided and provide for the election to be held after not less than six weeks' public notice in a newspaper published in the City of Orangeburg. The books of registration of the City of Orangeburg shall be opened for registration for not less than two weeks prior to the election ordered hereunder and they shall be closed thirty (30) days before the said election as required by law. The Books of Registration of the County of Orangeburg shall be opened not less than two days during each week that the City Books of Registration are opened. The election shall be held and conducted in the same manner as elections are now held for Mayor and Councilmen of the said City.

**SECTION 3: Effect of majority favoring commission form of government with city manager—city manager.**—In the event that the majority of the votes or ballots cast in the said election shall be in favor of the Commission Form of Government with a City Manager, the Mayor and Councilmen in office shall continue to serve until the expiration of their terms of office and the powers heretofore distributed among the members of the Council shall devolve, subject to such rules and regulations as may be provided by the Councilmen, upon a person of sound discretion and of good moral character not of their number who shall be employed as a City Manager at such salary and upon such terms as the Council may decide.

**SECTION 4: Same—municipal authority.**—That in the event the electors of the City of Orangeburg vote in favor of the Commission form of Government with a City Manager, all the powers and privileges now belonging to the said City, under the laws of this State, together with such additional powers and privileges that may hereafter be acquired, shall vest in the City Council of the said City, except insofar as they may be devolved upon the City Manager by the rules and regulations adopted by the City Council as herein provided.

**SECTION 5: City council may submit question to electorate again.**—The City Council of the City of Orangeburg shall also have the power, in the event that the Commission Form of Government

with a City Manager is adopted, at any time in its discretion and good judgment to order another election, to be held in substantially the same manner as that herein provided for, at which the electors of the City can be given an opportunity to abandon the Commission form of Government with a Manager and revert to the present and existing Commission Form of Government.

**SECTION 6: Repeal.**—All Acts, or parts of Acts, inconsistent with the provisions of this Act, are to the extent of such inconsistency, hereby repealed.

**SECTION 7: Time effective.**—That this Act shall become effective immediately upon its approval by the Governor.

Approved the 8th day of March, 1946

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(RS37, H1028, S928)

No. 475

**AN ACT To Provide The Time Within Which Contests, Or Actions, May Be Brought Concerning The Extension Of The Limits Of Cities And Towns.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Time contest or bring action on extension of municipal limits.**—That, hereafter, in all instances when the limits of a city or town shall be ordered extended, no contest thereabout shall be allowed unless the person, or persons, interested therein shall, within sixty (60) days after the result has been published or declared, file with both the Clerk of the city or town, and with the Clerk of Court of the county in which said city or town is situate, a notice of his, or their, intention to contest said extension; and, unless, within ninety (90) days from the time the result has been published, or declared, an action shall be begun and the original summons and complaint filed with the Clerk of Court of the County in which said city or town is situate.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

(R541, H1074, S911)

**No. 476****AN ACT To Provide For The Richland County Children's Home, The Operation, Control And Management Thereof And Appropriation Therefor.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Judge of juvenile and domestic relations court control Richland County Home.**—The Supervisor and the County Board of Commissioners are hereby authorized and directed to place the Richland County Home under the jurisdiction and control of the Judge of the Juvenile and Domestic Relations Court of the County of Richland.

**SECTION 2: Use said home as children's home—name.**—The Judge of the Juvenile and Domestic Relations Court of Richland County is hereby authorized and directed to use the Richland County Home and all property and facilities as a Children's Home and same will be known as the Richland County Children's Home.

**SECTION 3: Use as a detention home.**—The said Home shall be used for temporary placing of Juveniles therein by said Judge for detention until such times as they may be released to their parents or such other persons as the Court may order; but in no event shall a child remain in said Home for a period of more than thirty (30) days.

**SECTION 4: Superintendent.**—The Judge of the Juvenile and Domestic Relations Court for Richland County is hereby authorized and directed to appoint a Superintendent of said Home to serve at the pleasure of the Judge of said Court, who shall live therein and receive as a part of his salary board and lodging for himself and his immediate family.

**SECTION 5: Charge for children placed therein.**—The Superintendent shall charge and receive for all children so placed an amount to cover the costs for each such child. The said Judge shall fix and publish a schedule of such costs on a daily, weekly and monthly basis.

**SECTION 6: Agencies place juveniles therein.**—All social agencies in Richland County shall have the privilege of placing juveniles in said Home, subject to approval by said Judge and upon the payment of the costs for each child so placed.

**SECTION 7: Separate races.**—The Superintendent of said Home shall have separate quarters therein for white juveniles and negro juveniles.

**SECTION 8: Employees.**—The Judge of the Juvenile and Domestic Relations Court of Richland County shall have exclusive control and power to employ and discharge all personnel necessary for the operation of the Home on such basis as he shall deem fit and proper.

**SECTION 9: Appropriation.**—That there is appropriated the sum of Twelve Thousand Five Hundred (\$12,500.00) Dollars, if so much be necessary, with which to pay salaries and to renovate said Home, construct additional dormitories, buy equipment and supplies necessary for its operation for the balance of the calendar year 1946, and the Supervisor of Richland County shall supervise the renovating of said Home.

**SECTION 10: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 11: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R542, S801, H1073)

No. 477

**AN ACT To Amend Act 507 Of The Acts And Joint Resolutions Of 1944 Creating A Sinking Fund Commission For Chesterfield County So As To Confer Additional Powers And Duties On Said Commission; To Ascertain The Indebtedness Of Sub-Divisions Of Chesterfield County To It; To Provide For The Levying Of Taxes To Pay Such Indebtedness; To Authorize Said Sinking Fund Commission To Purchase Bonds Of Chesterfield County And The Sub-Divisions Thereof, To Invest County Funds; To Require The Treasurer Of Chesterfield County To Perform Certain Duties And To Make Certain Reports; And To Otherwise Further Provide For The Administration Of County Government Of Chesterfield County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 507 of 1944 amended—school districts and township finances, Chesterfield County—official bonds—deposit of public funds.**—That Act 507 of the Acts and Joint Resolutions of the General Assembly of South Carolina, 1944, be, and the same is hereby amended by renumbering sections 7 and 8 of said Act to 17 and 18, respectively; and by adding the following to be numbered 7 to 16, inclusively:

"Section 7: The County Treasurer and the County Sinking Fund Commission are hereby directed and required to ascertain and determine all of the indebtedness owing to Chesterfield County by any of the school districts or townships thereof for monies advanced by the County to purchase the bonds of any such school district or township, or to pay any of the principal or interest on any such bonds, or to pay any other indebtedness of any of the said school districts or townships, or for any monies owing to the county by any of the said school districts or townships as the result of over-drafts on the County Treasurer. As soon as such indebtedness has been determined, the Sinking Fund Commission shall make a full and complete report of such indebtedness to the County Legislative Delegation. Said report shall contain a statement or schedule of all bonds or other securities of said school districts or townships held by the County as collateral or security for the repayment of any of such indebtedness."

"Section 8: Hereafter no county funds, other than the monies collected and credited to the account of the particular school district or township, shall be used to pay the principal or interest on any school district or township bonds, or any other indebtedness of any of said school districts or townships; PROVIDED, that, where the balance in the County Treasury remaining to the credit of any school district or township is insufficient to pay the matured principal or interest on any bonded or other indebtedness of any of the said school districts or townships, the County Sinking Fund Commission may, by appropriate Resolution, authorize the County Treasurer to pay such matured principal or interest on any of said bonds or indebtedness out of any unappropriated surplus in the County Treasury."

"Section 9: When any County funds are so advanced by the County to pay any indebtedness of any of said school districts or townships of the County, the County Treasurer shall immediately credit the account of the particular school district or township with the sum of money so advanced to it by the County, and enter an account on his books wherein the said school district or township shall be charged

with the amount of the County funds so advanced to its credit. Whenever sufficient funds are available to the credit of the account of any such school district or township so indebted to the County, the County Treasurer shall debit its account with the amount due to the county and credit the account of the County against it with said sum. If the fund of any school district or township shall be, at any time, insufficient to pay the matured principal and interest on the bonded indebtedness of any such school district or township, and the Sinking Fund Commission shall decline to authorize the payment of such indebtedness out of the unappropriated funds in the County Treasury; or, in the event the unappropriated surplus in the County Treasury is insufficient to pay such indebtedness, the County Treasurer shall immediately report such circumstances to the County Legislative Delegation.

At the end of each fiscal year, the County Treasurer shall make a written report to the County Auditor, Sinking Fund Commission and the County Legislative Delegation showing the indebtedness owing to the County by each of the said school districts or townships."

"Section 10: The Sinking Fund Commission shall, by appropriate Resolution, annually direct the County Auditor to levy a special tax against the property in each of the several school districts and townships sufficient to pay such indebtedness of each of them to the County; PROVIDED, that the said commission may, in its discretion, direct the County Auditor to levy annually a special tax of a designated millage over such period of time or years as shall be sufficient to pay in full such indebtedness of any school district or township."

"Section 11: Whenever any bonds of any school district or township are purchased or paid by the County, the County Treasurer shall immediately charge the particular school district or township with the amount of County funds advanced and used to purchase or pay said bonds and report the transaction to the County Auditor, the Sinking Fund Commission and the County Legislative Delegation. The County Sinking Fund Commission shall thereupon order and direct the County Auditor to thereafter levy such tax on the taxable property of the particular school district or township, over such period of time as it shall deem proper and advisable, for the collection of the amount due and owing by the school district or township to the County."



"Section 12: Said taxes, as directed by the County Sinking Fund Commission, shall be levied and assessed by the County Auditor, collected by the County Treasurer and applied by him on the payment of the amount due to the County. The Sinking Fund Commission shall fix the interest which shall be charged and added to such indebtedness."

"Section 13: The County Attorney is hereby required to examine the bonds of all county officers and employees required by law to file an official bond, as to their form, execution and validity, and to report to the County Sinking Fund Commission and the County Legislative Delegation a schedule of said bonds, showing the principals, sureties, amounts and conditions of all of said bonds. The County Attorney shall include in such report the name of any officer or person who has failed to file a bond required by law. The County Sinking Fund Commission, with the assistance of the County Attorney, shall make a study of all county bonds and recommend to the County Legislative Delegation such changes and remedial legislation as it may deem necessary to properly safeguard all public funds and to properly protect the interest of the public in a proper and lawful performance of the duties of all public officers of the County. Such examination and report shall be made annually and as soon as practicable after the end of each fiscal year."

"Section 14: The Treasurer of Chesterfield County, upon resolution of the Sinking Fund Commission of said County duly adopted and entered of record in the minute book of the commission, and with the written approval of a majority of the Chesterfield County Legislative Delegation, including the Senator, may invest any surplus funds in the County Treasury, or other monies therein, not required for formal operation of the county government, or for debt payments or services, in United States bonds, or obligations of the State of South Carolina, or bonds of Chesterfield County, or any of the school districts or townships therein. In making any such investments due care shall be taken to purchase bonds or obligations that can be promptly converted into cash at not less than par.

Any and all such bonds, securities and investments so acquired, and all other bonds or securities now owned or hereafter acquired by Chesterfield County may be sold by the Sinking Fund Commission upon an appropriate resolution duly adopted and entered into the official minute book of the Commission and the written approval of a majority of the Chesterfield County Legislative Delegation, including the Senator."

"Section 15: No money shall be drawn from the County Treasury for the payment of any bonded or other indebtedness of the County, or any subdivision thereof, other than for the payment of interest and matured principal, except upon the direction of an appropriate resolution of the County Sinking Fund Commission duly adopted and entered on its minutes, and the approval, in writing, of a majority of County Legislative Delegation, including the Senator."

"Section 16: The Sinking Fund Commission of Chesterfield County shall examine, at quarterly intervals, all of the securities of the County Treasurer held by him for the protection of the deposits of the county or public funds. No such securities shall be hereafter accepted by said county treasurer until they have been first duly approved in writing by the Sinking Fund Commission of Chesterfield County.

All banks or other depository of the public funds of the county or any subdivision thereof must be approved annually by the Sinking Fund Commission of the county. Such approval of funds or other depository shall be made annually between the 1st and 31st day of January and by resolution of the commission duly entered in the minute book or record of the proceedings of the Commission and signed by the chairman or vice-chairman and secretary. Authority is hereby vested and lodged in the County Sinking Fund Commission at any time to vacate and rescind the approval of any bank or depository and to order and direct the County Treasurer or other officer to withdraw and remove all public funds from any bank or depository the approval of which it has rescinded or in any other case where the Commission deems depository of public funds is insecure or unsafe. "

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

**AN ACT To Fix The Term Of Office Of The Members Of The County Board Of Directors Of Kershaw County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Township directors, Kershaw County—election—term.**—That in the general election of 1946 and every succeeding four (4) years thereafter each township of Kershaw County shall elect one director who shall be commissioned as all other County officials are for a period of four (4) years.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R545, H246, S244)

No. 479

**AN ACT To Amend Section 5355, Code Of Laws Of South Carolina, 1942, Relating To The Payment Of School Claims And Disbursement Of School Funds By Making Provision For Such Payment And Disbursement By The County Superintendent Of Education Of Beaufort County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5355, 1942 Code, amended—disbursement of school funds, Beaufort County.**—That Section 5355, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by changing the period at the end of the said section to a semicolon, and adding the following proviso, to-wit: "PROVIDED, that in each school district in Beaufort County, the school trustees of such district shall file with the County Superintendent of Education of said county monthly, on forms to be furnished by him, a statement signed by a majority of said trustees, showing in itemized form, the payroll of the district and all other claims, with bills for the same attached, and the County Superintendent of Education shall draw warrants on the County Treasurer against the funds of the district for the payment of the items shown on such statement, and shall deliver to the said trustees within thirty days a duplicate of the warrants so

drawn, and said warrants shall be paid by said County Treasurer when presented."

So that said section, when so amended, shall read as follows:

"*Section 5355*: All claims of every description whatsoever, which are chargeable against the fund raised for the support of the free public schools of the State, except such as are otherwise provided for by law, must be signed by at least a majority of the board of trustees of the school district against which the claims are chargeable; and the correctness and legality of the same shall be sworn to and subscribed by the person presenting such claim before it shall be approved by the person or persons authorized by law to give such approval; PROVIDED, that in each school district in Charleston County, except School District No. 20, comprising the City of Charleston, the school trustees of such district shall file with the County Superintendent of Education of said county monthly, on forms to be furnished by him, a statement signed by a majority of said trustees showing in itemized form the payroll of the district and all other claims, with bills for the same attached, and the County Superintendent of Education, when he has approved such statement, shall draw warrants on the County Treasurer against the funds of the district for the payment of the items shown on such statement, and shall deliver to the said trustees within thirty days a duplicate of the warrants so drawn, and said warrants shall be paid by said County Treasurer when presented. School trustees and County Superintendents of Education shall, free of charge, administer oaths to persons presenting the claims contemplated in this section. The oath required in this section may be administered by any person authorized to administer oaths either within or without the State; PROVIDED, that in each school district in Beaufort County, the school trustees of such district shall file with the County Superintendent of Education of said county monthly, on forms to be furnished by him, a statement signed by a majority of said trustees showing in itemized form the payroll of the district and all other claims, with bills for the same attached, and the County Superintendent of Education shall draw warrants on the County Treasurer against the funds of the district for the payment of the items shown on such statement, and shall deliver to the said Trustees within thirty days a duplicate of the warrants so drawn, and said warrants shall be paid by said County Treasurer when presented."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R546, H566, S515)

**No. 480**

**AN ACT To Amend Section 5232, Code Of Laws Of South Carolina, 1942, So As To Further Define The Practice Of Optometry.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1:§ 5232, 1942 Code, amended—practice of optometry defined.**—That Section 5232, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by changing the period at the end thereof to a comma and adding the following: "or who practices orthoptics or who prescribes or fits contact lenses". So that said Section, when so amended, shall read as follows:

"Section 5232. Any person shall be deemed to be practicing optometry within the meaning of this Article who shall display a sign, or in any way advertise as an optometrist, or who shall employ any means, other than the use of drugs, for the measurement of the powers of vision, or the adaptation of lenses, for the aid thereof, or who shall in the sale of spectacles or eye-glasses or lenses, use in the testing of the eye therefor, lenses other than lenses actually sold, or who examines the human eye by the employment of any subjective or objective physical means, without the use of drugs, to ascertain the presence of defects or abnormal conditions for the purpose of relieving the same by the use of lenses, prisms, or other physical or mechanical means, or who practices orthoptics or who prescribes or fits contact lenses."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R547, H846, S759)

## No. 481

**AN ACT To Amend Section 2480, Volume 2, Code Of Laws Of South Carolina, 1942, By Providing For Exemptions To Residents And Firms Of Other States, Which States Grant A Like And Equal Exemption To Residents And Firms Of The State Of South Carolina.**

**LET IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1:** § 2480, 1942 Code, amended—certain inheritance tax exemption extended to residents and others of States granting like and equal exemption to residents and others of this State.—That Section 2480, Volume 2, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by adding at the end of the word "article" on page 250, line 6, the following:

"PROVIDED, FURTHER, the exemption herein granted shall extend to persons, organizations, associations and corporations organized under the law of other states, and residents therein, provided the law of the other state grants to persons, organizations, associations and corporations organized under the law of South Carolina, and residents therein, a like and equal exemption."

So that Section when so amended, shall read as follows:

"Section 2480. A tax shall be, and is hereby, imposed upon the transfer of any property, real, personal or mixed, or of any interest therein or income therefrom, in trust or otherwise, and such transfer shall be held and construed to include all debts and all obligations, secured and unsecured, owned by any resident, citizen, person or corporation of this State to any non-resident, except bonds issued by the State of South Carolina, or any subdivision thereof, and farm loan bonds issued pursuant to the Act of Congress, known as the Farm Loan Act, approved the 17th day of July, 1917, and collateral trust debentures or other similar obligations issued pursuant to the Act of Congress, known as the Agricultural Credits Act of 1923, approved March 4th, 1923, when such bonds are held and owned by any non-resident without the State of South Carolina, and all property and the rights of any nature whatsoever over which this State has jurisdiction to enforce the payment of the tax, to persons, institutions or corporations, not hereinafter exempted, for the support of the State government in the following cases:

(a) When the transfer is by will or by the intestate laws of this State from any person dying, seized or possessed of the property while a resident of the State.

(b) When the transfer is by will or intestate laws of property within the State, and the decedent was a non-resident of the State at the time of his death.

(c) When the transfer is of property made by a resident or by a non-resident when such non-resident's property is within this State, by deed, grant, bargain, sale or gift, made in contemplation of death of the grantor, vendor or donor, or intended to take effect in possession or enjoyment at or after such death, Transfers of property by gift or deed, between parties related by blood or marriage, made and completed within five years prior to death, and without an adequate, valuable consideration, shall be considered made in contemplation of death.

(d) Whenever any person, institution or corporation shall exercise a power of appointment derived from any disposition of property made either before or after the passage of this article, such appointment, when made, shall be deemed a taxable transfer under the provisions of this article, in the same manner as though the property to which such appointment relates belong absolutely to the donee of such power and had been bequeathed or devised by such donee by will; and whenever any person or corporation possessing such a power of appointment so derived shall omit or fail to exercise the same within the time provided therefor, in whole or in part, a transfer taxable under the provisions of this article shall be deemed to take place to the extent of such omission or failure, in the same manner as though the person or corporation thereby becoming entitled to the possession or enjoyment of the property to which such power related had succeeded thereto by a will of the donee of the power failing to exercise such power, taking effect at the time of such omission or failure.

(e) Whenever property, real or personal, is held in the joint names of two or more persons, or is deposited in banks or other institutions or depositories in the joint names of two or more persons and payable to either, or the survivor, upon the death of one of such persons the right of the surviving joint tenant or joint tenants, person or persons to the immediate ownership or possession, and enjoyment of such property, shall be deemed a transfer taxable under the provisions of this article in the same manner as though the whole prop-

erty to which such transfer relates was owned by said parties as tenants in common and had been bequeathed to the surviving joint tenant or joint tenants, person or persons by such deceased joint tenant or joint depositor by will.

Whenever the beneficial interest to any property or income therefrom shall pass to or for the use of any husband, wife, minor child, minor grand-child, adult children adult grandchildren, father or mother, in every such case the rate of tax shall be 1% on any amount up to and including the sum of \$20,000 in excess of the exemption; 2% on all sums in excess of \$20,000; and not exceeding \$40,000; 3% on all sums in excess of \$40,000; and not exceeding \$80,000; 4% on all sums in excess of \$80,000; and not exceeding \$150,000; 5% on all sums in excess of \$150,000. and not exceeding \$300,000; 6% on all sums in excess of \$300,00; PROVIDED, that any legacy, inheritance, transfer, appointment or interest passing to a husband or wife, which may be valued at less than \$10,000, shall not be subject to any such duty or taxes, and the taxes shall be levied in such cases only upon the excess of \$10,000, received by each such person; and PROVIDED, FURTHER, that any gift, legacy, inheritance, transfer, appointment or interest passing to each minor child which may be valued at a sum less than \$7,500, shall not be subject to any such duty or taxes, and the taxes shall be levied in such cases only upon the excess of \$7,500 received by each person; and PROVIDED, FURTHER, that any gift, legacy, inheritance, transfer, appointment or interest passing to adult children and father and mother which may be valued at less than \$5,000 shall not be subject to any such duty or taxes, and the tax shall be levied in such cases upon the excess of \$5,000 received by each such person. The term child or children whenever used in this article shall be so construed to include a child or children legally adopted in conformity with the laws of this or any other State. "Beneficial interest" wherever it appears in this article shall mean the net value of the estate, real and personal or mixed, devised, inherited or otherwise passing under the provisions of this article after deducting all valid and subsisting mortgages, liens or other debts due thereon by the deceased.

Whenever the beneficial interest to any property or income therefrom shall pass to or for the use of any lineal ancestors, lineal descendants, other than hereinabove specified, or to brothers, sisters, uncles, aunts, nieces or nephews or the wife or widow of a son, or the husband of a daughter, in every such case the rate of tax shall be as follows: 2% on any amount up to and including \$20,000; 3%



on all sums in excess of \$20,000 and not exceeding \$40,000; 4% on all sums in excess of \$40,000, and not exceeding \$80,000; 5% on all sums in excess of \$80,000, and not exceeding \$150,000; 6% on all sums in excess of \$150,000, and not exceeding \$300,000; 7% on all sums in excess of \$300,000; PROVIDED, that any gift, legacy, inheritance, transfer, appointment or interest passing to any lineal ancestors, lineal descendants other than above specified, and brothers, sister, uncles, aunts, nieces and nephews, and the wife or widow of a son, or the husband of a daughter, which may be valued at less than \$500, shall not be subject to any such duty or taxes, and the tax is to be levied in such cases only upon the excess of \$500 received by each person. In all other cases the rate of tax shall be as follows; 4% on any amount up to and including the sum of \$20,000; 6% on all sums in excess of \$20,000, and not exceeding \$40,000; 8% on all sums in excess of \$40,000, and not exceeding \$80,000; 10% on all sums in excess of \$80,000, and not exceeding \$150,000; 12% on all sums in excess of \$150,000, and not exceeding \$300,000; 14% on all sums in excess of \$300,000; PROVIDED, FURTHER, that any gift, legacy, inheritance, transfer, appointment or interest passing to any person or corporation in the preceding and last above mentioned class, which may be valued at less than \$200, shall not be subject to any duty or taxes and the tax is to be levied in such cases only upon the excess of \$200 received by each person; PROVIDED, FURTHER, that all property which shall so pass to or for the use of any educational, religious, cemetery, or other institutions, societies or public charities in the State, at for or upon trust for any charitable purpose in this State, or for the care of cemetery lots, or for a city or town in this State, for public purposes, shall not be subject to any tax under the provisions of this article, PROVIDED, FURTHER, the exemption herein granted shall extend to persons, organizations, associations and corporations organized under the law of other states, and residents therein, provided the law of the other state grants to persons, organizations, associations and corporations organized under the law of South Carolina, and residents therein, a like and equal exemption.

PROVIDED, FURTHER, the tax imposed by this article in respect of personal property (except tangible personal property having an actual situs in this State) shall not be payable: (a) if the transferor at the time of his death was a resident of the State or territory of the United States; or of any foreign country, which at the time of his death did not impose a transfer tax or death tax of any

character in respect of property or residents of this State (except tangible personal property having an actual situs in such State or territory or foreign country); or (b) if the laws of the State, territory or country of residence of the transferor at the time of his death contained a reciprocal exemption provision under which non-residents were exempted from transfer taxes or death taxes of every character in respect to personal property (except tangible personal property having an actual situs therein), provided that State, territory or country of residence of such non-resident, allowed a similar exemption to residents of the State, territory, or country of residence of such transferor. For the purpose of this section the District of Columbia and possessions of the United States shall be considered territories of the United States. PROVIDED, that this article shall not fo into effect until January 1st, 1930, and shall not affect any tax then in process of collection. PROVIDED, that the provisions of this article shall not apply to those State which have no inheritance tax law."

**SECTION 2: Repeal.**—All Acts, or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R548, H875, S791)

No. 482

**AN ACT To Amend Subdivision (e) Of Section 7035-2, Code Of Laws Of South Carolina, 1942, As Amended, So As To Provide That Certain Firemen Included In The Workmen's Compensation Act Shall Be Deemed To Receive An Average Weekly Salary Of Forty Dollars.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: § 7035-2, 1942 Code, amended—weekly salary voluntary municipal firemen deemed to receive for workmen's compensation benefits.**—That Subdivision (e) of Section 7035-2, Code of Laws of South Carolina, 1942, as amended by Act No. 68 of the Acts of the General Assembly of South Carolina, 1943, and Act No. 478 of the Acts of the General Assembly of South Carolina, 1944, be

and the same is hereby, amended by adding at the end thereof the following: "PROVIDED, FURTHER, that for the purposes of this Act voluntary firemen of municipalities covered by the provisions of this Act shall be deemed to receive an average weekly salary of Forty (\$40.00) Dollars. 'Voluntary Firemen' shall be construed to mean all members of organized volunteer fire departments, whose membership shall be certified to the city or town clerk by the chief of the Fire Department, whose average weekly wage is less than Forty (\$40.00) Dollars". So that said subdivision (e), when so amended, shall read as follows:

"(e) 'Average weekly wages' shall mean the earnings of the injured employee in the employment in which he was working at the time of the injury during the period of fifty-two weeks immediately preceding the date of the injury, divided by fifty-two, but if the injured employee lost more than seven consecutive calendar days at one or more times during such period, although not in the same week, then the earnings for the remainder of such fifty-two weeks shall be divided by the number of weeks remaining after the time so lost has been deducted. When the employment prior to the injury extended over a period of less than fifty-two weeks, the method of dividing the earnings during that period by the number of weeks and parts thereof during which the employee earned wages shall be followed: PROVIDED, results fair and just to both parties will be thereby obtained. Where, by reason of a shortage of time during which the employee has been in the employment of his employer or the casual nature or terms of his employment, it is impracticable to compute the average weekly wages as above defined, regard shall be had to the average weekly amount which during the fifty-two weeks previous to the injury was being earned by a person of the same grade and character employed in the same class of employment in the same locality or community.

"But where for exceptional reasons the foregoing will be unfair, either to the employer or employee, such other method of computing average weekly wages may be resorted to as will most nearly approximate the amount which the injured employee would be earning were it not for the injury.

"Wherever allowances of any character made to an employee in lieu of wages are specified part of the wage contract they shall be deemed a part of his earnings: PROVIDED, for the purpose of this Act the average weekly wage of all members of the South Caro-

lina Defense Force, regardless of rank, shall be deemed to be Forty (\$40.00) Dollars per week.

PROVIDED, FURTHER, that for the purposes of this Act voluntary firemen of municipalities covered by the provisions of this Act shall be deemed to receive an average weekly salary of Forty (\$40.00) Dollars. 'Voluntary Firemen' shall be construed to mean all members of organized volunteer fire departments, whose membership shall be certified to the city or town Clerk by the Chief of the Fire Department, and whose average weekly wage is less than Forty (\$40.00) Dollars".

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R549, H983, S847)

No. 483

**AN ACT To Amend Subsection (22) Of Section 5926, Code Of Laws Of South Carolina, 1942, Relating To Hard Surface And Other Dependable Types Of Roads In Florence County By Striking Out The Provisions Thereof Which Relate To The Right-Of-Way Of The Coastal Highway.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5926, 1942 Code, amended—provisions relating to right of way of coastal highway in Florence County eliminated.**—That Subsection (22) of Section 5926, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out the following in said subsection: "The right-of-way of the Coastal Highway from the eastern limit of the city of Florence for one mile eastwardly towards Mars Bluff be, and the same is hereby, limited to the width of fifty (50) feet."

So that said subsection (22), when so amended, shall read as follows:

Section 5926. (22). From Timmons ville southwesterly to the Sumter County line by way of Hudson Bridge. From Florence southeasterly along Seaboard Air Line Railroad to Pamplico. From

Darlington County line, southeasterly and southerly by way of Route No. 41 through Florence and Lake City to the Williamsburg County line near Cades. From Timmons ville, southwesterly by way of route No. 3 to the Lee County line near Cartersville. From Florence easterly by way of route No. 3 to the Marion County line near Mars Bluff.

A section from Church Street at the southern boundary of the city of Florence, across Jeffery's Creek to the Pamlico Highway with a spur connecting with the coastal highway at or near Cole's Cross road, the crossing of the railroad to be by overhead bridge.

A section from route 76, Florence-Columbia road, beginning at or near Five Points and extending to the extension of Dargan Street near the city limits of Florence.

The Highway Department shall build and construct upon the Scranton-Lake City road, already a part of the state highway system described in this Section and designated for hard surfacing, a link about one mile in length commencing at a point on the coastal highway north of the town of Lake City, crossing the Atlantic Coast Line railroad, and entering the town of Lake City at the northern end of Church Street where it joins the paving of the town of Lake City, thence following the pavement along Church Street to its intersection with Main Street of the town of Lake City, thence taking Main Street of the town of Lake City already paved to its intersection with the coastal highway at the western edge of the town of Lake City, paving the gap there, a distance of about two hundred (200) feet. The entire paving provided for to be approximately one mile in length.

*Surface Treatment:* State Route 54 from Sumter east to Lake City.

*Soft Surface:* From Pamlico southeasterly to the Georgetown County line near Rhems. From Clarendon County line near Olanta northeasterly to join Route No. 41 near Effingham. From Marion County line at or near Allison Ferry at Poston through Johnsonville to Williamsburg County line at Ard's Cross Roads on route No. 41.

By reason of State Highway No. 4 leading from the Coastal highway in Florence County to Olanta, south of Lynche's River, being subject to overflow during ordinary freshet, the said highway be, and is hereby, abandoned, and in lieu thereof the State Highway Commission is authorized, empowered and directed to take over in the place thereof, to be included in the state highway system, a road to

be located by the Highway Department, commencing at the Coastal highway near Effingham, north of Lynche's River, and extending approximately in a straight line to Olanta in Florence County, the said road so taken over to be known as State Highway No. 4.

The location of the Coastal highway in Florence County is hereby established and fixed as follows: Beginning at Mars Bluff Bridge following south of the Atlantic Coast Line Railroad along the survey established by the state highway department and shown on the plans of the highway department dated May 9, 1927, to the east city limits of Florence entering into Cheves Street. From the south city limits of Florence following the survey established by the state highway department through or near the towns of Effingham, Cowards, Scranton and Lake City to the Williamsburg County Line, the said location being more particularly described on the plans of the state highway department, dated January 4, 1927, August 23, 1927 and December 15, 1927. The old road from Mars Bluff Ferry to the city of Florence designated as route 3 shall not be paved as a part of the state highway system under the "pay-as-you-go" Act or the Coastal Highway Act.

The Mars Bluff Bridge and the Allison Ferry Bridge (usually called Godfrey Ferry Bridge) over Great Pee Dee River and approaches thereto are declared to be the parts of the state highway system."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R551, H1045, S919)

No. 484

**AN ACT To Establish A High School District Comprising The Area Of Langley-Bath School District No. 29 And Clearwater School District No. 75, Of Aiken County, State Of South Carolina, To Be Known As Langley-Bath-Clearwater Centralized High School District No. 6, To Provide Trustees Therefor, To Provide For The Issuance And Sale Of Bonds, The Proceeds Thereof To Be Used In The Building And Erection Of A Suitable High School Building Therein, And For Other Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Langley-Bath-Clearwater centralized high school district No. 6, Aiken County.**—That the area now comprising Langley-Bath School District No. 29 and Clearwater School District No. 75 in Aiken County are hereby consolidated into one district for high school purposes and the name of said high school district shall be Langley-Bath-Clearwater Centralized High School District No. 6.

**SECTION 2: Trustees—operation of schools—tax levies—contracts.**—That said High School District shall be governed by seven (7) trustees, which shall be composed of the six (6) members of the present two Boards of Trustees of the regular School Districts, and their successors in office, the seventh trustee to be named and appointed by the County Board of Education for Aiken County at large from the High School District, said trustee at large to hold office for three (3) years, and thereafter his successor to be named and appointed each three years by said County Board of Education for Aiken County at large from the High School District; that from and after the passage of this Act, and until the first day of July, 1947, the powers and duties of said trustees of Langley-Bath-Clearwater Centralized School District No. 6 shall be confined toward the planning and constructing an adequate High School Building for said High School District, and the sale and issuance of bonds to be hereinafter provided for; that for the present and until the first day of July, 1947, the present management and operation of the school system in Langley-Bath-School District No. 29 and Clearwater School District No. 75, Aiken County, shall be conducted without interruption under its present separate Boards of Trustees, and no levies shall be made for the said Centralized High School District for the school session of 1946-1947; that all contracts heretofore negotiated with the United States Government whereby grants have been, or will be, made to School District No. 29, shall be devolved upon and transferred to Langley-Bath-Clearwater Centralized High School District No. 6, and any of such grants, or portions thereof, shall immediately become the property of said Langley-Bath-Clearwater Centralized High School District No. 6.

**SECTION 3: Erect high school building—site—issue bonds.**—That the trustees of said High School District are authorized and empowered to build and erect a suitable High School building at

some central location in or near the Village of Bath, in said School District, where it will be most convenient and accessible to the children of said School District, and are hereby authorized to issue bonds of said High School District for the purpose of erecting and equipping said High School Building, in a sum not exceeding Seventy-five Thousand (\$75,000.00) Dollars.

**SECTION 4: Bonds—issuance—denominations—interest — maturities—execution.**—That the said bonds may be issued at one time, or from time to time in separate issues, and shall be in such denominations, bear such rate of interest, not to exceed four (4%) per cent per annum, payable semi-annually, shall be passable in the manner provided for in resolutions of said trustees, and shall be passable, both principal and interest, in legal tender money of the United States of America, at such place or places as may be fixed by the aforesaid resolutions. The bonds issued under the provisions of this Act shall mature in annual series or installments to be provided for in the resolutions of said trustees; that said bonds shall be executed by being signed by the Chairman and Secretary of the Board of Trustees of said Langley-Bath-Clearwater Centralized High School District No. 6, and the seal of said School District shall be affixed to or impressed thereon, and the lithographed or engraved signatures of said Chairman and Secretary upon the interest coupons attached to the same shall be a sufficient signing of the same.

**SECTION 5: Bonds—sale.**—The said bonds shall be sold by the said Board of Trustees at not less than par and accrued interest to date of delivery, at either public or private sale, with or without advertisement thereof.

**SECTION 6: Bonds—payment.**—The full faith, credit and resources of said Langley-Bath-Clearwater Centralized High School District No. 6 are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Aiken County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said school district sufficient to pay the interest on said bonds and the bonds as they respectively mature, and to create a Sinking Fund for the redemption of said bonds and interest at respective maturities.

**SECTION 7: Bonds—exempt from taxes.**—The bonds issued hereunder shall be and are hereby exempted from all State, County, Municipal and School taxes thereon.



**SECTION 8: Bonds—purchasers.**—The purchaser or purchasers of said bonds shall be in no way liable for the proper application of the proceeds thereof.

**SECTION 9: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R554, H1125, S972)

No. 485

**AN ACT To Amend Section 5632, Subsection 1, Code Of Laws Of South Carolina, 1942, Relating To School Finances And Special Taxes For Marion County By Changing The Maximum Millage From Ten Mills To Twelve Mills.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5632, 1942 Code, amended—increase special school tax, Marion County.**—That Section 5632, Subsection 1, Code of Laws of South Carolina, 1942, relating to school finances and special taxes for Marion County, be, and the same is hereby, amended by striking out on line three after the word "exceeding" and before the word "on", the words and figures "ten (10) mills", and inserting in lieu thereof the words and figures "twelve (12) mills"; so that Subsection (1) of Section 5632, when so amended, shall read as follows:

"(1) It shall be the duty of the county officers of Marion County charged with the assessment and the collection of taxes to levy and collect annually a special tax not exceeding twelve (12) mills on all property subject to taxation, both real and personal, within the limits of Marion County, in the same manner as taxes for state, county, and school purposes are now levied and collected, the said tax to be disbursed in the manner and for the purpose hereinafter prescribed. PROVIDED, that no such tax shall be levied in any year except upon the written request of a majority of the County Legislative Delegation."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R556, S884, H1187)

**No. 486**

**AN ACT To Authorize The Trustees Of Any School District In York County, South Carolina, To Pay To The South Carolina Retirement Fund, From The Funds Of Such School District, Premiums Or Contributions On The Supplementary Salaries Paid By Such Districts To Teachers In Said District, Over And Above State Aid Received, And To Authorize The County Auditor To Levy And The County Treasurer To Collect Such Additional Taxes As May Be Necessary To Provide Such Funds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: School districts make contributions on supplemental salaries of teachers to S. C. retirement fund, York County—effect.**—The Trustees of any School District in York County, South Carolina, are hereby authorized to pay, from the funds of such district, to the South Carolina Retirement Fund, the premiums or contributions on any supplementary salaries paid to such teachers by said District, in addition to the State Aid received, to make such supplementary salaries available in computing the amount of salary received for retirement purposes.

**SECTION 2: Levy taxes provide funds.**—The Auditor of York County is authorized and directed to levy, and the Treasurer of York County is authorized and directed to collect, such taxes on the property within such School District as may be necessary to provide the funds necessary to pay such premiums on the supplementary salaries so paid.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R558, H801, S681)

## No. 487

**AN ACT To Amend Act No. 169 Of The Acts Of 1945, Entitled "An Act To Authorize And Direct The Forfeited Land Commission Of Charleston County To Advvertise And Sell At Public Outcry At Least Twice In Each Calendar Year All Property Purchased By It At Tax Sales In Said County", By Changing The Method Of Advertising Sales Of Property By The Forfeited Land Commission Of Charleston County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 169 of 1945 amended—manner forfeited land commission advertise sales of its property, Charleston County.—**That Section 1 of Act No. 169 of the Acts of 1945, entitled "An Act to Authorize and Direct the Forfeited Land Commission of Charleston County to advertise and sell at Public Outcry at least twice in each calendar Year all Property Purchased by it at Tax Sales in Said County", be, and the same is hereby, amended by striking out the words "in a newspaper of general circulation published in said county" and inserting in lieu thereof the words "by posting copies of said list in at least three public places in said County, one of which shall be at the Court House"; so that said Section, when so amended, shall read as follows:

"Section 1. Subject to the provisions of Section 2848-2 of the Code of Laws of South Carolina, 1942, the Forfeited Land Commission of Charleston County is hereby authorized and directed to advertise and sell at public outcry at least twice in each calendar year all real property purchased by it at tax sales in said County. Such sales shall be held at the County Court House at such times as shall be fixed by said Commission, and at least fifteen (15) days notice thereof, containing an itemized list of the properties to be sold, shall be given by posting copies of said list in at least three public places in said County, one of which shall be at the Court House. The amount of the taxes for the non-payment of which each property was originally sold at tax sale and purchased by said Commission shall be the upset price of each such property at the sales herein provided for."

**SECTION 2: Repeal.—**All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.—**This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R559, H911, S782)

**No. 488**

**AN ACT To Take From Highway System Of The State The Road In Jasper County From Okeetie Club Through Jasper Station To The Bluffton-Ridgeland Highway.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Road in Jasper County eliminated from state highway system.**—That the Road from Okeetie Club through Jasper Station to the highway leading from Bluffton to Ridgeland, a distance of Nine and one-half (9½) miles, be, and the same is hereby, taken out of the State Highway System and placed back as a county road for Jasper County.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R560, H966, S950)

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**No. 489**

**AN ACT To Repeal Act No. 910 Of The Acts Of The General Assembly Of South Carolina, 1936, Entitled "An Act Declaring Textile Hall Corporation In The County Of Greenville, State Of South Carolina, An Eleemosynary Society; To Rebate All Taxes Assessed Against The Same And To Exempt The Same From Future Taxation".**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 910 of 1936 repealed—Textile Hall Corporation an eleemosynary society—rebate taxes assessed—exempt from taxes.**—That Act No. 910 of the Acts of the General Assembly of South Carolina, 1936, approved May 27, 1936, entitled, "An Act Declaring Textile Hall Corporation in the County of Greenville, State of South Carolina, an Eleemosynary Society; to Rebate All Taxes Assessed Against the Same and to Exempt the Same From Future Taxation", be, and the same is hereby, repealed.

**SECTION 2: Time effective.**—This Act to take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R561, H1030, S907)

**No. 490**

**AN ACT To Repeal Act No. 448 Of The Acts And Joint Resolutions Of 1944, Entitled, "An Act To Provide A Hospital Commission For Union County And To Define The Powers And Duties Of The Hospital Commission Of Union County", Approved The 16th Day Of March, 1944.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 448 of 1944 repealed—Union County hospital commission.**—That Act No. 448 of the Acts and Joint Resolutions of the General Assembly of the State of South Carolina, 1944, entitled, "An Act to Provide a Hospital Commission for Union County and to Define the Powers and Duties of the Hospital Commission of Union County", approved the 16th day of March, 1944, be, and the same is hereby, repealed.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R566, H1085, S948)

**No. 491**

**AN ACT To Amend Section 5640, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 455 Of The Acts Of The General Assembly Of South Carolina, Regular Session 1944, As Amended By Act No. 80 Of The Acts Of The General Assembly Of South Carolina, 1945, So As To Further Provide For The Distribution Of Certain Taxes For High Schools In Oconee County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5640, 1942 Code, amended—distribution of certain taxes for high schools, Oconee County.**—That Section 5640, Code of Laws of South Carolina, 1942, as amended by Act No. 455 of the Acts of the General Assembly of South Carolina, regular session 1944, as amended by Act No. 80 of the Acts of the General Assembly of South Carolina, 1945, be, and the same is hereby, amended by amending Subdivision (1-a) by striking out the words "using the enrollment" on the next to the last line of said Subdivision as printed in the Acts and Joint Resolutions of South Carolina, 1945, and inserting in lieu the words "of pupils residing in Oconee County using the enrollment of such pupils". So that said Subdivision (1-a), when so amended, shall read as follows:

"(1-a) That in addition to the taxes provided for in Subdivision (1) above of this Section, there is hereby laid, and the Auditor of Oconee County is hereby directed to levy and the Treasurer of said County to collect annually a two (2) mill uniform tax upon all taxable property in Oconee County for High School purposes. The revenues arising from this additional tax and the revenues from the tax imposed by Subdivision (1) shall be apportioned among and credited to the several high schools of Oconee County on a per capita high school enrollment basis of pupils residing in Oconee County using the enrollment of such pupils for the previous scholastic year".

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R568, H1091, S949)

No: 492

**AN ACT To Repeal Subsection (6a) Of Section 3789, Code Of Laws Of South Carolina, 1942, Requiring Magistrates Of York County To Make And Post Reports Of Criminal Business Monthly.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 3789, 1942 Code, amended—subsection 6a eliminated—magistrates post reports of criminal business, York Coun-**

ty.—That Subsection (6a) of Section 3789, Code of Laws of South Carolina, 1942, requiring Magistrates of York County to make in duplicate a copy of all criminal business transacted in his office each month and to post one copy of the same on the bulletin board in front of the Court House, and a second copy on a bulletin board at the Street entrance to such Magistrate's office, and providing penalties for failure so to do, be, and the same is hereby, repealed.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R570, H1100, S959)

**No. 493**

**AN ACT To Amend Section 7281, Code Of Laws Of South Carolina, 1942, So As To Provide That The Duties Of The Commissioners Of Public Works Of The Town Of Prosperity Shall Devolve Upon The Intendent and Members Of The Town Council Of Said Town Of Prosperity.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 7281, 1942 Code, amended—board of public works abolished and duties and powers devolved, Prosperity.**—To amend Section 7281, Code of Laws of South Carolina, 1942, by adding at the end of said Section the following paragraph, to wit: "The Board of Public Works of the Town of Prosperity is hereby abolished and all of the duties, rights, powers and privileges heretofore exercised by and conferred upon the commissioners of public works are hereby devolved upon the intendent and wardens of the town of Prosperity. The Commissioners of public works shall turn over to the intendent and wardens of the town of Prosperity, immediately, all the property, monies, receipts, bonds, stocks and any other property owned and controlled by the said commissioners of public works."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13 day of March, 1946 .

(R584, H1193, S1019)

**No. 494**

**AN ACT To Amend Act No. 106 Of The Acts Of The General Assembly Of 1943 So As To Provide For The Levying And Collection Of Taxes In School District No. 14, Lancaster County, And To Provide For The Expenditure Of The Proceeds Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 106 of 1943 amended—annual tax levy for recreation, School district No. 14, Lancaster County.**—That Act No. 106 of the Acts of the General Assembly of 1943 be, and the same is hereby, amended by adding at the end thereof the following to be known as Section 1 (a):

“Section 1 (a): The County Auditor of Lancaster County shall annually levy upon all taxable property, located in the area of Lancaster County designated as School District No. 14, a tax of not exceeding two (2) mills per annum to meet the costs of operating and maintaining parks, playgrounds and recreational facilities in that area, which tax shall be collected by the County Treasurer, who shall keep the same in a separate fund, applicable solely to the purpose for which levied.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

(R590, S867, H1309)

**No. 495**

**AN ACT To Amend Act 442 Of The Acts Of The General Assembly Of South Carolina, 1946, Entitled “An Act Providing For An Open Season For Hunting And Killing Foxes In Aiken County And Providing For Payment Of A Bounty For All Foxes Killed In Said County,” So As To Prohibit The Use Of Steel Traps For Said Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:



**SECTION 1:** Act 442 of 1946 amended—not use steel traps catch or kill foxes, Aiken County.—That Section 1 of Act 442 of the Acts of the General Assembly of 1946, entitled “An Act Providing for an open Season for Hunting and Killing Foxes in Aiken County and Providing for Payment of a Bounty for all Foxes killed in said County”, be amended by adding at the end of said section the following, “PROVIDED, no steel traps shall be set or used for the purpose of catching and/or killing foxes”, so that said section when so amended, shall read as follows:

“Section 1. After the approval of this Act, it shall be lawful to hunt and kill foxes in the County of Aiken by any means or manner and during all seasons of the year: PROVIDED, no steel traps shall be set or used for the purpose of catching and/or killing foxes.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R591, S882, H1188)

**No. 496**

**AN ACT To Amend Section 7414, Code Of Laws Of South Carolina, 1942, Concerning Taxes That May Be Imposed By The Town Council Of Towns Of Less Than One Thousand Inhabitants, So As To Eliminate Therefrom The Town Of St. Stephens.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 7414, 1942 Code, amended—tax levy, St. Stephens.**—That Section 7414, Code of Laws of South Carolina, 1942, be amended by striking out the word ‘towns’ on line nine (9) and inserting in lieu thereof the word ‘town’; and by striking out from line nine (9) the words ‘St. Stephens’; and by striking out the word ‘towns’ where it appears on lines 12 and 14 and inserting in lieu thereof the word ‘town’; so that said section when so amended shall read as follows:

“Section 7414. The said town council shall also have power by ordinance to impose an annual tax upon all real and personal property within the corporate limits of said town, but such tax must not

exceed fifty cents on the one hundred dollars: PROVIDED, That the town of Prosperity, in the County of Newberry, shall have authority to levy such tax for ordinary purposes not to exceed fifteen mills: PROVIDED, Also that the said Town of Prosperity shall have authority to levy an annual tax upon any business or occupation conducted within the corporate limits: PROVIDED, The town council of the Town of Moncks Corner in Berkeley County, South Carolina, shall have power by ordinance to impose an annual tax on all real and personal property within the corporate limits of said town but such tax must not exceed fourteen mills, provided no increase of said levy above five mills shall be made until the same is submitted to the qualified electors in said town and approved by them, and it shall also have power by ordinance, to levy an annual tax upon any business or occupation conducted within the corporate limits. The taxes so levied shall constitute a lien upon the property upon which it is levied paramount to all liens, except the lien for state and county taxes. For the purpose of collecting the same, said town council shall be, and is hereby empowered to issue executions against all property on the hands of officer for collection, who shall have all the rights as now conferred upon Sheriffs for the enforcement of tax executions: PROVIDED, That said licenses shall be granted according to the gross income of the persons, firms or corporations required to pay such licenses, or upon the amount of capital invested in said business. PROVIDED, FURTHER, The town council of the Town of Port Royal shall have power by ordinance to impose an annual tax on all real and personal property within the corporate limits of said town, but such tax shall not exceed twenty mills or two dollars on each one hundred dollar valuation. PROVIDED, FURTHER, That the town council of the Town of Cameron in Calhoun County shall have power by ordinance to impose an annual tax on all real and personal property within the corporate limits of said town, but such tax shall not exceed sixteen (16) mills or one dollar and sixty cents (\$1.60) on each One Hundred (\$100.00) Dollars valuation. PROVIDED, FURTHER, In the Town of Summerton, Clarendon County, the town council shall have power to impose by ordinance an annual tax for ordinary purposes not exceeding twenty (20) mills on all real and personal property within the corporate limits of said town. PROVIDED, That the town council of the Town of Hampton in the County of Hampton, shall have the authority to levy such tax for ordinary purposes of the said town as said council may deem necessary not exceeding One and

50/100 (\$1.50) Dollars on one hundred dollars' property valuation. PROVIDED, That the town council of the Town of Carlisle in the County of Union shall have the authority to levy such tax for ordinary purposes of the said town as said council may deem necessary, not exceeding twenty (20) mills on one hundred dollars property valuation. PROVIDED, The matter of levying the additional levy of 15 mills shall first be submitted to the qualified electors of said town. PROVIDED, That the town council of the Town of Duncan, Spartanburg County, shall have the power to impose an annual tax on all taxable property within the corporate limits of said town not in excess of twenty-five (25) mills on each one hundred dollars valuation. PROVIDED, FURTHER, That the town council of the Town of Mayesville in Sumter County, shall have power by ordinance to impose an annual tax on all real and personal property within the corporate limits of said town, but such tax shall not exceed twelve (12) mills or one dollar and twenty (\$1.20) cents on each One Hundred (\$100.00) Dollars valuation, PROVIDED, FURTHER, That the Town of Nichols in the County of Marion, shall have authority to levy an annual tax for ordinary purposes not exceeding forty (40) mills on one hundred dollars valuation, however, if the annual tax levy shall exceed fifteen (15) mills in any one year, the levy in excess of fifteen (15) mills shall not be imposed until it has first been submitted to the qualified electors in said town for approval by a majority of said electors voting thereon, and it shall also have authority to levy an annual tax upon any business or occupation conducted within the corporate limits of said town."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

**AN ACT To Require The Treasurer And Sheriff Of Chesterfield County To Perform Certain Duties In Connection With The Collection Of Delinquent Taxes On Personal Property; To Authorize And Empower The County Treasurer To Institute Actions And Proceedings For The Collection Of Such Taxes; To Provide**

**For The Payment Of The Cost Of Such Proceedings; To Require The Probate Judge To Perform Certain Duties In Connection With The Collection Of Delinquent Taxes, And To Otherwise Further Provide For The Collection Of Delinquent Taxes In Chesterfield County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Collection of delinquent taxes on personalty, Chesterfield County.**—The County Treasurer and Sheriff of Chesterfield County are enjoined and directed to use the utmost diligence to collect delinquent taxes on personal property. Where it is impracticable or not possible to collect delinquent taxes on personal property by ordinary delinquent tax execution, and it appears probable that such delinquent taxes can be collected by action at law as authorized and provided in Section 2786 of the Code of Laws of South Carolina, 1942.

The County Treasurer is authorized and empowered to engage the County Attorney to institute actions at law proceeding in attachment, or any other action or proceeding to enforce and effect the collection of such delinquent taxes on personal property. The attorney's fee and other costs and expenses of such actions and proceedings shall be paid out of the County Contingent Fund upon the approval of the County Commissioners. The Probate Judge is enjoined and required to use his utmost endeavor to require the payment of taxes on estates in process of administration in his court and to report to the County Treasurer all persons required by Sections 2568 and 2569 of the Code of Laws of South Carolina, 1942, to pay taxes, who fail to do so and the County Treasurer is authorized to engage the County Attorney to bring suit against any executor, administrator, guardian, trustee or other fiduciary or person who shall fail to pay or cause to be paid the taxes for which he or they are made liable by the provisions of Sections 2568 and 2569, Code of Laws of South Carolina, 1942, to collect the amount of any such unpaid taxes and the attorney's fee, costs and expenses of such suits shall be paid out of the county Contingent Fund upon the approval of the Board of County Commissioners.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March

(R595, S956, H1238)

**No. 498**

**AN ACT To Establish A City Planning Commission For The City Of Aiken, In Aiken County, To Define Its Jurisdiction, Powers And Duties, And For Other Purposes Relative Thereto.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: City planning commission, Aiken—election—terms.**—That there is hereby created as a part of the Government of the City of Aiken a Commission, to be known and designated as the City Planning Commission, which Commission shall consist of four citizens of the City of Aiken to be elected by the City Council, with the Mayor as an ex-officio member thereof; two members of said Commission to be elected each for a term of four years, and the other two members to be elected each for a term of two years, and thereafter as their terms expire, said Commissioners to be elected for terms of four years.

**SECTION 2: Duties.**—That said Commission shall prepare and submit to the City Council of Aiken a comprehensive plan for the zoning of the City of Aiken for the purpose of suggesting the proper location of Trades, Industries, Dwellings, Apartment Houses, or Business places, or for the purpose of regulating the height and width of buildings, the area of lots, the provisions of Yard Space, and the fixing of building lines, and the laying out, widening, extending and parking or location of streets, sidewalks, and boulevards; the relief of traffic conditions and the regulation of health or sanitary conditions; and the establishment of zones or districts; congestion and development of houses and sanitary conditions; suggestions concerning the use, height, area, and bulk of buildings or structures; and plans for the future growth and development and improvement of the City of Aiken.

**SECTION 3: Appropriations—gifts — officials cooperate.**—The City Council of Aiken is hereby authorized and empowered to make such appropriations as it deems wise for carrying on the work of

such Commission; said Commission shall have authority to receive gifts, bequests, and devises of property; and to carry out the general purposes of the same. When such gifts, bequests, or devises are made to said City Planning Commission, it shall have full, complete, and final control over the same; and the same shall not pass into the City's Treasury or otherwise be counted as a part of the revenue of the City of Aiken. All officials of said city of Aiken shall at all times render assistance to said Commission when called upon to do so.

**SECTION 4: City council submit certain ordinances to commission.**—No ordinance or Resolution authorizing any building, repairs, work or improvements, where same is done by authority of the city, or for the benefit of the city, shall be passed by the City Council of Aiken unless and until the same shall have been first submitted to the Commission for its consideration and a report made thereon. Afterwards the City Council may accept or reject the report of the Planning Commission; but it is the purpose of this provision to provide for a recommendation either favorable or unfavorable by the Commission thereon, to wit: Public buildings, as herein stated, where undertaken by, or in behalf of the City of Aiken, except School Buildings, viaducts, drains, street fixtures, bridges and other street structures, and appurtenances, opening, widening, vacation or extinction of any street.

**SECTION 5: Clerk refer such ordinances—time act on.**—Where any ordinance or resolution relating to the matters just named is introduced in the City Council, the Clerk of Council shall, upon its introduction, refer such ordinance or resolution to the City Planning Commission; and the Council shall not act thereon until and after a report shall be made by the City Planning Commission, as above stated, except where such report is delayed beyond a period of thirty days, and then the City Council may take it up and pass the same without such report.

**SECTION 6: Zone city.**—The City Council of Aiken may in the interest of public health, safety, order, convenience, comfort, prosperity, or general welfare, adopt by ordinance a plan or plans for the districting or zoning of the city for the purpose of regulating the location of trade, industries, apartment houses, dwellings, or any use of property, or for the purpose of regulating the height of buildings or other structures, or the area or dimensions of the lots or of the yards used in connection with buildings or other structures near street frontage. The zoning regulations may be based upon any one

or more of the purposes above described. The City may be divided into such numbers of zones or districts and such districts may be of such shape and area as the City Council shall deem best suited to accomplish the purpose of zoning regulations. In the determination and establishment of districts and regulations, classification may be based on the nature or character of the interest, trade, industry, profession, or other activity conducted or to be conducted upon the premises; the number of persons, families, or other group units who reside in or use the buildings, the public, quasi-public, or private nature of the use of the premises or upon any other basis or bases, relevant to the promotion of the public health, safety, order, morals, conveniences, prosperity, or general welfare.

**SECTION 7: Commission submit plan for zoning—public examine—changes.**—No ordinance adopting zoning regulations as above authorized shall be passed by the City Council of Aiken until and after a comprehensive plan for the zoning of the City has been prepared and submitted to City Council by the City Planning Commission. Whenever the City Planning Commission shall certify to the City Council a plan for the zoning of the City, the City Council shall have a public hearing thereon, and shall give thirty days notice of the time and place thereof by publishing the same at least one time in a newspaper published in the City of Aiken, and during said thirty days a copy of such plan and proposed ordinance shall be on file for public examination in the office of the Clerk of the City Council of Aiken. No ordinance, measure, or regulation which violates, differs, or departs from the plan or report of the City Planning Commission shall take effect unless passed by a three-fourths vote of the entire City Council of Aiken.

**SECTION 8: Council amend districts or regulations established by zoning.**—The City Council of Aiken may from time to time amend or change the regulations or districts established by the zoning ordinance, but no such amendment or change shall become effective unless the ordinance proposing such change or amendment shall first be submitted to the City Planning Commission for approval or disapproval, and the City Planning Commission shall have been allowed a reasonable time of not less than thirty days for a consideration and report thereon. Whenever the owners of fifty percent of the land in any area shall present a petition duly signed and acknowledged to the City Council of Aiken requesting an amendment to the regulations prescribed for such area, it shall be the duty of the City Council

of Aiken to vote upon such amendment within ninety days of the filing of the same, by the petitioners with the Clerk of the Council. The Clerk of Council shall immediately upon the filing of such petition transmit a copy thereof to the City Planning Commission for a report thereon.

**SECTION 9: Permit build or repair.**—No building, structures, dwellings, barns, stables, or outhouse or any other physical change, addition or substitution in the nature of a repair shall be permitted until and after permission duly granted the owner thereof by the City Council of Aiken. No new buildings or structures of any kind or nature out of any kind of material shall be permitted to be built or erected within the city limits of Aiken until and after a permit has been duly issued therefor by the City Council of Aiken, under the approval of the City Planning Commission. This provision among the other provisions of this Act shall become immediately effective upon the passage hereof and the adoption by the City Council of Aiken of ordinance putting into effect the provisions of this Act.

**SECTION 10: Building inspector—appeals from.**—The zoning regulations shall be enforced and administered, by some suitable person elected by the Mayor and City Council, and to hold office at their pleasure, to be known as the Building Inspector for the City of Aiken, and under the direction and regulation of the City Planning Commission. The City Planning Commission shall hear and decide any and all appeals from any order, and review any order or judgment, requirement, decision, or determination made by said Building Inspector in the enforcement of the zoning regulations.

**SECTION 11: Appeals from commission.**—Every final decision of the City Planning Commission shall be subject to appeal to the Court of Common Pleas in the same manner as appeals are provided for from magistrate's court.

**SECTION 12: Effective on adoption of ordinances.**—That the provisions of this Act shall apply and become effective to the City of Aiken under and by virtue of its charter of Incorporation by Act of the General Assembly of South Carolina approved December 20, 1890, as amended, and all preceding and all subsequent or amendatory Acts hereto, when the same is by proper ordinance duly adopted.

**SECTION 13: Invalidity.**—That in the event any part of this Act is held and declared invalid, the remaining portions of said Act shall



in no manner be effected thereby but shall remain in full force and effect.

**SECTION 14: Repeal.**—That all Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 15: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R599, S651, H1191)

**No. 499**

**AN ACT To Amend Section 319, Volume I, Code Of Laws Of South Carolina, 1942, To Provide That The Time During Which Members Of The Bar Outside Of South Carolina Served With The Armed Forces Of The United States, May Be Included With-in The Five Years In Which They Are Required To Be Engaged as Practitioners, Judges Or Teachers Of Law.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 319, 1942 Code, amended—admission to practice of law of attorneys from other States.**—That Section 319 of Volume 1, of the Code of Laws of South Carolina, 1942, be and the same is hereby amended by striking out the first sentence in said section and insert in lieu thereof the following:

‘The Supreme Court is authorized and empowered to establish and promulgate rules and regulations for the admission to the practice of law in the Courts of this State of attorneys who are licensed to practice law in the courts of any one or more of the states of the United States. Said rules and regulations shall be so constituted as to require such qualifications of any such applicant as is required by the law or rules of the State in which he is licensed for the admission of attorneys licensed in other states. PROVIDED, That upon application made on or before January 1st, 1947, the court may admit any attorney who has been licensed by any state for a period of five years and has been engaged in the practice of law for such period of time; and PROVIDED, FURTHER, That the time or period of service of the applicant in the armed services of the United States in World War II shall be counted as time engaged in the practice of law.’

**"SECTION 2: Time effective.**—This Act shall become effective upon its approval by the Governor.

Approved the 15th day of March, 1946

(R600, S667, H906)

**No. 500**

**AN ACT To Amend Section 1139 Of The Code Of Laws Of South Carolina, 1942, Relating To Crime Of Housebreaking, So As To Further Provide For The Violation Of The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 1139, 1942 Code, amended—penalty for house-breaking increased.**—That Section 1139 of the Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out the words "one year" at the end thereof, and inserting in lieu the words "five years". So that said Section, when so amended, shall read as follows:

"Section 1139. Every person who shall break and enter or who shall break with intent to enter, in the daytime, any dwelling house or other house, or who shall break and enter, or shall break with intent to enter, in the nighttime, any house, the breaking and entering of which would not constitute burglary, with intent to commit a felony or other crime of a lesser grade, shall be held guilty of a felony, and punishable at the discretion of the court by imprisonment in the county jail or penitentiary for a term not exceeding five years."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 15th day of March, 1946

(R604, S935, H1264)

**No. 501**

**AN ACT To Exempt New Manufacturing Establishments Located In Jasper County, Employing At Least Fifty Employees,**

**From County Taxes For A Period Of Five Years From The Date Of Establishment.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Certain manufacturing establishments exempt from taxes, Jasper County.**—All new manufacturing establishments hereafter located in Jasper County, employing an average of at least fifty (50) employees, are hereby exempted from the payment of county taxes for a period of five (5) years from the date of the establishment thereof.

**SECTION 2: Manufacturing sites exempt from taxes.**—That the real estate on which the said manufacturing establishments are located are also exempted from the payment of county taxes for a period of five (5) years, whether such real estate be owned by the manufacturing establishment or not.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R605, H1132, S974)

No. 502

**AN ACT To Amend Section 5604, Subsection 2 Of The 1942 Code of South Carolina, By Authorizing The Board Of Trustees Of Conway High School District No. 1 Of Horry County, South Carolina, To Levy And Collect A Total Of Not More Than Fifteen (15) Mills In Lieu Of The Ten And One-Half (10½) Mills Now Provided By Law.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 5604, 1942 Code, amended—tax levy, Conway high school district No. 1, Horry County.**—That Section 5604 subsection 2, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out the words "ten and one-half (10½) mills" in line twenty-nine and inserting in lieu thereof the words

"fifteen (15) mills", so that said subsection 2 of Section 5604 when so amended shall read as follows:

Section 5604 - (2) The high school of each high school district in Horry County shall be organized and directed in the following manner:

As soon as convenient after passage of this section the patrons of each high school district, after due notice, shall meet at their respective school houses, and elect one man or woman for the school district, who shall be a member of the high school board of advisors of that high school district in which the school is located: PROVIDED, that this board of advisors shall meet at the high schools of their respective districts, and organize by selecting one of their number chairman, another clerk. A majority of the said board shall constitute a quorum to transact business. The Board of trustees hereinafter provided for shall make report to the Board of advisors as to the needs and as to the conditions of the high school. The board of advisors shall consider ways and means of operating the high school and make such recommendations to aid or guide the trustees as it deems proper. The board of trustees shall prepare a statement of the expected needs of such high school district including incidental expenses, transportation, and such other expenses as are necessary to the successful operation of said high school; and expenses incurred by the payment of any salaries above the schedule of salaries provided by the 6-0-1 law; and transmit to the county auditor such statement and the county auditor is hereby authorized and directed to charge a sufficient levy against the taxable property of the high school district to produce the amount needed: PROVIDED, FURTHER, that after the first year the meeting of the advisors shall be held annually, at the call of the high school board of trustees: PROVIDED, FURTHER, that the tax to be levied annually for the operation of high schools under the provisions of this section shall be limited to and not exceed (in addition to the two-mill levy provided for in this section) the following levies in the several high school districts of Horry County, as now organized and designated to wit: Conway No. 1 fifteen (15) mills; Loris No. 2, sixteen (16) mills; Green Sea No. 3, sixteen (16) mills; Aynor No. 4, seventeen (17) mills; Wampee No. 5, twelve (12) mills; Socastee No. 6, twelve (12) mills; Floyds No. 7, seventeen (17) mills, Myrtle Beach No. 13, twelve (12) mills."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946.

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(R607, H1171, S1014)

**No. 503**

**AN ACT To Amend Subdivision (2) Of Section 5674-9, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 20 Of The Acts Of The General Assembly Of South Carolina, 1945, Relating To The Election Of Trustees Of Clover School District No. 37, In York County, So As To Further Provide For Such Election.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: § 5674-9, 1942 Code, amended—election of trustees, Clover school district No. 37, York County.**—That Subdivision (2) of Section 5674-9, Code of Laws of South Carolina, 1942, as amended by Act No. 20 of the Acts of the General Assembly of South Carolina, 1945, relating to the election of trustees of Clover School District No. 37, in York County, be, and the same is hereby amended by adding at the end thereof the following Subdivision:

“(a) From and after July 1, 1946, the trustees of Clover School District No. 37, in York County, shall be elected on the Second Tuesday in August and the filing in writing of the name and address of candidates for election shall be not later than twelve o'clock noon on the First Tuesday in August preceding the election.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R608, H1217, S1060)

**No. 504**

**AN ACT To Amend Act No. 9 Of The General Assembly Of South Carolina For 1945 Relating To The Recording Of Dis-**

**charges From The Armed Services By Providing That The Clerk Of Court For Marlboro County May Charge The Actual Expense Of Photographing Such Discharges.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 9 of 1945 amended—clerk of court charge record discharges, Marlboro County.**—That Act No. 9 of the General Assembly of South Carolina, 1945, relating to the recording of discharges of men in the Armed Forces, be amended by adding at the end of Section 1 the following:

“PROVIDED, that the Clerk of Court for Marlboro County in all instances where the discharge is photographed or photostated may charge the actual expense therefor”, so that said Section 1, when so amended, shall read as follows:

“Section 1. That from and after the passage of this Act the Clerks of Court of all the Counties in South Carolina shall record any discharge presented to him by any person who has been discharged from the armed services and shall not charge a fee therefor. PROVIDED, that the Clerk of Court for Marlboro County in all instances where the discharge is photographed or photostated may charge the actual expense therefor.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R613, H1022, S1024)

**No. 505**

**AN ACT To Provide That Any Municipal Officer May Enter Into A Contract To Perform Work Or Furnish Material For A Municipal Corporation Of Which He Is An Officer Whenever The Said Contract Is Awarded To Him As Low Bidder After A Public Call For Bids.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Municipal officer contract with municipality to render service or furnish material when contract awarded on low public bid basis.**—That any municipal officer may enter into a contract to perform work or furnish material for a municipal corporation of which he is an officer whenever the said contract is awarded to him as low bidder after a public call for bids, provided that such contracts be allowed by the unanimous vote of the City Council upon each specified contract, such vote to be taken by yeas and nays and entered upon the Council's minutes.

**SECTION 2: Repeal.**—That all Acts or parts of Acts inconsistent with the provisions of this Act are, insofar as to such inconsistency, are hereby repealed.

**SECTION 3: Time effective.**—That this Act shall become effective immediately upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R616, H1133, S975)

No. 506

**AN ACT To Amend Section 5330 Code Of Laws Of South Carolina, 1942, Relating To School Districts And The Levy Of Special School Tax By Adding A Proviso At The End Of Said Section, So That Public School Districts In Horry County May By Vote Of The People Provide A Maximum Of Twenty-Two (22) Mills For General School Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5330, 1942 Code, amended—school district tax levies, Horry County.**—That Section 5330 Code of Laws of South Carolina, 1942, relating to school districts and the levy of special school tax, be, and the same is hereby amended, by, adding at the end of said section the following:

"Provided that any school district or districts in the County of Horry may levy not to exceed twenty-two (22) mills upon all of the taxable property of such school district or districts upon the written petition and election to be held in the manner and form hereinbefore set out in the first paragraph of this Section",

so that said Section when so amended shall read as follows:

*"Section 5330:* The voters or electors of any school district who return real or personal property for taxation, are authorized to levy and collect an annual tax to supplement any special or other constitutional or other tax for like purposes in the following manner:

Upon the written petition or request of at least one-third of the resident electors and a like proportion of the resident freeholders of the age of twenty-one years, being filed with the county board of education, asking for the same and stating the rate of tax levy proposed, which shall not exceed fifteen mills, the said county board of education shall order the board of trustees of said school district to hold an election at some place within the district, after giving notice of the time and place thereof for at least two weeks in some newspaper published within the county, and by posting notice thereof in at least three public places within such school district, for such length of time, unless there be no newspaper published within the county, in which event the posting of the notices as above shall suffice; at which said election only such electors as return real or personal property for taxation, and who exhibit their tax receipts and registration certificates, as required in general elections, shall be allowed to vote. At the said election the board of trustees shall act as managers, and the election shall be conducted as is provided by law for the conduct of general elections. At the said election each elector favoring the proposed levy shall cast a ballot containing the word "Yes". printed or written thereon, and each elector opposed to said levy shall cast a ballot containing the word "No". printed or written thereon. Within ten days after such election, if the majority of those voting shall vote for such levy, the board of trustees shall furnish the county auditor with a statement of the amount so levied and the auditor shall enter the same in the tax duplicates, and he shall annually, each year thereafter, enter said amount in the tax duplicates until the same is increased, decreased or repealed by said taxpayers, at an election called for that purpose, and he is notified that the same has been increased, decreased or repealed; and if increased or decreased, he shall annually enter it as so increased or decreased; which election shall be called and notice given in the same way and manner as is herein provided for the calling of meetings to make the levy and the giving of the notice that it has been made, and the county treasurer shall collect the same as other county and state taxes: PROVIDED, that any tax which may be levied, increased, decreased or repealed, after October 1st in any fiscal year, shall not take effect until the next succeeding



year, except in the county of Horry, where the auditor is authorized and permitted to enter the increased tax on the tax duplicate and the treasurer collect same for the current year. Such levy shall be a lien on the property in such school district, which shall be subject thereto in case of default of payment. Said tax so collected shall be paid out by the county treasurer upon warrants drawn by the board of trustees, countersigned by the county superintendent of education: PROVIDED, that any surplus of such levy remaining in the hands of the county treasurer at the expiration of any fiscal year shall be paid out as other school funds of the district. Each taxpayer, when he pays any tax for school purposes voted under the provisions of this section shall have the right to designate to which school in said school district he wishes the money paid by him to go; and the treasurer shall keep a note of such designation, and the money be applied as thus designated. When no designation is made by the taxpayer at the time of such payment, the money shall be expended as other school funds in such district; PROVIDED, that nothing herein contained shall be construed to change the manner now provided by law for the collection and paying out of special taxes in any school district now established by any Act of the General Assembly and organized thereunder: PROVIDED, FURTHER, nothing herein contained shall be construed to repeal any Act of the General Assembly allowing the school districts of any county or any particular school districts within the State to vote and levy a greater number of mills for school purposes than herein provided. PROVIDED, that in Williamsburg County the elections provided for in this section shall be ordered by the county board of education upon the petition of the trustees of any school district in Williamsburg County.

When any school district in the county of Marlboro shall have voted an extra levy, not to exceed ten mills, for a term of years not exceeding ten years, under the provisions of this section, for the purpose of building and equipping buildings in said districts that the trustees shall borrow from the county board of education the money needed for said purposes: PROVIDED, that the amount borrowed shall not exceed the amount the mills voted will raise in the term designated. In the event of such election or elections being held in any of the school districts of Marlboro county and such levy being voted the county board of education of Marlboro County, be and it is hereby, authorized and empowered to anticipate the collection of such tax levy by borrowing, at the best rate of interest obtainable, a sum

equal to the amount of such levy for the term designated in said election, not exceeding ten years, by giving their note, or notes therefor, and such levy shall stand pledged for the payment of the money so borrowed: PROVIDED, FURTHER, that those districts in the rural districts of the county that voted for bonds and that have not been able to dispose of said bonds because of a poor market may take advantage of this section, and the trustees, with the consent of the county board of education, may authorize the auditor to place a levy upon the taxable property of said districts sufficient mills to retire the debt in not exceeding ten years, and this shall be their authority for so doing, and the levy for retiring the bonds shall be cancelled by the auditor. PROVIDED, the school trustees of any district in Kershaw County in which is located a high school, may borrow money for the purpose of operating the school in such district, and pledge the special taxes of said district for the payment of same.

Any tax which may be levied, increased, decreased or repealed after July 1st in any fiscal year by any school district in the county of Charleston, or by the voters or electors of any school district in said county, in the manner and for the purpose or purposes provided in section 5330, shall not take effect until the next succeeding year.

Provided that any school district or districts in the County of Horry may levy not to exceed twenty-two (22) mills upon all of the taxable property of such school district or districts upon written petition and election to be held in the manner and form hereinbefore set out in the first paragraph of this, Section."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

**AN ACT To Provide For The Use Of Textbooks In Schools Of School District No. 1 In Sumter County On A Rental Basis; To Provide For The Rental And Purchase Of Such Books Of Said School District, And For The Issuing Of Notes As Security For Indebtedness Incurred Thereby.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Rent textbooks, Sumter school district No. 1, Sumter County.**—The Board of Trustees of Sumter School District No. 1 is hereby authorized and empowered, if and when in its discretion it may be deemed advisable, to provide textbooks for use in the schools of District No. 1 on a rental system whereby the children in the said school district No. 1 will pay an annual rental fee to be set up and determined by the Board of Trustees of said District, such rental to be paid annually in advance upon the opening of school or upon the admission of children to the schools. No child in school district No. 1 shall be required to pay any larger amount for the use of books than set up by the said Board of Trustees, nor to buy outright or otherwise acquire any textbook. Nothing contained herein shall be construed to apply to materials which will be consumed or rendered worthless in any one year, such as pencils, tablets, work books, drawing materials, etc. PROVIDED, the said Board of Trustees of School District No. 1 shall not be required to use or select state-adopted textbooks.

**SECTION 2: Contract for books.**—The Board of Trustees of School District No. 1 is hereby authorized to negotiate and execute contracts with the publishers whereby School District No. 1 of Sumter County will rent or buy outright the books to be used in the public schools of District No. 1, with discretion in the said Board of Trustees to make any such rental contracts or purchase contracts as it may be to the best advantage of the said School District. Any contracts made with the publishers of textbooks may be made so as to divide the payment to publishers for rental or purchase over a period of not more than three (3) years, the reasonable life of textbooks; PROVIDED, HOWEVER, that nothing herein contained shall be construed to prevent the said Board of Trustees from purchasing or renting additional books as the necessity shall or may arise. The said Board of Trustees is hereby authorized to issue negotiable notes as evidence of, and security for, any indebtedness incurred hereunder, with interest not exceeding four (4%) percent per annum; said notes to be paid from the rentals above provided for the use of said books by the school children.

**SECTION 3: Rules and regulations.**—The said Board of Trustees of School District No. 1 is hereby authorized, empowered and

directed to adopt, establish and promulgate such reasonable rules and regulations as may be necessary to carry out the purposes of this Act, which rules and regulations when not in conflict with the terms and purposes of this Act, shall have full legal force and effect. Said rules and regulations shall provide a system for handling said books in said schools of School District No. 1 with the cooperation of the Superintendent, principals and teachers in said School District No. 1, who shall perform any duties in connection therewith without additional compensation; and shall establish a method of distributing said books to the school children of said District No. 1 of the county of Sumter and to provide for the reasonable use, care and safety of said books, with reasonable penalties for the abuse, or destruction thereof to fall upon those using said books or in charge of their distribution and use.

**SECTION 4: Officials cooperate.**—The superintendent, principals and teachers in the said schools of said district are hereby directed and required to cooperate fully with the board of trustees of School District No. 1 in the proper and orderly administration of the terms of this Act, and the board of trustees of said district is hereby authorized to promulgate rules to provide cooperation by the superintendent, principals and teachers of said school district, and to establish penalties for failure to cooperate by withholding salaries or otherwise.

**SECTION 5: Receipts.**—All funds collected hereunder shall be deposited with the Treasurer of said school district and be segregated for the administration of this Act.

**SECTION 6: Construction—state rental system.**—This Act shall be construed to be merely permissive, and the said Board of Trustees is vested with full discretion to determine if and when such rental system shall be established, or to elect (or reject) if it deem such to be for the best interests of said school district, to come under the terms of the state rental system provided by Act of 1936.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

(R621, S793, H1183)

## No. 508

**AN ACT To Amend Section 5271-58 Of The Code Of Laws Of South Carolina, 1942, As Amended By Act 750 Of The Acts Of 1942, Relating To Provision Of Housing For Persons Of Low Income In Rural Areas, And To Authorize Housing Authorities To Engage In Housing Research And Studies.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 5271-58, 1942 Code, amended—county and regional housing authorities provide housing in rural areas for persons of low income—titles to dwellings—taxes—homestead exemption.**—That Section 5271-58, Code of Laws of 1942, as amended by Act 750, of the Acts of 1942, be, and the same is hereby, amended by striking out the same and inserting in lieu thereof the following, to be known as Section 5271-58:

“5271-58. County housing authorities and regional housing authorities are empowered to borrow money, accept grants and exercise their other powers to provide housing for persons of low income on farms or in other areas outside of cities. With respect to such housing, county and regional housing authorities shall not be subject to the limitations provided in clause (c) of Section 5271-42 of the Code of 1942. Any such housing authority may rent, sell, or make loans to finance the cost of such housing, and make or accept such conveyances, purchase agreements or leases as it deems necessary to assure the achievement of the objectives of this article. Such leases, agreements or conveyances may include such covenants as the housing authority deems appropriate regarding the housing and the tracts of land described in any such instrument, which covenants shall be deemed to run with the land where the housing authority deems it necessary and the parties to such instrument so stipulate. Nothing contained in this section shall be construed as limiting any other powers of any housing authority.

Such persons of low income on farms or in other areas outside of cities shall be persons or families whose average net income is less than the amount which is necessary (as determined by the authority operating in that area) to enable them, without financial assistance, to obtain or provide themselves with decent, safe and sanitary housing.

Until a purchaser makes full payment for a dwelling which is constructed by an authority on a farm, such dwelling shall continue to be the property of the authority regardless of the title to the land on which it is constructed, and such dwelling shall be exempt from taxation in the same manner as other property of the authority. Any document making land available for use by an authority shall be admitted to record, and accordingly constitute notice, in the same manner as a deed or other instrument relating to real estate.

When an authority provides a dwelling on a farm hereunder, the owner of the farm living in the dwelling under a lease or purchase agreement shall be entitled to receive the same homestead exemption as if he had title to the dwelling."

**SECTION 2: § 5271-62, 1942 Code, added—housing authority study and report on housing.**—That there is hereby added to Chapter 121-A, Article 3, of the Code of 1942, as amended by Act 750 of the Acts of 1942, a new Section, to be known as 5271-62, as follows:

"5271-62. In addition to all its other powers, a housing authority may, within its area of operation, undertake and carry out studies and analyses of the housing needs, and of the meeting of such needs (including data with respect to population and family groups and the distribution thereof according to income groups, the amount and quality of available housing and its distribution according to rentals and sales prices, employment, wages and other factors affecting the local housing needs and the meeting thereof) and make the results of such studies and analyses available to the public and the building, housing and supply industries; and may also engage in research and disseminate information on the subject of housing."

**SECTION 3: Powers herein cumulative.**—The powers conferred by this Act shall be in addition and supplemental to the powers conferred by any other law.

**SECTION 4: Invalidity.**—Notwithstanding any other evidence of legislative intent, it is declared to be the controlling legislative intent that if any provision of this Act, or the application thereof to any person or circumstances, is held invalid, the remainder of this Act and the application of such provision to persons or circumstances other than those to which it is held invalid, shall not be affected thereby.

**SECTION 5: Effect on other laws.**—Insofar as the provisions of this Act are inconsistent with the provisions of any other law, the provisions of this Act shall be controlling.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R623, S887, H1305)

**No. 509**

**AN ACT** Amending Subsection "D" Of Section 56, Volume 1, Code Of Laws Of South Carolina, 1942, Providing For The Holding Of Courts In York County, In The Sixth Judicial Circuit, By Changing The Time Of The Holding Of The Court Of General Sessions From The Fourth Monday After The Fourth Monday In October To The First Monday After The Fourth Thursday In November, Or National Thanksgiving Day.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 56, 1942 Code, amended—term of general session court changed, York County.**—That subsection "D" of Section 56, Volume 1, Code of Laws of South Carolina, 1942, providing for the holding of Court in York County in the Sixth Judicial Circuit, be, and the same is hereby, amended by striking out on lines 4 and 5 of said subsection "D" the words "on the fourth Monday after the fourth Monday in October", and inserting in lieu thereof the words "on the first Monday after the fourth Thursday in November or National Thanksgiving Day."

So that said Subsection "D", when so amended, shall read as follows:

"Section 56. (d) The Court of General Sessions at York, for the County of York, on the fourth Monday in January and on the third Monday after the fourth Monday in March, on the second Monday in July, the second Monday in September and on the first Monday after the fourth Thursday in November or National Thanksgiving Day; and the Court of Common Pleas at the same place on the Wed-

nesday first following the Mondays fixed for the holding of the court of General Sessions at the same place; on the first Monday in May and continuing for a term of two weeks; except there shall be no term of the Court of Common Pleas to follow the Court of General Sessions which is provided for on the fourth Monday in January; PROVIDED, that the Court of Common Pleas, where following the Court of General Sessions at the same term of the circuit for said county, may be opened immediately after the adjournment of such Court of General Sessions, if the work of the latter be concluded in less than two days. PROVIDED, FURTHER, that nothing herein contained shall be held to limit the Court of General Sessions to two days, if the work of the Court is not concluded in such time: PROVIDED, FURTHER, that where the Court of Common Pleas follows the Court of General Sessions at the same term of Court for said county, calendar one of the Court of Common Pleas shall not be called peremptorily until the Mondays following the Mondays fixed for holding the Court of General Sessions at said place, but this latter provision shall not apply to the summer term: PROVIDED, FURTHER, that jury trials of civil cases shall not be had at the January term: and PROVIDED, FURTHER, that only one venire of jurors shall be drawn for the February term, the jurors for said term to be summoned to attend on the Monday first following the convening of the Court, for services during that week of the said term."

**SECTION 2: No effect on other terms of circuit court.**—This Act shall not change or interfere with the time set or the holding of any other Court of Common Pleas or General Sessions for York County, as provided in the above referred to Act.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946.

**AN ACT Providing For Pickens County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Employees And Vocational Agricultural Teachers.**



BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Pickens County participate in state retirement system.**—Effective February 1, 1946, Pickens County shall become a member of the State Retirement System and shall assume all the obligations of an employer under the Retirement Act of 1945 (Act No. 157 S. C. 1945) for its employees and vocational agricultural teachers in its high schools for which retirement is not now provided. In the case of vocational agricultural teachers Pickens County shall participate as an employer for that part of their salary paid to them by Pickens County from the revenue derived from a millage levied for that purpose. The Treasurer of Pickens County is hereby authorized and directed to transfer the proceeds from said millage to the Pickens County contingent fund and the County Supervisor is hereby authorized and directed to pay to the said vocational agricultural teachers from said fund on the present basis in order that the said vocational agricultural teachers may avail themselves of the benefits of the South Carolina Retirement System. Employees and agricultural teachers shall be entitled to all prior service credits of the State Retirement System. Pickens County's participation shall continue from year to year hereafter.

**SECTION 2: Levy taxes pay contributions.**—The Auditor of Pickens County is hereby authorized and directed to levy, and the County Treasurer to collect each year hereafter beginning with the year 1946 a tax on all taxable property in the County in addition to all other taxes in a sufficient amount to pay Pickens County's contribution to the State Retirement System. In the event that any portion of the expense of employer's contributions by the County for vocational agricultural teachers or employees should be assumed hereafter by the State, the tax levy and payments herein provided for shall be proportionately reduced.

**SECTION 3: Funds remit—deductions make.**—The County Treasurer of Pickens County is hereby authorized and directed to remit periodically to the State Retirement System in accordance with the law and the Rules and Regulations of the State Retirement Board amounts necessary to pay Pickens County's employer's contribution. Officials of Pickens County are authorized to deduct from the salaries of all employees and teachers participating in the Retirement System sufficient sums for employee contributions and to remit the same periodically to the State Retirement System.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall become effective upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R625, S1095, H1352)

**No. 511**

**AN ACT To Amend Section 5319 Of The Code Of Laws Of South Carolina, 1942, So As To Authorize The Board Of Education Of Bamberg County To Prescribe The Area Of School Districts In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5319, 1942 Code, amended—area of school districts, Bamberg County.**—That Section 5319 of the Code of Laws of South Carolina, 1942, be and is hereby amended by adding at the end of said section the following: "PROVIDED, the area of all school districts in the County of Bamberg shall be such as may be prescribed by the County Board of Education of said county."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R626, S216, H339)

**No. 512**

**AN ACT To Create And Establish A Board, To Be Known As "Board Of State Industrial Schools", To Manage, Conduct And Supervise The Industrial Schools Of This State; To Provide For The Membership And Organization Thereof; To Prescribe The Terms Of Office Of The Members Thereof; To Provide For The Payment Of Expenses Of Such Members And To Prescribe The Powers, Duties And Authorities Of Said Board; And To Re-**

**quire Certain Funds, Revenues And Properties To Be Transferred To Said Board.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Board of state industrial schools—appointment.**—There is hereby created and established a board to be known as the "Board of State Industrial Schools", composed of five (5) members appointed by the Governor, with the advice and counsel of the Senate, no more than three of whom shall be of the same sex. PROVIDED, that if the Senate is not in session when the original appointments are made or when a vacancy on the Board occurs, the Governor may appoint a member or members to such Board, and such appointee or appointees shall serve as *de facto* members until the Senate acts on such appointment or appointments.

**SECTION 2: Terms.**—The initial terms of office of the members of the Board shall expire on January 30th in the years 1947, 1948, 1949, 1950 and 1951 respectively. Thereafter the terms of all members shall be for five (5) years from the expiration of the next preceding term.

**SECTION 3: Officers—meetings—rules.**—The Board shall elect from its members, a Chairman, who shall serve for five (5) years, and who shall not succeed himself or herself as Chairman. The Board may elect a Vice-Chairman and Secretary if it is deemed advisable. The Board shall fix the time and place of meetings of the said Board and adopt such rules and procedure as may be deemed advisable.

**SECTION 4: Expenses—compensation.**—The members of the Board shall be reimbursed for actual expenses incurred in attending meetings of the Board and shall receive as compensation the same per diem allowed to members of other State Boards and Commissions.

**SECTION 5: Schools control.**—The Board is charged with the duty of managing, conducting and supervising South Carolina Industrial School, The State Industrial School for Girls and John G. Richards Industrial Training School for Negro Boys, and shall have exclusive power to supervise generally the respective schools and make specific rules and regulations for their conduct and management and for the government and discipline of its employees and the persons under its care, and to modify the same from time to time in order to promote the objects and purposes of the Schools.

**SECTION 6: Employees—care of inmates—discharges—parole and probation board supervise discharges.**—(a). The Board is authorized and directed to appoint a competent Superintendent of each of the said schools, and force of teachers and other employees as may be needed for their proper management, and to fix their compensation, and shall have power within its discretion to remove any Superintendent or other employee to effect a more efficient and economical administration of the Schools.

(b). The Board is authorized and directed to employ the services of one or more psychiatrists. All boys and girls admitted to said Industrial Schools shall be given thorough physical and mental examinations. When it shall be found that any inmate of said school is in need of physical or mental treatment, that cannot be supplied by the said schools, the superintendents of the respective schools shall report the case to the Board of Industrial Schools, which shall take such measures as may be advisable for the proper treatment of said children, and such children may be committed to the State Hospital, or to the State Training School, or the South Carolina Tuberculosis Sanatorium upon order of the Governor, if it is deemed advisable by the Board.

(c). The Board is authorized and empowered in its discretion to issue temporary and final discharges to any inmates of any of the Industrial Schools when such discharges, in its judgment, will be in the interest of the inmates to whom issued and not detrimental to society. The Board in issuing any such discharge may impose such conditions as it may deem advisable and may from time to time modify the conditions so imposed.

(d). The Board is directed to make periodic inspection of the records of the inmates of the Industrial Schools with a view of determining what discharges should be issued.

(e). The Board upon issuing any temporary discharge shall file a transcript of the record of the inmate discharged with the Chairman of the South Carolina Probation and Parole Board. It shall then become the duty of the said Probation and Parole Board to provide for such discharged inmate the same supervision, guidance and assistance as is provided for other parolees under the supervision of the said Board.

**SECTION 7: Purchases—contracts— expenditures — records.—**

The Board shall have the power to purchase supplies, make contracts and expend public funds reasonably necessary for the management and support of the schools within the limits of the funds specifically appropriated for such purposes; and shall provide for the keeping of accurate records relating to the persons submitted to its care and a system of books showing the financial condition of the respective schools at all times and the unexpended balance of any appropriation.

**SECTION 8: Contract with state institutions improve schools.—**

The Board shall have authority to enter into agreements with the Boards of any other State Institutions for the purpose of effecting a more efficient and economical management of one or more of the State Industrial Schools.

**SECTION 9: Powers herein exclusive.—**The powers and authority herein conferred on the said Board in respect to the said Schools are exclusive and shall be deemed to supersede any provisions of law now existing in respect thereto.

**SECTION 10: Report annually.—**The Board shall prepare an annual report with respect to each of said schools on or before the first day of November in each year as to the state and condition of the Schools, the persons committed thereto and the monies expended and received; and generally as to all proceedings done and had with respect to the management and conduct of each. The said report shall be laid before the General Assembly by the Governor.

**SECTION 11: Study commitments and management—expenses.**

—The Board is directed as soon after its organization as practicable to make a study relative to the commitment of individuals to said schools, and as to the best methods of managing said Schools with a view of making recommendations to the General Assembly as to any changes in statutory law which may be needed to improve the Schools and more efficiently carry out their purposes. If the said Board finds that it will need any allowance for expenses to make such investigations in addition to the provisions herein made, it shall make a recommendation and application to the Budget Commission for such special allowance as may be needed for those purposes.

**SECTION 12: Board of directors of penitentiary transfer to board certain property.—**That the Board of Directors of the Peni-

penitentiary is hereby authorized and required to transfer to the said Board of State Industrial Schools all revenues applicable to, and all funds appropriated for, the administration by said Board of Directors of the Penitentiary for account of said institutions or any of them, and all such property, real and personal, as is now being used by said Board of Directors of the Penitentiary for account of said institutions or any of them.

**SECTION 13: Repeal.**—That all Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 14: Time effective.**—That the provisions of this Act shall become effective upon its approval by the Governor; PROVIDED, HOWEVER, that the transfer by the said Board of Directors of the Penitentiary, of the records, funds and properties of said institutions to the said Board of State Industrial Schools may be effected within a period of not exceeding sixty days from such date.

Approved the 22 day of March, 1946

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(R629, S932, H1239)

**No. 513**

**AN ACT To Provide That No Officer Of Aiken County Shall Require Any Clerk Or Clerk Aid Whose Salary Is Paid Or Partially Paid From County Funds To Work Any Longer Than Eight Hours In Any One Day.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Hours work clerk or clerk aid, Aiken County.**—No officer of Aiken County shall require any clerk or clerk aid whose salary is paid or partially paid from funds of Aiken County to work any longer than eight (8) hours in any one (1) day.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 20th day of March, 1946

(R630, S1027, H1331)

**No. 514****AN ACT To Provide For The Appointment Of The Members Of The County Board Of Education For Horry County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Horry County board of education.**—That the County Board of Education for Horry County shall consist of five (5) members, of whom the County Superintendent of Education shall be the Chairman; one member shall be nominated and elected by the Horry County Teachers' Association and the remaining three (3) shall be appointed by the State Superintendent of Education upon recommendation of the majority of the County Legislative Delegation, one of whom shall be the Senator.

The terms of the members of said County Board shall be two (2) years and in case of vacancy for any cause, said vacancy shall be filled in the manner hereinbefore provided. The terms of the said members and their appointment shall begin on July 1, 1946.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March 1946

(R632, S1043, H1357)

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**No. 515****AN ACT To Provide For The Election Of Game Warden In Orangeburg County By Qualified Electors And To Fix The Term Of Office.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Game warden, Orangeburg County—elect.**—That from and after the approval of this Act the Game Warden for Orangeburg County shall be elected by the qualified electors of the County in each general election.

**SECTION 2: Term.**—That the term of office of the Game Warden of Orangeburg County shall be for two (2) years and until his successor in office has been elected and qualified, and the initial term under this Act shall begin November 15th, 1946.

**SECTION 3: Term of incumbent.**—The present Game Warden shall hold office until his successor has been elected and qualified under the terms of this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R634, H809, S750)

**No. 516**

**AN ACT To Repeal Section 387, Sub-Section 1, And Section 743, Sub-Sections 2, 4, 5, 6 And 7, And Section 745, Code Of Laws Of South Carolina, 1942, Providing For Limitation Of Actions On Judgments, Revival Of Judgments And Actions On Judgments After Lapse Of Twenty Years And Providing For Revival Of Certain Judgments For A Period Of Twelve Months.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 387 (1), 1942 Code, amended—20 year limitation of action on judgment or decree eliminated.**—That Sub-section 1 of Section 387 of the Code of Laws of South Carolina, 1942, providing for judgments for twenty years, be and the same is hereby repealed.

**SECTION 2: § 743 (2, 4, 5, 6, 7), 1942 Code, repealed—revival and renewal of judgments.**—That Sub-sections 2, 4, 5, 6 and 7 of Section 743 of the Code of Laws of South Carolina, 1942, providing for revival of judgments, be and the same are hereby repealed.

**SECTION 3: § 745, 1942 Code, repealed—actions on judgments after lapse of 20 years.**—That Section 745 of the Code of Laws of South Carolina, 1942, providing for actions on judgments after the lapse of twenty years, be and the same is hereby repealed.



**SECTION 4: Actions to revive judgments.**—That the repeal of the Sections provided for in this Act shall not be construed to affect any actions now pending to revive judgments which are less than ten years old, or any actions which may be instituted within twelve (12) months from the passage of this Act for the revival of judgments which are less than ten years old, and any judgments which may be revived as herein provided for shall constitute a lien for ten years from the date of the revival of said judgments. PROVIDED, that after the expiration of twelve (12) months from the date of the approval of this Act, no action shall be brought for the revival or renewal of any judgment.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R639, H1128, S973)

**No. 517**

**AN ACT To Exempt Certain Garment Industries In Colleton County From All Taxes For County Purposes For a Period Of Five Years.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Garment industries exempt from taxes, Colleton County.**—That Garment Industries in Colleton County, South Carolina, having a capital of at least Twenty-five Thousand (\$25,000.00) Dollars, including, but not being limited to, LaFayette Sportswear Company, Sir Walter Manufacturing Company and Palmetto Manufacturing Company, are hereby exempted from the payment of County and School taxes for a period of five years from date such industries begin business in Colleton County.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946.

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(R644, H1205, S1056)

**No. 518**

**AN ACT To Amend Section 2879, Code Of Laws Of South Carolina, 1942, So As To Provide For The Exemption Of Taxes For A Period Of Five (5) Years For New Enterprises In The County Of Saluda.**

BE IT ENACTED by the General Assembly of the State of South Carolina;

**SECTION 1: § 2879, 1942 Code, amended—enterprises exempt from taxes, Saluda County.**—That Section 2879, Code of Laws of South Carolina, 1942, be and the same is hereby amended by striking out all of said Section 2879 and insert in lieu thereof the following: "All new manufacturing enterprises and all new buildings erected for the purpose of housing same which may have located in the county of Saluda since July 1, 1939, or which may hereafter locate in the county of Saluda which have a paid in capital of Twenty-five Thousand (\$25,000.00) Dollars or more shall be for a period of five (5) years exempt from all county taxes except school taxes."

**SECTION 2: Time effective.**—This Act shall take effect upon approval by the Governor.

Approved the 22nd day of March, 1946

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(R646, H1290, S1105)

**No. 519**

**AN ACT To Provide For The Custody And Keeping Of Prisoners From The Towns In Marion County In The County Jail; To Provide For The Payment Thereof; And To Provide For The Keeping Of Certain Records By The Jailer.**

BE IT ENACTED by the General Assembly of the State of South Carolina;

**SECTION 1: Municipalities put their prisoners in Marion County jail—rate pay.**—That any incorporated town in Marion County

may remand for custody any town prisoner to the Marion County Jailor for the keeping of such prisoner in the Marion County Jail. Any town so remanding any town prisoner for keep shall pay to the Treasurer of Marion County the sum of fifty (50¢) cents per day or fractional part thereof that such prisoner is kept in said jail.

**SECTION 2: Prisoners not applicable.**—This provision shall not apply to any male prisoner after such prisoner has been tried and remanded to the county jail for work, regardless of whether or not such male prisoner is physically able to perform labor on the public works of said county. The provisions of this Act shall apply to all female prisoners remanded to the County Jail for keep who are not used to perform labor on the public works of said County.

**SECTION 3: Jailor keep records of such prisoners.**—The Marion County jailor shall keep an accurate record of all town prisoners remanded and kept under the provisions of this Act. Such record shall show the name of the prisoner, the date he or she was received, the date he or she was discharged, and such other data as the Board of Commissioners of said County or the Clerk of the town concerned may require. The said jailor shall each month furnish a copy of the above required information to the Clerk of the County Board of Commissioners and to the Clerk of the towns concerned.

**SECTION 4: Disposition of fines collected.**—All fines collected by county authorities from town prisoners shall be paid over to the town concerned.

**SECTION 5: Settle monthly.**—A settlement under the provisions of this Act shall be made each month by any town concerned.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 2867-3, 1942 Code, amended—deposit of public funds, Lancaster County.**—Amend Section 2867-3 of the 1942 Code of Laws of South Carolina by adding at the end of said section the following proviso:

“PROVIDED, FURTHER, the Treasurer of Lancaster County is hereby authorized and empowered to deposit county funds in any Building and Loan Association situated in Lancaster County in which deposits are insured by Federal Savings and Loan Insurance Corporation to the amount of Five Thousand (\$5,000.00) Dollars; PROVIDED, that he shall not have on deposit in excess of Five Thousand (\$5000.00) Dollars, in any such association at one time.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R649, H75, S74)

**No. 521**

**AN ACT To Amend Section 4569-4, Code Of Laws Of South Carolina, 1942, So As To Further Provide The License Fee For Dance Halls, Places Of Amusement, Piccolos, Orchestras And Music Making Machines And To Prohibit The Operation Of Piccolos, Orchestras And Music Making Machines During Certain Hours On Sundays And Mondays.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 4569-4, 1942 Code, amended—license fee for dance hall, place of amusement, piccolo, orchestra or music machine, Lancaster County—penalties.**—That sub-divisions four and five, of Section 4569-4, be, and the same are hereby, amended by striking out the words and figures “ten (\$10.00) dollars,” on line two, sub-division four of said Section, and by inserting the words and figures “fifty (\$50.00) dollars,” and by inserting after the word “es-

tablishment", on line four of sub-division five of said Section, the following: "or shall operate such piccolo, orchestra or music-making machine between the hours of twelve o'clock midnight Saturday and six a.m. on the following Monday", so that said sub-division, when so amended, shall read as follows:

"(4)-The license fee to be charged in connection with the above application shall be fifty (\$50.00) dollars for each such dance hall or place of amusement, or piccolo, orchestra or music-making machine. (5)-Any person violating the provisions of this section or failing to secure a license for each and every dance hall, pavilion, or place where dancing is permitted, or for each piccolo, orchestra, or music making machine within six days after establishment, or shall operate such piccolo, orchestra or music making machine between the hours of twelve o'clock midnight Saturday and six a .m. on the following Monday, shall be deemed guilty of a misdemeanor and shall be fined in the sum of not less than twenty (\$20.00) dollars nor more than one hundred (\$100.00) dollars, or imprisonment for a term not to exceed thirty (30) days, in the discretion of the magistrate: PROVIDED, each and every day that the said place of business or machine is operated without license shall constitute a separate offense. All amounts collected under the terms of this section, whether from fines or fees, shall be turned over to the county treasurer and be placed in the general county funds."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R657, H1256, S1079)

**No. 522**

**AN ACT To Provide For The Time Of Giving Notice For Assessment Of Property In Saluda County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Time give notice of assessment, Saluda County.**—That beginning with the year 1947, the notice published by the

Auditor of Saluda County for the purpose of assessment shall begin on January 1st and end on March 1st of each and every year thereafter.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

(R665, S900, H1262)

No. 523

**AN ACT To Amend Section 2842, Code Of Laws Of South Carolina, 1942, So As To Further Provide For The Exemption From Certain Taxes Of Certain Manufacturing, Processing And Storing Establishments In Anderson County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 2842, 1942 Code, amended—establishments exempt from taxes, Anderson County.**—That Section 2842 of the Code of Laws of South Carolina, 1942, relating to the exemption from certain taxes of certain manufacturing establishments in Anderson County be, and the same is hereby, amended by striking out all of said Section and inserting in lieu thereof the following :

“Section 2842. All cotton, wool, rubber, furniture, gas, pulp or potteries manufacturing, processing or storing establishments which in the year 1945 have been built in Anderson County, or added to, or which may be built some year thereafter, or added to, or which, if not so built, or added to, shall be so established upon leased property, or, having been so built or so established, shall have, in the year 1945, or subsequent thereto, added to their physical equipment and which shall operate for the purpose of manufacturing or processing or storing cotton or woolen goods, or products thereof, or rubber, furniture, pulp, gas or potteries materials, shall be exempt from all county and township taxes for a period of five (5) years from the time that it would become liable for such taxes, but such exemption shall not include an exemption from school taxes, and the properties so to be exempt from county and township taxes shall be only such new buildings and additions and such additional machinery brought by

such institution into the County for the purposes above set forth. Gas, as used herein, shall mean gas in vapor form and shall not include gasoline or any liquids whatsoever."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R666, S1028, H1321)

**No. 524**

**AN ACT To Require The Superintendent Of Schools Of Bamberg School District No. 14, Bamberg County, To Report Annually To The Trustees Of Said School District Names And Number Of Non-Resident Pupils Attending Bamberg High School, Cost Of Instruction Of Said Pupils In Excess Of State Aid, And To Provide For The Levy And Collection Of A Tax Sufficient To Pay The Cost Of Instruction Of Said Pupils.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Superintendent report on nonresident pupils, Bamberg school district No. 14, Bamberg County.**—That, on or before the first day of July 1946, and annually thereafter, the Superintendent of Schools of Bamberg School District No. 14, in Bamberg County, shall prepare and file with the trustees of said district a written verified report setting forth:

(a) The names of all pupils who were in attendance upon the Bamberg High School in said school district during the preceding scholastic year and who were not bona fide residents of Bamberg School District No. 14; (b) The names of the several school districts in which such pupils are resident and the total number of pupils from each school district so attending said Bamberg High School; (c) The cost per pupil for instruction, maintenance and upkeep of school equipment incurred by said Bamberg School District No. 14, in excess of the amount contributed by the State as State Aid. The Trustees of said Bamberg School District No. 14 shall verify said report as to its correctness and file the same with the Superintendent of Education of Bamberg County.

**SECTION 2: Districts of such pupils pay certain costs.**—From the report, to be filed with the Superintendent of Education of Bamberg County as provided for under Section No. 1, said Superintendent of Education shall compute and determine the total pupil cost incurred by said School District No. 14 for each of the said school districts in which said pupils are resident, and certify the same to the Auditor of Bamberg County. Said Auditor shall levy, and the Treasurer of Bamberg County shall collect, an annual tax upon all the taxable property in the said several school districts sufficient to reimburse Bamberg School District No. 14 for the amounts due it by said districts, respectively. The taxes so levied and collected shall be credited by the Treasurer of Bamberg County to the said school districts and by the respective trustees of said school districts disbursed in the payment of claims made in due form by the Trustees of Bamberg School District No. 14 for the payment of the sums determined to be due it under the terms of this Act.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R668, H892, S777)

No. 525

**AN ACT. To Amend Section 8558 Code Of Laws Of South Carolina, 1942, Concerning Marriage Licenses By Further Providing For Marriage License Fees In Darlington County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 8558, 1942 Code, amended—clerk of court retain marriage license fees, Darlington County.**—That Section 8558 Code of Laws of South Carolina, 1942, be amended by adding after the words, "probate judge" on next to the last line on page 1030 the words, " and in Darlington County the Clerk of Court", so said Section when so amended shall read as follows:

" Section 8558: For the purpose of carrying out the foregoing provision the judge of probate shall issue a license for the marriage of any persons upon the payment of a fee of one (\$1.00) dollar,



therefor, and a statement, under oath or affirmation, to the effect that the persons seeking the contract of matrimony are legally capacitated to marry, together with the full names of the persons, their ages and places of residence. Of the fee of one (\$1.00) dollar the probate judge shall retain twenty-five (25¢) cents as his compensation; and the remaining seventy-five (75¢) cents shall be paid into the county treasury and go to the school fund of said county; PROVIDED, that the entire fee of one (\$1.00) dollar shall, in Clarendon County, be collected in advance and paid monthly by the officer collecting same to the county treasurer for credit to the ordinary funds of said county, and in such manner as may now, or hereafter, be required by law. PROVIDED, that in the County of Sumter the entire fee of one (\$1.00) dollar shall be paid to the county treasurer; PROVIDED, FURTHER, that in the county of Oconee the probate judge shall retain the sum of fifty (50¢) cents as his compensation, and the remaining (50¢) shall be paid into the county treasury, and credited to the general fund of Oconee County: PROVIDED, that in the counties of Abbeville, Greenville, Jasper, Edgefield, Lancaster, Lee, Orangeburg, Williamsburg, McCormick, Bamberg and York the probate judge shall retain the sum of fifty (50¢) cents as his compensation; PROVIDED, FURTHER, in the counties of Aiken, Allendale, Barnwell, Calhoun, Chester, Chesterfield, Dorchester, Fairfield, Florence, Cherokee, Greenwood, Hampton, Laurens, Marion, Marlboro, and Dillon, the probate judge and in Darlington County the Clerk of Court shall retain the entire fee as his compensation: and PROVIDED, FURTHER, that in the counties of Darlington, Georgetown and Sumter the said licenses shall be issued by the clerk of the Court: and PROVIDED FURTHER, that no such license shall be issued when the woman or child-woman is under the age of fourteen, or when the man or male is under the age of eighteen: and PROVIDED FURTHER, that when either party to the proposed marriage shall be under eighteen years of age, and shall reside with father or mother or other relative or guardian, the probate judge shall not issue a license for the said marriage until the consent of such relative or guardian, in writing, shall first be delivered to him."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

(R677, H1170, S1007)

## No. 526

**AN ACT To Amend Section 126 Of The Code Of Laws Of South Carolina, 1942, Relating To Jury Trials In The Greenville County Court.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** § 126, 1942 Code, amended—submit issues framed in equity case involving amount over \$5,000.00 to jury, Greenville County court—selection of jury.—That Section 126 of the Code of Laws of South Carolina, 1942, be and the same is hereby amended by adding at the end thereof the following:

“PROVIDED, HOWEVER, that issues framed in equity cases shall be submitted to a jury of twelve (12) persons where the amount depending upon the outcome of said issues exceeds five thousand (\$5000.00) dollars. In such cases a jury list of twenty (20) shall be selected from a venire of thirty-six (36) persons and the empaneling of said jury shall be according to the practice in the Court of Common Pleas,” so that when said section is so amended shall read as follows:

“Section 126. Where a jury is required by law in the trial of all civil and criminal cases in said court, said jury shall consist of six persons. In all actions either party may demand a jury trial in all cases in which a trial by jury is granted of right under the constitution and laws of this State, but such demands must be made on or before the case is called for trial, and the failure to make such demand shall be a waiver of said right of trial by jury. The empaneling of juries in all criminal cases in said court shall be according to the practice now established in the Courts of General Session. In the selection of a jury for the trial of criminal cases in said county court, the accused, when charged with misdemeanor, shall be entitled to peremptory challenges not exceeding three, and the State two; and in the trial cases of felony the accused shall be entitled to peremptory challenges not exceeding five, and the State three. In cases where there are two or more persons jointly indicted and so tried, the accused shall be jointly entitled to four peremptory challenges in cases of misdemeanors and the State two, and in each case of felony the defendants jointly shall be entitled to six peremptory challenges and the State four. The empaneling of juries in all civil cases in which the jury shall be charged with the trial of any issue shall be according

to the practice now established in the court of common pleas, except the list of jurors now required by law to be furnished shall consist of ten, from which list each party shall alternately strike until there remains but six, which shall constitute the jury to try the case or issue. PROVIDED, HOWEVER, that issues framed in equity cases shall be submitted to a jury of twelve (12) persons where the amount depending upon the outcome of said issues exceeds five thousand (\$5000.00) dollars. In such cases a jury list of twenty (20) shall be selected from a venire of thirty-six (36) persons and the empaneling of said jury shall be according to the practice in the Court of Common Pleas."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R679, H1194, S1020)

**No. 527**

**AN ACT To Amend Section 5612-1, Volume 3, Code Of Laws Of South Carolina, 1942, Relating To The Number Of School Trustees For School District No. 1, Of Kershaw County So As To Provide For The Increase Thereof To Seven (7) Instead Of Five (5) As Now Provided By Law. To Further Provide For The Tenue Of Office Of Such Additional Members.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5612-1, 1942 Code, amended—trustees, School district No. 1, Kershaw County—number—appointment—term.**—That Section 5612-1, Vol. 3, Code of Laws of South Carolina 1942, be amended by striking out all of said Section and inserting in lieu thereof the following to be known as said Section:

"Section 5612-1. The board of trustees for school district No. 1, in Kershaw County, shall hereafter be composed of seven (7) instead of five (5) as now provided by law; that the two (2) additional members of said board, provided for herein, shall be appointed and shall serve for the term, as now provided by law for trustees of said school district and, PROVIDED, that at least two (2) members of

the said Board shall be residents of that area of School District No. 1, of Kershaw County embracing the two (2) mill villages and other areas immediately adjoining thereto, but lying outside of the city of Camden.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R684, H1272, S1086)

**No. 528**

**AN ACT Providing For Colleton County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Teachers And Employees.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Colleton County participate in state retirement system.**—Effective on April 1, 1946, Colleton County shall become a member of the State Retirement System and shall assume all the obligations of an employer under the Retirement Act of 1945( Act No. 157 S. C. 1945) for its employees and teachers in its public schools for which retirement is not now provided. In the case of teachers, Colleton County shall participate as an employer for all its teachers and for supplemental salaries paid to teachers; and, as to employees, the same shall include all officers and employees of the County, but with the right to the teachers and employees to elect not to become members as provided in the State Retirement Act. Employees and teachers shall be entitled to all prior service credits of the State Retirement System. Colleton County's participation shall continue from year to year hereafter.

**SECTION 2: Payment of contributions.**—The Auditor of Colleton is hereby authorized and directed to levy, and the county Treasurer to collect, each year hereafter, beginning with the year 1946, a tax on all taxable property in the County in addition to all other taxes in a sufficient amount to pay Colleton County's contribution to the State Retirement System, except the employer's contribution

for hospital employees which shall be paid from hospital funds. Each year, until the proceeds of the collection of such tax shall become available, the proper officers of the County are authorized to pay said contributions from the County Reserve Fund, but said Reserve Fund shall be reimbursed from the proceeds of collection of such taxes. In the event that any portion of the expense of employer's contributions by the County for teachers or employees should be assumed hereafter by the State, the tax levy and payments herein provided for shall be proportionately reduced.

**SECTION 3: Funds remit—deductions make.**—The County Treasurer is hereby authorized and directed to remit periodically to the State Retirement System in accordance with law and the Rules and Regulations of the State Retirement Board amounts necessary to pay Colleton County's employer's contribution. Officials of Colleton County are authorized to deduct from the salaries of all employees and teachers participating in the Retirement System sufficient sums for employee contributions and to remit the same periodically to the State Retirement System.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall become effective upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R688, H1330, S1157)

**No. 529**

**AN ACT To Exempt Norward Grange No. 550, In School District No. 21, Florence County, From All Taxation For County, School, And Special Taxes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Norward Grange No. 550 exempt from taxes.**—That the real and personal property of Norward Grange No. 550, being devoted to and exclusively used for public purposes, be, and the same is hereby, exempt from all taxation for County, School, and Special taxes of every kind and nature.

**SECTION 2: Charge off delinquent taxes against it, Florence County.**—That the delinquent tax collector, county treasurer, and

auditor of Florence County are herewith authorized and directed to mark off any delinquent taxes as charged against Norward Grange No. 550 as appears on their books.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

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(R693, S1004, H1163)

**No. 530**

**AN ACT To Amend Sub-Division (23) Of Section 2296, Code Of Laws Of South Carolina, 1942, As Amended, Relating To Voting Precincts In Greenville County So As To Further Provide For Voting Precincts In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 2296, 1942 Code, amended—voting precincts, Greenville County.**—That subdivision 23 of Section 2296, Code of Laws of South Carolina, 1942, relating to voting precincts for general elections in Greenville County, as amended by Act 488 of the Acts of the General Assembly of South Carolina, 1946, be and the same is hereby amended by striking out the words "Reedy Fork at Woodman Hall," near the end of said Act 488 and inserting in lieu the words "J. W. Moon's Store at Moonville."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946.

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(R696, S1185, H794)

**No. 531**

**AN ACT To Authorize Housing Authorities To Clear Slums And Blighted Areas And Prevent Blight; To Acquire Real Property And Make It Available For Redevelopment By Private En-**

terprise Or By Public Agencies In Accordance With Approved Redevelopment Plans; And To Confer Necessary Powers On Housing Authorities, Cities And Other Public Bodies, And To Make Obligations Issued By Housing Authorities In Connection With Re-development Projects Legal Investments And Security For Deposits; To Enable The Advance Preparation Of Projects So They Can Provide Jobs And Stimulate Industry When Necessary In The Period Of Reconversion; To Authorize The Creation Of An Advisory Board To Housing Authorities Composed Of Representatives Of Business, Real Estate, Home Financing And Other Interests.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Redevelopment Law.**—This Act may be referred to as the "Redevelopment Law."

**SECTION 2: Legislative findings.**—It is hereby found and declared (a) that there exists in many communities within this State blighted areas (as defined herein) or areas in the process of becoming blighted; (b) that such areas impair economic values and tax revenues; that such areas cause an increase in and spread of disease and crime and constitutes a menace to the health, safety, morals and welfare of the residents of the State, that these conditions necessitate excessive and disproportionate expenditures of public funds for crime prevention and punishment, public health and safety, fire and accident protection, and other public services and facilities; (c) that the clearance, replanning and preparation for rebuilding of these areas, and the prevention or the reduction of blight and its causes, are public uses and purposes for which public money may be spent and private property acquired and are governmental functions of State concern; (d) that there are also certain areas where the condition of the title, the diverse ownership of the land to be assembled, the street or lot layouts, or other conditions prevent a proper development of the land, and that it is in the public interest that such areas, as well as blighted areas, be acquired by eminent domain and made available for sound and wholesome development in accordance with a redevelopment plan, and that the exercise of the power of eminent domain and the financing of the acquisition and preparation of land by a public agency for such redevelopment is likewise a public use and purpose; (e) that redevelopment activities will stimulate resi-

dential construction which is closely correlated with general economic activity; and that such undertaking authorized by this Act will aid the production of better housing and more desirable neighborhood and community development at lower costs and will make possible a more stable and larger volume of residential construction, which will assist materially in achieving and maintaining full employment; and (f) that it is in the public interest that advance preparation for such projects and activities be made now, and that the necessity in the public interest for the provisions hereinafter enacted is hereby declared as a matter of legislative determination.

**SECTION 3: Redevelopment projects housing authorities carry out.**—Any housing authority now or hereafter established pursuant to Chapter 121-A, Article 3, Code of Laws of South Carolina of 1942 (hereafter called the "Housing Authorities Law") and any amendments thereto, may carry out any work or undertaking (hereafter called a "redevelopment project"):

(1) to acquire blighted areas, which are hereby defined as areas (including slum areas) with buildings or improvements which, by reason of dilapidation, obsolescence, overcrowding, faulty arrangement or design, lack of ventilation, light and sanitary facilities, excessive land coverage, deleterious land or obsolete layout, or any combination of these or other factors, are detrimental to the safety, health, morals, or welfare of the community;

(2) To acquire other real property for the purpose of removing, preventing, or reducing blight, blighting factors or the causes of blight:

(3) to acquire real property where the condition of the title, the diverse ownership of the real property to be assembled, the street or lot layouts, or other conditions prevent a proper development of the property and where the acquisition of the area by the authority is necessary to carry out a redevelopment plan;

(4) to clear any areas acquired and install, construct, or reconstruct streets, utilities, and site improvements essential to the preparation of sites for uses in accordance with the redevelopment plan;

(5) to make land so acquired available to private enterprise or public agencies (including sale, leasing, or retention by the authority itself) in accordance with the redevelopment plan; or

(6) to accomplish any combination of the foregoing to carry out a redevelopment plan.

**SECTION 4: Powers of authorities in undertaking such projects.**—In undertaking such redevelopment projects a housing author-



ity shall have all the rights, powers, privileges and immunities that such authority has under the Housing Authorities Law and any other provision of law relating to slum clearance and housing projects for persons of low income (including, without limiting the generality of the foregoing, the power to make and execute contracts, to issue bonds and other obligations and give security therefor, to acquire real property by eminent domain or purchase, and to do any and all things necessary to carry out projects) in the same manner as though all the provisions of law applicable to slum clearance and housing projects were applicable to redevelopment projects undertaken under this Act; PROVIDED, that nothing contained in Sections 5271-41 and 5271-42 of the Housing Authorities Law shall be construed as limiting the power of an authority, in the event of a default by a purchaser or lessee of land in a redevelopment plan to acquire property and operate it free from the restrictions contained in said sections.

**SECTION 5: Municipality approve redevelopment plan before housing authority initiate project.**—An authority shall not initiate any redevelopment project under this Act until the governing body (or planning or other public agency designated by it or empowered by law so to act) of each city or town (hereinafter called "municipalities") in which any of the area to be covered by said project is situated, has approved a plan (herein called the "redevelopment plan") which provides an outline for the development or redevelopment of said area and is sufficiently complete (1) to indicate its relationship to definite local objectives as to appropriate land uses and improved traffic public transportation, public utilities, recreational and community facilities and other public improvements; (2) to indicate proposed land uses and building requirements in the area; and (3) to indicate the method for the temporary relocation of persons living in such areas; and also the method for providing (unless already available) decent, safe and sanitary dwellings in the locality substantially equal in number to the number of substandard dwellings to be cleared from said area, at rents within the financial reach of the income groups displaced from such substandard dwellings. Such municipalities are hereby authorized to approve redevelopment plans through their governing body or agency designated by it for that purpose.

**SECTION 6: State public body under Housing Cooperation Laws assist housing authority in project.**—Any State Public Body,

as defined in the Housing Cooperation Law Chapter 121-A, Article 4, Code of Laws of South Carolina of 1942, and any amendments thereto, shall have the same rights and powers to cooperate with and assist housing authorities with respect to redevelopment projects that such State Public Body has pursuant to such law for the purpose of assisting the development or administration of slum clearance and housing projects in the same manner as though the provisions of the Housing Cooperation Law were applicable, to redevelopment projects undertaken under this Act.

**SECTION 7: Make lands in project available for private or public use.**—The authority may make land in a redevelopment project available for use by private enterprise or public agencies in accordance with the redevelopment plan. Such land may be made available at its fair value, which represents the value (whether expressed in terms of rental or capital price) at which the authority determines such land should be made available in order that it may be developed or redeveloped for the purpose specified in such plan.

To assure that land acquired in a redevelopment project is used in accordance with the redevelopment plan, and authority, upon the sale or lease of such land, shall obligate purchasers or lessees:

(1) to use the land for the purpose designated in the development plan:

(2) to begin the building of their improvements within a period of time which the authority fixes as reasonable; and

(3) to comply with such other conditions as are necessary to carry out the purposes of this Act. Any such obligations by the purchaser shall be covenants and conditions running with the land where the authority so stipulates.

**SECTION 8: Tax property leased for private use.**—Any property which the authority leases to private corporations, individuals or partnerships for development under a redevelopment plan shall have the same tax status as if such leased property were owned by such private corporations, individuals or partnerships.

**SECTION 9: Borrow—gifts.**—An authority may borrow money or accept contributions from the Federal Government to assist in its undertaking redevelopment projects. An authority may do any and all things necessary or desirable to secure financial aid (including obligating itself in any contract with the Federal Government for annual contributions to convey to the Federal Government the

project to which said contract relates upon the occurrence of a substantial default thereunder), in the same manner as it may do to secure such aid in connection with slum clearance and housing projects under the provisions of the Housing Authorities Law.

**SECTION 10: Obligations as security for deposits or investments.**—Bonds or other obligations issued by a housing authority in connection with a redevelopment project pursuant to this Act shall be security for public deposits and legal investments to the same extent and for the same persons, institutions, associations, corporations, and other bodies and officers as bonds or other obligations issued pursuant to the Housing Authorities Law in connection with the development of slum clearance or housing projects.

**SECTION 11: Advisory board.**—For the purpose of coordinating its activities and undertakings under this Act with the needs and undertakings of other local organizations and groups, a housing authority may establish an Advisory Board consisting of the chairman of the authority (who shall be chairman of the Advisory Board) and of sufficient members to represent so far as practicable: the general public and consumers of housing; general business interest; real estate, building and home financing interests; labor; any official planning body in the locality; and church and welfare groups. The members of the Advisory Board shall be appointed by the chairman of the authority.

**SECTION 12: Powers herein additional.**—The powers conferred by this Act shall be in addition and supplemental to the powers conferred by any other law.

**SECTION 13: Invalidity.**—Notwithstanding any other evidence of legislative intent, it is hereby declared to be the controlling legislative intent that if any provision of this Act, or the application thereof to any person or circumstances, is held invalid, the remainder of the Act and the application of such provisions to persons or circumstances other than those as to which it is held invalid, shall not be affected thereby.

**SECTION 14: Effect on other laws.**—Insofar as the provisions of this Act are inconsistent with the provisions of any other law, the provisions of this Act shall control.

**SECTION 15: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

(R698, S858, H1291)

## No. 532

**AN ACT To Repeal Section 7054 Of The Code Of Laws Of 1942 And To Amend The Law As To Holidays To Be Observed By Banks And Cash Depositories Of This State.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 7054, 1942 Code, repealed—holidays for banks and cash depositories.**—Section 7054 of the Code of Laws of 1942 be and the same is hereby repealed.

**SECTION 2: Observe holidays under § 7050 coming on Sundays the Mondays following—acceptance or payment of certain obligations—time banks and cash depositories transact business.**—Whenever any of the legal holidays mentioned in Section 7050 of the Code of Laws of 1942 shall fall upon Sunday, the Monday next following shall be deemed a public holiday for all or any of the purposes aforesaid; PROVIDED, HOWEVER, that in such case all bills of exchange, checks and promissory notes made after passage of this Act, which would otherwise be presented for acceptance or payment on the said Monday shall be deemed to be presented for acceptance or payment on the secular or business day next succeeding the holiday; and PROVIDED, FURTHER, that any business transacted by any bank or cash depository in this State on any day of the year other than Sundays shall be legal.

**SECTION 3: Governor declare additional holidays for banks and cash depositories during emergency.**—In addition to the holidays enumerated in Section 7050-7051-7052-7053 of the Code of Laws for 1942, at the request of Chairman of the State Board of Bank Control and the President of the South Carolina Banker's Association, the Governor may declare any other day or days of the year legal holidays for banks and cash depositories, PROVIDED, HOWEVER, That this power shall not be exercised except in case of an emergency."

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall become effective upon its approval by the Governor.

Approved the 25th day of March, 1946

(R700, S1126, H1382)

## No. 533

**AN ACT To Amend Section 2868, Sub-Section 1, Of The 1942 Code Of Laws Of South Carolina Relating To Exemption Of Certain Manufacturing Establishments In Laurens County From Certain Taxes So As To Further Provide For The Exemption Of Additions To Manufacturing Establishments Now Or Hereafter Located In Laurens County From The Payment Of Certain Taxes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 2868, 1942 Code, amended—additions to manufacturing establishments exempt from taxes, Laurens County.—**That Sub-Section 1 of Section 2868 of the 1942 Code of Laws of South Carolina be and the same is hereby amended by adding after the word "county", on line three of said sub-section, the following: "and all additions costing not less than Fifty Thousand (\$50,000.00) Dollars to all manufacturing establishments now or hereafter located in Laurens County, including all additional machinery and equipment installed therein", so that said sub-section, when so amended shall read as follows:

"2868 (1)— All manufacturing establishments with a capital stock of not less than Fifty Thousand (\$50,000.00) Dollars which may hereafter locate in Laurens County and all additions costing not less than Fifty Thousand (\$50,000.00) Dollars to all manufacturing establishments now or hereafter located in Laurens County, including all additional machinery and equipment installed therein shall be exempt for a period of five (5) years from the payment of all county taxes except such taxes as are levied for school purposes."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R701, S1142, H1384)

## No. 534

**AN ACT To Authorize And Empower The Town Of Clinton In Laurens County To Grant Licenses Or Franchises To Any In-**

**dividual, Firm Or Corporation And Their Heirs And Assigns And Successors To Operate And Maintain Motor Bus Transportation In The Town Of Clinton For The Transportation Of Passengers For Hire, For A Period Not Exceeding Ten (10) Years; To Provide For The Operation Of Such Bus Lines Under The Control Of The Town Council Of The Town Of Clinton: And To Validate Franchise And Bus Transportation Heretofore Granted By Said Town.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Clinton license motor bus transportation system.**

—That the Town Council of the Town of Clinton, in Laurens County, be and it hereby is, authorized and empowered to grant to any individual, firm or corporation, and their heirs, assigns and successors, the right, privilege and power to establish, maintain and operate a motor bus transportation system in and upon the streets, roads and highways of the Town of Clinton and its environs, for the transportation of passengers for hire; PROVIDED, HOWEVER, That such license or franchise shall terminate not later than ten (10) years from the date of the granting of such license or franchise by the said Town Council of the Town of Clinton, unless renewed by the said Town Council for a like period or less.

**SECTION 2: Services render—routes—schedules—rates.**—The control of said motor bus line shall be under the Town Council of the Town of Clinton as to the service to be rendered to the public by the said licensee, and the Town Council of the said Town shall fix the routes to be covered by the said bus line, the schedule of said bus line and the maximum charges to be made by such motor bus line or lines.

**SECTION 3: Cancel license for cause.**—If at any time during the period of any license granted pursuant to this Act, or validated by this Act, the licensee shall fail in any manner to give proper and satisfactory service, the Town Council of the Town of Clinton shall cause notice to be served upon the licensee, said notice to show wherein the licensee has failed to give satisfactory service, and if the licensee shall thereafter fail to give proper service, the Town Council of the Town of Clinton may thereupon cancel the license granted by it, and the said licensee shall have no further right to operate a bus or buses upon the streets, roads and highways of the said Town.

**SECTION 4: License issued T. L. Ellison validated.**—That the franchise and license heretofore issued by said Town of Clinton to T. L. Ellison is hereby validated and the said franchise and license are hereby declared to be as valid and binding as if the same had been granted after the effective days of this Act.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R703, H1000, S924)

**No. 535**

**AN ACT To Amend Section 4996-30 Code Of Laws Of South Carolina, 1942, As Amended So As To Further Prescribe The Necessary Length Of Residence In The State For a Person Receiving Old Age Assistance.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 4996-30, 1942 Code, amended—residence required to receive old age assistance.**—That Section 4996-30, Code of Laws of South Carolina, 1942, as amended by Act No. 716 of the Acts of the General Assembly of South Carolina, 1942, be, and the same is hereby amended by striking out the following in sub-division (b) of said Section: "and has been a resident of the State of South Carolina for at least five (5) years within the nine (9) years immediately preceding his application for old age assistance"; and by adding "of South Carolina" immediately after the word "State" in sub-division (c) of said section, so that said Section when so amended shall read as follows:

"Section 4996-30- Old age assistance shall be paid under this Act to any person who shall comply with the requirements of this Act and who; (a) attained the age of sixty-five (65) years; (b) is a citizen of the United States; (c) has resided in the State of South Carolina for at least one (1) year immediately preceding the date of the application; (d) has income or other resources which, when added to contributions in money, is inadequate to provide a reason-

able subsistence: PROVIDED, HOWEVER, That where an applicant for assistance has an income of Two Hundred Forty-(\$240.00) Dollars, or more annually, no assistance shall be granted or allowed, nor shall any assistance to any individual exceed Two Hundred Forty (\$240.00) Dollars annually; (e) has not directly or indirectly disposed or deprived himself of any property for the purposes of qualifying for the benefits of this Act; (f) is not an inmate of any public institution at the time of receiving assistance; PROVIDED, HOWEVER, That any such inmate may apply for such assistance."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R704, H1018, S922)

**No. 536**

**AN ACT To Amend Section 3811-9, Code Of Laws Of South Carolina, 1942, Relating To Peace Officers' Association and Benefits To Members Thereof, So As To Provide For The Reinstatement Of Members Thereof Serving In The Military Forces Of The United States Of America During World War II, And To Provide For Credit To The Terms Of Office Of Members So Reinstated.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 3811-9, 1942 Code, amended—reinstatement of members of Peace Officers Association who served in U. S. military forces during World War II—terms—benefits receive.**—That Section 3811-9, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by adding at the end thereof the following:

"(a) PROVIDED, that any peace officer who served in the military service of the United States of America during World War II and who at the time he or she entered such service was a member of said Association and was entitled to benefits under the provisions of this Chapter of the Code, shall be entitled to be reinstated as a member of said Association and as recipient of such benefits by payment



of all dues for the period between the date such person entered such service and the date of his or her reinstatement.

PROVIDED, that application for such reinstatement shall be made to said association in writing within six (6) months after the date such person received his or her discharge from such service; PROVIDED, FURTHER, that any such person who received his or her discharge prior to April 1, 1946, shall have six (6) months from April 1, 1946 within which to make such application. Any person reinstated under the provisions of this Subdivision (a) shall not be required to undergo medical examination, and such person shall be entitled to have the period of time between the date he or she entered such service and the date of his or her reinstatement credited to his or her term of years as a Peace Officer to the end that he or she shall not have lost any time of service as a Peace Officer by reason of such military service up to the time of his or her reinstatement: PROVIDED, FURTHER, that any such peace officer who has a service connected disability, as defined by the Statutes of the United States or the Regulations of the United States Veterans Administration and is being paid compensation on account thereof, shall be entitled to and shall be paid by the South Carolina Peace Officers Association only such amounts as shall be necessary when added to such compensation to make total payments equal to those to which he would otherwise be entitled from the said Association. The period of World War II as herein used shall be construed to be the time between the date that the present war was declared to exist until the time when it by proper authority shall be declared to have ended. Military service as herein used shall be construed to mean service in the Army, the Navy, the Marine Corps and the Coast Guards of the United States of America", so that said Section, when so amended, shall read as follows:

"Section 3811-9. Peace officers who may be entitled to membership and who might become eligible to receive benefits under this article shall make application for membership in the South Carolina peace officers' association on blanks to be furnished for that purpose, giving such information as may be required by said association, and shall pay annual dues to be fixed by the governing authorities of said association, PROVIDED, HOWEVER, that such dues shall not exceed the sum of twenty-four (\$24.00) dollars per annum. No officer or employee of the said association shall be paid any salary from the proceeds of these annual dues, all of which shall be paid over to the treasurer of the board of commissioners of the police insurance and

annuity fund of the State of South Carolina, and be used entirely for payment of benefits and insurance as provided in Sections 3812-1, 3812-2, and 3812-3 and for no other purposes.

“(a) PROVIDED, that any peace officer who served in the Military service of the United States of America during World War II and who at the time he or she entered such service was a member of said association and was entitled to benefits under the provisions of this chapter of the Code, shall be entitled to be reinstated as a member of said association and as recipient of such benefits by payment of all dues for the period between the date such person entered such service and the date of his or her reinstatement. PROVIDED, that application for such reinstatement shall be made to said association in writing within six (6) months after the date such person received his or her discharge from such service; PROVIDED, FURTHER, that any such person who received his or her discharge prior to April 1, 1946, shall have six (6) months from April 1, 1946 within which to make such application, Any person reinstated under the provisions of this subdivision (a) shall not be required to undergo medical examination, and such person shall be entitled to have the period of time between the date he or she entered such service and the date of his or her reinstatement credited to his or her term of years as a peace officer to the end that he or she shall not have lost any time of service as a peace officer by reason of such military service up to the time of his or her reinstatement; PROVIDED, FURTHER, that any such peace officer who has a service connected disability, as defined by the Statutes of the United States or the Regulations of the United States Veterans Administration and is being paid compensation on account thereof, shall be entitled to and shall be paid by the South Carolina Peace Officers Association only such amounts as shall be necessary when added to such compensation to make total payments equal to those to which he would otherwise be entitled from the said Association. The period of World War II as herein used shall be construed to be the time between the date that the present war was declared to exist until the time when it by proper authority shall be declared to have ended. Military service as herein used shall be construed to mean service in the Army, the Navy, the Marine Corps and the Coast Guards of the United States of America.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R711, H1313, S1173)

**No. 537**

**AN ACT To Amend Sections 2557-2, 2557-5 and 2557-9, Code Of Laws Of South Carolina, 1942, Relating To Excise And License Taxes On The Sale Of Beer And Wine In This State, So As To Increase Certain Of Said Taxes, To Change The Distribution Of Revenue Derived Therefrom, And Further Regulating The Sale Of Beer And Wine In This State.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 2557-2, 1942 Code, amended—beer and wines—license taxes on—distribution of receipts—sale—wholesalers and retailers keep records and report—rules and regulations.**—Section 2557-2, Code of Laws of South Carolina, 1942, is hereby amended by striking out all of said section and substituting therefor the following:

*“Section 2557-2.* There shall be levied and collected on all beer offered for sale in this State, a license tax of fifteen (15¢) per gallon or fractional quantity thereof, and on all wines offered for sale in this State, a license tax of sixty (60¢) cents per gallon or fractional quantity thereof. **PROVIDED**, that if beer be offered for sale in quantities of less than one (1) gallon, there shall be levied and collected a tax of one (1¢) cent for every six ounces or fractional quantity thereof, and on all wines offered for sale in quantities of less than one (1) gallon, there shall be levied and collected a tax of four (4¢) cents for each eight (8) ounces or fractional quantity thereof. The license tax above provided for on such beverages shall be distributed as follows: Seventy (70%) per cent thereof into the State Treasury for school purposes, seventeen and one-half (17½%) per cent thereof to the county from which the revenue is derived, and twelve and one-half (12½%) per cent thereof to the town or city from which revenue is derived: **PROVIDED**, that when the said revenue is not derived from a town or city, said revenue shall be divided as follows: Seventy (70%) per cent thereof into the State Treasury for school

purposes, and thirty (30%) per cent thereof to the county from which it is derived. PROVIDED, FURTHER, that wine may also be sold at retail in licensed alcoholic liquor stores and shall be taxed at the rate provided in this section, any provisions of law to the contrary notwithstanding. PROVIDED, HOWEVER, that licensed liquor dealer may sell wine at wholesale but shall be subject to the payment of the wholesale license herein provided for.

It shall be unlawful for any retailer to have in his possession for the purpose of sale or to sell or offer for sale, any beer or wine which was not purchased or acquired from a licensed wholesaler of such in this State.

Every wholesaler of beer or wine shall file with the Tax Commission on or before the 10th day of each calendar month, a report covering all sales of such beer or wine made during the preceding month; such report shall show the names and post office addresses of all persons to whom such beer or wine has been sold or delivered, and the municipality and county in which purchaser's business is located, and the quantities thus sold or delivered.

Every wholesaler or retailer of beer or wine shall keep such additional records and make such additional reports with respect to the receipt, distribution and sales of beer or wine as the Tax Commission may require. Failure to furnish such reports as are herein required shall be grounds for the revocation or suspension of such wholesaler's permit authorizing the sale of beer or wine.

The South Carolina Tax Commission is hereby authorized, directed and empowered to formulate administrative rules and regulations governing the buying and selling of beer, ale, and all other malt or brewed beverages."

**SECTION 2: § 2557-5, 1942 Code, amended—permit sell or distribute—taxes—penalties—licenses and taxes on certain beverages shipped in State for distribution.**—Section 2557-5, Code of Laws of South Carolina, 1942, is hereby amended by striking out all of said section and substituting therefor the following:

"*Section 2557-5:* Every person engaged in the business of selling or distributing beer or wine shall annually, in advance, on or before the 1st day of July of each year, or before engaging in such business, apply for and obtain from the South Carolina Tax Commission a permit for the privilege of engaging in such business, and shall pay the tax levied therefor. All such permits shall expire on the 30th day of June following date of issue. In case any business is conducted at

two or more places of business, a separate permit for each place of business shall be required.

For the privilege of engaging in or continuing in such business, there is hereby imposed, levied and assessed a tax payable to the South Carolina Tax Commission in accordance with the following schedule, to wit:

Upon each wholesaler of wine \$400.00 per annum;

Upon each wholesaler of beer \$400.00 per annum;

Upon each retailer of wine \$15.00 per annum;

Upon each retailer of beer \$15.00 per annum;

PROVIDED, that persons obtaining permits on or after January 1st and before June 30 of any year may obtain such permits for the remainder of the license year upon the payment of one-half of the tax above provided.

All revenue derived from licenses shall be distributed as follows:

33-1/3% shall be paid into the State Treasury for school purposes;

66-2/3% shall be paid to the city or town in which the licensee conducts his business.

When the business of any licensee is not within the corporate limits of any city or town, 66-2/3% shall be paid to the county in which the licensee conducts his business.

Any dealer, wholesale or retail, failing to secure permits required in Sections 2557-1 through 2557-8 shall be guilty of a misdemeanor and upon conviction shall be subject to a fine of not less than ten (\$10.00) dollars nor more than one hundred (\$100.00) dollars or imprisonment not less than ten (10) days nor more than thirty (30) days in the discretion of the court. Each day that such business is carried on without a permit shall constitute a separate offense.

All of the licenses and taxes imposed by Sections 2557-1 through 2557-8 shall also apply to any and all beers, ales, porter, wine and/or other similar malt or fermented beverages containing not more than 5% alcohol by weight which may be shipped into this State for the purpose of distribution after it has lost its interstate immunity. A shipment shall be considered to have lost its interstate immunity when delivery has been made to the consignee in this State.

**SECTION 3: § 2557-9, 1942 Code, amended—definitions.**—Section 2557-9, Code of Laws of South Carolina, 1942, is hereby amended by striking out all of said section and substituting therefor the following:

"Section 2557-9: That when used in this Section the words and terms herein mentioned shall have the following definitions:

The word "person" means and includes natural persons, associations, co-partnerships and corporations.

The word "wholesaler" shall mean any person who makes the first sale within this State or who sells or distributes any quantity of beer or wine to any other person for resale, but the term shall not include any person, firm or corporation who produces wine in South Carolina from fruits grown within the State by or for the manufacturer.

The word "retailer" shall mean any person who sells, or distributes any quantity of beer or wine to the consumer.

The word "beer" and "wine" shall mean beer and wine legalized for sale by the provisions of Act No. 198 of the Acts of the General Assembly of South Carolina, approved the 20th day of May, 1939."

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed to the extent of such inconsistencies.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R712, H1314, S1171)

No. 538

**AN ACT To Impose A Tax Upon The Use Of Fuel Oil In This State, And To Provide Regulations For The Collection Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Definitions.**—The following words, terms and phrases when used in this Act shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

"Fuel" shall mean and include any combustible gases or liquids by whatsoever name such gases or liquids may be known or sold of a kind used in an internal combustion engine for the generation of power to propel a motor vehicle on the highways, except such fuel as is subject to the tax imposed by Sections 2505 through 2520-2, inclusive, Code of Laws of South Carolina, 1942.

"Person" shall mean and include natural persons and partnerships, firms, associations, corporations, this State or any political subdivision thereof, and the use of the singular number shall include the plural.

"Use" shall mean and include the placing of fuel into any receptacle on a motor vehicle from which fuel is supplied for the propulsion thereof, and with respect to fuel brought into this State in any such receptacle, the consumption thereof in this State, but a person placing fuel in a receptacle on a motor vehicle of another who holds a valid use fuel tax permit hereunder shall not be deemed to have used such fuel.

"User" shall mean and include any person who, within the meaning of the term "use" as defined herein, uses or consumes fuel.

"Motor Vehicle" shall mean and include every self-propelled vehicle operated or suitable for operation on the highway, excepting a vehicle used exclusively upon stationary rails or tracks or implements of husbandry, truck or tractors used in agricultural operations and only incidentally operated or moved upon a highway.

"Highway" shall mean and include every way or place, of whatever nature, generally open to the use of the public for the purpose of vehicular travel, and notwithstanding that the same may be temporarily closed for the purpose of construction, reconstruction, maintenance or repair.

"Commission" shall mean South Carolina Tax Commission.

**SECTION 2: Fuel tax.**—A tax is hereby imposed on all users of fuel upon the use of such fuel by any person within this State at the rate of six (6¢) per gallon, to be computed in the manner hereinafter set forth.

**SECTION 3: User of fuel have license.**—It shall be unlawful for any user to use or consume any such fuel within this State unless such user is a holder of an uncanceled license issued by the Commission. To procure such license each user shall file with the Commission an application, upon oath, in such form as the Commission may prescribe, setting forth the name and address of the user, and a description of the motor vehicles owned by him in which fuel will be used.

**SECTION 4: License—issuance—term—display.**—Upon receipt of application in proper form the Commission shall issue to such user a license and such license shall remain in full force and effect unless cancelled as provided in this Act: PROVIDED, HOWEVER, That

no license shall be issued for more than one (1) year and shall be renewable on July first of each year.

The license so issued by the Commission shall not be assignable and shall be valid only for the user in whose name issued and shall be displayed conspicuously by the user on each motor vehicle so used.

**SECTION 5: User report and pay taxes to commission monthly.**—On or before the 20th day of each calendar month, each user of fuel shall render to the Commission a statement on forms prepared and furnished by the said Commission which shall be sworn to by the user or his duly authorized agent. Such statement shall show the quantity of fuel on hand the first and last day of the preceding calendar month; the quantity of fuel received, produced, manufactured, refined or compounded during the preceding calendar month; and the quantity of fuel used within the State of South Carolina during the preceding calendar month, and such user shall at the time of rendering such report, pay to the Commission the tax or taxes herein levied on all fuel used within the State during the preceding calendar month.

**SECTION 6: Sales to nonresidents—payment of taxes—penalties.**—When any dealer or seller of fuel shall sell such fuel to a non-resident, not licensed under this Act, the said dealer or seller thereby assumes the liability of payment of the taxes in this State, and shall forthwith report such sales and pay the tax to the commission on the 20th day of each calendar month.

For the purpose of this Act such dealers or sellers making such sales must be licensed as users and shall be amenable to the provisions of this Act in the same degree and capacity as any duly licensed user.

Any dealer or seller failing to comply with the provisions of this Act shall be deemed guilty of a misdemeanor; and upon conviction thereof, shall be punished in accordance with the provisions of this Act.

**SECTION 7: Dealers and sellers report monthly to commission—penalties.**—On or before the 20th day of each calendar month, each dealer or seller of fuel shall render to the Commission a statement on forms prepared by the said Commission, which shall be sworn to by the dealer or seller; said statement shall show each and every sale made by the dealer or seller during the prior calendar month. Each sale must be specifically noted on said statement which shall show the quantity and date of sale, and which shall further show the license serial number of the user who has been properly licensed by



the Commission as a duly licensed user, any dealer or seller dealing in fuel and selling same for use in a motor vehicle who shall fail to submit the monthly reports, as provided for in this Act, shall be deemed guilty of a misdemeanor; and, upon conviction thereof, shall be punished in accordance with the provisions of this Act.

**SECTION 8: Cancel license of user for cause.**—If a user shall at any time file a false monthly report of the data or information required by this Act, or shall fail, refuse, or neglect to file the monthly report as required by this Act, or fails to keep accurate records of quantities of fuel received, produced, refined, manufactured, compounded, or used in this State, the Commission may forthwith cancel the license of said user, and notify such user, in writing, of such cancellation by registered mail to the last known address of such user appearing in the files of the Commission.

**SECTION 9: Penalty for user not report, file data or pay taxes in time.**—When any user shall fail to submit monthly report to the Commission by the 20th of the following month, or when such user fails to submit any of the data required by this Act in such monthly report, or when such user shall fail to pay to the Commission the amount of taxes imposed when the same shall be payable, there shall be automatically added thereto a penalty equal to ten (10%) per cent, of the said tax to be paid by such user;

**SECTION 10: Information user keep for 2 years.**—Each user shall maintain and keep for a period of two (2) years, such record or records of fuel received, produced, manufactured, refined, compounded, or used within this State by such user, together with invoices, bills of lading, and other pertinent records and papers as may be required by the Commission for the reasonable administration of this Act.

**SECTION 11: Commission make investigations.**—The Commission or any of its duly authorized agents, is hereby given authority to examine, during the usual business hours of the day, records, books, papers, storage tanks, and any other equipment of any user, purchaser, refiner, or common carrier, pertaining to the quantity of fuel received, produced, manufactured, refined, compounded, used, sold, shipped, or delivered, as the case may be to verify the truth and accuracy of any statement, report or return, or to ascertain whether or not the tax imposed by this Act has been paid.

**SECTION 12: Penalties.**—Any person violating any of the provisions of this Act, a penalty for which is not otherwise provided, shall be guilty of a misdemeanor and upon conviction thereof shall be punished by a fine of not more than Two Hundred (\$200.00) Dollars, or by imprisonment for not more than six (6) months, or both: PROVIDED, That, in addition to the penalty imposed in conformity to the above, the user shall be required to pay all taxes and penalties due the State under this Act.

**SECTION 13: Lien on motor vehicle for taxes and penalties.**—The excise tax, and penalties imposed hereunder shall constitute a first preferred lien upon any motor vehicle in which fuel taxable hereunder is used, said lien attaching at the time such vehicle is operated in this State through the use of such fuel. Said lien shall not be removed until the excise tax, and penalties are paid or the property subject to the lien is sold in payment thereof, and shall be paramount to all private liens or encumbrances of whatever character, and to the rights of any conditional vendor or any other holder of the legal title in or to any such motor vehicle.

**SECTION 14: Commission may require deposits to secure compliance—liquidate deposits.**—The Commission, whenever it deems it necessary to insure compliance with any provisions of this Act or any rule or regulation prescribed and adopted under this Act, may require any person subject to the excise tax imposed hereunder to deposit with it such security as it may determine. Such security may be sold by the Commission at public sale if it becomes necessary so to do in order to recover any amount due hereunder. Notice of such sale may be served upon the person who deposited such security personally or by registered mail at least ten (10) days before such sale is made. Upon any such sale, the surplus, if any, above the amount due hereunder shall be returned to the person who deposited the security.

**SECTION 15: Highway department ascertain motor vehicles using fuel taxable hereunder and report them to commission.**—Before registering any motor vehicle, the South Carolina Highway Department shall ascertain from the applicant for such registration whether or not the motor vehicle sought to be registered is propelled by a fuel, the use of which is subject to the excise tax imposed hereunder. If it shall be ascertained that a motor vehicle is propelled by the use of a fuel taxable hereunder, the Highway Department shall notify the Commission in writing.

**SECTION 16: Administration—enforcement—disposition of receipts.**—For the purpose of administration and enforcement of this article, the provisions of Sections 2521-2554, inclusive, Code of Laws of South Carolina, 1942, wherever applicable, are hereby adopted and made a part hereof.

All taxes and penalties collected by the South Carolina Tax Commission in the enforcement of this Act shall be turned over to the State Treasurer to be applied to the State Highway Fund.

**SECTION 17: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed to the extent of such inconsistency.

**SECTION 18: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R713, H1315, S1172)

No. 539

**AN ACT To Exempt From Soft Drinks Taxes All Unfermented Pure Fruit And Vegetable Juices With Certain Restrictions.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Unfermented pure fruit and vegetable juices exempt from soft drinks taxes—penalties.**—That all unfermented pure fruit and vegetable juices, with or without added sugar, shall be exempt from the payment of any soft drinks tax now provided by law. PROVIDED, That this exemption shall not apply to any fruit or vegetable juice, with or without added sugar, to which is added any artificial coloring, or any artificial flavoring, or to which is added any preservative, or carbonic gas. The limited classification created by this section is done for the purpose of fostering and encouraging the fruit and vegetable industry, by exempting from the soft drinks tax unfermented pure fruit or vegetable juices. If, for any reason, this section shall be held unconstitutional, then the classification hereunder created, and provisions hereby imposed, shall not operate so as to render unconstitutional any classification or provision of the statutory laws of the State of South Carolina, commonly known as the Soft Drinks Tax Statute. Any violation of the terms of the foregoing provisions shall be punished as is now provided in Sections 2521-

2554, inclusive, Volume II, Code of Laws of South Carolina, 1942, and amendments thereto.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R714, H1316, S1175)

**No. 540**

**AN ACT To Provide That The Annual License Tax Upon Motion Picture Theaters As Provided In Section 2531, Code Of Laws, 1942, Be Computed In Accordance With The Latest United States Census.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Use latest U. S. census to compute annual license taxes on motion picture theaters.**—In computing the annual license tax upon motion picture theaters as provided in Section 2531, Code of Laws, 1942, the scale of population used shall be in accordance with the latest United States census.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R715, H1319, S1153)

**No. 541**

**AN ACT. To Authorize And Empower The City Council Of The City Of Conway To Grant License Or Licenses To Any Individual, Firm Or Corporation, And Their Heirs, Assigns Or Successors, To Operate And Maintain Motor Bus Transportation In**

**The City Of Conway For The Transportation Of Passengers For Hire For A Period Of Not Exceeding Ten Years; To Provide A Maximum Charge For Such Services To Be Rendered To The Public; And To Further Provide For The Operation Of Such Bus Line Or Lines Under The Control Of The City Council Of The City Of Conway.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Conway license motor bus transportation system.**

—The City Council of the City of Conway be, and it is hereby, authorized and empowered to grant to any individual, firm or corporation and their heirs, assigns and successors, the right, privilege and power to establish, maintain and operate a motor bus transportation system in and upon the streets of the City of Conway for the transportation of passengers for hire: PROVIDED, HOWEVER, That such license or franchise shall terminate ten years from the date of the acceptance of such license or franchise by the said licensee, their heirs, assigns or successors, unless renewed by the City Council of the City of Conway for a like period: PROVIDED, FURTHER, that the said license or franchise so granted shall provide for a maximum charge or charges for transportation of passengers upon said motor bus line or lines.

**SECTION 2: Services render—routes—schedules—rates.**—The control of said motor bus line or lines shall be under the City Council of the City of Conway as to the services to be rendered to the public by the said licensee, and the said City Council shall fix the routes to be covered by the said bus line or lines, the schedules and the charges for transportation of passengers.

**SECTION 3: Cancel license for cause.**—If, at any time during the term of any license granted pursuant to this Act, the licensee shall fail in any manner to give proper and satisfactory service, or shall violate the terms of such license, the City Council of the City of Conway may cause notice to be served upon the licensee, said notice to specify wherein the licensee has failed to give satisfactory service or has violated the terms of the license, and directing the licensee to appear and explain his, its or their failure or omissions as charged; and if the licensee shall fail to rebut the charges so made or satisfactorily to account for his, its or their failures and omissions, or give satis-

factory assurances or guaranties against a repetition thereof, the City Council may thereupon cancel the license granted by it, and the licensee shall have no further right to operate a bus or buses upon the streets of the City of Conway.

**SECTION 4: Certain powers of public service commission vested in city council.**—The Public Service Commission of the State of South Carolina shall have no authority to raise or lower rates as so fixed, nor shall it have jurisdiction in any respect over the operation of the said bus line, but the powers granted to the Public Service Commission in general to supervise and regulate public utilities in the State of South Carolina are hereby vested in the City Council of the City of Conway in respect to the operation of the bus service herein referred to within the City Limits of the City of Conway during the period of said license or franchise.

**SECTION 5: Granting of licenses.**—No vote of the General Electors of the City of Conway shall be required except in the event the franchise or license sought to be granted shall be exclusive. Where not exclusive, the license or franchise may be granted by appropriate ordinance or resolution adopted upon three readings on separate days at regular or special meetings of said City Council.

**SECTION 6: Invalidity.**—If any Section, paragraph, sentence, clause or phrase of this Act is, for any reason, held to be unconstitutional or invalid, such holding shall not affect the validity of the remaining portions of this Act.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

**AN ACT To Change The Name Of The South Carolina Unemployment Compensation Commission To South Carolina Employment Security Commission.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** Name of South Carolina unemployment compensation commission changed to South Carolina employment security commission.—That the name of the "South Carolina Unemployment Compensation Commission" be, and the same is hereby, changed to South Carolina Employment Security Commission.

**SECTION 2:** 1942 Code amended accordingly.—Wherever the words "South Carolina Unemployment Compensation Commission" appears in the Code of Laws of the State of South Carolina for 1942, as amended, the same is changed to read "South Carolina Employment Security Commission."

**SECTION 3:** Repeal.—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4:** Time effective.—This Act shall take effect upon July 1, 1946.

Approved the 25th day of March, 1946

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(R722, H1219, S1103)

**No. 543**

**AN ACT To Amend Paragraphs Numbered (1) And (2), Subsection (12), Section 7532, Code Of Laws Of South Carolina, 1942, Relating To Pensions For Firemen In Cities Of Over Twenty Thousand (20,000) Inhabitants, By Providing A Monthly Payment Of One Hundred (\$100.00) Dollars For Disability, A Monthly Payment Of One Hundred (\$100.00) Dollars For Pensions, And Further Providing The Conditions On Which Pensions Shall Be Allowed.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** § 7532, 1942 Code, amended—pay retired disabled fireman \$100.00 monthly, cities over 20,000.—That Section 7532, Code of Laws of South Carolina, 1942, and it is hereby, amended in the following particulars: Strike out all after the words "said pension fund", on line 14 of said paragraph (1) of said Section, and substituting in lieu thereof the words "the sum of One (\$100.00)

Dollars a month." So that said paragraph (1), subsection (12), Section 7532, when so amended, shall read as follows:

*"Section 7532. (12) (1).* Any member of the fire department of said cities having pension funds, who shall, while in the performance of his duties in said fire department, and while responding to alarms of fire, become and be found, upon examination by the physician, to be appointed by city council of said city, to be physically or mentally disabled by reason of such service in said fire department, said board of trustees of the firemen's pension fund shall, upon the certificate of said physician and by a majority vote, retire such disabled member from service in said fire department; PROVIDED, no such retirement on account of disability shall occur, unless said member has contracted said disability while in the service and in the performance of his duty. Upon such retirement the said board of trustees shall order the payment to such disabled or retired member of such fire department monthly from said pension fund the sum of One Hundred (\$100.00) Dollars a month.

**SECTION 2: Same—firemen served hereunder for 25 years may retire on pension—act applicable to firemen retired.**—That Section 7532, Code of Laws of South Carolina, 1942, be, and it is hereby, further amended by striking out all of paragraph numbered (2), subsection (12), by striking out all of said paragraph (2) and inserting in lieu thereof the following, to be paragraph (2):

*"Section 7532.(12) (2).* Any fireman within the purview of this Act, who has served in the fire department of a city, or who has served in fire departments of one or more cities that come within the terms of this Act, for a period of twenty-five (25) years, shall upon his written application, be retired and receive a monthly pension of One Hundred (\$100.00) Dollars. PROVIDED, that no fireman shall be required to so apply. This Act shall also apply to those firemen already retired, either because of physical disability or otherwise.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946



(R726, H1311, S1127)

## No. 544

**AN ACT To Amend Sub-Section 5 Of Section 5549, Code Of Laws Of South Carolina, 1942, So As To Further Provide For Revenues.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 5549, 1942 Code, amended—funds for free textbooks, Cherokee County.**—That sub-section 5 of Section 5549, Code of Laws of South Carolina, 1942, be and the same is hereby amended by striking out all of said sub-section and inserting in lieu thereof the following, to be known as Section 5549(5) :

“SECTION 5549 (5). For the purpose of providing funds for the purposes set forth in this section, there is hereby set aside and appropriated for the year 1946 from the liquor, wine, and beer revenues on hand and accruing to Cherokee County the sum of not exceeding Ten Thousand (\$10,000.00) Dollars. Should such appropriation be insufficient to meet the annual payments provided for hereinabove, then the county superintendent of education shall make up said deficiency by a transfer upon a proper warrant signed by him of sufficient funds from any other account available for that purpose not pledged elsewhere. In the event there are no such funds available then he is hereby directed and required to give to the auditor of Cherokee County a written notice of the amount needed and required to meet said payments and upon the receipt of said notice the auditor of Cherokee County is hereby authorized, directed and required to levy a sufficient millage upon the taxable property of Cherokee County and the treasurer is hereby authorized, directed and required to collect the same and to apply the amount so collected to the payment of the obligation incurred as provided for herein.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R729, H1134, S1025)

**No. 545****AN ACT To Fix The Speed Limit Of Motor Vehicles On Certain Beaches In Horry County, And To Provide A Penalty For The Violation Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Operation of motor vehicles on Horry County beaches during June, July and August restricted.**—It shall be unlawful to drive any motor vehicles during the months of June, July and August, upon the strand or beach in Horry County, at a greater speed than fifteen (15) miles an hour, under any circumstances. And in case of congested conditions on the beaches, the driver of such motor vehicle shall reduce the minimum speed so as to not endanger the lives of the public using the same at the following places, to wit: Between high and low water mark of the Atlantic Ocean, starting at Cherry Grove Beach and extending through and ending at the edge of Windy Hill Beach.

**SECTION 2: Post speed limit.**—The County Board of Commissioners of Horry County shall post notices in prominent places, at or near the strand or beaches, in the places above referred to, specifying the maximum speed allowed.

**SECTION 3: Penalties.**—Any person violating Section 1 of this Act shall be deemed guilty of a misdemeanor, and upon conviction, shall be punished by a fine of not less than Twenty-five (\$25.00) Dollars, nor more than Fifty (\$50.00) Dollars, or imprisonment not exceeding ten (10) days.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R731, H1202, S1055)

**No. 546****AN ACT To Amend Section 119 Of The Code Of Laws Of South Carolina, 1942, Relating To The Jurisdiction Of The Greenville County Court.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 119, 1942 Code, amended—jurisdiction of Greenville County court.**—That Section 119 of the Code of Laws of South Carolina, 1942, be and the same is hereby amended, by striking out all of said Section and inserting in lieu thereof the following to be known as Section 119:

"Section 119. The said County Court shall have concurrent jurisdiction with the Court of Common Pleas in all civil cases and special proceedings, both at law and equity, PROVIDED, HOWEVER, that such jurisdiction shall not extend to actions at law for the recovery of money only where the amount demanded in the complaint exceeds five thousand (\$5,000.00) dollars, or actions for the recovery of specific real and personal property where the value of said property exceeds five thousand \$5,000.00) dollars.

Said court shall have appellate jurisdiction concurrent with the Court of Common Pleas in the following matters:

(a) To hear and determine appeals from the Probate Court, PROVIDED, HOWEVER, that such jurisdiction shall not extend to issues required to be heard de novo before a jury where the amount involved exceeds five thousand (\$5,000.00) dollars, or in case of issue of will or no will where the appraised value of the estate concerned as shown by the records of the Probate Court exceeds five thousand (\$5,000.00) dollars.

(b) To hear and determine appeals from preliminary boards or commissions in condemnation proceedings, PROVIDED, HOWEVER, that such jurisdiction shall not extend to proceedings required to be heard de novo before a jury where the value of the claimed value of the property concerned exceeds five thousand (\$5,000.00) dollars.

(c) To hear and determine appeals from the South Carolina Industrial Commission or other administrative boards or bodies within the State.

(d) To hear and determine appeals from judgments rendered by the Magistrates' Courts.

The proceedings on such appeals shall be as is now provided for appeals from said last mentioned tribunals to the Court of Common Pleas.

The said County Court shall have concurrent jurisdiction with the Court of General Sessions to try and determine all criminal cases,

PROVIDED, HOWEVER, that such criminal jurisdiction shall not extend to cases for murder, manslaughter, rape, attempt to rape, arson, common law, burglary, bribery and perjury."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946.

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(R733, H1220, S1061)

No. 547

**AN ACT To Authorize And Empower The Board Of County Commissioners Of Chesterfield County To Declare Real Property Of The County Not Needed For Public Use; To Authorize Said Board To Sell And Convey Such Surplus Property; To Prescribe The Requirements For The Sale And Conveyance Of Such Property; And To Authorize Said Board To Confirm The Prior Sale And To Convey The Property So Sold.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Chesterfield County sell unneeded real estate on consent of legislative delegation.**—The Board of County Commissioners of Chesterfield County is hereby authorized and empowered to sell and convey any real property of the County not required for public use. Before any of said property is sold the Board of County Commissioners must by an appropriate resolution duly adopted and entered in its permanent minutes declare that the particular real property is and is not likely to be required for public use and the resolution declaring specific property not to be required for public use must be approved in writing by the Senator and at least one member of the House of Representatives from Chesterfield County.

**SECTION 2: Sell at public auction—terms—private sale.**—Said real property must be sold at public auction, to the highest bidder for cash, or upon such credit terms and conditions as the Board of County Commissioners shall order and direct. In case of sales on credit the deferred payments or credit portion of the purchase money must be secured by a first mortgage on the property sold. Said prop-

erty to be sold shall be advertised by publication of the notice of sale on the bulletin board in the County Court House and in one or more newspapers printed and circulated in Chesterfield County for three (3) weeks as in cases of judicial sales. In all such sales the Board of County Commissioners shall reserve the right to reject any and all bids and only such bids shall be accepted and confirmed as the Board of County Commissioners shall adjudge, after an inspection of the property to be sold, or an appraisal thereof, to be the full value of the particular property to be sold. After any specific property has been once offered for sale at public auction as herein provided and no sale had, thereafter such property may be sold by the Board of County Commissioners at private sale for a price not less than the appraised value thereof nor less than the highest bid at the public sale.

**SECTION 3: Contents deed incorporate.**—The deed of the Board of County Commissioners for any real property sold by it must identify the resolution declaring the particular property is not required for public use, recite compliance with all of the provisions and conditions of this Act, and contain an appropriate reference to the resolution of the Board confirming the sale and directing the conveyance of the specific property.

**SECTION 4: Execution of deed.**—All Such conveyances must be signed by the Chairman of the Board of County Commissioners, be attested by the Clerk to the Board and have the official seal of the Board of County Commissioners affixed thereto.

**SECTION 5: Confirm sale of old county shop—deed.**—The Board of County Commissioners is authorized and empowered to confirm the sale of the old County Shop lot situate in the Town of Chesterfield heretofore sold to E. T. Stephenson and to execute and deliver its deed therefor.

**SECTION 6: Repeal.**—All Acts and parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R735, H1374, S1186)

**No. 548****AN ACT Providing For Lancaster County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Teachers And Employees.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Lancaster County participate in state retirement system.**—Effective on April 1, 1946, Lancaster County shall become a member of the State Retirement System and shall assume all the obligations of an employer under the Retirement Act of 1945 (Act No. 157, S. C. 1945) for its employees and teachers in its public schools for which retirement is not now provided. In the case of teachers, Lancaster County shall participate as an employer for all its teachers and for supplemental salaries paid to teachers; and, as to employees, the same shall include all officers and employees of the County, but with the right to the teachers and employees to elect not to become members as provided in the State Retirement Act.

Employees and teachers shall be entitled to all prior service credits of the State Retirement System. Lancaster County's participation shall continue from year to year hereafter.

**SECTION 2: Levy taxes provide funds for contributions.**—The Auditor of Lancaster County is hereby authorized and directed to levy, and the County Treasurer to collect, each year hereafter, beginning with the year 1946, a tax on all taxable property in the County in addition to all other taxes in a sufficient amount to pay Lancaster County's contribution to the State Retirement System. Each year, until the proceeds of the collection of such tax shall become available, the proper officers of the County are authorized to pay said contributions from any County Funds available, but said funds shall be reimbursed from the proceeds of collection of such taxes. In the event that any portion of the expense of employer's contributions by the County for teachers or employees should be assumed hereafter by the State, the tax levy and payments herein provided for shall be proportionately reduced.

**SECTION 3: Funds remit—employees' contributions.**—The County Treasurer is hereby authorized and directed to remit periodically to the State Retirement System in accordance with law and the Rules and Regulations of the State Retirement Board amounts neces-

sary to pay Lancaster County's employer's contribution. Officials of Lancaster County are authorized to deduct from the salaries of all employees and teachers participating in the Retirement System sufficient sums for employee contributions and to remit the same periodically to the State Retirement System.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall become effective upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R745, H1292, S1138)

No. 549

**AN ACT Naming A Portion Of Statehhighway No. 97 For The Late Governor John G. Richards.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: John G. Richards Highway.**—State Highway No. 97, beginning in the Town of Camden in the County of Kershaw, up to the Town of Nitrolee, in the County of Chester, is hereby named the "John G. Richards Highway".

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 27th day of March, 1946

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(R748, H958, S823)

No. 550

**AN ACT To Amend Section 3931, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 120 Of The Acts Of The General Assembly Of South Carolina, 1945, Relating To Forfeited Lands In Aiken County, So As To Provide For The Transfer Of Lands From The Forfeited Land Commission Of Aiken County To The Aiken County Forest Protective Association; To Provide**

**For The Use Of Lands By Said Association; To Provide For The Redemption Of Lands Forfeited For Taxes; To Provide For Compensating Aiken County Forest Protective Association And Its Lessee Under Cooperative Agreements For Monies Expended Upon Lands So Redeemed; And, To Divest Interests Such Association Has Therein.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 3931, 1942 Code, amended—**forfeited land commission transfer lands to Aiken County Forest Protective Association for 25 years, Aiken County—parties redeem—use of same by association—redemption of lands forfeited for taxes—attorney—possession of lands redeemed.—That Section 3931, Code of Laws of South Carolina, 1942, as amended by Act No. 120 of the Acts of the General Assembly of South Carolina, 1945, relating to the Forfeited Land Commission of Aiken County and the Aiken County Forest Protective Association, be and the same is hereby amended by striking out all of sub-division (3) of said Section and inserting in lieu thereof the following:

“(3). The Aiken County Forfeited Land Commission is hereby authorized and directed to accept the deeds of conveyance provided for herein and to forthwith, by lease or other like legal instrument, transfer all the lands thus received to the Aiken County Forest Protective Association, for a period of twenty-five (25) years, subject to the right of any interested party in said lands to redeem the same, as is hereinafter provided. The Aiken County Forest Protective Association is empowered and directed to accept the transfer of all lands as provided for herein and to enter into cooperative agreement with the South Carolina State Commission of Forestry for the administration of same, to use fire control organizations for the purpose and to provide regulations for the administration of the lands under supervision of said South Carolina Commission of Forestry. PROVIDED, HOWEVER, that any person, firm or corporation having an interest in lands heretofore or hereafter forfeited for taxes in Aiken County (and now or hereafter held by Aiken County Forest Protective Association, or in any manner under its control, or under the control of South Carolina State Commission of Forestry by virtue of any cooperative agreement between them), shall have the right at any time within ten (10) years after such forfeiture to redeem the same



and to recover title and possession of such forfeited lands, in the manner following:

(a) By paying to the Treasurer of Aiken County the amount of the taxes, costs and penalties which were due and payable at the time said lands were forfeited, and, in addition thereto, by paying to the Treasurer for reimbursement to Aiken County Forest Protective Association and/or South Carolina State Commission of Forestry all sums expended for surveying, reforestation, and for any betterments or improvements, placed upon the particular lands sought to be redeemed, less the amount of any revenue received from said lands, such as rents, sales of lumber, pulpwood or otherwise. PROVIDED, that it shall be the duty of Aiken County Forest Protective Association, upon request made therefor by the Treasurer of AIKEN County, to forthwith furnish the Treasurer with a statement showing all sums expended by it and/or the State Commission of Forestry on the land to be redeemed, as hereinabove provided and set forth, and shall also show all revenue, if any, received from the land to be redeemed, any such revenue to be allowed as a credit against expenses to be claimed by said Forestry Association and/or Commission.

(b) When the full amount to be paid to redeem said lands has been ascertained, and has been paid to the Treasurer of Aiken County, and the Treasurer's receipt therefor is presented to it, the Aiken County Forfeited Land Commission shall execute and deliver a good and sufficient fee simple title deed to said lands to the interested person, firm or corporation redeeming the same; that Aiken County Forest Protective Association and/or the South Carolina State Commission of Forestry shall thereupon forthwith cancel such lease and/or cooperative agreement as may be existing in its or their favor affecting the lands so redeemed, and thenceforth all of its or their right, title and interest to said lands shall be forever barred and extinguished, but shall be entitled to receive from the Treasurer of Aiken County the monies, if any, which may have been expended upon the land being redeemed in excess of the revenue received therefrom, if any; and the Auditor of Aiken County shall forthwith place said redeemed land upon the tax books for the collection of taxes thereon.

(c) That the Treasurer of Aiken County and the Aiken County Forfeited Land Commission are authorized to select an attorney at law, a member of the Aiken County Bar, and to delegate to said attorney the duties of giving notices to Aiken County Forest Protec-

tive Association and/or South Carolina State Forestry Commission by way of requests for statements required of them under the terms of this Act, to prepare all title deeds to lands being redeemed for execution by the Forfeited Land Commission of Aiken County, and to see to the cancellation of all leases to Aiken County Forest Protective Association, and its cooperative agreements with said State Commission of Forestry. **PROVIDED**, that the expense and fees of said attorney shall be borne by the interested person, firm or corporation seeking to redeem the lands in each instance; the fee to be paid said attorney in each instance to be as follows: For preparing a deed, five (\$5.00) dollars, for all other services an additional five (\$5.00) dollars; and there shall also be paid by the one redeeming said lands the revenue stamp to be affixed to the deed, if any such be required.

(d) Upon the production of the title deed from Aiken County Forfeited Land Commission, it shall be the duty of the Sheriff of Aiken County to place the grantee in said deed in possession of the lands conveyed, if requested so to do.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March 1946

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(R758, H964, S1040)

No. 551

**AN ACT To Amend Section 8568, Code Of Laws Of South Carolina, 1942, So As To Provide That Under Certain Circumstances A Married Person When Not Heard From For Seven Years, May Be Conclusively Presumed Dead Insofar As To The Children Or Kindred Resulting From Marriage By The Abandoned Spouse During Such Absence And To Provide That The Re-Appearance Of The Absent Spouse Shall Not Alter Adjudications Made Relative Thereto, Not Invalidate Nor Upset Any Subsequent Marriage Of The Absent Spouse.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1: § 8568, 1942 Code, amended—**Married person not heard from for 7 years may be presumed dead insofar as children or kindred resulting from marriage by the abandoned spouse during such absence although absent spouse reappears—reappearance not affect subsequent marriage.—That Section 8568, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by designating the present Section as Subdivision (a) and adding at the end thereof the following to be Subdivision (b) :

"That where a person has been married in South Carolina, or has contracted or consummated a marriage in South Carolina, or was living with his or her spouse in South Carolina after marriage, and the one left the other and was absent from the other for seven (7) years, without the latter knowing or hearing anything about such absent spouse, the abandoned spouse may in any action in the Court of Common Pleas or other court of competent jurisdiction serve the absent spouse by publication in the same manner as provided in Section 436 of the Code of Laws of this State of 1942, and bring the issue on before the Court of Common Pleas or other Court of competent jurisdiction, and when it shall be satisfactorily established to the Presiding Judge thereof, or a jury on an issue sent to the jury by the Judge, that such absent spouse has not been heard from for seven (7) years, the complaining spouse shall have an adjudication of the issue and such absent spouse shall be conclusively presumed dead insofar as any children or kindred resulting from any marriage of the abandoned spouse during such absence, may be concerned, notwithstanding the fact that such absent spouse may later appear alive. The re-appearance or return of the absent spouse shall not alter such adjudication, invalidate or upset any subsequent marriage entered into by the abandoned spouse. So that said Section, when so amended, shall read as follows:

"Section 8568. (a) All marriages contracted while either of the parties has a former wife or husband living shall be void; PROVIDED, that this section shall not extend to a person whose husband or wife shall be absent for the space of seven years, the one not knowing the other to be living during that time; nor to any person who shall be divorced, or whose first marriage shall be declared void by the sentence of a competent court.

"(b) That where a person has been married in South Carolina, or was living with his or her spouse in South Carolina after marriage, and the one left the other and was absent from the other for

seven (7) years, without the latter knowing or hearing anything about such absent spouse; the abandoned spouse may in any action in the Court of Common Pleas or other Court of competent jurisdiction serve the absent spouse by publication in the same manner as provided in Section 436 of the Code of Laws of this State of 1942, and bring the issue on before the Court of Common Pleas or other Court of competent jurisdiction, and when it shall be satisfactorily established to the Presiding Judge thereof, or a jury on an issue sent to the jury by the Judge, that such absent spouse has not been heard from for seven (7) years, the complaining spouse shall have an adjudication of the issue and such absent spouse shall be conclusively presumed dead insofar as any children or kindred resulting from any marriage of the abandoned spouse during such absence, may be concerned, notwithstanding the fact that such absent spouse may later appear alive. The re-appearance or return of the absent spouse shall not alter such adjudication, invalidate or upset any subsequent marriage entered into by the abandoned spouse.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 27th day of March, 1946.

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(R763, H1232, S1067)

No. 552

**AN ACT To Amend Sections 4457, 4458, 4459 And 4460, Code Of Laws Of South Carolina, 1942, Relating To The Greenwood Highway Commission, So As To Further Provide For The Location Of Highways In Greenwood County, The Compensation Of Greenwood Highway Commissioners; And To Prescribe The Powers, Duties And Authorities Of Greenwood Highway Commission And The Members Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: §§ 4457, 4458, 4459 and 4460, 1942 Code, amended—Greenwood highway commission—duties and powers—pay—report—audit—supervisor cooperate.—That Sections 4457, 4458,**

4459 and 4460, Code of Laws of South Carolina, 1942, relating to the Greenwood Highway Commission, be, and the same are hereby, amended by striking out all of said Sections, and inserting in lieu the following:

"Section 4457: The duties of said Greenwood Highway Commissioners shall be to make contracts and expend all funds for the building and permanent improvement of the roads and bridges of the said County not in the State Highway System, appropriated or raised therefor. They shall have full power and authority to make such contracts and to purchase material and equipment as in their discretion may be necessary to carry out the purpose of Sections 4455 through 4460; to employ a competent engineer or engineers and such other help as they may deem advisable, and fix their compensation; to issue authorization to the Finance Board for the payment of claims against the funds appropriated, such authorization to bear the signatures of at least four members of the said Greenwood Highway Commission, and same shall be paid in the same manner as prescribed for other county claims. The said Commission shall have full authority and power to postpone all road work when, in their judgment, such postponement will be to the best interest of the taxpayers in Greenwood County. The said Commission shall have authority with the consent of a majority of the Legislative Delegation from Greenwood County to exchange road mileage with the State Highway Department, and to enter into reimbursement agreements with the State Highway Department when it is determined that such will make a more complete highway system for the county and state. All money appropriated for the highways covered by Sections 4455 through 4460, shall be expended solely under the direction of the said highway commission, and shall be kept and held by the County Treasurer separate from other county funds.

"Section 4458. The Commission shall locate or relocate any of the highways of the said county in accordance with the scheme herein set forth, so far as the same is to be reconstructed or surfaced, so as to make a permanent roadway, as far as possible and practicable, with due regard to distance and grade, and shall have full power to condemn land and acquire rights of way, either for construction or for road materials and surfacing, in the same manner as is now authorized by law to condemn lands and acquire rights of way, and in such condemnation proceedings the Commission may assess benefits

to the land so condemned, as well as damages, which damages shall be paid out of the funds in the hands of the said Commission.

"Section 4459. It is the purpose of Sections 4455 through 4460 to enable said highway commission to permanently improve, as far as the funds will permit, roads of the County of Greenwood not in the State Highway System and also to build permanent bridges throughout said County when and where necessary. The said Commission shall select the roads to be improved to the end that every section of the said County may get the benefits of the provisions of Sections 4455 through 4460, in accordance with the purposes of same. The said Commissioners shall be paid as compensation for their services the sum of Five (\$5.00) Dollars each per day for each day actually engaged, and in no case shall the total amount be paid a Commissioner exceed the sum of Five Hundred (\$500.00) Dollars per annum.

"Section 4460. Said Commission shall have full power and authority to make such rules and regulations as they may deem necessary for the proper performance of their duties. They shall report to the Delegation from Greenwood County from time to time, as may be necessary, with reference to the prosecution of said work and the discharge of their duties, as herein provided, and the said Commission shall annually, at the close of each year, make a full report to the Grand Jury of Greenwood County of its transactions during the year then closed, including an itemized statement of the money received and disbursed, and for what purpose. The said report shall be transmitted by said Grand Jury to the Circuit Judge presiding at the next succeeding term of Court for said County. It shall be the duty of the Grand Jury of said County to make an annual examination of the books, papers, accounts and work of said Commission as they are now required by law to make of the County Officers of said County. The said Commissioners' books and accounts shall be audited annually in the same manner as prescribed for auditing other County books. It shall be the duty of the County Supervisor of said County to assist and cooperate with said Commission in carrying on the work herein provided for, and in his discretion furnish for the use of said Commission the chaingang and road machinery of said County whenever requested by said Commission. Nothing in Sections 4455 through 4460 shall be construed as taking away any of the County Supervisor's responsibility of maintaining any of the County highways."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March 1946

(R764, H1312, S1174)

**No. 553**

**AN ACT To Amend Sections 2438, 2440, 2451, 2458, 2462, Code Of Laws Of South Carolina, 1942, Relating To The Income Tax Laws Of The State Of South Carolina.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 2438, 1942 Code, amended—state employees pay income tax.**—That Section 2438, Code of Laws of South Carolina, 1942, is hereby amended by striking out all of said Section and substituting therefor the following:

“SECTION 2438: All officers and employees of the State of South Carolina and all subdivisions thereof shall pay an income tax to the State of South Carolina at the same rate that all other individuals are taxed.

The provisions of this section shall be effective as to income received on and after January 1, 1939, except as to income received by constitutional officers of the State of South Carolina and as to the income of such constitutional officers the provisions of this subdivision shall become effective as their respective terms expire on and after July 1, 1939.”

**SECTION 2: § 2440, 1942 Code, amended—corporations pay income tax.**—Subdivision (a) of Section 2440, Code of Laws of South Carolina, 1942, is hereby amended by striking out subdivision (a) of said Section in its entirety and substituting therefor the following: “SECTION 2440 (a) Every corporation organized under the laws of this State shall make a return and shall pay annually an income tax equivalent to four and one-half (4½%) per centum of the entire net income of such corporation as herein defined received by such corporation during the income tax year; and, except as herein provided, every foreign corporation doing business or having an income

within the jurisdiction of this State shall make a return and shall pay annually an income tax equivalent to four and one-half (4½%) per centum of a proportion of its entire net income to be determined as herein provided in this article; PROVIDED, The amount of tax shall not be less than would be produced by applying a rate of three (3%) per centum to a base consisting of the entire net income plus salaries and other compensation paid to all elective and appointed officers and to any stockholder owning in excess of five (5%) per centum of the issued capital stock of the corporation, after deducting from the base Six Thousand (\$6,000.00) Dollars and any deficit, reported for the year.

This subdivision shall be effective as to all income received on and after January 1, 1941."

**SECTION 3: § 2451, 1942 Code, amended—methods of computation and payment of income tax by nonresidents and foreign corporations.**—Section 2451, Code of Laws of South Carolina, 1942, is hereby amended by striking out all of said Section and substituting therefor the following:

"Section 2451: (1) If the entire trade or business of a non-resident individual or foreign corporation is carried on in the jurisdiction of this State the tax imposed by this article shall be computed upon the entire net income of such non-resident individual or foreign corporation.

(2) If the principal business of a non-resident individual or a foreign corporation in this State is manufacturing, or if it is any form of collecting, buying, assembling, or processing goods and materials within this State, such non-resident individual or foreign corporation shall make returns and pay annually an income tax upon a proportion of its entire net income to be determined according to the following rules: The proportion shall be computed on the basis of the arithmetical average of the following two ratios: (a) the ratio of the value of the real estate and tangible personal property in this State to the value of the entire real estate and tangible personal property, with no deductions on account of encumbrances thereon; (b) the ratio of the total cost of manufacturing, collecting, buying, assembling, or processing within this State during the income year to the total costs of manufacturing, collecting, buying, assembling, or processing within and without the State during such income year. The term 'cost of manufacturing, collecting, buying, assembling, or processing' as used herein shall be interpreted in a manner to con-



form as nearly as may be to the best accounting practice in the trade or business. Unless in the opinion of the Tax Commission the peculiar circumstances in any case justify a different basis, this term shall be generally interpreted to include as elements of cost within and without this State the following: The total cost of all goods, materials, and supplies used in manufacturing, assembling, or processing, regardless of where purchased; the total wages and salaries paid or accrued during the income year in such manufacturing, assembling, or processing activities; the total overhead or manufacturing burden properly assignable according to good accounting practice to such manufacturing, assembling, or processing activities; not including, however, property, privilege, stamp, or other taxes.

(3) If the principal business of a non-resident individual or a foreign corporation in this State is selling, distributing, or dealing in tangible personal property within this State such non-resident individual or foreign corporation shall make returns and pay annually an income tax upon a proportion of its entire net income determined according to the following rules: The proportion shall be computed upon the basis of the arithmetical average of the following two ratios: (a) The ratio of the value of the real estate and tangible personal property, in this State during the income year to the value of the total real estate and tangible property during the income year with no deductions on account of encumbrances thereon: (b) The ratio of the total sale made within this State during the income year which were principally secured, negotiated or effected by employees, agents, consignees, officers, or branches of the taxpayer resident or located in the State, to the total sales made everywhere during the said income year.

(4) If the principal profits or income of a non-resident individual or foreign corporation is derived from sources other than manufacturing, collecting, buying, assembling, or processing; or from sources other than the selling, distributing or dealing in tangible personal property such non-resident individual or foreign corporation shall make returns and pay annually an income tax upon a proportion of its entire net income to be determined according to the following rule: The proportion shall be computed on the basis of the ratio of gross receipts in this State during the income year to the total gross receipts for such year within and without the State.

(5) When a non-resident individual or foreign corporation has a gain or loss from the sale of real estate located within South Carolina, the gain or loss arising from such sale shall be determined in

accordance with the provisions of Section 2446, Code of Laws, 1942, and the tax thereon shall be paid at the rate provided by this Article.

(6) The term 'tangible property' as used in this article includes only the property held or used to produce income which is derived from sources partly within and partly without the State. Such property shall be taken at its actual value, which in the case of property valued or appraised for purpose of inventory, depreciation, depletion or other purposes shall be the highest amount at which so valued or appraised and which in other cases shall be deemed to be its book value in the absence of affirmative evidence showing such value to be greater or less than the actual value, no deductions on account of depreciation, depletion or obsolescence. The average value during the taxable year or period shall be employed. The average value of property as above described at the beginning and end of the taxable year or period ordinarily may be used, unless by reason of material changes during the taxable year or period, such average does not fairly represent the average for such year or period, in which event the average shall be determined upon a monthly or daily basis.

(7) Where the property ratio provided by this article is involved, the term 'entire net income' shall include only the entire net income from property held or used to produce income which is derived from sources partly within and partly without South Carolina; PROVIDED, That for the purposes of apportionment under the provisions of this article no gain or loss from the sale of real property, shall be included in the 'entire net income' to be apportioned.

(8) When a non-resident individual or a foreign corporation maintains books of account and records in such manner as to clearly reflect the true net income accruing or arising from sources within this State, the return may, with the approval of the Tax Commission, be based upon such books of account or records and the tax paid upon the net income so determined. PROVIDED, That where the Tax Commission finds the books of account and records sufficiently clear, in its opinion, to show the true net income arising from sources within this State it may require the return to be filed upon such basis and calculate the tax due upon the net income so determined.

(9) This Section shall be effective as of January 1, 1941."

**SECTION 4: § 2458, 1942 Code, amended—payment and collection of income tax—allocation of receipts—expenses—rules and regulations.—Section 2458, Code of Laws of South Carolina, 1942,**

is hereby amended by striking out all of said section and substituting therefor the following:

"Section 2458. (1) The full amount of the tax payable as shown on the face of the return shall be paid to the South Carolina Tax Commission at the office where the return is filed, at the time fixed by law for filing the return. If the taxpayer so elects he may pay the tax in four (4) equal installments, in which case the first installment shall be paid on the date prescribed for the payment of the tax by the taxpayer. The second installment shall be paid on the fifteenth day of the third month, the third installment on the fifteenth day of the sixth month and the fourth installment on the fifteenth day of the ninth month after such date. If any installment is not paid on or before the date fixed for its payment, the entire amount of unpaid tax, interest and penalty, shall become due and payable. If the taxpayer is granted an extension of time in which to file income tax return, the interest on deferred payments shall in no instance exceed six (6%) per cent. per annum on such deferred payments from the time the return is due to be filed until the tax due thereon is paid. PROVIDED, That the provisions of this Section shall not apply to the payment of additional taxes assessed by the Tax Commission, such additional taxes to be paid as now required by law. PROVIDED, FURTHER, That all revenue from the income tax shall be allocable to the revenues and appropriations for the fiscal year in which the first installment comes due and the State Treasurer is hereby authorized to borrow in anticipation of all deferred installments if such revenues be necessary to pay appropriations.

(2) If the Tax Commission finds that the assessment or the collection of a tax or a deficiency for any year, current or past, will be jeopardized in whole or in part by delay, the said Tax Commission may mail or issue notice of such finding to the taxpayer together with a demand for immediate payment of the tax or the deficiency declared to be in jeopardy (including interest, penalties and additions thereto). In the case of the tax for a current period, the Tax Commission may declare the taxable period of the taxpayer immediately terminated and shall cause notice of such finding and declaration to be mailed or issued to the taxpayer, together with a demand for immediate payment of the tax based on the period declared terminated, and such tax shall be immediately due and payable whether or not the time otherwise allowed by law for filing the return and paying the tax has expired. Such assessment or assessments provided for in this subsection shall be immediately due and payable and pro-

ceedings for collection shall commence at once, and if such tax is not paid upon demand of the Tax Commission, said Tax Commission is hereby authorized and directed to forthwith issue a warrant of distraint against the property of the taxpayer, or in its discretion the Tax Commission may require the taxpayer to file such indemnity bond as in the judgment of the Tax Commission may be sufficient to protect the interest of the State.

(3) The tax may be paid with uncertified check, during such time and under such regulations as the Tax Commission shall prescribe, but if a check so received is not paid by the bank on which it is drawn, the taxpayer by whom such check is tendered shall remain liable for the payment of the tax and for all legal penalties, the same as if such check had not been tendered.

(4) The Tax Commission is hereby authorized to prescribe such rules and regulations as may be necessary properly to carry out the provisions of this Section.

(5) Out of the revenue and interest derived under the provisions of Sections 2435-2479, inclusive, Code of Laws of South Carolina, 1942, as amended, the Tax Commission is hereby authorized to expend so much as is necessary to defray the additional expenses incurred in the administration and enforcement of this Section. All such expenditures shall be made upon the approval of the Budget Commission."

**SECTION 5: § 2462, 1942 Code, amended--collection of delinquent income tax, interest and penalties.**—Section 2462, Code of Laws of South Carolina, 1942, is hereby amended by striking out all of said Section and substituting therefor the following:

"Section 2462: If any tax, interest or penalty imposed by this article remain due and unpaid for a period of ten (10) days, the Tax Commission shall issue a warrant under its hand and official seal directed to the Sheriff or Tax Collector of any County in the State commanding him to levy upon and sell the real and personal property of the taxpayer found within his county for the payment of the amount thereof with added penalties, interest and the cost of executing the warrant and to return such warrant to the Tax Commission and pay to it the money collected by virtue thereof by a time to be therein specified, not more than sixty (60) days after the receipt of the warrant. Immediately upon receipt of the warrant, the Sheriff or Tax Collector shall file with the Clerk of Court of his county a copy thereof and thereupon the Clerk of Court shall enter

in the judgment docket, in the column for judgment debtors, the name of the taxpayer mentioned in the warrant, and in appropriate columns the amount of the tax or portion thereof and penalties for which the warrant is issued and the date when such copy is filed, and shall index the warrant upon the index of judgments, and thereupon the amount of such warrant so docketed shall become a lien upon the title to and interest in real property or chattels real of the taxpayer against whom it is issued in the same manner as a judgment duly docketed in the office of said clerk. The sheriff or tax collector shall proceed upon the warrant in all respects with like effect and in the same manner prescribed by law in respect to executions issued against property upon judgments of a Court of record. The Sheriff or Tax Collector, and the Clerk of Court shall be entitled to the same fees for service in executing and recording the warrant to be collected in the same manner as prescribed by law in respect to the executions issued against property upon judgments of a Court of record. If a warrant be returned not satisfied in full, the Tax Commission shall have the same remedies to enforce the claim for taxes against the taxpayer as if the people of the State had recovered judgment against the taxpayer for the amount of the tax."

**SECTION 6: §§ 2438, 2440(a), 2451, 2458 and 2462, 1942 Code, effective for collection of certain taxes.**—That Sections 2438, 2440 (a), 2451, 2458 and 2462 as carried in Code of Laws of South Carolina, 1942, which are repealed by this Act, shall remain in full force and effect for the purpose of the assessment and collection of taxes that are due or may be found to be due under the provisions thereof.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed to the extent of such inconsistency.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 27th day of March, 1946

**AN ACT To Amend Sections 2, 4 and 5 Of Act 52 Of The Acts Of The General Assembly, 1943, As Amended By An Act Entitled, "An Act To Amend Act No. 52 Of The Acts Of The Gen-**

eral Assembly, 1943, By Increasing The Salaries Of The Rural Police; By Authorizing The Employment Of A Clerk, By Increasing The Funds For Operation And By Providing For Purchase And Maintenance Of Automobile Radios In Automobiles Used By The Rural Police Of York County", Known As Act No. 423 Of The Acts Of The General Assembly Of 1944 So As To Further Provide For The Number, Salaries, And Expenses Of Rural Police Of York County.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** Act 423 of 1944 amended—York County rural police—appoint certain—salaries—expenses—equipment—duties and powers of captain—appropriations.—That an Act entitled "An Act to Amend Act No. 52 of the Acts of the General Assembly, 1943, by Increasing the Salaries of the Rural Police; by Authorizing the Employment of a Clerk, by Increasing the Funds for Operation and by Providing for Purchase and Maintenance of Automobile Radios in Automobiles Used by the Rural Police of York County", be and the same is hereby amended by striking out Sections 2, 4 and 5, as amended, and insert in lieu thereof the following to be known as Sections 2, 4 and 5 of said Act:

"SECTION 2. That as soon thereafter as is practicable, the Captain of the Rural Police shall appoint not more than nine and not less than eight rural policemen for York County, all of whom shall serve subject to the will of the Captain of the Rural Police Force. The Captain of the Rural Police Force shall appoint one of the rural policemen as Lieutenant. The Salary of the rural policemen shall be One Hundred Sixty-five Dollars per month each. The Lieutenant of the York County Rural Police shall be paid a salary of One Hundred Eighty-one and 50/100 (\$181.50) Dollars per month, and the Captain shall be paid a salary of Two Hundred Three and 50/100 (\$203.50) Dollars per month. PROVIDED, that each additional rural policeman appointed after March 15, 1946 shall receive a salary of One Hundred and Fifty (\$150.00) Dollars per month for the first twelve months of service as such rural policeman and thereafter shall receive the same salary that is paid other rural policemen of said county acting in the same capacity. All equipment of the present Rural Police Force and Law Enforcement Committee shall be turned over to the Captain of the Rural Police Force

on July 1, 1943. The Captain of the Rural Police Force may thereafter when practical trade said automobile for new automobiles. The Rural Police herein directed to be appointed shall be under the sole supervision and control of the Captain of the Rural Police of York County, and he shall be directly responsible for the discipline, the assignment of duty, and the proper discharge of the duties of the said Rural Police who are placed under his control and supervision. He is directed to fairly and impartially enforce the criminal laws of the State of South Carolina throughout the County of York, both in incorporated towns and rural sections, but is specifically directed to use said Rural Police and himself to afford adequate protection by patrolling the sparsely settled rural sections of York County. PROVIDED, That the Captain of the Rural Police shall have the power to employ a clerk at a salary of One Hundred and Forty-five (\$145.00) Dollars per month.

**SECTION 4:** There is hereby appropriated annually the sum of Twenty one Thousand Four Hundred and Eighty (\$21,480.00) Dollars, if so much be needed, for the purpose of paying the monthly salaries of the Captain and other members of the Rural Police force herein created and provided for, and there is hereby appropriated annually the sum of Eighty Thousand Five Hundred Eighty Three and 25/100 (\$8,583.25) Dollars, if so much be needed, to be expended for the operation of said Rural Police Force, including the purchase of gasoline, oil, uniforms, insurance, supplies, telephone and telegraph expenses, the per diem of the members of the law Enforcement Committee, bonds of the members of the Rural Police Force and miscellaneous expenses itemized and approved for payment by the Captain. There is hereby annually appropriated a sufficient amount of money to permit the trade and/or purchase of automobiles as directed herein. PROVIDED, that in the appropriation mentioned herein is a sum sufficient to allow the Captain of the Rural Police to purchase and maintain Radios for the automobiles used by the Rural Police of York County: PROVIDED, that each member of the York County Rural Police shall receive the amount of Thirty-five (\$35.00) Dollars per month for expenses.

**SECTION 5:** The appropriation made in Section 4 hereof shall be payable from the general funds of York County, and a sufficient number of mills shall annually be levied by the County Auditor of said County and collected by the County Treasurer of said County to provide the amount of money required to meet such appropriation. Pending the collection of the taxes so levied, the County Super-

visor and County Board of Commissioners of said County are hereby authorized to borrow from the York County Sinking Fund Commission, or from any financial institution, not exceeding the sum of **Thirty-four Thousand Two Hundred Sixty three (\$34,263.25) Dollars** and twenty five cents for the purpose of meeting the said appropriations, or any portion thereof, and to execute and deliver notes of said county bearing such rate of interest and payable at such times, not later than the last day of the current calendar year, and in such installments, as they in their discretion may determine, and to pledge for the payment of such notes the taxes levied in accordance with the provisions of this Act. In the event that such taxes shall not be sufficient to repay such notes, and the interest due and payable thereon, the county auditor of York County shall annually levy, and the County Treasurer of said County shall collect, a sufficient number of mills upon the taxable property of said county to pay the unpaid amount of such notes and the interest thereon in full."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

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(R767, H859, S1108)

**No. 555**

**AN ACT To Provide For The Execution Of Deeds To Property Condemned by Municipalities Under The Provisions Of Section 7455, Code Of Laws Of South Carolina, 1942.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Execution of deeds to property condemned by municipalities under § 7455.**—That after real property has been acquired by a municipality under the provisions of Section 7455, Code of Laws of South Carolina, 1942, the owner shall execute his or her deed without warranty conveying the same to such municipality for the purpose for which said property was condemned on the City paying unto such owner the amount of the award in such condemnation proceeding. If such owner shall fail or neglect so to do then the Clerk of Court of Common Pleas in the County in which such munic-



ipality is located shall, on the condemnation proceedings being filed in his office and entered as a judgment roll and on the amount of the award being paid to him for the owner, execute a deed for the property condemned to such municipality in the name of the owner which deed shall be without warranty and shall be for the purpose for which said property was condemned and said deed shall be binding on said owner, his or her heirs and assigns: PROVIDED, that no such deed shall be given by the Clerk of Court until ten days have elapsed from the date of the award and where there has been an appeal within ten days from such award such deed shall not be executed by the Clerk until after final disposition of such approval.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

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(R770, H1376, S1185)

**No. 556**

**AN ACT Fixing The Tax Levy For General School Purposes In The Various School Districts In Greenville County; To Provide That The Expenses Of Such School Districts Under The teachers' Retirement Act Shall Be Included In General Purposes; To Provide For The Increase Of Such Levies By Elections Held In The School District; To Provide For The Suspension Of One Or More Mills Of Such Levies And To Provide For The Members Of The Board Of Trustees Of Such School Districts To Become Familiar With The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax levies for general school purposes in school districts, Greenville County.**—The purpose and intent of this Act is to provide an exclusive method of increasing and decreasing the tax levy for general school purposes in the various school districts in Greenville County. The payment of monies by any school district in said County for the retirement of teachers under the Teachers' Retirement Act shall be construed to be for general school purposes. The Superintendent of Education of Greenville County shall, as soon as practicable after the passage of this Act, familiarize the members of the board of trustees of the various school districts in said county with the provisions thereof.

**SECTION 2: Base millage for general school purposes.**—The tax levies in the various school districts in Greenville County for general school purposes shall be the same millage in the respective school districts for the year 1946 and each year thereafter as was levied for the year 1945, and such millage is hereinafter referred to as "base millage". The base millage in any school district may be increased as hereinafter provided and one or more mills to be levied upon the taxable property in the school district may be for one or more years suspended as hereinafter provided.

**SECTION 3: School districts vote on tax increases.**—On or before the first day of June of each year the board of trustees of said school districts shall canvass the needs of their respective districts, and if a majority of the members of the board of any district conclude that the tax millage for general school purposes in their district should be increased in order to properly operate the school therein, they shall, on or before the first day of June, submit in writing to the County Superintendent of Education a statement showing the amount of the proposed additional levy and the need for the additional fund. Upon receiving such statement the said Superintendent of Education shall forthwith call an election in such school district to the end that the voters in such school district may vote for or against the proposed increase. In calling such an election he shall post a notice thereof in two or more public places in the district and publish a notice thereof in at least one issue of each of the daily papers published in said County. Said notice shall be posted and published at least fourteen (14) days prior to the date of the election, which date shall be fixed by the said Superintendent of Education. Said notice shall give the question to be voted on, the date of the election and voting place or places thereof, which voting place or places shall be selected by the said Superintendent of Education as he deems proper. All residents of the district wherein an election is held qualified to vote in a county general election shall be qualified to vote in such election upon producing to the managers credentials as required in such general elections. As far as practicable the rules governing such general elections shall be followed. The said Superintendent of Education shall have a sufficient number of appropriate ballots prepared and placed at the voting places of such election and shall appoint a sufficient number of managers, who shall conduct the election, canvass the results thereof and certify the same to the said Superintendent of Education.

**SECTION 4: Increase tax levy if vote favorable.**—If a majority of those voting at such election shall vote in favor of the proposed tax millage, the said Superintendent of Education shall in writing so certify to the Auditor of said County, and state the amount of the proposed increased millage and the name of the school district wherein the election was had. That thereupon the Auditor shall immediately levy the additional tax millage along with the base millage theretofore existing upon all of the taxable property in such district for the ensuing school year, and subject to the provisions of this Act, shall annually thereafter make a like levy upon such property in such district.

**SECTION 5: Election expenses.**—All expenses incident to the calling and holding of such election shall be borne by the school districts wherein the election was had.

**SECTION 6: Trustees reduce taxes.**—If at any time a majority of the board of trustees of any school district shall conclude that one or more mills of the tax levy to be levied for general school purposes under the provisions of this Act for the ensuing year in their district may be suspended for one or more years without materially interfering with the proper operation of the schools in their district, the said majority of the members of such board shall, in writing, so notify the Auditor of said County and thereupon the levy of the number of mills set out in such notification shall, for the year or years set out therein, be suspended and said Auditor shall make his levy upon the property in said school district in accordance with such notification.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the & 26th day of March, 1946.

**AN ACT To Amend Act No. 157 Of The Acts Of The General Assembly Of South Carolina 1945 Establishing The Retirement System By Further Defining The Terms Used In Said Act No. 157, By Further Providing For Membership In The Retirement**

**System, By Creating A Voluntary Option For Firemen And Peace Officers, By Extending The Time For Subdivisions Of State Government To Become Employers Under Said Act No. 157, By Further Regulating The Time Of Retirement Under Said Act And The Payment Of Benefits Thereunder, And By Making Provisions For The Payment By The State Of All Employer's Contributions For Teachers.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Act 157 of 1945 amended—S. O. retirement system—definitions—members—county and municipal employees—firemen and peace officers—certain school teachers eligible for benefits—employers—retirement of members—teacher deductions and contributions.—Act No. 157 of the Acts of the General Assembly, 1945, establishing the Retirement System be, and the same hereby is, amended as follows :**

A. Strike out subparagraphs 2, 3, 4, 22, 23, 24 and 25 of Section 1 and insert in lieu thereof the following :

"(2). 'Public School' shall mean any day school conducted within the State under the authority and supervision of a duly elected or appointed city, district, or county school board."

"(3). 'Teacher' shall mean any teacher, helping teacher, attendance teacher, librarian, principal, supervisor, superintendent of public schools, superintendent of public instruction, bus drivers and all employees of the public schools supported by the state, counties and school district. In all cases of doubt, the Retirement Board, hereinafter defined, shall determine whether any person is a teacher or employee as defined in this Act."

"(4) 'Employee' shall mean, to the extent that they are compensated by the State, all employees, agents, or officers of the State of South Carolina or any of its departments, bureaus and institutions, other than the public schools, whether such employees are elected, appointed or employed, the presidents, deans, professors, teachers and employees of any college, university or educational institution of higher learning supported by and under control of the state, but not including Supreme and Circuit Court Judges. And all employees, agents or officers of any county, municipality, school district, or agencies and department thereof, which shall have been admitted to the South Carolina Retirement system under the provisions of section 3, paragraph (7), to the extent that they are com-

pensated for services from public funds. PROVIDED, That employees of the Extension Service and other employees, a part of whose salaries or wages are paid by the Federal Government, shall be employees under the terms of this Act; PROVIDED, That the Federal Funds from which said salaries are paid shall before disbursement be and become state funds."

"(22) 'Employee Annuity Reserve' shall mean the present value of all payments to be made on account of employee annuity or benefit in lieu of any employee annuity, computed on the basis of such mortality tables as shall be adopted by the Retirement Board and regular interest."

"(23) 'Employer Annuity Reserve' shall mean the present value of all payments to be made on account of any employer annuity or benefit in lieu of any employer annuity, computed upon the basis of such mortality tables as shall be adopted by the Retirement Board AND REGULAR INTEREST."

"(24) 'Actuarial Equivalent' shall mean a benefit of equal value when computed upon the basis of such mortality tables as shall be adopted by the Retirement Board AND REGULAR INTEREST."

"(25) The masculine pronoun wherever used shall include the feminine pronoun."

"(26) 'Temporary Employee' shall MEAN ANY EMPLOYEE WHOSE PERIOD OF SERVICE IS OF NOT MORE THAN SIX (6) CALENDAR MONTHS DURATION."

Amend:

B. Amend Section 3 of Act No. 157 by striking out subparagraphs 2, 4, and 8 and substituting in lieu thereof the following:

(2) All persons who are teachers or state employees on the date of the approval of this ACT, except those specifically excluded under paragraph five (5) of this section shall become members as of that date unless on or before January 1, 1947 they shall have filed with the Retirement Board on a form prescribed by said Board a notice of their election not to be covered in the membership of the system and a duly executed waiver of all present and prospective benefits which would otherwise inure to them on account of their participation in the retirement system; and any teacher or employee who shall have become a member of the retirement system may withdraw by filing a non-election blank at any time prior to January 1, 1947 and any sums paid by such teacher or employee for contributions shall be refunded. Likewise, any teacher or employee who, prior to the passage of this Act has elected not to become a member of the Re-

tirement System may withdraw such election and become members up to January 1, 1947, with all prior service credits preserved. PROVIDED, HOWEVER, that such teachers and employees shall be subject to the payment of such contributions as the Retirement Board may determine, if any, to be necessary to avoid any possible discrimination as against teachers and employees coming under the terms of this Act at an earlier date.

(2a) All teachers who prior to January 1, 1946 shall have taught for a period of thirty-five (35) years, regardless of whether they were employed on April 26, 1945, or subsequently, shall become members of the retirement system and be entitled to all benefits therefrom including prior service credit. In the calculation of the thirty-five (35) years, teaching in adult schools, night schools and schools for illiterates, and work in public school libraries shall be deemed to be euivalent to teaching in public schools.

(4) All persons, except those specifically excluded in paragraph five (5) of this section, who are employees of any county, municipality, agency or department thereof, after the admission of such county, municipality, agency of department thereof, into this retirement system under the provision of Section three (3), paragraph seven (7), shall become members on the date of such admission, unless within a period of six (6) months next following such admission they shall have filed with the Retirement Board on a form prescribed by said Board a notice of their election not to be covered in the membership of this System and a duly executed waiver of all present and prospective benefits which would otherwise inure to them on account of their participation in this retirement system.

(8) A teacher or employee whose membership in the retirement system is contingent on his own election and who elects not to become a member, may thereafter apply for and be entitled to membership, but no such teacher or employee shall receive prior service credit unless he becomes a member prior to January 1, 1947.

Further amend Section 3 by adding a new subparagraph to be known as subparagraph 9 as follows:

(9) Any person now, or hereafter, employed by the State, or any County, Municipality or other political subdivision of the State, in the capacity of a fireman, or a peace officer, shall not be required to participate in the Retirement System provided for by this Act, if said person is a member of, or becomes a member of, any Fireman's Pension Fund or Retirement System which may be now or hereafter

established or created pursuant to law or The Police Insurance and Annuity Fund.

Further Amend Section 3 by adding a new subparagraph to be numbered subparagraph (10) as follows:

(10) School teachers who have retired since July 1, 1940, and who, at the time of their retirement, had taught for 35 years or more, shall be eligible for all of the retirement benefits provided in this Act, on the same terms and conditions that apply to teachers who retire after July 1, 1945.

C. Amend Section 4 by adding at the end thereof another subparagraph to be numbered (6).

“(6) Any county, municipal, or other political sub-division of the State, agencies and departments thereof, including school boards desiring to become “Employers” under Section 3 (7), but not having elected to become such “Employers” on or by June 30, 1946, may avail themselves of the provisions of said Section 3 (7), at any time on or before June 30, 1947, and without loss or prejudice to their affected employees’ claim to prior service credits as outlined in the above division of this Section 4; but such electing “Employers” and their employees shall be subject to the payment of such contributions as the Retirement Board may determine, if any, to be necessary to avoid any possible discrimination as against employers and employees coming under the terms of this Act at an earlier date.

D. Amend Section 5 subparagraph (1) by striking out sub-division (1) (a), (c), (d) and (e) and substituting in lieu thereof the following:

“(1) (a) Any member in service may retire upon written application to the Retirement Board setting forth at what time, not less than thirty days nor more than ninety days subsequent to the execution of and filing thereof, he desires to be retired; PROVIDED, that the said members at the time so specified for his retirement shall have attained the age of sixty years or in the case of teachers shall have taught for a period of thirty-five (35) years, and notwithstanding that, during such period of notification, he may have separated from service.

“(c) Any employee in service who has attained the age of sixty-five years shall be retired at the end of the fiscal year unless the employer request such persons to remain in the service, and notice of this request is given in writing thirty days prior to the end of the fiscal year. PROVIDED, that this Section shall not apply to persons holding elective offices.

"(d) Effective July 1, 1947 any employee in the service who has attained the age of seventy years shall be retired forthwith; PROVIDED, that with the approval of his employer he may remain in service until the end of the year following the date on which he attains the age of seventy years; PROVIDED, that with the approval of his employer and the Retirement Board any employee who has attained or shall attain the age of seventy years may be continued in service for a period of one year following each such request until such employee has reached age seventy-two (72), PROVIDED, that this Section shall not apply to persons holding elective offices, and no person shall be required to retire until the end of the term of office to which he may have been appointed."

"(e) Any teacher who has taught 35 years in the public schools of South Carolina may elect to retire under the provisions of this Act and shall be entitled to the benefits thereof."

E. Amend Section 9 by striking out all of Section 9 and including in lieu thereof the following which shall be Section 9:

"Section 9. The deductions authorized in this Act from the salaries of teachers and the payment by employers of teachers of similar percentages of compensation, and all retirements, allowances or other benefits herein provided, shall be calculated upon the full compensation paid to teachers from public funds derived from any source and all employer's contributions for teachers on and after July 1, 1946, shall be paid by the state."

**SECTION 2: Invalidity.**—If any section or part of any action of this Act is declared to be unconstitutional, the remainder of this Act shall not thereby be invalidated.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 27th day of March, 1946



**makers Association, New Homemakers Of South Carolina, South Carolina Association Of Future Farmers Of America, And New Farmers Of South Carolina.**

WHEREAS, South Carolina Association of Future Farmers of America, New Farmers of South Carolina, New Homemakers of South Carolina, and Palmetto Junior Homemakers Association are duly chartered and existing under the laws of South Carolina as non-profit eleemosynary corporations, their object and purpose being educational, to promote vocational education in agriculture, better business methods and more effective organization for farming, to encourage thrift and provide recreation for boys studying agriculture and girls studying Home Economics in the public schools, and all of said institutions are now so engaged; and

WHEREAS, it is essential that said corporation acquire and maintain property to effect and accomplish the purposes aforesated, and all of said corporations now own certain properties in the State of South Carolina and the same is being used by them respectively, for said purpose; NOW THEREFORE,

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Properties of Palmetto Junior Homemakers Association, New Homemakers of South Carolina, South Carolina Association of Future Farmers of America and New Farmers of South Carolina exempt from taxes.**—That no tax of any nature heretofore imposed and accrued shall be collected, and no tax of any nature shall hereafter be imposed, by the State or by either of the counties or municipalities within the State of South Carolina upon any of the properties of whatever nature or kind now owned within the State, or which may hereafter be acquired, by the following named corporations: Palmetto Junior Homemakers Association, New Homemakers of South Carolina, South Carolina Association of Future Farmers of America, and New Farmers of South Carolina, so long as said properties are used exclusively for the purposes set forth in the preamble of this Act.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R776, S1029, H1322)

**No. 559****AN ACT To Provide For The Use Of Photostatic Copies Of All Legal Papers Recorded In Pickens, Beaufort And Georgetown Counties.**

BE IT ENACTED BY the General Assembly of the State of South Carolina:

**SECTION 1: Certify photostatic copies of records, Beaufort, Georgetown and Pickens Counties.**—That the Clerks of Court for Pickens, Beaufort and Georgetown Counties may certify or exemplify, as true copies of the records in their offices, photostatic copies of said records in the same manner that they now certify or exemplify typewritten copies thereof.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March 1946

(R777, S1031, H1323)

**No. 560****AN ACT To Amend Section 943, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 449 Of The Acts Of The General Assembly Of South Carolina, 1944, So As To Provide For The Disposition Of Certain Papers Pertaining To The Court Of General Sessions In Sumter County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 943, 1942 Code, amended—duties of magistrates, clerk of court, and solicitor as to records of certain criminal proceedings, Sumter County.**—That Section 943, Code of Laws of South Carolina, 1942, as amended by Act No. 449 of the Acts of the General Assembly of South Carolina, 1944, be, and the same is hereby amended by striking out all of said Section as amended, and inserting in lieu thereof the following, to be known as Section 943:

“Section 943. All magistrates before whom recognizances of witnesses, defendants, or prosecutor, for their respective appearances

at any of the courts of session for this State shall be taken, or before whom any information or other paper returnable to the same shall be made, shall lodge the said recognizances, information or other papers, in the respective clerk's offices of the courts to which they are returnable, at least ten days before the meeting of said courts, respectively: PROVIDED, that in Charleston County, every magistrate who shall admit to bail, under the provisions of Sections 935, 937, 938, 939, 941 and 942, any person charged with an offense beyond the trial jurisdiction of such magistrate, or shall take any peace bond or witness recognizances, before discharging such person shall require each surety to file with the magistrate certificates from the county auditor, the register of mesne conveyance and the clerk of court, showing his legal qualification to act as surety on the recognizances or bond in question, and shall, within two days thereafter, file in the office of the clerk of court of Charleston County the warrant in the case, together with the appearance recognizance or peace bond so taken by said magistrate, and the certificates showing the legal qualification of the sureties thereon; and the clerk shall keep a record, in a book to be provided by the county supervisor of said county for said purpose, of each warrant, recognizance and bond so received, showing the date of filing, the charge in said warrant, the amount of the recognizance or bond, and the names of the sureties thereon, and said clerk shall, within two days after the receipt of each warrant, recognizance and bond, deliver the same to the Solicitor of the circuit; PROVIDED, FURTHER, That in Sumter County each magistrate shall number each warrant at the time signed by him and enter same in his Criminal Docket, and every such magistrate who shall admit to bail any person in cases beyond the trial jurisdiction of the Magistrate's Court, shall, within ten (10) days thereafter, file in the office of the clerk of court of said county the warrant in the case, and the recognizance or bond so taken by said magistrate; and said clerk shall keep a record in a book to be provided by the county for said purpose of the date of such filing, the charge alleged in each warrant, the amount of the bond, and the names of the sureties thereon; and said Clerk of Court shall deliver all such papers pertaining to the Court of General Sessions to the Solicitor of the Circuit within twenty (20) days before the ensuing term of said Court, or unless sooner requested by the Solicitor, and he shall return all such papers so delivered to him by said Clerk, other than those passed upon by the Grand Jury of Sumter County, within twenty (20) days after the

adjournment of the Court following the delivery of such papers, together with a written statement or notation thereon, or accompanying said papers, showing the action taken in such cases, PROVIDED, That any magistrate of Sumter County may recall any papers so filed by him for the purpose of holding preliminary hearing, or for any other purpose authorized by law, and his proceedings in each such case shall be entered by him in his magistrate's docket as provided in Section 3717.

**SECTION 2: Repeal.**—All Acts, or parts of Acts, inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March 1946

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(R780, S124, H341)

No. 561

**AN ACT To Provide For The Making Of Surveys Of All Hospitals, Health Centers, And Related Facilities In The State By The Research, Planning And Development Board Through Its Duly Authorized Representatives, Together With Certain Other Official Or Unofficial Agencies; To Provide For The Appropriation Of Funds; And To Provide For The Application And Acceptance Of Funds On Behalf Of The State, And To Deposit Such Funds In The State Treasury."**

BE IT ENACTED by the General Assembly of tge State of South Carolina:

**SECTION 1: Research, planning and development board make surveys of hospitals, health centers and related facilities, evaluate same, and report on new or extended facilities therefor.**—The Research, Planning and Development Board, through its duly authorized representatives shall (a) make surveys of the location, size and character of all existing public and private (proprietary as well as non-profit) hospitals, health centers, and other related facilities in the State; (b) evaluate the sufficiency of such hospitals, health centers, and related facilities for furnishing adequate hospital, clinic, and related services to all the people of the State; and (c) compile such data and conclusions, together with a statement of new or ex-

panded facilities necessary, in conjunction with existing structures, to supply such services.

**SECTION 2: State advisory council assist board.**—It shall be the duty of the Governor to appoint a State Advisory Council to advise and consult with the Research, Planning and Development Board in carrying out the provisions of this Act. This State Advisory Council shall include representatives of the following groups or organizations: three from the membership of the State Hospital Association, to be nominated by its Board of Trustees, three from the membership of the South Carolina Medical Association, to be nominated by its Council; one from the membership of each of the following: the State Dental Association, and the State Nursing Association, to be nominated by the heads of the governing bodies of said associations, respectively; the State Health Officer, and two citizens familiar with the need of hospital service in rural or urban areas, to be selected by the Governor, none of whom shall be a member of or affiliated with any of the above-named medical or related medical organizations.

In appointing the members of said State Advisory Council, the Governor shall designate the term for which each member is appointed. Four of said members shall be appointed for a term of one year; three for a term of two years; four for a term of three years; and the term of the successor of each member of said Council shall be three years. Any vacancies occurring by death, resignation, or otherwise, shall be filled by the Governor by similar appointment for the unexpired portion of the term; and every appointment, whether for the purpose of filling such vacancy or for the regular terms from time to time shall be made by the Governor upon the nomination of the same organization which nominated the predecessor of such new appointee, where such nomination is above provided for. Nothing contained herein shall be construed to prohibit the appointment of any member to succeed himself, provided such appointment is recommended by the proper organization, in the case of those for which nomination is required by the terms of this section.

The State Advisory Council, as soon after appointment as practicable, shall organize by electing a chairman and vice-chairman. All members of the said Advisory Council shall receive a per diem of \$10.00 and necessary travel expenses while in attendance upon meetings of the said Advisory Council or otherwise engaged in the trans-

action of necessary business in the discharge of its duties as herein provided.

**SECTION 3: Board survey, evaluate and report on hospitals, health centers and related facilities—standards of operation—federal aid.**—The said Research, Planning and Development Board, through its authorized members and representatives, and such other persons as may be employed for the purpose of carrying out the provisions of this Act, together with the advice and assistance of the State Advisory Council, shall:

(a) Make surveys of the location, size, and character of all existing public and private (proprietary as well as non-profit) hospitals, health centers, and other related facilities in the State;

(b) Evaluate the sufficiency of such hospitals, health centers, and related facilities for furnishing adequate hospital, clinic, and related services to all the people of the State;

(c) Compile such data and conclusions, together with a statement of new or expanded facilities necessary, in conjunction with existing structures, to supply such services;

(d) Determine the economic ability of each county or other area of the State to support additional or expanded hospital facilities where existing facilities are deemed inadequate;

(e) Determine what assistance by the State, if any, is necessary to supplement other available funds to finance the construction of new hospitals or health centers, additions to existing hospitals and health centers and necessary equipment to provide adequate hospital service for the citizens of the county or area;

(f) Study all plans now in the State, for or relating to hospital care of the indigent, including the present facilities for hospital treatment of chronic physical and mental disease, and make recommendations as to the feasibility of integrating all such plans and facilities into one statewide system of hospital care of the indigent;

(g) Establish minimum standards for the maintenance and operation of hospitals which receive federal aid under this Act; and

(h) Report all such information, together with its recommendations, to the Governor, who shall transmit this report to the next session of the General Assembly for such legislative action as it may deem necessary to effectuate an adequate statewide hospital program; and

(i) Comply with all necessary regulations and laws of the Federal government to secure Federal aid in the construction of hospital and health center facilities.

In order to carry out the purposes of this Act, the Research, Planning and Development Board is herewith empowered and directed to employ such necessary personnel as it deems advisable. The said Research, Planning and Development Board is authorized to accept such services from the State Board of Health, the United States Public Health Service, other Federal agencies, and the National Hospital Association, and any of its affiliated organizations or commissions, as may be available. The said Research, Planning and Development Board may utilize as far as practicable, any appropriate reports, surveys, and plans prepared by other official or unofficial agencies, associations, or organizations.

The general program covering standards of survey, evaluation of need and the statistics to be gathered by the Research, Planning and Development Board shall be first approved by the State Advisory Council.

**SECTION 4: Federal aid.**—In order to carry out the provisions of this Act, the Research, Planning and Development Board is hereby authorized and directed, and is hereby designated as the sole State Agency, to apply to the Federal government for financial or other aid, and to accept and receive any Federal funds, grants, or advances that may be obtained; to deposit the said funds in the State treasury, and to disburse upon warrants of the Comptroller General with the approval of the Director; PROVIDED, HOWEVER, all applications for Federal aid must first be approved by the Budget Commission; PROVIDED, further, That the Research, Planning and Development Board is hereby authorized to accept provisions of Acts of Congress and necessary rules and regulations promulgated and made effective by the proper legally constituted department, division, and/or bureau of the Federal government, acting within the scope of their authority.

**SECTION 5: Appropriations—expenditures.**—In order to provide for the expenses of carrying out the surveys and other duties provided for in this Act, the said Research, Planning and Development Board for each fiscal year of its operation is hereby appropriated from any funds in the State treasury not otherwise designated, the sum of \$15,000.00. Such State funds, together with funds provided by the

Federal government, shall be expended solely for the purposes herein stated.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R781, S126, H1087)

No. 562

**AN ACT To Terminate The Terms Of Office Of Members Of The Present Board Of Pardons Of This State And To Devolve The Powers, Duties And Authorities Of The Present Board Of Pardons Upon The Present South Carolina Probation And Parole Board; And To Change The Name Of The Present South Carolina Probation And Parole Board To The Probation, Parole And Pardon Board, And To Provide That Said Probation, Parole And Pardon Board Shall Permit Arguments And Appearances Before It.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:**Duties and powers of board of pardons devolved on probation and parole board—terms of incumbents—name of S. C. probation and parole board changed to probation, parole, and pardon board.—That the terms of office of members of the present Board of Pardons of this State are hereby terminated, and all duties, powers and authorities of the present Board of Pardons are hereby devolved upon the present South Carolina Probation and Parole Board. That the present South Carolina Probation and Parole Board shall hereafter be known and designated as the Probation, Parole and Pardon Board, and that all references to the South Carolina Probation and Parole Board shall hereafter be construed to mean the Probation, Parole and Pardon Board as herein designated.

**SECTION 1-a: Supervisor of probation—supervisor of parole.**—That the said South Carolina Probation and Parole Board, as provided for herein is hereby authorized and empowered to appoint a supervisor of probation and a supervisor of parole who shall serve



as its executive secretaries and shall each receive a salary of not less than Three Thousand Six Hundred (\$3,600.00) Dollars nor more than Four Thousand (\$4,000.00) Dollars, payable semi-annually. They shall also be paid traveling and other necessary expenses in the performance of their official duties and who shall give their entire time to the work. That this provision is made in lieu of the provisions contained in Section 1038-6, Code of Laws of South Carolina, 1942, with reference to the appointment of a supervisor of probation and parole.

**SECTION 1-b: Appropriation.**—That there is hereby appropriated out of the general funds of the state the sum of Four Thousand (\$4,000.00) Dollars to pay the salary of the additional supervisor herein created.

**SECTION 2: Board permit arguments and appearances of counsel or individual in its hearings.**—That said Probation, Parole and Pardon Board shall permit arguments and appearances by counsel or any individual before it in the hearing in any case being considered by it.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect July 1, 1946.

Approved the 28 day of March, 1946

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(R782, S749, H1090)

No. 563

**AN ACT To Amend Section 401, Code Of Laws, 1942, So As To Provide For The Appointment Of Guardian Ad Litem For Infants, Incompetent Or Insane Persons In Proceedings Before The Industrial Commission.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:§ 401, 1942 Code, amended—appointment of guardian ad litem for infant, incompetent or insane person in proceeding before industrial commission.**—That Section 401, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by

adding at the end thereof the following: "When an infant, incompetent or insane person is a party in a proceeding before the Industrial Commission of this State, a guardian ad litem for such infant, incompetent or insane person may be appointed by a Judge of Probate, Clerk of Court, or Master, if there be a Master, of the County wherein such infant resides, or by any Circuit Judge in this State." so that said Section, when so amended, shall read as follows:

"Section 401. When an infant, incompetent or insane person is a party, he must appear by guardian ad litem, who may be appointed by the Court in which the action is prosecuted, or by a Judge of Probate, Clerk of Court, or by a Master in those counties where the office of Master now or may hereafter exist. When an infant, incompetent or insane person is a in a proceeding before the Industrial Commission of this State, a guardian ad litem for such infant, incompetent or insane person may be appointed by a Judge of Probate, Clerk of Court, or Master, if there be a Master, of the County wherein such infant, incompetent or insane person resides, or by any Circuit Judge in this State."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R783, S862, H1180)

No. 564

**AN ACT. To Amend Section 9055, Code Of Laws Of South Carolina, 1942, Relating To The Sale Of Real Estate Of A Deceased Person By Administrator And Administratrix With Will Annexed, So As To Provide For The Exercise Of Powers Contained In The Will By Administrators With The Will Annexed.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 9055, 1942 Code, amended—powers of administrators with will annexed.**—That Section 9055, Code of Laws of South Carolina, 1942, relating to the sale of real e state of a deceased person by Administrator and Administratrix with will annexed, be,

and the same is hereby, amended by striking out all of said Section, and inserting in lieu the following:

"Section 9055. That in every case where letters of administration with the will annexed shall have heretofore been or shall hereafter be granted, the person, persons, or corporation to whom such letters are granted shall have full power and authority to exercise all powers which may appear (either specifically or by implication) in the will, agreeably to the intention of the testate, including the power of sale of real estate and/or personal property, if such sale is provided for or authorized or required by the will, but shall not have the power or authority to exercise powers specifically provided for in the will to be exercised by some one other than an executor or executrix."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R784, S879, H1181)

**No. 565**

**AN ACT To Classify The State Highway System Into A State Highway Primary System And A State Highway Secondary System; To Promulgate A Policy With Respect To Construction Standards For The Highways In Each Such System; And To Authorize And Direct The State Highway Commission To Make Available Certain Funds For Construction On The Secondary System.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: State highway primary system and state highway secondary system make up state highway system.**—The State Highway System is hereby classified into the State Highway Primary System and the State Highway Secondary System.

**SECTION 2: State highway primary system.**—The State Highway Primary System shall consist of a connected system of the principal state highways, not to exceed ten thousand miles, connecting centers of population, as determined by the State Highway Commission.

**SECTION 3: State highway secondary system.**—The State Highway Secondary System shall consist of all state highways not included in the State Highway Primary System.

**SECTION 4: State highway commission make transfers.**—The State Highway Commission is hereby authorized to transfer any route, or section of route, from the State Highway Secondary System to the State Highway Primary System, or vice versa, when, in its judgment, such transfers are deemed advisable to better serve the traveling public.

**SECTION 5: Standards of construction.**—The State Highway Department shall construct the highways in the State Highway Primary System and the highways in the State Highway Secondary System to standards commensurate with the amount and types of traffic services to be rendered by the highways in the respective systems, it being the declared policy of the State that the highways in the State Highway Secondary System shall be constructed by less expensive standards than the highways in the State Highway Primary System, thus enabling the State to construct a larger mileage of all-weather farm-to-market roads from the available funds.

**SECTION 6: Funds use for construction improvements on secondary system—apportionment.**—The State Highway Commission is hereby authorized and directed to make available for construction improvements on the State Highway Secondary System, provided for by this Act, the sum of at least six million (\$6,000,000.00) dollars during each of the three succeeding fiscal years, beginning July 1, 1946, the said sums to be for construction improvements in addition to the projects programmed for construction in the three year program approved by the State Highway Commission on October 18, 1945. The construction funds to be made available as provided in this Section, over and above any funds otherwise available, shall be obtained from the proceeds of the sale of State Highway Certificates of Indebtedness under the provisions of Chapter 127, Code of Laws of South Carolina, 1942, as amended. The construction funds shall be apportioned among the counties of the state in the following manner; one-third in the ratio which the area of the county bears to the total area of the State; one-third in the ratio which the population of the county bears to the total population of the State, as shown by the Federal census of 1940; and one-third in the ration which the mileage of all rural public roads in the county bears to total rural public

road mileage in the State, as of January 1, 1946, as shown by the official records of the State Highway Department.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March

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(R785, S987, H1402)

No. 566

**AN ACT. To Amend Section 5266, Code Of Laws Of South Carolina, 1942, Relating To Licenses For Embalmers, By Further Providing For The Qualifications Of The Licensed Embalmers In This State.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5266, 1942 Code, amended—qualifications to become licensed embalmers.**—That Section 5266, Code of Laws of South Carolina, 1942, be amended as follows: Add after the words "moral character" on line 8, of said section, the words "has completed a four year standard high school course of this or some other State of the American Union". Amend Further, by striking out the word "six" on line 14 of said section and insert in lieu thereof the word "nine". Amend Further, by striking out all after the words " PROVIDED, FURTHER," on line 6, page 349, Vol. 3, of said Code of Laws, and ending with the words "contagious diseases" on line 15 of said page, so that said section when so amended shall read as follows:

"Section 5266. Every person desiring to engage in the practice of embalming dead human bodies within the State of South Carolina shall make a written application to the state board of embalming for license, accompanying the same with a license fee of fifteen (\$15.00) dollars, whereupon the applicant, as aforesaid, shall present himself or herself before said board at a time and place fixed by said board, and if the board shall find, upon examination, that the applicant is of good moral character; has completed a four year standard high school

course of this or some other State of the American Union; possessed of skill and knowledge of embalming, anatomy and the care and disposition of the dead, and has a reasonable knowledge of sanitation and the disinfection of bodies of diseased persons, and the apartment, clothing and bedding in cases of death from infectious and contagious diseases, and has attended a school of embalming of recognized standards and merits as determined by said board, and taken a nine months' course therein and served with an embalmer holding a license from the duly constituted authorities of any State for two years, the board shall issue to said applicant a license to practice embalming and the care and disposition of the dead, and shall register such applicant as a duly licensed embalmer. Such license shall be signed by a majority of the board and attested by its seal. All persons receiving a license under the provisions of this article shall also register the fact at the office of the board of health of the city, and where there is no board of health, with the clerk of the town, and where there is no clerk of the town, with the nearest magistrate, where it is proposed to carry on said practice, and shall display said license in a conspicuous place in the office of such licentiate; PROVIDED, that any person who has engaged for three years in the practice of embalming dead human bodies under a license issued by the duly constituted authorities of any State, may appear for examination before the said state board and receive such license. If found entitled thereto under the provisions of statute whether such three months' course has been taken by him or her or not; and, PROVIDED, FURTHER, that all licenses heretofore or hereafter issued by the state board of embalming of this State shall terminate on the 30th day of June of each year, but may be renewed on the day following by making payment of two dollars to said board therefor: PROVIDED, that persons who were then studying or had taken a three months' course in embalming prior to the passage of Act No. 781 of the Acts of 1930, wherein the time prescribed was increased from three months to six months, shall be permitted to stand the required examination, and upon satisfactorily passing such examination shall be licensed to practice embalming under the provisions of this section. PROVIDED, FURTHER, that the method of examination to determine the fitness of applicants shall be the same in all cases."

**SECTION 2: Repeal.**—All Acts, or parts of Acts, inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R787, S1122, H1396)

**No. 567**

**AN ACT To Authorize The Probate Judge Of Lexington County To Retain All Commissions On Real Estate Sold By His Office And The Said Commissions Not To Be Turned Over To The County Treasurer And Also The Probate Judge Of Lexington County Shall Charge Fifty (50¢) Cents For Each Application For A Marriage License The Same To Be Turned Into The County Treasury.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Probate judge retain commissions from real estate sales, Lexington County.**—That the Probate Judge of Lexington County is hereby authorized to retain all commissions upon the sale of real estate made by him and said funds shall not be turned into the County Treasury but shall be in addition to the salary now paid. That this Act shall apply to all commissions collected since January 1, 1946:

**SECTION 2: Marriage license fee.**—That the Probate Judge of Lexington County shall collect from each applicant for a marriage license the sum of One and 50/100 (\$1.50) Dollars at the procuring of a license which shall be turned over to the County Treasurer to be placed in the ordinary county funds.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R789, S1144, H1400)

**No. 568****AN ACT. Providing For Marlboro County's Participation In The State Retirement System And Directing Payment Of The County's Contribution For Teachers And Employees.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Marlboro County participate in state retirement system.**—Effective on July 1, 1946, Marlboro County shall become a Member of the State Retirement System and shall assume all the obligations of an employer under the Retirement Act of 1945 (Act No. 157, S.C. 1945) for its employees and teachers in its public schools for which retirement is not now provided. In the case of teachers, Marlboro County shall participate as an employer for all its teachers and for supplemental salaries paid to teachers; and, as to employees, the same shall include all officers and employees of the County, but with the right to the teachers and employees to elect not to become members as provided in the State Retirement Act. Employees and teachers shall be entitled to all prior service credits of the State Retirement System. Marlboro County's participation shall continue from year to year hereafter.

**SECTION 2: Funds remit—employees' and teachers' deductions.**—The Supervisor and County Board of Highway Commissioners are directed to use the Twenty-five Hundred (\$2,500.00) Dollars, appropriated in this fiscal year's supply bill, if so much be necessary, and are directed to remit proceeds to the State Retirement System in accordance with law and the Rules and Regulations of the State Retirement Board amounts necessary to pay Marlboro County employers contribution. In the event the said sum of Twenty-five Hundred (\$2,500.00) Dollars is insufficient then they are directed to supplement and pay necessary additional amounts from the Contingent Fund. Officials of Marlboro County are authorized to deduct from salaries of all employees and teachers participating in the Retirement System sufficient sums for employee contributions, and to remit the same periodically to the State System.

**SECTION 3: Repeal.**—All Acts or parts of Acts, inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946



(R794, H1269, S1084)

**No. 569**

**AN ACT To Provide For The Use Of Photostatic Copies, Or Photo Recording Copies In The Recordation Of All Legal Papers In Counties Of This State Containing A City Having A Population Of Over Sixty Thousand (60,000), According To The Last Official United States Census.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** Use photostatic copies or photo recording copies to record papers, counties with city over 60,000.—That, from and after the passage of this Act, photostatic copies, or photo recording copies, duly authenticated by the signature of the Clerk of Court, or other proper official charged with the duty of recording legal papers, of any county in this State containing a city having a population of over sixty thousand (60,000), according to the last official United States Census, shall be a sufficient compliance with the law with reference to the recording of all legal papers in said county.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R800, H1221, S1062)

**No. 570**

**AN ACT To Create The Office Of Tax Collector Of Chesterfield County; To Devolve The Authority, Powers, Duties And Liabilities Of The Sheriff Of Chesterfield County With Relation To The Enforced Collection Of Delinquent Taxes Upon Said Tax Collector; To Provide For Deputy Tax Collectors; To Provide For The Appointment Of Said Tax Collector And Deputy Tax Collectors; The Terms Of Their Offices And Conditions Or Removal Therefrom; To Require Certain Oaths Of Office And Bonds Of Said Tax Collector And Deputies; To Provide That Said Tax Collector And Deputies Shall Be Subject To The Direction And Control Of The Sinking Fund Commission Of Chesterfield County And The Rules And Regulations Made By It;**

**To Repeal Certain Laws And Provisions In General Laws Providing For The Costs, Commissions, Mileage And Penalties On Delinquent Tax Executions And To Provide That The Same Shall Be Regulated By The General Laws; To Provide Compensation For Such Tax Collector And Deputies; To Provide A Commission To Nulla Bona Delinquent Tax Executions And To Further Provide For And Regulate The Collection Of Delinquent Taxes In Chesterfield County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax collector, Chesterfield County.**—The office of Tax Collector of Chesterfield County be and the same is hereby created and established.

**SECTION 2: Appointment.**—Said Tax Collector shall be appointed and commissioned by the Governor upon the recommendation in writing of the Sinking Fund Commission of Chesterfield County.

**SECTION 3: Term—vacancy.**—The term of office of said Tax Collector shall commence on January 1, 1947, and continue for a term of two (2) years. Thereafter said Tax Collector shall be appointed for a term of two (2) years. In case of a vacancy in said office by death, resignation, removal, or otherwise, such vacancy shall be filled by an appointment for the unexpired term as herein provided.

**SECTION 4: Oath—bond.**—Before the commission of said Tax Collector is issued and delivered to him, he must execute and deliver to the Treasurer of Chesterfield County the official oaths required by the provisions of Chapter 113 of Volume II of the Code of Laws of South Carolina, 1942, and an official bond in the sum of Twenty-five Thousand (\$25,000.00) Dollars in the form prescribed by Section 3045 of Volume II of the Code of Laws of South Carolina, 1942, and with a corporate surety licensed and authorized to transact business in South Carolina. Said bond must be approved as to form and execution by the County Attorney and as to sufficiency by the Sinking Fund Commission of Chesterfield County and the bond must be recorded as required by the provisions of Section 3051 of Volume II of the Code of Laws of South Carolina, 1942, Said bond shall be filed in the office of the County Treasurer and he shall be responsible for the custody and safekeeping of the same.

**SECTION 5: Duties and powers of sheriff as to collection of delinquent taxes devolved on.**—All of the authority, powers, duties and liabilities of the Sheriff of Chesterfield County with relation to the enforced collection of delinquent taxes under all general, special and local laws be and the same are hereby devolved upon and invested in said Chesterfield County Tax Collector. Except as otherwise herein provided, the Sheriff of Chesterfield County is hereby relieved from the performance and discharge of the duties imposed upon him with relation to the enforced collection of delinquent taxes in Chesterfield County.

**SECTION 6: Enforce laws providing for collection of delinquent taxes.**—Subject to the supervision and direction of the Sinking Fund Commission of Chesterfield County, said Tax Collector is authorized, empowered and directed to execute and enforce all of the laws relating to the enforced collection of delinquent taxes in Chesterfield County.

**SECTION 7: Rules and regulations under which tax collectors work.**—The Sinking Fund Commission of Chesterfield County is hereby authorized and empowered to adopt, promulgate and enforce such rules and regulations as it shall deem proper and advisable for the operation, management, control, supervision and direction of said office of Tax Collector and the performance and discharge of the duties of the said Tax Collector and Deputy Tax Collectors in connection with the enforced collection of delinquent taxes in Chesterfield County. All such rules and regulations not in conflict with any existing law shall have the force and effect of law and said Tax Collector and his deputies shall be subject to such rules and regulations and render due obedience thereto.

**SECTION 8: Deputy tax collector.**—Subject to the approval in writing of the Senator and at least one member of the House of Representatives from Chesterfield County, the Sinking Fund Commission of Chesterfield County is hereby authorized and empowered to appoint such number of Deputy Tax Collectors for Chesterfield County as it shall deem advisable and necessary to procure a prompt, efficient and economical collection of the delinquent taxes in said County. Said Deputy Tax Collectors are hereby invested with all of the authority, powers, duties and liabilities herein conferred and invested in the Tax Collector of Chesterfield County, subject, however, to the supervision, orders and direction of the Tax Collector of

Chesterfield County and the Sinking Fund Commission thereof. Said Deputy Tax Collectors shall be assigned to such districts or subdivisions of the County as said Tax Collector and the Sinking Fund Commission shall order and direct and shall perform and discharge such duties as the said Tax Collector shall order, direct or assign to them.

**SECTION 9: Deputy tax collector—bond and oath.**—Said Deputy Tax Collectors before entering upon the discharge of the duties of their office shall execute and deliver to the Treasurer of Chesterfield County the same bond as that required of the Tax Collector of Chesterfield County except that the amount of the bond of the Deputy Tax Collector shall be Five Thousand (\$5,000.00) Dollars. Said Deputy Tax Collectors must also execute and file with the County Treasurer the oaths of office required of county officers.

**SECTION 10: Clerical assistance.**—Subject to the approval of the Chesterfield County Legislative Delegation, the Sinking Fund Commission of Chesterfield County shall provide the said Tax Collector with such clerical assistance as it shall deem necessary and the salaries of such employees shall be paid by the Board of County Commissioners out of the General County Fund.

**SECTION 11: Compensation—expenses.**—The said Chesterfield County Tax Collector and the Deputy Tax Collectors shall receive such compensation by way of commissions and/or salaries and expenses as the Sinking Fund Commission of Chesterfield County with the written approval of the County Delegation shall approve and provide.

**SECTION 12: Discharge collectors and employees.**—Said Tax Collector, Deputy Tax Collectors and all of the clerical employees of said office shall be subject to discharge by the Sinking Fund Commission at any time. Upon the delivery to the said Tax Collector, Deputy Tax Collectors or any clerical employees of written notice of the Sinking Fund Commission that he has been discharged from his office or employment the term of office or employment of such person shall thereupon immediately cease and determine. A signed copy of such notice shall be filed in the office of the County Treasurer and in case of the discharge of the Tax Collector a copy of such notice of discharge shall be filed in the office of the Secretary of State and he shall thereupon cancel the record of the commission of said Tax Collector in his office.

**SECTION 13: Sheriff settle with treasurer for delinquent tax monies and deliver to tax collector certain records.**—On the first day of January, 1947, the Sheriff of Chesterfield County shall pay over to the County Treasurer all of the delinquent tax monies remaining in his hands and deliver to said Tax Collector of Chesterfield County all of the delinquent tax executions remaining in his hands together with all other books, records and papers in his office relating to the enforced collection of delinquent taxes in Chesterfield County. Prior to the delivery of such tax executions and records the Sinking Fund Commission shall have an audit made of the delinquent tax matters in the Sheriff's office in order to facilitate and effect a transfer of the same to the Tax Collector. The Comptroller General by himself or deputy shall superintend said transfer. Said Tax Collector shall execute and deliver to the Sheriff appropriate receipts for the delinquent tax executions and other records and papers delivered to him and duplicate copies of such receipts shall be delivered to the County Treasurer.

**SECTION 14: Settle monthly—reports.**—Said Tax Collector shall make a full and complete settlement with the County Treasurer not later than the fifth day of each month for all collections received by him during the previous month and take the receipt of the County Treasurer therefor. At the time of such settlement the Tax Collector must exhibit to the County Treasurer all of the original delinquent tax executions remaining uncollected in his hands and account for all monies collected on the delinquent tax executions delivered to him by the County Treasurer. At the January, April, July and October meetings or sessions of the Sinking Fund Commission of Chesterfield County, said Tax Collector shall make to it a full and complete report of the performance and discharge of his duties, as to the delinquent tax executions remaining uncollected in his hands, and such recommendations for the expeditious collection of delinquent taxes as he shall deem proper and advisable. Said Tax Collector shall make such other reports to said Commission as it or the County Legislative Delegation may order or require.

**SECTION 15: Audit.**—The books, records, accounts, delinquent tax executions and proceedings of said Tax Collector shall be audited annually when the county audit is made.

**SECTION 16: Nulla bona executions.**—The County Tax Collector, the County Treasurer, the County Auditor, the Chairman of the

County Sinking Fund Commission and the Clerk of Court shall constitute a commission for the consideration and disposition of all delinquent tax executions returned nulla bona by the Tax Collector of Chesterfield County. The County Attorney shall attend all meetings or sessions of said Commission and supply such counsel and advice as may be required of him. On or before the 15th day of January in each year the Tax Collector of Chesterfield County shall return to the County Treasurer all delinquent tax executions in his hands which he has found to be uncollectible and has designated as nulla bona. The County Treasurer shall thereupon receipt the Tax Collector for such uncollectible tax executions. On or before the 15th day of February in each year the said Commission shall, at the call of the County Auditor, meet in session and consider all of said delinquent tax executions so designated by the Tax Collector as uncollectible. If the Commission shall find with respect to said uncollectible tax executions: (1) that the execution has been returned by the Tax Collector as no sufficient property of the party charged therewith could be found out of which to make the same; (2) that property was found, but for want of bidders, was sold and conveyed to the Forfeited Land Commission of the County, pursuant to law; or (3) that such taxes, assessments and penalties were enjoined by a court of competent jurisdiction, and that such facts with respect to the delinquent tax execution are true, the Auditor shall mark the execution nulla bona and in the annual settlement of the County Treasurer with the County Auditor the County Treasurer shall be allowed credit for all such delinquent tax executions so marked nulla bona. The County Auditor shall be chairman of said commission. If the said Commission shall find that any of said delinquent tax executions can be collected by the Tax Collector such executions shall be returned to him for execution and enforcement and the Tax Collector shall deliver his receipt therefor to the County Treasurer. If the commission shall find that any of said delinquent tax executions can be collected by suit, action, attachment, or otherwise, the County Treasurer shall institute and prosecute such proceedings.

**SECTION 17: Sheriff assist.**—In any case where there is any hindrance, obstruction or resistance to the making of a levy upon real or personal property, or to the placing of the purchaser at a tax sale in possession of real estate under a tax title, or to the delivery of personal property sold at a tax sale, or where the said Tax Collector shall need or require the assistance of the Sheriff of Chesterfield

County in connection with the enforced collection of delinquent taxes therein, he may place the delinquent tax execution, tax title to real estate or bill of sale to personal property sold for taxes, or other writ or order in the hands of the Sheriff for levy, execution or enforcement and in such case the Sheriff by himself or deputy shall promptly enforce the execution, writ, order or direction of the Tax Collector. In such cases the Sheriff or his lawful deputies shall have and exercise all of the authority and powers vested in the Sheriff or Tax Collector for the enforced collection of delinquent taxes in Chesterfield County.

**SECTION 18: Fees and cost on delinquent tax executions.—**

All special or local laws, or special provisions in general laws fixing the fees, costs, commissions, mileage and penalties on delinquent tax executions, or allowed to the Sheriff in connection with the enforced collection of delinquent taxes, relating to the same in Chesterfield County, are hereby repealed and the fees, costs, commissions, mileage and penalties on delinquent tax executions in connection with the enforced collection of delinquent taxes in Chesterfield County, shall be such as are now or may hereafter be prescribed by the general laws of the State.

**SECTION 19: Invalidity.—**The sections and provisions of this Act are separable and not matters of mutual and essential inducement, and it is intended to confer the whole or any part of the powers herein granted, and, if any of the sections, provisions or parts thereof are, for any reason, held to be invalid, it is intended that the remaining sections, provisions or parts thereof shall remain in full force and effect.

**SECTION 20: Effect on other laws.—**The provisions of this Act are intended where they embrace the subject matter of existing general laws to be special provisions therein to provide for special and local conditions existing in Chesterfield County and it is enacted pursuant to the provisions of Subsection 10 of Section 34 of Article III and Section II of Article VII of the Constitution of 1895.

**SECTION 21: Repeal.—**All Acts or parts of Acts inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 22: Time effective.—**The provisions of this Act shall become effective as of the 1st day of January, 1947.

Approved the 28th day of March, 1946

(R805, H1358, S1197)

## No. 571

**AN ACT To Amend Act No. 96 Of The Acts Of The General Assembly Of South Carolina, 1943, Entitled "An Act Creating The Aeronautics Commission Of Fairfield County: To Appropriate The Sum Of Three Thousand (\$3,000.00) Dollars For The Purpose Of Acquiring Land For The Use Of An Airport, And For Acquiring Approach And Obstruction Rights Thereto And For The Construction And Maintenance Of Said Airport; And To Provide For The Levy Of Taxes," Approved April 15, 1943, By Providing For Additional Members Of Said Commission, And To Provide For The Levy Of Taxes For The Construction And Maintenance Of Airport.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 96 of 1943 amended—Fairfield County aeronautics commission.**—That Section 1 of Act No. 96 of the Acts of the General Assembly of South Carolina, 1943, relating to the creation of the Aeronautics Commission of Fairfield County, be, and the same is hereby amended by striking out the word "three" on line 4 of said Section, and inserting in lieu thereof the word "five". So that said Section, when so amended, shall read as follows:

"*Section 1:* There is hereby created an Aeronautics Commission for Fairfield County, known as the Fairfield County Aeronautics Commission, which shall consist of five members to be appointed by the Legislative Delegation and who shall serve without compensation. The members of the Commission shall elect a chairman who shall serve during the term of his appointment. The terms of the said members shall be for two (2) years unless they are removed for any reason by the Legislative Delegation."

**SECTION 2: Same—funds use for airport—lease or sell airport.**—Amend Section 2 by striking out the words and figures on line 3 "not more than Three Thousand (\$3,000.00) Dollars", and inserting in lieu thereof the words "funds derived from tax provided for in Section 3 of this Act." So that said Section, when so amended, shall read as follows:

"Fairfield County Aeronautics Commission is hereby authorized and empowered to use funds derived from tax provided from tax provided for in Section 3 of this Act, for the purpose of acquiring



land for an airport and acquiring approach and obstruction rights thereto, and for the construction and maintenance of said airport, and to pay the expenses incident thereto. The said Fairfield County Aeronautics Commission is hereby authorized and empowered to lease or sell such airport property and rights to the United States Government, or any agency of the United States Government. However, any expenditure made by such Commission shall be subject to the approval of the Legislative Delegation."

**SECTION 3: Same—levy taxes provide funds.**—Amend Section 3 by adding at the end thereof, the following: "and said tax be levied and continued annually." So that said Section, when so amended, shall read as follows:

"*Section 3:* The County Auditor is hereby empowered and directed to levy a tax of one-half (1/2) mill upon all the taxable property in Fairfield County to pay the appropriation granted herein, said levying to be made for the years 1944 and 1945, and said tax be levied and continued annually."

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R806, H1377, S1204)

**No. 572**

**AN ACT Providing For Fairfield County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Employees.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Fairfield County participate in state retirement system.**—That, effective on May 1, 1946, Fairfield County shall become a member of the State Retirement System and shall assume all the obligations of an employer under the Retirement Act of 1945 (Act No. 157 stats 1945) for its employees for whom retirement is provided. Employees shall include all officers and employees of the county, but with the right to such employees and officers to elect not

to become members as provided in and by the said Retirement Act. Fairfield County's participation shall continue from year to year hereafter.

**SECTION 2: Funds remit—employees' deductions.**—The County Treasurer is hereby authorized and directed to remit periodically to the State Retirement System, in accordance with law and the rules and regulations of the State Retirement Board, amounts necessary to pay the said employer's contribution. An amount sufficient to pay such contribution is hereby appropriated from the funds in the hands of the said treasurer not otherwise appropriated. Officials of said county are authorized to deduct from the respective salaries of the employees, other than those electing not to come under said retirement plan, the employee contribution required under said Retirement Act.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R807, H162, S226)

**No. 573**

**AN ACT To Establish A High School District Comprising The Area Of Langley-Bath School District No. 29 And Clearwater School District No. 75 Of Aiken County, State Of South Carolina, To Be Known As Langley-Bath-Clearwater Centralized High School District No. 6, To Provide Trustees Therefor, To Provide For The Issuance And Sale Of Bonds, The Proceeds Thereof To Be Used In The Building And Erection Of A Suitable High School Building Therein, And For Other Purposes, And To Provide Tax Levies For The Payment Of Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Langley-Bath Clearwater centralized high school district No. 6, Aiken County.**—That the areas now comprising Langley-Bath School District No. 29 and Clearwater School District No. 75 in Aiken County are hereby consolidated into one district for

high school purposes and the name of said high school district shall be Langley-Bath Clearwater Centralized High School District No. 6.

**SECTION 2: Trustees.**—That said High School District shall be governed by seven (7) trustees, which shall be composed of six (6) members of the present two Boards of Trustees of the regular school districts, and their successors in office, the seventh trustee to be named and appointed by the County Board of Education for Aiken County at large from the High School District, said trustee at large to hold office for three (3) years, and thereafter his successor to be named and appointed each three years by said County Board of Education for Aiken County at large from the High School District; that from and after the passage of this Act, and until the first day of July, 1947, the powers and duties of said trustees of Langley-Bath-Clearwater Centralized School District No. 6 shall be confined toward the planning and constructing an adequate High School building for said High School District, the sale and issuance of bonds to be hereinafter provided for, and for the election of teachers and other personnel of said high school for the school term of 1947-1948; that for the present and until the first day of July, 1947, the present management and operation of the school system in Langley-Bath School District No. 29 and Clearwater School District No. 75, Aiken County, shall be conducted without interruption under its present separate Boards of Trustees, and no levies shall be made for the Centralized High School District for the school session of 1946-1947; that all contracts heretofore negotiated with the United States Government whereby grants have been, or will be, made to School District No. 29, shall be devolved upon the transfer of Langley-Bath-Clearwater Centralized High School District No. 6, and any such grants, or portions thereof, shall immediately become the property of said Langley-Bath-Clearwater Centralized High School District No. 6.

**SECTION 3: Building—Issue bonds.**—That the trustees of said High School District are authorized and empowered to build and erect a suitable High School building at some central location in or near the Village of Bath, in said School District, where it will be most convenient and accessible to the children of said School District, and are hereby authorized to issue bonds of said High School District for the purpose of erecting and equipping said High School Building, in a sum not exceeding Seventy-five Thousand (\$75,000.00) Dollars.

**SECTION 4: Bonds—issuance—denominations—interest — maturities—execution.**—That the said bonds may be issued at one time, or from time to time in separate issues, and shall be in such denominations, bear such rate of interest, not to exceed Four (4%) per cent per annum, payable semi-annually, shall be payable in the manner provided for in resolutions of said trustees, and shall be payable, both principal and interest, in legal tender money of the United States of America, at such place or places as may be fixed by the aforesaid resolutions. The bonds issued under the provisions of this Act shall mature in annual series or installments to be provided for in the resolutions of said trustees; that said bonds shall be executed by being signed by the Chairman and Secretary of the Board of Trustees of said Langley-Bath-Clearwater Centralized High School District No. 6, and the seal of said School District shall be affixed to or impressed thereon, and the lithographed or engraved signatures of said Chairmand and Secretary upon the interest coupons attached to the same shall be a sufficient signing of the same.

**SECTION 5: Bonds—sale.**—The said bonds shall be sold by the said Board of Trustees at not less than par and accrued interest to date of delivery, at either public or private sale, with or without advertisement thereof.

**SECTION 6: Bonds—payment.**—The full faith, credit and resources of said Langley-Bath-Clearwater Centralized High School District No. 6 are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Aiken County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said school district sufficient to pay the interest on said bonds and the bonds as they respectively mature, and to create a sinking fund for the redemption of said bonds and interest at respective maturities.

**SECTION 7: Bonds exempt from taxes.**—The bonds issued hereunder shall be and are hereby exempted from all State, County, Municipal and School taxes thereon.

**SECTION 8: Bond purchasers.**—The purchaser or purchasers of said bonds shall be in no way liable for the proper application of the proceeds thereof

**SECTION 9: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 28th day of March — 1946

(R810, H866, S1209)

**No. 574**

**AN ACT To Amend Section 3 Of Act No. 157 Of The Acts Of The General Assembly Of The State Of South Carolina, 1945, Relating To The Retirement System, By Adding At The End Of Said Section 3 A New Sub-Section, To Be Known As Sub-Section 9, Making It Optional With Peace Officers Of The State, County Or Municipalities After April 26, 1945 To Participate In The Retirement System; Provided Said Peace Officers First Affiliate Themselves With The Police Insurance And Annuity Fund Of The State Of South Carolina, As Provided In Article I, Chapter 115-A, Code Of Laws Of South Carolina, 1942.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** Act 157 of 1945 amended—peace officers may not become members of retirement system.—That Section 3 of Act No. 157 of the Acts of the General Assembly of the State of South Carolina, 1945, be, and the same is hereby, amended by adding at the end of said Section 3, the following, to be known as sub-section 9:

"Section 3. (9) Any person employed by the State, or any county, municipality, or other political subdivision of the State, agencies and departments thereof, in the capacity of a peace officer, and whose employment commenced on or after April 26, 1945, shall not be required to participate in the Retirement System provided for by this Act if said person affiliates or has affiliated with the Police Insurance and Annuity Fund of the State of South Carolina, as provided by Article 1, Chapter 115-A, Code of Laws, 1942."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March 1946

(R812, H1004, S1208)

**No. 575**

**AN ACT To Amend Section 5806-105, Code Of Laws Of South Carolina, 1942, Relative To Creation Of Soil Conservation Districts, Appointment Of Supervisors, Enlargements And Proce-**

**dure Involving Suits Or Other Court Actions Therein, So As To Provide For Organization Of Additional Soil Conservation Districts, And For Other Purposes In Connection With Same.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina.

**SECTION 1: § 5806-105 J, 1942 Code, added—sub-divide soil conservation districts.**—That Section 5806-105, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by adding a new Section, to be known as Section 5806-105 J, to wit:

“Section 5806-105 J: A portion of a soil conservation district, said portion being composed of one or more entire counties, may withdraw from the said district and constitute itself a separate soil conservation district by the following procedure: A petition signed by a majority of the members of the governing body of the soil conservation district or a petition signed by twenty five (25) land-owners of the county or counties wishing to withdraw and constitute themselves a separate district, may be filed with the State Soil Conservation Committee (hereinafter referred to in this Section as the “Committee), asking that the subdivision be made and constitute a district. Such petition shall (1) set forth the name of the said district; (2) describe the existing boundary line of the district and the proposed district (subdivision); (3) request that the committee hold a public hearing upon the question of the proposed subdivision, and that the committee duly define the boundary lines as set out in the petition. Within thirty (30) days after such a petition has been filed with the committee, it shall cause due notice to be given of a proposed hearing upon the question of the proposed subdivision. All occupiers of land lying within the proposed district, and all other interested parties, shall have the right to attend such hearings and to be heard. After such hearing, the committee shall determine, upon the facts presented at such hearing and upon such other relevant facts and information as may be available, whether there is need in the interest of the public health, safety and welfare for the proposed subdivision, and whether the operation of the districts within the proposed boundaries will be administratively practicable and feasible. In making such determination, the committee shall give due weight and consideration to the legislative determinations set forth in Section 102 of the Soil Conservation Districts Law, as amended by this Act, and to the standards provided in Section 105 of said law for the guidance of

the committee in making its determinations in connection with the organization of districts. If the committee determines that the proposed subdivision is not necessary, in the interest of the public health, safety and welfare, or that the operation of the said districts within the proposed boundaries would not be administratively practicable or feasible, it shall record such determination and deny the petition. If the Committee shall determine in favor of the proposed subdivision, it shall record such determination, and define the boundary line between the said districts, and shall notify the chairman of the governing body of the district to be divided of its determination.

The committee shall then proceed in accordance with Section 105 of the Soil Conservation Districts Law to organize the subdivision into a district and to inform the Secretary of State of the change in the boundaries of the remaining district and to complete the organization of the governing body of the remaining district."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R813, H1005, S926)

**No. 576**

**AN ACT To Amend Section 7402 Of The Code Of Laws Of South Carolina, 1942 Relating To The Incorporation Of Towns Of Less Than One Thousand (1000) Inhabitants, So As To Make Further Provision For The Surrendering Of Charters Of Such Towns Upon Petition Of A Majority Of The Electors Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 7402, 1942 Code, amended—surrender of charters of towns under 1,000.**—That Section 7402 of the Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out the words "qualified voters" on line 23 of said Section; and inserting in lieu thereof the words "registered electors"; and by striking out the figures "300" on line 24 of said Section and inserting in lieu thereof the figures "1000";

So that said Section, when so amended, shall read as follows:

"7402: The citizens of any proposed town of not less than one hundred (100) nor more than one thousand (1000) inhabitants in this State, desiring to be incorporated, shall file their petitions for that purpose, setting out the corporate limits proposed for the town and the number of inhabitants therein, and signed by ten freehold electors thereof, who are freeholders in the precinct in which the proposed town is located, with the Secretary of State. The Secretary of State shall then issue to three or more persons of said town a commission authorizing them to provide for the registration of all electors within the proposed corporate limits of said town and to appoint three managers of the election; and at such election the said registered electors shall vote on the following questions: first, Corporation; second, name of town; third, selection of intendant and four wardens. The managers shall certify the result of such election under oath to the Secretary of State and, if in favor of corporation, the Secretary of State shall issue to the intendant and wardens-elect a certificate of incorporation of said town, with the privilege, powers and immunities and subject to the limitations provided in Section 7402 through 7422: PROVIDED, THAT the corporate limits of towns of less than 1000 inhabitants, incorporated under the provisions of this article, shall not extend further than one mile from the center thereof: PROVIDED that, whenever it shall appear that a town of less than 1000 inhabitants has decreased in population since its incorporation to less than 100 inhabitants, then the charter of such town shall thereby become forfeited; and, secondly, that whenever a majority of the registered electors of any town of less than 1000 inhabitants shall file with the intendant or wardens of such town a petition asking for an election on the question of surrendering the charter of such town, such intendant or wardens shall order an election to determine the question, at which all qualified voters of such town be permitted to vote, and if two-thirds of those voting shall vote in favor of the surrendering of such charter, that the intendant or wardens shall certify the result to the Secretary of State, who shall immediately thereupon cancel the charter theretofore issued to such town."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946



(R814, H1019, S927)

## No. 577

**AN ACT. To Repeal Act No. 97 Of The Acts Of The General Assembly For 1945, Entitled "An Act To Provide That Certain Written Obligations Executed By Minors Over The Age Of Eighteen Years, Under The Provisions Of The 'Servicemen's Readjustment Act Of 1944' Known As The 'G. I. Bill Of Rights' Shall Be Valid;" And To Remove The Disability Of Minority Of Any Veteran Or Spouse Of Such Veteran Under Certain Conditions.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 97 of 1945 repealed—obligations of persons under 18 years of age under Servicemen's Readjustment Act of 1944 valid.**—That Act No. 97, Acts of the General Assembly of South Carolina, approved April 11, 1945, entitled, "An Act to Provide that Certain Written Obligations Executed by Minors Over the Age of Eighteen (18) Years, Under the Provisions of the 'Servicemen's Readjustment Act of 1944' known as the 'G. I. Bill of Rights' shall be Valid", be, and the same is hereby, repealed.

**SECTION 2: Disability of minority of veteran, spouse, widow or widower in certain transactions under Servicemen's Readjustment Act of 1944 removed.**—The disability of minority of any male or female veteran otherwise eligible for guaranty of a loan pursuant to the provisions of Title III, Public Law 346, 78th Congress of the United States of America, approved June 22, 1944, known as the 'Servicemen's Readjustment Act of 1944', (58 Statutes at Large 284), and all Acts amendatory thereto, and of the minor spouse, widow or widower of such minor male or female veteran, is hereby removed solely for the purpose of acquiring or encumbering, or selling and conveying property and the incurring of indebtedness or obligations incident to either or both, or the re-financing thereof, and litigating or settling controversies arising therefrom, if all or part of the obligations incident to such transaction be guaranteed by the Administrator of Veterans' Affairs pursuant to such Act and an application signed by such minor; PROVIDED, HOWEVER, that this Act shall not be construed to impose any other or greater rights or liabilities than would exist if such minor male or female veteran and/or such minor spouse, widow or widower, were each above the age of

twenty-one years; and, PROVIDED, FURTHER, that such minor male or female Veteran and/or such minor spouse, widow or widower, shall forever be estopped to void or deny, because of his or her minority, or to interpose the defense of minority in any action brought or judgment rendered pursuant to, any conveyance or any obligation made and entered into under the said Servicemen's Readjustment Act of 1944, and any Acts amendatory thereto.

**SECTION 3: Repeal of act 97 of 1945 not affect acts done thereunder.**—Provided that the repeal of the aforementioned Act shall in no wise affect the contracts or the acts done pursuant thereto.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R818, S101, H278)

**No. 578**

**AN ACT To Prevent The Occurrence Of Congenital Syphilis In Unborn Children By Requiring Serological Tests For Discovery Of Syphilis In Pregnant Women, To Provide Penalties For Violation Of The Provisions Thereof, And To Provide For The Payment Of Expenses Necessary In Carrying Out The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Test blood of pregnant women for syphilis.**—Every physician attending pregnant women in the State for conditions relating to their pregnancy during the period of gestation and/or at delivery shall, in the case of every woman so attended, take or cause to be taken a sample of blood of such woman at the time of first examination or within three days thereafter, and shall submit such sample to an approved laboratory for a standard serological test for syphilis. Every other person permitted by law to attend pregnant women in the State, but not permitted by law to take blood samples, shall cause a sample of blood of such pregnant women to be taken by a physician duly licensed to practice medicine and surgery, registered

nurse or laboratory technician authorized to take blood for blood tests, and have such sample submitted to an approved laboratory for a standard serological test for syphilis.

**SECTION 2: Test.**—For the purpose of this Act a standard serological test shall be a test for syphilis approved by the State Health Officer of South Carolina, and shall be made at a laboratory approved to make such tests by the State Health Officer of South Carolina. Such laboratory tests as are required by this Act shall be made on request without charge at the South Carolina State Board of Health.

**SECTION 3: Penalties.**—Any person who violates the provisions of this Act shall be guilty of a misdemeanor and upon conviction shall be punished by a fine of not more than One Hundred (\$100.00) Dollars or imprisonment for not more than thirty (30) days.

**SECTION 4: Printing, clerical and other assistance.**—The South Carolina State Board of Health shall provide the necessary printing, clerical and other technical assistance involved in the administration of this Act or any other expenditures necessary to carrying out its provisions and purposes.

**SECTION 6: Time effective.**—This Act shall become effective and in full force on July 1, 1945, after its approval by the Governor.

Approved the 1st day of April 1946

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(R819, S902, H1308)

No. 579

**AN ACT To Amend Section 5132, Code Of Laws Of South Carolina, 1942, Relating To Registration Districts For The Bureau Of Vital Statistics So As To Provide For The Appointment Of County Registrars.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5132, 1942 Code, amended—county registrars of vital statistics.**—That Section 5132, Code of Laws of South Carolina, 1942, be and the same is hereby amended by adding the following proviso at the end thereof; "PROVIDED, that the state registrar shall appoint each county health director a county registrar, to whom all local registrars shall forward all birth, death, and other

necessary records. The state registrar shall appoint a deputy county registrar in each county health department, who shall be invested with all necessary and legal rights to carry out the duties of the office."

So that said Section when so amended shall read as follows:

"Section 5132: For the purposes of this article the state registrar shall divide the State into registration districts, defining and designating the boundaries thereof and appointing local registrars in each district. PROVIDED, that the state registrar shall appoint each county health director a county registrar, to whom all local registrars shall forward all birth, death, and other necessary records. The state registrar shall appoint a deputy county registrar in each county health department, who shall be invested with all necessary and legal rights to carry out the duties of the office."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R820, S1045, H1409)

• No. 580

**AN ACT To Amend Act No. 141 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Amend Act No. 171 Of The Acts Of 1943, Approved April 19, 1943, Entitled 'An Act To Amend Act No. 670 Of The Acts Of The General Assembly Of South Carolina, 1942, Relating To Magistrates In Chester County, So As To Further Prescribe The Amount Of The Salaries And Bonds Of Such Magistrates;' So As To Increase The Salary Of The Magistrate For The 8th District (Great Falls And Rossville Township) Chester County, From Eight Hundred And Forty (\$840.00) Dollars To Ten Hundred And Eighty (\$1080.00) Dollars"; So As To Further Fix The Compensation Paid To Magistrates Of Chester County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 141 of 1945 amended—magistrates' salaries, Chester County.**—That Act 141 of the Acts of the General Assem-

bly of South Carolina, 1945, which Act amends Act 171, Act of the General Assembly of 1943, relating to Magistrates in Chester County is hereby amended as follows:

"Section 1. The magistrates of Chester County shall receive the following salaries:

|                                                    |             |
|----------------------------------------------------|-------------|
| 1st. District (Chester Township),                  | \$ 1,800.00 |
| 2nd. District (Lewisville Township),               | \$ 400.00   |
| 3rd. District (Landsford Township),                | \$ 400.00   |
| 4th. District (Baton Rouge Township),              | \$ 400.00   |
| 5th. District (Hallsellville Township),            | \$300.00    |
| 6th. District (Hazelwood Township),                | \$120.00    |
| 7th. District (Blackstock Township),               | \$300.00    |
| 8th. District (Great Falls-Rossville<br>Township), | \$1,200.00  |

The said salaries to be paid on a per annum basis and shall be paid monthly as provided by law."

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April, 1946

(R821, S1047, H1404)

No. 581

**AN ACT.** To Amend Act No. 140 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Amend Act No. 189 Of The Acts Of 1943, Approved April 19, 1943, Entitled 'An Act To Amend Act 665 Of The Acts Of The General Assembly, 1942, Relating To Magistrates' Constables In Chester County, So As To Further Provide For The Compensation To Be Paid Such Constables And To Further Prescribe Their Powers And Duties, And To Repeal Acts Inconsistent With The Provisions Of Said Act', So As To Increase The Salary Of The Constable For The Magistrate Of The 4th District (Baton Rouge Township) Chester County From Three Hundred (\$300.00) Dollars To Four Hundred And Twenty (\$420.00) Dollars"; So As To Further Fix The Compensation Paid To Magistrates' Constables Of Chester County.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Acts 140 and 199 of 1945 amended—magistrate constables' salaries, Chester County.**—That Acts No. 199 and 140, Acts of the General Assembly of 1945, which amended Act 189, Acts of the General Assembly of 1943, be and the same are hereby amended as to the salaries of said magistrates' constables as follows:

|                                              |            |
|----------------------------------------------|------------|
| 1st District (Chester Township),             | \$1,000.00 |
| 2nd District (Lewisville Township)           | \$ 250.00  |
| 3rd District (Landsford Township)            | \$ 250.00  |
| 4th District (Baton Rouge Township)          | \$ 500.00  |
| 5th District (Hallsellville Township)        | \$ 180.00  |
| 6th District (Hazelwood Township)            | \$ 100.00  |
| 7th District (Blackstock Township)           | \$ 180.00  |
| 8th District (Great Fall-Rossville Township) | \$ 600.00  |

The said salaries are to be paid on a per annum basis and to be paid monthly as provided by law.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April, 1946

(R822, S1151, H1395)

No. 582

**AN ACT. Providing For Aiken County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Teachers And Employees.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Aiken County participate in state retirement system.**—Effective as of July 1, 1945, Aiken County shall become a member of the State Retirement System and shall assume all the obligations of an employer under the Retirement Act of 1945 (Act No. 157 S.C. 1945) for its employees and teachers in its public schools for which retirement is not now provided. In the case of teachers, Aiken County shall participate as an employer for all its teachers and for supplemental salaries paid to teachers; and, as to employees, the same shall include all officers and employees of the County, but with the right to the teachers and employees to elect not to become members as provided in the State Retirement Act. Employees and teachers shall be entitled to all prior service credits of the State Retirement

System. Aiken County's participation shall continue from year to year hereafter.

**SECTION 2: Payment of contributions.**—The Auditor of Aiken County is hereby authorized and directed to levy, and the County Treasurer to collect, each year hereafter, beginning with the year 1946, a tax on all taxable property in the County in addition to all other taxes in a sufficient amount to pay Aiken County's contribution to the State Retirement System. Each year, until the proceeds of the collection of such tax shall become available, the proper officers of the County are authorized to pay said contributions from the County Reserve Fund, but said Reserve Fund shall be reimbursed from the proceeds of collection of such taxes. In the event that any portion of the expense of employer's contribution by the County for teachers or employees should be assumed hereafter by the State, the tax levy and payments herein provided for shall be proportionately reduced.

**SECTION 3: Funds remit—employees' deductions.**—The proper officials are hereby authorized and directed to remit periodically to the State Retirement System in accordance with law and the Rules and Regulations of the State Retirement Board amounts necessary to pay Aiken County's employer's contribution. Officials of Aiken County are authorized to deduct from the salaries of all employees and teachers participating in the Retirement System sufficient sums for employee contributions and to remit the same periodically to the State Retirement System.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall become effective upon its approval by the Governor.

Approved the 1st day of April, 1946

**AN ACT To Amend Section 3793, Code Of Laws Of South Carolina, 1942, As Amended By Act No. 120 Of The Acts Of The General Assembly, 1943, Relating To The Rural Police System In Chester County, So As To Further Provide For The Duties Of Rural Policemen In Chester County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 3793, 1942 Code, amended—additional duties of rural police, Chester County.**—That Section 3793, Code of Laws of South Carolina, 1942, as amended by Act No. 120 of the Acts of the General Assembly, 1943, relating to the Rural Police System in Chester County be, and the same is, hereby amended by adding at the end of same Subsection 13, as follows:

“Subsection 13. One (1) rural policeman of Chester County shall be stationed at Great Falls, South Carolina, and shall patrol principally Elizabeth Heights and also patrol Rossville and Hazelwood Townships in said County. PROVIDED, also, one (1) rural policeman shall patrol Lewisville and Landsford Townships in said County; PROVIDED, also, one (1) rural policeman shall patrol the rural areas of Chester Township, and also Blackstock, Hallsellville and Baton Rouge Townships in said County.

**SECTION 2: Repeal.**—All Acts, or parts of Acts, inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April, 1946

(R833, H137, S121)

No. 584

**AN ACT An Act To Establish The Walterboro-Colleton County Airport Commission; To Prescribe Its Membership, Powers And Duties; To Provide For The Acquisition, Maintenance, Operation And Disposition Of The Properties Formerly Of The Walterboro Army Air Field; And To Make Funds Available Therefor.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Walterboro-Colleton County airport commission.**—The Walterboro-Colleton County Airport Commission is hereby created and established as a body corporate and politic to serve as an Agency and a part of the Government of the County of Colleton and Town of Walterboro. Said Commission shall consist of five members who shall be the Mayor of Walterboro, the Chairman of



the Finance Committee of the Town Council of Walterboro, the Supervisor of Colleton County, the Treasurer of Colleton County and the Auditor of Colleton County, the membership on said Commission being held Ex-Officio hereafter by the holders of the above mentioned offices. The Commission shall have a Chairman and Secretary-Treasurer to be elected by the members thereof, and shall have power to adopt suitable By-laws, Rules and Regulations not inconsistent herewith for its proper operation. The members of said Commission shall serve without compensation. The Secretary-Treasurer shall furnish surety bond in such amount as the Commission may, from time to time determine, the premiums on such bonds to be paid from the funds of the said Commission. The Secretary-Treasurer may be a member of the Commission or some suitable person selected by the Commission at a compensation to be fixed by the Commission.

**SECTION 2: Walterboro army air field—acts relative to permit for use, etc. confirmed—duties and powers of commission as to.**—The action of the officials of the Town of Walterboro and County of Colleton in accepting from the United States of America and its various agencies a permit for the use, occupancy, operation and maintenance of said Walterboro Army Air Field, its facilities and appurtenant personal properties is hereby ratified and confirmed. The custody, care and control of the properties included in said permit is hereby vested in said Walterboro-Colleton County Airport Commission and the duties and responsibilities thereby incurred are hereby devolved on said Commission. Said Commission is further authorized and directed to enter into negotiations with the United States Government for the acquisition of said Walterboro Army Field and its facilities by purchase or lease. All agreements in connection with the preliminary, permanent and final acquisition of the said Air Field and its facilities and all contracts pertaining to the occupancy, operation and management of said Airport may be authorized by proper Resolution of the Commission and executed by same for the Town of Walterboro and the County of Colleton, title to such properties as may be acquired to be taken in the name of the Town of Walterboro and the County of Colleton, with each acquiring an undivided one-half interest therein. The Commission shall not be authorized to make conveyances in fee to any of the lands acquired.

**SECTION 3: Operate and maintain said field.**—During the pendency of negotiations for the acquisition of said Walterboro Army Air Field and after the same shall be acquired said Commission is

authorized and directed to operate and maintain said Air Field and its facilities, for which purpose the Commission is authorized to employ all necessary and suitable persons, one of the persons so employed to be Superintendent of said Airport and its facilities at an initial salary of Two Hundred (\$200.00) Dollars per month. The Commission shall have full power to do all things necessary and advisable in the proper operation and maintenance of said Air Field.

**SECTION 4: Further powers of commission.**—Without limiting the generality of the foregoing, the said Commission is hereby authorized and empowered:

(a) To lease to the Town of Walterboro the water system in whole or part in existence at said Air Field at a reasonable rental and upon terms and conditions to be determined by the said Commission;

(b) To lease to Colleton County for use as a hospital, the hospital plant, equipment, buildings, and suitable grounds at said Walterboro Army Field at a rental of not less than Four Hundred and no/100 (\$400.00) Dollars a month, provided, however, that such rental shall not begin prior to 1 August 1946. Said rental may be reduced by the Commission if and when the Colleton County hospital Board acquires for the County the hospital equipment now located in said Airport Hospital.

(c) To provide housing as may be feasible to Veterans at reasonable rentals and to that end is authorized and empowered, if necessary or desirable in its judgment, to construct and erect housing facilities on said lands and to remodel existing structures for such uses;

(d) To lease so much of said property as may be necessary for the operation of an Airport to the South Carolina Aeronautics Commission or to any person, firm or corporation, municipal or private, on such terms and conditions as may be determined by said Commission;

(e) To enter into contracts or leases under such conditions as it may determine with any person, firm or corporation for industrial development for any part of said Airfield lands, facilities and personal properties as may not be necessary for the use of the Hospital, the Airport or for Veterans housing;

(f) To lease the electric distribution system to such public utility or municipal corporation and upon such terms and conditions as may be determined by said Commission;

(g) To lease the railroad belonging to said Airport to any person, firm or corporation upon such terms and conditions as the Commission may determine.

**SECTION 5: Equipment and other properties on said field.—**

All equipment of every kind located on said Walterboro Army Air Field shall be maintained in tact by said Commission until the said Airport and its facilities shall have been acquired by the Town and County. After acquisition of said Air Field and its facilities by the Town and County and if it shall be determined that a surplus of any equipment, machinery or other thing of value shall exist, said Commission shall declare what is surplus and not needed for the operation and maintenance of said Airport and its facilities, shall cause the same to be appraised and may, in its discretion, sell such property so declared to be surplus to the highest bidder at public auction or by sealed bids after having given a reasonable notice of any sale of such items; PROVIDED HOWEVER, that the Town of Walterboro and County of Colleton shall have priority and preference to purchase any such items declared surplus at and for the appraised value thereof.

**SECTION 6: Deposit and disbursement of funds.—**

The funds of said Airport Commission shall be kept in accounts separate from other accounts of the Town and County and shall be withdrawn only on checks or vouchers approved by the County Supervisor and the Mayor of Walterboro.

**SECTION 7: Walterboro and Colleton County advance \$15,000 to commission—payment.—**

There shall be made available to said Airport Commission to carry out its functions the sum of Fifteen Thousand and No/100 (\$15,000.00) Dollars, of which Five Thousand and No/100 (\$5,000.00) Dollars shall be made available by the Town of Walterboro and Ten Thousand and No/100 (\$10,000.00) Dollars by the County of Colleton. The said sums so advanced by the Town of Walterboro and County of Colleton shall be reimbursed to the County and Town respectively when and if said Commission shall have sufficient funds available therefor from revenues derived from said Airport and its facilities. The County Treasurer is hereby authorized to pay from the Reserve Funds of the County to the Secretary-Treasurer of the Walterboro-Colleton County Airport Commission for its proper use the sum of Ten Thousand and no/100 (\$10,000.00) Dollars to be advanced by the County for said purpose but with the condition that the Town of Walterboro will advance Five Thousand and no/100 (\$5,000.00) Dollars for similar uses.

**SECTION 8: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

(R836, H1001, S923)

No. 585

**AN ACT To Amend Section 4996-40, Code Of Laws Of South Carolina, 1942, So As To Further Prescribe The Qualifications Of Blind Persons Receiving Assistance From The State.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 4996-40, 1942 Code, amended—blind persons receive assistance from the State.**—That Section 4996-40, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out the words "for five (5) years during the nine (9) years immediately preceding the date of application and who has resided in this State" on lines 8, 9 and 10 of said Section, so that said Section, when so amended, shall read as follows:

"Section 4996-40. The state department shall grant assistance in the form of money payments, to blind persons in need who (a) have no vision or whose vision with correcting glasses is so defective as to prevent the performance of ordinary activities for which eyesight is essential; (b) is unable to provide himself with the necessities of life, has insufficient means of his own for proper support and has no relative or other person able to provide and legally responsible for his maintenance or willing to provide therefor. (c) Has resided in this State continuously for one year immediately preceding the date of application, or who has suffered loss of sight while a resident of this State or who was blind and a resident of this State."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor

Approved the 1st day of April 1946

(R837, H1062, S1140)

## No. 586

**AN ACT To Amend Section 5216, Code Of Laws Of South Carolina, 1942, Relating To The State Board Of Dental Examiners And Their Expenses, And To The Secretary Of Said Board, By Further Providing For The Pay Of The Said State Board Of Dental Examiners, And For The Secretary Of Said Board And His Salary.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: § 5216, 1942 Code, amended—state board of dental examiners—pay and expenses—put license fees in state treasury—secretary.**—That Section 5216, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out all said Section 5216 and inserting in lieu thereof the following, to be Section 5216, viz.: "Section 5216. That each member of the State Board of Dental Examiners shall receive for his services Ten (\$10.00) Dollars per day for each day engaged in the business of said Board, and that travelling expenses at the rate of five (5¢) cents per mile traveled in attending to the business of said Board, said compensation and mileage to be paid from the State Treasury upon certificate of the Secretary of said Board. All license fees collected from applicants shall be turned into the State Treasury. The South Carolina State Board of Dental Examiners shall elect a secretary who shall be an active practicing member of the dental profession. The said Secretary shall receive a salary of Three Hundred (\$300.00) dollars per annum. The actual expenses of said Board for necessary stamps, stationery and printing pertaining to the duties of said Board shall be paid by the State Treasurer upon an itemized statement sworn to by the members of said Board. No person shall be appointed as a member of the State Board of Dental Examiners unless such person at the time of his appointment is an active practicing member of the dental profession in this State and has been such practicing member for two (2) years preceding his appointment. PROVIDED, That the Secretary to the said Board of Dental Examiners shall not hold office for more than five (5) years.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

(R839, H1213, S1066)

**No. 587****AN ACT To Create An Airport Commission For The County And City Of Greenwood And To Provide For Its Duties.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Greenwood airport commission.**—There is hereby created the Greenwood Airport Commission which shall consist of three members, one appointed by the Mayor and a majority of the City Council of the City of Greenwood; one by the Senator and a majority of the Legislative Delegation of Greenwood County; and one by joint action of the Mayor and a majority of City Council and of the Senator and majority of the Legislative Delegation.

**SECTION 2: Terms.**—The initial term of the member appointed by the Mayor and City Council shall expire on May 1, 1950; that of the member appointed by the Senator and Legislative Delegation on May 1, 1949 and that of the other member on May 1, 1948. The regular terms of office shall be for periods of four years each from the expiration of the next preceding term.

**SECTION 3: Officers.**—The Commission shall elect from its membership a Chairman and a Secretary-Treasurer, each for a term of one year and until his successor has been elected and qualified.

**SECTION 4: Duties and powers of officers.**—The Chairman shall preside at meetings of the Commission, and give general supervision to the work of the Commission. The Secretary-Treasurer shall make and preserve permanent minutes of all meetings of the Commission and shall accept all funds made available to the Commissioner through rents or otherwise and shall deposit same in the name of the Commission, subject to the order of the Commission, in some solvent bank or banks of Greenwood County. No checks or drafts against the bank accounts of the Commission shall be honored or paid unless signed both by the Chairman and the Secretary-Treasurer.

**SECTION 5: Secretary-treasurer furnish bond.**—The Secretary-Treasurer shall, before assuming the duties of his office, deliver to the Finance Board of Greenwood County his fidelity bond with Corporate surety in the penal sum of One Thousand (\$1,000.00) Dollars, payable to Greenwood County and the City of Greenwood, in the form of other official bonds, subject to approval both as to

form and surety by the Finance Board of Greenwood County. After approval the said bond shall be recorded and filed in the Office of the Clerk of Court of Common Pleas. The Commission shall pay premiums on said bond.

**SECTION 6: Properties control—contracts.**—The Commission shall take charge of and manage the present Greenwood County Airport and any other Airports or landing fields which Greenwood County and the City of Greenwood may jointly acquire and shall make all necessary rules and regulations relative thereto. The Commission is authorized to disburse its funds and make contracts on such terms as it may deem expedient and to the best interest of the County and City relative to the use of such airports and landing fields and for the promotion of air transport for the County and City; PROVIDED, HOWEVER, the Commission shall not have authority to create obligations of Greenwood County or the City of Greenwood beyond the resources of the Commission.

**SECTION 7: Accounts—funds—audit—reports.**—The Commission shall keep its accounts and funds separate from those of the County and City but same shall be subject to inspection and audit by proper officials of the County and City at any time. The Commission shall prepare an annual report of its receipts and disbursements and for what purpose and an inventory of its assets and outstanding obligations and contracts as of July 1 at of each year and shall file copies thereof with the Clerk to the Finance Board of Greenwood County and the Clerk of the City of Greenwood on or before August 1st of each year.

**SECTION 8: Reimburse members for expenses.**—The Commission may reimburse its members for their actual expenses incurred on the business of the Commission.

**SECTION 9: Repeal.**—All Acts, or parts of Acts, inconsistent herewith are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946.

(R843, H1390, S1225)

## No. 588

**AN ACT To Establish A High School District Comprising The Area Of Langley-Bath School District No. 29 And Clearwater School District No. 75 Of Aiken County, State Of South Carolina, To Be Known As Langley-Bath-Clearwater Centralized High School District No. 6, To Provide Trustees Therefor, To Provide For The Issuance And Sale Of Bonds, The Proceeds Thereof To Be Used In The Building And Erection Of A Suitable High School Building Therein, And For Other Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Langley-Bath Clearwater centralized high school district No. 6, Aiken County.**—That the areas now comprising Langley-Bath School District No. 29 and Clearwater School District No. 75 in Aiken County are hereby consolidated into one district for high school purposes and the name of said high school district shall be Langley-Bath Clearwater Centralized High School District No. 6.

**SECTION 2: Trustees.**—That said High School District shall be governed by seven (7) trustees, which shall be composed of the six (6) members of the present two Boards of Trustees of the regular school districts, and their successors in office, the seventh trustee to be named and appointed by the County Board of Education for Aiken County at large from the High School District, said trustee at large to hold office for three (3) years, and thereafter his successor to be named and appointed each three years by said County Board of Education for Aiken County at large from the High School district; that from and after the passage of this Act, and until the first day of July, 1947, the powers and duties of said trustees of Langley-Bath Clearwater Centralized School District No. 6 shall be confined toward the planning and constructing an adequate High School building for said High School District, the sale and issuance of bonds to be hereinafter provided for, and for the election of teachers and other personnel of said high school for the school term of 1947-1948; that for the present and until the first day of July, 1947, the present management and operation of the school system in Langley-Bath School District No. 29 and Clearwater District No. 75, Aiken County, shall be conducted without interruption under its present separate Boards



of Trustees, and no levies shall be made for the said Centralized High School District for the school session of 1946-1947; that all contracts heretofore negotiated with the United States Government whereby grants have been, or will be, made to School District No. 29, shall be devolved upon and transferred to Langley-Bath Clearwater Centralized High School District No. 6, and any such grants, or portion thereof, shall immediately become the property of said Langley-Bath Clearwater Centralized High School District No. 6.

**SECTION 3: Build and erect high school building—issue bonds.**

—That the trustees of said High School District are authorized and empowered to build and erect a suitable High School building at some central location in or near the village of Bath, in said school District, where it will be most convenient and accessible to the children of said School District, and are hereby authorized to issue bonds of said High School District for the purpose of erecting and equipping said High School Building, in a sum not exceeding Seventy-five Thousand (\$75,000.00) Dollars.

**SECTION 4: Bonds—issuance—denominations—interest—maturities—execution.**

—That the said bonds may be issued at one time, or from time to time in separate issues, and shall be in such denominations; bear such rate of interest, not to exceed four (4%) per cent per annum, payable semi-annually, shall be payable in the manner provided for in resolutions of said trustees, and shall be payable, both principal and interest, in legal tender money of the United States of America, at such place or places as may be fixed by the aforesaid resolutions. The bonds issued under the provisions of this Act shall mature in annual series or installments to be provided for in the resolutions of said trustees; that said bonds shall be executed by being signed by the Chairman and Secretary of the Board of Trustees of said Langley-Bath Clearwater Centralized High School District No. 6, and the seal of said School District No. 6, and the seal of said School District shall be affixed to or impressed thereon, and the lithographed or engraved signatures of said Chairman and Secretary upon the interest coupons attached to the same shall be a sufficient signing of the same.

**SECTION 5: Bonds—sale.**—The said bonds shall be sold by the said Board of Trustees at not less than par and accrued interest to date of delivery, at either public or private sale, with or without advertisement thereof.

**SECTION 6: Bonds—payment.**—The full faith, credit and resources of said Langley-Bath Clearwater Centralized High School District No. 6 are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Aiken County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said school district sufficient to pay the interest on said bonds and the bonds as they respectively mature, and to create a sinking fund for the redemption of said bonds and interest at respective maturities.

**SECTION 7: Bonds exempt from taxes.**—The bonds issued hereunder shall be and are hereby exempted from all State, County, Municipal, and school taxes thereon.

**SECTION 8: Bond purchasers.**—The purchaser or purchasers of said bonds shall be in no way liable for the proper application of the proceeds thereof.

**SECTION 9: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 30th day of March, 1946

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(R844, H691, S1227)

No. 589

**AN ACT To Amend Subsection (1) Of Section 5657, Code Of Laws Of South Carolina, 1942, So As To Further Provide For The Selection Of School Trustees In Saxon School District No. 70, In Spartanburg County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5657, 1942 Code, amended—trustees, Saxon school district No. 70, Spartanburg County—appointment—election—term.**—That Subsection (1) of Section 5657, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by adding at the end of said subsection the following: "PROVIDED, that in Saxon School District No. 70, in said County, one trustee shall be appointed or elected from the voting precinct known as Powell Knitting Mill, one from the voting precinct known as Una, and one from the voting precinct known as Saxon; PROVIDED, FURTHER, that when elections are had to elect such school trustees only

qualified voters in the precinct from which the trustee is to be elected shall be entitled to vote in the election of such trustee; PROVIDED; FURTHER, that the provisions of the above two provisos shall not affect the membership of the Board of Trustees of said School District. That upon the first expiration of the term of a trustee of said school district now in office, his successor shall be a resident of the territory included in the voting precinct known as Powell Knitting Mill; upon the second expiration of the term of office of a trustee of said school district now in office, his successor shall be a resident of the territory included in the voting precinct known as Una, and upon the third such expiration, his successor shall be a resident of the territory included in the voting precinct known as Saxon. The successors of trustees from the territory included in the voting precincts known as Powell Knitting Mill, Una and Saxon shall be residents of the territory included in the same voting precinct as that of his predecessor. From and after the terms of office of the present trustees of said school districts, the terms of the trustees of said school district shall be three (3) years from the date the trustee is appointed and elected." So that said subsection (1), when so amended, shall read as follows:

"Section 5657. (1) (a) In all school districts in Spartanburg County, except in School District No. 34 comprising the city of Spartanburg at the expiration of the present term of office of trustees, which is April 3, 1939, the term of one member of each board shall be for one year, the term of one member shall be for two years, and the term of one member shall be for three years. Thereafter, all terms shall be for a term of three years.

"(b) Upon a written petition signed by at least one-third of the qualified electors and one-third of the resident freeholders of any school district being filed with the chairman of the board of registration on or before February 25th of any year, including 1939, the board shall determine on or before March 5th whether or not said petition meets the requirements set out above, and shall within three days thereafter notify the board of trustees of the respective school districts meeting the requirements to call an election to be held on or before March 28th of that year. It shall be the duty of said trustees to post notice of time, place and object of said election in at least five conspicuous places in said school district for at least ten days before said election. No election any year shall affect more than one trustee, except that in 1939 all three members of any board may be elected. The county board of education shall appoint managers of election

for the different elections if granted, but trustees then in office may not serve. At such elections only qualified resident electors of said district may vote. In case of a tie, the county board of education shall determine which person so tying is to have the longer term. In cases where no election is held the county board of education shall make appointments designating one member for one year, one for two years and one for three years; if an election is held in 1939, the person receiving the highest number of votes shall have a term of three years, second highest a term of two years, and the third highest a term of one year. In every year following 1939 one trustee shall be elected if requirements as set out above are met for a term of three years. Where no election is held the county board shall make an appointment for one member for a period of three years. PROVIDED, that in Saxon School District No. 70, in said county, one trustee shall be appointed or elected from the voting precinct known as Powell Knitting Mill, one from the voting precinct known as Una, and one from the voting precinct known as Saxon; PROVIDED, FURTHER, that when elections are had to elect such school trustees only qualified voters in the precinct from which the trustee is to be elected shall be entitled to vote in the election of such trustee; PROVIDED, FURTHER, that the provisions of the above two provisos shall not affect the membership of the board of trustees of said school district. That upon the first expiration of the term of the trustee of said school district now in office, his successor shall be a resident of the territory included in the voting precinct known as Powell Knitting Mill; upon the second expiration of the term of office of the trustee of said school district now in office, his successor shall be a resident of the territory included in the voting precinct known as Una, and upon the third such expiration, his successor shall be a resident of the territory included in the voting precinct known as Saxon. The successors of trustees from the territory included in the voting precincts known as Powell Knitting Mill, Una and Saxon shall be residents of the territory included in the same voting precinct as that of his predecessor. From and after the terms of office of the present trustees of said school district, the terms of the trustees of said school district shall be three (3) years from the date the trustee is appointed and elected."

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

(R848, H887, S779)

**No. 590**

**AN ACT Providing For A City Manager For The City Of Spartanburg And Prescribing His Powers And Duties.**

WHEREAS, An Act of the General Assembly, approved May 3, 1945, provided for an election to be held in the City of Spartanburg, on May 8, 1945, in order that the qualified electors might express themselves on proposed amendments to the present laws applying to the City of Spartanburg, providing for a City Manager; and

WHEREAS, at said election the vote was overwhelmingly in favor of the adoption of said amendments; NOW, THEREFORE

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Mayor and councilmen, Spartanburg—salaries.**—That the present commission form of government of the City of Spartanburg, consisting of a mayor and four councilmen be preserved; PROVIDED, HOWEVER, that, on and after the passage of this Act, the annual salary of the mayor shall not exceed the sum of One Hundred (\$100.00) Dollars per month and that of each councilman shall not exceed the sum of Fifty (\$50.00) Dollars per month; PROVIDED, FURTHER, that the salary of the Mayor and Councilmen shall not be changed until the present term of office of each expires or shall become vacant.

**SECTION 2: City manager — appointment — salary — term — bond.**—That, on and after the passage of this Act, the City Council of the City of Spartanburg shall select and appoint a City Manager whose salary, term of office and bond shall be fixed by ordinance of the City Council. The Mayor and Councilmen shall be ineligible to hold the office of City Manager for a period of two years after the expiration of their respective terms of office.

**SECTION 3: Duties and powers.**—The City Manager shall be the sole administrative officer of the City Government, having general

supervision, management and control of all the departments of the city, subject to such rules and regulations as may be provided by the City Council; PROVIDED, HOWEVER, that the present Public Works Commission and Civil Service Commission shall be preserved as now provided and shall in no manner be affected hereby.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April, 1946

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(R854, H774, S828)

No. 591

**AN ACT To Provide For The Election Of School Trustees In Certain School Districts In Berkeley County And To Prescribe The Terms Of Office Of School Trustees In Certain School Districts In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: School trustees, Berkeley County—election—appointment.**—That in all school districts in Berkeley County where school trustees are appointed under the provisions of Section 5540-1, Code of Laws of South Carolina, 1942, such trustees shall be elected, in the manner provided in Section 5537-2 Code of Laws of South Carolina, 1942, if a petition therefor addressed to the County Board of Education of said County, signed by one-third of the qualified electors of the district is filed with the said Board not less than thirty days and not more than ninety days before the expiration of the term of office of the trustee whose successor is to be chosen. That if no such petition be so filed, then the office to be filled shall be filled by appointment, as provided under the provision of said section 5540-1.

**SECTION 2: Term.**—The terms of office of all school trustees in said County heretofore appointed under the provisions of Section 5540-1, shall expire on the 30th day of June, 1946, and the terms of office of their successors, whether appointed or elected under the provisions of this Act, shall expire on the 30th day of June every two years thereafter.

**SECTION 3: Vacancy.**—That in case of a vacancy in the office of trustee of any such district, same shall be filled by an election if a petition therefor addressed to said Board and signed by one-third of the qualified electors of such district is filed with said Board within thirty days after the date of the commencement of the vacancy. Upon such vacancy existing, no appointment of a trustee to fill the same shall be made until after the expiration of thirty days from the commencement of the vacancy. If such petition was not so filed, then the filling of such vacancy shall be by appointment for the unexpired term of the appointee's predecessor.

In case of an election to fill such vacancy, such election shall be had in the manner provided in Section 5537-2, Code of Laws of South Carolina, 1942, and such shall be for the unexpired term of the predecessor of the person elected to fill such vacancy.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R855, H849, S724)

No. 592

**AN ACT To Amend Section 5356, Code Of Laws Of South Carolina, 1942, Relating To The Approval Of School Warrants Issued By Boards Of Trustees Against Public School Funds, So As To Make Further Provision For The Issuance Of Such Warrants In All Counties Containing A City Having A Population Of More Than Sixty Thousand, And Less Than Seventy Thousand.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5356, 1942 Code, amended—execution of school warrants by superintendent of education, counties with city over 60,000 and under 70,000.**—That Section 5356, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by changing the period at the end of said section to a semi-colon and adding thereafter the following proviso, to-wit "PROVIDED, That in all counties in this State containing a city having a population of more

than sixty thousand and less than seventy thousand according to the official United States census, the County Superintendent of Education of the County may, in writing, designate an employee of his office to countersign in his name said school warrant, and this written authority and the employee's signature of the County Superintendent shall be filed with the Treasurer of said County."

So that said section when so amended shall read as follows:

"'SECTION 5356. Any and all school warrants issued by any board of school trustees against any public school fund shall not be paid by the county treasurer or other officer having the custody of such fund until the warrant has been approved by the County Superintendent of Education of the county in which said warrant is drawn: PROVIDED, That in all counties in this State containing a city having a population of more than sixty thousand and less than seventy thousand according to the official United States census, the County Superintendent of Education of the county, may, in writing, designate an employee of his office to countersign in his name said school warrants and this written authority and the employee's signature of the County Superintendent shall be filed with the Treasurer of said county.'

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R856, H902, S1221)

**No. 593**

**AN ACT To Provide For The Procedure In A Suit To Annul Marriages.**

BE IT ENACTED, by the General Assembly of the State of South Carolina:

**SECTION I: Service of nonresident or party out of State in action to annul marriage under §§ 8567 or 8568.**—In cases where any marriage has heretofore been, or may hereafter be, contracted or solemnized in the State of South Carolina, and any action is brought under Section 8567 or Section 8568, of the South Carolina Code of



1942, seeking to annul such marriage, it shall be lawful for the plaintiff to serve his complaint on the Probate Judge or other officer before whom the application for marriage license was made where the defendant is a nonresident of the State, or has left the State and it is made to appear by the affidavit of one of the parties to the action that such defendant is a nonresident or cannot be found in this State, and the Probate Judge or such other officer shall forward to the last address of the nonresident or absent defendant, as appears by the application filed before him, or by the affidavit of one of the parties, and such service shall be legal and complete from the time the same is served upon the Probate Judge, or other officer mentioned; PROVIDED, FURTHER, if no last known address is known, either from an examination of the application of the marriage license or from any other source, the defendant shall be served in the same manner by publication, as is set out in Section 436 of the South Carolina Code of 1942. And when such service is sought upon the Probate Judge or other officer before whom the application for a marriage license was made, a fee of One (\$1.00) Dollar shall be paid to the Probate Judge for service, and the Probate Judge shall provide a book in which to keep a record of such service, the acceptance of which will be made upon the back of the original summons, which original summons shall be filed in the office of the Clerk of Court of the County in which the action is pending, the Probate Judge keeping one of the copies of the summons and complaint in his office, and forwarding the other to the nonresident or absent party. PROVIDED, that no action shall be brought under the provisions of this Act against a man or woman in the military or naval service who is beyond the seas, nor until after such man or woman in the military or naval service has returned from beyond the seas for a period of three months, unless such defendant consents to such proceeding.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

**And Liability Of Magistrates Of Spartanburg County For Public Funds Coming Into Their Hand; To Provide For Their Salaries And The Conditions Relating To The Payment Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: §§ 3785, 1942 Code, amended—magistrates, Spartanburg County—jurisdiction—salaries—fees.**—That subdivision (1) of Section 3785, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out all of said subdivision after the word "Senate", on line 7 down through the figures "150.00" on line 11 thereof; and by striking out the semi-colon following the word 'advisable' on line 13 thereof, and striking out all of said subdivision following said semi-colon down through the word "monthly" on line 15 thereof, and by striking out all following the word "county" on line 18 thereof down through the word "bill" on line 19, and by striking out all following the word "county" on line 21 down through the word "act" on line 23 thereof, and by striking out all following the word "law" on line 26 thereof down through the word "county" on line 28 thereof, and by striking out the words "as fixed herein shall be payable monthly" on line 31 thereof and inserting in lieu thereof the words "shall be as is from time to time set out in Spartanburg County's Supply Act", and by striking out the words "supervisor or" on line 43 thereof, and by striking out all of said subdivision following the word "made" on line 45 thereof, and inserting in lieu the following "and all funds collected by the respective magistrates paid to the County Treasurer; PROVIDED, that any salary due any magistrate shall be appied in full, or partially, in the payment of any amount due by said magistrate and not paid to the County Treasurer. Upon failure of any magistrate in said county to fully account for and pay to said Treasurer all monies accruing to said county collected by him, or for which he may be accountable or chargeable regardless of the reason therefor, such magistrate shall be liable therefor." So that said subdivision when so amended shall read as follows:

"Section 3785 (1). There shall be twelve (12) magistrates for Spartanburg County, who shall go into office on February 15th, 1933, or as soon thereafter as they may be appointed and qualified. Their terms of office shall be for two (2) years from the date of their appointment and until their successors shall have been appointed and

qualified. The said magistrates shall be appointed by the Governor upon the consent and advice of the Senate: PROVIDED, HOWEVER, a magistrate may, also, be appointed at the Town of Greer if, in the opinion of the Senator from Spartanburg County such appointment is advisable. In addition to the number of magistrates in Sparatanburg County, there is hereby created the office of Magistrate at Pacolet Mill in Spartanburg County. There shall be two additional magistrates for the County of Spartanburg, to be located one at Glendale and one at Clifton Mills number one (1), in said county. The office of magistrate is hereby created at Reidville and at Duncan in the County of Spartanburg, such magistrates for said places to be appointed as now provided for by law. Of matters within the jurisdiction of magistrates' courts, both civil and criminal, the said magistrates shall have jurisdiction throughout Spartanburg County. Their salaries shall be as is from time to time set out in Spartanburg County's Supply Act and shall constitute their entire compensation as magistrates, and all fees collected by said magistrates shall be paid over to the county treasurer as hereinafter provided. Said magistrates shall collect the fees in both criminal and civil matters as now authorized and allowed by law, and shall keep an accurate account thereof as to the amount of such fees collected by them during the calendar month just preceding, shall be transmitted to the Auditor of Spartanburg County and at the same time shall pay over to the Treasurer of Spartanburg County all of such collections accompanying each payment with an itemized statement, showing the source and amount of such fees. All such fees in civil matters shall be payable in advance. The reports required herein of the magistrates shall be sworn to, and it shall be unlawful for the governing body of Spartanburg County to approve or pay claims for magistrates' salaries unless the reports and statements herein required shall have been made and all funds collected by the respective magistrates paid to the County Treasurer; PROVIDED, that any salary due any magistrate shall be applied in full, or partially, in the payment of any amount due by said magistrate and not paid to the County Treasurer. Upon failure of any magistrate in said county to fully account for and pay to said Treasurer all monies accruing to said county collected by him or for which he may be accountable or chargeable regardless of the reason therefor, such magistrate shall be liable therefor."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R858, H1324, S1156)

No. 595

**AN ACT Providing For Newberry County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Employees.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Newberry County participate in state retirement system.**—Effective May 1, 1946, Newberry County shall become a member of the State Retirement System and shall assume all the obligations of an employer under the Retirement Act of 1945 (Act No. 157, S. C. 1945) for its employees for which retirement is not now provided. As to employees, the same shall include all officers and employees of the County, but with the right to the employees to elect not to become members, as provided in the State Retirement Act. Employees shall be entitled to all prior service credits of the State Retirement System. Newberry County's participation shall continue from year to year hereafter.

**SECTION 2: Funds remit—employees' deductions.**—The County Treasurer is hereby authorized and directed to remit periodically to the State Retirement System in accordance with law and the Rules and Regulations of the State Retirement Board amounts necessary to pay Newberry County's employer's contribution. Officials of Newberry County are authorized to deduct from the salaries of all employees participating in the Retirement System sufficient sums for employee contributions and to remit the same periodically to the State Retirement System.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

(RS60, H325, S310)

**No. 596****AN ACT Providing For Darlington County's Participation In The State Retirement System And A Tax Levy To Defray The County's Contribution For Teachers And Employees.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Darlington County participate in state retirement system.**—Effective on April 1, 1946, Darlington County shall become a member of the State Retirement System and shall assume all the obligations of an employer under the Retirement Act of 1945 (Act No. 157, S. C., 1945), for its employees and teachers in its public schools for which retirement is not now provided. In the case of teachers, Darlington County shall participate as an employer for all its teachers and for supplemental salaries paid to teachers; and, as to employees, the same shall include all officers and employees of the county, but with the right to the teachers and employees to elect not to become members as provided in the State Retirement Act. Employees and teachers shall be entitled to all prior service credits of the State Retirement System. Darlington County's participation shall continue from year to year hereafter.

**SECTION 2: Payment of contributions.**—The Auditor of Darlington County is hereby authorized and directed to levy, and the County Treasurer to collect, each year hereafter, beginning with the year 1946, a tax on all taxable property in the county in addition to all other taxes in a sufficient amount to pay Darlington County's contribution to the State Retirement System. Each year, until the proceeds of the collection of such tax shall become available, the proper officers of the County are authorized to pay said contributions from the County Reserve Fund, but said Reserve Fund shall be reimbursed from the proceeds of collection of such taxes. In the event that any portion of the expense of employer's contributions by the County for teachers or employees should be assumed hereafter by the State, the tax levy and payments herein provided for shall be proportionately reduced.

**SECTION 3: Funds remit—employees' deductions.**—The County Treasurer is hereby authorized and directed to remit periodically to the State Retirement System in accordance with law and the rules and regulations of the State Retirement Board amounts necessary

to pay Darlington County's employer's contribution. Officials of Darlington County are authorized to deduct from the salaries of all employees and teachers participating in the Retirement System sufficient sums for employee contributions and to remit the same periodically to the State Retirement System.

**SECTION 4: Repeal.**—All Acts or parts of Acts, inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R863, H783, S706)

No. 597

**AN ACT To Further Provide For Collection of Delinquent Taxes In Hampton County; For A Tax Collector For The County, His Term Of Office, Salary, Powers And Duties; And To Provide For An Increase In The Sheriff's Salary To Compensate For The Decrease Herein Provided.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax collector, Hampton County—appointment—bond.**—That there shall be appointed by the Governor, upon the recommendation of the Members of the General Assembly from said County or a majority thereof, one discreet person to be known as the Tax Collector of Hampton County, who may be removed for cause, at any time, by the Governor, upon the recommendation of the Delegation; that, before assuming the duties of his office, the Tax Collector shall give bond in the sum of Ten Thousand (\$10,000.00) Dollars with sufficient surety to be approved by the County Board of Commissioners, conditioned for the faithful performance of his official duties, the premium on said bond to be paid from general funds of the County.

**SECTION 2: Term—vacancy — officials assist — deputy.**—That the term of Office of the Tax Collector first appointed hereunder shall commence at the time of his appointment and shall expire on the 31st day of December, 1948; and thereafter the term of office shall be two years commencing on the first day of January,

1949. He shall hold the office and perform the duties thereof until his successor shall be appointed and qualified. All vacancies in said office for any cause shall be filled by the Governor, for the unexpired term, in the manner hereinbefore provided. The Tax Collector may call on the Sheriff of the County and any constable in the County to render him such aid and assistance as may be necessary, which shall be rendered without other costs than those now provided by law, in the ejectment of any occupant or tenant in possession of any property at any time when ejectment shall be lawful and proper in the discharge of his duty as such officer, with the written approval of the Delegation, said Tax Collector may employ a Deputy Tax Collector as Clerk at a salary to be fixed by the Delegation.

**SECTION 3: Fees—settle monthly with treasurer.**—That the Tax Collector shall levy and collect from each defaulting taxpayer in addition to the taxes due, the following fees, to wit: For Treasurer's warrant, One (\$1.00) Dollar; for executing each warrant, One (\$1.00) Dollar and mileage at the rate of five (5¢) cents per mile for each mile actually and necessarily traveled in connection therewith, not exceeding two trips; for preparing notice of sale, twenty-five (25¢) cents, and the actual and necessary cost of publishing the same; for making a sale and executing a deed of conveyance, Three (\$3.00) Dollars; and for all taxes and other sums levied and collected as aforesaid, five per cent (5%) thereof. The Tax Collector is prohibited from demanding, collecting or receiving any greater sums than are hereby allowed for services mentioned and he shall not charge or receive any fees upon nulla bona returns. All taxes, fees, costs and charges whatsoever collected or received by the Tax Collector as herein provided shall be paid to the County Treasurer on or before the 10th day of the month next succeeding that in which they are collected, after deducting from the costs, fees, and charges so collected, including those expenses incurred for advertisements of sales, stationery, postage and office supplies, of which an itemized statement under oath, in two counterparts, shall be made, one of which shall be filed with the Treasurer at the time of the Tax Collector's monthly settlement with him.

**SECTION 4: Executions—duties and powers.**—That immediately upon the expiration of the time allowed by law for the payment of taxes in any year, the County Treasurer shall issue and deliver to the Tax Collector, in the name of the State, a warrant or execution, in

duplicate, against each defaulting taxpayer, in the manner and form prescribed by law, and the Tax Collector shall execute the same in accordance with the statutes in such cases made and provided and for that purpose shall have, and is hereby given all duties powers, and authority heretofore vested in the Sheriff of Hampton County, for the purpose of collecting delinquent taxes and the sale and conveyance of property therefor, and the Sheriff of said County is hereby relieved of all such duties in respect to such new executions.

**SECTION 5: Report monthly—assist auditor—nulla bona executions.**—That the Tax Collector, at the time of his monthly settlement with the Treasurer, shall make a written report, under oath, upon all executions, with respect to non-payment, errors and duplications, nulla bona returns and other pertinent information acquired in the discharge of his duties that may be of value to the County Auditor and Treasurer in the performance of their duties with respect to the return, assessment, levy and collection of taxes, and shall assist the County Auditor in listing upon the tax books all persons, firms or corporations who are escaping taxation; and that said report shall be made in two counterparts, one of which shall be filed with the County Auditor. All executions ascertained to be uncollectible shall be reported to the County Treasurer and County Auditor who are hereby authorized to enter such as nulla bona. PROVIDED, HOWEVER, before any such execution shall be entered as nulla bona said Tax Collector shall state in writing the reason for his failure to collect and said Treasurer and Auditor shall have approved the same.

**SECTION 6: Compensation—expenses.**—That the Tax Collector shall receive, as full compensation for his services, a salary of Twenty-four Hundred (\$2,400.00) Dollars per year, payable monthly, and in addition he shall be allowed his traveling expenses not to exceed in the aggregate the sum of Three Hundred and Sixty (\$360.00) Dollars per annum, which shall be paid by order of the County Board of Commissioners upon an itemized and verified claim not exceeding in any month one-twelfth of the total allowance for the year.

**SECTION 7: Removal.**—That the failure of the Tax Collector to perform any duty imposed upon him by law shall be a sufficient cause for his removal from office.

**SECTION 8: Sheriff transfer tax executions.**—The Sheriff of Hampton County shall, immediately upon the appointment and quali-



fication of the Tax Collector hereby provided for, turn over to said Tax Collector all tax executions now in his hands.

**SECTION 9: Salary of sheriff.**—Inasmuch as the enactment of this law will result in depriving the Sheriff of certain execution fees and costs which would, under former laws accrue to him, now in order to compensate him for the reduction, the salary of the Sheriff of Hampton County shall be Three Thousand (\$3,000.00) Dollars per year; and it is declared to be a Legislative finding of fact that the result of this arrangement will be neither an increase of compensation nor a decrease of compensation. In any event such arrangement is found to be acceptable to the present Sheriff, and this compensation shall extend to his successors in office.

**SECTION 10: Clerk.**—In the discretion of the Delegation the Clerk heretofore provided for the Sheriff's office may be transferred to the office of the Tax Collector at the present salary provided.

**SECTION 11: Repeal.**—That all Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 12: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R864, H1268, S1083)

No. 598

**AN ACT To Create The Gaffney-Cherokee County Airport Commission; To Provide For The Appointment And Terms Of Office Of The Members Thereof; To Prescribe Their Duties And Powers; To Appropriate Funds For The Purpose Of Acquiring Properties For The Use Of An Airport; And To Provide For The Disposal Of Excess Properties.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Gaffney-Cherokee County airport commission.**—There is hereby created the Gaffney-Cherokee County Airport Commission as a part of the Government of the City of Gaffney and County of Cherokee, which commission shall consist of five (5) members who shall serve without compensation. Edward R. Jefferies,

of Gaffney, South Carolina, is hereby made a member and chairman of said commission, and his term of office shall be for four (4) years, and until his successor shall be appointed by a majority of the City Council of the City of Gaffney and a majority of the Board of County Commissioners of Cherokee County. Two members of said commission shall be appointed by a majority of the City Council of the City of Gaffney, and two members by a majority of the Board of County Commissioners of Cherokee County, one appointed by each body shall serve for a term of two years and one for a term of four years, and until their successors shall be appointed and qualified. All successors to the original members shall serve for a term of four years, and until their successors shall be appointed and qualified. The terms of all members of the original commission shall begin on May 1, 1946.

**SECTION 2: Cherokee County and Gaffney furnish funds for airport purposes—payment.**—The Gaffney-Cherokee County Airport Commission is hereby authorized and empowered to use out of the funds of Cherokee County not more than Fifteen Thousand (\$15,000.00) Dollars for the purpose of acquiring lands for an airport and acquiring approach and obstruction rights thereto and for the construction and maintenance of said airport, and to pay the expenses incident thereto, provided that the City of Gaffney make like funds available for the same purposes, and the City of Gaffney and County of Cherokee share equally in all expenditures of funds under this Act. The said sums so advanced by the City of Gaffney and County of Cherokee shall be reimbursed to the City and County respectively when and if said Commission shall have sufficient funds available therefor from revenues derived from said Airport and its facilities. The title to all property acquired, whether by gift, purchase or condemnation as provided by law, shall be in the name of the City of Gaffney and County of Cherokee.

**SECTION 3: Apply for assistance—lease property.**—The Gaffney-Cherokee County Airport Commission shall have full power to make application to the United States of America and its various agencies, and the Aeronautics Commission of South Carolina, for any and all assistance in acquiring properties, machinery, equipment needed for said airport, and shall have full power to lease so much of said property as may be necessary for the operation of the airport to the South Carolina Aeronautics Commission, or to any person, firm or corporation, municipal or private, on such terms and conditions as

may be determined by said Gaffney-Cherokee County Airport Commission.

**SECTION 4: Sell excess property.**—In the event it be necessary to acquire more lands than required for the proper operation of said airport, the commission shall advertise and sell at public auction such excess lands, and proper conveyances to same shall be executed on behalf of the City of Gaffney by its mayor and city clerk and on behalf of the County of Cherokee by its Supervisor and Clerk of the County Board of Commissioners. Every conveyance so made shall specifically provide that no construction or growth of any structure or object on said land shall be permitted so as to be a hazard to the landing, taking off or maneuvering of aircraft at said airport, or otherwise limit the usefulness of the airport as an airport, nor shall said land be used in any manner that might be hazardous to or limit the usefulness of said airport as an airport.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R622, S883, H1208)

**No. 599**

**AN ACT To Create The Horry County Memorial Commission; To Provide For The Terms Of Office Of Its Members And The Purposes Of The Commission; To Provide For The Building, Erecting , Constructing, Equipping And Furnishing Of A Public Building In Horry County, And To Prescribe Its Purposes; To Provide For The Annual Levy Of Taxes To Pay For Same; And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Horry County memorial library commission—appointment—terms—vacancy.**—There is hereby created a commission in Horry County to be known as the Horry County Memorial Library Commission, and shall consist of nine (9) members who

shall be residents of Horry County and be appointed by a majority of the Horry County Legislative Delegation and the Senator. It is also provided that there may be named by the said Horry County Memorial Library Commission three (3) honorary life members, who shall act as ex-officio members and without the power to vote.

The terms of office of the members of the said Commission shall be three (3) for two years; three (3) for four years and three (3) for six years, and to be selected by lot or drawing. Any vacancy existing in the membership of the Commission by reason of death, resignation or otherwise, shall be filled in the same manner as the original membership.

**SECTION 2: Pay—officers—majority rule.**—The members of the Commission shall serve without pay and shall organize by selecting one of themselves as Chairman, Treasurer and Secretary. Said Treasurer shall furnish sufficient bond, to be approved by the said Commission, to be filed with the Clerk of Court of said County and in all matters before the Commission, a majority of its membership shall rule.

**SECTION 3: Horry County memorial library building—duties and powers of commission.**—Said Commission is created for the purpose of building, erecting, constructing, equipping, furnishing and maintaining building in said County, to be known as the "Horry County Memorial Library Building", in memory of the men and women from Horry County who served their country in the Armed Forces in the present and all wars and future wars. The Commission shall provide for the listing of the names of those who served in the Armed Forces in World Wars I and II, whose names shall be inscribed or engraved on a plaque, or plaques, in a prominent place in the building; and the casualties of said wars shall be designated by a Gold Star.

The said building, when built, constructed, erected, equipped and furnished, shall be used for public purposes and needs, and particularly for the following purposes: To house Horry County Library and historical records, for meeting places of patriotic, public and other organizations, for auditorium and recreational purposes, and for such other purposes as from time to time may be deemed advisable by the said Commission. The said Commission, in building, erecting, constructing, equipping and furnishing said building, shall bear in mind the purposes of the same to the end that such purposes may be ade-

quately met. The said Commission is hereby authorized and empowered to carry out the purposes of this Act, and in doing so may exercise in the name of said County all powers granted to various counties in this State relative to the construction of public projects, which are reasonable, necessary and advisable in accomplishing the purposes of this Act. The commission when so created shall have authority to make all necessary contracts for employment of a librarian and other help, purchase of books, trucks, and other supplies and all other contracts reasonably necessary or incident to the establishment and maintenance of said Library.

The Commission is further authorized and empowered to provide for the assisting all schools in the county, whereby there shall be a circulating library, with the necessary trucks and transportation and smaller equipment which will be necessary in making available the facilities of this library to the entire people of Horry County.

**SECTION 4: Appropriation—gifts.**—In order to accomplish the purposes of this Act, there is hereby appropriated the sum of Fifty Thousand (\$50,000.00) Dollars, which fund, together with such additional funds and contributions as may be received by the Commission shall be used for the construction and equipping of said Memorial Library Building. **PROVIDED,** That the funds herein provided for the construction and maintenance of the said building, together with any grants, contributions or donations or other moneys, received for the construction of said building and equipment therein shall be placed in a separate fund by the County Treasurer and designated as 'Horry County Memorial Library Building' and shall be used for no other purpose or purposes.

**SECTION 5: Levy taxes provide funds.**—To further accomplish the purposes of this Act and to provide the Commission with sufficient funds to carry out the purposes as herein set out, there is to be levied annually by the Auditor of Horry County a tax of one (1) mill, which tax shall be collected by the Treasurer in said County as other taxes are collected, to carry out the provisions of this Act.

**SECTION 6: Site of library.**—In the erection and equipping of this modern Memorial Library Building, the same shall be located at the corner of Laurel Street and Fifth Avenue, in the City of Conway, which site having been donated for the purpose of this Memorial Library Building by the heirs-at-law of the late Colonel H. L.

Buck, an outstanding citizen who was deeply interested in such a building.

**SECTION 7: Operation and management of library.**—Upon completion of the building, erection, construction and equipping and furnishing of the said Memorial Library Building as herein provided, the said property shall remain under the control and supervision of the Horry County Memorial Library Commission, who shall operate and manage the same to the end that the purposes of this Act will be met pursuant to the provisions as herein set out and according to the by-laws and regulations as adopted by the said Commission.

**SECTION 8: Invalidity.**—In case any section, sentence, portion or provision of this Act shall be held unconstitutional, invalid or illegal, such shall not in any way affect any other section, sentence, portion or provision thereof.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R697, S811, H1050)

No. 600

**AN ACT To Establish The Union County Agricultural Fair Association; To Define Its Purposes And Powers, And To Provide For The Use Of Certain Property By Said Association.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Union County fair association.**—There is hereby created the Union County Fair Association which shall have for its purposes the promotion of agriculture and livestock and recreation in Union County. The said Association shall be governed by a Board of Directors composed of five (5) members. Three (3) Directors shall be selected from the County at large; and the Union County Agricultural Agent, and the Union County Home Demonstration Agent, and their successors in office, shall ex officio be members of the Board of Directors of the said Association.

The Directors at large shall be appointed by the Governor upon the recommendation of a majority of the Union County Legislative Delegation and shall serve until their successors shall have been appointed and duly qualified. The Directors of the Union County Fair Association shall be paid a per diem of Five (\$5.00) Dollars per day, and mileage at five (5¢) cents per mile one way, and their actual itemized expenses, for each day of necessary attendance upon the business of the Union County Fair Association. PROVIDED, no Director shall hold any other office or employment under the Union County Fair Association.

**SECTION 2: Officers—rules and regulations.**—The Board of Directors of the Union County Fair Association shall organize at its first meeting by electing a Chairman and a Secretary, who shall be members of the Board of Directors, and shall make such rules and regulations as may be necessary for the government, management and control, of said Association.

**SECTION 3: Employees.**—The Board of Directors shall elect an Executive Secretary and Treasurer of the Union County Fair Association, who shall serve at the pleasure of the said Board of Directors at a salary to be fixed by them and who shall be required to give bond in an amount to be fixed by the said Board of Directors conditioned for the faithful performance of the duties of his office. The Executive Secretary and Treasurer shall be in charge of the management of the affairs and business of the Union County Fair Association subject to the direction and control of the Board of Directors thereof. The Executive Secretary and Treasurer is authorized and empowered to employ an Assistant at his pleasure and to hire and discharge other employees of the Union County Fair Association, subject to the approval of the said Board of Directors, who shall fix the compensation to be paid the said Assistant and all other employees of the Union County Fair Association. The Executive Secretary and Treasurer is authorized and empowered to conduct negotiations, make and enter into contracts, and to do all things reasonably necessary to promote the success of the Union County Fair Association, subject to the final approval of the said Board of Directors thereof.

**SECTION 4: Property control—use.**—The Union County Fair Association shall have the exclusive use, management and control of the property deeded to Union County by Mary Emma Foster by deed recorded in Deed Book 67 at page 648, and Plat recorded in Plat

Book 4 at Page 33, office of Clerk of Court of Union County, South Carolina, located on the Old Buffalo Road (now used by the Union County Live Stock and Agricultural Association) together with all buildings and improvements thereon, for the purpose of carrying out the provisions of this Act. The Union County Fair Association is authorized and empowered to erect a fence around the premises, to make admission charges for entrance, and to use the Union County Chain Gang and equipment for the purpose of placing and keeping the grounds and buildings in a condition suitable for fair purposes.

**SECTION 5: Carnivals.**—No carnival shall be allowed to exhibit or operate in Union County except under the auspices of the Union County Fair Association created and set up by this Act.

**SECTION 6: Use of income.**—The income and revenue derived by the Union County Fair Association shall be used to defray the expenses of providing Union County and the public with a worthwhile educational and recreational annual Fair, and for the promotion of agricultural and live stock interests in Union County, and for the expansion of same, and any profits shall be held in trust by the said Union County Fair Association for the said purposes.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent with this Act or any part thereof are hereby repealed.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946



**PART II****Local and Temporary**

(R557, H759, S700)

**No. 601**

**AN ACT. To Make Appropriations To Meet The Ordinary Expenses Of The State Government For The Fiscal Year Beginning July 1,1946; To Provide Revenue To Defray The Same; For Borrowing Money; To Provide For The Distribution Of A Portion Of The State's Income Taxes To The Counties Of The State; To Authorize The Board Of Trustees Of The University Of South Carolina To Provide Temporary Housing For Veterans Of World War II, Who Are Students At The University, And Their Families And To Authorize The Said Trustees To Execute And Deliver Leases, Contracts And Other Instruments Which May Be Required For Said Purpose; To Authorize The Board Of Regents Of The South Carolina State Hospital To Allow The Use Of Certain Lands Of The Hospital By The University Of South Carolina For The Purpose Of Providing Emergency Housing For Veterans Of World War II And Their Families, And To Authorize And Empower The Board Of Regents To Execute Necessary Leases, Permits, And Other Instruments To Make This Effective; To Provide A Limited Exemption From State Income Taxes Of Compensation Received On Account Of Military Services And Services In The American Red Cross From January 1,1941 To December 31,1945; To Provide Retirement Benefits, Under Certain Limitations, For School Teachers Who Have Retired Since July 1,1940; To Fix The Mandatory Retirement Age Of State Employees; To Further Regulate The Classification And Certification Of School Teachers Of The State; To Provide Workmen's Compensation Insurance For Employees For The State Of South Carolina And Political Subdivisions Thereof; To Reenact Sections 112, 114, 115, 116, 117 and 118 Of The General Appropriation Act For The Fiscal Year 1945-1946, Relating To Taxes On Income, Beer And Wine, Fruit Juices, Coin Operated Devices, Fuel Oil, And Admissions; And Further Regulating The Fiscal Affairs Of South Carolina.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** For the fiscal year beginning July 1,1946, the following sums of money, if so much be necessary, be, and the same are

hereby appropriated out of the State Treasury to meet the ordinary expenses of the State Government as hereinafter set forth, the same to be raised by such income or revenue as is herein provided, together with all other income or available revenue of the State not specifically designated for other purposes.

## SECTION 2:

### Legislative Department

#### Item 1. The Senate:

##### A. Personal Service

##### A-1. SALARIES:

|                                                           |             |
|-----------------------------------------------------------|-------------|
| President .....                                           | \$ 1,500.00 |
| President Pro Tempore.....                                | 400.00      |
| Senators (46 @ \$1,000.00)...                             | 46,000.00   |
| Mileage and Stationery (5c per<br>mile) .....             | 6,000.00    |
| Clerk (In full for Session) ...                           | 1,800.00    |
| Assistant Clerk .....                                     | 950.00      |
| General Desk Clerk .....                                  | 800.00      |
| Bill Clerk .....                                          | 600.00      |
| Journal Clerk .....                                       | 725.00      |
| Sergeant-at-Arms .....                                    | 650.00      |
| Committee Sergeant .....                                  | 650.00      |
| Reading Clerk .....                                       | 900.00      |
| Assistant Sergeant-at-Arms ...                            | 650.00      |
| Stenographers, Finance Com-<br>mittee (2 @ \$725.00 each) | 1,450.00    |
| Clerk, Finance Committee ....                             | 900.00      |
| Keeper, Finance Committee<br>Room .....                   | 200.00      |
| Steno-Clerk, Judiciary Com-<br>mittee .....               | 725.00      |
| Steno - Clerk, Social Security<br>Committee .....         | 725.00      |
| Secretary to President.....                               | 750.00      |
| General Committee Clerks (3) .                            | 1,275.00    |
| General Committee Stenogra-<br>pher .....                 | 725.00      |
| Doorkeepers (3 @ \$400.00<br>each) .....                  | 1,200.00    |

|                                                           |           |
|-----------------------------------------------------------|-----------|
| Pages (3 @ \$350.00 each) . . . .                         | 1,050.00  |
| Chaplain . . . . .                                        | 350.00    |
| Laborers (3 @ \$5.00 a day) . . . .                       | 900.00    |
| Amendment Clerk . . . . .                                 | 500.00    |
| Assistant Amendment Clerks<br>(4 @ \$200.00 each) . . . . | 800.00    |
| Attendants (12 @ \$200.00 each) . . . .                   | 2,400.00  |
| Approved Accounts . . . . .                               | 37,500.00 |

Total (Item 1) The Senate . . . . . \$ 113,075.00

Item 2. House of Representatives:

A. Personal Service:

A-1. SALARIES:

|                                                       |             |
|-------------------------------------------------------|-------------|
| The Speaker . . . . .                                 | \$ 1,500.00 |
| Speaker Pro Tempore . . . . .                         | 400.00      |
| Representatives (124 @<br>\$1,000.00 . . . . .        | 124,000.00  |
| Mileage and Stationery (5c per<br>mile) . . . . .     | 13,000.00   |
| Clerk (In full for Session) . . . .                   | 1,800.00    |
| Assistant Clerk . . . . .                             | 950.00      |
| Journal Clerk . . . . .                               | 725.00      |
| Bill Clerk . . . . .                                  | 600.00      |
| Reading Clerk . . . . .                               | 900.00      |
| Bill Clerk and General Com-<br>mittee Clerk . . . . . | 600.00      |
| Steno-Clerk, Ways and Means<br>Committee . . . . .    | 900.00      |
| Steno-Clerk, Judiciary Com-<br>mittee . . . . .       | 725.00      |
| General Committee Clerk . . . . .                     | 700.00      |
| General Desk Clerk . . . . .                          | 800.00      |
| General Desk Clerk . . . . .                          | 725.00      |
| General Clerks and/or Steno-<br>graphers . . . . .    | 725.00      |
| Sergeant-at-Arms . . . . .                            | 650.00      |
| Asst. Sergeant-at-Arms . . . . .                      | 650.00      |
| Secretary to Speaker . . . . .                        | 750.00      |
| Chaplain . . . . .                                    | 350.00      |
| Chief Page . . . . .                                  | 500.00      |

|                                       |           |
|---------------------------------------|-----------|
| Pages (12 @ \$350.00, each) ..        | 4,200.00  |
| Doorkeepers (3 @ \$400.00 each) ..... | 1,200.00  |
| Laborers (3 @ \$5.00 a day) ..        | 900.00    |
| Committee Sergeant .....              | 650.00    |
| Elevator Operators (4) .....          | 650.00    |
| Approved Accounts .....               | 37,500.00 |

Total (Item 2) House of Representatives .....\$ 197,050.00

Item 3. Special Services for Both Houses:

A. Personal Service:

A-1. SALARIES:

|                                                     |          |
|-----------------------------------------------------|----------|
| Clerk on Enrollment of Acts ..\$                    | 600.00   |
| Assistant Clerk on Enrollment of Acts .....         | 500.00   |
| Postmaster .....                                    | 500.00   |
| Assistant Postmaster .....                          | 500.00   |
| Laborers (3 @ \$5.00 per day) ..                    | 900.00   |
| Telephone Pages (2 @ \$350.00) ..                   | 700.00   |
| Telephone Operators (2) (In full for Session) ..... | 600.00   |
| Maid (@ \$5.00 per day) .....                       | 300.00   |
| Approved Accounts .....                             | 7,000.00 |

Total (Item 3) Special Services for Both Houses .....\$ 11,600.00

Item 4. Engrossing Department:

A. Personal Service:

A-1. SALARIES:

|                                |           |
|--------------------------------|-----------|
| Chief Clerk .....              | \$ 950.00 |
| Desk Clerk .....               | 575.00    |
| Engrossing Clerks (12) .....   | 7,200.00  |
| Porter (1 @ \$5.00 per day) .. | 300.00    |

A-3. Special Payments:

|                  |          |
|------------------|----------|
| Solicitors ..... | 7,500.00 |
|------------------|----------|

B. Contractual Services:

|                                       |          |
|---------------------------------------|----------|
| B-2. Travel, Mileage of Solicitors .. | 2,000.00 |
| Approved Accounts .....               | 7,000.00 |

Total (Item 4) Engrossing Department .....\$ 25,525.00

## Item 5. Clerk's Office (Clerk of the House) :

## A. Personal Service:

## A-1. SALARIES:

|                          |             |
|--------------------------|-------------|
| Clerk of the House ..... | \$ 3,200.00 |
| Assistant Clerk .....    | 2,700.00    |

## A-2. Wages:

|                        |        |
|------------------------|--------|
| Messenger-Porter ..... | 568.00 |
|------------------------|--------|

## B. Contractual Services:

|                                 |        |
|---------------------------------|--------|
| B-3. Telegraph and Telephone .. | 100.00 |
|---------------------------------|--------|

## C. Supplies:

|                            |        |
|----------------------------|--------|
| C-4. Office Supplies ..... | 125.00 |
|----------------------------|--------|

## D. Fixed Charges and Contributions:

|                                 |      |
|---------------------------------|------|
| D-1. Post Office Box Rent ..... | 8.00 |
|---------------------------------|------|

|                                     |             |
|-------------------------------------|-------------|
| Total (Item 5) Clerk's Office ..... | \$ 6,701.00 |
|-------------------------------------|-------------|

|                                            |               |
|--------------------------------------------|---------------|
| GRAND TOTAL (Legislative Department) ..... | \$ 353,951.00 |
|--------------------------------------------|---------------|

PROVIDED, FURTHER, That the clerk of the House is authorized to have prepared a House Journal Index at a cost not to exceed Three Hundred (\$300.00) Dollars, and the clerk of the Senate is authorized to have prepared a Senate Journal Index at a cost not to exceed Three Hundred (\$300.00) Dollars, same to be paid from approved accounts; PROVIDED, FURTHER, That warrants for pay of the porter in the Engrossing Department shall be approved by the State Librarian; PROVIDED, FURTHER, That the Comptroller General is authorized to honor warrants for operation of the office of the clerk of the House between sessions of the General Assembly on the approval of the clerk of the House. PROVIDED, further, That appropriations for salaries under this section shall be paid at such intervals and in such amounts as may be determined by the presiding officer and/or the clerk of the respective branches of the General Assembly. PROVIDED, FURTHER, That the clerks of the respective legislative departments and the State Librarian may pay laborers and porters for necessary work before the convening and after the adjournment of the General Assembly. PROVIDED, FURTHER, That all supplies and equipment for use of the General Assembly shall be purchased only upon written authority of either the clerk of the Senate, clerk of the House or chief clerk of the Engrossing Department, for the respective branches of the General Assembly, and that a copy of such written authority shall be attached to all war-

rants in payment thereof before such warrants are honored by the Comptroller General: PROVIDED, FURTHER, That the Clerk of the Senate shall be paid the sum of Three Thousand Two Hundred (\$3,200.00) Dollars, which shall be in full for the preparation of the Permanent Journal and other services between sessions of the General Assembly; and he is authorized to employ a secretary at a salary of Seventeen Hundred and Twenty (\$1,720.00) Dollars to keep his office open between sessions, and to spend not exceeding Five Hundred (\$500.00) Dollars for a bookkeeper and Two Hundred and Fifty (\$250.00) Dollars for porter service and office supplies, the said sums to be paid from approved accounts of the Senate upon warrants approved by the Clerk. PROVIDED, FURTHER, That the Chief Clerk of the Engrossing Department shall be paid for five (5) days of each week of the legislative session, and shall be paid for five (5) days preceding and for ten (10) days succeeding the 1946 session of the General Assembly at the rate of his base pay; the same to be paid from Approved Accounts of the Engrossing Department. PROVIDED, FURTHER, That the Sergeant-at-Arms and Assistant Sergeants-at-Arms of the two Houses, and the Committee Sergeant of each House shall be paid for six (6) days of each week of the legislative session and for two (2) weeks before and two (2) weeks after the said session; the same to be paid from Approved Accounts of the respective Houses. PROVIDED, FURTHER, That the Dean of the Engrossing Department shall receive Seventeen and 50/100 (\$17.50) Dollars per legislative day of actual service; and that the Solicitors shall receive Fifteen (\$15.00) Dollars for each day of actual service; the days of actual service to be certified to by the Chief Clerk of the Engrossing Department; and they shall be paid mileage to and from their places of residence for one trip each week of the legislative session at the rate of five (5¢) cents per mile; PROVIDED, FURTHER, That the clerks of the two (2) Houses are authorized to issue their warrants on Approved Accounts for necessary extra-clerical service. PROVIDED, FURTHER, That the Sergeants-at-Arms, and Assistant Sergeants-at-Arms of the Senate and the House are authorized to make necessary repairs to the Senate Chamber and the Hall of the House of Representatives between the 1947 and 1948 sessions of the General Assembly, and shall be paid therefor their regular per diem allowance for necessary time, but not to exceed ninety (90) days each for the Sergeants-at-Arms, and sixty (60) days each for the Assistant Sergeants-at-Arms, but no such repairs shall be made except with the approval of the presiding

officer. PROVIDED, FURTHER, That the work of the Committee on Insurance Laws shall be continued, if necessary, during the fiscal year 1946-47. PROVIDED, FURTHER, That the records accumulated by the Legislative Committee on State Employment shall be preserved, and the procuring of such records shall be continued during the fiscal year 1946-47 in the office of the President of the Senate, for such future use as may develop therefor. PROVIDED, FURTHER, That members of Legislative Committees shall be paid the regular per diem and expenses from Approved Accounts of the house which the respective committee members represent. PROVIDED, FURTHER, That the Committee created in the 1941 Deficiency Act, consisting of the Presiding Officers of the two Houses and the State Librarian, to conduct certain construction and alterations on the State House and Grounds, is hereby authorized to continue such work, and to expend therefor such sums as may be necessary up to Five Thousand (\$5,000.00) Dollars, the same to be paid from Approved Accounts for Special Services for Both Houses. PROVIDED, FURTHER, that the joint committee consisting of six members, three from the Senate, three from the House, created in the 1945 Deficiency Bill to investigate the feasibility of completing the State House according to the plans of the original architect or according to plans which might be considered more suitable, is hereby increased to include the presiding officers of the two houses, and the committee is authorized to continue such work and to negotiate with the Federal government to secure any funds available for the preparation of complete plans and specifications, and to do any and all things necessary to construct the additions as outlined in the Committee Report, dated February 12, 1946, and printed in the House Journal of Thursday, February 14, 1946. PROVIDED, HOWEVER, That plans for the enlargement of, or additions to, the State House shall be approved by the General Assembly.

### SECTION 3

#### Judicial Department

##### Item 1. Supreme Court:

##### A. Personal Service:

##### A-1. SALARIES:

|                                   |           |
|-----------------------------------|-----------|
| Chief and Associate Justices ..\$ | 34,500.00 |
| Clerk .....                       | 3,300.00  |
| Reporter .....                    | 1,800.00  |

|                                                  |               |              |
|--------------------------------------------------|---------------|--------------|
| Librarian .....                                  | 2,040.00      |              |
| Stenographers—Chief and Associate Justices ..... | 8,100.00      |              |
| Stenographer and Mimeograph Clerk .....          | 1,740.00      |              |
| Stenographer .....                               | 1,740.00      |              |
| Stenographer .....                               | 1,740.00      |              |
| A-2. Wages.                                      |               |              |
| Attendant .....                                  | 1,020.00      |              |
| Messenger .....                                  | 200.00        |              |
| B. Contractual Services:                         |               |              |
| B-2. Travel:                                     |               |              |
| Chief and Associate Justices ..                  | 9,250.00      |              |
| B-3. Telegraph and Telephone ..                  | 275.00        |              |
| B-4. Repairs .....                               | 60.00         |              |
| C. Supplies:                                     |               |              |
| C-4. Office Supplies .....                       | 1,400.00      |              |
| D. Fixed Charges and Contributions:              |               |              |
| D-1. Rents—Clock and Post Office Box .....       | 28.00         |              |
| Office Rent—Chief and Associate Justices .....   | 1,500.00      |              |
| G. Equipment                                     |               |              |
| G-1. Office Equipment .....                      | 250.00        |              |
| G-7. Educational Equipment:                      |               |              |
| Library .....                                    | 1,500.00      |              |
| South Carolina Reports .....                     | 3,000.00      |              |
| Total (Item 1) Supreme Court .....               |               | \$ 73,443.00 |
| Item 2. Circuit Courts:                          |               |              |
| A. Personal Service:                             |               |              |
| A-1. SALARIES:                                   |               |              |
| Circuit Judges (14) .....                        | \$ 100,500.00 |              |
| Retired Judges .....                             | 9,000.00      |              |
| Solicitors (14) .....                            | 63,000.00     |              |
| Circuit Stenographers (14)...                    | 34,720.00     |              |
| Stenographer, 5th Circuit—Part Salary .....      | 300.00        |              |
| Stenographer, 13th Circuit—Part Salary .....     | 300.00        |              |



|                                                   |               |
|---------------------------------------------------|---------------|
| Additional Stenographic Service—7th Circuit ..... | 750.00        |
| A-3. Special Payments:                            |               |
| Special Circuit Judges .....                      | 1,000.00      |
| B. Contractual Services:                          |               |
| B-2. Travel                                       |               |
| Circuit Judges .....                              | 22,000.00     |
| Circuit Stenographers .....                       | 8,400.00      |
| Solicitors .....                                  | 8,400.00      |
| <hr/>                                             |               |
| Total (Item 2) Circuit Courts .....               | \$ 248,370.00 |
| Item 3. Board of Law Examiners:                   |               |
| A. Personal Service:                              |               |
| A-3. Special Payments (3 Members) .....           | \$ 1,200.00   |
| <hr/>                                             |               |
| GRAND TOTAL (Judicial Department) .....           | \$ 323,013.00 |

PROVIDED, FURTHER, That the travel expense herein provided for justices of the Supreme Court, Circuit Judges, and circuit stenographers, shall not exceed the sum of Two Thousand (\$2,000.00) Dollars for each justice of the Supreme Court, Two Thousand (\$2,000.00) Dollars for each Circuit Judge, and Six Hundred (\$600.00) Dollars for each circuit stenographer, and that the same shall be paid to them in equal monthly or semi-monthly installments without requiring itemization

PROVIDED, FURTHER, the several solicitors of the State shall attend all inquests and preliminary hearings in capital cases when requested by the coroner or the sheriff and shall within their respective circuits, in cooperation with, and as assigned by, the Attorney General represent in all matters, both civil and criminal, all institutions, departments, and agencies of the State of South Carolina. Likewise in criminal matters outside their circuits and in extradition proceedings in other States they shall be subject to the call of the Attorney General who shall have the exclusive right in his discretion to so assign them in case of the incapacity of the local solicitor or otherwise; and they shall not engage in litigation against the State or any of its departments. It shall be the duty of the solicitors to perform the services herein required, and in no instance, civil or criminal, shall they receive for such services any compensation other than herein provided, except that they shall be entitled to expense allowance as

provided for State employees and officers when performing such services outside of their respective circuits.

#### SECTION 4:

##### Codification of Laws.

Code Commissioner's Office and Committee on Statutory Laws:

##### A. Personal Service:

##### A-1. SALARIES:

Code Commissioner ..... \$ 2,400.00

A-2. Wages ..... 50.00

##### A-3. Special Payments:

Clerical Help ..... 1,500.00

Per Diem and Travel of Members Committee on Statutory Laws ..... 500.00

##### B. Contractual Services:

B-1. Freight, Express and Deliveries ..... 10.00

B-2. Travel ..... 250.00

B-3. Telegraph and Telephone .. 30.00

B-4. Repairs ..... 10.00

B-5. Printing and Advertising .. 300.00

B-6. Water, Heat, Light and Power ..... 15.00

##### C. Supplies:

C-2. Fuel Supplies ..... 24.00

C-4. Office Supplies ..... 60.00

##### G. Equipment:

G-1. Office Equipment ..... 100.00

---

GRAND TOTAL (Codification of Laws) ..... \$ 5,249.00

PROVIDED, That copies of printed advance sheets of the Acts of the General Assembly shall be supplied to the County Clerks of Court and County Boards of Commissioners.

**SECTION 5.****Governor's Office.****Item 1. Executive Control of State:****A. Personal Service:****A-1. SALARIES:**

|                           |             |
|---------------------------|-------------|
| Governor .....            | \$ 7,500.00 |
| Executive Secretary ..... | 4,000.00    |
| Recording Secretary ..... | 2,400.00    |
| Stenographers .....       | 6,600.00    |

**A-2. Wages:**

|                        |          |
|------------------------|----------|
| Messenger-Porter ..... | 1,560.00 |
|------------------------|----------|

**B. Contractual Services:**

|                                 |          |
|---------------------------------|----------|
| B-2. Travel .....               | 2,300.00 |
| B-3. Telegraph and Telephone .. | 2,000.00 |
| B-4. Repairs .....              | 100.00   |

**C. Supplies:**

|                            |          |
|----------------------------|----------|
| C-4. Office Supplies ..... | 2,000.00 |
|----------------------------|----------|

**D. Fixed Charges and Contributions:**

|                             |        |
|-----------------------------|--------|
| D-1. Rents .....            | 34.00  |
| D-3. Association Dues ..... | 100.00 |

**G. Equipment:**

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 540.00 |
|-----------------------------|--------|

**Total (Item 1) Executive Control of State .....**

**\$ 29,134.00**

**Item 2. Mansion and Grounds:****A. Personal Service:**

|                  |             |
|------------------|-------------|
| A-2. Wages ..... | \$ 4,000.00 |
|------------------|-------------|

**B. Contractual Services:****B-2. Travel:**

|                                         |          |
|-----------------------------------------|----------|
| Official Expense .....                  | 720.00   |
| B-3. Telegraph and Telephone ..         | 200.00   |
| B-4. Repairs .....                      | 1,000.00 |
| B-6. Water, Heat, Light and Power ..... | 800.00   |

**C. Supplies:**

|                          |          |
|--------------------------|----------|
| Supplies (General) ..... | 3,000.00 |
|--------------------------|----------|

|                                                 |                      |
|-------------------------------------------------|----------------------|
| <b>D. Fixed Charges and Contributions:</b>      |                      |
| D-2. Insurance .....                            | 125.00               |
| <b>G. Equipment:</b>                            |                      |
| G-3. Household Equipment .....                  | 600.00               |
| <hr/>                                           |                      |
| <b>TOTAL (Item 2) Mansion and Grounds .....</b> | <b>\$ 10,445.00</b>  |
| <b>Item 3. Board of Pardons:</b>                |                      |
| Per Diem and Expenses of Members .....          | 600.00               |
| <b>Item 4. Law Enforcement:</b>                 |                      |
| <b>A. Personal Service:</b>                     |                      |
| <b>A-1. SALARIES:</b>                           |                      |
| Chief .....                                     | \$ 4,000.00          |
| Governor's Officers .....                       | 113,700.00           |
| Secretary .....                                 | 1,920.00             |
| Stenographer .....                              | 1,620.00             |
| A-2. Wages .....                                | 300.00               |
| <b>A-3. Special Payments:</b>                   |                      |
| Special Investigations .....                    | 3,750.00             |
| <b>B. Contractual Services:</b>                 |                      |
| B-2. Travel .....                               | 16,000.00            |
| B-3. Telegraph and Telephone ..                 | 900.00               |
| B-4. Repairs .....                              | 50.00                |
| <b>C. Supplies:</b>                             |                      |
| C-4. Office Supplies .....                      | 400.00               |
| C-8. Motor Vehicle Supplies ...                 | 22,000.00            |
| C-11. Other Supplies .....                      | 200.00               |
| <b>D. Fixed Charges and Contributions:</b>      |                      |
| D-1. Rents .....                                | 50.00                |
| D-2. Insurance .....                            | 2,000.00             |
| <b>G, Equipment:</b>                            |                      |
| G-1. Office Equipment .....                     | 200.00               |
| G-4. Motor Vehicles and Equipment .....         | 40,000.00            |
| G-8. Other Equipment .....                      | 200.00               |
| <hr/>                                           |                      |
| <b>TOTAL LAW ENFORCEMENT</b>                    | <b>\$ 207,290.00</b> |
| <hr/>                                           |                      |
| <b>GRAND TOTAL .....</b>                        | <b>\$ 247,469.00</b> |

PROVIDED, that whenever a person charged with a crime in this State, within the jurisdiction of the Court of General Sessions, is sought to be brought to this State from another State or from the District of Columbia, for trial for the crime charged; the Governor shall, upon the request of the Solicitor of the Circuit wherein the trial is to be had, designate one or more of the Governor's officers, or some other peace officer, if a Governor's officer is not available, to convey, at State expense, the prisoner to the county jail of the county wherein the charge is pending. The officer or officers so designated by the Governor may, if they see fit, have one or more other persons to accompany them, and assist in the conveyance of the prisoner. The above provisions shall also apply in case the person sought to be brought to this State has been sentenced by a Judge of the Court of General Sessions for violating the laws of this State, and has not performed the conditions of such sentence. When travel to convey such prisoner is by a State vehicle, the State shall not bear the expense of lodging and meals of the persons making the trip, other than the prisoner and the officer or officers so designated by the Governor; when the travel is by train or bus, the State shall not bear the travel expense of persons making the trip, other than the prisoner and the officer or officers designated by the Governor.

PROVIDED, FURTHER, That the appropriation of \$207,290.00 for law enforcement hereinabove made shall be in lieu of that made in Section 1851 Code of Laws 1942, which appropriation is hereby suspended for the year 1946-47. The appropriation herein made for law enforcement shall be administered by the Governor in accordance with the terms and conditions of Section 1851 Code of Laws, 1942, PROVIDED, FURTHER, That the Comptroller General and State Treasurer are hereby authorized and directed to transfer the sum of \$207,290.00 from the revenue derived from the tax on alcoholic liquors to the General Fund of the State for the payment of the appropriation herein provided for law enforcement; and that such transfer shall be made before the allocation of the alcoholic liquor revenue, as provided by law. PROVIDED, FURTHER, That the appropriation for Special Investigations in this section and item may be used by the Governor for the employment of detectives for special investigations, and it shall not be necessary for him to disclose the identity of such detectives.

PROVIDED, FURTHER, That the authority of County and Municipal Law Enforcement officers, as now established by law, shall not be diminished.

**SECTION 6:****Secretary of State's Office.****Item 1. Keeping State Records:****A. Personal Service:****A-1. SALARIES:**

|                               |             |
|-------------------------------|-------------|
| Secretary of State .....      | \$ 3,600.00 |
| Chief Clerk .....             | 3,300.00    |
| Corporation Clerk .....       | 2,750.00    |
| File Clerk-Stenographer ..... | 2,250.00    |
| Stenographer-Clerk .....      | 1,980.00    |

**A-2. Wages:**

|                      |        |
|----------------------|--------|
| Porter Service ..... | 360.00 |
|----------------------|--------|

**A-3. Special Payments:**

|                     |        |
|---------------------|--------|
| Clerical Help ..... | 200.00 |
|---------------------|--------|

**B. Contractual Services:****B-1. Freight, Express and Deliveries**

25.00

**B-2. Travel**

200.00

**Additional Allowance**

2,400.00

**B-3. Telegraph and Telephone**

150.00

**B-4. Repairs**

125.00

**C. Supplies:****C-4. Office Supplies**

1,250.00

**D. Fixed Charges and Contributions:****D-2. Premium on Bonds**

65.00

**D-3. Association Dues**

50.00

**G. Equipment:****G-1. Office Equipment**

150.00

|                                                        |                     |
|--------------------------------------------------------|---------------------|
| <b>GRAND TOTAL (Secretary of State's Office) .....</b> | <b>\$ 18,855.00</b> |
|--------------------------------------------------------|---------------------|

**SECTION 7:****COMPTROLLER GENERAL'S OFFICE****Item 1. Executive Control of Accounts:****A. Personal Service:****A-1. SALARIES:****Comptroller General**

\$ 3,600.00

**Deputy Comptroller**

3,500.00

|                                                       |              |               |
|-------------------------------------------------------|--------------|---------------|
| Chief Accountant .....                                | 2,880.00     |               |
| Chief Auditor .....                                   | 3,000.00     |               |
| Field Auditor .....                                   | 2,700.00     |               |
| Bookkeepers .....                                     | 5,280.00     |               |
| Federal Tax Clerks .....                              | 4,740.00     |               |
| Disbursing Clerks .....                               | 4,080.00     |               |
| Auditors .....                                        | 5,280.00     |               |
| Steno-Clerk .....                                     | 1,920.00     |               |
| A-2. Wages .....                                      | 520.00       |               |
| A-3. Special Payments:                                |              |               |
| Clerical Help .....                                   | 3,500.00     |               |
| Retirement System Expense..                           | 3,000.00     |               |
| B. Contractual Services:                              |              |               |
| B-2. Travel .....                                     | 560.00       |               |
| Additional Allowance .....                            | 2,400.00     |               |
| B-3. Telegraph and Telephone ..                       | 300.00       |               |
| B-4. Repairs .....                                    | 200.00       |               |
| C. Supplies:                                          |              |               |
| C-4. Office Supplies .....                            | 2,500.00     |               |
| D. Fixed Charges and Contributions:                   |              |               |
| D-1. Rents .....                                      | 31.00        |               |
| D-2 Insurance .....                                   | 375.00       |               |
| D-3. Contributions .....                              | 50.00        |               |
| G. Equipment:                                         |              |               |
| G-1. Office Equipment .....                           | 500.00       |               |
| <hr/>                                                 |              |               |
| Total (Item 1) Executive Control of<br>Accounts ..... |              | \$ 50,916.00  |
| Item 2. Collection of Taxes:                          |              |               |
| A. Personal Service:                                  |              |               |
| A-1. SALARIES:                                        |              |               |
| County Auditors .....                                 | \$ 85,600.00 |               |
| County Treasurers .....                               | 85,600.00    |               |
| B. Contractual Services:                              |              |               |
| B-5. Printing and Advertising ..                      | 14,000.00    |               |
| Settlements with Counties ....                        | 6,000.00     |               |
| <hr/>                                                 |              |               |
| Total (Item 2) Collection of Taxes..                  |              | \$ 191,200.00 |

## Item 3. Elections:

|                                    |           |
|------------------------------------|-----------|
| Supervisors of Registration ...\$* | 24,840.00 |
| Election Expenses .....            | 45,000.00 |

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Total (Item 3) Elections ..... \$ 69,840.00

## Item 4. Confederate Pensions:

## A. Personal Service:

|                                                   |           |
|---------------------------------------------------|-----------|
| A-3. Special Payments: Per Diem<br>of Board ..... | \$ 100.00 |
|---------------------------------------------------|-----------|

## B. Contractual Services:

|                   |        |
|-------------------|--------|
| B-2. Travel ..... | 100.00 |
|-------------------|--------|

## D. Fixed Charges and Contributions:

## D-3. Pensions:

|                            |           |
|----------------------------|-----------|
| Confederate Pensions ..... | 89,000.00 |
|----------------------------|-----------|

---

Total Item (4) Confederate Pen-  
sions ..... \$ 89,200.00

---

GRAND TOTAL (Comptroller Gen-  
eral's Office) ..... \$ 401,156.00

PROVIDED, that any widow of a Confederate veteran who was married to him during, or prior to, the Confederate war, and who is ninety (90) years of age or more, shall receive the same pension as that paid a Confederate veteran. PROVIDED, FURTHER, That Confederate veterans and widows of Confederate veterans, who have attained the age of ninety (90) years, shall receive as pension the amount provided by statute, and that all others entitled to pensions under statute shall receive the statutory amount less fifteen (15%) per cent. PROVIDED, FURTHER, That not more than one pension shall be allowed or paid after the death of a pensioner, the said amount after death being for the purpose of defraying the funeral expenses of the said pensioner. PROVIDED, FURTHER, That the re-marriage of a widow of a Confederate veteran, who has subsequently become, and is now, a widow shall not bar the payment of a Confederate pension, when said widow is otherwise qualified according to law. PROVIDED, HOWEVER, That when the death of a Confederate veteran and his widow shall both occur in the same year the funeral expenses herein provided shall be allowed in both cases. PROVIDED, FURTHER, That for the year 1946-47 pensions shall be paid directly from the office of the Comptroller General,



in a single payment, and as early after the beginning of the fiscal year as may be practical.

PROVIDED, FURTHER, That for the fiscal year 1946-47 the State shall pay on the salaries of County Auditors and Treasurers the following amounts.

In the Counties of Charleston, Greenville, Spartanburg, and Richland the sum of \$2,800.00 for each County Auditor and each County Treasurer.

In the County of Anderson the sum of \$2,400.00 each for the County Auditor and the County Treasurer.

In the Counties of Aiken, Chester, Darlington, Florence, Horry, Lexington, Orangeburg, Sumter and York the sum of \$2,000.00 for each County Auditor and each County Treasurer.

In the Counties of Cherokee, Colleton, Greenwood, Laurens, Newberry, and Union the sum of \$1,875.00 for each County Auditor and each County Treasurer.

In the Counties of Barnwell, Beaufort, Berkeley, Chesterfield, Dillon, Fairfield, Georgetown, Kershaw, Lancaster, Marlboro, Oconee, Pickens and Williamsburg the sum of \$1,750.00 for each County Auditor and each County Treasurer.

In the Counties of Abbeville, Bamberg, Saluda, Clarendon, Dorchester, Edgefield, Hampton, Lee, and Marion the sum of \$1,600.00 for each County Auditor and each County Treasurer.

In the Counties of Allendale, Calhoun, Jasper, and McCormick, the sum of \$1,400.00 for each County Auditor and each County Treasurer.

PROVIDED, FURTHER, That the Comptroller General, or any State Department or agency of the State Government designated as the withholding agent by him, is hereby authorized and directed to make such deductions for taxes required to be deducted or withheld by the Federal Government, from the compensation of State Employees, and to pay over to the Collector of Internal Revenue, or any agency designated to receive such funds all collections so deducted or withheld.

PROVIDED, FURTHER, that for the fiscal 1946-47 Managers of General Elections held within the state shall be paid at the rate of three (\$3.00) dollars per day.

**SECTION 8****Attorney General's Office****A. Personal Service:****A-1. SALARIES:**

|                                |             |
|--------------------------------|-------------|
| Attorney General .....         | \$ 5,000.00 |
| Assistant Attorney General ... | 4,500.00    |
| Assistant Attorney General ... | 4,500.00    |
| Assistant Attorney General ... | 4,500.00    |
| Secretary and Law Clerk .....  | 2,520.00    |
| Stenographer .....             | 2,120.00    |

**A-2. Wages:**

|              |        |
|--------------|--------|
| Porter ..... | 114.00 |
|--------------|--------|

**A-3. Special Payments:**

|                          |          |
|--------------------------|----------|
| Consultant Counsel ..... | 1,800.00 |
| Part Time Counsel .....  | 3,000.00 |

**B. Contractual Services:**

|                                 |        |
|---------------------------------|--------|
| B-2. Travel .....               | 200.00 |
| B-3. Telegraph and Telephone .. | 300.00 |
| B-4. Repairs .....              | 20.00  |

**C. Supplies:**

|                            |        |
|----------------------------|--------|
| C-4. Office Supplies ..... | 500.00 |
|----------------------------|--------|

**D. Fixed Charges and Contributions:**

|                                                |       |
|------------------------------------------------|-------|
| D-1. Post Office Box Rent .....                | 16.00 |
| D-2. Insurance (Official Bonds) .              | 37.50 |
| D-3. Contributions (Association<br>Dues) ..... | 50.00 |

**G. Equipment:**

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 120.00 |
|-----------------------------|--------|

|                                   |              |
|-----------------------------------|--------------|
| Total (Item 1) For Administration | \$ 29,297.50 |
|-----------------------------------|--------------|

**ITEM 2. For State Litigation:****A. Personal Service:**

|                             |             |
|-----------------------------|-------------|
| A-3. Special Payments ..... | \$ 3,000.00 |
|-----------------------------|-------------|

**B. Contractual Services:**

|                   |        |
|-------------------|--------|
| B-2. Travel ..... | 500.00 |
|-------------------|--------|

## C. Supplies:

|                            |          |
|----------------------------|----------|
| C-4. Office Supplies ..... | 1,200.00 |
|----------------------------|----------|

|                                     |             |
|-------------------------------------|-------------|
| Total (Item 2) For State Litigation | \$ 4,700.00 |
|-------------------------------------|-------------|

|                                               |              |
|-----------------------------------------------|--------------|
| GRAND TOTAL (Attorney General's Office) ..... | \$ 33,997.50 |
|-----------------------------------------------|--------------|

PROVIDED, That the Attorney General is hereby authorized to contract for the collection of debts, claims or obligations due the State, or any of its departments or institutions, on a contingent basis.

PROVIDED, FURTHER, That, unless otherwise provided herein, no department or agency of the State government shall employ attorneys except upon the advice and with the consent of the Attorney General in writing. Any fees to be paid such attorneys shall be approved by the Attorney General. This shall not apply to employment of attorneys in special cases in inferior courts where the fee to be paid does not exceed Twenty-five (\$25.00) Dollars, nor to the employment of attorneys to be paid from special payments for legal services provided in the State budget.

PROVIDED, FURTHER, That the Attorney General shall assign one of his Assistants as Counsel for the South Carolina Tax Commission, who shall perform all of the duties necessary in that Department, but shall also perform such additional duties as may be assigned to him by the Attorney General.

PROVIDED, FURTHER, That the Attorney General shall appoint a general Counsel for the South Carolina Public Service Commission, who shall be an Assistant Attorney General, and who shall perform the legal duties of that Department. PROVIDED, FURTHER, That the assessment against Public Utilities for the support of the Public Service Commission shall include a sufficient amount to cover the compensation and expenses of attorneys assigned by the Attorney General to the Public Service Commission.

PROVIDED, FURTHER, That necessary stenographic and other expenses of the attorneys assigned to the South Carolina Tax Commission and the South Carolina Public Service Commission shall be borne by the Department to which the said attorneys are assigned.

**SECTION 9****State Treasurer's Office****Item 1. Receiving and Disbursing  
Funds:****A. Personal Service:****A-1. SALARIES:**

|                         |             |
|-------------------------|-------------|
| Treasurer .....         | \$ 3,600.00 |
| Chief Clerk .....       | 3,300.00    |
| Bond Clerk .....        | 2,600.00    |
| Corporation Clerk ..... | 2,650.00    |
| Bookkeeper .....        | 2,850.00    |
| General Clerk .....     | 2,600.00    |
| Disbursing Clerk .....  | 2,400.00    |
| Asst. Bookkeeper .....  | 2,500.00    |

**A-2. Wages:**

|                       |        |
|-----------------------|--------|
| Porter Services ..... | 290.00 |
|-----------------------|--------|

**A-3. Special Payments:**

|                           |          |
|---------------------------|----------|
| Extra Clerical Help ..... | 4,100.00 |
|---------------------------|----------|

**B. Contractual Services:**

|                                  |          |
|----------------------------------|----------|
| B-2. Travel .....                | 420.00   |
| Additional Allowance .....       | 2,400.00 |
| B-3. Telegraph and Telephone ..  | 400.00   |
| B-4. Repairs .....               | 335.00   |
| B-5. Printing and Advertising .. | 250.00   |

**C. Supplies:**

|                            |          |
|----------------------------|----------|
| C-4. Office Supplies ..... | 1,500.00 |
|----------------------------|----------|

**D. Fixed Charges and Contributions:**

|                                                     |          |
|-----------------------------------------------------|----------|
| D-1. Rents .....                                    | 75.00    |
| D-2. Insurance — Premium on<br>Bonds .....          | 680.00   |
| Insurance on Collateral for State<br>Deposits ..... | 2,300.00 |
| D-4. Other Fixed Charges:                           |          |
| Service Charges .....                               | 1,000.00 |

**G. Equipment:**

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 500.00 |
|-----------------------------|--------|

**Total (Item 1) Receiving and Dis-**  
**bursing Funds .....**

**\$ 36,750.00**

## ITEM 2: Payment of Bonded Debt:

## D. Fixed Charges and Contributions:

## D-4. Payment of Debt:

## Interest on Agricultural College Stock:

|                     |          |
|---------------------|----------|
| July 1946 .....     | 5,754.00 |
| January, 1947 ..... | 5,754.00 |

## Interest on Clemson Perpetual Stock:

|                     |          |
|---------------------|----------|
| July, 1946 .....    | 1,756.18 |
| January, 1947 ..... | 1,756.18 |

Total (Item 2) Payment of Bonded  
Debt .....

\$ 15,020.36

GRAND TOTAL (State Treasurer's  
Office) .....

\$ 51,770.36

PROVIDED, That funds derived from the fertilizer registration fee, now on hand and hereafter to be collected, shall be paid to Clemson College along with the proceeds of the fertilizer tax.

PROVIDED, FURTHER, That fifteen (15%) per cent of the state income taxes collected between January 1, 1946 and June 30, 1946; and seven and one-half (7½%) per cent of the state income taxes collected between July 1, 1946 and June 30, 1947, shall be allocated to the Counties of the State. Within thirty (30) days after the close of each quarter, the State Treasurer shall remit to each county of the State its percentage of the net income taxes collected, according to his records, during the quarter just preceding. If, because of refunds by the Tax Commission, or for any other reason it should develop that an overpayment shall have been made to any or all of the counties, the State Treasurer is authorized and directed to withhold from subsequent payments a sufficient amount to adjust same to the terms of this provision. The amount herein allocated to the counties shall be distributed on a population basis according to the 1940 official Federal census, and shall be placed by the County Treasurer in the General Funds of the respective counties.

PROVIDED, FURTHER, That for the purpose of calculating the proper distribution of Motor Transport fees to the various municipalities of the State, the State Treasurer is authorized to use list of

municipalities as certified to be active by the Municipal Association of South Carolina prior to the time of distribution.

## SECTION 10

### Adjutant General's Office

#### ITEM 1. For Administration:

##### A. Personal Service:

##### A-1. SALARIES:

|                                                      |             |
|------------------------------------------------------|-------------|
| Adjutant General .....                               | \$ 3,600.00 |
| Assistant Adjutant General ...                       | 3,000.00    |
| Property Auditor .....                               | 3,600.00    |
| Property and Disbursing Officer                      | 3,000.00    |
| Assistant Property and Disbursing Officers (2) ..... | 4,500.00    |
| Secretary (Adjutant General) .                       | 2,100.00    |
| Secretary (U.S.P. and D.O.)                          | 1,740.00    |
| Steno-Clerks (Adjutant General) (2) .....            | 3,360.00    |
| Steno-Clerk (Property and Disbursing Officer) .....  | 1,740.00    |

Armorer .....

A-2. Wages .....

A-3. Special Payments .....

##### B. Contractual Services:

B-1 Freight, Express and Deliveries .....

B-2 Travel .....

Additional Allowance .....

B-3. Telegraph and Telephone ..

B-4. Repairs .....

B-5. Printing and Advertising ..

B-6. Water, Heat, Light and Power .....

##### C. Supplies:

C-2. Fuel Supplies .....

C-4. Office Supplies .....

C-8. Motor Vehicle Supplies ...

C-11. Other Supplies .....

##### D. Fixed Charges and Contributions:

D-2. Insurance .....

|                             |           |
|-----------------------------|-----------|
| D-3. Contributions .....    | 150.00    |
| D-4. Other Fixed Charges:   |           |
| Company Maintenance Fund..  | 47,672.90 |
| Maneuvers (State Guard).... | 65,000.00 |
| G. Equipment:               |           |
| G-1. Office Equipment ..... | 600.00    |
| G-8. Other Equipment .....  | 1,000.00  |

GRAND TOTAL (Adjutant General's Office) ..... \$ 170,722.90

PROVIDED, that in the event the National Guard re-enters the service of the State and the South Carolina Defense Force is demobilized, the Adjutant General may, with the approval of the State Budget Commission, use such portion of the appropriation for "Company Maintenance Fund" as may be necessary for the support and maintenance of the National Guard.

PROVIDED, FURTHER, That all officers and employees of the State of South Carolina, or any public subdivision thereof, who are either enlisted or commissioned members of the South Carolina Defense Force, shall be entitled to leave of absence from their respective duties without loss of pay, time, or efficiency rating, for a period not exceeding 15 days in any one year during which they may be engaged in field training ordered by the Governor.

## SECTION 11

### University of South Carolina

For Maintenance ..... \$ 525,000.00

PROVIDED, That the salary of the President shall be Seventy-Five Hundred (\$7,500.00) Dollars per year, and shall not be supplemented from any other source.

PROVIDED, FURTHER, that the sum of not more than Twenty-five Thousand (\$25,000.00) Dollars, appropriated for the Maintenance and Operation of the University of South Carolina, shall be used by the Board of Trustees of the said University to obtain from the Federal Public Housing Authority, or other sources, temporary housing quarters, for veterans of World War No. 11 and/or their families, under and subject to the provisions of Title Five of the Lanham Act, Public Law 849, 76th Congress, as amended, and particularly by the Amendment embodied in Public Law 292, 76th Congress,

inasmuch as an acute housing shortage exists in and about the City of Columbia, and the veterans and servicemen of World War II are unable to obtain housing, and are thereby being denied their rights to education at the University of South Carolina because of lack of housing; the foregoing purpose being declared to be a public purpose; PROVIDED, FURTHER, that the Board of Trustees of the University of South Carolina is authorized to procure such leases as may be required by the Federal Public Housing Authority, under the provisions of said Act, for land upon which temporary housing accommodation will be erected by the Federal Public Housing Authority, and are further authorized to execute such contracts, and all other things that may be necessary or required under the provisions of said Act, particularly to purchase furniture and equipment, if found necessary, for the temporary housing of the veterans and servicemen of World War II while students at University of South Carolina.

PROVIDED, FURTHER, That the Trustees of the University of South Carolina are authorized to provide for the operation of a Summer Law School during the summer of 1946, if it should be found that circumstances justify or demand the same.

## **SECTION 12**

### **The Citadel**

For Maintenance ..... \$ 150,000.00

PROVIDED, That the salary of the President shall be Seventy-five Hundred (\$7,500.00) Dollars per year, and shall not be supplemented from any other source.

## **SECTION 13**

### **Clemson College (Collegiate Activities)**

For Maintenance ..... \$ 315,000.00

PROVIDED, That the salary of the President shall be Seventy-five Hundred (\$7,500.00) Dollars per year, and shall not be supplemented from any other source.

## **SECTION 14**

### **Winthrop College**

For Maintenance ..... \$ 410,000.00)



PROVIDED, That the salary of the President shall be Seventy-five Hundred (\$7,500.00) Dollars per year, and shall not be supplemented from any other source,

### SECTION 15

#### State Medical College

For Maintenance ..... \$ 320.00

PROVIDED, That the salary of the Dean shall be Seventy-five Hundred (\$7,500.00) Dollars per year.

### SECTION 16

#### The Colored Normal, Industrial, Agricultural, and Mechanical College of South Carolina.

ITEM 1. For Maintenance .....\$ 150,000.00

ITEM 2. For temporary housing .. 15,000.00

ITEM 3. For special repairs ..... 5,000.00

ITEM 4. Graduate school ..... 25,000.00

---

Total ..... \$ 195,000.00

PROVIDED, That the salary of the President shall be Four Thousand, Five Hundred (\$4,500.00) dollars per year and shall not be supplemented from any other source.

PROVIDED, FURTHER, That the Board of Trustees of the Colored, Normal, Industrial, Agricultural & Mechanical College of South Carolina is hereby authorized to establish graduate Law and Medical departments and such other departments as may be necessary to provide training in all lines of college activities for students attending this College, and to fix tuition fees for such courses commensurate with the costs thereof and in line with similar tuition charges at other state institutions.

PROVIDED, FURTHER, That out of the amount appropriated in Item 4 of this section the sum of Five Thousand (\$5,000.00) Dollars, if so much be necessary, may be used by the authorities of this institution as a Scholarship Fund to assist in providing medical education, at medical colleges. Allotments from the said Scholarship Fund shall be made under rules and regulations of the Board of Trustees.

**SECTION 17****John de la Howe School**

For Maintenance .....\$ 82,000.00

PROVIDED, That the salary of the Superintendent shall be Four Thousand (\$4,000.00) Dollars per year.

**SECTION 18****School for the Deaf and the Blind**

For Maintenance .....\$ 160.00

PROVIDED, That the authorities of the above institution are authorized to grant such scholarships as in their judgment may seem proper. PROVIDED, FURTHER, That the salary of the Superintendent shall be Four Thousand Five Hundred (\$4,500.00) Dollars per year.

**SECTION 19****Superintendent of Education's Office****ITEM 1. Administration:****A. Personal Service:****A-1. SALARIES:**

|                                  |          |
|----------------------------------|----------|
| Superintendent of Education ..\$ | 5,000.00 |
| Secretary .....                  | 3,000.00 |
| State Aid Clerk .....            | 3,000.00 |
| Chief Accountant .....           | 4,600.00 |
| Field Auditors (2) .....         | 5,700.00 |
| Bookkeeper .....                 | 1,980.00 |
| Stenographer .....               | 1,980.00 |
| Clerks, Reports and Accounts ..  | 3,000.00 |

**A-3. Special Payments:**

|                         |          |
|-------------------------|----------|
| Per Diem of Board ..... | 1,000.00 |
|-------------------------|----------|

**B. Contractual Services:**

|                                            |       |
|--------------------------------------------|-------|
| B-1. Freight, Express and Deliveries ..... | 15.00 |
|--------------------------------------------|-------|

|                   |           |
|-------------------|-----------|
| B-2. Travel ..... | 13,000.00 |
|-------------------|-----------|

|                                                |          |
|------------------------------------------------|----------|
| Additional Allowance, Supt. of Education ..... | 1,000.00 |
|------------------------------------------------|----------|

|                                 |        |
|---------------------------------|--------|
| B-3. Telegraph and Telephone .. | 750.00 |
|---------------------------------|--------|

|                    |        |
|--------------------|--------|
| B-4. Repairs ..... | 175.00 |
|--------------------|--------|

|                                                                                    |              |
|------------------------------------------------------------------------------------|--------------|
| B-5. Printing and Advertising:                                                     |              |
| Printing for Public Schools . . .                                                  | 8,000.00     |
| Printing—Alcoholic Education.                                                      | 750.00       |
| C. Supplies:                                                                       |              |
| C-4. Office Supplies . . . . .                                                     | 4,000.00     |
| D. Fixed Charges and Contributions:                                                |              |
| D-2. Insurance (Premium on Bonds) . . . . .                                        | 12.50        |
| D-3. Contribution—Association Dues . . . . .                                       | 10.00        |
| G. Equipment:                                                                      |              |
| G-1. Office Equipment . . . . .                                                    | 750.00       |
| <hr/>                                                                              |              |
| Total (Item 1) Administration . . .                                                | \$ 57,722.50 |
| ITEM 2. Teacher Education and Certification:                                       |              |
| A. Personal Service:                                                               |              |
| A-1. SALARIES:                                                                     |              |
| Director . . . . .                                                                 | \$ 4,600.00  |
| Assistant Director . . . . .                                                       | 3,000.00     |
| Secretary . . . . .                                                                | 1,980.00     |
| State Aid Clerk . . . . .                                                          | 1,500.00     |
| Supervisor of Certificates . . . .                                                 | 2,100.00     |
| Stenographer . . . . .                                                             | 1,500.00     |
| D. Fixed Charges and Contributions:                                                |              |
| D-4. For Expenses in Connection with Teacher Education and Certification . . . . . | 40,000.00    |
| <hr/>                                                                              |              |
| Total (Item 2) Teacher Education and Certification . . . . .                       | \$ 54,680.00 |
| ITEM 3. General Education:                                                         |              |
| A. Personal Service:                                                               |              |
| A-1. SALARIES:                                                                     |              |
| Assistant—Curriculum Division \$                                                   | 2,400.00     |
| Supervisor of Primary Education . . . . .                                          | 3,600.00     |
| Supervisor of Elementary Education . . . . .                                       | 2,820.00     |
| Rural School Supervisors (4) Elementary . . . . .                                  | 14,400.00    |

|                                   |          |
|-----------------------------------|----------|
| Supervisor of Negro Education     | 3,600.00 |
| Supervisor of Alcoholic Education |          |
| tion .....                        | 3,600.00 |
| Assistant—Alcoholic Education     | 1,500.00 |
| High School Supervisor .....      | 4,600.00 |
| Supervisor—Physical Education     | 4,500.00 |
| Stenographers (5) .....           | 7,920.00 |

---

Total (Item 3) General Education: . . . \$ 48,940.00

#### ITEM 4. Vocational Education:

##### D. Fixed Charges and Contributions:

##### D-4. Aid for Education:

|                                                              |               |
|--------------------------------------------------------------|---------------|
| Agricultural Teachers .....                                  | \$ 304,873.00 |
| Home Economics .....                                         | 132,800.00    |
| Trades and Industries .....                                  | 65,400.00     |
| Training Teachers in Service ..                              | 27,500.00     |
| Vocational Rehabilitation ....                               | 120,000.00    |
| Distributive Education .....                                 | 16,344.64     |
| Special Educational Services for<br>Hard of Hearing Children | 25,000.00     |

---

Total (Item 4) Vocational Education . . . \$ 691,917.64

#### ITEM 5. Special Services:

##### A. Personal Service:

##### A-1 SALARIES:

|                                    |           |
|------------------------------------|-----------|
| Director, School Lunch Division \$ | 3,600.00  |
| Supervisor, Food Distribution .    | 2,700.00  |
| Food Consultant .....              | 2,800.00  |
| Secretary, School Lunch Division   |           |
| tion .....                         | 1,800.00  |
| Clerk, School Lunch Division.      | 1,800.00  |
| County School Lunch Supervi-       |           |
| sors .....                         | 69,000.00 |
| Director—Veterans Education.       | 4,000.00  |
| Stenographer—Veterans Educa-       |           |
| tion .....                         | 1,800.00  |
| Director—Adult Schools .....       | 2,700.00  |
| Director—School Attendance..       | 2,400.00  |

**A-3 Special Payments:**

|                                                |          |
|------------------------------------------------|----------|
| Clerical Services—Food Dis-<br>tribution ..... | 1,800.00 |
|------------------------------------------------|----------|

**D. Fixed Charges and Contributions:**

|                                              |        |
|----------------------------------------------|--------|
| D-1. Rents (School Lunch Pro-<br>gram) ..... | 360.00 |
|----------------------------------------------|--------|

**D-4. Other Fixed Charges:**

|                                                      |            |
|------------------------------------------------------|------------|
| Aid to Counties, School Lunch                        | 150,000.00 |
| Attendance Teachers .....                            | 76,800.00  |
| Adult Schools .....                                  | 50,000.00  |
| Home Economics Girls' Camp.                          | 2,500.00   |
| Aid for World War Orphans<br>(Sec. 5711, 1942) ..... | 1,000.00   |

|                                     |               |
|-------------------------------------|---------------|
| Total (Item 5) Special Services.... | \$ 375,060.00 |
|-------------------------------------|---------------|

**ITEM 6. State Aid for Public Schools:****D. Fixed Charges and Contributions:****D-4. Other Fixed Charges:**

|                                                                             |                 |
|-----------------------------------------------------------------------------|-----------------|
| Salaries of Teachers, Includ-<br>ing Supervision and Inci-<br>dentals ..... | \$ 5,925,000.00 |
| Transportation .....                                                        | 1,491,965.00    |

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| Total (Item 6) State Aid for Pub-<br>lic Schools ..... | \$ 7,416,965.00 |
|--------------------------------------------------------|-----------------|

|                                                                    |                        |
|--------------------------------------------------------------------|------------------------|
| <b>GRAND TOTAL (Superintendent of<br/>Education's Office .....</b> | <b>\$ 8,645,285.14</b> |
|--------------------------------------------------------------------|------------------------|

PROVIDED, That any surplus funds in the Special School Account on June 30, 1946, may be used for the payment of teachers' salaries during the year 1946-47.

PROVIDED, FURTHER, That school teachers at the Industrial School for Girls, the Industrial School for Boys, the John de la Howe School, the John G. Richards Industrial School, the South Carolina Convalescent Home for Crippled Children, The Carolina Orphan Home of Richland County, Jamison School District of Orangeburg County, Reevesville School District No. 2 in Dorchester County, the State Training School, the Winthrop Training School, and the State Penitentiary shall be paid from the appropriation contained in Item 6

of this Section at the rates and for the length of term provided herein, but the enrollment and average attendance requirements for such teachers shall be on the basis of the enrollment and average attendance for the fiscal year 1946-47. PROVIDED, FURTHER, That at the State Penitentiary the statutory age limit of pupils shall not apply.

PROVIDED FURTHER, That the attendance teachers provided for in Item 5 of this section shall perform any other duties which may be imposed upon them by the County Boards of Education, provided same does not conflict with their statutory duties. PROVIDED, FURTHER, that in the larger counties where the State payment is more than that fixed for the salary and expenses of the attendance teacher, the county board of education may increase the expense allowance of such teachers if available. PROVIDED, FURTHER, that every attendance teacher of the State shall file at the end of each month with the County Superintendent of Education of the County she serves, a report of all cases handled by her during said month, along with a report on each individual case, stating what disposition was made of the case, whether or not the non-attending pupil has been returned to school, and, if not, the reason for such pupil's continued absence from the school room.

PROVIDED, FURTHER, That in addition to that portion of the State income tax that is now allocated by statute to the State's Special School Fund, there is hereby allocated to the said Special School Fund the further sum of Five Hundred Thousand (\$500,000.00) Dollars for the fiscal year 1946-47, and the Comptroller General and State Treasurer are hereby authorized and directed to pay the said additional amount into the said Special School Fund together with the amount now allocated by statute to the said fund.

PROVIDED, FURTHER, That in the distribution of State Aid for payment of teachers' salaries for the fiscal year 1946-47 to the various counties of the State, each school district shall be considered as qualifying for at least the number of teachers that qualified for State Aid during the school year 1940-41.

PROVIDED, FURTHER, That, for the fiscal year 1946-47, the payment by the State of salaries of school teachers in the public schools shall be on the basis and for the length of term of nine months in the elementary and high schools in the State, but no school in any school district shall continue open for a longer period of time than that fixed by the Board of Trustees in the district where such school is

located, or by the County Board of Education in any county which may operate under a county unit plan.

PROVIDED, FURTHER, That the Chief Accountant provided for in item 1 of this Section shall be appointed by the State Superintendent of Education and approved by the State Budget Commission. It shall be the duty of the Chief Accountant and the Field Auditors to devise and install in the Department a comprehensive and adequate system of accounting and book keeping, and to keep or supervise the keeping of such records, so that they will reflect all pertinent information in connection with the operation of the public schools of the State, the system of transportation, and all other phases of the Department's activities; and to provide a system of pre-auditing all disbursements of State, Federal, or other funds administered by the Department in order to insure efficient and economical operation; and it is hereby directed that such system of accounting and pre-auditing as may be prescribed by the Chief Accountant and approved by the State Auditor shall be adopted in all divisions of the Department. In the performance of these duties the authority of the Chief Accountant shall extend to the handling of State aid funds in the various counties and school districts of the State.

PROVIDED, FURTHER, That the amount appropriated herein for transportation shall be disbursed monthly to the various County Boards of Education of the State so as to remit to each a sum equivalent to the total cost of school transportation in each county for the fiscal year 1943-44 as reported by the County Superintendents of Education to the State Superintendent of Education. Each County Board of Education shall allocate its share of transportation funds among the school districts on such basis as may be deemed equitable by the said Board, or as directed by local or special law of the particular county. PROVIDED, FURTHER, That in determining the cost of transportation in each County for the school year 1943-44, no expenditures for the purchase of equipment or payments on indebtedness incurred on account of the purchase of equipment in prior years shall be considered. PROVIDED, FURTHER, That County Superintendents of Education and/or Board of Trustees shall immediately notify the State Superintendent of Education when any teacher in whose name state aid shall have been applied for discontinues teaching, and shall give the name and other required information concerning any other teacher elected to fill the resulting vacancy, in order that the amount of state aid to which the school is entitled may be adjusted accordingly.

PROVIDED, FURTHER, That the amount appropriated herein under Item 5 for County School Lunch Supervisors shall be used for the payment of salaries of one supervisor for each county at the rate of Fifteen Hundred (\$1,500.00) Dollars each.

PROVIDED, FURTHER, That the amount appropriated herein under Item 5 for Aid to Counties in the School Lunch program shall be divided among the County Boards of Education of the State upon the basis of the number of schools participating in the School Lunch Program in each county in the school year 1945-46. PROVIDED, FURTHER, that travel expense of County School Lunch Supervisors shall be paid out of this appropriation at the prevailing rate of mileage allowed by the State. A report of the number of miles travelled on official business shall be submitted monthly to the County Board of Education for approval, and a warrant of the Board shall be issued to the supervisor in payment thereof. PROVIDED, FURTHER, that all expenditures of this appropriation by each of the County Boards of Education shall be made upon the joint recommendation of the County Superintendent of Education and the School Lunch Supervisor. Each County Superintendent shall, at the close of the fiscal year, submit to the State Superintendent of Education an itemized statement which shall indicate the disposition made of his county's share of this appropriation and any balance brought forward from the preceding year. Such records of the County Boards of Education shall be kept available for auditing by the accounting personnel of the State Superintendent of Education's office.

PROVIDED, FURTHER, That the appropriation made in Item 4, of this Section for Special Educational Services to Hard of Hearing Children shall be administered by the Division of Vocational Rehabilitation of the State Department of Education under regulations adopted by the State Board of Vocational Education.

PROVIDED, That the State Department of Education, under the regulation of the State Board of Education, may use any available facilities for the establishment and operation of Area Vocational Schools, and may spend not exceeding Twenty Thousand (\$20,000.00) Dollars from vocational funds for that purpose, including necessary maintenance and alterations.



**SECTION 20****South Carolina Library Board****For Administration:****A. Personal Service:****A-1. SALARIES:**

|                                  |             |
|----------------------------------|-------------|
| Executive Secretary .....        | \$ 2,650.00 |
| Assistant Executive Secretary .. | 2,250.00    |
| Stenographer .....               | 1,500.00    |

**A-3. Special Payments:**

|                                               |        |
|-----------------------------------------------|--------|
| Travel and Per Diem of Board<br>Members ..... | 200.00 |
|-----------------------------------------------|--------|

**B. Contractual Services:**

|                                                 |        |
|-------------------------------------------------|--------|
| B-1. Freight, Express and Deliv-<br>eries ..... | 150.00 |
| B-2. Travel .....                               | 500.00 |
| B-3. Telegraph and Telephone ..                 | 100.00 |
| B-5. Printing and Advertising ..                | 100.00 |

**C. Supplies:**

|                                 |        |
|---------------------------------|--------|
| C-4. Office Supplies .....      | 200.00 |
| C-8. Motor Vehicle Supplies ... | 200.00 |

**D. Fixed Charges and Contributions:**

|                          |          |
|--------------------------|----------|
| D-1. Rents .....         | 420.00   |
| D-2. Insurance .....     | 125.00   |
| D-3. Contributions ..... | 4,000.00 |

**G. Equipment:**

|                                              |           |
|----------------------------------------------|-----------|
| G-1. Office Equipment .....                  | 150.00    |
| G-2. Motor Vehicles and Equip-<br>ment ..... | 400.00    |
| G-7. Educational Equipment ....              | 12,055.00 |

|                                                             |                     |
|-------------------------------------------------------------|---------------------|
| <b>GRAND TOTAL (South Carolina<br/>Library Board) .....</b> | <b>\$ 25,000.00</b> |
|-------------------------------------------------------------|---------------------|

**SECTION 21****South Carolina Schoolbook Commission****Item 1. For Administration:****A. Personal Service:****A-1. SALARIES:**

|                |             |
|----------------|-------------|
| Director ..... | \$ 4,400.00 |
| Auditor .....  | 2,880.00    |

|                                                                                                                                                                                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Bookkeepers (3) .....                                                                                                                                                             | 6,105.00     |
| Steno-File Clerk .....                                                                                                                                                            | 1,740.00     |
| Stenographer-Bookkeeper ....                                                                                                                                                      | 1,860.00     |
| Field Workers .....                                                                                                                                                               | 8,600.00     |
| A-3. Special Payments:                                                                                                                                                            |              |
| Per Diem of Board .....                                                                                                                                                           | 500.00       |
| Clerical Help .....                                                                                                                                                               | 1,500.00     |
| B. Contractual Services:                                                                                                                                                          |              |
| B-1. Freight, Express and Deliv-<br>eries .....                                                                                                                                   | 1,800.00     |
| B-2. Travel .....                                                                                                                                                                 | 3,200.00     |
| B-3. Telegraph and Telephone..                                                                                                                                                    | 200.00       |
| B-4. Repairs .....                                                                                                                                                                | 200.00       |
| B-5. Printing and Advertising ..                                                                                                                                                  | 75.00        |
| C. Supplies:                                                                                                                                                                      |              |
| C-4. Office Supplies .....                                                                                                                                                        | 3,000.00     |
| D. Fixed Charges and Contributions:                                                                                                                                               |              |
| D-2. Insurance .....                                                                                                                                                              | 750.00       |
| G. Equipment:                                                                                                                                                                     |              |
| G-1. Office Equipment .....                                                                                                                                                       | 400.00       |
| G-4. Motor Vehicles and Equip-<br>ment .....                                                                                                                                      | 100.00       |
| <hr/>                                                                                                                                                                             |              |
| GRAND TOTAL (South Carolina<br>Schoolbook Commission).                                                                                                                            | \$ 37,310.00 |
| PROVIDED, That the Director of the Schoolbook Commission<br>may expend from textbook rentals whatever amount is necessary for<br>the repair and redistribution of used textbooks. |              |

## SECTION 22

### Historical Commission

#### Item 1. Historical Records:

##### A. Personal Service:

##### A-1. SALARIES:

|                       |             |
|-----------------------|-------------|
| State Historian ..... | \$ 4,000.00 |
| Stenographer .....    | 1,920.00    |
| Chief Clerk .....     | 2,000.00    |
| Clerk .....           | 1,800.00    |
| Clerk .....           | 1,800.00    |
| Clerk .....           | 1,800.00    |

|                                                  |                     |
|--------------------------------------------------|---------------------|
| <b>A-2. Wages:</b>                               |                     |
| Janitor .....                                    | 900.00              |
| <b>A-3. Special Payments:</b>                    |                     |
| Clerical Help .....                              | 2,000.00            |
| <b>B. Contractual Services:</b>                  |                     |
| B-1. Freight, Express and Deliveries .....       | 20.00               |
| B-2. Travel .....                                | 48.00               |
| B-3. Telegraph and Telephone ..                  | 90.00               |
| B-4. Repairs .....                               | 100.00              |
| B-6. Water, Heat, Light and Power .....          | 320.00              |
| <b>C. Supplies:</b>                              |                     |
| C-4. Office Supplies .....                       | 200.00              |
| C-9. Agricultural Supplies .....                 | 15.00               |
| <b>D. Fixed Charges and Contributions</b>        |                     |
| D-2. Insurance .....                             | 102.48              |
| <hr/>                                            |                     |
| Total (Item 1) Historical Records.               | \$ 17,115.48        |
| Item 2. Revolving Fund .....                     | \$ 2,000.00         |
| <hr/>                                            |                     |
| <b>GRAND TOTAL (Historical Commission)</b> ..... | <b>\$ 19,115.48</b> |

PROVIDED, That the annual meeting of the Historical Commission shall be held at the convenience of the members between the days June 20th and June 30th of each year.

PROVIDED, FURTHER, That the title "Secretary of the Historical Commission" is hereby changed to "State Historian." All of the duties and powers heretofore devolved upon the Secretary of the Historical Commission are hereby devolved upon the State Historian, and the present Secretary of the Historical Commission shall assume the title "State Historian", and remain in office for the term herein provided therefor.

PROVIDED, FURTHER, That the State Historian is hereby authorized to select his employees and his term of office is hereby fixed at ten (10) years from the date of his last election, June 24, 1939, and his successor shall be confirmed by the Senate.

PROVIDED, FURTHER, There is hereby created a permanent Revolving Fund of the Historical Commission and the appropriation thereto herein made, together with any unexpended balance thereof

shall constitute such permanent Revolving Fund. PROVIDED, FURTHER, That the State Historian may pay from the Revolving Fund any expense in connection with preservation, repair, reproduction, preparation for publication, and publication of historical records and documents, including the transcripts obtained from London, and the protection of other articles of historical value. PROVIDED, FURTHER, That the Historical Commission is authorized and empowered to sell publications and reproductions of historical records, and documents and all moneys received thereby shall be deposited with the State Treasurer to the credit of said Revolving Fund.

PROVIDED, FURTHER, That the State Historian is hereby authorized to supply free to the libraries of the University of South Carolina, The Citadel, Clemson, Winthrop, and the State Colored College, to each member of the Commission and its Secretary, and to each public library in the State that is supported by taxation, one copy of each publication issued by the Commission.

## SECTION 23

### State Library

#### Item 1. For Administration:

##### A. Personal Service:

##### A-1. SALARIES:

|                 |             |
|-----------------|-------------|
| Librarian ..... | \$ 3,250.00 |
|-----------------|-------------|

##### A-2. Wages:

|                      |          |
|----------------------|----------|
| Porter Service ..... | 1,000.00 |
|----------------------|----------|

##### A-3. Special Payments:

|                     |        |
|---------------------|--------|
| Clerical Help ..... | 150.00 |
|---------------------|--------|

##### B. Contractual Services:

|                                            |        |
|--------------------------------------------|--------|
| B-1. Freight, Express and Deliveries ..... | 100.00 |
|--------------------------------------------|--------|

|                   |        |
|-------------------|--------|
| B-2. Travel ..... | 125.00 |
|-------------------|--------|

|                                 |       |
|---------------------------------|-------|
| B-3. Telegraph and Telephone .. | 85.00 |
|---------------------------------|-------|

|                    |       |
|--------------------|-------|
| B-4. Repairs ..... | 75.00 |
|--------------------|-------|

|                                              |       |
|----------------------------------------------|-------|
| B-5. Printing, Advertising and Binding ..... | 72.00 |
|----------------------------------------------|-------|

##### C. Supplies:

|                            |        |
|----------------------------|--------|
| C-4. Office Supplies ..... | 400.00 |
|----------------------------|--------|

##### D. Fixed Charges and Contributions:

|                      |      |
|----------------------|------|
| D-2. Insurance ..... | 7.50 |
|----------------------|------|

|                                             |             |
|---------------------------------------------|-------------|
| D-3. Contributions (Association Dues) ..... | 18.00       |
| G. Equipment:                               |             |
| G-1. Office Equipment .....                 | 32.00       |
| G-7. Educational Equipment ....             | 400.00      |
| G-8. Other Equipment .....                  | 50.00       |
| <hr/>                                       |             |
| GRAND TOTAL (State Library) ..              | \$ 5,764.50 |

**SECTION 24****Confederate Relic Room**

## Item 1. For Administration:

## A. Personal Service:

## A-1. SALARIES:

|                             |             |
|-----------------------------|-------------|
| Custodian .....             | \$ 1,800.00 |
| A-2. Wages .....            | 66.00       |
| Supplies and Expenses ..... | 50.00       |
| <hr/>                       |             |

|                                            |             |
|--------------------------------------------|-------------|
| GRAND TOTAL (Confederate Relic Room) ..... | \$ 1,916.00 |
|--------------------------------------------|-------------|

**SECTION 25****State Department of Public Welfare**

|                              |               |
|------------------------------|---------------|
| Item 1. Administration ..... | \$ 575,000.00 |
|------------------------------|---------------|

## Item 2. Cash Assistance:

|                              |                 |
|------------------------------|-----------------|
| (a) Old Age .....            | \$ 2,500,000.00 |
| (b) Blind .....              | 126,000.00      |
| (d) Dependent Children ..... | 625,000.00      |
| <hr/>                        |                 |

|                                                       |                 |
|-------------------------------------------------------|-----------------|
| Total (Item 2) Cash Assistance ...                    | \$ 3,251,000.00 |
| Item 3. General Relief .....                          | 450,000.00      |
| Item 4. Miscellaneous:                                |                 |
| (a) Treatment and Training of Blind .....             | 34,500.00       |
| (b) Eye Examination and Prevention of Blindness ..... | 10,000.00       |

|                                                    |                 |
|----------------------------------------------------|-----------------|
| (c) Contingent .....                               | 6,000.00        |
| Total (Item 4) .....                               | 50,500.00       |
| GRAND TOTAL (Department of<br>Public Welfare) .... | \$ 4,326,500.00 |

PROVIDED, That any balances of appropriations for this department which are unexpended on June 30, 1946, may be carried forward and expended for the payments of benefits during the fiscal year 1946-47.

PROVIDED, FURTHER, That the sums herein appropriated shall be so distributed that every applicant who is found eligible shall receive some benefit.

PROVIDED, FURTHER, That County Directors, or acting Directors, or visitors in charge, may be paid salaries from State funds up to, but not exceeding, One Hundred and Third-Five (\$135.00) Dollars per month.

PROVIDED, FURTHER, That the appropriation for General Relief for the fiscal year 1946-47 shall be apportioned by the State Department of Public Welfare to the counties of the State on the basis of need. PROVIDED, FURTHER, That the respective counties shall not be required to match any of said General Relief Funds.

## SECTION 26

### South Carolina State Hospital

For Maintenance ..... \$ 1,856,500.00

PROVIDED, That the State Hospital authorities are hereby authorized to expend the patients' luxury fund for the benefit of the patients; PROVIDED, FURTHER, That the Revolving Fund of the State Hospital is hereby continued at not exceeding Thirty-five Thousand (\$35,000.00) Dollars. PROVIDED, FURTHER, That the salary of the Superintendent is hereby fixed at Seven Thousand, Five Hundred (\$7,500.00) Dollars per year.

PROVIDED, FURTHER, that there is hereby appropriated the sum of Thirty Thousand (\$30,000.00) Dollars, if so much be necessary, for the construction of a Church on the grounds of the South Carolina State Hospital; provided, however, that the said amount shall not be made available until a like amount is obtained by the au-

thorities of the South Carolina State Hospital from public subscriptions.

PROVIDED, FURTHER, That because of the immediate and urgent need for additional housing accommodations for prospective students at the University of South Carolina, who were formerly in the Armed Services of the United States, under the provisions of an Act of Congress generally known as the "G. I. Bill of Rights", the Board of Regents of the South Carolina State Hospital is hereby authorized and empowered to enter into agreements, make leases, and grant easements, permits, and rights of way, to the duly constituted authorities of the University of South Carolina, for use during the existing emergency, on and over those tracts or lots of land situate in the City of Columbia, County of Richland, State of South Carolina, designated as Blocks 1, 2 and 3, on a plat made by Tomlinson Engineering Company, dated November 26, 1924, excepting a cemetery area situate on the northeastern end of Block No. 2; and also the right to lay, construct and maintain sewage, telephone, and power lines, necessary for the use and enjoyment of the above described property to, through, in, and over other property of the State Hospital. The said use to the University to be under the provisions of the Act of Congress known as the Lanham Act, and of any other Acts of Congress which are applicable. That all grants, leases, easements, permits, and rights of way shall be by resolution adopted by the Board of Regents, and recorded in its minutes. All such shall be approved by the Attorney General of the State of South Carolina before becoming effective.

## SECTION 27

### State Training School

For Maintenance .....\$ 324,420.00

PROVIDED, That the salary of the Superintendent is hereby fixed at Five Thousand Four Hundred (\$5,400.00) Dollars per year.

## SECTION 28

### South Carolina Sanatorium

For Maintenance .....\$ 385,000.00  
Contingent Fund ..... 50,000.00

---

GRAND TOTAL (South Carolina  
Sanatorium). .....\$ 435,000.00

PROVIDED, That the above appropriation shall be disbursed upon warrants approved by the Superintendent. PROVIDED, FURTHER, That the general management and supervision of the South Carolina Sanatorium shall be vested in the Executive Committee of the State Board of Health. PROVIDED, FURTHER, That the salary of the Superintendent is hereby fixed at Five Thousand Four Hundred (\$5,400.00) Dollars per year.

PROVIDED, FURTHER, That the State of South Carolina shall pay to the County Tubercular Sanatoriums in Charleston, Richland, Florence, Darlington, Greenville and Spartanburg Counties, One (\$1.00) Dollar per day for each tubercular patient hospitalized and receiving treatment in such sanatorium; PROVIDED, HOWEVER, That all payments made by the State under the provisions hereof shall be approved by the South Carolina Sanatorium. And, in order to provide a means whereby the South Carolina Sanatorium may act intelligently in approving such payments, the diagnosis and condition of patients paid for by the State, and the standard of such sanatoriums, shall be subject to such checks and inspection at such intervals as the South Carolina Sanatorium may prescribe. That the monies paid under the provisions of this Section shall be paid out of the Contingent provided in this Section. PROVIDED, FURTHER, That each county which uses beds in excess of its quota in the South Carolina Sanatorium shall pay to the said Sanatorium One (\$1.00) Dollar per day for its patients in excess of its quota. PROVIDED, FURTHER, That the South Carolina Sanatorium shall report annually to the General Assembly the amounts paid in for excess beds by each county, together with an itemized statement of patients from any county which is in arrears in meeting its payments.

## SECTION 29

### Confederate Infirmary

For Maintenance ..... \$ 40,000.00

PROVIDED, That the salary of the Superintendent is hereby fixed at Three Thousand (\$3,000.00) Dollars per year.

PROVIDED, FURTHER, That the authorities of this institution are hereby empowered to admit to the Confederate Home the indigent wives, widows, daughters, and sisters, of any Confederate soldier or sailor who are residents of South Carolina, under the same rules and regulations and conditions as now exist with reference to



the admission of Confederate soldiers and sailors. PROVIDED, HOWEVER, That none of the present inmates of this institution shall be affected by the terms of the provision.

### SECTION 80

#### Children's Bureau

##### Item 1. For Administration:

##### A. Personal Service:

##### A-1. SALARIES:

|                               |             |
|-------------------------------|-------------|
| Supervisor .....              | \$ 2,400.00 |
| Field Worker .....            | 2,208.00    |
| Field Worker .....            | 1,920.00    |
| Field Workers (2) .....       | 3,600.00    |
| Steno-Secretary .....         | 1,620.00    |
| Bookkeeper and File Clerk ... | 1,500.00    |
| Stenographer .....            | 1,380.00    |

##### A-3. Special Payments:

|                         |          |
|-------------------------|----------|
| Professional Fees ..... | 2,000.00 |
|-------------------------|----------|

##### B. Contractual Services:

##### B-2. Travel:

|                                                |          |
|------------------------------------------------|----------|
| For Employees .....                            | 3,800.00 |
| For Children (Care and Sub-<br>sistence) ..... | 7,000.00 |

|                                 |        |
|---------------------------------|--------|
| B-3. Telegraph and Telephone .. | 200.00 |
|---------------------------------|--------|

|                    |       |
|--------------------|-------|
| B-4. Repairs ..... | 25.00 |
|--------------------|-------|

|                                  |       |
|----------------------------------|-------|
| B-5. Printing and Advertising .. | 50.00 |
|----------------------------------|-------|

##### C. Supplies:

|                            |        |
|----------------------------|--------|
| C-4. Office Supplies ..... | 300.00 |
|----------------------------|--------|

|                             |        |
|-----------------------------|--------|
| C-6. Medical Supplies ..... | 100.00 |
|-----------------------------|--------|

|                                 |       |
|---------------------------------|-------|
| C-7. Educational Supplies ..... | 25.00 |
|---------------------------------|-------|

|                                 |        |
|---------------------------------|--------|
| C-10. Clothing and Dry Goods .. | 700.00 |
|---------------------------------|--------|

##### D. Fixed Charges and Contributions:

|                          |       |
|--------------------------|-------|
| D-3. Contributions ..... | 65.00 |
|--------------------------|-------|

##### G. Equipment:

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 100.00 |
|-----------------------------|--------|

---

Total (Item 1) Administration .... \$ 28,993.00

|                                                           |                     |
|-----------------------------------------------------------|---------------------|
| Item 2. Hospitalization for Children<br>and Mothers ..... | \$ 7,500.00         |
| <b>GRAND TOTAL (Children's Bu-<br/>reau) .....</b>        | <b>\$ 36,493.00</b> |

PROVIDED, That the Supervisor of the Children's Bureau is authorized to pay to any recognized hospital or institution operating in the State of South Carolina, which limits its patients to expectant mothers and new born babies, and which operates in a manner approved by the Children's Bureau of the State of South Carolina, up to the sum of one (\$100.00) hundred dollars toward the care and hospitalization of such mother and/or child, provided the said hospital or institution places the custody of such children, which are not retained by their mothers, with the Children's Bureau of South Carolina for adoption. PROVIDED, FURTHER, That the Supervisor of the Children's Bureau is authorized to expend, from the appropriation in Item 2 of this section, the sum of Eighteen Hundred (\$1,800.00) Dollars for the salary of a Case Worker, and the sum of Five Hundred (\$500.00) Dollars for travel, in carrying out the terms of this provision.

### SECTION 31

#### South Carolina Probation and Parole Board

For Administration:

##### A. Personal Service:

##### A-1. SALARIES:

|                                                 |             |
|-------------------------------------------------|-------------|
| Director .....                                  | \$ 4,500.00 |
| Assistant Director .....                        | 3,000.00    |
| Secretary .....                                 | 1,800.00    |
| Stenographer .....                              | 1,500.00    |
| Steno-File Clerks (2) .....                     | 2,820.00    |
| Probation Officers and Case<br>Supervisor ..... | 38,600.00   |

##### A-3. Special Payments:

|                         |          |
|-------------------------|----------|
| Per Diem of Board ..... | 2,200.00 |
|-------------------------|----------|

##### B. Contractual Services:

|                                 |           |
|---------------------------------|-----------|
| B-2. Travel .....               | 20,000.00 |
| B-3. Telegraph and Telephone .. | 500.00    |
| B-4. Repairs .....              | 50.00     |

|                                                                     |          |              |
|---------------------------------------------------------------------|----------|--------------|
| C. Supplies:                                                        |          |              |
| C-4. Office Supplies.....                                           | 1,400.00 |              |
| D. Fixed Charges and Contributions:                                 |          |              |
| D-2. Insurance .....                                                | 400.00   |              |
| D-3. Association Dues.....                                          | 50.00    |              |
| G. Equipment:                                                       |          |              |
| G-1. Office Equipment .....                                         | 250.00   |              |
| <hr/>                                                               |          |              |
| GRAND TOTAL (South Carolina<br>Probation and Parole<br>Board) ..... |          | \$ 77,070.00 |

**SECTION 32****State Penal Board**

State Penal Board—Per Diem and Expenses ..\$ 6,000.00

**SECTION 33****State Penitentiary**

For Maintenance .....\$ 130,000.00

PROVIDED, That the salary of the Superintendent is hereby fixed at \$4,200.00 per annum, and the salary of the Captain of the Guard is hereby fixed at \$3,900.00 per annum.

PROVIDED, FURTHER, That from and after the passage of this Act no charge shall be made against the counties of the State for the maintenance of prisoners admitted to the Penitentiary for safe-keeping, when a proper showing is made by the county authorities that there is sufficient necessity for the admission of such prisoners.

PROVIDED, FURTHER, That no saw timber shall be cut on any of the Penitentiary lands for sale.

**SECTION 34****Industrial School for Boys****A. Personal Service:****A-1. SALARIES:**

|                                 |             |
|---------------------------------|-------------|
| Superintendent .....            | \$ 3,600.00 |
| Secretary to Superintendent ... | 1,500.00    |

|                                                   |           |
|---------------------------------------------------|-----------|
| Chaplain .....                                    | 2,400.00  |
| Boy's Councillor .....                            | 2,400.00  |
| Bookkeeper .....                                  | 2,400.00  |
| Farm Manager .....                                | 2,100.00  |
| Laundryman .....                                  | 1,620.00  |
| Engineer .....                                    | 2,100.00  |
| Steward .....                                     | 1,800.00  |
| Dietitian and Dining Room<br>Matron .....         | 2,100.00  |
| Night Watchman .....                              | 1,800.00  |
| Nurse .....                                       | 2,400.00  |
| Company Officers (7 @ \$2,-<br>100.00 each) ..... | 14,700.00 |
| Matrons (4 @ \$1,200.00 each)                     | 4,800.00  |
| Athletic and Recreational Of-<br>ficer .....      | 2,400.00  |
| Maintenance and Repairs ....                      | 40,000.00 |

---

GRAND TOTAL, (Industrial School  
for Boys) ..... \$ 88,120.00

PROVIDED, That the above appropriation shall be expended under the direction of the governing board of the school.

PROVIDED, FURTHER, that the Clemson College Extension Division is authorized and directed to advise and assist the Industrial School for Boys in planning farm crops, poultry, livestock, and dairy activities, livestock sanitation and breeding, soil improvement, and fertilizer application.

PROVIDED, FURTHER, that a full record of each inmate of this institution shall be kept at the institution and shall be made available, on request, to the State Probation and Parole Board, which shall have supervision of the parole or probation of all persons committed to this institution. It shall be the duty of the Boys' Councillor to recommend to the Probation and Parole Board the parole of deserving boys.

PROVIDED, FURTHER, That the Governing Board is hereby authorized, empowered, and directed to institute a system to pay to each boy a per diem, after the stay of his first 30 days, beginning at 5¢ per day and to be increased each 90 days until the said per diem reaches not to exceed 10¢ and that the boys be classified according

to their ability, progress and good behavior. The monies for this purpose shall be furnished from the Maintenance and Repair Account. PROVIDED, FURTHER, That each boy shall be allowed to sell any article that is made through his craftsmanship, vocation or handiwork, through any agency to be designated by and under the supervision of the Superintendent and the Superintendent is to deposit the said monies in an account to the credit of the respective boy or boys to be delivered to the said boy or boys in the discretion of the Superintendent.

### **SECTION 35**

#### **Industrial School for Girls**

For Maintenance .....\$ 39,000.00

PROVIDED, That the above appropriation shall be expended under the direction of the governing board of the school. PROVIDED, FURTHER, That the salary of the Superintendent shall not exceed Three Thousand Three Hundred and Forty (\$3,340.00) Dollars per year. PROVIDED, FURTHER, That the Superintendent of this Institution shall be a woman.

### **SECTION 36**

#### **John G. Richards Industrial School**

For Maintenance .....\$ 35,000.00

PROVIDED, That the John G. Richards Industrial School shall have the right to cut and use fuel wood, without pay, from the lands of the South Carolina Penitentiary which adjoin the lands of the John G. Richards Industrial School, such fuel wood to be cut under the direction of the Superintendent of the Penitentiary. PROVIDED, FURTHER, That the salary of the Superintendent shall be Three Thousand Three Hundred and Forty (\$3,340.00) Dollars per year. PROVIDED, FURTHER, That the above appropriation shall be expended under the direction of the governing board of the school.

### **SECTION 37**

#### **Board of Health**

Item 1. Administration:

A. Personal Service:

A-1. SALARIES:

State Health Officer .....\$ 7,500.00

|                                     |             |              |
|-------------------------------------|-------------|--------------|
| Administrative Assistant .....      | 4,200.00    |              |
| Secretary .....                     | 2,520.00    |              |
| <hr/>                               |             |              |
| Total (Item 1) Administration ..... |             | \$ 14,220.00 |
| Item 2. Cancer Control:             |             |              |
| A. Personal Service:                |             |              |
| A-1. SALARIES:                      |             |              |
| Principal Clerk .....               | \$ 1,980.00 |              |
| Junior Clerks PT (9) .....          | 1,620.00    |              |
| A-3. Special Payments:              |             |              |
| Advisory Committee .....            | 400.00      |              |
| B. Contractual Services:            |             |              |
| B-7. Other Contractual Services:    |             |              |
| Hospital Care .....                 | 45,000.00   |              |
| Educational Program .....           | 1,900.00    |              |
| <hr/>                               |             |              |
| Total (Item 2) Cancer Control ..... |             | \$ 50,900.00 |
| Item 3. Dental Hygiene:             |             |              |
| A. Personal Service:                |             |              |
| A-1. SALARIES:                      |             |              |
| Director .....                      | \$ 5,230.00 |              |
| Dentist .....                       | 3,000.00    |              |
| Advanced Clerk .....                | 1,380.00    |              |
| <hr/>                               |             |              |
| Total (Item 3) Dental Hygiene ..... |             | \$ 9,610.00  |
| Item 4. Finance:                    |             |              |
| A. Personal Service:                |             |              |
| A-1. SALARIES:                      |             |              |
| Director .....                      | \$ 4,596.00 |              |
| Accountant .....                    | 2,670.00    |              |
| Principal Stenographer .....        | 1,980.00    |              |
| <hr/>                               |             |              |
| Total (Item 4) Finance .....        |             | \$ 9,246.00  |
| Item 5. Industrial Hygiene:         |             |              |
| A. Personal Service:                |             |              |
| A-1. SALARIES:                      |             |              |
| Director .....                      |             | \$ 5,230.00  |

## Item 6. Laboratories:

## A. Personal Service:

## A-1. SALARIES:

Director .....\$ 5,230.00

Bacteriologist ..... 3,120.00

Principal Stenographer ..... 2,310.00

A-2. Wages ..... 1,300.00

---

Total (Item 6) Laboratories ..... \$ 11,960.00

## Item 7. Local Health Services:

## A. Personal Service:

## A-1. SALARIES:

Director .....\$ 5,230.00

Senior Engineer ..... 3,480.00

State Supervising Nurse ..... 3,240.00

---

Total (Local Health Services) ..... \$ 11,950.00

## Item 8. Maternal and Child Health:

## A. Personal Service:

## A-1. SALARIES:

Director ..... \$ 5,230.00

## Item 9. Preventable Diseases:

## A. Personal Service:

## A-1 SALARIES:

Director .....\$ 5,230.00

Principal Stenographer ..... 2,004.00

---

Total (Item 9) Preventable Diseases ..... \$ 7,234.00

## Item 10. Public Health Education:

## A. Personal Service:

## A-1. SALARIES:

Director .....\$ 5,230.00

Secretary ..... 2,520.00

---

Total ( Item 10) Public Health  
Education ..... \$ 7,750.00

## Item 11. Sanitary Engineering:

## A. Personal Service:

## A-1. SALARIES:

|                              |             |
|------------------------------|-------------|
| Senior Engineers .....       | \$ 7,440.00 |
| Principal Stenographer ..... | 1,980.00    |

|                                            |             |
|--------------------------------------------|-------------|
| Total (Item 11) Sanitary Engineering ..... | \$ 9,420.00 |
|--------------------------------------------|-------------|

## Item 12. Superintendence:

## A. Personal Service:

## A-3. Special Payments:

|                                    |             |
|------------------------------------|-------------|
| Per Diem Executive Committee ..... | \$ 1,080.00 |
|------------------------------------|-------------|

## Item 13. Tuberculosis Control:

## A. Personal Service:

## A-1. SALARIES:

|                |             |
|----------------|-------------|
| Director ..... | \$ 5,230.00 |
|----------------|-------------|

## Item 14. Vital Statistics:

## A. Personal Service:

## A-1. SALARIES:

|                              |             |
|------------------------------|-------------|
| Chief Clerk .....            | \$ 3,360.00 |
| Field Agent .....            | 3,360.00    |
| Principal Stenographer ..... | 1,980.00    |
| Principal Clerk .....        | 1,932.00    |
| Senior Clerks .....          | 1,644.00    |
| Senior Clerks .....          | 3,120.00    |
| Advanced Clerks .....        | 16,560.00   |

|                                        |              |
|----------------------------------------|--------------|
| Total (Item 14) Vital Statistics ..... | \$ 31,956.00 |
|----------------------------------------|--------------|

## Item 15. Operation:

## B. Contractual Services:

|                                  |             |
|----------------------------------|-------------|
| B-2. Travel .....                | \$ 2,600.00 |
| B-3. Telegraph and Telephone ..  | 900.00      |
| B-4. Repairs .....               | 300.00      |
| B-5. Printing and Advertising... | 500.00      |

## C. Supplies:

|                            |             |
|----------------------------|-------------|
| C-4. Office Supplies ..... | \$ 2,098.00 |
|----------------------------|-------------|

## C-6. Medical Supplies:

|                 |           |
|-----------------|-----------|
| Biologics ..... | 25,000.00 |
|-----------------|-----------|



|                                                               |              |               |
|---------------------------------------------------------------|--------------|---------------|
| VD Drugs .....                                                | 37,200.00    |               |
| D. D. T. and Solvents .....                                   | 25,000.00    |               |
| C-11. Other Supplies .....                                    | 1,000.00     |               |
| D. Fixed Charges and Contributions:                           |              |               |
| D-2. Insurance .....                                          | \$ 100.00    |               |
| G. Equipment:                                                 |              |               |
| G-1. Office Equipment .....                                   | \$ 1,000.00  |               |
| <hr/>                                                         |              |               |
| Total (Item 15) Operating .....                               |              | \$ 95,698.00  |
| Item 16. Rural Sanitation and County Health Work:             |              |               |
| A. Personal Service:                                          |              |               |
| A-1. SALARIES:                                                |              |               |
| Physicians .....                                              | \$ 32,030.00 |               |
| Nurses .....                                                  | 7,500.00     |               |
| Sanitarians .....                                             | 70,798.00    |               |
| Clerks .....                                                  | 19,212.00    |               |
| B. Contractual Services:                                      |              |               |
| B-2. Travel .....                                             | \$ 15,000.00 |               |
| <hr/>                                                         |              |               |
| Total (Item 16) Rural Sanitation and County Health Work ..... |              | \$ 144,540.00 |
| <hr/>                                                         |              |               |
| GRAND TOTAL, (State Board of Health) .....                    |              | \$ 421,254.00 |

PROVIDED, That the State Board of Health is hereby authorized to purchase typhoid vaccine, diphtheria toxin-antitoxin and toxoid, and furnish same to the county health departments and/or city health departments at cost for use on indigent or semi-indigent persons. PROVIDED, HOWEVER, that where it is deemed an epidemic or a threatened epidemic exists, the typhoid vaccine and meningitis serum shall be provided free. PROVIDED, HOWEVER, that the State Board of Health is authorized to make use of funds provided by the government for the free distribution of certain drugs and biologicals for use on infants and children so as to prevent certain diseases.

PROVIDED, FURTHER, That the funds for the control of venereal diseases be used to provide drugs for those suffering from such diseases, through the county and/or city health departments, organized and functioning clinics and practicing physicians. Reports

on the use of such drugs shall be on forms prescribed by the State Board of Health and upon failure to provide such reports, said State Board of Health is authorized and directed to cease providing such groups or persons with drugs herein made available.

PROVIDED, FURTHER, That the appropriation in Item 15 for D. D. T. and solvents shall be used for the purchase of D. D. T. and solvents by the State Board of Health, to be distributed for use in the counties of the State under rules and regulations to be prescribed by the Executive Committee of the State Board of Health.

PROVIDED, FURTHER, That the State Board of Health is hereby authorized and directed to apply to the Federal government for financial or other aid and to receive any Federal funds that may be obtained; that unless prohibited by laws or regulations such funds shall be deposited in the State Treasury and disbursed upon warrants of the Comptroller General with the approval of the State Health Officer. PROVIDED, FURTHER, That the State Board of Health is authorized, in its discretion, to accept the provisions of Acts of Congress, and necessary rules and regulations promulgated and made effective by legally constituted departments, divisions, and bureaus of the Federal government, acting within the scope of their authority.

PROVIDED, FURTHER, That all persons employed in any activity under the control and direction of, or that may receive financial assistance from, the State Board of Health, shall be qualified under provisions of Acts of Congress and/or regulations of the proper department, division, or agency of the Federal government providing for a merit system.

PROVIDED, FURTHER, That the funds appropriated in Item 16 of this section for Aid to County and District Health Work shall be used by the State Board of Health carrying on suitable health work in each and every county in the State, through County or District Health Departments.

PROVIDED, FURTHER, That such County and District Health Departments shall carry on all the duties usually prescribed for organizations of like character, especially all forms of sanitation; the control of communicable diseases by isolation of the cases, quarantine of contacts, immunization, and all other known means of control and prevention; the control of syphilis; maternal and infant hygiene; pre-school and school hygiene; local tuberculosis work; and the education of the public through various educational means, such as newspaper articles, pamphlets, bulletins, and addresses; and such other

duties as may be prescribed by the Executive Committee of the State Board of Health.

PROVIDED, FURTHER, That the director of a county or district health department must be a graduate physician, registered in South Carolina, who must be specially trained and qualified in preventive medicine and public health work. The nurse must be a graduate nurse, registered in South Carolina, well trained and qualified in public health work. All personnel employed must be properly qualified and trained for the special work and activities undertaken and must meet the requirements and qualifications of the U. S. Public Health Service and the State Board of Health.

PROVIDED, FURTHER, that the Hotel and Restaurant Act, found in the Code of Laws of South Carolina, 1942, Volume 3, under title 30, "Public Health", Article 3, be amended by striking out Section 5116, "Inspection-fees", which provides for hotel inspectors and fees for inspection; and by striking out Section 5112, providing for the penalty for the violation of the Act of said Hotel and Restaurants, and providing in lieu thereof, the following: "The duties of inspectors under the Hotel and Restaurant Act, are hereby devolved upon the personnel of the State Board of Health, the County Health Departments, and the City Health Departments, as the State Board of Health may deem most wise and expedient to order and determine. That no fees for any such inspection of hotels and restaurants shall be charged. The penalties for the violation of the said Hotel and Restaurant Act, and the Regulations of the State Board of Health, pertaining to hotels and restaurants, shall be governed by Section 5002-1, entitled "Penalties Violate Rules of Boards of Health."

PROVIDED, FURTHER, That the Executive Committee of the State Board of Health shall have the power to make, adopt, promulgate, and enforce reasonable rules and regulations, from time to time, requiring and providing for the issuing and revocation of permits under which they are authorized to carry on activities usual to such establishments, and for the sanitation of hotels, restaurants, cafes, drug stores, hot dog and/or hamburger stands, and all other places of business of establishments providing eating and/or drinking facilities; also for the production, storing, transportation, and selling of milk and milk products; abbatoirs, meat markets, whether the same be definitely provided for that purpose or used in connection with other businesses; that all such rules and regulations herein provided for shall be properly prepared and promulgated; that the powers

herein specifically designated the State Board of Health shall be in addition to all powers previously provided in Acts of the Legislature.

## SECTION 38

### Tax Commission

#### Item 1. Administrative Division:

##### A. Personal Service:

##### A-1. SALARIES:

|                                                      |             |
|------------------------------------------------------|-------------|
| Chairman .....                                       | \$ 7,200.00 |
| General Bookkeeper and Dis-<br>bursing Officer ..... | 3,000.00    |
| Commissioners (4) .....                              | 24,000.00   |
| Secretaries .....                                    | 7,960.00    |
| Clerks .....                                         | 5,220.00    |
| Inheritance Tax Examiner ...                         | 4,000.00    |
| Stenographer .....                                   | 1,860.00    |
| Field Agent .....                                    | 2,520.00    |

##### A-3. Special Payments:

|                     |          |
|---------------------|----------|
| Clerical Help ..... | 1,200.00 |
|---------------------|----------|

##### B. Contractual Services:

|                                 |          |
|---------------------------------|----------|
| B-2. Travel .....               | 1,000.00 |
| B-3. Telegraph and Telephone .. | 1,500.00 |
| B-4. Repairs .....              | 500.00   |

##### D. Fixed Charges and Contributions:

|                                            |          |
|--------------------------------------------|----------|
| D-1. Rents .....                           | 440.00   |
| D-2. Insurance (Premium on<br>Bonds) ..... | 2,500.00 |
| D-3. Contributions .....                   | 365.00   |

##### G. Equipment:

|                             |          |
|-----------------------------|----------|
| G-1. Office Equipment ..... | 3,000.00 |
|-----------------------------|----------|

**Total (Item 1) Administrative Division .....**

**\$ 66,265.00**

#### Item 2. Property Tax Division:

##### A. Personal Service:

##### A-1. SALARIES:

|                                |             |
|--------------------------------|-------------|
| Director .....                 | \$ 4,000.00 |
| Auditors and Assessment Clerks | 6,960.00    |

|                                            |          |              |
|--------------------------------------------|----------|--------------|
| Stenographer .....                         | 1,620.00 |              |
| Field Agents .....                         | 8,880.00 |              |
| B. Contractual Services:                   |          |              |
| B-2. Travel .....                          | 6,000.00 |              |
| C. Supplies:                               |          |              |
| C-4. Office Supplies and Stamps .....      | 3,500.00 |              |
| <hr/>                                      |          |              |
| Total (Item 2) Property Tax Division ..... |          | \$ 30,960.00 |

## Item 3. Income Tax Division:

|                                          |             |               |
|------------------------------------------|-------------|---------------|
| A. Personal Service:                     |             |               |
| A-1. SALARIES:                           |             |               |
| Director .....                           | \$ 4,500.00 |               |
| Auditors .....                           | 15,740.00   |               |
| Stenographers .....                      | 7,140.00    |               |
| Field Agents .....                       | 47,000.00   |               |
| Clerks .....                             | 23,940.00   |               |
| B. Contractual Services:                 |             |               |
| B-2. Travel .....                        | 15,000.00   |               |
| C. Supplies:                             |             |               |
| C-4. Office Supplies and Stamps .....    | 10,500.00   |               |
| D. Fixed Charges and Contributions:      |             |               |
| D-1. Rents .....                         | 1,200.00    |               |
| G. Equipment:                            |             |               |
| G-1. Office Equipment .....              | 1,500.00    |               |
| <hr/>                                    |             |               |
| Total (Item 3) Income Tax Division ..... |             | \$ 126,520.00 |

## Item 4. License Tax Division:

|                                            |             |  |
|--------------------------------------------|-------------|--|
| A. Personal Service:                       |             |  |
| A-1. SALARIES:                             |             |  |
| Director .....                             | \$ 4,200.00 |  |
| Auditors and Bookkeepers .....             | 14,910.00   |  |
| Clerks and Stenographers .....             | 18,360.00   |  |
| Field Agents .....                         | 35,460.00   |  |
| Temporary Help .....                       | 500.00      |  |
| B. Contractual Services:                   |             |  |
| B-1. Freight, Express and Deliveries ..... | 200.00      |  |
| B-2. Travel .....                          | 13,000.00   |  |

## C. Supplies:

|                                  |          |
|----------------------------------|----------|
| C-4. Office Supplies and Stamps. | 7,000.00 |
|----------------------------------|----------|

|                                     |              |
|-------------------------------------|--------------|
| Total (Item 4) License Tax Division | \$ 93,630.00 |
|-------------------------------------|--------------|

## Item 5. Beer and Wine Division:

## A. Personal Service:

## A-1. SALARIES:

|                                |             |
|--------------------------------|-------------|
| Hearing Officer .....          | \$ 2,520.00 |
| Auditor .....                  | 2,900.00    |
| Clerks and Stenographers ..... | 6,060.00    |
| Field Agents .....             | 7,200.00    |

## B. Contractual Services:

|                   |          |
|-------------------|----------|
| B-2. Travel ..... | 4,500.00 |
|-------------------|----------|

## C. Supplies:

|                            |          |
|----------------------------|----------|
| C-4. Office Supplies ..... | 1,000.00 |
|----------------------------|----------|

|                                             |              |
|---------------------------------------------|--------------|
| Total (Item 5) Beer and Wine Division ..... | \$ 24,180.00 |
|---------------------------------------------|--------------|

## Item 6. Alcoholic Liquors Division:

## A. Personal Service:

## A-1. SALARIES:

|                           |             |
|---------------------------|-------------|
| Director .....            | \$ 4,000.00 |
| Clerks .....              | 4,020.00    |
| Steno-Clerks .....        | 4,860.00    |
| Field Agents .....        | 9,600.00    |
| Field Investigators ..... | 19,680.00   |

## B. Contractual Services:

|                                            |        |
|--------------------------------------------|--------|
| B-1. Freight, Express and Deliveries ..... | 250.00 |
|--------------------------------------------|--------|

|                   |           |
|-------------------|-----------|
| B-2. Travel ..... | 15,000.00 |
|-------------------|-----------|

|                    |          |
|--------------------|----------|
| B-4. Repairs ..... | 1,800.00 |
|--------------------|----------|

## C. Supplies:

|                            |          |
|----------------------------|----------|
| C-4. Office Supplies ..... | 3,000.00 |
|----------------------------|----------|

|                                    |              |
|------------------------------------|--------------|
| Total (Item 6) Alcoholic Division. | \$ 62,210.00 |
|------------------------------------|--------------|

|                                                   |               |
|---------------------------------------------------|---------------|
| GRAND TOTAL (South Carolina Tax Commission) ..... | \$ 403,765.00 |
|---------------------------------------------------|---------------|

PROVIDED, That the Tax Commission is hereby authorized to purchase revenue stamps and to draw warrants for the payment thereof against the revenue account for which they were purchased. PROVIDED, FURTHER, That in all counties where the duties of collecting delinquent property taxes have been taken from the sheriffs and imposed upon tax collectors, such tax collectors are hereby empowered and directed to serve all executions issued by the South Carolina Tax Commission in the same manner as are executions issued by county treasurers for delinquent property taxes. In cases where there is lack of definite authority incorporated in Acts creating the office of tax collector, as to the collection of delinquent taxes collected by the South Carolina Tax Commission, the sheriffs of such counties are hereby empowered and directed to serve all executions issued by the Tax Commission for delinquent taxes in the same manner as is now provided by law for the collection of delinquent property taxes.

PROVIDED, FURTHER, That compensation received during any taxable year beginning on or after January 1, 1941, and ending on or before December 31, 1945, on account of services rendered in the military or naval forces of the United States, or in the American Red Cross, shall be exempt from State Income Taxes up to, but not above, the sum of \$1,500.00; PROVIDED, That in the event such tax has been paid to this State upon such compensation, the Tax Commission shall order the refund of the tax so paid upon a showing of such payment by the taxpayer.

PROVIDED, FURTHER, That if in the administration of the Beer and Wine and Alcoholic Liquor Acts any emergency should arise which would require the expenditure of funds in excess of the amounts herein appropriated, such additional amounts as may be needed may, upon the approval of the State Budget Commission, be expended from the revenue of the said Acts; PROVIDED, FURTHER, That the amounts herein appropriated for the administration of the Beer and Wine and Alcoholic Liquor Acts shall be transferred from the respective revenue accounts to the General Fund of the State before the allocation of such funds as provided by law.

## SECTION 39

### Tax Board of Review

#### Item 1. Tax Board of Review:

##### A. Personal Service:

|                               |    |        |
|-------------------------------|----|--------|
| A-3. Special Payments:        |    |        |
| Stenographic Services .....   | \$ | 100.00 |
| Per Diem of Board .....       |    | 300.00 |
| B. Contractual Services:      |    |        |
| B-2. Travel .....             |    | 180.00 |
| <hr/>                         |    |        |
| GRAND TOTAL (Tax Board of Re- |    |        |
| view) .....                   | \$ | 580.00 |

### SECTION 40

#### Insurance Commissioner's Office

##### Item 1. Executive Control of Insurance:

##### A. Personal Service:

##### A-1. SALARIES:

|                                     |    |           |
|-------------------------------------|----|-----------|
| Insurance Commissioner .....        | \$ | 4,500.00  |
| Deputy Insurance Commissioner ..... |    | 4,000.00  |
| Secretary and Chief Clerk Se-       |    |           |
| curities Division .....             |    | 2,538.00  |
| Chief Clerk .....                   |    | 2,700.00  |
| Actuary .....                       |    | 4,000.00  |
| Examiner .....                      |    | 1,125.00  |
| Bookkeeper and Supervisor of        |    |           |
| Agent's License Division ..         |    | 2,285.00  |
| Stenographer .....                  |    | 1,470.00  |
| Clerks .....                        |    | 3,180.00  |
| Inspectors .....                    |    | 10,000.00 |

##### A-3 Special Payments:

|                                |  |          |
|--------------------------------|--|----------|
| Extra Clerical Assistance .... |  | 7,320.00 |
|--------------------------------|--|----------|

##### B. Contractual Services:

|                                 |  |          |
|---------------------------------|--|----------|
| B-2. Travel .....               |  | 5,500.00 |
| B-3. Telegraph and Telephone .. |  | 650.00   |
| B-4. Repairs .....              |  | 250.00   |

##### C. Supplies:

|                                  |  |          |
|----------------------------------|--|----------|
| C-4. Office Supplies .....       |  | 2,000.00 |
| C-8. Motor Vehicle Supplies .... |  | 500.00   |

##### D. Fixed Charges and Contributions:

|                          |  |          |
|--------------------------|--|----------|
| D-1. Rents .....         |  | 80.00    |
| D-2. Insurance .....     |  | 1,700.00 |
| D-3. Contributions ..... |  | 316.67   |



**G. Equipment:**

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 500.00 |
|-----------------------------|--------|

|                                     |  |
|-------------------------------------|--|
| <b>GRAND TOTAL, (Insurance Com-</b> |  |
| <b>missioner's Office) .....</b>    |  |

|              |
|--------------|
| \$ 54,614.67 |
|--------------|

PROVIDED, That the Commissioner is authorized to use any funds which may be derived from the tax on insurance companies provided in Section 8001, Vol. IV, Code of Laws, 1942, for the purposes set forth in said section, said funds to be deposited in the State Treasury and withdrawn on warrants on the Comptroller General.

PROVIDED, FURTHER, That Deputy Insurance Commissioner shall be appointed by the Insurance Commissioner and shall be known as the Securities Commissioner.

**SECTION 41****State Auditor's Office****Item 1. State Auditing:****A. Personal Service:****A-1. SALARIES:**

|                              |             |
|------------------------------|-------------|
| State Auditor .....          | \$ 5,100.00 |
| Assistant Auditors .....     | 15,500.00   |
| Secretary .....              | 2,520.00    |
| Principal Stenographer ..... | 2,400.00    |

**A-2. Wages:**

|                      |       |
|----------------------|-------|
| Porter Service ..... | 60.00 |
|----------------------|-------|

**A-3. Special Payments:**

|                      |          |
|----------------------|----------|
| Special Audits ..... | 1,500.00 |
|----------------------|----------|

**B. Contractual Services:**

|                   |          |
|-------------------|----------|
| B-2. Travel ..... | 2,400.00 |
|-------------------|----------|

|                                 |        |
|---------------------------------|--------|
| B-3. Telegraph and Telephone .. | 250.00 |
|---------------------------------|--------|

|                    |        |
|--------------------|--------|
| B-4. Repairs ..... | 100.00 |
|--------------------|--------|

**C. Supplies:**

|                            |        |
|----------------------------|--------|
| C-4. Office Supplies ..... | 600.00 |
|----------------------------|--------|

**D. Fixed Charges and Contributions:**

|                  |       |
|------------------|-------|
| D-1. Rents ..... | 12.00 |
|------------------|-------|

|                      |        |
|----------------------|--------|
| D-2. Insurance ..... | 100.00 |
|----------------------|--------|

|                          |       |
|--------------------------|-------|
| D-3. Contributions ..... | 50.00 |
|--------------------------|-------|

## G. Equipment:

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 100.00 |
|-----------------------------|--------|

## GRAND TOTAL (State Auditor's

|               |              |
|---------------|--------------|
| Office) ..... | \$ 30,692.00 |
|---------------|--------------|

PROVIDED, That the State Auditor may engage independent accountants to audit any State department or institution when he may deem it advantageous or wise to do so. The expense of such audits and the cost of other necessary supplies and equipment, may be paid from the appropriation herein made for Special Audits.

**SECTION 42****Board of Fisheries**

## Item 1. Inspection of Fisheries:

## A. Personal Service:

## A-1. SALARIES:

|                                |             |
|--------------------------------|-------------|
| Chairman .....                 | \$ 2,100.00 |
| Chief Inspector .....          | 2,640.00    |
| Secretary and Bookkeeper ....  | 1,560.00    |
| District Inspectors (10) ..... | 15,840.00   |

## A-3. Special Payments:

|                               |        |
|-------------------------------|--------|
| Per Diem of Board Members ..  | 600.00 |
| Tender at Large .....         | 400.00 |
| Legal Services .....          | 500.00 |
| Operation of Shad Hatchery .. | 400.00 |
| Oyster and Clam Culture ....  | 560.00 |

## B. Contractual Services:

|                                            |          |
|--------------------------------------------|----------|
| B-2. Travel .....                          | 3,000.00 |
| B-3. Telegraph and Telephone ..            | 200.00   |
| B-4. Repairs .....                         | 1,160.00 |
| B-5. Printing and Advertising ..           | 20.00    |
| B-6. Water, Heat, Light and<br>Power ..... | 150.00   |

## C. Supplies:

|                                 |          |
|---------------------------------|----------|
| C-1. Food Supplies .....        | 300.00   |
| C-4. Office Supplies .....      | 1,200.00 |
| C-6. Medical Supplies .....     | 50.00    |
| C-8. Motor Vehicle Supplies ... | 2,400.00 |

**D. Fixed Charges and Contributions:**

D-1. Rents ..... 660.00

D-2. Insurance ..... 575.00

**D-3. Contributions:**Atlantic Marine Fish Commis-  
sion ..... 500.00**G. Equipment:**

G-1. Office Equipment ..... 200.00

GRAND TOTAL (Board of Fish-  
eries) .....

\$ 35,015.00

PROVIDED, That one inspector each shall be appointed for Jasper County, Berkeley County, Hampton County, Clarendon County, and Dorchester County as is now provided by law for the appointment of inspectors in the counties of Beaufort, Charleston, Colleton, Georgetown, and Horry, and an additional inspector for Beaufort County shall be appointed in the same manner. The inspector herein provided for Clarendon County shall be assigned to the Black and Pee Dee Rivers and elsewhere as directed by the Commission. PROVIDED, FURTHER, That the Chief Inspector shall be allowed travel expense upon official business.

**SECTION 43****Joint Committee on Printing****ITEM 1. For Administration:****A. Personal Service:****A-1. SALARIES:**

Secretary .....\$ 3,600.00

Office Assistant and Bookkeeper ..... 2,040.00

**A-2 Wages:**

Delivery Service ..... 660.00

**A-3 Special Payments:**

Per Diem of Members ..... 960.00

Clerical Help ..... 400.00

**B. Contractual Services:**

B-2 Travel ..... 750.00

B-3 Telegraph and Telephone... 140.00

**C. Supplies:**

C-4 Office Supplies ..... 250.00

|                                                 |           |           |
|-------------------------------------------------|-----------|-----------|
| <b>D. Fixed Charges and Contributions:</b>      |           |           |
| <b>D-1 Rents:</b>                               |           |           |
| Box Rent .....                                  | 8.00      |           |
| <b>G. Equipment:</b>                            |           |           |
| G-1 Office Equipment .....                      | 100.00    |           |
| <hr/>                                           |           |           |
| Total (Item 1) For Administration               | \$        | 8,908.00  |
| <b>Item 2. Printing State Documents:</b>        |           |           |
| <b>B. Contractual Services:</b>                 |           |           |
| B-5 Printing State Documents..\$                | 50,000.00 |           |
| University Libraries Exchange                   | 1,000.00  |           |
| <hr/>                                           |           |           |
| Total (Item 2) Printing State Documents .....   | \$        | 51,000.00 |
| <hr/>                                           |           |           |
| GRAND TOTAL (Joint Committee on Printing) ..... | \$        | 59,908.00 |

PROVIDED, that the members of the Joint Committee on Printing shall receive mileage for attending meetings, and the regular per diem allowance for each day of actual service. PROVIDED, FURTHER, that all serviceable office furniture and equipment of all State departments not in use shall be reported and given into the possession of the Joint Committee on Printing, and it shall be the duty of the Committee to allocate and distribute such furniture and equipment to any other department which may require the use of any such articles of furniture and equipment as may be in possession of the said Joint Committee on Printing. PROVIDED, FURTHER, that all furniture and equipment which may be abandoned as unfit for further use shall be sold by the Sinking Fund Commission, as heretofore provided.

#### SECTION 44

##### Board of Medical Examiners

##### ITEM 1. Conducting Medical Examinations:

###### A. Personal Service:

###### A-1. SALARIES:

Secretary .....\$ 840.00

###### A-2 Wages:

Extra Help ..... 125.00

|                                                   |             |
|---------------------------------------------------|-------------|
| A-3 Special Payments:                             |             |
| Per Diem of Members .....                         | 1,200.00    |
| B. Contractual Services:                          |             |
| B-2 Travel .....                                  | 200.00      |
| B-5 Printing and Advertising...                   | 20.00       |
| C. Supplies:                                      |             |
| C-4 Office Supplies .....                         | 100.00      |
| D. Fixed Charges and Contributions:               |             |
| D-1 Rents .....                                   | 240.00      |
| <hr/>                                             |             |
| GRAND TOTAL (Board of Medical<br>Examiners) ..... | \$ 2,725.00 |

**SECTION 45****Board of Pharmaceutical Examiners****ITEM 1. For Administration:**

|                                              |           |
|----------------------------------------------|-----------|
| A. Personal Service:                         |           |
| A-1 SALARIES:                                |           |
| Secretary .....                              | \$ 720.00 |
| A-3 Special Payments:                        |           |
| Per Diem of Members .....                    | 720.00    |
| B. Contractual Services:                     |           |
| B-2 Travel .....                             | 320.00    |
| B-5 Printing and Advertising ..              | 40.00     |
| C. Supplies:                                 |           |
| C-4 Office Supplies .....                    | 80.00     |
| D. Fixed Charges and Contributions:          |           |
| D-3 Contribution (Association<br>Dues) ..... | 25.00     |
| <hr/>                                        |           |

GRAND TOTAL (Board of Pharmaceutical Examiners) .. \$ 1,905.00

**SECTION 46****Board of Dental Examiners****ITEM 1. For Administration:**

|                      |           |
|----------------------|-----------|
| A. Personal Service: |           |
| A-1 SALARIES:        |           |
| Secretary .....      | \$ 160.00 |

|                                                  |             |
|--------------------------------------------------|-------------|
| A-3 Special Payments:                            |             |
| Per Diem of Members .....                        | 600.00      |
| B. Contractual Services:                         |             |
| B-2 Travel .....                                 | 200.00      |
| B-5 Printing and Advertising ..                  | 20.00       |
| C. Supplies:                                     |             |
| C-4 Office Supplies .....                        | 60.00       |
| <hr/>                                            |             |
| GRAND TOTAL (Board of Dental<br>Examiners) ..... | \$ 1,040.00 |

**SECTION 47****State Service Bureau****ITEM 1. For Administration:**

|                                             |               |
|---------------------------------------------|---------------|
| A. Personal Service:                        |               |
| A-1 SALARIES:                               |               |
| State Service Officer .....                 | \$ 4,500.00   |
| Assistant State Service Officer             | 4,000.00      |
| Field Investigators .....                   | 4,800.00      |
| Secretary .....                             | 2,400.00      |
| Stenographers .....                         | 3,000.00      |
| B. Contractual Services:                    |               |
| B-2 Travel .....                            | 1,500.00      |
| B-3 Telegraph and Telephone ..              | 250.00        |
| B-4 Repairs .....                           | 50.00         |
| C. Supplies:                                |               |
| C-4 Office Supplies .....                   | 600.00        |
| G. Equipment:                               |               |
| G-1 Office Equipment .....                  | 300.00        |
| <hr/>                                       |               |
| Total (Item 1) Administration ...           | \$ 21,400.00  |
| ITEM 2. Operation of County Offices         | 212,400.00    |
| <hr/>                                       |               |
| GRAND TOTAL (State Service<br>Bureau) ..... | \$ 233,800.00 |

PROVIDED, that the expenditure of funds for administration and operation of the State Service Bureau shall be made upon warrants drawn upon the Comptroller General and approved by the State Service Officer.

PROVIDED, FURTHER, that for the fiscal year 1946-47 the amount allocated to each county of the State for operation of the county office shall be increased twenty (20%) per cent above the amount allocated by Statute.

### SECTION 48

#### Department of Agriculture

##### ITEM 1. Superintendence and Records:

###### A. Personal Service:

###### A-1 SALARIES:

|                           |             |
|---------------------------|-------------|
| Commissioner .....        | \$ 4,000.00 |
| Deputy Commissioner ..... | 3,300.00    |
| Chief Clerk .....         | 3,300.00    |
| Secretary .....           | 2,100.00    |
| Clerks .....              | 5,040.00    |

###### B. Contractual Services:

|                                                                |           |
|----------------------------------------------------------------|-----------|
| B-1 Freight, Express and Deliveries .....                      | 50.00     |
| B-2 Travel .....                                               | 900.00    |
| Additional Allowance .....                                     | 2,000.00  |
| B-3 Telegraph and Telephone ..                                 | 1,600.00  |
| B-4 Repairs .....                                              | 125.00    |
| B-5 Printing and Advertising:<br>Market Bulletin and Expense.. | 22,000.00 |

###### C. Supplies:

|                                                    |           |
|----------------------------------------------------|-----------|
| C-4 Office Supplies .....                          | 10,000.00 |
| C-7 Educational Supplies .....                     | 48.00     |
| C-8 Motor Vehicle Supplies ....                    | 200.00    |
| C-11 Other Supplies (Tax Tags<br>and Stamps) ..... | 2,000.00  |

###### D. Fixed Charges and Contributions:

|                            |          |
|----------------------------|----------|
| D-1 Rents .....            | 20.00    |
| D-2 Insurance .....        | 2,200.00 |
| D-3 Association Dues ..... | 50.00    |

###### G. Equipment:

|                            |        |
|----------------------------|--------|
| G-1 Office Equipment ..... | 300.00 |
|----------------------------|--------|

Total (Item 1) Superintendence  
and Records .....

\$ 59,233.00

**Item 2. Chemical Laboratory:****A. Personal Service:****A-1 SALARIES:**

|                          |             |
|--------------------------|-------------|
| Chief Chemist .....      | \$ 3,300.00 |
| Chemists .....           | 23,360.00   |
| Inspector .....          | 2,400.00    |
| Stenographer-Clerk ..... | 1,560.00    |
| Seed Analyst .....       | 1,770.00    |

**A-2 Wages:**

|                                     |        |
|-------------------------------------|--------|
| Porter and Laboratory Laborer ..... | 636.00 |
|-------------------------------------|--------|

**A-3 Special Payments:**

|                             |          |
|-----------------------------|----------|
| Extra Laboratory Help ..... | 8,360.00 |
|-----------------------------|----------|

**B. Contractual Services:**

|                                           |          |
|-------------------------------------------|----------|
| B-1 Freight, Express and Deliveries ..... | 400.00   |
| B-2 Travel .....                          | 1,000.00 |
| B-3 Telegraph and Telephone ..            | 80.00    |
| B-4 Repairs .....                         | 100.00   |

**C. Supplies:**

|                           |        |
|---------------------------|--------|
| C-2 Fuel Supplies .....   | 50.00  |
| C-4 Office Supplies ..... | 150.00 |
| C-11 Other Supplies ..... | 500.00 |

**G. Equipment:**

|                           |        |
|---------------------------|--------|
| G-8 Other Equipment ..... | 300.00 |
|---------------------------|--------|

Total (Item 2) Chemical Laboratory .....

\$ 43,966.00

**ITEM 3. Bureau of Inspection:****A. Personal Service:****A-1 SALARIES:**

|                       |             |
|-----------------------|-------------|
| Chief Inspector ..... | \$ 3,300.00 |
| Inspectors .....      | 34,300.00   |

**B. Contractual Services:**

|                                           |          |
|-------------------------------------------|----------|
| B-1 Freight, Express and Deliveries ..... | 80.00    |
| B-2 Travel .....                          | 8,500.00 |

**G. Equipment:**

|                            |        |
|----------------------------|--------|
| G-1 Office Equipment ..... | 100.00 |
|----------------------------|--------|

Total (Item 3) Bureau of Inspection .....

\$ 46,280.00



**ITEM 4. Warehouse Division:****A. Personal Service:****A-1 SALARIES:**

|                                           |             |
|-------------------------------------------|-------------|
| Director .....                            | \$ 3,300.00 |
| Chief Bookkeeper .....                    | 2,650.00    |
| Assistant Bookkeeper .....                | 2,100.00    |
| Assistant Bookkeeper (Part<br>Time) ..... | 1,120.00    |
| Secretary .....                           | 2,100.00    |
| Extra Help .....                          | 4,560.00    |

---

Total Item 4 (Warehouse Division) \$ 15,830.00

**ITEM 5. Bureau of Grading:****A. Personal Service:****A-1 SALARIES:**

|                                                     |             |
|-----------------------------------------------------|-------------|
| Cotton Grader (Federal Grader<br>and Classer) ..... | \$ 2,434.00 |
| Cotton Graders and Inspectors .....                 | 24,500.00   |

**B. Contractual Services:**

|                                           |          |
|-------------------------------------------|----------|
| B-2 Travel .....                          | 7,000.00 |
| B-6 Water, Heat, Light and<br>Power ..... | 25.00    |

**D. Fixed Charges and Contributions:**

|                 |        |
|-----------------|--------|
| D-1 Rents ..... | 720.00 |
|-----------------|--------|

---

Total (Item 5) Bureau of Grading. \$ 34,679.00

**ITEM 6. Agricultural Statistics:****A. Personal Service:****A-1 SALARIES:**

|                     |             |
|---------------------|-------------|
| Statistician .....  | \$ 2,370.00 |
| Agriculturist ..... | 3,300.00    |
| Clerical Help ..... | 1,920.00    |

**B. Contractual Services:**

|                                 |        |
|---------------------------------|--------|
| B-2 Travel .....                | 900.00 |
| B-5 Printing and Advertising .. | 500.00 |

**C. Supplies:**

|                            |       |
|----------------------------|-------|
| C-4. Office Supplies ..... | 75.00 |
|----------------------------|-------|

---

Total (Item 6) Agricultural Sta-  
tistics \$ 9,065.00

**ITEM 7. Exhibits:****D. Fixed Charges and Contributions:**

|                          |           |
|--------------------------|-----------|
| State Fair Exhibit ..... | \$ 400.00 |
|--------------------------|-----------|

|                                                  |               |
|--------------------------------------------------|---------------|
| GRAND TOTAL (Department of<br>Agriculture) ..... | \$ 209,453.00 |
|--------------------------------------------------|---------------|

PROVIDED, that the Commissioner may use funds collected from seed licenses for the better enforcement of the seed inspection law or purchase of necessary equipment, postage, and supplies.

**SECTION 49****State Forestry Commission**

|                                                      |               |
|------------------------------------------------------|---------------|
| ITEM 1. Division of Forestry ....                    | \$ 604,615.00 |
| ITEM 2. Division of State Parks ..                   | 95,000.00     |
| ITEM 3. Improvements at River's<br>Bridge Park ..... | 6,000.00      |

|                                                  |               |
|--------------------------------------------------|---------------|
| GRAND TOTAL (State Forestry<br>Commission) ..... | \$ 705,615.00 |
|--------------------------------------------------|---------------|

PROVIDED, that out of the appropriation in Item 1 of this section, not more than \$12,000.00 shall be used to defray expenses of operating the Horace Tilghman State Forest Tree Nursery in the production of seedlings to be furnished, free of charge, to landowners in quantities not to exceed five thousand trees to any one landowner in any one year.

**SECTION 50****Clemson College (Public Service Activities)**

|                                               |              |
|-----------------------------------------------|--------------|
| ITEM 1. Agricultural Research<br>Work .....   | \$ 85,000.00 |
| ITEM 2. Edisto Experiment Station             | 40,000.00    |
| ITEM 3. Truck Experiment Station              | 35,000.00    |
| ITEM 4. Crop Pests and Diseases..             | 10,000.00    |
| ITEM 5. Pee Dee Experiment Sta-<br>tion ..... | 30,000.00    |
| ITEM 6. Livestock Sanitary Work               | 48,550.00    |
| ITEM 7. Extension Service .....               | 365,000.00   |
| ITEM 8. Lands Use Project .....               | 10,000.00    |

|                                          |           |
|------------------------------------------|-----------|
| <b>ITEM 9. Horticultural Products</b>    |           |
| Laboratory .....                         | 10,000.00 |
| <b>ITEM 10. Lime and Forage Investi-</b> |           |
| gations .....                            | 10,000.00 |
| <b>ITEM 11. Farm Mechanization Re-</b>   |           |
| search .....                             | 10,000.00 |

|                                  |                      |
|----------------------------------|----------------------|
| <b>GRAND TOTAL (Clemson Col-</b> |                      |
| <b>lege (Public Service Ac-</b>  |                      |
| <b>tivities)) .....</b>          | <b>\$ 653,550.00</b> |

PROVIDED, that out of the amount appropriated in Item 1 of this Section the sum of \$5,000.00, if so much be necessary, shall be used for control and inspection of bee culture, and the further sum of \$5,000.00, if so much be necessary, shall be used for research in special and drug crops. PROVIDED, FURTHER, that the sum of \$5,000.00 of the amount appropriated in Item 1, if so much be necessary, shall be used for research and experiment work with turkeys.

PROVIDED, FURTHER, that out of the amount appropriated in Item 7 of this Section, the sum of Ten Thousand (\$10,000.00) Dollars, if so much be necessary, shall be used for the purpose of employing a Turkey Specialist; a man fitted by education and experience to advise, inspect, diagnose and counsel with the Turkey Growers in their problems of feeding, disease, inspection and management. This Turkey Specialist shall be a full time field man whose headquarters shall be nearest the center of density of the turkey industry, where he will be most accessible to the growers. The money appropriated shall be used for the salary, laboratory and field equipment, office and travel expenses of the specialist who shall visit, inspect, and advise with such growers as shall need his services.

PROVIDED, FURTHER, that out of the money appropriated in Item 7 of this section the authorities are authorized to use an amount not to exceed Ten Thousand (\$10,000.00) Dollars, to promote the growing of dairy and beef cattle in South Carolina.

## SECTION 51

### Department of Labor

#### A Personal Service:

##### A-1 SALARIES:

|                        |             |
|------------------------|-------------|
| Commissioner .....     | \$ 4,000.00 |
| Conciliators (2) ..... | 6,000.00    |

|                                                    |                     |
|----------------------------------------------------|---------------------|
| Secretary .....                                    | 1,800.00            |
| Director of Inspection .....                       | 3,200.00            |
| Director of Standards and Sta-<br>tistics .....    | 3,200.00            |
| Inspectors .....                                   | 22,680.00           |
| Senior Stenographers (2) ...                       | 3,000.00            |
| Junior Stenographer .....                          | 1,200.00            |
| Bookkeeper .....                                   | 1,620.00            |
| File Clerk .....                                   | 1,200.00            |
| Statisticians (2) .....                            | 3,240.00            |
| Statistical Clerk .....                            | 1,320.00            |
| A-2 Wages .....                                    | 20.00               |
| A-3 Special Payments:                              |                     |
| Clerical Help .....                                | 300.00              |
| Female Inspector .....                             | 300.00              |
| B. Contractual Services:                           |                     |
| B-2 Travel .....                                   | 10,000.00           |
| B-3 Telegraph and Telephone..                      | 600.00              |
| B-4 Repairs .....                                  | 150.00              |
| B-5 Printing and Advertising ..                    | 300.00              |
| C. Supplies:                                       |                     |
| C-4 Office Supplies .....                          | 1,000.00            |
| C-8 Motor Vehicle Supplies ...                     | 300.00              |
| C-11 Other Supplies .....                          | 40.00               |
| D. Fixed Charges and Contribu-<br>tions:           |                     |
| D-1 Rents .....                                    | 60.00               |
| D-2 Insurance .....                                | 100.00              |
| D-3 Contributions:                                 |                     |
| Association Dues .....                             | 25.00               |
| Fair Exhibits .....                                | 160.00              |
| G. Equipment:                                      |                     |
| G-1 Office Equipment .....                         | 300.00              |
| <b>GRAND TOTAL (Department of<br/>Labor) .....</b> | <b>\$ 66,115.00</b> |

**SECTION 52****South Carolina Industrial Commission****Administration:****A. Personal Service:**

**A-1 SALARIES:**

|                                                   |              |
|---------------------------------------------------|--------------|
| Commissioners (5) .....                           | \$ 21,000.00 |
| Secretary .....                                   | 3,600.00     |
| Claims Examiner .....                             | 3,000.00     |
| Assistant Claims Examiner ..                      | 2,160.00     |
| Statistician .....                                | 2,100.00     |
| Assistant Statistician .....                      | 1,920.00     |
| Qualification Clerk and Book-<br>keeper .....     | 2,100.00     |
| Compliance Officer .....                          | 3,000.00     |
| Docket Clerk .....                                | 1,560.00     |
| General Clerk .....                               | 1,920.00     |
| Medical Examiner .....                            | 1,320.00     |
| Stenographers (9) .....                           | 16,380.00    |
| Recording Clerks (2) .....                        | 2,400.00     |
| File Clerks (2) .....                             | 2,400.00     |
| Safety Engineer .....                             | 3,300.00     |
| Reporters (3) .....                               | 7,200.00     |
| Switchboard Operator .....                        | 1,200.00     |
| Award Clerk .....                                 | 1,200.00     |
| Registrar .....                                   | 1,200.00     |
| Machine Operator .....                            | 1,740.00     |
| Coder .....                                       | 1,620.00     |
| Steno-Clerk .....                                 | 1,740.00     |
| Statistical File Clerk .....                      | 1,200.00     |
| State and County Claims Direc-<br>tor .....       | 3,300.00     |
| State and County Claims Ex-<br>aminer .....       | 3,000.00     |
| Bookkeeper-Workmen's Com-<br>pensation Fund ..... | 2,700.00     |
| State and County Investigator.                    | 2,700.00     |
| State and County Stenographer                     | 1,740.00     |

**A-3 Special Payments:**

|                                             |          |
|---------------------------------------------|----------|
| Clerical Help .....                         | 4,200.00 |
| Medical Examination of Em-<br>ployees ..... | 300.00   |

**B- Contractual Services:**

|                                |           |
|--------------------------------|-----------|
| B-2 Travel .....               | 10,000.00 |
| B-3 Telegraph and Telephone .. | 1,500.00  |

|                                                           |               |
|-----------------------------------------------------------|---------------|
| B-4 Repairs .....                                         | 300.00        |
| B-5 Printing and Advertising ..                           | 640.00        |
| C. Supplies:                                              |               |
| C-4 Office Supplies .....                                 | 10,000.00     |
| D. Fixed Charges and Contributions:                       |               |
| D-1 Rents .....                                           | 2,300.00      |
| D-2 Insurance, Workmen's Com-<br>pensation and Bonds .... | 850.00        |
| D-3 Contributions .....                                   | 200.00        |
| G. Equipment:                                             |               |
| G-1 Office Equipment .....                                | 1,500.00      |
| G-4 Motor Vehicles and Equip-<br>ment .....               | 9,000.00      |
| <hr/>                                                     |               |
| TOTAL, (South Carolina Industrial<br>Commission) .....    | \$ 139,490.00 |

PROVIDED, that the Governor may designate one of the Commissioners as Personnel and Finance Officer of the Commission. The said Personnel and Finance Officer shall have complete and exclusive authority over the personnel of the department. All expenditures of the administration of the department shall be upon warrants approved by the said Personnel and Finance Officer, and no warrant shall be issued covering any expense of the department without first being examined and approved by the Personnel and Finance Officer. The Personnel and Finance Officer shall investigate the operation of the Workmen's Compensation laws in other states and make such recommendations from information gained thereby as may be deemed to improve the operation of the Workmen's Compensation law in South Carolina. The said Personnel and Finance Officer shall make such reports to the Governor concerning the affairs of the Commission at such intervals and in such detail as the Governor may request, and the Governor shall have the right at any time to designate another member of the Commission as Personnel and Finance Officer, in his own discretion. Any provisions contained in Article 4, of Chapter 144, Code of Laws of 1942, contrary to the terms of this provision, are hereby subrogated to the terms of this provision for the fiscal year 1946-1947.

**SECTION 53****State Highway Department**

(a) That all State revenue or income expendable by the State Highway Department shall be consolidated into one fund to be known as "State Highway Fund" and all moneys authorized by law to be expended by the State Highway Commission or Department, shall be paid from such fund; (b) that all moneys expended by the Highway Department shall be upon warrants approved by the Chief Highway Commissioner or such bonded officer or employee as may be designated by the Chief Highway Commissioner; (c) that the Highway Department is required to report monthly to the State Budget Commission all receipts and expenditures of the current fiscal year; (d) every officer authorized by Chapter 128, Volume III, Code of 1942, to enforce the provisions of said Chapter shall file with the Highway Department a bond in the sum of Two Thousand (\$2,000.00) Dollars for the purposes set forth and provided in Section 6004 of said Chapter; (e) that for the fiscal year beginning July 1, 1946, the Secretary-Treasurer of the Highway Department shall be bonded in the sum of Two Hundred Thousand (\$200,000.00) Dollars conditioned upon the faithful performance of the duties of his office during the said fiscal year; (f) that the Highway Department is hereby authorized to issue duplicate warrants or vouchers upon or by requiring an indemnity bond executed by the payee and guaranteed by a responsible party and the Highway Department is further authorized to execute indemnity bonds when necessary to secure the issuance of duplicate checks payable to the Department, the originals of which have been lost; (g) that the Motor Vehicle Division is hereby authorized to issue individual driver's licenses made of metal, if material is available, at an additional charge of ten (10¢) cents each; (h) The State Highway Department is hereby authorized to pay from the State Highway funds claims of employees of the said department arising under the provisions of the Workmen's Compensation Act which are recommended for payment by the said department and have the approval of the State Industrial Commission; (i) The State Highway Department is hereby authorized and empowered to hard surface such streets or roads, including sidewalks, at any state institutions which the department, together with the Board of Trustees or other governing body of such state institutions, may deem necessary, and the cost of such improvement shall be paid from the State Highway funds; (j) The Highway Department is

hereby authorized to set aside and deposit in its name the sum of \$150,000.00 as a revolving fund and all payments from said fund shall be reimbursed by Comptroller General's vouchers, against the State Highway Fund; (k) The Highway Department is hereby authorized to publish a Highway Bulletin on the condition that the cost of printing the same shall not be paid from the department's revenues; (l) that, in order to further the war effort, the State Highway Department is hereby authorized and empowered to do all things necessary to cooperate with the United States Public Roads Administration in the construction and maintenance of national defense highways, access roads, flight strips and other related projects regardless of whether such highways, roads or flight strips are in the State Highway System, and to condemn or otherwise acquire lands necessary for right-of-way for these projects under the procedure now prescribed by law, or as may hereafter be prescribed by law, to be followed in condemning and acquiring lands for State highway purposes; PROVIDED, HOWEVER, that no part of the actual right-of-way costs, construction or maintenance costs of any such projects not in the Highway System, shall be paid from the State Highway Fund, except that State Highway funds may be advanced to meet current payments to contractors and others where existing agreements provide for reimbursement by the Federal Government of such funds advanced by the State Highway Department; (m) The State Highway Department is hereby authorized to cooperate with the United States Public Roads Administration in carrying out the provisions of Federal-Aid Highway Act of 1944 (Public Law No. 521, 78th Congress), and Amendments thereto, and to do all things necessary to carry out the provisions of said Federal-Aid Highway Act, including, but not limited to, the planning, construction and supervision of all eligible projects regardless of whether such projects are a part of the State Highway System; PROVIDED, that in the case any project to be constructed is not a part of the State Highway System, the political subdivision having jurisdiction over such road or street on which such project is located shall pay the entire cost of the project exclusive of Federal aid; and, PROVIDED, FURTHER, that the said political sub-division having jurisdiction over such project shall deposit with the State Highway Department its estimated share of the cost of such project before the contract is awarded by the State Highway Department; and, PROVIDED, that Section 5887, Code of Laws of South Carolina, 1942, shall not apply to any project that is not a part of the State Highway System. The



State Highway Department and political sub-divisions of the State are empowered to do all things, including the securing of right-of-way, necessary in carrying out the provisions of this section; (n) That the State Highway Department shall reimburse the General Fund for any expenditures by the State Treasurer covering bank service charges on highway obligations.

## SECTION 54

### Chief Game Warden's Office

#### ITEM 1. Superintendence and Records:

##### A. Personal Service:

##### A-1. SALARIES:

|                               |             |
|-------------------------------|-------------|
| Chief Game Warden .....       | \$ 4,500.00 |
| Chief Clerk .....             | 3,000.00    |
| Secretary-License Clerk ..... | 1,800.00    |

##### B. Contractual Services:

|                                            |          |
|--------------------------------------------|----------|
| B-1. Freight, Express and Deliveries ..... | 75.00    |
| B-2. Travel .....                          | 2,600.00 |
| B-3. Telegraph and Telephone...            | 300.00   |
| B-4. Repairs .....                         | 650.00   |

##### C. Supplies:

|                            |        |
|----------------------------|--------|
| C-4. Office Supplies ..... | 750.00 |
|----------------------------|--------|

##### D. Fixed Charges and Contributions:

|                                |        |
|--------------------------------|--------|
| D-2. Insurance and Bonds ..... | 600.00 |
|--------------------------------|--------|

##### G. Equipment:

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 300.00 |
|-----------------------------|--------|

Total (Item 1) Superintendence and  
Records .....

\$ 14,575.00

#### ITEM 2. Enforcing License Tax on Fur Dealers:

##### A. Personal Service:

##### A-1. SALARIES:

|                   |          |
|-------------------|----------|
| Chief Clerk ..... | 3,000.00 |
|-------------------|----------|

##### B. Contractual Services:

|                                            |       |
|--------------------------------------------|-------|
| B-1. Freight, Express and Deliveries ..... | 50.00 |
|--------------------------------------------|-------|

**C. Supplies:**

C-4. Office Supplies (Seals and  
Forms) ..... 600.00

|                                                                              |              |
|------------------------------------------------------------------------------|--------------|
| Total (Item 2) Enforcing License<br>Tax on Fur Dealers .....                 | \$ 3,650.00  |
| ITEM 3. For Protection of Na-<br>tional Forest Reserves ...                  | 1,920.00     |
| ITEM 4. Operation of Fish Hatch-<br>eries and purchase of<br>equipment ..... | 15,000.00    |
| ITEM 5. Rearing Pool Surveys....                                             | 2,000.00     |
| GRAND TOTAL (Chief Game War-<br>den's Office) .....                          | \$ 37,145.00 |

PROVIDED, That the appropriation in Items 1 and 2 of this section shall be paid from the Game Protection Fund.

PROVIDED, FURTHER, That the \$2,000.00 provided herein shall be used for Rearing Pool Surveys in connection with the proposed Clark's Hill Development, and/or, other Federally financed projects of a power development nature. This amount is to be used in close co-operation with the Fish and Wild Life Service of the Department of the Interior.

**SECTION 55****Board of Bank Control****A. Personal Service:****A-1. SALARIES:**

Secretary .....\$ 2,400.00

**A-3. Special Payments:**

Per Diem of Board ..... 400.00

Official Expense Allowance—  
Chairman ..... 600.00

**B. Contractual Services:**

B-2. Travel ..... 425.00

|                                                 |             |
|-------------------------------------------------|-------------|
| Total (Item 1) Board of Bank Con-<br>trol ..... | \$ 3,825.00 |
|-------------------------------------------------|-------------|

**ITEM 2. Examining Division:****A. Personal Service:****A-1. SALARIES:**

|                            |             |
|----------------------------|-------------|
| Chief Bank Examiner .....  | \$ 5,000.00 |
| Assistant Examiners .....  | 14,400.00   |
| Secretary .....            | 2,400.00    |
| Stenographer .....         | 2,160.00    |
| Stenographer .....         | 1,980.00    |
| Junior Examiners (2) ..... | 4,800.00    |

**A-2. Wages:**

|                      |       |
|----------------------|-------|
| Porter Service ..... | 54.00 |
|----------------------|-------|

**A-3. Special Payments:**

|                            |        |
|----------------------------|--------|
| Temporary Assistance ..... | 500.00 |
|----------------------------|--------|

**B. Contractual Services:**

|                                  |          |
|----------------------------------|----------|
| B-2. Travel .....                | 9,000.00 |
| B-3. Telegraph and Telephone ..  | 350.00   |
| B-4. Repairs .....               | 100.00   |
| B-5. Printing and Advertising .. | 50.00    |

**C. Supplies:**

|                            |        |
|----------------------------|--------|
| C-4. Office Supplies ..... | 800.00 |
|----------------------------|--------|

**D. Fixed Charges and Contributions:**

|                          |        |
|--------------------------|--------|
| D-1. Rent .....          | 12.00  |
| D-2. Insurance .....     | 125.00 |
| D-3. Contributions ..... | 125.00 |

**G. Equipment:**

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 400.00 |
|-----------------------------|--------|

|                                   |              |
|-----------------------------------|--------------|
| Total (Item 2) Examining Division | \$ 42,256.00 |
|-----------------------------------|--------------|

|                                              |              |
|----------------------------------------------|--------------|
| GRAND TOTAL (Board of Bank<br>Control) ..... | \$ 46,081.00 |
|----------------------------------------------|--------------|

PROVIDED, FURTHER, That all fees or other income from the examinations of State banks, or for special audits or examinations thereof, and all fees for the examination of building and loan associations and cash depositories shall be remitted to the State Treasurer for credit to the General Fund of the State.

PROVIDED, FURTHER, That in addition to the statement now required by Section 7828 of the Code of 1942 to be filed in the office of the Clerks of Court by receivers and liquidating agents of closed banks, such receivers and liquidating agents shall file in the office of

the Chief Bank Examiner statements of receipts and expenditures, itemized so as to show the source of such receipts, the nature of such expenditures, and the balance of cash on hand; such statements to be filed every six (6) months during the respective terms of administration of such receivers and liquidating agents.

PROVIDED, FURTHER, That the Board of Bank Control shall fix the examination fees of banks, depositories, and building and loan associations on a scale which will yield sufficient revenue to defray the entire expenses of one examination per year for each bank, depository, and building and loan association.

## SECTION 56

### Public Service Commission

#### ITEM 1. For administration:

##### A. Personal Service:

##### A-1. SALARIES:

|                                           |             |
|-------------------------------------------|-------------|
| Chairman .....                            | \$ 4,136.00 |
| Commissioners (6 @ \$3,900.00 each) ..... | 23,400.00   |
| Executive Secretary .....                 | 3,600.00    |
| Assistant Secretary .....                 | 2,700.00    |
| Director-Rate Bureau .....                | 2,760.00    |
| Chief Engineer .....                      | 3,900.00    |
| Secretary to Rate Bureau.....             | 2,120.00    |
| Reporter .....                            | 1,470.00    |

A-2. Wages ..... 540.00

##### A-3. Special Payments:

Expert and Clerical Assistance. 1,000.00

##### B. Contractual Services:

|                                            |          |
|--------------------------------------------|----------|
| B-1. Freight, Express and Deliveries ..... | 20.00    |
| B-2. Travel .....                          | 3,600.00 |
| B-3. Telegraph and Telephone ..            | 1,000.00 |
| B-5. Printing and Advertising ..           | 300.00   |
| B-4. Repairs .....                         | 100.00   |

##### C. Supplies:

C-4. Office Supplies ..... 1,500.00

##### D. Fixed Charges and Contributions:

|                             |          |
|-----------------------------|----------|
| D-1. Rents .....            | 1,666.67 |
| D-3. Contributions .....    | 775.00   |
| G. Equipment:               |          |
| G-1. Office Equipment ..... | 250.00   |

---

Total (Item 1) For Administration                      \$ 54,837.67

**ITEM 2. Motor Transport Division:**

**A. Personal Service:**

**A-1. SALARIES:**

|                                         |           |
|-----------------------------------------|-----------|
| Commissioners (7 @ \$600.00 each) ..... | 4,200.00  |
| Director .....                          | 4,000.00  |
| Office Assistant .....                  | 2,400.00  |
| Rate Expert .....                       | 2,240.00  |
| Assistant Rate Expert .....             | 2,220.00  |
| Cashier .....                           | 2,400.00  |
| Stenographer .....                      | 1,740.00  |
| Steno-Clerk .....                       | 1,620.00  |
| Steno-Clerk .....                       | 1,500.00  |
| Secretary to Rate Expert ...            | 580.00    |
| Clerk .....                             | 1,380.00  |
| Inspectors .....                        | 27,000.00 |

A-2. Wages ..... 360.00

**A-3. Special Payments:**

|                                                      |        |
|------------------------------------------------------|--------|
| Reporter .....                                       | 660.00 |
| Experts, Investigation and Extra Clerical Help ..... | 800.00 |

**B. Contractual Services:**

|                                  |           |
|----------------------------------|-----------|
| B-2. Travel .....                | 24,000.00 |
| B-3. Telegraph and Telephone ..  | 1,100.00  |
| B-4. Repairs .....               | 100.00    |
| B-5. Printing and Advertising .. | 100.00    |

**C. Supplies:**

|                                             |          |
|---------------------------------------------|----------|
| C-4. Office Supplies .....                  | 2,700.00 |
| C-11. Other Supplies (License Plates) ..... | 1,000.00 |

**D. Fixed Charges and Contributions:**

|                      |          |
|----------------------|----------|
| D-1. Rents .....     | 1,680.00 |
| D-2. Insurance ..... | 775.00   |

## G. Equipment:

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 400.00 |
|-----------------------------|--------|

|                                                  |  |
|--------------------------------------------------|--|
| Total (Item 2) Motor Transport<br>Division ..... |  |
|--------------------------------------------------|--|

|  |              |
|--|--------------|
|  | \$ 84,955.00 |
|--|--------------|

## ITEM 3. Utilities Division:

## A. Personal Service:

## A-1. SALARIES:

|                                              |             |
|----------------------------------------------|-------------|
| Director .....                               | \$ 4,000.00 |
| Assistant Director .....                     | 3,900.00    |
| Consultant and Valuation En-<br>gineer ..... | 2,700.00    |
| Chief Accountant .....                       | 3,900.00    |
| Land Appraisal Engineer ....                 | 2,520.00    |
| Accountant .....                             | 2,520.00    |
| Accountant .....                             | 2,520.00    |
| Statistician .....                           | 2,520.00    |
| Rural Engineer .....                         | 2,700.00    |
| Field Engineer .....                         | 2,850.00    |
| Rate Engineer .....                          | 2,760.00    |
| Valuation Engineer .....                     | 2,520.00    |
| Electrical Engineer .....                    | 2,220.00    |
| Rate Clerk .....                             | 2,100.00    |
| Electrical Engineer .....                    | 2,220.00    |
| Record Clerk .....                           | 2,100.00    |
| Stenographer .....                           | 1,650.00    |
| Stenographer .....                           | 1,470.00    |
| Reporter .....                               | 300.00      |
| Typist .....                                 | 900.00      |
| Janitor .....                                | 300.00      |

## B. Contractual Services:

|                   |          |
|-------------------|----------|
| B-2. Travel ..... | 5,000.00 |
|-------------------|----------|

|                                 |        |
|---------------------------------|--------|
| B-3. Telegraph and Telephone .. | 600.00 |
|---------------------------------|--------|

For additional experts, expenses  
of witnesses, supplies,

|                                                  |           |               |
|--------------------------------------------------|-----------|---------------|
| travel and other necessary<br>expenses .....     | 10,000.00 |               |
|                                                  |           | <hr/>         |
| Total (Item 3) Utilities Division..              |           | \$ 64,270.00  |
|                                                  |           | <hr/>         |
| GRAND TOTAL (Public Service<br>Commission) ..... |           | \$ 204,062.67 |

PROVIDED, That the appropriation for Item 3 of this Section shall be assessed against and collected from the electric light and power companies, operating in this State and shall be based upon the gross revenues of said companies from their business done wholly within the State of South Carolina as is set out in Sections 8205, 8232, 8292-11 and Chapter 163-A of the Code of Laws of South Carolina, 1942.

PROVIDED, FURTHER, That the rents paid by the Public Service Commission shall be paid to the Sinking Fund Commission as a part of the annual payment to be made by the State of South Carolina to said Sinking Fund Commission to retire the debt on the State Office Building.

PROVIDED, FURTHER, That the members of the Public Service Commission shall draw travel allowance only when engaged in official business away from Columbia.

PROVIDED, FURTHER, That telephone companies are authorized to furnish free telephone service for official business of the Public Service Commission. That the appropriations herein made for Telegraph and Telephone shall be used to pay the cost of telephones, toll calls and telegrams by members of the Commission, or employees of the Commission upon official business only.

PROVIDED, FURTHER, That all public service companies doing business in this State, shall, on or before June 30, 1946, furnish the Comptroller General, in such form as he may require, a statement setting forth the gross income of such public service company for the year ending December 31, 1945.

PROVIDED, FURTHER, That the Motor Transport Division of the Public Service Commission is hereby authorized to make refunds of fees which were erroneously collected, or any other refunds which the Commission may deem just and proper.

**SECTION 57****South Carolina Aeronautics Commission****For Administration:****A. Personal Service:****A-1. SALARIES:**

|                                |             |
|--------------------------------|-------------|
| Director .....                 | \$ 4,200.00 |
| Secretary to Commission .....  | 2,700.00    |
| Office Manager .....           | 2,520.00    |
| Stenographers (3) .....        | 5,082.00    |
| Statistician .....             | 2,520.00    |
| Air Port Supervisors (19) .... | 40,417.00   |
| Research Engineer .....        | 2,700.00    |
| Maintenance Superintendent ..  | 2,520.00    |
| Field Men .....                | 29,035.00   |

**A-2. Wages:**

|                 |          |
|-----------------|----------|
| Janitor .....   | 840.00   |
| Mechanics ..... | 5,740.00 |

**A-3. Special Payments:**

|                     |          |
|---------------------|----------|
| Attorney fees ..... | 1,000.00 |
|---------------------|----------|

**B. Contractual Services:**

|                                  |           |
|----------------------------------|-----------|
| B-2. Travel .....                | 12,500.00 |
| Additional Allowance—Director    | 600.00    |
| B-3. Telegraph and Telephone...  | 1,300.00  |
| B-4. Repairs .....               | 5,000.00  |
| B-5. Printing and Advertising .. | 250.00    |
| B-6. Water, Heat and Power ...   | 10,000.00 |
| B-7. Other Contractual Services. | 450.00    |

**C. Supplies:**

|                                 |          |
|---------------------------------|----------|
| C-2. Fuel Supplies .....        | 1,000.00 |
| C-4. Office Supplies .....      | 800.00   |
| C-8. Motor Vehicle Supplies.... | 5,000.00 |
| C-11. Other Supplies .....      | 2,000.00 |

**D. Fixed Charges and Contributions:**

|                          |        |
|--------------------------|--------|
| D-1. Rents .....         | 100.00 |
| D-3. Contributions ..... | 50.00  |

**G. Equipment:**

|                             |          |
|-----------------------------|----------|
| G-1. Office Equipment ..... | 2,000.00 |
|-----------------------------|----------|



|                                |           |
|--------------------------------|-----------|
| G-4. Motor Vehicle Equipment.: | 10,000.00 |
| G-8. Other Equipment .....     | 3,000.00  |

---

GRAND TOTAL (S. C. Aeronautics  
Commission) ..... \$ 153,324.00

### SECTION 58

#### Electrician and Engineer

##### ITEM 1. Electrical and Engineering Service:

###### A. Personal Service:

###### A-1. SALARIES:

|                             |             |
|-----------------------------|-------------|
| State Electrician .....     | \$ 4,000.00 |
| Assistant Electrician ..... | 2,420.00    |
| Mechanic .....              | 2,280.00    |

###### A-2. Wages:

|                              |          |
|------------------------------|----------|
| Laborers and Repairmen ..... | 3,000.00 |
|------------------------------|----------|

###### A-3. Special Payments:

|                            |        |
|----------------------------|--------|
| Stenographic Service ..... | 125.00 |
|----------------------------|--------|

###### B. Contractual Services:

###### B-1. Freight, Express and Deliveries .....

50.00

###### B-2. Travel .....

250.00

###### B-3. Telegraph and Telephone ..

100.00

###### B-4. Repairs .....

1,500.00

###### C. Supplies:

###### C-1. Fuel Supplies .....

4,500.00

###### C-4. Office Supplies .....

50.00

###### C-11. Other Supplies .....

1,500.00

###### D. Fixed Charges and Contributions:

###### D-1. Rents:

|                       |      |
|-----------------------|------|
| Post Office Box ..... | 6.00 |
|-----------------------|------|

###### D-2. Insurance .....

80.00

###### G. Equipment .....

1,700.00

---

GRAND TOTAL (Electrician and  
Engineer) ..... \$ 21,561.00

**SECTION 59****Sinking Fund Commission****ITEM 1. For Administration:****A. Personal Service:****A-1. SALARIES:**

|                               |             |
|-------------------------------|-------------|
| Executive Secretary .....     | \$ 4,800.00 |
| Special Agent .....           | 3,900.00    |
| Clerk and Bookkeeper .....    | 2,220.00    |
| Secretary and Bond Clerk .... | 2,520.00    |
| Insurance Clerk .....         | 2,280.00    |

**A-3. Special Payments:**

|                           |          |
|---------------------------|----------|
| Clerical Help .....       | 1,500.00 |
| Per Diem of Members ..... | 1,500.00 |

**B. Contractual Services:**

|                                  |          |
|----------------------------------|----------|
| B-2. Travel .....                | 1,000.00 |
| B-3. Telegraph and Telephone ..  | 400.00   |
| B-4. Repairs .....               | 75.00    |
| B-5. Printing and Advertising .. | 50.00    |

**C. Supplies:**

|                                 |        |
|---------------------------------|--------|
| C-4. Office Supplies .....      | 700.00 |
| C-8. Motor Vehicle Supplies ... | 300.00 |

**D. Fixed Charges and Contributions:**

|                            |       |
|----------------------------|-------|
| D-2. Premium on Bond ..... | 25.00 |
|----------------------------|-------|

**G. Equipment:**

|                             |        |
|-----------------------------|--------|
| G-1. Office Equipment ..... | 300.00 |
|-----------------------------|--------|

|                                   |              |
|-----------------------------------|--------------|
| Total (Item 1) For Administration | \$ 21,570.00 |
|-----------------------------------|--------------|

**ITEM 2. Calhoun and Hampton Office Buildings:****A. Personal Service:****A-1. SALARIES:**

|                                |             |
|--------------------------------|-------------|
| Superintendent .....           | \$ 3,000.00 |
| Assistant Superintendent ..... | 2,520.00    |
| Night Watchman .....           | 1,800.00    |

**A-2. Wages:**

|                             |           |
|-----------------------------|-----------|
| Janitors and Cleaners ..... | 20,000.00 |
| Elevator Operators .....    | 6,500.00  |
| Window Washers .....        | 1,320.00  |

**B. Contractual Services:**

|                                            |       |
|--------------------------------------------|-------|
| B-1. Freight, Express and Deliveries ..... | 50.00 |
|--------------------------------------------|-------|

|                                                                                              |               |
|----------------------------------------------------------------------------------------------|---------------|
| B-3. Telegraph and Telephone ..                                                              | 100.00        |
| B-4. Repairs and Elevator Contract .....                                                     | 14,600.00     |
| B-6. Light, Power and Water ..                                                               | 20,000.00     |
| C. Supplies:                                                                                 |               |
| C-4. Office Supplies .....                                                                   | 300.00        |
| C-5. Laundry Supplies .....                                                                  | 2,000.00      |
| C-9. Agricultural Supplies .....                                                             | 220.00        |
| C-11. Other Supplies .....                                                                   | 2,500.00      |
| D. Fixed Charges and Contributions:                                                          |               |
| D-2. Insurance .....                                                                         | 1,200.00      |
| D-4. Annual Payment to Sinking Fund Commission for retirement of State Office Building Debt: |               |
| Calhoun Building .....                                                                       | 56,375.00     |
| Hampton Building .....                                                                       | 55,000.00     |
| G. Equipment:                                                                                |               |
| G-8. Other Equipment .....                                                                   | 300.00        |
| <hr/>                                                                                        |               |
| Total (Item 2) Calhoun and Hampton Office Buildings—Upkeep of Buildings and Grounds .....    | \$ 187,785.00 |
| <hr/>                                                                                        |               |
| GRAND TOTAL, (Sinking Fund Commission) .....                                                 | \$ 209,355.00 |

PROVIDED, That the appropriation for Item 1 of this section shall be paid from revenues of the Sinking Fund Commission.

PROVIDED, FURTHER, That if any county or political subdivision is now or shall hereafter become delinquent more than one year on the payment of insurance premiums to the Sinking Fund Commission, the Secretary of the Sinking Fund Commission shall certify the amount of such delinquency to the State Treasurer, and the State Treasurer is hereby authorized and directed to withhold from the county's portion of gasoline tax, on the next distribution of same, a sufficient amount to cover such delinquent insurance premiums and to transfer such amount to the Insurance Sinking Fund for credit to the delinquent county; PROVIDED, FURTHER, That the Sinking Fund Commission is authorized and empowered to em-

ploy a special agent to examine insurance risks carried by the Sinking Fund Commission, and to perform any other duties which may be required of him, and the cost of necessary supplies, equipment, and travel expenses of the special agent, shall be paid from the revenues of the Insurance Sinking Fund.

PROVIDED, FURTHER, that the Sinking Fund Commission may insure any building in the State owned by the United States Government but being used by the State of South Carolina or subdivision thereof, where the State or sub-division is required to insure such building.

### SECTION 60

#### Research, Planning and Development Board

##### For Administration:

##### A. Personal Service:

##### A-1. SALARIES:

|                                            |             |
|--------------------------------------------|-------------|
| Director .....                             | \$ 7,200.00 |
| Secretary to Director .....                | 2,400.00    |
| Typist .....                               | 1,380.00    |
| Chief of Research .....                    | 4,200.00    |
| Stenographer Research Division .....       | 1,800.00    |
| Clerk-Statistician Research Division ..... | 2,200.00    |
| Chief of Planning .....                    | 4,800.00    |
| Secretary Chief of Planning ..             | 2,100.00    |
| Industrial Agent .....                     | 4,500.00    |
| Secretary Industrial Agent ...             | 1,950.00    |
| Field Engineer .....                       | 4,200.00    |
| Stenographer Field Engineer .              | 2,220.00    |
| Chief of Development .....                 | 4,500.00    |
| Secretary Chief of Development             | 2,100.00    |
| Geologist Research Division ..             | 6,000.00    |

##### A-3, Special Payments:

|                         |        |
|-------------------------|--------|
| Board Members (5) ..... | 900.00 |
|-------------------------|--------|

##### B. Contractual Services:

##### B-1. Freight, Express and Deliveries

|       |        |
|-------|--------|
| ..... | 100.00 |
|-------|--------|

|                   |          |
|-------------------|----------|
| B-2. Travel ..... | 4,000.00 |
|-------------------|----------|

|                                 |          |
|---------------------------------|----------|
| B-3. Telegraph and Telephone .. | 2,000.00 |
|---------------------------------|----------|

|                    |        |
|--------------------|--------|
| B-4. Repairs ..... | 350.00 |
|--------------------|--------|

|                                                                      |               |
|----------------------------------------------------------------------|---------------|
| B-5. Printing and Advertising ..                                     | 40,000.00     |
| B-7. Other Contractual Services:                                     |               |
| Geological Survey .....                                              | 5,000.00      |
| C. Supplies:                                                         |               |
| C-4. Office Supplies .....                                           | 750.00        |
| C-7. Educational Supplies .....                                      | 300.00        |
| C-8. Motor Vehicle Supplies ....                                     | 1,000.00      |
| D. Fixed Charges and Contributions:                                  |               |
| D-1. Rents (P. O. Box) .....                                         | 16.00         |
| D-3. Contributions .....                                             | 50.00         |
| G. Equipment:                                                        |               |
| G-1. Office Equipment .....                                          | 300.00        |
| G-4. Motor Venicle Equipment..                                       | 1,200.00      |
| G-7. Educational Equipment ....                                      | 50.00         |
| <hr/>                                                                |               |
| GRAND TOTAL (Research, Plan-<br>ning and Development<br>Board) ..... | \$ 107,566.00 |

PROVIDED, That, when any Department, Institution or Agency of the State shall procure photographs or pictures depicting any scene which would be of advantage in publicizing the natural resources of the State or of advertising the State of South Carolina in connection with its industrial development, a copy of said photographs or pictures shall be delivered to the Research, Planning and Development Board for such use as may be deemed advantageous in connection with the duties of the said Board.

## SECTION 61

### Commission on State House and Grounds

For Administration:

#### A. Personal Service:

##### A-1. SALARIES:

|                            |             |
|----------------------------|-------------|
| Day Policeman—Gardner .... | \$ 2,400.00 |
| Night Watchman (2) .....   | 4,000.00    |

##### A-2. Wages:

|                 |        |
|-----------------|--------|
| Janitress ..... | 600.00 |
| Laborers .....  | 500.00 |

##### A-3. Special Payments:

|                        |          |
|------------------------|----------|
| Gardner Services ..... | 3,000.00 |
|------------------------|----------|

**B. Contractual Services:**

|                                            |          |
|--------------------------------------------|----------|
| B-1. Freight, Express and Deliveries ..... | 25.00    |
| B-3. Telegraph and Telephone ..            | 85.00    |
| B-4. Repairs .....                         | 800.00   |
| B-6. Water, Heat, Light and Power .....    | 5,000.00 |
| C. Supplies .....                          | 950.00   |
| G. Equipment .....                         | 160.00   |

GRAND TOTAL (Commission on State House and Grounds) \$ 17,520.00

**SECTION 62****South Carolina Retirement System****For Administration:****A. Personal Service:****A-1. SALARIES:**

|                                  |             |
|----------------------------------|-------------|
| Executive Secretary .....        | \$ 5,400.00 |
| Secretary .....                  | 2,100.00    |
| Accountant .....                 | 2,880.00    |
| General Bookkeeper .....         | 2,400.00    |
| Claims Examiner .....            | 3,120.00    |
| Steno-Clerks (2) .....           | 3,600.00    |
| Typist-File Clerk .....          | 1,560.00    |
| Posting Machine Operators (3) .. | 4,860.00    |
| Register Clerk .....             | 1,320.00    |
| Typist .....                     | 1,500.00    |
| Bookkeeper and P. M. Operator .. | 1,800.00    |

A-3. Special Payments and Clerical Help ..... 20,000.00

**B. Contractual Services:**

|                                         |          |
|-----------------------------------------|----------|
| B-1. Freight .....                      | 100.00   |
| B-2. Travel .....                       | 2,000.00 |
| B-3. Telegraph and Telephone ..         | 500.00   |
| B-4. Repairs .....                      | 100.00   |
| B-5. Printing and Advertising ..        | 100.00   |
| B-6. Water, Heat, Light and Power ..... | 50.00    |
| B-7. Other .....                        | 75.00    |

|                                     |          |
|-------------------------------------|----------|
| C. Supplies:                        |          |
| C-4. Office Supplies .....          | 5,000.00 |
| C-8. Motor Vehicle Supplies ....    | 250.00   |
| D. Fixed Charges and Contributions: |          |
| D-1. Rent .....                     | 3,120.00 |
| D-2. Insurance .....                | 300.00   |
| G. Equipment:                       |          |
| G-1. Office Equipment .....         | 5,000.00 |

|                                                      |              |
|------------------------------------------------------|--------------|
| GRAND TOTAL (South Carolina Retirement System) ..... | \$ 67,135.00 |
|------------------------------------------------------|--------------|

PROVIDED, That the State Treasurer and Comptroller General are hereby authorized and directed to transfer from the General Fund of the State to the proper Retirement System Accounts, month by month, during the fiscal year 1946-47, such funds as are necessary to comply with the terms of the Retirement Act as to contributions by the State of South Carolina to the Retirement System.

PROVIDED, FURTHER, That Act No. 157 of the Statutes at Large for the year 1945, being known as the 'South Carolina Retirement Act' be, and hereby is, amended by adding a new paragraph to be known as (6) at the conclusion of Section 4 of said Act and to read as follows:

"(6) Any county, municipal, or other political subdivision of the State, agencies and departments thereof, including school boards desiring to become "Employers" under Section 3 (7), but not having elected to become such "Employers" on or by June 30, 1946, may avail themselves of the provisions of said Section 3 (7), at any time on or before June 30, 1947, and without loss or prejudice to their affected employees' claim to prior service credits as outlined in the above divisions of this Section 4; but such electing "Employers" and their employees shall be subject to the payment of such contributions as the Retirement Board may determine, if any, to be necessary to avoid any possible discrimination as against employers and employees coming under the terms of this Act at an earlier date.

PROVIDED, FURTHER, That school teachers who have retired since July 1, 1940, and who, at the time of their retirement, had taught for 35 years or more, shall be eligible for all of the retirement benefits provided in the South Carolina Retirement Act, on the same terms and conditions that apply to teachers who retire after effective date of said Act.

PROVIDED, FURTHER, That effective July 1, 1947, the retirement of State employees shall be mandatory at the age of 72.

PROVIDED, FURTHER, That the expenditure of lump sum appropriations for personal service in this Section shall be approved by the Retirement Board and the Budget Commission.

### SECTION 63

#### Aid for Crippled Children

##### D-3. Contributions:

Item 1. Aid for Crippled Children . . . \$ 41,500.00

Item 2. For Maintenance of the  
South Carolina Convalescent Home for Crippled  
Children . . . . . 40,000.00

---

GRAND TOTAL (Crippled Children) . . . . . \$ 81,500.00

PROVIDED, that all funds appropriated as Aid for Crippled Children shall be disbursed by the State Board of Health of South Carolina.

PROVIDED, FURTHER, that all monies shall be expended by the State Board of Health for crippling conditions of indigent children under 21 years of age. However, the provisions of this Section shall not include mentally deficient children. Each case shall first be investigated by a County Health Department and shall be determined to be of an indigent character. The State Board of Health, unless otherwise determined, will refer all cases to the nearest and most conveniently located approved surgeon. The State Board of Health is authorized to pay the necessary hospital or convalescent home expenses at the usual charity ward rate, and also to pay the cost of braces or other appliances, when necessary and when the same cannot be otherwise provided. Payment for surgeons' services will be made on a fee or part-time basis, as determined by the Executive Committee of the State Board of Health, but no surgeon shall be paid in excess of One Hundred (\$100.00) Dollars per month.

PROVIDED, FURTHER, that any other appropriation heretofore made for maintenance of the South Carolina Convalescent Home for Crippled Children is hereby suspended for the fiscal year 1946-47.



**SECTION 64****Civil Contingent Fund****Item 1. Government Contingencies:**

E. Contingencies .....\$ 100,000.00

PROVIDED, That the Civil Contingent Fund may be expended upon the unanimous approval of the State Budget Commission, consisting of the Governor, Chairman of the Senate Finance Committee, and Chairman of the House Ways and Means Committee to meet the emergency and contingent expenses of the State Government, and that the members of the said Committee shall receive a per diem of Ten (\$10.00) Dollars and expenses as specified in this Act, but no other expenditure for personal service in connection with the administration of this fund shall be allowed by the Commission. The Budget Commission shall report to the General Assembly annually, in detail, all expenditures from this fund.

**SECTION 65****Miscellaneous Appropriations****Item 1. South Carolina State Ports****Authority:**

(a) Administration .....\$ 43,000.00

(b) Operating  
Capital and  
Maintenance  
of Port  
Facilities ... 300,000.00

Total (Item 1) .....\$ 343,000.00

**Item 2. Contributions to Expense of  
Governors' Freight Rate**

Case ..... 3,000.00

**Item 3. State Soil Conservation  
Committee Administrative  
and Other Expenses of Soil**

Conservation Supervisors \$ 5,000.00

|            |                             |             |
|------------|-----------------------------|-------------|
| Item 4.    | Woodrow Wilson Home—        |             |
|            | Maintenance .....           | 500.00      |
| Item 5.(a) | Camp Long .....             | 2,000.00    |
|            | (b) Repairs to the          |             |
|            | Swimming                    |             |
|            | Dock .....\$                | 1,000.00    |
|            | Rewiring Exis-              |             |
|            | tent Buildings              | 500.00      |
|            | Refrigeration and           |             |
|            | Refrigeration               |             |
|            | Room Main-                  |             |
|            | tenance and                 |             |
|            | Repair .....                | 1,000.00    |
|            | Erection of Farm            |             |
|            | Machinery                   |             |
|            | Shed for Trac-              |             |
|            | tor Schools ..              | 2,000.00    |
|            | Enlargement of              |             |
|            | Existing Liv-               |             |
|            | ing Quarters.               | 1,500.00    |
|            | Wages of Resi-              |             |
|            | dent Caretaker              |             |
|            | \$60.00 for 12              |             |
|            | Months .....                | 720.00      |
|            | Total .....                 | \$ 6,720.00 |
| Item 6 (a) | Camp Cooper .....           | 2,000.00    |
|            | (b) For Materials and Fix-  |             |
|            | tures .....                 | 5,000.00    |
| Item 7.    | Expense of Meeting of       |             |
|            | Negro Farmers to be held    |             |
|            | by Extension Service, war-  |             |
|            | rants to be approved by the |             |
|            | Authorities of the State    |             |
|            | Colored College .....       | 500.00      |
| Item 8.    | To the Workmen's Compen-    |             |
|            | sation Fund to Cover Com-   |             |
|            | pensation Insurance for     |             |
|            | State Employees Under the   |             |

Terms of Section 98 of this  
Act ..... 60,000.00

GRAND TOTAL (Miscellaneous) .. \$ 427,720.00

PROVIDED, That the appropriation made in Item 1, division (b), of this section for "Operating Capital and Maintenance of Port Facilities" shall be available when the title and right of possession, by deeds and any necessary sub-leases, of the portion of the property known as the Charleston Port of Embarkation, which is to be operated by the South Carolina State Ports Authority, shall have been vested in the said Authority.

PROVIDED, FURTHER, That funds appropriated in Item 3 of this Section shall be expended upon warrants approved by the Chairman of the State Soil Conservation Committee.

## SECTION 66

### Contributions

|                                                                                                                |              |
|----------------------------------------------------------------------------------------------------------------|--------------|
| Item 1. Association of the Blind ...                                                                           | \$ 15,000.00 |
| Item 2. Confederate Museum .....                                                                               | 100.00       |
| Item 3. Spanish War Veterans .....                                                                             | 1,000.00     |
| Item 4. American Legion—Historical<br>Marker Work .....                                                        | 2,200.00     |
| Item 5. Council State Governments.                                                                             | 4,000.00     |
| Item 6. Interstate Commission on<br>Crime .....                                                                | 250.00       |
| Item 7. Treasurer National Conference<br>of Commissioners on<br>Uniform State Laws<br>American Bar Association | 250.00       |
| Item 8. The Florence Crittenden<br>Home .....                                                                  | 2,500.00     |
| Item 9. Oakley Park Red Shirt<br>Shrine .....                                                                  | 1,000.00     |
| GRAND TOTAL (Contributions) ..                                                                                 | \$ 26,300.00 |

**SECTION 67****Recapitulation**

|                                              |                                  |               |
|----------------------------------------------|----------------------------------|---------------|
| Section 2.                                   | Legislative Department . . . . . | \$ 353,951.00 |
| Section 3.                                   | Judicial Department . . . . .    | 323,013.00    |
| Section 4.                                   | Codification of Laws . . . . .   | 5,249.00      |
| <b>Executive and Administrative Division</b> |                                  |               |
| Section 5.                                   | Governor . . . . .               | 247,469.00    |
| Section 6.                                   | Secretary of State . . . . .     | 18,855.00     |
| Section 7.                                   | Comptroller General . . . . .    | 401,156.00    |
| Section 8.                                   | Attorney General . . . . .       | 33,997.50     |
| Section 9.                                   | State Treasurer . . . . .        | 51,770.36     |
| Section 10.                                  | Adjutant General . . . . .       | 170,722.90    |

**Educational Division**

|             |                                                                                                  |              |
|-------------|--------------------------------------------------------------------------------------------------|--------------|
| Section 11. | University of South Carolina . . . . .                                                           | 525,000.00   |
| Section 12. | The Citadel . . . . .                                                                            | 150,000.00   |
| Section 13. | Clemson College (Collegiate Activities) . . . . .                                                | 315,000.00   |
| Section 14. | Winthrop College . . . . .                                                                       | 410,000.00   |
| Section 15. | Medical College . . . . .                                                                        | 320,000.00   |
| Section 16. | The Colored Normal, Industrial, Agricultural, and Mechanical College of South Carolina . . . . . | 195,000.00   |
| Section 17. | John de la Howe School . . . . .                                                                 | 82,000.00    |
| Section 18. | School for the Deaf and the Blind . . . . .                                                      | 160,000.00   |
| Section 19. | State Superintendent of Education . . . . .                                                      | 8,645,285.14 |
| Section 20. | State Library Board . . . . .                                                                    | 25,000.00    |
| Section 21. | State Schoolbook Commission . . . . .                                                            | 37,310.00    |
| Section 22. | Historical Commission . . . . .                                                                  | 19,115.48    |
| Section 23. | State Library . . . . .                                                                          | 5,764.50     |
| Section 24. | Confederate Relic Room . . . . .                                                                 | 1,916.00     |

**Penal and Welfare Division**

|             |                                        |              |
|-------------|----------------------------------------|--------------|
| Section 25. | Department of Public Welfare . . . . . | 4,326,500.00 |
| Section 26. | State Hospital . . . . .               | 1,886,500.00 |
| Section 27. | State Training School . . . . .        | 324,420.00   |
| Section 28. | South Carolina Sanatorium . . . . .    | 435,000.00   |
| Section 29. | Confederate Infirmary . . . . .        | 40,000.00    |
| Section 30. | Children's Bureau . . . . .            | 36,493.00    |
| Section 31. | Probation and Parole Board . . . . .   | 77,070.00    |
| Section 32. | State Penal Board . . . . .            | 6,000.00     |

|             |                                         |            |
|-------------|-----------------------------------------|------------|
| Section 33. | State Penitentiary .....                | 130,000.00 |
| Section 34. | Industrial School for Boys .....        | 88,120.00  |
| Section 35. | Industrial School for Girls .....       | 39,000.00  |
| Section 36. | John G. Richards Industrial School .... | 35,000.00  |

### Regulatory Division

|             |                                                   |            |
|-------------|---------------------------------------------------|------------|
| Section 37. | Board of Health .....                             | 421,254.00 |
| Section 38. | Tax Commission .....                              | 403,765.00 |
| Section 39. | Tax Board of Review .....                         | 580.00     |
| Section 40. | Insurance Commission .....                        | 54,614.67  |
| Section 41. | State Auditor .....                               | 30,692.00  |
| Section 42. | Board of Fisheries .....                          | 35,015.00  |
| Section 43. | Joint Committee on Printing .....                 | 59,908.00  |
| Section 44. | Board of Medical Examiners .....                  | 2,725.00   |
| Section 45. | Board of Pharmaceutical Examiners ....            | 1,905.00   |
| Section 46. | Board of Dental Examiners .....                   | 1,040.00   |
| Section 47. | State Service Bureau .....                        | 233,800.00 |
| Section 48. | Department of Agriculture .....                   | 209,453.00 |
| Section 49. | State Forestry Commission .....                   | 705,615.00 |
| Section 50. | Clemson College (Public Service Activities) ..... | 653,550.00 |
| Section 51. | Department of Labor .....                         | 66,115.00  |
| Section 52. | Industrial Commission .....                       | 139,490.00 |
| Section 53. | Highway Department .....                          |            |
| Section 54. | Chief Game Warden .....                           | 37,145.00  |
| Section 55. | Board of Bank Control .....                       | 46,081.00  |
| Section 56. | Public Service Commission .....                   | 204,062.67 |
| Section 57. | Aeronautics Commission .....                      | 153,324.00 |

### Miscellaneous Division

|             |                                                         |            |
|-------------|---------------------------------------------------------|------------|
| Section 58. | Electrician and Engineer .....                          | 21,561.00  |
| Section 59. | Sinking Fund Commission .....                           | 209,355.00 |
| Section 60. | Department of Research, Planning, and Development ..... | 107,566.00 |
| Section 61. | Commission on State House and Grounds .....             | 17,520.00  |
| Section 62. | South Carolina Retirement System ....                   | 67,135.00  |
| Section 63. | Aid for Crippled Children .....                         | 81,500.00  |
| Section 64. | Civil Contingent Fund .....                             | 100,000.00 |
| Section 65. | Miscellaneous Appropriations .....                      | 427,720.00 |

**Contributions Division**

Section 66. Contributions ..... 26,300.00

GRAND TOTAL ..... \$24,440,469.22

**SECTION 68:** It shall be the policy of all State institutions and all departments of the State government to show a preference for materials and supplies of such satisfactory classes as are manufactured or produced in South Carolina but not to bar from competition the same classes of material and supplies as are manufactured or produced elsewhere.

**SECTION 69:** That it shall be unlawful for any State institution or department of the State government to enter into a contract for the services of any person, or persons, based upon an increase of salary during a subsequent year, or years, which, in effect, would be anticipating the action of the General Assembly with regard to salary increases: PROVIDED, FURTHER, That all State institutions and departments are hereby forbidden to accept, in advance of legislative action, any gifts from the Federal government or otherwise, which gifts or donations are based and conditioned upon the State's making an appropriation to match or supplement such funds so donated by an outside agency.

**SECTION 70:** That all moneys can be expended only by drawing vouchers upon the Comptroller General, such vouchers to be accompanied by statements of expenditure classified according to the budget classification as to objects of expenditure (as defined in the budget for the fiscal year beginning July 1, 1946), and itemized in detail.

**SECTION 71:** That transfers of appropriations herein provided may be made within departments, upon the unanimous written approval of the State Budget Commission.

**SECTION 72:** Except as otherwise provided in this Act every appropriation under the classification of A-1 Salaries for a designated position shall be paid in equal monthly or semi-monthly installments to the person holding such position, but in the case where a group appropriation is made for personal service, such appropriation shall be expended as may be determined by the officer in charge of such appropriations; PROVIDED, That the appropriated salaries for specified positions or employees shall mean the maximum compensa-

tion for such positions, and in any case where the head of any department can secure the services for a particular position or work at a lower rate than the salary specified in this Act, authority for so doing is hereby given.

**SECTION 73:** That when any officer or employee of this State shall use his or her automobile in travel for the transaction of necessary official business for the State, it is hereby provided that for the use of such automobile there shall be charged against the State a rate of mileage not exceeding five (5) cents per mile for the actual distance traveled, and the Comptroller General is hereby directed to enforce this provision; PROVIDED, He or she files with claim his or her affidavit as to mileage, place and business attended to. PROVIDED, FURTHER, That when it is convenient to the business in hand, as expeditious as otherwise, and will result in a saving to the State, employees are hereby required to travel by rail or bus, and the Comptroller General is hereby directed to enforce this provision.

**SECTION 74:** That the legislative members of State boards and commissions shall serve in their respective capacities as members of said boards and commissions until their successors shall have been elected or appointed and qualified.

**SECTION 75:** That Section 5425 of the Code of Laws of South Carolina for 1942 providing for a schedule of salaries for teachers in the public schools be, and the same hereby is, repealed.

**SECTION 76:** For the fiscal year 1946-47, and without committal for future years, State Aid for the payment of teachers' salaries shall be distributed monthly to the various counties and school districts for payment only to teachers who hold certificates issued by the State Board of Education under its new plan for certification of old and new teachers adopted by the State Board of Education on August 4 and September 19, 1944, and as may hereby be amended by the State Board of Education, and such State Aid shall be disbursed to teachers in accordance with the following monthly salary schedule, to wit:





PROVIDED, That teachers holding Class IV Certificates and who have the equivalent of three years of college training shall qualify for State Aid per month as follows: With 4 years' experience, \$120.00 for Grade A, \$110.00 for Grade B, \$95.00 for Grade C, \$90.00 for Grade D; with 5 years' experience \$125.00 for Grade A, \$115.00 for Grade B, \$100.00 for Grade C, \$90.00 for Grade D; with 6 to 14 years' experience, \$130.00 for Grade A, \$120.00 for Grade B, \$100.00 for Grade C, \$90.00 for Grade D; and with 14 or more years' experience, \$135.00 for Grade A, \$125.00 for Grade B, \$105.00 for Grade C, and \$95.00 for Grade D.

PROVIDED, FURTHER, That Teachers holding Class V. certificates and who have less than two years' experience shall be paid \$65.00 for Grade A, \$60.00 for Grade B, \$55.00 for Grade C, and \$50.00 for Grade D. PROVIDED, FURTHER, That such teachers shall receive these amounts for the year 1945-46 also.

PROVIDED, FURTHER, That in computing the years of experience of teachers under the foregoing schedule, each full regular scholastic term taught by the teacher in the public schools of the State shall be counted as one year's experience.

In addition to the State Aid for teachers' salaries each school shall also be allowed for supervision or incidentals five (5%) per cent of the amount payable to it for salaries under the above salary schedule, which sum of five (5%) per cent shall be paid to the counties and school districts monthly along with the sums for Aid in paying teachers' salaries.

PROVIDED, FURTHER, That the pay schedule as set forth and approved in this section be, and hereby is, conditioned on the understanding that the hours of graduate credit required for re-certification or certification under Class I of the Advanced Professional Certificate and Class I of the Permanent Professional Certificate, the similar hours of graduate work required under Class 2 of these same type or group Certificates, and the hours of college credit required under Class 3 of the Advanced Professional Certificate and the Permanent Professional Certificate are all alike to be recognized and honored in the issuance of certificates to teachers, or prospective teachers, regardless of the year or time when such hours were earned by the applicant. The Division of Teacher Education and Certification of the State Department of Education, the State Department of Education, and the State Board of Education, one and all, are hereby

directed to take notice of the limitation hereby imposed, and are directed to allow full faith and credit for all such said hours, duly presented and proved, to any applicant possessed of the same, and without regard to when such hours were earned. In the event that certificates already issued would, under this proviso, be altered in grade or character, then the proper officials as described above are directed as a further condition of legislative approval of the schedule or pay as outlined in this Section to make such alterations in said certificates as this proviso imposes and makes necessary.

**SECTION 77:** (1) Any school teacher who may feel that he or she has been discriminated against on any ground or for any cause whatsoever by a Board of Trustees in fixing the salary of such teacher, in the exercise of the wide discretion conferred upon trustees by law in the fixing of teachers' salaries, shall have the right to file a complaint for the purpose of having such discrimination abated, and in so doing shall follow the procedure hereinafter set out.

(2) Such teacher, shall at any time, during the period for which employed, file with the County Board of Education of the County in which the school is located, a complaint, which shall set forth briefly the manner and method by which the alleged discrimination is claimed. Any number of teachers that are employed by the same school district shall have the right to join in the filing of a complaint. Such complaint shall be in writing, and upon the filing thereof the County Board of Education shall fix a date for the hearing of said complaint, and at least ten (10) days prior to the date fixed shall notify the complainant and Board of Trustees of said school district in which said teacher is employed, of the time and place of such hearing, and shall set forth in said notice the grounds of such alleged discrimination. The process and procedure under this article shall be as summary and simple as reasonably may be.

The County Board of Education shall have the power for the purpose of this article to subpoena witnesses, to administer oaths, and to examine such parts of any books and records as relate to the questions involved. Any party to such proceedings may cause to be taken the depositions of witnesses within or without the State and either by commission or *de bene esse*. Such depositions shall be taken in accordance with, and subject to, same provisions, conditions, and restrictions as apply to the taking of like depositions in civil actions at law in the Court of Common Pleas, and the same rules with respect to the giving of notice to the opposite party the taking and tran-

scribing of testimony, and the transmission and certification thereof, and matters of practice relating thereto, shall apply.

(3) The County Sheriffs and their respective deputies shall serve all subpoenas of the County Board, and shall receive the same fees as are now provided by law for like services. Each witness, who appears in obedience to such subpoena shall receive for attendance the fees and mileage of witnesses in civil cases in courts of the County where the hearing is held.

(4) The Court of Common Pleas shall, on application of the County Board, enforce by proper proceedings, the attendance and testimony of witnesses and the production and examination of books papers, and records, and shall have the power to punish as for contempt of said Court, by a fine or imprisonment or both, the unexcused failure or refusal to attend and give testimony or produce books papers, and records as may have been required in any subpoena issued by the County Board. The County Board shall have the power and authority to issue to the Sheriff of the County in which any hearing is held, a warrant requiring him to produce at the hearing any witnesses who shall have ignored or failed to comply with any subpoena issued by the County Board, and duly served upon said witness, and such warrant shall authorize and empower the Sheriff to arrest and produce at the hearing such witness, and it shall be his duty so to do, provided that the failure of witness so to appear in response to any such subpoena may be executed on the same grounds as provided by law in the courts of this State as to the attendance of witnesses and jurors. The hearing before the County Board shall be open to the public and shall be stenographically reported and the County Board is authorized to contract for the reporting of such hearing. The County Board shall hear the parties at issue and their attorneys, if any, and shall determine the matter in a summary manner setting forth its findings and conclusions in writing, and, if it shall find that such teacher shall have been discriminated against, shall require the Board of Trustees to discontinue such discrimination, and the County Board by registered mail, shall give notice to both parties of its decision. The County Board in passing upon such matters, is hereby invested with full discretion to the same extent as if the duty of fixing salaries of teachers had been originally imposed upon said County Board, and shall have the right to take into consideration changed conditions arising since the issuance of the certificates held by the teachers involved, and other facts that will be helpful in rendering a just decision. The County

Board shall have the right, in determining whether or not a discrimination exists, to recommend that the State Board of Education require all teachers in said district from which the appeal came to be examined and recertified under the procedure then in force for the certification of teachers as to their qualifications, and thereupon to require the trustees of such district to classify such teachers in accordance with said recertification for the purpose of fixing their salaries, to the end that the salaries of such teachers shall be based upon the value of the services rendered, it being found as a fact that each grade of teachers' certificate now outstanding are held by teachers of greatly varying efficiency, abilities and accomplishments. Should no appeal be taken from a decision of the County Board making such recommendation, it shall thereupon be mandatory upon the State Board of Education to carry out such recommendation.

(5) Within thirty (30) days after the receipt of any such notice of such decision of the County Board, any party thereto shall have the right to appeal to the State Board of Education by filing a notice of appeal stating the grounds thereof with the County Board of Education. Upon such appeal being filed, it shall be the duty of the County Board within thirty (30) days thereafter to file a full and complete certified transcript of the proceedings had before it with the State Board of Education. Upon receipt of such appeal, the State Board of Education shall fix a time and place for the hearing thereof, and give notice by registered mail to parties involved. Such appeal shall be heard upon the transcript of the proceedings from the County Board, and such other investigation and additional testimony as the State Board may elect to take, all of which, if taken, shall be reported and made a part of the record, and the said Board of Education shall review all questions of law and fact, and, in determining the matter, exercise its discretion as an original duty imposed upon it. The State Board of Education, upon its own initiative, in the accomplishment of justice in the matter, shall have the right to require all teachers in said district from which the appeal came to be examined and recertified under the procedure then in force for the certification of teachers as to their qualifications, and thereupon require the trustees of such district to classify such teachers in accordance with such recertification for the purpose of fixing their salaries, to the end that the salaries of such teachers shall be based upon the value of services rendered. All powers and remedies herein conferred on County Boards

as to subpoenaing witnesses, enforcing attendance, taking and production of evidence, etc., are hereby conferred on the State Board.

(6) The findings of fact by the State Board of Education shall be final and conclusive as to all parties, but any party thereto shall have the right within thirty (30) days thereafter to appeal to the Court of Common Pleas of the County in which the appeal arose, to review error of law only, by filing with the State Board of Education notice of such appeal and grounds thereof, and such State Board shall within thirty(30) days thereafter file certified copy of the transcript of record with the Clerk of said Court; and any party shall have the right to appeal to the Supreme Court from the Court of Common Pleas in the same manner as provided by law for appeals from the Circuit Court to the Supreme Court.

(7) Any law of the State, or any rule or regulation issued by any State Board of Education, or any other authority or official, that discriminates against any school teacher of this State, upon any ground or for any cause whatsoever, is hereby repealed or set aside, in so far as the same constitutes such a discrimination.

(8) All notices to be given by either the County Board or State Board shall be given both parties, and notices herein required to be given by the party shall be served upon the opposite party prior to the filing thereof; and all of such notices may be served by registered mail.

(9) Any decision, of either the County Board or the State Board, which shall become final, by reason of no appeal being taken therefrom as herein provided, shall be filed in the office of the Clerk of Court of the County in which the complaint arose within (10) days after such decision becomes final, by the Board rendering the decision, and any party thereto shall have the right to apply to the Circuit Court of such County for the enforcement of such decision, and it shall be the duty of the Court to enforce such decision, in the same manner as judgments of such Court are enforced.

(10) Nothing contained herein shall give any teacher any right to claim compensation in addition to that received for the period prior to the filing of the complaint with the County Board as provided for in Sub-Section 2 hereof.

(11) There is hereby appropriated for the State Board of Education One Thousand (\$1,000.00) Dollars to cover the costs of such hearings and appeals by the State Board and County Board herein

provided for to be paid by vouchers approved by the State Board of Education.

(12) Costs shall be taxed in the proceedings authorized hereunder by the respective Boards in accordance with the procedure and limitations as apply to taxing costs in a civil action at law in the Court of Common Pleas. The Clerk of each Board shall be allowed the same fees as Clerks of Court of the County in which the proceedings arose; and any other fees or costs allowed by law in the Court of Common Pleas in actions at law, and which are taxable as costs, shall apply in the proceedings before said Boards, and be taxable as costs. The costs so taxed of both parties shall be paid by the State Board of Education from the fund herein appropriated.

**SECTION 78:** That when two or more schools are consolidated into one larger school and/or one or more schools in a district or districts are discontinued and the pupils are transported to a large school in another district then the number of teachers saved by such consolidation or by such discontinuance of school shall be included in the report of the County Superintendent to the State Superintendent of Education, and the State aid term salaries of such teachers shall be allowed the district or districts for transporting of pupils for the first year of said consolidation or discontinuance.

**SECTION 79:** That the Superintendent of the Penitentiary is hereby authorized and directed to furnish, upon request of the Commission on State House and Grounds, necessary labor for the State Capitol and grounds, and upon request of the Governor such labor details for the Executive Mansion, the grounds of the State office buildings, Confederate Infirmary, the Jno. G. Richards Industrial School, the University of South Carolina, and the State Hospital as the Governor may deem necessary.

**SECTION 80:** That all officers and employees of the State of South Carolina, or any agency thereof, while traveling on the business of the State, shall be paid at the rate of Five Dollars and Fifty Cents (\$5.50) per day as expenses, exclusive of transportation, for travel away from his official headquarters, or post of duty; and that no expense for subsistence shall be allowed at the official headquarters of officers, or place of residence of employees; that the place of residence of all traveling employees shall be designated as the official post of duty at which no expense shall be allowed. That Columbia

shall be designated as the official post of all officers and employees engaged regularly at Columbia except members of departments, boards, or commission or officers who are allowed a per diem and expense while away from their place of residence on official business. That the Comptroller General is hereby authorized and directed to require that all expense accounts for travel shall be submitted under oath, properly itemized and classified on standard, uniform forms for all officers and employees, to be furnished by the Comptroller General, and the Comptroller General is hereby required to make a careful and thorough audit of all travel expense claims filed in his office and report to the next General Assembly any irregularities: PROVIDED, FURTHER, That the officers and employees of the State traveling outside of the State on official business shall be paid at the rate of Seven and 50/100 (\$7.50) Dollars per day, exclusive of transportation.

**SECTION 81:** The Comptroller General is hereby authorized to deputize any clerk or clerks in his employ to sign, in his stead, warrants drawn against the treasurer in payment of fixed appropriated items including salaries and other routine payments and the State Treasurer is hereby authorized to accept such signatures when notified by the Comptroller General; PROVIDED, That the delegation of this authority shall in no way relieve the Comptroller General of responsibility.

**SECTION 82:** The State Electrician and Engineer shall be elected to his office by the State Sinking Fund Commission. The net collections for sale of surplus power by the State Electrician and Engineer to the Broad River Power Company shall, as collected, be turned over to the State Treasurer and credited to the General Fund of the State: PROVIDED, That the State Electrician and Engineer is hereby authorized and empowered to build and maintain extension electric light and power lines and transformers, to and within the various State institutions where current is furnished by the State Electrician and Engineer, and pay for same out of fees collected from the sale of electric current; PROVIDED, FURTHER, That the State Electrician shall pay from the revenues of his department for water consumed by the various institutions of the State, and shall collect from the various institutions for the amount of water consumed by them, and remit such collections to the State Treasurer.

**SECTION 83:** That the State Auditor is hereby empowered and directed to require the installation and adoption of a system of ac-

counts in all State departments and institutions, which, in his opinion, is adequate for the needs of such department or institution, and that he may, from time to time, require the various departments and institutions to supply information which he may deem necessary or expedient in the discharge of the duties of his office.

**SECTION 84:** The name of any department of the State government may be used for the purpose of obtaining group insurance for the officers and employees of the State; PROVIDED, That no part of the cost or expense shall be paid from State funds.

**SECTION 85:** Where a lump sum appropriation is made for any of the institutions, expenditures for personal service shall be drawn from the treasury monthly or semi-monthly as required except as may be otherwise provided herein: PROVIDED, That the authorities of all institutions and departments for which a lump sum appropriation is made shall make a quarterly itemized report to the Budget Commission of all expenditures: PROVIDED, FURTHER, That no part of such lump sum appropriations shall be used for permanent improvements unless specifically authorized herein.

**SECTION 86:** That in all cases where the various counties have provided for the payment of taxes in installments no part of the cost of books, receipts or other records made necessary thereby shall be borne by the State; PROVIDED, That any discount on the State's portion of the taxes collected shall be absorbed by the county so that no discount shall be allowed on State taxes.

**SECTION 87:** That except as otherwise hereinbefore provided the base pay of legislative clerks and attaches, designated in Section 2 of this Bill, shall apply to a session of forty legislative days, and that each clerk and attache shall receive additional compensation for such service at the same rate for each legislative day in excess thereof, the same to be paid from the approved accounts of the respective houses. PROVIDED, HOWEVER, That laborers and porters shall be paid for six days of each week of the entire session.

**SECTION 88:** That if necessary the board of trustees of State institutions of higher learning shall limit the admission of students upon the basis of scholarship, standing, or upon any other basis determined upon by the respective boards; PROVIDED, FURTHER, That no State scholarships shall be granted by State institutions of higher learning, viz.: University of South Carolina, The Citadel, Clemson College, Winthrop College and the State Medical College.



**SECTION 89:** Whereas the federal government is calling on the state institutions of higher learning to receive and offer educational training to World War II veterans; and

WHEREAS, said institutions of higher learning are required to give special treatment to the pre-registration of such veterans, evaluations of service, school records, special scholastic progress reports, guidance and counselling, daily reports of absences, class attendance, the maintenance of a list of housing facilities available and otherwise lending assistance in locating such housing, and other details beyond those required of civilian students.

NOW, THEREFORE, it is directed that in the various institutions of higher learning no student shall be granted free tuition; PROVIDED, That tuition from and after January 1, 1946, shall be fixed by the respective governing boards of said institutions at Eighty (\$80.00) Dollars each for the residents of the State of South Carolina, and Two Hundred and Fifty (\$250.00) Dollars for non-residents of the State of South Carolina; PROVIDED, FURTHER, That no student activity fees shall be charged in excess of Eight Dollars and Seventy-five Cents (\$8.75) per scholastic semester; PROVIDED, FURTHER, That the tuition fees as set out above shall not be applicable to students in the various institutions of higher learning who are veterans of World War II enrolled under, and receiving the benefits of, the provisions of Public Law No. 346, of the United States, known as the "G. I. Bill of Rights", or Public Law No. 16, concerning vocational rehabilitation; and in all such cases the fees to be charged to the Administrator of Veterans' Affairs for the education of such veterans shall be fixed by the governing boards of such institutions, so as to provide for the payment by the Administrator, with respect to any such person, of such fair and reasonable compensation as will not exceed Five Hundred (\$500.00) Dollars for an ordinary school year; PROVIDED, FURTHER, That the tuition fees to be charged by governing boards at the Medical College, and in the Law School of the University of South Carolina, and by the State Colored College shall not be subject to the above limitations.

PROVIDED, FURTHER, the said charges for tuition for the scholastic year shall be deemed to be for the customary or usual term of nine months or less, and shall not prevent the various institutions of higher learning from charging an additional appropriate amount for tuition for the months in excess of the customary or usual term

during which such institution may conduct classes for which regular credits are given; **PROVIDED, FURTHER,** That members of the armed forces and federal employees stationed in South Carolina shall have the privilege of sending their children to the State educational institutions for the fees charged to citizens of this State; and where such persons are ordered away from the State, the children may continue to have this privilege while they attend the institutions.

**SECTION 90:** The various institutions of higher learning are authorized to use tuition and other fees for the maintenance and operation of the several institutions, but no part of such fees shall be used for the construction of new buildings, or the purchase of additional lands, nor shall such fees be pledged in advance to secure loans for such purposes unless specifically authorized herein or by other statutes authorizing such loans.

**SECTION 91:** The Governor, the Chairman of the Senate Finance Committee and the Chairman of the Ways and Means Committee of the House of Representatives shall constitute the State Budget Commission. All of the powers and duties devolved upon the Governor, the Chairman of the Senate Finance Committee, and the Chairman of the Ways and Means Committee of the House, in Section 3213 to Section 3222, inclusive, Code of Laws of 1942, are hereby devolved upon the State Budget Commission. In addition thereto, the said State Budget Commission is hereby given full power and authority to make surveys, studies, and examinations of departments, institutions and agencies of this State, as well as its problems, so as to determine whether there may be an overlapping in the performance of the duties of the several departments and institutions and agencies of the State, and for the purpose of determining whether the proper organization and system of accounting is maintained in such departments, institutions, commissions and agencies and to require and direct the installation of the same whenever it is necessary and proper, and to survey, appraise, examine and inspect, and determine the true condition of all property of the State, and what may be necessary to protect it against fire hazard or deterioration, and to conserve its use for State purposes and to make and issue and to enforce all necessary, needful and convenient rules and regulations for the enforcement of this provision. **PROVIDED, FURTHER,** That the State Budget Commission shall have the authority to designate State officials and employees who should be bonded and the amounts

for which such bonds should be written, and to require the same to be done.

PROVIDED, FURTHER, That the Budget Commission is authorized and directed, during the period of reconversion, in the interest of all State Institutions and Departments, counties, school districts, and municipalities to institute a program of applications for Surplus Property and Commodities and to pay the expenses therefor.

**SECTION 92:** Any maintenance appropriations made herein, or by special act now or hereafter, are hereby declared to be maximum, conditional and proportionate, the purpose being to make them payable in full in the amount named herein, if necessary, and then only in the event the aggregate revenues available during the period for which the appropriation is made are sufficient to pay them in full. The Budget Commission shall have full power and authority to survey the progress of the collection of revenue and the expenditure of funds by all departments and institutions, and is hereby authorized to make such reductions of appropriations as may be necessary to prevent a deficit; PROVIDED, That no institution or activity for which the General Assembly has herein provided shall be discontinued.

PROVIDED, FURTHER, That in the event the Budget Commission finds it necessary to invoke the powers conferred upon it in this Section, said Commission shall not order any cut in the appropriations of any State Department or institution which would have the effect and result of reducing the yearly salary of any State Employee or school teacher receiving less than \$1,500.00 per year, and the Commission is further directed, in making appropriations reductions affecting State employees and/or school teachers, earning annual salaries of \$1,500.00 or more, to provide a graduated, equitable scale of such reductions.

PROVIDED, FURTHER, That Act No. 224 of the Acts and Joint Resolutions of the General Assembly for the year 1945, being commonly known as the Deficiency Appropriations Act, be, and hereby is, amended by striking out that portion of division (7) under Section 5, paragraph 2, page 537 of said division, beginning with the words "If the State Budget Commission shall determine"—and continuing thence to the conclusion of said paragraph.

Amend the same Act, Section, Division, and page by striking out the concluding paragraph of Division (7) in its entirety.

**SECTION 93:** That the per diem allowance of all boards, commissions and committees shall be at the rate of Ten (\$10.00) Dollars per day.

**SECTION 94:** That salaries paid to officers and employees of the State, including its several boards, commissions and institutions, shall be in full for all services rendered, and no perquisites of office or of employment shall be allowed in addition thereto, but such perquisites, commodities, services or other benefits shall be charged for at the prevailing local value and without the purpose or effect of increasing the compensation of said officer or employee; PROVIDED, HOWEVER, That this shall not apply to the Governor's Mansion, nor to guards at any of the State's penal institutions and nurses and attendants at the State Hospital, State Training School, S. C. Sanatorium, and the Confederate Infirmary, when the cash compensation of such employee is less than \$1,800.00 per year.

PROVIDED, FURTHER, That all salaries paid by State institutions and departments for which a lump sum appropriation is made, and in all departmental appropriations for groups of employees, shall be submitted to and approved by the State Budget Commission before becoming effective; and in submitting said salaries for approval of the Budget Commission, the total salary paid to each officer and employee, whether such salary be itemized or included in lump sum or group appropriations, shall be shown; and in any Institution or Department where one or more appropriated salaries are supplemented, the amount of such supplement shall be reported to the Budget Commission for approval, and the source of such supplement.

PROVIDED, FURTHER, That salaries enumerated in this Act shall be in full for all services, and any funds received from outside sources and intended to supplement said salaries shall be deposited in the State Treasury and applied to the payment of said salaries. PROVIDED, HOWEVER, That the Budget Commission may suspend the provisions of this proviso, upon written satisfactory proof being presented that any person or persons should be allowed increased compensation from outside sources; PROVIDED, FURTHER, That in the granting of such increased compensation from outside sources, the Budget Commission shall specify in detail the

amount of increase that may be allowed, designating the person by name, title and position.

**SECTION 95:** That all revenue, now on hand, or hereafter received by each of the correctional or welfare State institutions shall be remitted with reasonable promptness, but at least monthly, to the State Treasury for credit to the appropriation accounts of the respective institutions, and shall be withdrawn therefrom as needed and used for the current operation of the institutions. PROVIDED, HOWEVER, that the provisions of this section shall not apply to donations received specifically for the comfort of the inmates or patients. PROVIDED, FURTHER, That at the correctional and welfare institutions of the State all purchases of material and supplies in excess of Five Hundred (\$500.00) Dollars shall be made upon competitive bids.

**SECTION 96:** The State Treasurer, with the advice and approval of the State Finance Committee, is hereby authorized and directed to consolidate into a General Deposit Account, all monies held by the State Treasurer for the account of all State funds which in the opinion of the State Finance Committee, may be properly consolidated. The State Finance Committee shall designate the accounts which shall be consolidated and the accounts which shall be carried as special deposits. The records of the State Treasurer and the Comptroller General shall, at all times, reflect the true cash balance of each Fund comprising the General Deposit Account. Properly authorized obligations of the respective State Funds comprising the General Deposit Account shall be paid therefrom, but no overdraft shall be permitted in any Fund which will not be covered by the receipt of revenue or monies belonging to such Fund within a reasonable time. The Treasurer shall at all times maintain a sufficient cash reserve in the General Deposit Account to properly finance the activities supported by the respective Funds comprising the General Deposit Account, and to this end the State Finance Committee is authorized to borrow, from time to time, such amounts as are necessary. To the end that such borrowing may be kept at a minimum, each department and institution may be required to give to the State Treasurer a quarterly anticipation of its expenditures, itemized according to budget classifications, by months. All Acts or parts of Acts requiring the separate deposit of monies held for the account of special State funds are subordinated to the terms of this section.

**SECTION 97:** The Treasurer of any State institution which is required by law to take collateral for the protection of its bank deposits, is hereby authorized to accept in lieu thereof the guarantee of the Federal Deposit Insurance Corporation which may obtain in the respective Banks.

**SECTION 98:** That all income or revenue derived from the Workmen's Compensation Tax shall be placed by the State Treasurer in a special account, which shall be designated "The Workmen's Compensation Fund". Any existing appropriation for the support of the South Carolina Industrial Commission, and all appropriations hereafter made therefor shall be paid from the General Fund of the State, but an amount sufficient to cover all such appropriations shall, as soon as such appropriations become effective, be transferred from the Workmen's Compensation Fund to the General Fund of the State for the paying of such appropriations. Any remainder in the said Workmen's Compensation Fund and funds derived from annual charges as hereinafter specified shall be used in paying any awards on claims now pending and on file with the South Carolina Industrial Commission, and for injuries accruing after April 1, 1944 made by the South Carolina Industrial Commission in connection with injury to or death of any official or employee of the State of South Carolina, any County or municipality therein, any political subdivision thereof or of any State, County or municipal agency or institution; PROVIDED, HOWEVER, the paying of any such awards shall not apply to employees of the State Highway Department. When such awards are made by the South Carolina Industrial Commission, the said Commission shall transmit to the Comptroller General an official copy of the said award, which shall contain the name of the claimant, beneficiary and an itemized statement of the payments to be made, and such other information as may be necessary to constitute a full record of the case; and upon receipt of said official award the Comptroller General shall issue his warrant upon the State Treasurer in payment of the said claim and retain the award as his voucher therefor. Any funds in addition to the amounts appropriated which may be required to carry out the provisions of this Act, may be transferred, upon approval of the Budget Commission, from the Workmen's Compensation Fund to the General fund of the State and credited to the appropriation account of the Industrial Commission for the purpose of paying such additional expenses.

For the calendar year 1946 the employer of every person who will be entitled to benefits under the provisions of this Section in the

event of injury or death shall pay an amount equal to thirty (30%) per centum of the estimated premiums on Workmen's Compensation Insurance on all such persons, as estimated by the Industrial Commission. Such amounts shall be collected by the South Carolina Industrial Commission and deposited by it in the State Treasury to the credit of the Workmen's Compensation Fund provided for in this section. Payments each year shall be at the rate of thirty (30%) per cent of the estimated annual premium, to be made and handled in accordance with the provisions of Section 7035-76 (c), Code of Laws of South Carolina, 1942.

PROVIDED, That no county or municipality of the State shall be covered by Workmen's Compensation Insurance provided in this section until actual payment of the premium provided herein shall have been made to the South Carolina Industrial Commission, nor shall any county or municipality be covered by this insurance after the lapse of the period for which the premium had been paid. It shall be the duty of the South Carolina Industrial Commission to notify each county or municipality at least thirty (30) days before the expiration date of its coverage, in order that the said county or municipality may keep its insurance in force continuously.

The Attorney General of South Carolina shall be the legal representative of the State Workmen's Compensation Fund, and any extra legal services that may be required shall be performed by attorneys appointed by the Attorney General, and whose fees and expenses shall be fixed and approved by the Attorney General and paid from the State Workmen's Compensation Fund.

Notwithstanding anything to the contrary contained in Section 7035-2, Code of Laws of South Carolina, 1942, the provisions of this section shall apply to all officers and employees of the State of South Carolina, any county or municipality therein, any political subdivision thereof or any state, county or municipal agency or institution. Compensation under this section may be paid directly to the employer in cases where the employer has already paid the employee for the period for which the compensation is due.

The South Carolina Industrial Commission is hereby authorized, with the approval of the Budget Commission, to carry in a reliable insurance company or companies, such portion of the insurance liability as may be deemed advantageous.

It shall not be mandatory for any employer other than the State of South Carolina and agencies and institutions thereof to comply with the provisions of this Section but no awards shall be made or paid unless the employer of the claimant shall have fully complied with the provisions of this Section prior to the date of the accident causing the injury or death of such claimant. The South Carolina Industrial Commission shall submit to the Governor of this State and the General Assembly an annual report showing receipts, expenditures and disbursements of said Commission for the fiscal year terminating on June 30th preceding the time of such report. This section shall remain a part of the permanent law of the State until repealed by the General Assembly.

**SECTION 99:** That unless specifically authorized herein the appropriations provided in this Act shall lapse on August 31st, 1947. PROVIDED, HOWEVER, That appropriations for the payment of bonds or interest shall remain effective until such bonds or interest is paid.

**SECTION 100:** That in the event no supply bill is enacted to provide for the county government of any county of the State, then, and in that event, the appropriation, terms and conditions contained in the last enacted supply bill of such county shall be continued for an additional year. PROVIDED, that only usual appropriations and no special appropriations for unusual purposes, if contained in such bill, shall be held as appropriated by the continuance of such bill.

**SECTION 101:** The Boards of Trustees of the University of South Carolina, the Citadel, Winthrop College, and Clemson College, are hereby authorized to abate the tuition fee charged at these institutions to the extent of Fifty (\$50.00) Dollars to the winner of the American Legion High School Oratorical Contest and to the Governor of Boys' State; the said abatements to be for four (4) years in each instance, and to be granted when the American Legion, Department of South Carolina, will have contributed a like amount per year. The abatement of tuition herein provided is for the purpose of furnishing a scholarship of One Hundred (\$100.00) Dollars per year to the winners of the above contests, the State of South Carolina and the American Legion, Department of South Carolina, cooperating on an equal basis in providing these scholarships.

**SECTION 102:** The aggregate principal indebtedness of the State Highway Department at any one time outstanding on account of the



construction of the State Highway System, including the principal amount of all certificates of indebtedness or notes issued to finance the construction of such system and the principal amount which the State Highway Department shall have agreed to pay to any county or road district or bridge district by way of reimbursement, shall, after deducting any sinking fund or other moneys in the State Treasury held solely for the purpose of paying such indebtedness, never exceed \$62,300,000.00. This limitation upon the amount of the indebtedness of the State Highway Department shall supersede all other limitations prescribed by law either with respect to the amount of such indebtedness at any one time outstanding or with respect to the aggregate amount of such certificates of indebtedness which may be issued and shall not apply to certificates of indebtedness issued to finance the acquisition of the John P. Grace Memorial Bridge in Charleston County. Notwithstanding anything contained in Section 5925-13 and Section 5925-14, Code of Laws of 1942, the funds raised by the issuance of State Highway Certificates of Indebtedness pursuant to these sections or any other sections, may be used to finance the construction of any part of the State Highway System. PROVIDED That State Highway Certificates of Indebtedness may be issued as provided in said sections to pay and retire outstanding State Highway Certificates of Indebtedness or reimbursement obligations, as they mature and become due, notwithstanding that the estimated amounts required to pay such certificates or obligations have been included in an estimate previously adopted pursuant to Section 5969, Code of Laws of 1942, and notwithstanding that there may be moneys available for the payment of such certificates in the sinking fund established by Section 5972, Code of Laws of 1942.

**SECTION 103:** In estimating the revenues to be received from the five cents gasoline tax and the motor vehicle license tax for the purpose of financing the construction of the State Highway System, as authorized by the provisions of Chapter 127 of the Civil Code of Laws of 1942, as amended, the State Highway Commission is hereby authorized and empowered to assume that such revenues of any year will be five per centum in excess of the actual or estimated revenues of the next preceding year but the said Commission shall not assume that in 1950 or later years there will be any increase in such revenues over and above the revenues of the year 1949. This Section shall become effective on and after the date of approval of this Act and shall be and remain of full force and effect for future years.

**SECTION 104:** That duplicate birth certificates shall be furnished by the State Bureau of Vital Statistics and by the Clerks of Court, or other County official in charge of vital statistics of the several counties of South Carolina without charge when application therefor is for the purpose of entering the military service of the United States.

**SECTION 105:** That effective July 1, 1941, all officers and employees of the State of South Carolina or any political subdivision thereof, commissioned, enlisted, or selected in connection with the military, naval, or similar forces of the United States Government shall be entitled to leave of absence from their respective duties without loss of time, seniority, efficiency, and/or register ratings, and that each such officer and employee shall be paid his regular salary for one month after date of entry into such service.

**SECTION 106:** That the appropriation made in Section 6 of Act No. 741 of the Acts of 1942, relating to the Atlantic States Marine Fisheries Compact shall be continued in force for the fiscal year 1946-1947.

**SECTION 107:** The provisions of Sections 5250-12 to 5250-26, inclusive, Code of Laws, 1942, shall not apply to manicurists employed in barber shops.

**SECTION 108:** It shall be unlawful for any person, firm or corporation to sell or offer for sale any wine or beer in this State between the hours of 12 o'clock Saturday night and sunrise Monday morning. Any person, firm, or corporation violating the provisions of this Act shall be punishable by a fine of not more than One Hundred (\$100.00) Dollars, or be imprisoned for not exceeding thirty (30) days. The right of any person to sell wine and beer in this State at any time, under a license issued by the State, shall be forfeited, and the license revoked, upon his conviction of violating the provisions of this section.

### INCOME

**SECTION 109. (a)** That Section 2438, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out all of said Section 2438, and inserting in lieu thereof the following, to be known as Section 2438:

"Section 2438. All officers and employees of the State of South Carolina and all subdivisions thereof shall pay an income tax to the

State of South Carolina at the same rate that all other individuals are taxed.

"The provisions of this section shall be effective as to income received on and after January 1, 1939, except as to income received by constitutional officers of the State of South Carolina and as to the income of such constitutional officers the provisions of this subsection shall become effective as their respective terms expire on and after July 1, 1939."

(b) That Subdivision (a) of Section 2440, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out all of said Subdivision (a) of Section 2440, and inserting in lieu thereof the following to be known as Subdivision (a) of Section 2440:

"Section 2440.(a) Every corporation organized under the laws of this State shall make a return and shall pay annually an income tax equivalent to four and one-half ( $4\frac{1}{2}$ ) per centum of the entire net income of such corporation as herein defined received by such corporation during the income tax year; and, except as herein provided, every foreign corporation doing business or having an income within the jurisdiction of this State shall make a return and shall pay annually an income tax equivalent to four and one-half ( $4\frac{1}{2}$ ) per centum of a proportion of its entire net income to be determined as herein provided in this article; PROVIDED, The amount of tax shall not be less than would be produced by applying a rate of three (3%) per centum to a base consisting of the entire net income plus salaries and other compensation paid to all elective and appointed officers and to any stockholder owning in excess of five (5%) per centum of the issued capital stock of the corporation, after deducting from the base Six Thousand (\$6,000.00) Dollars and any deficit reported for the year.

"This subdivision shall be effective as to all income received on and after January 1, 1941."

(c) That Section 2451, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out all of said Section 2451, and inserting in lieu thereof the following to be known as Section 2451:

"Section 2451. (1) If the entire trade or business of a non-resident individual or foreign corporation is carried on in the jurisdiction of

this State the tax imposed by this article shall be computed upon the entire net income of such non-resident individual or foreign corporation.

(2) If the principal business of a non-resident individual or a foreign corporation in this State is manufacturing, or if it is any form of collecting, buying, assembling, or processing goods and materials within this State, such non-resident individual or foreign corporation shall make returns and pay annually an income tax upon a proportion of its entire net income to be determined according to the following rules: The proportion shall be computed on the basis of the arithmetical average of the following two ratios: (a) the ratio of the value of the real estate and tangible personal property in this State to the value of the entire real estate and tangible personal property, with no deductions on account of encumbrances thereon; (b) the ratio of the total costs of manufacturing, collecting, buying, assembling, or processing within this State during the income year to the total costs of manufacturing, collecting, buying, assembling, or processing within and without the State during such income year. The term 'cost of manufacturing, collecting, buying, assembling, or processing', as used herein, shall be interpreted in a manner to conform as nearly as may be to the best accounting practice in the trade or business. Unless in the opinion of the Tax Commission the peculiar circumstances in any case justify a different basis, this term shall be generally interpreted to include as elements of cost within and without this State the following: The total cost of all goods, materials, and supplies used in manufacturing, assembling, or processing, regardless of where purchased; the total wages and salaries paid or accrued during the income year in such manufacturing, assembling, or processing activities; the total overhead or manufacturing burden properly assignable according to good accounting practice to such manufacturing, assembling, or processing activities; not including, however, property, privilege, stamp, or other taxes.

(3) If the principal business of a non-resident individual or a foreign corporation in this State is selling, distributing, or dealing in tangible personal property within this State such non-resident individual or foreign corporation shall make returns and pay annually an income tax upon a proportion of its entire net income determined according to the following rules: The proportion shall be computed upon the basis of the arithmetical average of the following two ratios;

(a) The ratio of the value of the real estate and tangible personal property, in this State during the income year to the value of the total real estate and tangible property during the income year with no deductions on account of encumbrances thereon; (b) The ratio of the total sales made within this State during the income year which were principally secured, negotiated or effected by employees, agents, consignees, officers, or branches of the taxpayer resident or located in the State, to the total sales made everywhere during said income year.

(4) If the principal profits or income of a non-resident individual or foreign corporation is derived from sources other than manufacturing, collecting, buying, assembling, or processing; or from sources other than the selling, distributing or dealing in tangible personal property such non-resident individual or foreign corporation shall make returns and pay annually an income tax upon a proportion of its entire net income to be determined according to the following rule: The proportion shall be computed on the basis of the ratio of gross receipts in this State during the income year to the total gross receipts for such year within and without the State.

(5) When a non-resident individual or foreign corporation has a gain or loss from the sale of real property located within South Carolina, the gain or loss arising from such sale shall be determined in accordance with the provisions of Section 2446, Code of Laws, 1942, and the tax thereon shall be paid at the rate provided by this article.

(6) The term 'tangible property' as used in this article includes only the property held or used to produce income which is derived from sources partly within and partly without the State. Such property shall be taken at its actual value, which in the case of property valued or appraised for purpose of inventory, depreciation, depletion or other purposes shall be the highest amount at which so valued or appraised and which in other cases shall be deemed to be its book value in the absence of affirmative evidence showing such value to be greater or less than the actual value, no deductions on account of depreciation, depletion or obsolescence. The average value during the taxable year or period shall be employed. The average value of property as above described at the beginning and end of the taxable year of period ordinarily may be used, unless by reason of material changes during the taxable year or period such average does not fairly

represent the average for such year or period, in which event the average shall be determined upon a monthly or daily basis.

(7) Where the property ratio, provided by this Article is involved, the term 'entire net income' shall include only the entire net income from property held or used to produce income which is derived from sources partly within and partly without South Carolina; PROVIDED, that for the purposes of apportionment under the provisions of this Article no gain or loss from the sale of real property shall be included in the 'entire net income' to be apportioned.

(8) When a non-resident individual or a foreign corporation maintains books of account and records in such manner as to clearly reflect the true net income accruing or arising from sources within this State, the return may, with the approval of the Tax Commission, be based upon such books of account or records and the tax paid upon the net income so determined. PROVIDED, That where the Tax Commission finds the books of account and records sufficiently clear, in its opinion, to show the true net income arising from sources within this State it may require the return to be filed upon such basis and calculate the tax due upon the net income so determined.

(9) This section shall be effective as of January 1, 1941.

(d) That Section 2458, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out all of said Section 2458 and inserting in lieu thereof the following, to be known as Section 2458:

'Section 2458. (1) The full amount of the tax payable, as shown on the face of the return shall be paid to the South Carolina Tax Commission at the office where the return is filed, at the time fixed by law for filing the return. If the taxpayer so elects he may pay the tax in four (4) equal installments, in which case the first installment shall be paid on the date prescribed for the payment of the tax by the taxpayer. The second installment shall be paid on the fifteenth day of the third month, the third installment on the fifteenth day of the sixth month and the fourth installment on the fifteenth day of the ninth month after such date. If any installment is not paid on or before the date fixed for its payment, the entire amount of unpaid tax, interest and penalty, shall become due and payable. If the taxpayer is granted an extension of time in which to file income tax return, the interest on deferred payments shall in no instance exceed six (6%) per cent. per annum on such deferred payments from the

time the return is due to be filed until the tax due thereon is paid. PROVIDED, That the provisions of this Section shall not apply to the payment of additional taxes assessed by the Tax Commission, such additional taxes to be paid as now required by law. PROVIDED, FURTHER, That all revenue from the income tax shall be allocable to the revenues and appropriations for the fiscal year in which the first installment comes due and the State Treasurer is hereby authorized to borrow in anticipation of all deferred installments if such revenues be necessary to pay appropriations.

(2) If the Tax Commission finds that the assessment or the collection of a tax or a deficiency for any year, current or past, will be jeopardized in whole or in part by delay, the said Tax Commission may mail or issue notice of such finding to the taxpayer together with a demand for immediate payment of the tax or the deficiency declared to be in jeopardy (including interest, penalties and additions thereto). In the case of the tax for a current period, the Tax Commission may declare the taxable period of the taxpayer immediately terminated and shall cause notice of such finding and declaration to be mailed or issued to the taxpayer, together with a demand for immediate payment of the tax based on the period declared terminated, and such tax shall be immediately due and payable whether or not the time otherwise allowed by law for filing the return and paying the tax has expired. Such assessment or assessments provided for in this subsection shall be immediately due and payable and proceedings for collection shall commence at once, and if such tax is not paid upon demand of the Tax Commission, said Tax Commission is hereby authorized and directed to forthwith issue a warrant of distraint against the property of the taxpayer, or in its discretion the Tax Commission may require the taxpayer to file such indemnity bond as in the judgment of the Tax Commission may be sufficient to protect the interest of the State.

(3) The tax may be paid with uncertified check, during such time and under such regulations as the Tax Commission shall prescribe, but if a check so received is not paid by the bank on which it is drawn, the taxpayer by whom such check is tendered shall remain liable for the payment of the tax and for all legal penalties, the same as if such check had not been tendered.

(4) The Tax Commission is hereby authorized to prescribe such rules and regulations as may be necessary properly to carry out the provisions of this Section.

(5) Out of the revenue and interest derived under the provisions of Sections 2435-2479, inclusive, Code of Laws of South Carolina, 1942, as amended, the Tax Commission is hereby authorized to expend so much as is necessary to defray the additional expenses incurred in the administration and enforcement of this section. All such expenditures shall be made upon the approval of the Budget Commission.

(e) That Section 2462, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out all of said Section 2462, and inserting in lieu thereof the following to be known as Section 2462:

"Section 2462. If any tax, interest or penalty imposed by this article remain due and unpaid for a period of ten (10) days, the Tax Commission shall issue a warrant under its hand and official seal directed to the Sheriff or Tax Collector of any county in the State commanding him to levy upon and sell the real and personal property of the taxpayer found within his county for the payment of the amount thereof with added penalties, interest and the cost of executing the warrant and to return such warrant to the Tax Commission and pay to it the money collected by virtue thereof by a time to be therein specified, not more than sixty (60) days after the receipt of the warrant. Immediately upon receipt of the warrant, the Sheriff or Tax Collector shall file with the Clerk of Court of his county a copy thereof and thereupon the Clerk of Court shall enter in the judgment docket, in the column for judgment debtors, the name of the taxpayer mentioned in the warrant, and in appropriate columns the amount of the tax or portion thereof and penalties for which the warrant is issued and the date when such copy is filed, and shall index the warrant upon the index of judgments, and thereupon the amount of such warrant so docketed shall become a lien upon the title to and interest in real property or chattels real of the taxpayer against whom it is issued in the same manner as a judgment duly docketed in the office of said clerk. The sheriff or tax collector shall proceed upon the warrant in all respects with like effect and in the same manner prescribed by law in respect to executions issued against property upon judgments of a Court of record. The sheriff or tax collector, and the Clerk of Court shall be entitled to the same fees for service in executing and recording the warrant to be collected in the same manner as prescribed by law in respect to the executions issued against property upon judgments of a Court of record. If a warrant be returned not satis-



fied in full, the Tax Commission shall have the same remedies to enforce the claim for taxes against the taxpayer as if the people of the State had recovered judgment against the taxpayer for the amount of the tax."

(f) That Section 2438, Section 2440 (a), Section 2451, Section 2458 and Section 2462, Code of Laws of South Carolina, 1942, which are repealed by this Act shall remain in full force and effect for the purpose of the assessment and collection of taxes that are due or may be found to be due under the provisions of said section.

### **BEER AND WINE**

**SECTION 110:** (a) Every person engaged in the business of selling or distributing beer or wine shall annually, in advance, on or before the 1st day of July of each year, or before engaging in such business, apply for and obtain from the South Carolina Tax Commission a permit for the privilege of engaging in such business, and shall pay the tax levied therefor. All such permits shall expire on the 30th day of June following date of issue. In case any business is conducted at two or more places of business, a separate permit for each place of business shall be required.

For the privilege of engaging in or continuing in such business, there is hereby imposed, levied and assessed a tax payable to the South Carolina Tax Commission in accordance with the following schedule, to wit:

- Upon each wholesaler of wine, \$400.00 per annum;
- Upon each wholesaler of beer, \$400.00 per annum;
- Upon each retailer of wine, \$15.00, per annum;
- Upon each retailer of beer, \$15.00 per annum.

PROVIDED, That persons obtaining permits on or after January 1st and before June 30 of any year may obtain such permits for the remainder of the license year upon the payment of one-half of the tax above provided.

All revenue derived from licenses shall be distributed as follows:

33-1/3% shall be paid into the State Treasury for school purposes;

66-2/3% shall be paid to the city or town in which the licensee conducts his business.

When the business of any licensee is not within the corporate limits of any city or town, 66-2/3% shall be paid to the county in which the licensee conducts his business.

(b) There shall be levied and collected on all beer offered for sale in this State, a license tax of fifteen (15¢) cents per gallon or fractional quantity thereof, and on all wines offered for sale in this State, a license tax of sixty (60¢) cents per gallon or fractional quantity thereof. PROVIDED, That if beer be offered for sale in quantities of less than one (1) gallon, there shall be levied and collected a tax of one (1¢) cent for every six ounces or fractional quantity thereof, and on all wines offered for sale in quantities of less than (1) gallon, there shall be levied and collected a tax of four (4¢) cents for each eight (8) ounces or fractional quantity thereof. The license tax, above provided for, on such beverages shall be distributed as follows: Seventy (70%) per cent. thereof into the State Treasury for school purposes, seventeen and one-half (17½%) per cent. thereof to the county from which the revenue is derived, and twelve and one-half (12½%) per cent. thereof to the town or city from which the revenue is derived: PROVIDED, That when the said revenue is not derived from a town or city, said revenue shall be divided as follows: Seventy (70%) per cent. thereof into the State Treasury for school purposes, and thirty (30%) per cent. thereof to the county from which it is derived. PROVIDED, FURTHER, That wine may also be sold at retail in licensed alcoholic liquor stores and shall be taxed at the rate provided in this Section, any provisions of law to the contrary notwithstanding. PROVIDED, HOWEVER, That a licensed liquor dealer may sell wine at wholesale but shall be subject to the payment of the wholesale license herein provided for.

(c) It shall be unlawful for any retailer to have in his possession for the purpose of sale or to sell or offer for sale, any beer or wine which was not purchased or acquired from a licensed wholesaler of such in this State.

Every wholesaler of beer or wine shall file with the Tax Commission on or before the 10th day of each calendar month, a report covering all sales of such beer or wine made during the preceding month; such report shall show the names and post office addresses of all persons to whom such beer or wine has been sold or delivered, and the municipality and county in which purchaser's business is located, and the quantities thus sold or delivered.

Every wholesaler or retailer of beer or wine shall keep such additional records and make such additional reports with respect to the receipt, distribution and sales of beer or wine as the Tax Commission may require. Failure to furnish such reports as are herein required shall be grounds for the revocation or suspension of such wholesaler's permit authorizing the sale of beer or wine.

The South Carolina Tax Commission is hereby authorized, directed and empowered to formulate administrative rules and regulations governing the buying and selling of beer, ale, and all other malt or brewed beverages.

(d) That when used in this Section the words and terms herein mentioned shall have the following definitions:

The word "person" means and includes natural persons, associations, copartnerships and corporations.

The word "wholesaler" shall mean any person who makes the first sale within this State or who sells or distributes any quantity of beer or wine to any other person for resale, but the term shall not include any person, firm or corporation who produces wine in South Carolina from fruits grown within the State by or for the manufacturer;

The word "retailer" shall mean any person who sells or distributes any quantity of beer or wine to the consumer.

The words "beer" and "wine" shall mean beer and wine legalized for sale by the provisions of Act No. 198 of Acts of General Assembly of South Carolina, approved the 20th day of May, 1939.

(e) For the purpose of administration and enforcement hereof so much of Sections 2521 through 2557-18, inclusive, Code of Laws of South Carolina, 1942, whenever applicable, are hereby adopted and made a part hereof.

(f) The provisions of this Section shall be and remain of full force and effect for future years, or until repealed by the General Assembly.

### **FRUIT JUICES**

**SECTION 111:** That all unfermented pure fruit and vegetable juices, with or without added sugar, shall be exempt from the payment of any soft drinks tax now provided by law. **PROVIDED,** That this exemption shall not apply to any fruit or vegetable juice, with or

without added sugar to which is added any artificial coloring or any artificial flavoring or to which is added any preservative or carbonic gas. The limited classification created by this section is done for the purpose of fostering and encouraging the fruit and vegetable industry by exempting from the soft drinks tax unfermented pure fruit or vegetable juices. If for any reason this section shall be held unconstitutional, then the classification hereunder created and the provisions hereby imposed shall not operate so as to render unconstitutional any classification or provision of the statutory laws of the State of South Carolina, commonly known as the Soft Drinks Tax Statute. Any violation of the terms of the foregoing provisions shall be punished as is now provided in Sections 2521-2554, inclusive, Volume II, Code of Laws of South Carolina, 1942, and amendments thereto. The provisions of this section shall be and remain a part of the premanent law of the State until repealed or amended by the General Assembly.

### **COIN OPERATED DEVICES**

**SECTION 112.** (1) (a) That every person, firm or corporation owning or maintaining any place of business, or other place, wherein or in connection with which is operated or located any machine for the playing of music, games or amusements, operated by a slot wherein is deposited any coin or thing of value or any machine in which is kept any article to be purchased by depositing any coin or thing of value, shall apply for and procure from the South Carolina Tax Commission a license for the privilege of operating any and every such machine and shall pay for such license a tax of Fifteen (\$15.00) Dollars per machine; PROVIDED, That the tax on machines vending any article to be purchased therefrom shall be Ten (\$10.00) Dollars per machine which requires a deposit of five (5¢) cents or more, and a Tax of Five (\$5.00) Dollars per machine which requires a deposit of less than five (5¢) cents; PROVIDED FURTHER, That the provisions of this subdivision shall not apply to any billiard or pocket billiard table.

(b) No machine shall be licensed under this subsection unless said machine shall bear a permanently attached identifying serial number. In making application for license under this subsection the applicant shall specify the manufacturer's serial number of the machine for which license is desired. The application for license shall be filed on blanks to be furnished by the South Carolina Tax Commission. No license issued under the provisions of this subsection shall

be transferable. It shall be the duty of the person in whose place of business the machine is operated or located to see that proper State license is attached to the machine before its operation is commenced. Failure to do so shall make such person liable for penalties imposed in this section.

(c) Upon application being made for license to operate any machine or apparatus under this section, the Tax Commission is hereby authorized to presume that the operation of such machine or apparatus is lawful and when a license has been issued for the operation thereof, the sum paid for such license shall not be refunded notwithstanding that the operation of such machine or apparatus shall be prohibited.

(2) (a) Every person, firm or corporation owning or maintaining any place of business, or other place, wherein or in connection with which is operated or located any billiard or pocket billiard table measuring not more than three and one-half ( $3\frac{1}{2}$ ) feet wide and seven (7) feet long, whether operated by a slot or otherwise, shall apply for and procure from the South Carolina Tax Commission a license for the privilege of operating such billiard or pocket billiard table, and shall pay for such license a tax of Ten (\$10.00) Dollars for each such billiard or pocket billiard table owned or operated: PROVIDED, That every person, firm or corporation operating billiard or pocket billiard tables measuring more than three and one-half ( $3\frac{1}{2}$ ) feet wide and seven (7) feet long, whether operated by slot or otherwise, shall be taxed under the provisions of Section 6337-6352, inclusive, Code of Laws of South Carolina, 1942, and Acts amendatory thereto.

(b) Every person, firm or corporation owning or maintaining any place of business, or other place, wherein or in connection with which is operated a bowling alley, or alleys, of like kind, shall apply for and procure from the South Carolina Tax Commission a license for the privilege of operating such bowling alley or alleys, and shall pay for such license a tax of Five (\$5.00) Dollars for each such alley kept or operated. PROVIDED, That no license issued under this subdivision shall cost in excess of Thirty (\$30.00) Dollars.

(c) Every person, firm or corporation owning or maintaining any place of business, or other place, wherein or in connection with which is operated a skating rink shall apply for and procure from the South Carolina Tax Commission a license for the privilege

of operating such skating rink, and shall pay a license tax of Twenty-five (\$25.00) Dollars for each skating rink operated. PROVIDED, That the license under this subdivision shall be valid only at the address as shown on license.

(2) No billiard or pocket billiard table shall be licensed under this subsection unless said billiard or pocket billiard table shall bear a permanently attached identifying serial number and in making application for license under this subsection, the applicant shall specify the manufacturer's serial number of the billiard or pocket billiard table for which license is desired. License shall carry the serial number to correspond with that on the billiard or pocket billiard table and no such license shall be transferable to any other billiard or pocket billiard table. It shall be the duty of the person in whose place of business such billiard or pocket billiard table is operated or located to see that proper license is attached to the billiard or pocket billiard table before its operation shall commence. Failure to do so shall make such person liable for the penalties imposed under this section.

(3) Every person, firm or corporation subject to payment of tax under this section shall annually, in advance, on or before the first day of July of each year, or before doing any act taxable under the provisions of this section, apply for and obtain from the South Carolina Tax Commission a State license for the privilege of engaging in such business and shall pay the tax levied therefor. All such licenses shall expire on the thirtieth day of June following date of issue.

(4) Any person, firm or corporation who shall fail, neglect, or refuse to comply with the terms and provisions of this section, or shall fail to attach the required license to any machine, apparatus, billiard or pocket billiard table, as herein required, shall be subject to a penalty of Twenty-five (\$25.00) Dollars for each failure; such penalty shall be assessed and collected by the South Carolina Tax Commission. In addition to the penalties above provided for, any machine, apparatus, Billiard or pocket billiard table not having attached thereto the required license shall be seized and confiscated by the Tax Commission, its agents or employees, and sold at public auction after thirty (30) days advertisement. Upon payment of the license required, the Tax Commission is hereby vested with authority, within its discretion, to return any property so seized and confiscated and to compromise any penalty assessed: PROVIDED, That the owner or person from whom such property is seized, may at any time

within five (5) days after such seizure reposses such property by filing with the South Carolina Tax Commission a bond in cash, or a bond executed by a surety company authorized to do business in South Carolina in double the amount of the tax and penalties due. Within ten (10) days thereafter such person must bring action in any Court of competent jurisdiction to have said seizure set aside, otherwise the bond so filed shall be declared by the Tax Commission to be forfeited. PROVIDED, FURTHER, That any license tax or penalties herein provided shall be and constitute a first preferred lien upon any and all of the property of the person charged therewith, and the Tax Commission is authorized to issue its execution therefor as is provided in Section 2530 of the Code of 1942.

(5) The issuance of the license under the provisions of this section by the South Carolina Tax Commission shall not make lawful the operation of any gambling machine or device, the operation of which is made unlawful under the laws of this State.

(6) The administration of this section is vested in the South Carolina Tax Commission which shall prescribe rules and regulations pertinent to the enforcement thereof.

(7) Municipalities and/or counties may levy a license tax on the business taxed under this section, but in no case shall the tax so levied exceed one-half of the amount levied by the State.

(8) All licenses, taxes or penalties collected by the South Carolina Tax Commission in the enforcement of this section shall be turned over to the State Treasurer to be applied to the general fund of the State.

The provisions of this Section shall be and remain part of the permanent law of the State until repealed or amended by the General Assembly.

### **FUEL OIL**

**SECTION 113.** (a) The following words, terms and phrases when used in this Section shall have the meanings ascribed to them in this Sub-section, except where the context clearly indicates a different meaning.

(1) "Fuel" shall mean and include any combustible gases or liquids by whatsoever name such gases or liquids may be known or sold of a kind used in an internal combustion engine for the genera-

tion of power to propel a motor vehicle on the highways, except such fuel as is subject to the tax imposed by Sections 2505 through 2520-2 inclusive, Code of Laws of South Carolina, 1942.

(2) "Person" shall mean and include natural persons and partnerships, firms, associations, corporations, this State or any political subdivision thereof, and the use of the singular number shall include the plural number.

(3) "Use" shall mean and include the placing of fuel into any receptacle on a motor vehicle from which fuel is supplied for the propulsion thereof and, with respect to fuel brought into this State in any such receptacle, the consumption thereof in this State, but a person placing fuel in a receptacle on a motor vehicle of another who holds a valid use fuel tax permit hereunder shall not be deemed to have used such fuel.

(4) "User" shall mean and include any person who, within the meaning of the term "use" as defined herein, uses or consumes fuel.

(5) "Motor Vehicle" shall mean and include every self-propelled vehicle operated or suitable for operation on the highway, excepting a vehicle used exclusively upon stationary rails or tracks or implements of husbandry, trucks or tractors used in agricultural operation and only incidentally operated or moved upon a highway.

(6) "Highway" shall mean and include every way or place, of whatever nature, generally open to the use of the public for the purpose of vehicular travel, and notwithstanding that the same may be temporarily closed for the purpose of construction, reconstruction, maintenance or repair.

(7) "Commission" shall mean South Carolina Tax Commission.

(b) A tax is hereby imposed on all users of fuel upon the use of such fuel by any person within this State at the rate of six (6¢) cents per gallon, to be computed in the manner hereinafter set forth.

(c) (1) It shall be unlawful for any user to use or consume any such fuel within this State unless such user is a holder of an uncanceled license issued by the Commission. To procure such license each user shall file with the Commission an application, upon oath, in such form as the Commission may prescribe, setting forth the name and address of the user, and a description of the motor vehicle owned by him in which fuel will be used.



(2) Upon receipt of application in proper form the Commission shall issue to such user a license and such license shall remain in full force and effect unless canceled as provided in this Section: PROVIDED, HOWEVER, That no license shall be issued for more than one (1) year and shall be renewable on July first of each year.

(3) The license so issued by the Commission shall not be assignable and shall be valid only for the user in whose name issued and shall be displayed conspicuously by the user on each motor vehicle so used.

(d) On or before the 20th day of each calendar month, each user of fuel shall render to the Commission a statement on forms prepared and furnished by the said Commission which shall be sworn to by the user or his duly authorized agent. Such statement shall show the quantity of fuel on hand on the first and last day of the preceding calendar month; the quantity of fuel received, produced, manufactured, refined or compounded during the preceding calendar month; and the quantity of fuel used within the State of South Carolina during the preceding calendar month, and such user shall at the time of rendering such report, pay to the Commission the tax or taxes herein levied on all fuel used within the State during the preceding calendar month.

(e) (1) When any dealer or seller of fuel shall sell such fuel to a non-resident, not licensed under this Section, the said dealer or seller thereby assumes the liability of payment of the taxes to this State, and shall forthwith report such sales and pay the tax to the Commission on the 20th day of each calendar month.

(2) For the purpose of this Section such dealers or sellers making such sales must be licensed as users and shall be amenable to the provisions of this Section in the same degree and capacity as any duly licensed user.

(3) Any dealer or seller failing to comply with the provisions of this Section shall be deemed guilty of a misdemeanor; and upon conviction thereof, shall be punished in accordance with the provisions of Sub-section (k) of this Section.

(f) On or before the 20th day of each calendar month, each dealer or seller of fuel shall render to the Commission a statement on forms prepared by the said Commission, which shall be sworn to by the dealer or seller; said statement shall show each and every sale made

by the dealer or seller during the prior calendar month. Each sale must be specifically noted on said statement which shall show the quantity and date of sale, and which shall further show the license serial number of the user who has been properly licensed by the Commission as a duly licensed user. Any dealer or seller dealing in fuel and selling same for use in a motor vehicle who shall fail to submit the monthly reports, as provided for in this section, shall be deemed guilty of a misdemeanor; and upon conviction thereof, shall be punished in accordance with the provisions of Subsection (k) of this section.

(g) If a user shall at any time file a false monthly report of the data or information required by this section, or shall fail, refuse, or neglect to file the monthly report as required by this section, or fails to keep accurate records of quantities of fuel received, produced, refined, manufactured, compounded, or used in this State, the Commission may forthwith cancel the license of said user, and notify such user, in writing, of such cancellation, by registered mail to the last known address of such user appearing in the files of the Commission.

(h) When any user shall fail to submit monthly report to the Commission by the 20th of the following month, or when such user fails to submit the data required by Subsection (d) of this section in such monthly report, or when such user shall fail to pay to the Commission the amount of taxes hereby imposed when the same shall be payable, there shall be automatically added thereto a penalty equal to ten (10%) per cent. of the said tax to be paid by the user.

(i) Each user shall maintain and keep for a period of two (2) years, such record or records of fuel received, produced, manufactured, refined, compounded, or used within this State by such user, together with invoices, bills of lading, and other pertinent records and papers as may be required by the Commission for the reasonable administration of this section.

(j) The Commission, or any of its duly authorized agents, is hereby given authority to examine, during the usual business hours of the day, records, books, papers, storage tanks, and any other equipment of any user, purchaser, refiner, or common carrier, pertaining to the quantity of fuel received, produced, manufactured, refined, compounded, used, sold, shipped, or delivered, as the case may be to verify the truth and accuracy of any statement, report or return, or

to ascertain whether or not the tax imposed by this section has been paid.

(k) Any person violating any of the provisions of this section, a penalty for which is not otherwise provided, shall be guilty of a misdemeanor and upon conviction thereof shall be punished by a fine of not more than Two Hundred (\$200.00) Dollars or by imprisonment for not more than six (6) months, or both: PROVIDED, That, in addition to the penalty imposed in conformity to the above, the user shall be required to pay all taxes and penalties due the State under this section.

(l) The excise tax, and penalties imposed hereunder shall constitute a first preferred lien upon any motor vehicle in which fuel taxable hereunder is used, said lien attaching at the time such vehicle is operated in this State through the use of such fuel. Said lien shall not be removed until the excise tax, and penalties are paid or the property subject to the lien is sold in payment thereof, and shall be paramount to all private liens or encumbrances of whatever character, and to the rights of any conditional vendor or any other holder of the legal title in or to any such motor vehicle.

(m) The Commission, whenever it deems it necessary to insure compliance with any provision of this Section or any rule or regulation prescribed and adopted under this section, may require any person subject to the excise tax imposed hereunder to deposit with it such security as it may determine. Such security may be sold by the Commission at public sale if it becomes necessary so to do in order to recover any amount due hereunder. Notice of such sale may be served upon the person who deposited such security personally or by registered mail at least ten (10) days before such sale is made. Upon any such sale, the surplus, if any, above the amount due hereunder shall be returned to the person who deposited the security.

(n) Before registering any motor vehicle, the South Carolina Highway Department shall ascertain from the applicant for such registration whether or not the motor vehicle sought to be registered is propelled by a fuel, the use of which is subject to the excise tax imposed hereunder. If it shall be ascertained that a motor vehicle is propelled by the use of a fuel taxable hereunder, the Highway Department shall notify the Commission in writing.

(o) For the purpose of administration and enforcement of this article, the provisions of Section 2521-2554, inclusive, Code of Laws

S. C., 1942, wherever applicable, are hereby adopted and made a part thereof.

(p) All taxes and penalties collected by the South Carolina Tax Commission in the enforcement of this section shall be turned over to the State Treasurer to be applied to the State Highway Fund.

(q) The provisions of this section shall be and remain a part of the permanent law of the State until repealed or amended by the General Assembly.

### ADMISSIONS

**SECTION 114:** In computing the annual license tax upon motion picture theatres as provided in Section 2531, Code of Laws, 1942, the scale of population used shall be in accordance with the latest United States census. The provision of this Section shall be and remain a part of the permanent law of the State until repealed or amended by the General Assembly.

**SECTION 115:** The licenses and taxes provided for in Sections 109, 110, 111, 112, 113, and 114 hereof shall be in lieu of, and not in addition to, such licenses and taxes in effect prior to the effective date of said section. All acts or sections of acts superseded by this section shall remain in full force and effect for the assessment and collection of licenses and taxes that are due or may be found to be due thereunder.

**SECTION 116:** If any item, phrase, clause, sentence, part or section of this Act shall be held unconstitutional, the invalidity of such item, phrase, clause, sentence, part or section shall not affect the validity of the remainder of this Act.

**SECTION 117:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 118:** This Act shall take effect immediately upon its approval by the Governor.

This act became effective when the Governor, to whom it was presented March 13, 1946, neither approved it nor returned it to the house in which it originated within the time prescribed by article 4, section 23, Constitution of South Carolina, 1895, the General Assembly being in session.

(R866, H1335, S1165)

**No. 602**

**AN ACT To Make Supplemental Appropriations For The Operation Of Certain State Departments And Institutions For The Fiscal Years 1945-46 And 1946-47; To Authorize The Board Of Regents Of The State Hospital To Convey Certain Lands To The State Board Of Health Upon Which To Construct A General Hospital; To Permit The Licensing, Under Certain Restrictions, Of Title Insurance Companies To Do Business In This State; To Amend The South Carolina Retirement Act In Certain Particulars; To Create A Clark's Hill Authority Of South Carolina; To Provide A Salary Increase For School Teachers In The Public Schools Of The State; To Provide For The Operation Of A Year-Round Opportunity School; To Amend Section 8115, Code Of Laws Of South Carolina, 1942, Relating To The Securities Commissioner; To Amend Section 7112-4, Code Of Laws Of South Carolina, 1942 Relating To The South Carolina Aeronautics Commission, So As To Increase The Membership Of Said Board, Etc.; To Amend Section 112 Of The General Appropriations Act For The Fiscal Year 1946-47, So As To Eliminate The Tax On Coin Operated Machines Which Require A Deposit Of Less Than Five (5) Cents; To Levy A Per Case Tax Upon The Wholesale And Retail Sales Of Alcoholic Liquors In This State; And Further Regulating The Fiscal Affairs Of The State Of South Carolina.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 223 of 1945 amended—appropriations for General Assembly.**—That Act No. 223 of the Acts of 1945, being the General Appropriations Act for the fiscal year 1945-46, be and the same is hereby amended as follows:

“Section 2 of the Act is hereby amended by striking out Item 1, The Senate; Item 2, the House of Representatives; Item 3, Special Services for Both Houses; and Item 4, Engrossing Department; and substituting therefor the following:

Item 1. The Senate:

A. Personal Service:

A-1 SALARIES:

|                               |    |           |
|-------------------------------|----|-----------|
| President Pro Tempore .....   | \$ | 1,500.00  |
| Senators (46@ \$400.00) ..... |    | 18,400.00 |

|                                                             |           |
|-------------------------------------------------------------|-----------|
| Senators (46 @ \$600.00 Official Expenses) ..               | 27,600.00 |
| Mileage and Stationery (5¢ per mile) .....                  | 5,000.00  |
| Clerk (In full for Session) .....                           | 1,800.00  |
| Assistant Clerk .....                                       | 950.00    |
| General Desk Clerk .....                                    | 800.00    |
| Bill Clerk .....                                            | 600.00    |
| Journal Clerk .....                                         | 725.00    |
| Sergeant-at-Arms .....                                      | 650.00    |
| Committee Sergeant .....                                    | 650.00    |
| Reading Clerk .....                                         | 900.00    |
| Assistant Sergeant-at-Arms .....                            | 650.00    |
| Stenographers, Finance Committee (2 @ \$725-.00 each) ..... | 1,450.00  |
| Clerk, Finance Committee .....                              | 900.00    |
| Keeper, Finance Committee Room .....                        | 200.00    |
| Steno-Clerk, Judiciary Committee .....                      | 725.00    |
| Steno-Clerk Social Security Committee .....                 | 725.00    |
| Secretary to President .....                                | 750.00    |
| General Committee Clerks (3) .....                          | 1,275.00  |
| General Committee Stenographer .....                        | 725.00    |
| Doorkeepers (3 @ \$400.00 each) .....                       | 1,200.00  |
| Pages (3 @ \$350.00 each) .....                             | 1,050.00  |
| Chaplain .....                                              | 350.00    |
| Acting Chaplain .....                                       | 100.00    |
| Laborers (3 @ \$5.00 per day) .....                         | 900.00    |
| Amendment Clerk .....                                       | 500.00    |
| Assistant Amendment Clerks (4 @ \$200.00 each) .....        | 800.00    |
| Attendants (12 @ \$200.00 each) .....                       | 2,400.00  |
| Approved Accounts .....                                     | 42,000.00 |

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Total (Item 1) The Senate ..... \$ 116,275.00

**Item 2. House of Representatives:**

**A. Personal Services:**

**A-1 SALARIES:**

|                                                           |             |
|-----------------------------------------------------------|-------------|
| The Speaker .....                                         | \$ 1,500.00 |
| Speaker Pro Tempore .....                                 | 400.00      |
| Representatives (124 @ \$400.00) .....                    | 49,600.00   |
| Representatives (Official Expenses @ \$600.00 each) ..... | 74,400.00   |

|                                              |           |
|----------------------------------------------|-----------|
| Mileage and Stationery (5¢ per mile) .....   | 14,500.00 |
| Clerk (In full for Session) .....            | 1,800.00  |
| Assistant Clerk .....                        | 950.00    |
| Journal Clerk .....                          | 725.00    |
| Bill Clerk .....                             | 600.00    |
| Reading Clerk .....                          | 900.00    |
| Bill Clerk and General Committee Clerk ..... | 600.00    |
| Steno-Clerk, Ways and Means Committee .....  | 900.00    |
| Steno-Clerk, Judiciary Committee .....       | 725.00    |
| General Committee Clerk .....                | 700.00    |
| General Desk Clerk .....                     | 800.00    |
| General Desk Clerk .....                     | 725.00    |
| General Clerks and/or Stenographers .....    | 725.00    |
| Sergeant-at-Arms .....                       | 650.00    |
| Assistant Sergeant-at-Arms .....             | 650.00    |
| Secretary to Speaker .....                   | 750.00    |
| Chaplain .....                               | 350.00    |
| Chief Page .....                             | 500.00    |
| Pages (12 @ \$350.00 each) .....             | 4,200.00  |
| Doorkeepers (3 @ \$400.00 each) .....        | 1,200.00  |
| Laborers (3 @ \$5.00 per day) .....          | 900.00    |
| Committee Sergeant .....                     | 650.00    |
| Elevator Operators (2) .....                 | 1,000.00  |
| Approved Accounts .....                      | 42,000.00 |

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Total(Item 2) House of Representatives.....\$ 203,400.00

**Item 3. Special Services for both Houses:**

**A. Personal Services:**

**A-1 SALARIES:**

|                                                |           |
|------------------------------------------------|-----------|
| Clerk on Enrollment of Acts .....              | \$ 700.00 |
| Assistant Clerk on Enrollment of Acts .....    | 600.00    |
| Postmaster .....                               | 600.00    |
| Assistant Postmaster .....                     | 600.00    |
| Laborers (3 @ \$5.00 per day) .....            | 900.00    |
| Telephone Pages (2 @ \$350.00 each) .....      | 700.00    |
| Telephone Operators (2 In Full for Session) .. | 600.00    |
| Maid (\$5.00) per day) .....                   | 300.00    |
| Approved Accounts, .....                       | 7,000.00  |

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**Total(Item 3) Special Services for Both Houses...\$ 12,000.00**

**Item 4. Engrossing Department:****A. Personal Services:****A-1 SALARIES:**

|                                   |           |
|-----------------------------------|-----------|
| Chief Clerk .....                 | \$ 950.00 |
| Desk Clerk .....                  | 600.00    |
| Engrossing Clerks (12) .....      | 7,200.00  |
| Porter (1 @ \$5.00 per day) ..... | 300.00    |

**A-3. Special Payments:**

|                  |          |
|------------------|----------|
| Solicitors ..... | 8,000.00 |
|------------------|----------|

**B. Contractual Services:**

|                                         |          |
|-----------------------------------------|----------|
| B-2 Travel, Mileage of Solicitors ..... | 2,000.00 |
| Approved Accounts .....                 | 6,000.00 |

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Total (Item 4) Engrossing Department.....\$ 25,050.00

Section 2 of said Act is hereby further amended by striking out all of the provisos and substituting therefor the following:

"PROVIDED, That the Clerk of the House is authorized to prepare a House Journal Index at a cost not to exceed Three Hundred (\$300.00) Dollars, and the Clerk of the Senate is authorized to have prepared a Senate Journal Index at a cost not to exceed Three Hundred (\$300.00) Dollars, same to be paid from approved accounts: PROVIDED, FURTHER, That warrants for pay of the porter in the Engrossing Department shall be approved by the State Librarian: PROVIDED, FURTHER, That the Comptroller General is authorized to honor warrants for operation of the office of the Clerk of the House between sessions of the General Assembly on the approval of the Clerk of the House. PROVIDED, FURTHER, That appropriations for salaries under this section shall be paid at such intervals and in such amounts as may be determined by the presiding officer and/or the Clerk of the respective branches of the General Assembly. PROVIDED, FURTHER, That the Clerks of the respective legislative departments and the State Librarian may pay laborers and porters for necessary work before the convening and after the adjournment of the General Assembly. PROVIDED, FURTHER, That all supplies and equipment for use of the General Assembly shall be purchased only upon written authority of either the Clerk of the Senate, Clerk of the House or Chief Clerk of the Engrossing Department, for the respective branches of the General Assembly, and that a copy of such written authority shall be attached to all warrants in payment thereof before such warrants are honored by the Comptroller General. PRO-



VIDED, FURTHER, That the Clerk of the Senate shall be paid the sum of Thirty-two Hundred (\$3,200.00) Dollars, which shall be in full for the preparation of the permanent journal and other services between the 1946 and 1947 sessions of the General Assembly, one-half of which shall be payable from the 1945-46 approved accounts of the Senate prior to June 30, 1946, and one-half subsequent thereto from the 1946-47 approved accounts of the Senate, and he is authorized to employ a secretary at a salary of One Thousand Seven Hundred and Twenty (\$1,720.00) Dollars to keep his office open between sessions, and to spend not exceeding Five Hundred (\$500.00) Dollars for a bookkeeper and Two Hundred and Fifty (\$250.00) Dollars for porter service and office supplies, the said sum to be paid from approved accounts of the Senate upon warrants approved by the Clerk. PROVIDED, FURTHER, That after sine die adjournment the Assistant Clerk of the House shall be paid at the same rate of pay for the remainder of this fiscal year as is provided in the General Appropriations Act for 1946-47, the same to be paid from the approved accounts of the House. PROVIDED, FURTHER, That the Chief Clerk of the Engrossing Department shall be paid for six (6) days of each week of the legislative session, and shall be paid for ten (10) days preceding and for ten (10) days succeeding the 1946 session of the General Assembly at the rate of his base pay, the same to be paid from approved accounts of the Engrossing Department. PROVIDED, FURTHER, That the Sergeant-at-Arms, Assistant Sergeant-at-Arms, and the Committee Sergeants of the Two Houses shall be paid for six (6) days of each week of the legislative session, and for two (2) weeks before and two (2) weeks after the said session, the same to be paid from approved accounts of the respective Houses. PROVIDED, FURTHER, That the Dean of the Engrossing Department shall receive Seventeen and 50/100 (\$17.50) Dollars per legislative days of actual service; and that the Solicitors shall receive Fifteen (\$15.00) Dollars for each day of actual service; the days of actual service to be certified to by the Chief Clerk of the Engrossing Department, and they shall be paid mileage to and from their places of residence for one trip each week of the legislative session at the rate of five (5¢) per mile. PROVIDED, FURTHER, That the Clerks of the two (2) Houses are authorized to issue their warrants on approved accounts for necessary extra clerical services. PROVIDED, FURTHER, That the Sergeants-at-Arms of the Senate and the House and the Assistant Sergeants-at-Arms of the Senate and House are authorized to make the necessary repairs to the Sen-

ate Chamber and the Hall of the House of Representatives between the 1946 and 1947 sessions of the General Assembly; and shall be paid therefor their regular per diem allowance for necessary time; but not to exceed ninety (90) days each for the two Sergeants-at-Arms and sixty (60) days each for the Assistant Sergeants-at-Arms, but no such repairs shall be made except with the approval of the Presiding Officer. PROVIDED, FURTHER, That the Reading Clerks of the Senate and House shall be paid for five (5) days of each week of the entire session. PROVIDED, FURTHER, That joint legislative committees and committees from either House of the General Assembly shall be paid expenses from approved accounts of the House which the respective committee-members represent. PROVIDED, FURTHER, That the Clerk of the Joint Committee on Rural Electrification shall be paid the sum of Nine Hundred (\$900.00) Dollars from approved accounts of Special Services for Both Houses. PROVIDED, FURTHER, That the sum of Five Hundred (\$500.00) Dollars shall be paid from Approved Accounts of the Senate for the preparation, publication and distribution of the recently published history of the Catawba Indian Tribe in South Carolina. PROVIDED, FURTHER, That the Attorney General is hereby authorized to employ, from time to time, such extra stenographic help in the Engrossing Department as he may find necessary, the same to be paid from approved accounts of the Engrossing Department."

**SECTION 2: Additional appropriations and regulations for 1945-46.**—The following appropriations and regulations are hereby made and adopted for the fiscal year 1945-1946 in connection with the operation of the designated State departments and institutions and for such other purpose as may be hereinafter specified.

### **SECTION 3**

#### **Judicial Department**

Item 1. Supreme Court:

B. Contractual Services:

B-2. Travel:

|                                    |             |
|------------------------------------|-------------|
| Chief and Associate Justices ..... | \$ 1,250.00 |
|------------------------------------|-------------|

PROVIDED, That the Chief Justice and each of the Associate Justices of the Supreme Court shall be allowed the sum of \$250.00 as travel expense in addition to the amount provided in the General Appropriations Act for the fiscal year 1945-46, and under the same conditions as provided in said Act.

**SECTION 4****Governor's Office**

That the Governor shall be paid actual expenses when out of the State on official business, not to exceed, however, such amount or amounts as are, or may be hereafter appropriated therefor.

**SECTION 5****Secretary of State's Office**

The Secretary of State for and on behalf of the State of South Carolina is hereby authorized and directed to execute and deliver a deed of conveyance to the State Board of Health to a lot of land sufficient in area upon which to construct and maintain a general hospital, the location, shape and dimensions of said lot to be agreed upon by and between the Board of Regents of the South Carolina State Hospital and the State Board of Health.

**SECTION 6****Comptroller General**

Item 2. Collection of Taxes:

B. Contractual Services:

B-5. Printing and Advertising .....\$ 3,000.00

**SECTION 7****Attorney General's Office**

Item 2. State Litigation:

A. Personal Service:

A-3. Special Payments .....\$ 3,000.00

Fees of attorneys for defending the constitutionality  
of the Farm Gasoline Refund Act ..... 3,000.00

PROVIDED, That out of the above appropriation of Three Thousand (\$3,000.00) Dollars for attorney fees, Two Thousand (\$2,000.00) Dollars shall be paid to S. S. Tison and One Thousand (\$1,000.00) Dollars to Neville Bennett for defending the constitutionality of the said Act.

**SECTION 8****University of South Carolina**

Repairs and Renovations .....\$ 93,000.00

**SECTION 9****Winthrop College**

For Maintenance .....\$ 75,000.00

**SECTION 10****South Carolina School for the Deaf and the Blind**

For Maintenance .....\$ 2,000.00

**SECTION 11****South Carolina State Hospital**

For Maintenance .....\$ 65,000.00

That the Board of Regents of the State Hospital is authorized, in its discretion, to grant to the Board of Health the right of egress and ingress to the premises to be conveyed to the Board of Health under the provisions of Section 5 of this Act.

**SECTION 12****State Training School**

Repairs and Renovations .....\$ 12,950.00

**SECTION 13****Confederate Infirmary**

For Maintenance .....\$ 10,500.00

For Purchase of Refrigerator ..... 200.00

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Total .....\$ 10,700.00

**SECTION 14****State Penitentiary**

For Repairs to Levee at State Farm.....\$ 8,240.00

**SECTION 15****Industrial School for Boys**

Repairs and Renovations .....\$ 10,000.00

**SECTION 16****Industrial School for Girls**

Maintenance .....\$ 3,000.00

**SECTION 17****State Board of Health**

(a) Administration (Supplement) .....\$ 38,640.00

PROVIDED, that the above appropriation shall be expended only for the compensation of former employees of the State Board of Health who have or will return from the armed services of the United States to the service of the State Board of Health.

(b) For the purchase of D. D. T. and expense  
of application thereof in the various  
counties of the State ..... 17,500.00

(c) For the purchase of spraying equipment .. 7,500.00

PROVIDED, that any balances in the above appropriations for D. D. T. and equipment on June 30, 1946, may be expended during the fiscal year 1946-47.

**SECTION 18****Insurance Commissioner's Office**

When Ten Thousand (\$10,000.00) Dollars in capital stock shall have been fully paid in the Insurance Commissioner shall approve the charter and issue a license to do business to any title insurance company which filed its Declaration for Charter in the office of the Secretary of State of South Carolina on or before March 1, 1946. PROVIDED, That any title insurance company hereafter applying for a charter or for a license to do business in this State, shall first comply with all provisions of Chapter 157, Code of Laws of South Carolina, 1942.

**SECTION 19****Joint Committee on Printing**

Printing State Documents .....\$ 11,648.22

**SECTION 20****Department of Agriculture**

That the Commissioner of Agriculture is hereby authorized to refund to the Gulf Oil Corporation the sum of \$7,163.01 represent-

ing inspection fees collected on Solar Gas Oil which was determined not to come within the purview of the Inspection Tax Law. PROVIDED, HOWEVER, That if the said tax has been charged to and collected from the consumer, said refund shall be made to the consumer.

### SECTION 21

#### State Forestry Commission

|                               |    |          |
|-------------------------------|----|----------|
| Division of State Parks ..... | \$ | 7,875.20 |
|-------------------------------|----|----------|

### SECTION 22

#### Department of Labor

##### B. Contractual Services:

|                   |    |          |
|-------------------|----|----------|
| B-2. Travel ..... | \$ | 1,000.00 |
|-------------------|----|----------|

### SECTION 23

#### Board of Bank Control

##### A. Personal Service:

##### A-3. Special Payments:

|                                           |  |        |
|-------------------------------------------|--|--------|
| Official Expense Allowance—Chairman ..... |  | 600.00 |
|-------------------------------------------|--|--------|

### SECTION 24

#### Public Service Commission

##### Item 2. Motor Transport Division:

##### A. Personal Services:

##### A-1. SALARIES:

|                        |    |        |
|------------------------|----|--------|
| Office Assistant ..... | \$ | 137.50 |
| Cashier .....          |    | 137.50 |
| Stenographer .....     |    | 192.50 |
| Steno-Clerk .....      |    | 165.00 |
| Steno-Clerk .....      |    | 50.00  |
| Steno-Clerk .....      |    | 50.00  |
| Inspectors .....       |    | 360.00 |

##### A-3. Special Payments:

|                                                       |  |        |
|-------------------------------------------------------|--|--------|
| Experts, Investigations and Extra Clerical Help ..... |  | 725.00 |
|-------------------------------------------------------|--|--------|

##### B. Contractual Services:

|                   |  |          |
|-------------------|--|----------|
| B-2. Travel ..... |  | 3,400.00 |
|-------------------|--|----------|

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|                                         |    |          |
|-----------------------------------------|----|----------|
| Total (Public Service Commission) ..... | \$ | 5,217.50 |
|-----------------------------------------|----|----------|

**SECTION 25****Research, Planning and Development Board**

For Administration .....\$ 8,000.00

**Section 26****South Carolina Retirement System**

For Administration ..... 29,740.00

That in addition to the sums heretofore appropriated to the Retirement System for the payment of retirement benefits, the State Treasurer and Comptroller General are hereby authorized and directed to transfer from the general fund of the State to the proper Retirement System accounts, during the fiscal year 1945-46, such funds as may be necessary above the amount so appropriated, to comply with the terms of the Retirement Act as to contributions by the State of South Carolina to the Retirement System.

That effective July 1, 1947, the mandatory retirement age of all State employees, other than Justices of the Supreme Court and Circuit Judges, is hereby fixed at 72, or at the end of the term to which any such employee shall have been appointed or elected.

That any former employee of the State honorably discharged from the armed services of the United States shall have ninety (90) days from the date of his or her discharge from such services to make his or her election to become a member of this retirement system, and if the said ninety (90) days have expired, ninety (90) days from the date of the approval of this Act to make such election.

**SECTION 27****Miscellaneous Appropriations****Item 1. South Carolina Ports Authority:**

Operating Capital and Maintenance of Port  
Facilities .....\$ 100,000.00

*Provided*, That any balances of funds appropriated for the South Carolina Ports Authority for the fiscal year 1945-46 shall be carried over and be available for expenditure during the fiscal year 1946-47 for the same purposes.

## Item 2. Approved Accounts:

|                                |       |
|--------------------------------|-------|
| Dr. Geo. R. Wilkinson .....    | 70.60 |
| Kingstree Public Schools ..... | 26.70 |

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 97.30

|                                                                                                                                                     |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Item 3. Mrs. E. P. Miller, payment for services of<br>E. P. Miller as Chairman of Board of<br>Bank Control (6½) yrs. at \$300.00 per<br>year) ..... | \$ 1,950.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

## Item 4. Clark's Hill Authority:

(a) There is hereby created the Clark's Hill Authority of South Carolina, which shall be hereinafter called the Authority for the purpose of brevity and convenience. The Authority shall consist of and be governed by a Board composed of eleven (11) members to be appointed by the Governor. The members of the Board shall have seven (7) year terms of office, and all members of the Board shall serve until their successors shall have been appointed. In the event of a vacancy, however occasioned, the successor shall be appointed in the manner of original appointment for the unexpired term. The members of the Board shall elect one of their number as Chairman, and one as vice-chairman, and shall also elect a secretary. The Board shall meet upon the call of its chairman, and a majority of its members shall constitute a quorum for the transaction of its business.

(b) The Authority is authorized and empowered to make inquiry into the status of, and plans for, the development of the Clark's Hill project by the United States Government, by the State of Georgia, and by any other agency or instrumentality; to encourage, assist, promote and co-operate in the development of the said Clark's Hill project and of the Savannah River and any or all streams, canals of watercourses now or hereafter connected to or flowing into said river, and to appear on behalf of the State of South Carolina before any agency, department or commission of this State or of the United States, or any other State, in furtherance of such development or of any matter connected therewith or related thereto; to negotiate agreements, accords or compacts on behalf of and in the name of the State of South Carolina with the State of Georgia, or with the United States of America, or both, or with any agency, department or commission of either or both, or with any other State or any agency, department or commission thereof, relating to the



development of the said Clark's Hill project, the development of the Savannah River, and the development of any or all of the streams, canals, or watercourses now or hereafter connected to or flowing into said river, all or any of the same, and particularly in reference to joint or concurrent action in the furtherance thereof: PROVIDED, that any agreement, accord or compact made by the Authority hereunder shall be subject to the approval by concurrent resolution of the General Assembly of the State of South Carolina.

(c) There is hereby appropriated from the general funds of the State of South Carolina the sum of Twenty-five Thousand (\$25,000.00) Dollars, if so much be necessary, to be disbursed from time to time on warrants of the Chairman and Secretary of the Authority, to defray the actual expenses of the Authority in carrying out the duties; powers and functions conferred upon it by this Act; all or any of them. This appropriation shall remain in force through the fiscal year 1946-47.

**SECTION 28: Student activity fee.**—That Section 89 of the General Appropriations Act for the fiscal year 1946-47 is hereby amended with respect to the student activity fee provided for therein, so that the said fee to be charged shall not be in excess of Eight and 75/100 (\$8.75) Dollars per scholastic, semester or quarter.

**SECTION 29: Additional appropriations and regulations for 1946-47.**—The following appropriations and regulations are hereby made and enacted for the fiscal year 1946-47 in connection with the operation of the designated State departments and institutions and for such other purposes as may be hereinafter specified:

## **SECTION 30**

### **Judicial Department**

#### **Item 2. Circuit Courts:**

##### **A. Personal Service:**

##### **A-1. Salaries:**

|                             |             |
|-----------------------------|-------------|
| Circuit Stenographers ..... | \$ 2,480.00 |
|-----------------------------|-------------|

##### **B. Contractual Services:**

##### **B-2. Travel:**

|                             |        |
|-----------------------------|--------|
| Circuit Stenographers ..... | 600.00 |
|-----------------------------|--------|

|                                  |             |
|----------------------------------|-------------|
| Total (Judicial Department ..... | \$ 3,080.00 |
|----------------------------------|-------------|

The travel expense provided for Solicitors shall be paid to them in equal monthly or semi-monthly installments without requiring itemization.

### **SECTION 31**

#### **Governor's Office**

That the Governor shall be paid actual expenses when out of the State on official business, not to exceed, however, such amounts as are, or may be hereafter, appropriated therefor.

### **SECTION 32**

#### **State Treasurer's Office**

Item 1. Receiving and Disbursing Funds:

G. Equipment:

G-1. Office Equipment .....\$ 2,798.50

### **SECTION 33**

#### **University of South Carolina**

For Maintenance .....\$ 260,500.00

### **SECTION 34**

#### **The Citadel**

For Maintenance .....\$ 50,000.00

### **SECTION 35**

#### **Clemson College (Collegiate Activities)**

For Maintenance .....\$ 200,000.00

### **SECTION 36**

#### **Winthrop College**

For Maintenance .....\$ 125,000.00

### **SECTION 37**

#### **Colored Normal, Industrial, Agricultural and Mechanical College of South Carolina**

For Maintenance .....\$ 10,000.00

**SECTION 38****Superintendent of Education's Office****ITEM 1: Administration:****B. Contractual Services:**

|                  |        |
|------------------|--------|
| B-2 Travel ..... | 600.00 |
|------------------|--------|

**ITEM 4: Vocational Education:****D. Fixed Charges and Contributions:**

|                             |          |
|-----------------------------|----------|
| D-4 Aid for Education       |          |
| Trades and Industries ..... | 2,100.00 |

**ITEM 5: Special Services:****A. Personal Service:****A-1 Salaries:**

|                                            |          |
|--------------------------------------------|----------|
| Office Assistant—Veterans' Education ..... | 2,400.00 |
| County School Lunch Supervisors .....      | 6,900.00 |
| Attendance Teachers .....                  | 7,680.00 |

**D. Fixed Charges and Contributions:****D-4 Other Fixed Charges:**

|                                            |           |
|--------------------------------------------|-----------|
| Operation of Year-Round Opportunity School | 52,000.00 |
|--------------------------------------------|-----------|

That teachers employed in the Year-Round Opportunity School shall be paid from funds heretofore provided for the payment of school teachers in the public schools of the State at the rate and for the length of time provided therefor, but the enrollment and average attendance requirements of such teachers shall be on the basis of the enrollment and average attendance for the fiscal year 1946-47, and that no maximum age limit shall be imposed for pupils attending the Opportunity School. PROVIDED, HOWEVER, That the appropriation herein made for the Opportunity School shall not be expended unless and until a suitable building or buildings are obtained for the operation of the school and then only upon the approval of said expenditures by the State Superintendent of Education.

That for the fiscal year 1946-47, the scale of salaries of all groups, classes, and grades of school teachers in the public schools of the State, as fixed in Section 76 of the General Appropriations Act for the fiscal year 1946-47, is hereby increased by ten (10%) per cent. of the amounts provided therein. PROVIDED, HOWEVER, that no such salary shall be increased more than Twelve and 50/100 (\$12.50) Dollars per month, and, PROVIDED, FURTHER, that no contract shall be made or entered into by local boards of trustees

beyond the 1946-47 school year which is based upon State Aid in accordance with the salary increase herein provided.

For the fiscal year 1946-47, salaries of County School Lunch Supervisors and of Attendance Teachers shall be increased 10% above the statutory salaries.

That in order to avoid hardships upon the pupils, parents, and school districts, the State Board of Education is hereby authorized and directed to hold in abeyance, for the fiscal year July 1, 1946, through June 30, 1947, its regulation to the effect that high schools of the State, that have fewer pupils than 50 enrolled in the High School Department, shall lose their standing as a State Accredited High School.

### **SECTION 39**

#### **Schoolbook Commission**

##### **A. Personal Service:**

##### **A-1 Salaries:**

Director .....\$ 400.00

### **SECTION 40**

#### **South Carolina Sanatorium**

That \$1.00 per day be deducted from the amount payable to county Sanatorium for each patient admitted to the South Carolina Sanatorium from such counties.

### **SECTION 41**

#### **South Carolina Probation and Parole Board**

##### **A. Personal Service:**

##### **A-1 Salaries:**

Director ..... 500.00

### **SECTION 42**

#### **South Carolina Penitentiary**

That Section 33 of the General Appropriations Act for the fiscal year 1946-47 is hereby amended with respect to the salary of the Superintendent so as to fix the said salary at \$4,500.00 for the fiscal year 1946-47.

**SECTION 43****Industrial School for Boys**

For Maintenance and Repairs .....\$ 100,000.00

**SECTION 44****South Carolina Tax Commission****ITEM 7: Gasoline Tax Refunds:**

For Administration of Gasoline Tax Refund Act 20,000.00

**SECTION 45****Insurance Commissioner's Office**

Executive Control of Insurance:

A-3 Special Payments:

Extra Clerical Help ..... 1,950.00

Section 8115 of the Code of Laws of South Carolina, 1942, is hereby amended to read as follows:

"The Deputy Insurance Commissioner of the State of South Carolina shall, by virtue of and during the term of his office as Deputy Insurance Commissioner, be the Securities Commissioner of the State of South Carolina, and shall be commissioned as such by the Governor, and the administration of Sections 8114 through 8136 shall be and is hereby vested in the said Securities Commissioner. PROVIDED, that the said Securities Commissioner shall not receive any additional compensation as Securities Commissioner."

**SECTION 46****Joint Committee on Printing**

A. Personal Service

A-1 Salaries:

Secretary .....\$ 300.00

**SECTION 47****State Forestry Commission**

Completion and Maintenance of Hunting Island

State Park ..... 21,000.00

|                                                               |          |
|---------------------------------------------------------------|----------|
| Repairs and Renovations at Kings Mountain<br>State Park ..... | 8,000.00 |
|---------------------------------------------------------------|----------|

**SECTION 48****Clemson College (Public Service Activities)**

|                                                                     |           |
|---------------------------------------------------------------------|-----------|
| Farm Mechanization Research .....                                   | 10,000.00 |
| Extension Division:                                                 |           |
| Additional Turkey Specialist, to be located in<br>York County ..... | 10,000.00 |

**SECTION 49****Department of Labor**

|                      |        |
|----------------------|--------|
| A. Personal Service: |        |
| A-1 Salaries:        |        |
| Commissioner .....   | 500.00 |

**SECTION 50****Unemployment Compensation Commission**

That the salaries of the Unemployment Compensation Commissioners are hereby fixed at \$4,800.00 each per annum.

**SECTION 51****South Carolina Industrial Commission**

|                                         |             |
|-----------------------------------------|-------------|
| A. Personal Service:                    |             |
| A-1 Salaries:                           |             |
| Commissioners (5 @ \$300.00 each) ..... | \$ 1,500.00 |

**SECTION 52.****Chief Game Warden's Office**

|                                                              |             |
|--------------------------------------------------------------|-------------|
| Equipment for and construction of fish hatch-<br>eries ..... | \$ 7,500.00 |
|--------------------------------------------------------------|-------------|

**SECTION 53.****South Carolina Public Service Commission**

Item 1. Administration:

## A. Personal Service:

## A-1. Salaries:

|                |           |
|----------------|-----------|
| Reporter ..... | \$ 300.00 |
|----------------|-----------|

## Item 2. Motor Transport Division:

## A. Personal Service:

## A-1. Salaries:

|                          |          |
|--------------------------|----------|
| Office Assistant .....   | 300.00   |
| Cashier .....            | 300.00   |
| Stenographer .....       | 420.00   |
| Stenographer-Clerk ..... | 360.00   |
| Stenographer-Clerk ..... | 120.00   |
| Clerk .....              | 120.00   |
| Inspectors .....         | 2,880.00 |

## A-3. Special Payments:

Experts, Investigations and Extra

|                     |          |
|---------------------|----------|
| Clerical Help ..... | 1,380.00 |
|---------------------|----------|

Total (S. C. Public Service

|                  |             |
|------------------|-------------|
| Commission ..... | \$ 6,180.00 |
|------------------|-------------|

**SECTION 54. § 7112-4, 1942 Code, amended—South Carolina Aeronautics Commission.**—That Section 7112-4 of the Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out said section and inserting in lieu thereof the following to be known as Section 7112-4:

"Section 7112-4. There is hereby created an Aeronautics Commission to be known as the 'South Carolina Aeronautics Commission, consisting of seven (7) members to be appointed in the following manner: One (1) member shall be appointed by the Governor from each of the Congressional Districts of the State, each of whom shall serve for a term of four (4) years, or until his successor is appointed and duly qualified. PROVIDED, HOWEVER, That members of the present South Carolina Aeronautics Commission, now residing in the Fourth, Fifth and Sixth Congressional districts, shall continue in office until the term for which they have heretofore been appointed expires, and the said members shall be, the represented members of said Commission from these districts. One (1) member shall be appointed from the State at-large by the Governor, who shall serve for a term of six (6) years, or until his successor is appointed and duly qualified. It is specifically provided that the Governor shall not appoint to membership on the Aeronau-

tics Commission any person who has, directly or indirectly, any monetary interest in commercial aeronautics.

The members of the Commission shall elect a chairman, who shall serve during the term of his appointment. Said commissioners shall take the oath of office provided by the Constitution and the oath prescribed by law for said officers. The Governor shall have the power to fill vacancies in the office of Commissioners for the unexpired term.

The Commission shall meet in Columbia at least once each month, at such time and place as it may fix. No business shall be transacted by the Commission except in regular meetings, or a special call meeting after due notice and purpose of meeting is given to each member.

All of the duties and powers devolved by law upon the former Aeronautics Commission are hereby devolved upon the South Carolina Aeronautics Commission herein created.

The provisions of this section shall take effect on July 1, 1946.

#### **SECTION 55.**

##### **Electrician and Engineer.**

###### **A. Personal Service:**

###### **A-1. Salaries:**

|                             |           |
|-----------------------------|-----------|
| State Electrician .....     | \$ 500.00 |
| Assistant Electrician ..... | 220.00    |
| Mechanic .....              | 240.00    |

|             |           |
|-------------|-----------|
| Total ..... | \$ 960.00 |
|-------------|-----------|

#### **SECTION 56.**

##### **Sinking Fund Commission.**

###### **Item 2. Calhoun and Hampton Office Buildings:**

###### **A. Personal Service:**

###### **A-1. Salaries:**

|                      |           |
|----------------------|-----------|
| Superintendent ..... | \$ 300.00 |
|----------------------|-----------|



**SECTION 57.****South Carolina Retirement System.****A. Personal Service:****A-1. Salaries:**

|                      |        |
|----------------------|--------|
| Register Clerk ..... | 180.00 |
|----------------------|--------|

**SECTION 58.****Aid for Crippled Children.****D. Fixed Charges and Contributions:**

|                                 |             |
|---------------------------------|-------------|
| Aid for Crippled Children ..... | \$ 2,500.00 |
|---------------------------------|-------------|

**SECTION 59.****Contributions.**

- |                                                                                                                         |           |
|-------------------------------------------------------------------------------------------------------------------------|-----------|
| (a) Palmetto Camp No. 22 Sons of<br>Confederate Veterans—Entertain-<br>ment of Confederate Veterans and<br>Widows ..... | 250.00    |
| (b) Carolina Orphan Home .....                                                                                          | 25,000.00 |

|                             |              |
|-----------------------------|--------------|
| Total (Contributions) ..... | \$ 25,250.00 |
|-----------------------------|--------------|

**SECTION 60. Balances forward—no tax on vending machines requiring deposit under 5¢.**—(a) That any balances in the 1945-46 appropriations for (1) Nutrition Research and Study Project, and (2) Committee to Direct a Study of the Public School System of South Carolina, shall be carried forward and made available for expenditures for the same purposes during the fiscal year 1946-47.

(b) Section 112 of the General Appropriation Act for the fiscal year 1946-47, in the first paragraph of said Section, is hereby amended by striking out the following: "and tax of Five (\$5.00) Dollars per machine which requires a deposit of less than five (5¢) cents", so that no tax shall be imposed on vending machines which require a deposit of less than five (5¢) cents.

**SECTION 62: Repeal.**—All Acts or parts of Acts inconsistent with any of the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 63. Time Effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 3rd day of April, 1946

(R690, H269, S265)

## No. 603

**AN ACT. To Make Appropriations For The Construction, Repairing, Replacing And Equipping New And Existing Hospital Facilities For Certain State Institutions On A Matching Basis With Federal Funds, And To Make Appropriations For The Counties Of South Carolina For The Purpose Of Erecting And Equipping Hospitals And/Or Health Centers, And Other Hospital And/Or Health Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** Appropriations for certain state institutions.—There is hereby appropriated out of the Post-War Reserve Fund of the State of South Carolina the amounts hereinafter set forth for the use by the respective institutions for constructing, repairing, replacing and equipping indicated new and existing buildings, facilities and properties of the respective State Institutions; PROVIDED, HOWEVER, the said funds shall be used only on a matching basis of not more than forty (40%) per cent furnished by the State and not less than sixty (60%) per cent furnished by the Federal Government:

|                                                                                           |                 |
|-------------------------------------------------------------------------------------------|-----------------|
| 1. Medical College of the State of South Carolina<br>for hospital and clinical facilities | \$ 1,500,000.00 |
| 2. State Training School at Clinton, S.C. for hospital<br>facilities                      | 300,000.00      |
| 3. Clemson Agricultural College for hospital facilities                                   | 200,000.00      |
| 4. University of South Carolina for Hospital facilities                                   | 350,000.00      |
| 5. Winthrop College, for hospital facilities                                              | 150,000.00      |
| 6. State A. & M. College, for hospital facilities                                         | 50,000.00       |
| 7. School for the Deaf and Blind                                                          | 50,000.00       |
| 8. The Citadel, for hospital facilities                                                   | 75,000.00       |
| 9. South Carolina Sanatorium                                                              | 300,000.00      |
| 10. John De La Howe Infirmary                                                             | 25,000.00       |

**SECTION 2: Expenditure.**—The Board of Trustees or Governing Board of the respective State Institutions above described, for which appropriation is made in Section 1 of this Act, are hereby authorized and empowered to expend not exceeding the amounts hereinabove set forth, for the purposes herein set forth; PROVIDED, HOWEVER, no funds shall be spent unless the Federal Government

matches such funds on a basis of not less than sixty (60%) per cent from the Federal Government and forty (40%) per cent from the respective Institutions; and PROVIDED, FURTHER, that none of said funds shall be spent for the acquisition or purchase of any land site on which said buildings are to be erected and the respective buildings shall be erected on land now owned by the respective Institutions and, if suitable land sites are not now owned by the respective Institutions on which to erect said buildings, the respective counties wherein such Institution or Institutions are located shall furnish, at their own expense, such necessary land upon which said buildings are erected.

**SECTION 3: Appropriation for county health purposes, and appropriation for state venereal hospital.**—There is hereby appropriated out of the Post-War Reserve Fund of the State of South Carolina the sum of One Million Seven Hundred and Seventy Thousand (\$1,770,000.00) Dollars to the respective counties in the State of South Carolina for use in : (a) matching grants by the Federal Government for the erection of hospital and/or health centers, (b) for the purpose of paying off existing bonds sold for the erection and/or equipping of hospital and/or health centers, (c) for operation of county hospitals and/or health centers, (d) for purchase of equipment and supplies for hospitals and/or health centers , and (e) for hospitalization of indigent citizens, (f) for any other eleemosynary hospitals in said Counties whether or not such hospital is a County or municipal owned institution, (g) or in the event any health center or hospital has been erected and/or equipped with County funds, the funds herein may be used in payment of costs of such erecting and equipping thereof; said amount of One Million Seven Hundred and Seventy Thousand (\$1,770,000.00) Dollars to be divided and apportioned among the respective counties of the State of South Carolina on the basis of Twenty Thousand (\$20,000.00) Dollars for each county, and the further sum of Five Thousand (\$5,000.00) Dollars to each county for each member said county is now entitled to in the General Assembly of the State of South Carolina. There is hereby appropriated the sum of Two Hundred Thousand (\$200,000.00) Dollars for the construction and equipment of a State Venereal Hospital to be located at or near the City of Columbia of approximately Two Hundred (200) Beds, the said funds to be expended by the South Carolina Health Department and to be spent only on condition that the Federal Government bear at

least Sixty (60%) per cent of the cost thereof. PROVIDED, HOWEVER, that none of the said funds are to be used for the purchase of land for such construction but the same shall be constructed on land now owned by the State of South Carolina.

**SECTION 4: Expenditure of funds by counties.**—The Governing Board of each of the counties of the State, upon the approval of the Senator and at least half of the House Delegation of the Legislative Delegation from such county, is hereby authorized and empowered to expend such sums appropriated in Section 3 hereof for the purposes hereinabove set forth; PROVIDED, HOWEVER, the respective counties shall furnish the necessary land sites for the erection of said hospitals and/or health centers.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R663, S783, H1131)

No. 604

**A JOINT RESOLUTION** Authorizing Payment Without Presentation Of A Certain Interest Coupon Detached From State Highway Certificate Of Indebtedness #25697, And Providing Protection For The State And State Treasurer Against Loss Resulting From Such Payment.

WHEREAS, one interest coupon in the amount of Twenty-Two and 50/100 (\$22.50) Dollars, detached from State Highway Certificate of Indebtedness #25697, due August 1, 1945, has been lost and, for that reason, cannot be presented for payment; and

WHEREAS, Shelby Myrick is the owner of said coupon and is entitled to payment therefor; NOW, THEREFORE:

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: State treasurer pay interest coupon detached from state highway certificate No. 25697.**—That, the State Treasurer of

South Carolina, upon receipt of evidence required to be produced under Section 2 of this Act, is authorized, empowered and directed to pay unto the claimant the sum evidenced by the aforesaid interest coupon, due August 1, 1945, and detached from State Highway Certificate of Indebtedness #25697, without presentation of said coupon.

**SECTION 2: Prerequisite to payment.**—That, before the aforesaid coupon shall be paid without presentation, the claimant shall first file with the State Treasurer affidavit setting forth the identification, ownership and loss, and shall also file with the State Treasurer bond executed by a surety company doing business as such in this State in a penal sum for double the amount paid to indemnify the State of South Carolina and the State Treasurer against any loss which may be suffered by reason of payment of said coupon without presentation.

**SECTION 3: Time effective.**—This Resolution shall become effective upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R664, S813, H1184)

**No. 605**

**AN ACT To Aid In Alleviating The Acute Housing Shortage By Authorizing Cities, Towns, Counties And Other Local Agencies To Provide Housing For Veterans And Their Families And Families Of Servicemen And To Cooperate With The Federal Government For Such Purpose.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Legislative declaration.**—It is hereby declared that an acute housing shortage exists in many areas of this State so that families of returning veterans and of servicemen are unable to obtain housing and that returning veterans are being denied their rights to education because of the lack of housing at educational institutions and, therefore, a public exigency, emergency, and distress now exists and the providing of housing for such persons constitutes a public use and purpose for which public money should be spent and private property acquired and is a governmental function of State concern.

**SECTION 2: Definitions.**—Wherever used in this act the term "veterans" shall include any person who has served in the military

or naval forces of the United States during World War II and who has been discharged or released therefrom under conditions other than dishonorable; "families of veterans" shall include the families of persons who died in the armed forces of the United States during World War II; "servicemen" shall include any person who is serving in the military or naval forces of the United States; "local agency" shall mean any housing authority established or hereafter established pursuant to Chapter 121-A, Article 3, of the Code of Laws of South Carolina of 1942, as amended (hereafter called the "Housing Authorities Law"), any city, town or county; "Federal Government" shall mean the United States of America or any agency or instrumentality thereof, corporate or otherwise.

**SECTION 3: Powers of local agencies.**—For the purpose of making housing available for veterans and their families or single veterans and for families of servicemen, in those areas of the State where sufficient housing accommodations are not available and private enterprise is not providing an adequate supply of housing within the means of such families or persons, any local agency may:

(a) acquire real or personal property by purchase, gift, lease, bailment or otherwise, and exercise the power of eminent domain for the acquisition of real property;

(b) clear and prepare sites on which any such housing is to be located and install streets, sidewalks, utilities and other necessary facilities;

(c) construct or otherwise provide housing or other structures that can be used as dwellings, and remove such housing that is of a temporary character after it has served the purpose of this act;

(d) operate such housing for the purposes of this act;

(e) provide or assist in providing transportation where necessary in order to enable the use of housing where suitable transportation (based on the nature and extent of service and the rates) is not otherwise available;

(f) borrow money and accept grants from the Federal Government, the State or from other local agencies or other sources;

(g) comply with such terms and conditions as may be prescribed by the Federal Government in obtaining assistance from it for the purpose of this act; and

(h) take such other action as is necessary to carry out the purposes of this act.

**SECTION 4: Powers of municipalities and counties—rents—tenants.**—Any city, town or county also may raise appropriate money for the purpose of (a) meeting any local participation in housing costs or expenses required in order to obtain Federal or State aid, or (b) providing such housing by the city, town or county, as the case may be, or (c) providing funds for use by a housing authority in providing such housing. Any city, town or county may cooperate with a housing authority for the purpose of carrying out the provisions of this act to the same extent as such city, town or county is authorized to cooperate with a housing authority pursuant to the Housing Cooperation Law (Chapter 121-A, Article 4, of the Code of Laws of South Carolina of 1942) in the undertaking of slum clearance and housing projects for persons of low income.

In providing housing for veterans and their families, single veterans, and families of servicemen pursuant to the provisions of this act, a housing authority shall not be subject to any provisions of the Housing Authorities Law relating to rentals and tenant selection, particularly the limitations in Section 5271-42 and in the second sentence of Section 5271-41 of said Law.

**SECTION 5: Temporary housing.**—In providing housing of a temporary character pursuant to the provisions of this act a local agency shall not be subject to the provisions of any statute, ordinance, by-law, or other regulation relating to town planning; zoning; the subdivision and use of land; or the construction, repair, maintenance, and use of buildings; provided, however, that such housing of a temporary character 'a) if acquired or provided with assistance from the Federal Government shall be removed within the period prescribed by Federal Law or regulation, or (b) if acquired or provided without such assistance shall be removed promptly upon a determination by the governing body of the city, town or county in which such housing is situated, that the need for such housing for the purposes of this act no longer exists.

**SECTION 6: Powers herein additional.**—The powers conferred by this act shall be in addition and supplemental to the powers conferred by any other law.

**SECTION 7: Time local agencies develop housing hereunder.**—The power of local agencies to construct or otherwise develop any

additional housing for the purposes of this act shall terminate on December 31, 1949.

**SECTION 8: Invalidity.**—Notwithstanding any other evidence of legislative intent, it is hereby declared to be the controlling legislative intent that if any provision of this act, or the application thereof to any persons or circumstances, is held invalid, the remainder of the act and the application of such provision to persons or circumstances, other than those as to which it is held invalid, shall not be affected thereby.

**SECTION 9: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R736, H1056, S937)

No. 606

**AN ACT To Require The State Board Of Education To Waive The Regulation And Requirement Of Fifty (50) But Having Not Less Than Twenty-Five (25) Enrolled Pupils During The Fiscal And Scholastic Year Of 1946-1947.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: State board of education waive enrollment requirements during fiscal and scholastic year 1946-47.**—In order to avoid the hardship occasioned by the dislocation of the school population brought about by the War and in consequence of which certain high schools of the State are temporarily unable to meet the requirement of fifty (50) but having not less than twenty-five (25) enrolled pupils, the State Board of Education is directed and required to waive the said regulation and requirement of fifty (50) but having not less than twenty-five (25) enrolled pupils during the fiscal and scholastic year of 1946-1947.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946



(R667, S1033, H1333)

## No. 607

**A JOINT RESOLUTION To Authorize And Empower The State Highway Department To Provide Ferry Service Across The Cooper River And Town Creek On U. S. Highway No. 17-701 At Charleston.**

WHEREAS, the John P. Grace Memorial Bridge over the Cooper River and Town Creek on U. S. Highway 17-701 at Charleston was damaged on February 24, 1946, to the extent of rendering it unusable for traffic, and thereby creating an emergency; and

WHEREAS, the only available detour for the large volume of traffic between Charleston and Mount Pleasant, Sullivan's Island, and the Isle of Palms requires an added travel distance of some seventy-five miles in lieu of the direct distance of only about five miles; and

WHEREAS, the State Highway Department has estimated that it will take probably several months to repair the damages to the bridge and replace it in service; NOW, THEREFORE,

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: State highway department provide toll ferry service across Cooper River and Town Creek.**—The State Highway Department is hereby authorized and empowered to provide a ferry service across the Cooper River and Town Creek on U.S. Highway 17-701 at Charleston, and to construct, or obtain by purchase, lease, or otherwise, in the most expedient manner, any and all of the necessary lands, equipment, tools, and facilities for the operation of said ferry service, which ferry service when put into operation shall be operated by the State Highway Department as a toll ferry.

**SECTION 2: Payment of costs.**—The cost of providing the said ferry facilities and operation of the same shall be paid out of the State Highway Fund.

**SECTION 3: Toll rates.**—The State Highway Department is hereby authorized and empowered to establish toll rates for the several classes of travel using said ferry, and revise, modify, or change such toll rates as in the judgment of the State Highway Department may be necessary to bear all of the cost, or a substantial part there-

of, of providing said ferry service; PROVIDED, that the rates of toll so established shall not be greater than is necessary to produce a sufficient revenue for providing the ferry service, as estimated by the Highway Department. All tolls collected shall be credited to the State Highway Fund.

**SECTION 4: Operation.**—The State Highway Department is hereby authorized and empowered to promulgate rules and regulations, and to fix maximum vehicle load and size limits, for the use of the said ferry service, and all such rules and regulations shall have the full force and effect of law.

**SECTION 5: Liability.**—All persons, firms or corporations using the said ferry service across the Cooper River and Town Creek on U.S. Highway No. 17-701 shall do so at their own risk, and the State Highway Department shall not be liable for the payment of any claims for injuries or damages to persons or property arising or resulting from use of said ferry service, notwithstanding any existing laws to the contrary; PROVIDED, That this Section shall not apply to employees of the State Highway Department claiming compensation for injuries under the Workmen's Compensation Act.

**SECTION 6: Discontinue.**—Upon completion of the repairs to the John P. Grace Memorial Bridge, and the opening of same to highway traffic, the State Highway Department shall discontinue the operation of the ferry service provided for herein; and the State Highway Department is hereby authorized to dispose of any or all of the lands, equipment, tools, and appurtenance in the most advantageous manner to the State Highway Department.

**SECTION 7: Time effective.**—This Joint Resolution shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R486, H773, S725)

No. 608

**A JOINT RESOLUTION To Authorize And Direct The State Highway Department To Suspend The Inspection Of All Motor Vehicles Until March 1, 1947.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1:** State highway department suspend inspection of motor vehicles under §§ 1619 and 1623, 1942 Code, until March 1, 1947.—The State Highway Department of South Carolina is hereby authorized and directed to suspend the inspection of all motor vehicles, as provided for in Sections 1619 and 1623 of the Code of Laws of South Carolina, 1942, for a period beginning upon the approval of this Resolution and ending on March 1, 1947.

**SECTION 2: Time effective.**—This Joint Resolution shall take effect immediately upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R790, H1203, S1054)

**No. 609**

**AN ACT To Restore The Charter Of Nafair Corporation To Its Original Status Upon Certain Conditions.**

WHEREAS, permission was granted by Concurrent Resolution, which passed the House of Representatives and the Senate by a two-thirds record vote, permitting a Bill to be introduced, entitled "A Bill to Restore the Charter of Nafair Corporation to its Original Status upon Certain Conditions," NOW, THEREFORE:

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Restore charter of Nafair Corporation—conditions.**—That, upon the performance of the conditions hereinafter set forth, the Charter of Nafair Corporation of Charleston, South Carolina, dated March 30, 1939, which was on the 12th day of November, 1942, cancelled by the Secretary of State for non-payment of certain capital stock or license taxes, and all the powers and functions originally granted therein, and exercised, or to be exercised thereunder, shall be, and hereby are, fully restored to the original status thereof as if there had been no such cancellation as aforesaid to take effect as of the time of such cancellation; upon condition, however, that within sixty days from the date of the approval of this Act, there shall be paid by or on behalf of the said Nafair Corporation to the State all of its then past due State Capital Stock and license taxes as provided by law, together with six percent interest thereon. Upon presentation to him of a receipt for the same issued by the proper State officials, the Secretary of State shall note this restoration on his records.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R610, H1003, S952)

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**No. 610**

**AN ACT To Amend Section I Of Act No. 214 Of The Acts Of The General Assembly Of South Carolina, 1911, Entitled, "An Act Incorporating Piedmont And Northern Railway Company," And Approved February 24, 1911, So As To Provide That Piedmont And Northern Railway Company May Accept, Purchase, Hold, Lease And Otherwise Acquire And Dispose Of Stock, Bonds And Other Securities.**

WHEREAS, a Concurrent Resolution was passed by a two-thirds vote of each House of the General Assembly allowing the introduction of this Bill, NOW THEREFORE,

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 214 of 1911 amended—Piedmont and Northern Railway company acquire and dispose of stock, bonds and securities.**—That Section 1 of Act No. 214 of the Acts of the General Assembly of South Carolina, 1911, entitled, "An Act incorporating Piedmont and Northern Railway Company," and approved February 24, 1911, be, and the same is hereby amended by inserting between the comma, after the word "personal" and the word "use" in line twelve of said section as printed in Volume XXVII, 1911-12, of the statutes of South Carolina, the following:

"including stock, bonds, and other securities of other corporations organized under the laws of this State, or any other State of the United States," so that said section when so amended shall read as follows:

"Section 1. Be it enacted by the General Assembly of the State of South Carolina, That J. B. Duke, of Somerville, N. J.; B. N. Duke, of New York, N. Y.; Samuel McRoberts, of New York, N. Y.; W. S. Lee, of Charlotte, N. C.; Ellison A. Smyth and Lewis W.

Parker, of Greenville, S. C., and such other persons as they may associate with themselves, and their successors and assigns, be, and they are hereby, created a body politic and corporate, under the name and style of Piedmont and Northern Railway Company, and by that name may sue and be sued, make contracts and do all other corporate acts, and may accept, purchase, hold, lease or otherwise acquire and dispose of property, real or personal, including stock, bonds, and other securities of other corporations organized under the laws of this state, or any other state of the United States, use a corporate seal; and in addition to the rights herein enumerated, shall have the rights and powers conferred upon railway corporations by Chapter XLVIII of the Code of Laws of South Carolina, and by all amendatory and supplemental Acts. Said corporation may adopt by-laws, determine the number of directors, which shall not be less than five nor more than twenty-five, divide the same into classes, and prescribe their powers and duties, and the duration of their respective terms."

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R771, H245, S286)

No. 611

**A JOINT RESOLUTION Proposing An Amendment To Section 4 Of Article X Of The Constitution Of South Carolina, 1895, So As To Empower The General Assembly To Exempt From Taxation Household Goods And Furniture Used In The Home Of The Owner Thereof.**

BE IT RESOLVED BY THE General Assembly of the State of South Carolina:—

**SECTION 1: Amendment to Art. X, § 4, State Constitution, proposed—exempt from taxation household goods and furniture in home of owners.**—That the following amendment to Section 4 of Article X of the Constitution of South Carolina, 1895, be agreed to; to-wit, add at the end of said Section and as a part thereof the following proviso, to-wit: "PROVIDED, FURTHER, the General Assembly may by Act exempt from taxation household goods and furniture used in the home of the owner thereof", so that said Section, when so amended, shall read as follows:

"Section 4: There shall be exempted from taxation all county, township and municipal property used exclusively for public purposes and not for revenue, and the property of all schools, colleges and institutions of learning, all charitable institutions in the nature of asylums for the infirm, deaf and dumb, blind, idiotic and indigent persons, except where the profits of such institutions are applied to private uses, all public libraries, churches, parsonages and burying grounds; but property of associations and societies, although connected with charitable objects, shall not be exempt from State, County or municipal taxation: PROVIDED, That as to real estate this exemption shall not extend beyond the buildings and premises actually occupied by such schools, colleges, institutions of learning, asylums, libraries, churches, parsonages and burial grounds, although connected with charitable objects: PROVIDED, FURTHER, the General Assembly may by Act exempt from taxation household goods and furniture used in the home of the owner thereof."

**SECTION 2: Submission to electors.**—That the question of the adoption of this amendment be submitted to the qualified electors of this State at the next general election held for members of the House of Representatives of this State, and there shall be furnished at the voting places in this State a sufficient number of ballots with the following words plainly written or printed thereon: "Amendment to Section 4 of Article X of the Constitution of South Carolina, 1895, so as to empower the General Assembly to exempt from taxation household goods and furniture used in the home of the owner thereof, as proposed by a Joint Resolution, entitled 'A Joint Resolution Proposing an Amendment to Section 4 of Article X of the Constitution of South Carolina, 1895, so as to Empower the General Assembly to Exempt from Taxation Household Goods and Furniture Used in the House of the Owner Thereof' Yes————No———— those voting in favor of the amendment shall erase the word 'No', those voting against the amendment shall erase the word 'Yes'".

**SECTION 3: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

(R431, H782, S660)

## No. 612

**AN ACT To Provide For The Levy Of Taxes For School And County Purposes, For The Fiscal Year Beginning January 1st, 1946, For Abbeville County, And Direct The Expenditure Thereof, And Otherwise Relating To The Fiscal Affairs Of Abbeville County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That the Auditor of Abbeville County be, and he is hereby authorized to levy a sufficient millage on taxable property of Abbeville County to meet the appropriations herein made, for the fiscal year beginning January 1, 1946.

**ITEM A. SALARIES:**

|                                                                                                                                                                                                                                |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Auditor                                                                                                                                                                                                                        | \$ 1,040.00 |
| Clerk to Auditor                                                                                                                                                                                                               | 990.00      |
| Treasurer                                                                                                                                                                                                                      | 1,040.00    |
| Clerk to Treasurer                                                                                                                                                                                                             | 990.00      |
| Sheriff                                                                                                                                                                                                                        | 2,640.00    |
| Deputy Sheriff (2) at \$2,-<br>310.00                                                                                                                                                                                          | 4,620.00    |
| Tax Collector                                                                                                                                                                                                                  | \$ 2,310.00 |
| Clerk to Tax Collector                                                                                                                                                                                                         | 990.00      |
| Travel Expenses Tax Collector                                                                                                                                                                                                  | 500.00      |
| Which shall be paid by order<br>of the County Board of Com-<br>missioners upon an itemized<br>and verified claim of Tax<br>Collector, not exceeding in<br>any one month one-twelfth<br>of the total allowance for the<br>year. |             |
| Supervisor                                                                                                                                                                                                                     | 2,640.00    |
| Clerk to Board                                                                                                                                                                                                                 | 990.00      |
| County Commissioners                                                                                                                                                                                                           | 552.00      |
| Superintendent of Education                                                                                                                                                                                                    | 2,100.00    |
| Board of Education                                                                                                                                                                                                             | 42.00       |
| Clerk of Court                                                                                                                                                                                                                 | 2,640.00    |
| Assistant to Clerk of Court                                                                                                                                                                                                    | 990.00      |
| Judge of Probate                                                                                                                                                                                                               | 2,640.00    |

|                                                                             |        |                    |
|-----------------------------------------------------------------------------|--------|--------------------|
| Clerk of Judge of Probate                                                   | 990.00 |                    |
| Coroner                                                                     | 276.00 |                    |
| Attorney                                                                    | 276.00 |                    |
| Physician                                                                   | 276.00 |                    |
| Clerk to Board of Registration,<br>Abbeville County                         | 200.00 |                    |
| Board of Equalization, if so<br>much be necessary                           | 800.00 |                    |
| Vital Statistics                                                            | 240.00 |                    |
| Abbeville County Service Offi-<br>cer, Payable in monthly install-<br>ments | 700.00 |                    |
| <b>TOTAL</b>                                                                |        | <b>\$31,472.00</b> |

**ITEM B. COURT EXPENSES:**

Jurors and Witnesses      \$ 2,000.00

**MAGISTRATES' COURTS:**

|               |        |
|---------------|--------|
| Abbeville     | 990.00 |
| Donalds       | 204.00 |
| Due West      | 204.00 |
| Calhoun Falls | 300.00 |
| Lowndesville  | 204.00 |
| Diamond Hill  | 204.00 |

**CONSTABLES:**

|               |        |
|---------------|--------|
| Donalds       | 204.00 |
| Calhoun Falls | 300.00 |
| Due West      | 204.00 |
| Lowndesville  | 204.00 |
| Diamond Hill  | 204.00 |

Lunacy, Post Mortems and In-  
quests      600.00

Sheriff to serve civil and crimi-  
nal papers.

In the Event that the Coroner  
of Abbeville County is sick, or  
otherwise disqualified, the Mag-  
istrate of Abbeville County to  
hold Post Mortems and In-  
quests without compensation. —————

**TOTAL**      **\$ 5,822.00**



## ITEM C. PUBLIC OFFICES:

|                                                                                    |             |
|------------------------------------------------------------------------------------|-------------|
| Printing, postage stamps and Stationery                                            | \$ 2,000.00 |
| Telephone and Telegraph, Court House and County Board of Public Welfare (3) phones | 350.00      |
| County Health Unit                                                                 | 4,640.00    |

To pay therefrom (County Health Unit, \$4640.00) the sum of \$25.00 per month to the Clerk of County Health Unit, one phone, and \$300.00 for the purpose of purchasing Typhoid Vaccine to be administered free.

|                                                        |          |
|--------------------------------------------------------|----------|
| Premium of Bonds of County Officers and Recording same | 1,000.00 |
|--------------------------------------------------------|----------|

|       |             |
|-------|-------------|
| TOTAL | \$ 7,990.00 |
|-------|-------------|

## ITEM D. PUBLIC BUILDINGS:

|                                          |          |
|------------------------------------------|----------|
| Janitor Service                          | 810.00   |
| Water, heat, light, supplies for Janitor | 1,750.00 |
| Insurance                                | 1,000.00 |

|       |             |
|-------|-------------|
| TOTAL | \$ 3,560.00 |
|-------|-------------|

## ITEM E. SPECIALS:

|                                                                                                |             |
|------------------------------------------------------------------------------------------------|-------------|
| Abbeville Hospital                                                                             | \$12,000.00 |
| Payable to Abbeville Hospital \$1,000.00 at the end of each month beginning January 1st, 1946. |             |
| Auditing Books of Abbeville County                                                             | 400.00      |
| Contingent Fund                                                                                | \$10,000.00 |
| To pay to W.M. Agnew, Treasurer, Abbeville County Library Association                          | 1,500.00    |

|                                                                                                                                                         |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| To be used by the Abbeville<br>County Library Association,<br>payable \$125.00 per month at<br>the end of each month, be-<br>ginning January 1st, 1946. |        |
| To pay for Stenographic help<br>for Seed Loan Office                                                                                                    | 240.00 |
| To pay Company I Second<br>Regiment, South Carolina<br>State Guard                                                                                      | 750.00 |
| To supplement salary of<br>County Director of Public<br>Welfare                                                                                         | 300.00 |
| Payable \$25.00 per month at<br>the end of each month begin-<br>ning January 1st, 1946.                                                                 |        |
| Public Welfare Members<br>(3)                                                                                                                           | 108.00 |
| Payable each \$3.00 per month<br>beginning January 1st, 1946.                                                                                           |        |
| Rent to be paid City of Ab-<br>beville for F.S.A. Office                                                                                                | 90.00  |
| Payable \$7.50 per month at<br>the end of each month begin-<br>ning January 1st, 1946.                                                                  |        |
| Girls' 4-H Club Work                                                                                                                                    | 50.00  |
| Boys' 4-H Club Work                                                                                                                                     | 50.00  |
| Pay to T.A. Sherard, Treas-<br>urer Abbeville Service Center<br>(Provided, a like sum is sup-<br>plemented for Center)                                  | 900.00 |
| To indexing birth certificates<br>under direction of Clerk of<br>Court                                                                                  | 50.00  |
| For stamps, stationery for<br>W.J. Evans, Treasurer, if so<br>much be necessary                                                                         | 250.00 |
| For mailing statements of<br>Taxes due by taxpayers.                                                                                                    |        |
| To the Clerk of Courts' Of-<br>fice for additional help in re-                                                                                          |        |



**ITEM H. COUNTY HOME AND FARM:**

Maintenance of County Farm  
Chaplain and Funeral Expenses 2,500.00  
The Supervisor and subsuper-  
visors are given authority to ex-  
change any produce, such as  
hay, corn, oats, cattle or hogs,  
for fertilizer ingredients to be  
used on the County Farm or  
Roads of the County, and an  
account to be kept of such trans-  
actions and a report made to  
the Delegation.

**TOTAL**                      **\$2,500.00**

**ITEM I. ROADS AND BRIDGES:**

Maintenance of Roads and  
Bridges and purchasing of  
new Road Machinery and  
Trucks \$40,000.00

**TOTAL**                      **\$40,000.00**

**ITEM J. INTEREST, ETC.:**

Interest on County Indebt-  
edness \$ 1.00

**TOTAL**                      **\$1.00**

**ITEM K. EDUCATION:**

Educational \$ 700.00

To be paid on or before the  
1st day of May, 1946, for the  
purpose of paying tuition of  
High School Students attend-  
ing High School from without  
the District. PROVIDED,  
that the payment of such tui-  
tion is not provided for in  
the General State L.w.

**TOTAL**                      **\$ 700.00**

|                       |                                                                                                                                                                                                                                                                                                                                                                |                                     |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| ITEM L.               | To pay to Mrs. T.D. Ferguson and Thomas D. Ferguson Jr., the sum of One Thousand (\$1,000.00) Dollars to be applied on Judgment Roll 7216, Office of the Clerk of Court for Abbeville County. In Re: Heirs of T.D. Ferguson, deceased, vs. Abbeville County                                                                                                    | \$ 1,000.00                         |
|                       | To pay to Abbeville County Department of Public Welfare for use as an Emergency Fund payable on the order of the County Board of Public Welfare. PROVIDED, that no payment shall exceed the sum of Twenty Five (\$25.00) Dollars to any one family or person.                                                                                                  | 500.00                              |
|                       | To pay to Abbeville County Department of Public Welfare for use as Physician's Fee Fund, payable on the order of the County Board of Public welfare. PROVIDED, that no physician's fee shall be expended except to call on persons on the relief roll of Abbeville County who are unable to attend the clinics provided by Abbeville County Health Department. | 300.00                              |
|                       | TOTAL                                                                                                                                                                                                                                                                                                                                                          | <hr/> \$ 1,800.00                   |
| ITEM M. MISCELLANEOUS |                                                                                                                                                                                                                                                                                                                                                                |                                     |
|                       | TOTAL                                                                                                                                                                                                                                                                                                                                                          | \$ 1.00                             |
|                       | GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                    | <hr/> \$ 1.00<br><hr/> \$123,382.00 |

**Less Estimated Revenue Other than Taxes:**

|                      |             |
|----------------------|-------------|
| Road Tax             | \$ 2,000.00 |
| Forfeited Land       |             |
| Commission           | 500.00      |
| Insurance Commission | 2,500.00    |
| Magistrates          | 5,000.00    |
| Clerk of Court       | 700.00      |
| Supervisor           | 500.00      |
| Gas Tax              | 18,000.00   |
| Liquor and Beer      | 20,000.00   |
| Fees County Officers | 10,000.00   |
| Income Tax           | 18,000.00   |

|       |             |
|-------|-------------|
| TOTAL | \$77,200.00 |
|-------|-------------|

|                                |              |
|--------------------------------|--------------|
| TOTAL TO BE RAISED BY TAXATION | \$ 46,182.00 |
|--------------------------------|--------------|

**SECTION 2:** That the County Commissioners shall have equal authority in County matters with the Supervisor: PROVIDED, That the statement of affairs of the County shall be posted on the bulletin board in front of the Court House and published in the Newspapers as now provided by law: That unless the Supervisor publishes the statement, it shall be unlawful for the County Treasurer to pay the salary of the Supervisor: PROVIDED, That the County Treasurer shall pay all County Officers monthly instead of quarterly.

**SECTION 3:** That the County Superintendent of Education, on the 15th day of each month shall file with the various school districts in the County, a statement showing the amount of monies on hand to the credit of the respective school districts, and the County Treasurer shall file with the Supervisor, on the 15th day of each month a statement showing the amount on hand to the credit of the County, and it shall be unlawful for the County Board of Commissioners to issue salary vouchers to the County Treasurer and the County Superintendent of Education unless this provision is carried out as herein provided.

**SECTION 4:** That the money appropriated above as a contingent fund is to be used and paid out at the direction of the County Delegation, or a majority thereof.

**SECTION 5:** That the various items herein appropriated for the purposes herein specified shall be used exclusively as provided for in this Act, and any transfers of funds from one item to another is hereby specifically prohibited, and any officer who violates this provision shall be deemed and considered guilty of malfeasance in office, PROVIDED, that the transfer of any of the said items may be made by the written consent of the Abbeville County Delegation, or a majority thereof, and upon such transfers being made, said sum shall be expended only for the purposes designated by such transfers.

**SECTION 6:** If, owing to the non-payment of taxes caused by the extension of time for payment of taxes, or otherwise, there shall not be sufficient funds available for the full payment of the notes executed by the County Board to secure the loans for the year 1945 then in that case the County Board is authorized to renew such note or notes for any balance or balances which may be due and unpaid for such time as funds may become available for the payment of same.

**SECTION 7:** That any unexpended balance in any department, at the end of the year 1945 with all delinquent taxes, other than school taxes, which shall be collected in 1946 shall be placed in the contingent fund; that the Legislative Delegation, or a majority thereof, shall direct that this fund be used for county purposes and if it is found that the tax levy can be reduced, the Delegation, or a majority thereof, shall instruct the Auditor to reduce same.

**SECTION 8:** That the salary of the Superintendent of the County Farm shall not be supplemented by additional remuneration such as groceries and supplies for himself and family.

**SECTION 9:** That the Abbeville County Delegation, or a majority thereof, may, at any time, order the discontinuance and storage of any motor car or other equipment owned or hereafter to be owned by Abbeville County.

**SECTION 10:** The County Delegation, or a majority thereof, is hereby authorized and empowered to secure the services of a certified public accountant to make an audit of the County Books for the year 1946.

**SECTION 11:** That the Supervisor and County Board of Commissioners are to employ an attorney and a county physician.

**SECTION 12:** That the salaries fixed herein for the Clerk of Court of Common Pleas and General Sessions and Register of Mesne Con-

veyance, Sheriff, County Treasurer, Judge of Probate and County Auditor shall be in full compensation and all fees to be collected by law for items placed in their hands, on and after January 1st, 1946, shall be turned over to the County Treasurer as provided by Act No. 7, of the Acts of 1935, and Act No. 655 of the Acts of 1936 and years prior thereto; that the Treasurer of Abbeville County to retain all tax execution fees for the year 1938 and prior thereto and that the Judge of Probate of Abbeville County to retain all fees on business done prior to January 3rd, 1939.

**SECTION 13:** That the Abbeville County Delegation, or a majority thereof, may add new items to Item M, Miscellaneous, and to transfer from the 1946 Contingent Fund for the payment thereof.

**SECTION 14:** That the Supervisor and/or the County Board of Commissioners are hereby prohibited from entering into a contract for the County whereby additional legal counsel are employed to prosecute or defend any suit in the name of the said State, County, or any official thereof, or agree to pay any legal fees to counsel other than the duly authorized salary of the County Attorney whether authorized by the Court, or not, without first having obtained the written consent of the Abbeville Delegation, or a majority thereof.

**SECTION 15:** That the Abbeville County Delegation, or a majority thereof, are hereby authorized and empowered to pay to the members of the Forestry Committee or any other members of a committee authorized by Legislation, meeting during the year 1946, the sum of \$4.00 per day from the Contingent Fund under Item E, PROVIDED, HOWEVER, none of the said Committee shall be paid for more than twelve meetings during the year 1946.

**SECTION 16:** PROVIDED, HOWEVER, that neither the Auditor or Treasurer shall receive more than the sum of Two Thousand Six Hundred Forty (\$2,640.00) Dollars. In the event that the State of South Carolina increases the amount paid to the Auditor and Treasurer, the County of Abbeville will only be required to supplement that amount to make a total of Two Thousand, Six Hundred Forty (\$2,640.00) Dollars.

**SECTION 17:** All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 18:** This Act shall take effect upon its approval by the Governor.

Approved the 23 day of January .



(R444, H819, S698)

**No. 613**

**AN ACT. Directing The Treasurer of Abbeville County To Transfer Twenty Thousand Dollars From The Abbeville County Bond Fund To The Abbeville County Fund.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Transfer \$20,000 from bond fund, Abbeville County.**—The Treasurer of Abbeville County is authorized, empowered and directed to transfer the sum of Twenty Thousand (\$20,000) Dollars from the Abbeville County Bond Fund to the Abbeville County Fund.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6 day of February, 1946

(R484, S816, H1037)

**No. 614**

**AN ACT To Validate The Proceedings Taken By City Council Of The City Of Abbeville To Authorize The Issuance Of Electric System Revenue Bonds Of Said City Of The Aggregate Principal Amount Of One Hundred Seventy-Five Thousand Dollars To Finance Improvements To The City's Electric System, And To Provide For The Issuance Of Such Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Electric system revenue bonds and acts relating thereto valid, Abbeville.**—All acts done or proceedings taken by the City Council of the City of Abbeville for the purpose of authorizing the issuance of electric system revenue bonds of said City of the aggregate principal amount of One Hundred and Seventy-Five Thousand (\$175,000.00) Dollars, to be dated January 1, 1946 and to mature serially, Twenty-five Thousand (\$25,000.00) Dollars of bonds on January 1st in each of the years 1969 to 1975, inclusive, in order to raise moneys required to finance improvements to the plant or

system heretofore established and now maintained by the City for the purpose of generating electricity for lighting and power purposes, including the ordinance adopted by said City Council on January 9th, 1946, which authorizes the issuance of said bonds and provides that they shall be payable solely from the revenue derived from the operation of said plant or system, and including the provisions contained in said ordinance for the segregation of the revenue of said system and their application to the payment of the principal of and interest on said bonds and all pledges, covenants and agreements made by said ordinance, are hereby ratified, validated and confirmed, notwithstanding any lack of power to authorize and issue such bonds or to adopt such ordinance and notwithstanding any defects or irregularities in such acts or proceedings; and the issuance of the bonds authorized by such ordinance, pursuant to and in accordance with said ordinance, is hereby approved and authorized and such bonds when issued shall be valid obligations of the City of Abbeville according to their tenor and effect.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

(R829, H1215, S1167)

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**No. 615**

**AN ACT.** To Provide For The Levy Of Taxes For Ordinary County And School Purposes For Aiken County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And For The Amounts And Purposes Herein Set Forth, Or So Much As May Be Necessary, And For The Expenditure Thereof; To Provide For The Borrowing Or Money And The Repayment Of Same.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** There shall be levied a tax upon all of the taxable property of Aiken County for ordinary county and school purposes for the fiscal year beginning July 1, 1946, and ending June 30, 1947, sufficient to meet the accounts hereinafter appropriated after deducting from the sum thereof anticipated revenues accruing to the ordinary county funds.

Item 1. Roads, Bridges, and Ferries, inclusive of County Shop Miscellan-

eous, Office Supplies, and Machinery \$35,000.00

Salaries:

Supervisor 2,750.00

Travel expense of Supervisor 300.00

Three (3) Commissioners at \$1,-  
500.00 each 4,500.00

(Each Commissioner \$125.00 ,  
salary)

One (1) Clerk 2,250.00

One (1) Clerk Aid 1,650.00

Superintendent of County Farm 1,740.00

One Machinist 1,980.00

One (1) Assistant Machinist 1,782.00

Three (3) Road Foremen (\$1,-  
920.00) 5,760.00

One (1) Shovel Operator 1,914.00

Six (6) Road Patrols (\$1,800.00) 10,800.00

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Total, Salaries \$35,426.00

Total Item 1

\$70,426.00

PROVIDED, That services of  
shovel operator when not actually  
on shovel work shall be used in  
other work in three districts at  
the discretion of the Commis-  
sioners.

Item 2. Clerk of Court Salary \$ 1,450.00

Clerk Aid 1,650.00

Supplies 1,500.00

---

Total Item 2

\$ 4,600.00

Item 3. Sheriff's Office:

Salary 2,120.00

Expenses of Sheriff 1,000.00

Three (3) Deputies @ \$2,150.00 6,450.00

Expenses (3) Deputies @ \$1,-  
000.00 3,000.00

Clerk for Sheriff 2,250.00

Clerk Aid for Sheriff 1,650.00

|                                                                                                                                                                                                                                                                                                                                 |          |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| Expenses going after prisoners                                                                                                                                                                                                                                                                                                  | 300.00   |             |
| Supplies                                                                                                                                                                                                                                                                                                                        | 800.00   |             |
| Two (2) Deputy Sheriffs ( For<br>Gloverville and J o h n s t o w n,<br>\$900.00, each )                                                                                                                                                                                                                                         | 1,800.00 |             |
|                                                                                                                                                                                                                                                                                                                                 | <hr/>    |             |
| Total Item 3                                                                                                                                                                                                                                                                                                                    |          | \$19,370.00 |
| Item 4. County Jail (under direction of<br>Sheriff):                                                                                                                                                                                                                                                                            |          |             |
| Cook for jail                                                                                                                                                                                                                                                                                                                   | 365.00   |             |
| Diet for prisoners 75¢ per day<br>appropriated                                                                                                                                                                                                                                                                                  | 7,000.00 |             |
|                                                                                                                                                                                                                                                                                                                                 | <hr/>    |             |
| Total Item 4                                                                                                                                                                                                                                                                                                                    |          | \$7,365.00  |
| Item 5. Court House Expense:                                                                                                                                                                                                                                                                                                    |          |             |
| Janitor for Court House                                                                                                                                                                                                                                                                                                         | 1,200.00 |             |
| Aid to Janitor of Court House                                                                                                                                                                                                                                                                                                   | 540.00   |             |
|                                                                                                                                                                                                                                                                                                                                 | <hr/>    |             |
| Total Item 5                                                                                                                                                                                                                                                                                                                    |          | \$ 1,740.00 |
| Item 6. County Treasurer:                                                                                                                                                                                                                                                                                                       |          |             |
| Salary                                                                                                                                                                                                                                                                                                                          | 1,450.00 |             |
| Chief Clerk                                                                                                                                                                                                                                                                                                                     | 2,250.00 |             |
| County Clerk                                                                                                                                                                                                                                                                                                                    | 1,650.00 |             |
| Emergency Clerk                                                                                                                                                                                                                                                                                                                 | 300.00   |             |
| School Clerk                                                                                                                                                                                                                                                                                                                    | 1,650.00 |             |
| Supplies and Miscellaneous                                                                                                                                                                                                                                                                                                      | 630.00   |             |
| Printing tax notice and postal<br>card notices to tax payers                                                                                                                                                                                                                                                                    | 250.00   |             |
|                                                                                                                                                                                                                                                                                                                                 | <hr/>    |             |
| Total Item 6                                                                                                                                                                                                                                                                                                                    |          | \$ 8,180.00 |
| <p>PROVIDED, The Treasurer of<br/>Aiken County is authorized to<br/>make such arrangements as he<br/>sees fit with the S. P. C. A. with<br/>reference to dog tax; and he may<br/>accept such proof as he sees<br/>fit in lieu to certificates of inocula-<br/>tion, PROVIDED, FURTHER,<br/>That printed postal card notices</p> |          |             |

must be prepared by emergency clerk and mailed to each taxpayer before October 1st each year stating thereon the amount of taxes due to be paid, discount date and penalty dates.

Item 7. County Auditor:

|                                                                             |          |
|-----------------------------------------------------------------------------|----------|
| Salary                                                                      | 1,450.00 |
| Clerk to Auditor ( and to aid equalization by checking dead property, etc.) | 2,250.00 |
| Clerk Aid                                                                   | 1,650.00 |
| Extra Clerk                                                                 | 250.00   |
| Supplies and Miscellaneous                                                  | 600.00   |
| Board of Equalization                                                       | 1,000.00 |

Total Item 7

\$7,200.00

PROVIDED, The members of the County Board of Equalization shall each receive as compensation for their services the sum of \$4.50 per day for the time actually engaged and 5¢ per mile for necessary travel.

Item 8. Superintendent of Education:

|                                                          |          |
|----------------------------------------------------------|----------|
| Salary                                                   | 3,440.00 |
| Expense Account                                          | 560.00   |
| Supplies and miscellaneous                               | 600.00   |
| Clerk                                                    | 700.00   |
| Office Rent                                              | 420.00   |
| County Officers Retirement Fund, if so much be necessary | 6,000.00 |

Total Item 8

\$11,720.00

PROVIDED, the Superintendent shall have the right to pay salaries for clerical help out of the County Board Fund not to exceed the salaries paid other employees of the other County departments.

## Item 9. Board of Education:

|                                                   |          |
|---------------------------------------------------|----------|
| Expenses of Members of Board<br>and Miscellaneous | 1,000.00 |
| Salary of Chairman                                | 900.00   |
| Adult School Work                                 | 3,200.00 |
| Attendance Teacher                                | 300.00   |

---

Total Item 9 \$ 5,400.00

PROVIDED ,Any balance of the  
Adult School fund unused at the  
expiration of the fiscal year shall  
be carried forward, and expended  
on order of the Board Chairman.

## Item 10. Coroner:

|                                              |        |
|----------------------------------------------|--------|
| Salary                                       | 650.00 |
| Clerk to Coroner, if so much be<br>necessary | 100.00 |

---

Total Item 10 \$ 750.00

## Item 11. Master:

|                              |          |
|------------------------------|----------|
| Salary                       | 900.00   |
| Office rent, heat and lights | 180.00   |
| Supplies and miscellaneous   | 75.00    |
| Clerk to Master              | 1,200.00 |

---

Total Item 11 \$2,355.00

## Item 12. County Service Office:

|                                |          |
|--------------------------------|----------|
| Salary, Service Officer        | 3,600.00 |
| Salary, Asst. Service Officer  | 2,400.00 |
| Travel Expenses                | 500.00   |
| Office Rent                    | 300.00   |
| Light, heat, phone             | 150.00   |
| Postage, stationery, equipment | 300.00   |

---

Total Item 12 \$ 7,250.00

## Item 13. Probate Judge:

|                                           |        |
|-------------------------------------------|--------|
| Supplies                                  | 750.00 |
| Expense money for handling insane persons | 100.00 |

---

 Total Item 13

850.00

## Item 14. Magistrates and Constables:

## Salaries of Magistrates:

|                                             |        |
|---------------------------------------------|--------|
| District No. 1 \$82.50 per month            | 990.00 |
| District No. 2 \$30.00 per month            | 360.00 |
| District No. 3 \$30.00 per month            | 360.00 |
| District No. 4 \$30.00 per month            | 360.00 |
| District No. 5 \$50.00 per month            | 600.00 |
| District No. 6 \$22.50 per month            | 270.00 |
| District No. 7 \$20.81 per month            | 241.67 |
| Districts Nos. 10 & 17, \$82.50 per month   | 990.00 |
| Districts Nos. 8,9 and 15 \$82.50 per month | 990.00 |
| District No. 11, \$82.50 per month          | 990.00 |
| District No. 12, \$15.00 per month          | 180.00 |
| District No. 13, \$20.00 per month          | 240.00 |
| District No. 14, \$30.00 per month          | 360.00 |

## Constables:

|                                             |             |
|---------------------------------------------|-------------|
| District No. 1, \$97.50 per month           | \$ 1,170.00 |
| District No. 2, \$ 8.00 per month           | 96.00       |
| District No. 3, \$28.83 per month           | 347.96      |
| District No. 4, \$16.66 per month           | 192.92      |
| District No. 5, \$40.00 per month           | 480.00      |
| District No. 6, \$10.00 per month           | 120.00      |
| District No. 7, \$15.00 per month           | 180.00      |
| Districts Nos. 8,9 and 15 \$97.50 per month | 1,170.00    |
| Districts Nos. 10 and 17, \$97.50 per month | 1,170.00    |
| District No. 11, \$75.00 per month          | 900.00      |
| District No. 12, \$ 8.00 per month          | 96.00       |
| District No. 13, \$ 8.00 per month          | 96.00       |
| District No. 14, \$ 8.00 per month          | 96.00       |

---

 Total Item 14

\$13,046.55

**Item 15. Department of Public Welfare:**

|                                            |          |
|--------------------------------------------|----------|
| Director's Salary                          | 420.00   |
| Chairman of Board                          | 820.00   |
| Vice Chairman of Board                     | 600.00   |
| Secretary of Board                         | 600.00   |
| Visitors (5) \$10.00 each monthly          | 600.00   |
| Clerical workers (2) \$10.00 each-monthly- | 240.00   |
| Mileage, Child Welfare Worker              | 360.00   |
| Emergency Relief Appropriation             | 1,500.00 |

---

**Total Item 15** **\$ 5,140.00**

PROVIDED, That the Board of Public Welfare shall have the authority to cooperate with the State, Federal and other authorities for funds to carry on the work contemplated by the State and Federal Acts in such sums as may be approved by a majority of the County Delegation in the General Assembly.

**Item 16. County Farm Agent:**

|                           |        |
|---------------------------|--------|
| Stenographer for Agent    | 500.00 |
| Boys' 4-H Club Work       | 100.00 |
| Travel Expenses for Agent | 200.00 |
| Contingent Fund for Agent | 25.00  |

---

**Total Item 16** **\$ 825.00**

**Item 17. County Home Agent:**

|                                         |          |
|-----------------------------------------|----------|
| Asst. Co. Home Demonstration Agent      | 1,620.00 |
| Stenographer for Agent and Asst. Agent- | 800.00   |
| Contingent Fund for Agent               | 25.00    |
| Travel Expense for Agent                | 200.00   |
| Girls' 4-H Club Work                    | 100.00   |

---

**Total Item 17** **\$2,745.00**



PROVIDED, That Sixteen Hundred Twenty (\$1620.00) Dollars appropriated for Asst. Home Agent will cover both salaries and expenses.

**Item 18. Negro Farm and Home Agent:**

|                                                 |        |
|-------------------------------------------------|--------|
| Salary for Negro Home Demonstration Agent ..... | 540.00 |
| Salary of Negro County Agent                    | 200.00 |
| Negro County Agent, Office Rent                 | 153.00 |
| Colored Soil Conservation Technician .....      | 84.00  |
| Typewriter & Filing Cabinet                     | 150.00 |
| Negro 4-H Club Work                             | 60.00  |

---

Total Item 18 \$ 1,187.00

**Item 19. Jurors and Witnesses:**

|                                             |          |
|---------------------------------------------|----------|
| All expenses, if so much be necessary ..... | 8,000.00 |
|---------------------------------------------|----------|

---

Total Item 19 \$ 8,000.00

**Item 20. County Health Department:**

|                               |          |
|-------------------------------|----------|
| Nurse's salary                | 1,500.00 |
| Nurse's Traveling Expenses    | 500.00   |
| Supplies, equipment and drugs | 350.00   |
| Expenses of Clerical Help     | 600.00   |

---

Total Item 20 \$ 2,950.00

PROVIDED, That the above salaries and expenses shall be paid direct to the ones entitled to them and shall be paid without itemization.

**Item 21. Aiken County Hospital:**

|              |           |
|--------------|-----------|
| All Expenses | 22,000.00 |
|--------------|-----------|

---

Total Item 21 \$22,000.00

**Item 22. Post Mortems:****Inquest and Lunacy:**

|              |          |
|--------------|----------|
| All Expenses | 1,500.00 |
|--------------|----------|

|               |             |
|---------------|-------------|
| Total Item 22 | \$ 1,500.00 |
|---------------|-------------|

**Item 23. Public Buildings:****Water, fuel, lights and insurance:**

|              |          |
|--------------|----------|
| All Expenses | 3,000.00 |
|--------------|----------|

|               |          |
|---------------|----------|
| Total Item 23 | 3,000.00 |
|---------------|----------|

**Item 24. County Road Officers:****Two (2) County Road Officers**

|                   |          |
|-------------------|----------|
| @ \$2,500.00 each | 5,000.00 |
|-------------------|----------|

|                                  |          |
|----------------------------------|----------|
| Road Officers Expense @ \$700.00 | 1,400.00 |
|----------------------------------|----------|

|               |             |
|---------------|-------------|
| Total Item 24 | \$ 6,400.00 |
|---------------|-------------|

PROVIDED, That one officer shall be employed by the County Commissioners Office and one by the County Delegation.

**Miscellaneous****Item 25. Court Stenographer for Second**

|                        |        |
|------------------------|--------|
| Judicial Circuit ..... | 120.00 |
|------------------------|--------|

|                                              |        |
|----------------------------------------------|--------|
| Two (2) janitors for Agricultural Bldg. .... | 540.00 |
|----------------------------------------------|--------|

|                              |        |
|------------------------------|--------|
| Salary County Attorney ..... | 750.00 |
|------------------------------|--------|

|                                                                                  |        |
|----------------------------------------------------------------------------------|--------|
| County Audit, the amount to be agreed upon by the Grand Jury not to exceed ..... | 750.00 |
|----------------------------------------------------------------------------------|--------|

|                      |          |
|----------------------|----------|
| Aiken County Library | 6,000.00 |
|----------------------|----------|

|                  |        |
|------------------|--------|
| Vital Statistics | 470.00 |
|------------------|--------|

|                                                                                    |          |
|------------------------------------------------------------------------------------|----------|
| For upkeep of rural carrier roads to be expended by the County Commissioners ..... | 1,000.00 |
|------------------------------------------------------------------------------------|----------|

|                        |          |
|------------------------|----------|
| Seed Loan Office Clerk | 1,650.00 |
|------------------------|----------|

|                                                 |          |
|-------------------------------------------------|----------|
| For T. B. Patients at State Park Hospital ..... | 3,000.00 |
|-------------------------------------------------|----------|

PROVIDED, This appropriation shall be expended ( if so much be

necessary) for the purpose of paying the board of not more than four patients at State Park Hospital at the rate of not more than \$1.00 per day, each, Disbursement thereof shall be made by the County Board of Commissioners, upon presentation of vouchers duly itemized and verified by the officials of said hospital, and approved by a majority of the County Legislative Delegation.

|                            |          |
|----------------------------|----------|
| Board of Registration      | 1,500.00 |
| Premium on Officer's Bonds | 1,250.00 |
| Edisto Soil Conservation   | 500.00   |

PROVIDED, That entire appropriation for soil conservation be expended in Aiken County.

|                                              |        |
|----------------------------------------------|--------|
| Solicitor for Second Judicial Circuit- ..... | 400.00 |
|----------------------------------------------|--------|

(a) For his personal expenses incurred in the discharge of his official duties in Aiken County, including attendance upon inquests, or investigations of any matters pertaining to law enforcement in Aiken County, said sums payable upon his warrant without itemization.

|                                           |          |
|-------------------------------------------|----------|
| (b) Solicitor of Second Judicial Circuit. | 1,200.00 |
|-------------------------------------------|----------|

This sum, if so much be necessary, to be used by said Solicitor to aid in the enforcement of law in Aiken County and to be expended in his discretion for purpose of investigating criminal offenses committed in said County, preparation for trial and/or the trial of such offenses, including stenographic fees for taking and transcribing of

testimony at Coroner's inquisitions, the same to be paid out on warrants of the Solicitor or warrants approved by him without itemization.

|                                  |        |
|----------------------------------|--------|
| Game Warden Expense Money        | 600.00 |
| Deputy Game Warden Expense Money | 600.00 |

Court Crier \$5.00 per day for actual services during court sessions.  
Assistant Clerk of Court, \$5.00 per day for actual work

PROVIDED, that compensation for court crier and assistant clerk of court shall be paid out of appropriation for jurors and witnesses.

|                                                        |          |
|--------------------------------------------------------|----------|
| Hubert Ford for refund of taxes erroneously paid. .... | 138.97   |
| S.C. Magazine                                          | 250.00   |
| Aid Recreational Talatha Hawthorne Section             | 500.00   |
| FSA Office Rent                                        | 300.00   |
| Artificial Limb (1-4)                                  | 500.00   |
| Contingent Fund                                        | 3,000.00 |

|                           |                    |
|---------------------------|--------------------|
| Total Miscellaneous Items | <u>\$25,018.97</u> |
|---------------------------|--------------------|

|             |                     |
|-------------|---------------------|
| GRAND TOTAL | <u>\$239,018.52</u> |
|-------------|---------------------|

Less Estimated Revenue other than Taxes:

|                                        |             |            |
|----------------------------------------|-------------|------------|
| Beer and Wine Tax                      | \$ 9,986.00 |            |
| Liquor Tax                             | 79,000.00   |            |
| Gasoline Tax                           | 48,000.00   |            |
| Insurance Licenses                     | 6,700.00    |            |
| For Service Officer                    | 4,800.00    |            |
| Fines                                  | 20,000.00   |            |
| Income Tax                             | 54,000.00   |            |
| Delinquent Taxes, collected by Sheriff | 10,000.00   | 232,486.00 |

|                                 |                    |
|---------------------------------|--------------------|
| Amount to be raised by taxation | <u>\$ 6,532.52</u> |
|---------------------------------|--------------------|

**SECTION 2:** The appropriation herein provided under Item 1, Section 1, or so much thereof as may be necessary, after payment of salaries therein listed, shall be expended for the upkeep and maintenance of the roads and bridges of said county, convict camps, convicts, operation of the county farms, road-working organizations and payment of all employees which may be engaged for said purposes.

The Supervisor shall have exclusive charge of the county farms and shall keep a record of the cost of operation thereof and all rents derived therefrom and he shall have exclusive charge of the County convicts while they are confined in the county centralized camp and while they are engaged in work on said farms. Said Supervisor shall also have exclusive charge and supervision over the personnel necessary to be employed in the operation of said farms and the management of said convict camp, with the right to hire and discharge any such employees. The employment of all guards of prisoners shall be with the approval of the County Supervisor, and such guard shall be subject to his authority and control while on duty at the County Centralized Convict Camp. Said Supervisor shall inspect all roads and make the same reports required of the Commissioners and cooperate with the Commissioners in maintaining the roads so as to keep the same in good condition for public use. All monies received from rents and sale of commodities shall be turned over to the Treasurer of said County monthly.

The Commissioners shall supervise all county roadwork in their respective districts, and they shall make requisition to the supervisor for such convicts from time to time as the needs of the roads in their respective districts may require; said commissioners shall be responsible for the convicts under their charge while at work, going to and returning from their work at camp. Each commissioner shall keep a daily record of roads worked, showing the location thereof, in their respective districts and the cost of work so performed. And, on Monday of each week, said Commissioners shall each file their report with the Clerk of the County Board which reports shall be kept in the office of said Board for inspection of the Supervisor and the Legislative Delegation of Aiken County.

Anyone disregarding or violating any of the provisions of this Act will be deemed guilty of misconduct in office and be subject to punishment accordingly.

**SECTION 3:** The fee that may be charged by the Clerk of Court of Aiken County for the recording, filing, indexing and/or regis-

tering any mortgage or other instrument conveying an interest in or creating a lien on crops growing or to be grown and/or personal property and made to any corporation or agency organized under the Act of Congress known as the Farm Credit Act of 1933, or any amendments thereto, or any other Act of Congress providing for the lending of money on crops and/or personal property, a regional agricultural credit corporation, a Federal Intermediate Credit Bank, The Farm Credit Administration, The Farm Security Administration, the secretary of Agriculture of the United States of America, or any other corporation or agency which lends or rediscounts notes or other obligations with or procures loans from a Federal Intermediate Credit Bank, the Reconstruction Finance Corporation or the Government of the United States or any department, agency instrumentality or officer thereof shall be Seventy-five (75¢) Cents; PROVIDED, that a copy or duplicate of such instrument be furnished to the record officer: That Aiken County is specifically excepted from the provisions of Section 3635 and Section 3636 and Section 3637, Volume II, Code of Laws of South Carolina, 1932.

**SECTION 4:** That no disabled war veteran shall be required to pay any license fee to the County of Aiken County to carry on business therein, but said disabled veteran shall first, before carrying on such business, satisfy the one officer, who is to require the license fee that it is his business and that he is disabled.

**SECTION 5:** The County Commissioners are authorized and directed to pay any salaries of any officers whose services may be discontinued, such salaries to be paid up to the time of their discontinuance.

**SECTION 6:** The County Treasurer and all other officers shall require surety bonds for all deposits in such sums as shall make the said deposits safe, and the premium or premiums therefor, unless otherwise provided in the bid for depository agreement, shall be paid by the County Treasurer from County Funds, unless the deposits consist of special funds, in which event premium or premiums shall be charged to that fund.

**SECTION 7:** The treasurer is authorized to transfer any funds in his office that may be needed for any specific purpose to the ordinary county funds.

**SECTION 8:** Any balance brought forward from the fiscal year 1945-1946, and funds received from any source, including county's

part of gasoline tax, and not otherwise appropriated herein, shall be used along with the levy provided for herein to meet the appropriation herein authorized.

**SECTION 9:** That any officer or employee who disregards any of the provisions hereof shall be guilty of misconduct in office and subject to removal, in addition to the punishment now provided by law.

**SECTION 10:** That no bill or claim shall be paid or approved unless the same shall be itemized and state fully, under oath, what it is for, and signed by supervisor or someone designated to do so by him giving the kind or quality of the thing or commodity which it represents, in addition to the amount and time furnished. Salaries specified by law may be paid without claim under oath.

**SECTION 11:** The Treasurer and auditor are authorized to reduce or increase the levy as in their judgment will be necessary to pay the amounts herein appropriated, after taking into account all other income of the county.

**SECTION 12:** The county treasurer of Aiken County shall make the best arrangement for interest on deposits to the credit of the said county in bank or banks, and shall make the best terms for same and for loans desired by the county commissioners: PROVIDED, That such bank or banks shall give a surety or surety bonds in company or companies approved by the treasurer to cover any loss on account of any such deposit; PROVIDED, FURTHER, That if the treasurer finds it impracticable to obtain a surety bond from any such bank or banks, he may divide the deposits and loans in such shares and in such banks as may offer the best terms and furnish such bond, or bonds, or other valid lien securities and collateral.

**SECTION 13:** That in case the county commissioners of Aiken County and the Treasurer of Aiken County shall deem it proper to borrow any money to finance the county's operations, or to pay any money owing by it, or to extend any obligations that Aiken County may own, the county commissioners are hereby authorized and empowered to issue such notes or other county obligations as a majority of said commissioners and the Treasurer shall deem proper, making them in such denominations and for such length of time as they may deem proper, and for the lowest rate of interest they may obtain; and they have full power and authority to pledge taxes and to pledge the full taxing power of the county of Aiken for the pay-

ment of said obligations; but such obligations are not to exceed any just obligations already incurred and the amount appropriated in this Act.

**SECTION 14:** All written authorization by the present delegation heretofore or hereafter made when filed with the clerk of court are ratified and made part thereof.

**SECTION 15:** No alterations of this Act shall be made by any one during the year 1946-47 not herein expressly provided for unless emergencies arise necessitating changes: PROVIDED, the Senator, with a majority of the Aiken County Legislative Delegation may make changes or alterations in the terms of this Act whenever in their judgment emergencies so justify.

**SECTION 16:** No appropriation shall be paid in full at any time before the fiscal year ends, except for work on commodities completed or delivered and accepted and in no event shall more than one-twelfth (1/12) of the annual appropriation be paid each month unless some satisfactory explanation therefor is made and the Senator and at least a majority of the delegation approve the same, except that the hospital appropriation may be paid quarterly.

**SECTION 17:** The sheriff shall transfer any money on hand unclaimed to the county treasurer, who shall place same in the ordinary county fund to be used by the county for county purposes, taking his receipt for same, specifying the sources thereof, if known and should the sheriff ever find it necessary to recall any part thereof, the same shall be refunded.

**SECTION 18:** That so much of Section 3 of page 733-744, Acts of 1939, as is not inconsistent with laws passed in furtherance of reforestation is hereby re-enacted.

**SECTION 19:** That the laws heretofore enacted as to charges of magistrates and constables in cases of checks issued in violation of the criminal statutes are hereby re-enacted.

**SECTION 20:** That where additional appropriations are authorized herein they shall be paid from any monies on hand not otherwise appropriated, and should there be none, the funds shall be raised as is directed in this Act for raising funds under similar circumstances.

**SECTION 21:** Two mills are hereby levied upon all of the taxable property in Aiken County for the use of the County Superin-



tendent of Education to furnish free text books to the school children of the free public schools of said county; to aid weak schools (by supplementing State Aid in order to pay at least eight months of State schedule salaries for teachers, repair school buildings, improve school grounds and other necessary expenditures for weak schools), and for any other purpose that the county superintendent deems necessary in promoting a better school system in Aiken County. PROVIDED, the County Superintendent of Education shall determine as to whether or not a school shall be classed as a weak school, but in no event shall a school be aided from this fund if the district carries less than fifteen (15) special mills for school purposes. PROVIDED, FURTHER, All text books shall be furnished by the Superintendent of Education from this fund free to all the school children enrolled in the various free public schools of Aiken County from the first to the sixth grade, inclusive. No text-books shall be furnished free to the school children of the public schools with this fund that are not included in the program approved by the County Board of Education for Aiken County and the County Superintendent of Education for Aiken County.

All textbooks that are furnished free from the aforesaid fund shall not become the property of the student, but instead, will be the property of the State, if rented from the State Textbook Commission. Any books purchased outright from this fund will be the property of Aiken County. The County Board of Education shall promulgate rules and regulations for the disbursement of said books to the various schools of Aiken County, for the general storage and care of same, and for the county's reimbursement in case of damage done to said books. The County Board of Education is hereby authorized and empowered to impose penalties upon any school superintendent, principal, teacher, or other agent who fails to comply with the rules and regulations promulgated by the County board.

**SECTION 22:** In all matters coming before the commissioners, the supervisor, as chairman, shall have the right to vote.

**SECTION 23:** The Clerk of the County Commissioners shall, during the year, file with the Clerk of Court quarterly reports (on September 30th, December 30th, March 31st, and June 30th) of all monies expended specifying the work performed and the commodity purchased, itemized the articles so purchased and giving the names of the party or parties from whom such purchases are made and the dates thereof, and of all monies due and owing for purchases made by the

supervisor, and send a copy of same to each member of the Legislative Delegation of Aiken County. That no more than one-twelfth (1/12) of the appropriation for roads, bridges, ferries, chaingang expenses shall be paid out each month unless where materials contract for road work or bridges that become mandatory to keep up this department, and in this case, there must be reduction in proportion to the over amount spent in the next succeeding month so as the amount appropriated shall continue to operate this department, the twelve months, and in no case shall the expenditure be more than appropriated. PROVIDED, FURTHER, That in case of emergency the delegation may write authorities for a sum sufficient to meet the emergency.

**SECTION 24:** All appropriations made for county or other officers for expenses of such officers in the discharge of their respective official duties, shall be paid to them monthly. That is to say, in sums not exceeding 1/12 part of the appropriation for said officer in any one month unless otherwise specifically provided for by the terms of this Act. And in the event the expenditure for any such appropriation, or any part thereof, is rendered unnecessary by reason of the inability of any such officer to operate his or her automobile or for any other cause whatsoever, then the County Board of Commissioners are authorized and hereby directed to discontinue the payment of said expense allowance to any such officer.

**SECTION 25:** That any unexpended balance of the appropriations referred to in Section 24 remaining for the reasons stated in said Section 25, and likewise any appropriations, or any part thereof, herein made for any department or special purpose which may not be needed by the department or special purpose for which appropriated, shall be transferred to any other department or purpose when so ordered by the Senator and a majority of the Aiken County Legislative Delegation.

**SECTION 26:** The two (2) county road officers shall each file with the Treasurer of Aiken County, monthly, a written report of their respective acts and doings as such officers, including an itemized statement of all collections made, during the month preceding the filing of such report.

**SECTION 27:** That any officer or employee who disregards any of the provisions hereof shall be guilty of misconduct in office and subject to removal in addition to the punishment now provided by law.

**SECTION 28:** The Supervisor shall pay over monthly to the Treasurer of Aiken County all monies realized by him from the sale of any county property, including farm commodities, rentals, etc. Said supervisor shall, at the time of making such monthly remittance, file with said treasurer a report showing in detail all articles sold, the prices received therefrom, the party or parties to whom sold and the date thereof.

**SECTION 29:** All County officers shall open and close their offices at the same time.

**SECTION 30:** There is hereby appropriated to Mrs. Sophie Rudnick the sum of \$29.64, same being a refund on account of double payment of taxes in like manner.

**SECTION 31:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 32:** This Act shall take effect upon its approval by the Governor

Approved the 30th day of March, 1946

(R841, H1378, S1214)

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**No. 616**

**AN ACT To Provide For The Construction And Equipment Of An Addition To Aiken County Hospital And To Authorize The County Of Aiken To Issue County General Obligation Bonds In A Sum Not Exceeding One Hundred Thousand (\$100,000.00) Dollars To Defray The Costs Thereof, And To Provide For The Payment Of Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** Provide addition to Aiken County hospital.— That the Supervisor and County Commissioners of Aiken County be, and they are hereby, authorized and directed to construct and equip an addition to the Aiken County Hospital for the County of Aiken on lands now belonging to said County, according to plans submitted, or to be submitted, by Willis Irving, Architect, and approved by a majority of the Board of Trustees of said hospital, said addition to consist of rooms, wards and other conveniences incidental to said hospital; and also to provide for the equipment there-

of (both) with such funds as may be given to or otherwise acquired by said Commissioners of Board; and from the proceeds arising from the issuance of the bonds hereinafter mentioned and from any other source that may be available or provided for.

**SECTION 2: Control.**—That when such addition has been completed and equipped, the same shall be turned over to the Trustees of Aiken County Hospital, to be by said Trustees managed, operated and controlled as a part of Aiken County Hospital.

**SECTION 3: Gifts.**—That the Trustees of said hospital are hereby authorized and empowered to accept from any person, firm, corporation or association, the Duke Endowment, or any agency of Government, National, State or Municipal, any donations, gifts or grants of money, personal property or or real estate, for the benefit of Aiken County in constructing and equipping said hospital addition; and all such donors shall have the right to grant and convey such property to the County of Aiken by deed, will or otherwise, so as to vest the County of Aiken with good, lawful title thereto, which property when so donated shall be accepted and controlled by the Trustees of Aiken County Hospital pursuant to the terms of such will, deed, or other conveyance.

**SECTION 4: Plans and specifications—petition for assistance.**—That said addition shall be constructed and equipped in accordance with plans and specifications prepared, or to be prepared, by Willis Irving, Architect, as aforesaid, but in the event of his failure or inability to provide them, then in accordance with the plans and specifications of some other capable Architect to be selected and approved by the Trustees of Aiken County Hospital; and the Supervisor and County Commissioners for Aiken County and/or Trustees of Aiken County Hospital are hereby authorized to petition the Duke Endowment and/or any Federal agency now existing or hereafter created under Act of the National Congress for financial assistance to supplement Aiken County funds in the construction and equipment of said addition to said hospital.

**SECTION 5: Issue bonds.**—That in order to defray the costs and expenses of the construction and equipment of said hospital addition, the Supervisor and County Commissioners of Aiken County are hereby authorized and empowered to issue and sell Aiken County general obligation bonds (serial bonds) in the sum of One Hundred Thousand (\$100,000.00) Dollars, or such part thereof as may be

necessary to defray said costs and expenses; the said bonds to bear interest from date of issue at the lowest obtainable rate, payable semi-annually in good and lawful money of the United States of America. The principal of said bonds shall be paid and retired in twenty equal and successive annual payments or installments, the first installment of principal to fall due and be payable one year from the date of said bonds. The said bonds shall be signed by the Supervisor of Aiken County, and the seal of the County attached thereto; and the engraved or lithographed signature of the said Supervisor upon the coupons attached to the said bonds shall be a sufficient signing thereof. In order to meet the principal and interest of said bonds as they mature the Auditor of Aiken County shall levy annually upon all property of Aiken County, and the County Treasurer shall collect, a sufficient tax each year for twenty years from the date of said bonds to meet the payment of the annual installments of principal, and the semi-annual interest, on said bonds, and to pay the same promptly as said principal and interest shall become due until all sums of principal and interest upon said bonds be fully paid and retired. The full faith, credit and taxing powers of the County of Aiken are hereby irrevocably pledged to secure the payment of the principal upon said bonds as they respectively mature, and the interest thereon as the same becomes due and payable.

**SECTION 6: Bonds—investments.**—That the bonds issued under the provisions of this Act shall be legal investments for executors, administrators, trustees, and other fiduciaries, and for savings banks and insurance companies organized under the laws of this State.

**SECTION 7: Bonds exempt from certain taxes.**—The bonds and the interest coupons issued hereunder are hereby exempted from any and all State, County, Municipal and other taxes whatsoever under the laws of the State of South Carolina, except estate, inheritance, and gift taxes, or any other taxes that the General Assembly may not have power to exempt.

**SECTION 8: Bonds—negotiable.**—The said bonds shall have all the qualities of negotiable instruments under the Law Merchant and the Negotiable Instruments Law of this State.

**SECTION 9: Deposit and use of bond proceeds.**—That the proceeds arising from the sale of the said bonds issued under the provisions of this Act, shall be deposited in a special account or accounts in a bank or banks which are members of the Federal Reserve

System, and said deposits shall be secured, if practicable, by the United States Government securities having an aggregate market value equal to the sum at the time on deposit; or, in any event, the said proceeds shall be deposited in some bank or other depository either within or without the State, which will secure such deposit satisfactorily to the Supervisor and County Commissioners or Aiken County. All monies received from the sale of such bonds shall be used solely for the construction and equipment of said addition to Aiken County Hospital under the provisions of this Act, including any architectural engineering, legal, and other expenses incident thereto.

**SECTION 10: No election necessary issue bonds.**—That it shall not be necessary for the County of Aiken to submit the question of the issuance of the bonds authorized under the terms of this Act to the qualified voters of Aiken County.

**SECTION 11: Issue bonds by resolutions.**—The Supervisor and County Commissioners of Aiken County shall provide for the issuance of the bonds herein referred to, by resolution duly passed and adopted by the said Supervisor and County Commissioners for Aiken County. It shall not be necessary to publish said resolution, notice or proceedings relating thereto, but nothing in said Act shall be construed to prohibit publication thereof.

**SECTION 12; Bonds—sale—registration.**—That the bonds herein provided for may be sold by the Supervisor and County Commissioners for Aiken County at private sale if by them deemed advisable, but before a private sale may be made, notice of a public sale thereof shall be first given in such newspapers as said Supervisor and County Commissioners may deem best suited to give notice, and the bid made, if any, at public sale be refused or declined for some reason satisfactory to said Supervisor and Commissioners, said notice of public sale to be given at least ten (10) days before the sale is to be had, giving the time and place of the sale. The amount to be received for the bonds shall not be less than the amount bid at the public sale and in no event less than the par value and accrued interest of said bonds. And the bonds herein provided for may be registered as to principal only on books provided for such purpose in the Treasurer's office for Aiken County, but it shall not be necessary to register said bonds in the office of any State, County, Municipal or other place prior to their issuance.

**SECTION 13: Bond commissioner—contests.**—For the protection of purchasers of any bonds authorized under the provisions of this Act, the Attorney General of this State is hereby made ex officio Bond Commissioner of the State of South Carolina, and it shall be his duty as such Bond Commissioner to examine into and pass upon the issuance of said bonds; and said bonds when declared by the certificate of said Bond Commissioner to be issued in accordance with this Act, shall be incontestible in any Court in the State of South Carolina, unless suit thereon shall be brought in a Court having jurisdiction of the same within thirty days of the approval of said bonds by said Bond Commissioner. No bond issued under the terms of this Act shall be valid without the certificate of said Bond Commissioner.

**SECTION 13-A. Sinking fund commission approve bonds.**—All bonds authorized pursuant to the provisions of this Act shall also be subject to the approval of the Sinking Fund Commission of the State of South Carolina, and no bonds issued under the provisions of this Act shall be valid without the certificate of approval of said Sinking Fund Commission.

**SECTION 14: Construction—invalidity.**—This Act being necessary to secure the public health and general welfare of the County of Aiken shall be liberally construed to effect the purpose hereof, and the invalidity of any section, sentence, clause, paragraph, or portion of this Act shall not affect the validity of the remainder of this Act.

**SECTION 15: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 16: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

**AN ACT. To Authorize And Empower Clearwater School District No. 75 Of Aiken County To Issue Not Exceeding Thirty Eight Thousand (\$38,000.00) Dollars In Bonds For The Purpose Of Erecting And Equipping A Building Or Buildings For The Grammar School In Said District**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Clearwater school district No. 75 issue bonds for building, Aiken County.**—That the Board of Trustees of Clearwater School District No. 75 of Aiken County is hereby authorized and empowered to issue not exceeding Thirty-eight Thousand (\$38,000.00) Dollars in serial coupon bonds, the proceeds of which are to be used to erect and furnish a building or buildings to be used for the grammar school in said district.

**SECTION 2: Callable — interest — execution — sale.**—That the said bonds shall be serial coupon bonds and shall mature at the discretion of the Board of Trustees of said district and the County Superintendent of Education, with the right to call said bonds for payment and retirement at the end of five (5) years from their issuance, and shall bear interest at a rate not exceeding four (4%) per cent per annum, payable semi-annually. The bonds shall be signed by the Board of Trustees except that the signature of the chairman of the board lithographed or engraved upon the interest coupons attached to such bonds shall be a sufficient signing of the same. The bonds shall be sold after bids therefor have been advertised not less than two (2) weeks in one or more newspapers of general circulation in Aiken County, and for such longer time, if desired, as said Board of Trustees may determine. The proceeds of the sale of such bonds shall be deposited with the County Treasurer to the credit of the said School District and paid out for the purposes herein stated upon warrants drawn thereon signed by members of the Board of Trustees, as now provided by law for the payment of ordinary school claims.

**SECTION 3: Payment.**—That for the purpose of paying the principal and interest on said bonds as they mature, the Auditor of Aiken County is hereby authorized and directed to levy, and the Treasurer of said County to collect, annually a tax on all of the property in the said School District sufficient to pay the principal installments, as they mature, and the interest becoming due in any such year, and the Treasurer is authorized and directed to apply the proceeds of such tax, as the same is collected annually, to the payment of the said bonds and interest thereon until the same have been fully paid, at which time the said tax shall no longer be levied or collected

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.



**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March — 1946

(R686, H1284, S1136)

**No. 618**

**AN ACT To Provide For The Levy Of Taxes For Allendale County For School And County Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, To Provide For The Expenditure Thereof; To Provide The Amount Of Fees And Expenses To Be Allowed Certain County Officials; To Provide For The Disposition Of Revenues To Be Derived From Current Levies; Contemplated Revenues, Forfeited Lands, And Delinquent Tax Executions; To Authorize The Borrowing Of Money For The Operation Of The County For The Fiscal Year 1946-1947, And To Authorize The Pledging As Security Therefor Of Current Tax Levies, Contemplated Revenues, Receipts From Forfeited Land Commission, Delinquent Tax Executions, Gasoline Taxes, Liquor Revenues, Etc.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1:** That the County Auditor of Allendale County is hereby directed to levy a tax upon all the taxable property of Allendale County for the fiscal year 1946-1947, in a sufficient number of mills to provide for the payment of the items and expenditures hereinafter set forth.

**SECTION 2:** The following amounts are hereby appropriated for the fiscal year 1946-1947:

**Item 1: Roads and Bridges:**

Convicts and maintenance of road work and organization including salaries of guards, material and extra labor for repairs of roads and bridges (not more than 1/2 of the above amount to be expended or obligated in any one calendar month without the consent of the Legislative Delegation)

**\$ 12,153.75**

## Item 2. Salaries:

|                                                            |          |
|------------------------------------------------------------|----------|
| Clerk of Court (including Clerk hire for Clerk of Court)   | 1,000.00 |
| Sheriff's Salary                                           | 1,500.00 |
| Travel expenses of Sheriff (Payable monthly)               | 900.00   |
| Sheriff, for his service in summoning jurors and witnesses | 100.00   |

PROVIDED, that the salary and other compensation herein fixed for the Sheriff is intended for and shall be in lieu of all fees to which he is entitled under the law from the county for any and all services performed by him of whatever nature or kind, PROVIDED, HOWEVER, in the event said Sheriff shall be compelled to travel beyond the borders of Allendale County on official business, he shall be allowed travel expenses at the rate of five (5¢) cents per mile for one (1) person only; this in the event he travels by automobile; but if he travels by way of train or bus, he shall be allowed only actual train or bus fare. He shall also be allowed as much as fifty (50¢) cents per meal and not more than Two (\$2.00) Dollars per day for lodging per person while traveling beyond the borders of Allendale County on official business as aforesaid.

|                                                         |             |
|---------------------------------------------------------|-------------|
| Treasurer (including Clerk hire)                        | \$ 1,000.00 |
| Expenses of Treasurer                                   | 150.00      |
| Auditor (including clerk hire)                          | 1,000.00    |
| Expenses of Auditor                                     | 150.00      |
| Superintendent of Education                             | 1,500.00    |
| Expenses for Superintendent of Education                | 450.00      |
| Secretary for handling and collecting rent on textbooks | 300.00      |
| County Attorney                                         | 400.00      |

PROVIDED, said County Attorney shall advise the Tax Collector, when called on, in all matters pertaining to collection of delinquent taxes.

|         |        |
|---------|--------|
| Coroner | 240.00 |
|---------|--------|

PROVIDED, that the salary herein provided for Coroner shall be in lieu of all fees to which he is entitled from the County for any service whatsoever.

|                                                                                             |           |
|---------------------------------------------------------------------------------------------|-----------|
| Janitor at Court House                                                                      | 900.00    |
| Jailor                                                                                      | \$ 540.00 |
| Clerk to County Directors                                                                   | 560.00    |
| Chairman, County Board of Directors                                                         | 600.00    |
| Two (2) Directors, each @ \$600.00 per year                                                 | 1,200.00  |
| Salary of Purchasing Agent                                                                  | 640.00    |
| Publishing of monthly reports of the County Board of Commissioners (if so much be necessary | 300.00    |

PROVIDED, HOWEVER, that said purchasing agent shall, in addition to his present duties, be responsible for the food, clothing, fuel, lumber, and general supplies at the county chain-gang camp, and for such additional services may receive compensation at \$75.00 per month 900.00

PROVIDED, FURTHER, that the man filling the above position shall be required to give a surety bond in the sum of \$1,000.00 premium on same to be paid by the County.

|                                     |        |
|-------------------------------------|--------|
| Secretary for County Health Officer | 600.00 |
| Clerk                               | 300.00 |
| Supplies for County Health Officer  | 600.00 |
| Judge of Probate                    | 900.00 |

PROVIDED, that the salary for the Judge of Probate is in lieu of all fees he is entitled to under the law from the County, including fees for lunacy examinations.

Salaries for Magistrates and Constables:

|                                                 |           |
|-------------------------------------------------|-----------|
| Magistrate for Allendale and Bull Pond Township | \$ 570.00 |
| Constable for Magistrate in said Township       | 510.00    |
| Magistrate at Fairfax                           | 360.00    |
| Constable for said Magistrate                   | 300.00    |
| Magistrate for Mellette Township                | 300.00    |

|                                  |        |
|----------------------------------|--------|
| Constable for said Magistrate    | 240.00 |
| Magistrate for Baldock Township  | 300.00 |
| Constable for said Magistrate    | 240.00 |
| Magistrate for Wilson Township   | 300.00 |
| Constable for said Magistrate    | 240.00 |
| Magistrate for Sycamore Township | 300.00 |
| Constable for said Magistrate    | 240.00 |

PROVIDED, The salaries herein appropriated for Magistrates and Constables are in lieu of all fees payable by the county to which they, or either of them, be entitled. PROVIDED, FURTHER, Magistrates shall give bond in the sum of Five Hundred (\$500.00) Dollars conditioned upon the faithful performance of their duties and the premium thereon paid out of the County Contingent Fund.

|                                                                                                                           |             |
|---------------------------------------------------------------------------------------------------------------------------|-------------|
| Item 3. Board of Education                                                                                                | 75.00       |
| Board of Equalization                                                                                                     | 100.00      |
| Item 4. Jail Expenses, including dieting of prisoners                                                                     | \$ 1,200.00 |
| PROVIDED, that the Jailer shall be allowed 50¢ per day for dieting prisoners.                                             |             |
| Item 5. Court Expenses                                                                                                    |             |
| Including Sheriff's expenses for summoning jurors and witnesses                                                           | 2,000.00    |
| Item 6. Rent for Public Welfare and Government Farm office                                                                | 300.00      |
| Item 7. Post Mortems-Inquests                                                                                             | 200.00      |
| PROVIDED, this item shall be used only for the payment of fees of doctors, witnesses and jurors and transporting patients |             |
| Item 8. Lunacy, Inquiries                                                                                                 | 200.00      |
| PROVIDED, this item shall be used exclusively for medical examinations                                                    |             |
| Item 9. Public Building, including repairs, water, light, fuel and insurance                                              | 2,500.00    |
| Item 10. Printing, Postage and stationery                                                                                 | 2,100.00    |

Item 11. Contingent Fund 5,000.00

PROVIDED, that no part of this fund shall be expended except at the direction of the Legislative Delegation.

Item 12. Vital Statistics \$ 150.00  
 Telephone and Telegraph 550.00  
 Premiums on bonds 700.00  
 Fairfax Library 75.00  
 County Library 75.00  
 County Library Truck 900.00

PROVIDED, that the above appropriations shall be available only in the event a like amount is appropriated for the same purpose by Hampton County.

Item 13. Girls' and Women's short courses 75.00  
 Boys' 4-H Club 100.00  
 Miscellaneous expenses, County and Home Demonstration Agents 100.00  
 Clerk to Home Demonstration Agent 840.00  
 Telephone and Telegraph 50.00  
 Salary of Negro Home Demonstration Agent 350.00  
 Negro Summer School 250.00  
 Tubercular Inspection Work 100.00  
 Attendance Teacher scholarship fund 100.00

Item 14. Tax Collector 1,800.00  
 Expenses 300.00

Item 15. Court House Stenographer July 1, 1946 to June 30, 1947 1,380.00

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GRAND TOTAL \$ 54,353.75

Less estimated revenue other than taxes:

Commutation Road Tax taken from 1945-46 \$ 2,000.00  
 Ordinary levy-Tax Collector 1945-46 6,000.00  
 Fines and Costs-Magistrates from Treasurer 1,420.00  
 Gasoline Tax 14,000.00  
 Other Sources-Liquor-from Treasurer 15,000.00  
 Beer and wine from Treasurer 1,500.00  
 Insurance License from Treasurer 653.18

|                                     |             |
|-------------------------------------|-------------|
| Cost of Tax Executions from 1945-46 | 2,500.00    |
| Total Income Tax from Treasurer     | 6,000.00    |
| <hr/>                               |             |
| TOTAL                               | 49,073.18   |
| Amount to be raised by taxation     | \$ 5,280.57 |

**SECTION 3:** That the amount of commutation tax which shall hereafter be levied in Allendale County shall be the sum of Two (\$2.00) Dollars per person subject to such tax. Persons actually in the armed service of the country shall during such service be exempt from payment of such road tax.

**SECTION 3-a:** All service men from Allendale County who served in the last war shall be exempt from the payment of all county taxes on personal property from January 1, 1942, to and including the year in which each receives his discharge. All such taxes already paid shall be refunded by the Treasurer of Allendale County upon proper proof, and all papers thereabout shall be preserved by him.

**SECTION 4:** The Costs and expenses of the levy, advertising and sale of lands heretofore or hereafter purchased by the Forfeited Land Commission under tax sale, shall be paid by the treasurer on warrants of the County Board, approved by the County Delegation, out of any funds available therefor; PROVIDED, that the proceeds of the sale of lands sold by the Forfeited Land Commission shall be chargeable with all such costs and expenses and, if such claims are paid from funds not so realized, then all amounts paid from the General County Fund shall be placed from sales of land when made by the Forfeited Land Commission.

**SECTION 5:** The sums hereinabove appropriated shall be used only if so much be necessary as to each item hereinabove provided for; PROVIDED, that any unexpended balance of any appropriation for any particular item may be applied to any other item, or items, for which the amount appropriated, or may be used for such other expenditures as shall be approved in writing by the Legislative Delegation.

**SECTION 6:** In anticipation of the collection of taxes herein provided for, the County Board of Directors and the Treasurer, with the approval of the Legislative Delegation, are authorized and empowered to borrow, on the credit of the county, such sums as are necessary to carry out the provisions of this Act and to pledge current taxes in payment therefor. Such obligations shall be signed by

the Treasurer and the Chairman of the County Board of Directors, attested by the Clerk of such Board.

**SECTION 7:** The sheriff is authorized to empower such trusty convict labor as he may deem desirable in the care and maintenance of the county jail and premises. The County Board of Directors are hereby authorized to repay all municipalities of the county for chaingang labor received through the courts of such municipalities by work of the county chaingang upon the streets and drainage of such municipalities: PROVIDED, that such municipalities shall pay for the dieting of all prisoners while so engaged upon the streets or drainage of such municipalities shall be liable for any damage to persons or property caused by the use of such convict labor and machinery, and the county shall not in any way be responsible for such damage.

**SECTION 8:** Whenever it shall be necessary to meet the expenses of foreclosing any real estate mortgage owned by or pledged with the county, or to buy in such property on behalf of the county, the payment of such expense shall be made from the contingent fund, or other available funds, and the rents received from such property shall be carried to the general county fund, or restored to the contingent fund in the discretion of the Legislative Delegation. Such property may be sold by the County Board on the written approval of the Legislative Delegation, the proceeds of sale to be applied to such account or placed in such fund as the Legislative Delegation may direct, or as provided in Section 4 of this Act.

**SECTION 9:** The Legislative Delegation is hereby granted full power and authority to direct and provide for the expenditure of such sums as in their discretion they may deem necessary for any county purpose not herein provided for and they are specifically authorized to direct the expenditure of the appropriation for county home, poor house and poor, including the county welfare program.

**SECTION 10:** The Clerk of Court may charge a fee of Seventy-five (75¢) cents for the indexing and recording of all chattel mortgages, crop liens, crop mortgages, and bills of sale, Sections 3636 and 3637 of the Code of 1942, to the contrary notwithstanding.

**SECTION 11:** That all supplies of every kind and nature needed by the county officers of Allendale County, except dieting of prisoners by the jailor, shall be purchased by the purchasing agent of

said County. Any supplies herein provided to be purchased for county purposes not in accordance with the provisions of this Act, by any officers, the County of Allendale will not be liable therefor, and such act shall be an individual act of such officer making such unlawful purchase.

**SECTION 12:** It shall be unlawful for the county directors of Allendale County to issue any voucher for the salary of any officer herein provided for before the end of the month, that any such officer is entitled to receive such salary. All salaries are to be paid on a monthly basis.

**SECTION 13:** That before the county directors shall issue a voucher to any magistrate of Allendale County for his salary, such magistrate shall present his docket to the County Board of Directors showing the disposition of all cases handled by him during each month and also present to the County Directors a receipt or receipts from the County Treasurer for all fines imposed by said magistrate.

**SECTION 14:** In any case where the records of Allendale County show that a taxpayer has not paid his taxes but where the taxpayer can exhibit tax receipt or other evidence of payment of taxes, signed by any tax collecting officer of Allendale County, and it is made to appear to the satisfaction of the tax collector that such payment has been duly made, he is hereby directed to take up such receipt or evidence of payment and give the taxpayer a receipt for the amount of taxes so paid. This also shall apply to those cases where the Master of Allendale County has collected taxes under an order of foreclosure.

**SECTION 15:** That the Forfeited Land Commission for Allendale County is hereby authorized, empowered and directed to rent all property owned and held by the Forfeited Land Commission of Allendale County and pay the proceeds of all rents so collected to the County Treasurer in accordance with the provisions of law now existing and no fees shall be charged for such services by the Forfeited Land Commission nor by the tax collector.

**SECTION 16:** The Tax Collector for Allendale County is hereby relieved of any and all responsibility for any tax executions for years prior to 1933 and charged against him which have been lost, misplaced or uncollected and same shall be considered as having been returned nulla bona.



**SECTION 17:** The Treasurer of Allendale County is hereby relieved of all duty and responsibility relating to the collection of dog taxes in said county.

**SECTION 18:** The sums herein appropriated as compensation for the County Board of Directors shall be in lieu of any expense which they incur in inspection of the various county roads, which inspections shall be made semi-monthly by the said directors.

**SECTION 19:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 20:** This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

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(R673, H1025, S896)

**No. 619**

**AN ACT To Create "Allendale County Memorial Commission" To Provide For The Terms Of Office Of Its Members; To Provide For The Building, Erection, Construction, Equipping, Furnishing And Maintaining, Of A Public Building In Allendale County; And To Prescribe Its Purposes; And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Allendale County memorial building commission—appointment—term—vacancy.**—There is hereby created a Commission in Allendale County to be known as "Allendale County Memorial Building Commission", which shall consist of eight members who shall be residents of said County all of whom shall be appointed by the Allendale County Delegation in the General Assembly. The terms of office of the members of said Commission shall be four (4) years. That any vacancy existing in the membership of said Commission by reason of death, resignation or otherwise shall be filled in the same manner as the original membership.

**SECTION 2: Pay—chairman—majority rule—vacancy.**—The members of said Commission shall serve without pay and shall select one of themselves as chairman, and one of themselves as a vicechair-

man who shall serve without pay. In all matters before the Commission a majority of its membership shall rule. Upon any member of said Commission removing his residence from Allendale County such person shall thereupon cease to be a member of said Commission.

**SECTION 3: The county memorial building—powers of commission.**—Said Commission is created for the purpose of building, erecting, constructing, equipping, furnishing and maintaining a building in said County to be known as "The County Memorial Building" in memory of the men and women from Allendale County who served their country in the armed forces in the present and all past and future wars. The said building, when built, constructed, erected, equipped and furnished, shall be used for public purposes and needs, and particularly for one or more of the following purposes: to house public offices, to house historical records, for meeting places of patriotic, public and other organizations, for auditorium and recreational purposes, and for such other purposes as from time to time may be deemed advisable. The said Commission in building, erecting, constructing, equipping and furnishing said building shall bear in mind the purposes of same to the end that said purposes may be adequately met. Said Commission is hereby authorized and empowered to carry out the purposes of this Act and in so doing it may exercise in the name of said County all powers granted to various Counties in this State, relative to the construction of public projects, which are reasonably necessary or advisable in accomplishing the purposes of this Act.

**SECTION 4: Site for building—acquire property—officers and employees—contracts.**—The building provided for herein shall be built, erected and constructed upon real estate now owned by said County or upon real estate hereafter acquired by said County. Said Commission is hereby authorized to purchase any real estate for the purpose of building, erecting and constructing said building thereupon and the title to any real estate so acquired shall be in fee simple. Said Commission is authorized and empowered to apply for, receive and accept in and on behalf of said County, any gift and/or grant or money and/or any kind of property and/or anything of value from the United States of America and/or from any of its agencies and/or from any other source whatsoever as aid in accomplishing the purposes of this Act. That any and all things of value received by said commission under the provisions of this Act shall be received in the name of said County and held and used by said Commission as an agency

of said County. Said Commission is authorized and empowered to appoint and employ an architect, a secretary, either from its membership or elsewhere, with or without pay, and appoint such other officers, agents and employees and to fix their compensation and to execute and deliver contracts as it deems advisable in carrying out the purposes of this Act. Said Commission is further authorized and empowered to do all other things reasonably expected to be done in order to accomplish the purposes of this Act.

**SECTION 5: Invalidity.**—In case any section, sentence, portion or provision of this Act shall be held unconstitutional, such shall not in any way affect any other section, sentence, portion or provision of this Act.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946.

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(R609, H1099, S958)

**No. 620**

**AN ACT. To Establish The Allendale County Hospital Board; To Prescribe Its Duties And Define Its Powers And Authority.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Allendale County hospital board—pay—terms—appointment—vacancy.**—There is hereby established in Allendale County a board to be known as the Allendale County Hospital Board, to be composed of six (6) citizens of Allendale County, who shall serve without compensation. The terms of office of the members of the Board, other than the first Board, shall be for a term of six (6) years and until their successors are approved and assume the duties of their position. One-third of the members of the Board shall be appointed by the Allendale County Medical Association and the remaining two-thirds of the Board shall be appointed by the Governor upon the recommendation of the County Delegation, with any vacancies to be filled in the same manner. The Secretary of State shall issue commissions to the members of the Board.

**SECTION 2: Terms—vacancy.**—One-third of the members of the first Allendale County Hospital Board shall serve for a term of two (2) years; one-third for a term of four (4) years and one-third for a term of six (6) years, the length of term of each member to be determined by lot, and with any vacancies to be filled for the unexpired term as provided in Section 1 hereof.

**SECTION 3: Officers—quorum—county agent.**—Immediately upon receiving their commissions the members of the Board shall organize by electing one of their number as chairman, another as vice-chairman and another as secretary. A majority of the members of the Board at any meeting shall constitute a quorum for the transaction of business. The Board is hereby constituted an agency of the County Government of Allendale County.

**SECTION 4: Hospital site—acquire property—contracts.**—The Board shall select a proper site for the erecting of a building for the Allendale County Hospital, which Hospital shall bear such name as the Board may give to it and shall negotiate for the acquisition of the said site, in the name of the County. The Board shall negotiate with the United States Government for such grants, aid and assistance for the purpose of erecting a modern hospital as can be obtained and shall act for the County in making application for such assistance and in managing for the County the expenditure of any funds obtained in such manner. The Board shall have the right to purchase, lease or acquire by gift or otherwise, any hospital equipment and to make all lawful contracts reasonably promotive of achieving the principal purposes of this Act so that Allendale County may be adequately served by a public hospital.

**SECTION 5: Operate hospital.**—The Allendale County Hospital Board is hereby charged with the duty, responsibility and authority of conducting a standard hospital to belong to Allendale County and for that purpose the Board shall make all necessary rules and regulations for its conduct and management. The Board shall select all officers and employees of the Hospital and shall fix their compensation. The Treasurer of the Hospital to be selected by the Board, shall be bonded in an amount to be fixed by the Board, and the Board shall determine the amount of bonds, if any, for other employees. The Board shall conduct the Hospital within the revenue provided by the pay patients of said Hospital, together with such donations as may be obtained from any source and such appropriation as may be made an-

nually by the County for charity patients. The Board shall have no power to commit the County to any financial obligation above the amount actually appropriated each year.

**SECTION 6: Gifts.**—The Allendale County Hospital Board is hereby authorized and empowered to accept in the name of the County any and all donations of whatsoever kind and description as will be offered to assist in the construction of the hospital, or in its equipment, maintenance and operation. Legacies and devises may be accepted by the Board as well as gifts of money, real estate or other personal property.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R759, H789, S675)

No. 621

**AN ACT To Provide For The Levy Of Taxes For The Calendar Year 1946 In Anderson County For County And School Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And To Direct The Expenditure Thereof.**

BE IT ENACTED BY THE General Assembly of the State of South Carolina:

**SECTION 1:** That a tax is hereby levied for the calendar year 1946 upon the taxable property in Anderson County for county and school purposes for the fiscal year beginning July 1, 1946, and ending June 30, 1947, in the amounts and for the purposes hereinafter stated.

"Section 2. For the purposes stated in this Act a levy of thirteen (13) mills is hereby made on the taxable property in said County for the fiscal year beginning July 1, 1946, and ending June 30, 1947, to be expended as follows, or so much of the following amounts as may be necessary.

## Item A. Roads, Bridges and Convicts :

- A-1. Maintenance of Roads and Bridges Working Organizations \$112,520.00

PROVIDED, That no employee of the said organization shall receive less than One Hundred and Ten (\$110.00) Dollars per month, and no employee of the said organization shall receive more than One Hundred and Fifty-five (\$155.00) Dollars per month.

## Item B. Public Buildings :

- B-1. Salary of Court House Janitor 1,380.00  
B-2. Salary of Court House Maid 780.00  
B-3. Water, Lights, Power, Fuel, Insurance and Telephone 4,000.00

PROVIDED, That unless specifically provided elsewhere in this supply Act, the County shall pay for telephone service only on telephones installed in the public offices in the Court House, in the County Jail, in the homes of eight (8) Deputy Sheriffs, in the County Home, one at each convict camp, and in the home of the Coroner, and it shall not pay for any extension phones at such places.

## Item C. County Jail :

- C-1. Salary of Jailor 1,260.00  
C-2. Assistant Jailor 1,260.00  
C-3. Jail expenses, including dieting of prisoners 4,000.00

PROVIDED, That this fund of \$4,000.00, or so much thereof as may be necessary, is to be expended by the Supervisor of Anderson County in paying the actual expenses incurred in maintaining the jail and in dieting prisoners and such expense shall be paid by the Treasurer of Anderson County upon claims approved by the Supervisor of Anderson County. The Supervisor in operating and maintaining the jail may employ such cook and other help as he deems neces-

sary and he is authorized and empowered to use the service of persons serving sentences imposed by the Courts. The Jailor and assistant jailor shall be furnished room and board at the jail free.

Item D. Court Expenses:

D-1. Jurors, Witnesses, Bailiffs, etc. \$ 8,000.00

PROVIDED, That the pay for both grand and petit jurors in the Circuit Court shall be \$3.00 per day; the pay for Bailiffs shall be \$3.00 per day.

PROVIDED, FURTHER, That witnesses shall receive \$1.00 per day and mileage as now provided by law.

D-2. Expenses of Special Magistrates' Courts, including pay for jurors and witnesses and pay for Court Stenographer. 2,500.00

PROVIDED, That the salary of the stenographer shall be \$130.00 per month.

PROVIDED, That the sum of \$500.00 shall be paid to Special Magistrate H. G. Dean for additional services rendered by him for the time during which there was a vacancy in office of Special Magistrate No. 1.

Item E. Books, Stationery, Printing, Advertising, including supplies and postage 4,500.00

Item F. County Board of Equalization 4,000.00

Item G. Road Retirement and Interest:

G-1. Retirement of County Bonds 104,000.00

G-2. Interest on County Bonds 19,355.00

Item H. County Health Unit:

H-1. Salary of County Health Officer 3,240.00

H-2. Salary of County Health Nurse 1,560.00

H-3. Office Supplies, Drugs, Biologicals 950.00

## Item I. Salaries:

## I-1. Clerk of Court's Office:

|                |             |
|----------------|-------------|
| Clerk of Court | \$ 3,240.00 |
|----------------|-------------|

|                                                                                                               |          |
|---------------------------------------------------------------------------------------------------------------|----------|
| Clerical Help for Clerk of Court, two (2) at \$130.00 each per month and three (3) at \$105.00 each per month | 6,900.00 |
|---------------------------------------------------------------------------------------------------------------|----------|

## 1-2. Sheriff's Office:

|         |          |
|---------|----------|
| Sheriff | 3,240.00 |
|---------|----------|

|                                            |           |
|--------------------------------------------|-----------|
| Six (6) Deputy Sheriffs at \$2,040.00 each | 12,240.00 |
|--------------------------------------------|-----------|

|                                          |          |
|------------------------------------------|----------|
| Traveling expenses, Sheriff and Deputies | 3,000.00 |
|------------------------------------------|----------|

|                                                                                                              |          |
|--------------------------------------------------------------------------------------------------------------|----------|
| Deputy to serve papers in criminal cases for the Magistrates in City of Anderson, salary and travel expenses | 2,340.00 |
|--------------------------------------------------------------------------------------------------------------|----------|

|                                                                                                         |          |
|---------------------------------------------------------------------------------------------------------|----------|
| Deputy to serve papers in civil cases for the Magistrates in City of Anderson and Court of Common Pleas | 2,340.00 |
|---------------------------------------------------------------------------------------------------------|----------|

PROVIDED, That the officer designated by the two (2) Special Magistrates for this position shall charge the same fees as now provided by law and shall make a monthly report thereof to the Treasurer of Anderson County through the office of the Sheriff and deposit such collected fees with the Treasurer, who shall place the said money in the general fund of Anderson County.

|               |          |
|---------------|----------|
| Clerical Help | 1,260.00 |
|---------------|----------|

## 1-3. Treasurer's Office:

|  |          |
|--|----------|
|  | 1,260.00 |
|--|----------|

|           |        |
|-----------|--------|
| Treasurer | 840.00 |
|-----------|--------|

## Clerical Help:

|           |          |
|-----------|----------|
| One Clerk | 1,560.00 |
|-----------|----------|

|           |          |
|-----------|----------|
| One Clerk | 1,260.00 |
|-----------|----------|

|                                        |        |
|----------------------------------------|--------|
| Extra Clerical Help during rush period | 480.00 |
|----------------------------------------|--------|

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|             |
|-------------|
| \$ 3,300.00 |
|-------------|

PROVIDED, That the total salary, that is to say the amount paid by the State and County for the Treasurer shall be the sum of Three Thousand Two Hundred and Forty (\$3,240.00) Dollars.



|                                                                                                                                                                                         |    |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| <b>I-4. Auditor's Office:</b>                                                                                                                                                           |    |          |
| Auditor                                                                                                                                                                                 | \$ | 840.00   |
| Travel                                                                                                                                                                                  |    | 100.00   |
| Clerical Help; for the Auditor, two (2) each at \$130.00 per month, and one (1) at \$105.00 per month                                                                                   |    | 4,380.00 |
| PROVIDED, That the total salary, that is to say, the amount paid by the State and County for the Auditor shall be the sum of Three Thousand Two Hundred and Forty (\$3,240.00) Dollars. |    |          |
| <b>I-5. Tax Collector's Office:</b>                                                                                                                                                     |    |          |
| Tax Collector                                                                                                                                                                           |    | 2,400.00 |
| Deputy Tax Collector                                                                                                                                                                    |    | 1,560.00 |
| Traveling Expenses for Tax Collector                                                                                                                                                    |    | 150.00   |
| Clerical Help, two (2) at \$105.00 each per month                                                                                                                                       |    | 2,520.00 |
| <b>I-6. Superintendent of Education's Office:</b>                                                                                                                                       |    |          |
| Superintendent of Education                                                                                                                                                             |    | 3,240.00 |
| <b>I-7. Supervisor's Office:</b>                                                                                                                                                        |    |          |
| Supervisor                                                                                                                                                                              |    | 3,240.00 |
| Stenographer                                                                                                                                                                            |    | 1,260.00 |
| <b>I-8. Board of County Commissioners, five (5) at \$540.00 each</b>                                                                                                                    |    |          |
|                                                                                                                                                                                         |    | 2,700.00 |
| Traveling expenses for the Commissioners each at \$25.00 per month                                                                                                                      |    | 1,500.00 |
| Clerk                                                                                                                                                                                   |    | 2,040.00 |
| <b>I-9. County Attorney</b>                                                                                                                                                             | \$ | 370.00   |
| <b>I-10. County Physician</b>                                                                                                                                                           |    | 840.00   |
| <b>I-11. Coroner</b>                                                                                                                                                                    |    | 960.00   |
| <b>I-12. County Agent's Office:</b>                                                                                                                                                     |    |          |
| County Agent                                                                                                                                                                            |    | 520.00   |
| Stenographer, etc.                                                                                                                                                                      |    | 520.00   |
| Assistant Home Demonstration Agent                                                                                                                                                      |    | 1,440.00 |
| 4-H Club Boys' Camp                                                                                                                                                                     |    | 50.00    |
| 4-H Club Girls' Camp                                                                                                                                                                    |    | 50.00    |
| F. F. A. Club Camp                                                                                                                                                                      |    | 50.00    |
| Jr. Home Maker's Camp                                                                                                                                                                   |    | 50.00    |
| Rent for Negro County Agent's Office                                                                                                                                                    |    | 100.00   |
| Negro Home Demonstration Agent                                                                                                                                                          |    | 600.00   |

I-13. Vital Statistics 1,145.00

PROVIDED, That the above sum shall be used to pay the various registrars in Anderson County the sum of twenty-five (25¢) cents each for each birth and/or death reported and also each registrar shall receive the sum of Twenty-five (\$25.00) Dollars to be paid in semi-annual installments of \$12.50 each.

|                                            |           |
|--------------------------------------------|-----------|
| I-14. H. G. Dean, or successor, Anderson   | 3,000.00  |
| E. B. Castles, or successor, Anderson      | 3,000.00  |
| A. W. Boogs, or successor, Belton          | 465.00    |
| W. L. Snipes, or successor, Townville      | 390.00    |
| A. R. Brown, or successor, Pendleton       | 390.00    |
| Joe Pinson, or successor, Honea Path       | 390.00    |
| J. A. Patterson, or successor, Williamston | 390.00    |
| C. L. Martin, or successor, Pendleton      | \$ 320.00 |
| Will Rowe, or successor, Pelzer            | 390.00    |
| W. G. Brissey, or successor, Pelzer        | 390.00    |
| A. E. Thompson, or successor, Starr        | 340.00    |
| L. D. Young, or successor, Iva             | 390.00    |
| A. E. Cowan, or successor, Martin          | 390.00    |
| Will Erwin, or successor, Sandy Springs    | 320.00    |
| I-15. Constables                           | 5,000.00  |
| I-16. Probate Judge's Office:              |           |
| Probate Judge                              | 3,240.00  |
| Clerk                                      | 1,560.00  |

Item J. Charities:

|                               |           |
|-------------------------------|-----------|
| J-1. Salvation Army           | 600.00    |
| J-2. Anderson County Hospital | 12,750.00 |

PROVIDED, That this fund shall be expended as provided in Section 10 of this Act.

|                                                                         |           |
|-------------------------------------------------------------------------|-----------|
| J-3. Anderson County Tuberculosis Association                           | 1,200.00  |
| J-4. County Chaplain                                                    | 2,400.00  |
| J-5. County Home Maintenance                                            | 10,240.00 |
| J-6. Rent for Federal Agencies                                          | 1,500.00  |
| J-7. For care of tubercular patients at State Park for term of this Act | 2,190.00  |

**Item K. Miscellaneous:**

|                                           |          |
|-------------------------------------------|----------|
| K-1. Clerical Help in Seed Loan Office    | 300.00   |
| K-2. Coast Artillery, Battery E. 253 Reg. | 1,000.00 |

PROVIDED, That the amount appropriated under this Item K-2 shall be paid to the proper officials of the said organization on a monthly basis.

|                                   |           |
|-----------------------------------|-----------|
| K-3. Anderson Air Port Commission | \$ 300.00 |
| K-4. Broadway Lake Commission     | 2,500.00  |

PROVIDED, That the Broadway Lake Commission is hereby directed to raise the floodgates at the said Broadway Lake Dam only in the event it becomes apparent that it is necessary in time of high water to do so in order to protect the safety of the Dam. PROVIDED, FURTHER, That so much of the money appropriated under K-4 as may be necessary is to be used exclusively for such repairs to the spillway as may be required to insure no damage to Dam, and also to sand and improve at least one of the public park areas and beach so that it may be useful to the public for the purposes for which it was provided. The Broadway Lake Commission is hereby directed to do the work herein provided as soon as practicable without destroying the fish in said Lake during the spawning season.

**Item L. Audit of County Books:**

|                   |        |
|-------------------|--------|
| L-1. Annual Audit | 500.00 |
|-------------------|--------|

PROVIDED, That the amount above appropriated to be expended under the authorization of the Legislative Delegation.

|                                |                  |
|--------------------------------|------------------|
| <b>Item M. Contingent Fund</b> | <b>32,000.00</b> |
|--------------------------------|------------------|

PROVIDED, That out of the amount appropriated in this Item, the Supervisor and Board of County Commissioners are directed to pay amounts heretofore authorized as follows:

|                                                   |               |
|---------------------------------------------------|---------------|
| Purchase of Fire Tower Sites                      | \$ 373.05     |
| Painting of Court House                           | 537.75        |
| W. R. Mullinix, for reimbursement of forged check | 83.99         |
| S. C. Industrial Commission, Insurance            | 1,262.50      |
| Retirement of County Employees                    | 2,400.00      |
| <hr/>                                             |               |
| GRAND TOTAL                                       | \$ 432,475.00 |

Item N. Revenue other than property taxes (estimated) :

|                                               |            |
|-----------------------------------------------|------------|
| N-1. Fines and Costs, Magistrates             | 25,000.00  |
| N-2. Fines, Licenses and Fees, Clerk of Court | 10,000.00  |
| N-3. Fees, Auditor                            | 500.00     |
| N-4. Fees, Probate Judge                      | 3,000.00   |
| N-5. Fees, Tax Collector                      | 4,000.00   |
| N-6. Fees, Sheriff                            | 1,200.00   |
| N-7. Fees, Supervisor                         | 1,600.00   |
| N-8. Gasoline Tax                             | 89,000.00  |
| N-9. Delinquent Taxes                         | 15,000.00  |
| N-10. Insurance Commissioner                  | 15,000.00  |
| N-11. Income Tax from State                   | 52,000.00  |
| N-12. Beer and Liquor Tax                     | 140,000.00 |
| <hr/>                                         |            |

TOTAL ITEM N, Estimated Revenue \$ 356,300.00

Estimated Amount to be raised by property tax \$ 76,175.00

**SECTION 3:** The County Health Officer and/or County Physician are hereby authorized and directed to treat patients who desire treatment for syphilis and gonorrhea and to charge for such treatment the sum of Two and 50/100 (\$2.50) Dollars, and any funds accruing from such treatment shall be used only for the purchase of supplies and drugs for this treatment; PROVIDED, HOWEVER, that in the event the County Health Officer and/or County Physician find that such afflicted person is financially unable to pay the above charge, then the official may give such treatment without costs.

**SECTION 4:** For services as jurors in Coroner's inquests each person so drawn and who serves shall receive compensation in the sum of One (\$1.00) Dollar for each inquest, to be paid out of the amount appropriated herein under Item M.

**SECTION 5:** The County Supervisor is hereby directed to pay the members of the Township Boards of Assessors immediately upon completion of their work being certified to by the County Auditor, and funds for this payment are hereby provided under Item M hereof.

**SECTION 6:** The County Board of Commissioners is further authorized to pay to the Supervisor from the amount appropriated for road maintenance in Item A-1 of Section 2, the estimated actual expenses of said Supervisor's travel in the performance of his necessary duties in the supervision of roads and convicts, not to exceed Six Hundred (\$600.00) Dollars.

**SECTION 7:** An additional tax of three and one-half ( $3\frac{1}{2}$ ) mills on the taxable property of Anderson County is hereby levied for public school purposes. Of this, an amount not greater than the revenue realized from the levy of one (1) mill shall be used as aid to high schools in Anderson County; and an amount not greater than the revenue realized from the levy of one-half ( $1/2$ ) mill shall be used to pay the tuition of high school pupils attending high school from without the district; an amount not greater than the revenue realized from the levy of one-half ( $1/2$ ) mill shall be used to pay the cost of free readers as now provided by law; an amount not to exceed the amount realized by one-half ( $1/2$ ) mill levy in the district or districts sending high school pupils into high schools outside Anderson County as tuition to be paid to high schools outside Anderson County, and this amount shall be prorated on a per pupil basis and shall be all the tuition paid by Anderson County to high school districts outside Anderson County; PROVIDED, that all funds raised by the three and one-half ( $3\frac{1}{2}$ ) mill levy above mentioned, not above allocated or the expenditure thereof hereafter provided, shall be used in the payment of such public school costs in Anderson County as the County Board of Education may deem necessary: PROVIDED, the said Board first obtains a written authorization from the Anderson Legislative Delegation. PROVIDED, FURTHER, that from the amount received by the County Board of Education from the collection of delinquent taxes, fees and executions and from the sale of marriage licenses, the County Board of Education is hereby authorized and directed to pay the salary of the Assistant Superintendent of Education in an amount within the discretion of said Board, the salary of stenographer in County Superintendent's office not to exceed One Thou-

sand Two Hundred and Sixty (\$1,260.00) Dollars per annum, the salary of the members of the County Board of Education not to exceed One Hundred (\$100.00) Dollars per annum; the estimated actual expense of travel within the County by the Superintendent of Education not to exceed Six Hundred (\$600.00) Dollars per annum and an amount not to exceed Fifteen Hundred (\$1,500.00) Dollars for furnishing free textbooks to the poor pupils of the public schools of Anderson County and an amount not to exceed One Thousand Five Hundred (\$1,500.00) Dollars to purchase books for the Circulating library, and the remainder received by the County Board of Education from the collection of delinquent taxes, fees and executions, shall be used to supplement the amount appropriated in the first paragraph of this Section for the transportation of the pupils in Anderson County.

PROVIDED, FURTHER, that in the event any school district in Anderson County raises any sum for the purchase of library books, the County Board of Education is hereby authorized and directed to match such district funds up to but not exceeding Twenty Five (\$25.00) Dollars.

PROVIDED, FURTHER, that the County Board of Education is hereby authorized to pay the two (2) employees of the Circulating library a monthly salary of One Hundred and Five (\$105.00) Dollars each.

PROVIDED, FURTHER, that no funds coming into the hands of the County Board of Education from any source, shall be used by the Superintendent of Education and/or the County Board of Education to be distributed among the various school districts of Anderson County as building aid.

The appropriations made in this Section is made for the benefit of the public schools in said County, and is made in lieu of any and all funds accruing to schools from the fines collected for the violation of any of the criminal laws of this State. That the acceptance by the County Board of Education of said County of any portion of the funds appropriated in this Section, shall be construed as a relinquishment of any right of said Board and any of the schools in said County to receive any portion of any fines imposed for the violation of any of the criminal laws.

PROVIDED, FURTHER, That all materials and supplies used by the County Board of Education and in the office of the County Superintendent of Education in Anderson County shall be bought and paid for through the office of the County Supervisor and Board of County Commissioners as materials and supplies for other county officers are bought and paid for.

It is hereby made a part of the duties of the Superintendent of Education for Anderson County to prepare and submit to the Board of Trustees of the various school districts in Anderson County a detailed statement at the end of every fiscal year showing all expenditures for the preceding year made from the funds of the respective school districts, for what purposes made and to whom paid. Said report shall also set forth the amount of any funds on hand by each of said districts, together with any outstanding indebtedness and the status of same.

**SECTION 8:** The Supervisor or other proper county officer is hereby authorized to pay the premium on the official bonds required of the six (6) Deputy Sheriffs of Anderson County, and of the two (2) Deputies to serve Magistrates in the City of Anderson, the jailor, and the clerks in the office of the Treasurer and Tax Collector. The Supervisor or other proper County officer is also authorized to pay the premiums on burglary or theft insurance upon funds in the custody of the Treasurer of said County.

**SECTION 9:** All salaries as set out are intended as the annual salary of the person designated and are to be paid upon a monthly basis of twelve (12) equal installments for such time as such person shall be in actual service in their respective positions. All other items herein are to be expended upon approximately a monthly basis unless such expenditure is inconsistent with the purpose of the appropriation, but in no event shall a deficit be allowed in any appropriation herein made.

**SECTION 10:** Of the appropriation in Item J-2, Section 2, Seven Hundred and Fifty (\$750.00) Dollars shall be held by the Anderson County Hospital subject to the order of the Anderson County Federation of Women's Clubs to pay the expenses of patients cared for by the Maternity Fund of said organization. The remainder of the appropriation shall be paid out in the following manner: The hospital shall only consider cases eligible for the benefits of this fund when

on careful examination such patients are found unable to pay for their necessary hospitalization and shall require of such patient an application similar in form to the one now required, and the hospital records of each case, including the application, shall at all times be available to inspection by the Supervisor and Board of County Commissioners. The said hospital shall submit to the Supervisor and Board of County Commissioners a monthly statement setting forth the names of the patients and the number of days it was found necessary that they be in the hospital. The hospital shall then be paid \$2.25 per patient per day for patients listed on such statements not found by the Supervisor and Board to be financially able to bear their own expenses. It shall be necessary that a case be approved as for charity by the Supervisor or the Board of County Commissioners before admission except in cases of emergency.

**SECTION 11:** The Supervisor and Board of County Commissioners are hereby directed to pay the sum of Three Hundred (\$300.00) Dollars to the Solicitor of the Tenth (10th) Judicial Circuit for his expenses and for his services in attending Special Magistrates' Courts. This sum to be paid in monthly installments out of the amount appropriated herein as Court Expense, Item D.

**SECTION 13:** Out of the amount appropriated herein in Item M, the Supervisor and Board of County Commissioners are hereby authorized and directed to pay the costs of post mortems and lunacy examinations at the rate of pay prescribed by law. Payment herein provided for shall be made upon certification by the Coroner as to Post Mortems and the Probate Judge as to Lunacy Examinations.

**SECTION 14:** The Coroner of Anderson County is hereby authorized to employ the stenographer serving the two special magistrates in Anderson County, or any other suitable person to take the testimony at Coroner's inquests in Anderson County and pay for such service not more than Five (\$5.00) Dollars per inquest, said payment shall be made by the Supervisor and Board of County Commissioners of Anderson County out of funds appropriated herein as Court Expense, and said payments shall be made upon vouchers approved by the Coroner of Anderson County.

**SECTION 15:** That upon the estreating of any bond and upon the amount adjudged against the bondsman being paid to the Clerk of Court of said County, before judgment is entered upon in judgment



roll, then in such event, the said Clerk is authorized to enter the collection of said amount in his fine book and it shall not be necessary for said Clerk to enter up judgment in customary judgment roll. However, he shall file the papers connected with the estreating of the bond along with the warrant, etc., in the case in which such bond was given.

**SECTION 16:** The Supervisor and County Board of Commissioners are authorized and directed to pay the office rent and telephone service for the offices of the two special Magistrates, to be paid out of the amount appropriated in Item D-1.

**SECTION 17:** The County Board of Education is authorized and empowered to expend a sum not exceeding One Thousand (\$1,000.00) Dollars for adult education, the same to be paid out of General School Funds.

**SECTION 18:** The Supervisor and County Board of Commissioners are hereby authorized and directed to pay to the Home Demonstration Agents for Anderson County the sum of One Hundred (\$100.00) Dollars to purchase supplies and materials to be used in demonstrations held by the Home Agents in Anderson County.

**SECTION 19:** The patients to be treated at State Park as provided in Section 2, Item J-7, herein shall be designated by the Legislative Delegation of Anderson County and it is hereby specifically provided that no patient shall be permitted to occupy a bed herein provided for a greater period than six (6) months.

**SECTION 20:** That out of the fines collected by the Clerk of Court of General Sessions and paid over to the County Treasurer, the County Treasurer is hereby authorized to remit to the South Carolina Police Insurance and Annuity Fund, such sums as may be due said Fund under the South Carolina Law.

**SECTION 21:** No salaries as set out herein shall be paid to any person who has not attained the age of 21 years, except, however, stenographers and clerks in the public offices.

**SECTION 22:** The amount appropriated under Item J-4 herein, shall be paid by the supervisor and Board of County Commissioners, to such person as shall be designated by the Anderson County Ministerial Union. The person so chosen as County Chaplain shall serve at the County Home, County Jail, and the County Stockade.

**SECTION 23:** The County Board of Commissioners is further authorized to pay out of the amount appropriated under Item A-1 of Section 2 of this Act, a sum not exceeding 'Three Thousand' (\$3,000-.00) Dollars for a County Engineer.

**SECTION 24:** The Supervisor and the members of the County Board of Commissioners, including the Commissioner from District No. 5, are hereby directed to strictly comply with Section 3958, Code of Laws of South Carolina, 1942, to the end that the said Commissioners will have personal knowledge of the maintenance and upkeep of the roads in their respective Districts.

**SECTION 25:** That any funds now in the hands of the Treasurer of Anderson County, not heretofore or hereby designated to be used for some specified purpose, shall be held by the Treasurer of Anderson County in a fund to be known as the Anderson County Surplus Fund. Also, any funds coming into the hands of the County Treasurer from any source provided by this Act, not herein appropriated for some particular purpose, shall, at the close of the fiscal year covered by this Act, be added to the Anderson County Surplus Fund as provided for in this Section. The said Anderson County Surplus Fund shall not be used for any purpose except upon the written authorization and direction to the Treasurer of Anderson County by the Senator of Anderson County and at least one-half the members of the House of Representatives of Anderson County.

**SECTION 26:** Pursuant to Resolution adopted by the Anderson County Board of Commissioners, the appropriation under Item M, 'Retirement of County Employees.....\$2,400' is hereby made to pay the County's part to the State Retirement System for those County employees who elected to come under the South Carolina Retirement Act.

**SECTION 27:** The Supervisor and Board of County Commissioners are hereby authorized to pay the Anderson County Deputy Sheriffs located in the industrial communities the sum of \$35.00 per month instead of \$25.00 per month, as these officials failed to receive an increase in salary at the time other County employees did. Also, the Sheriff of Anderson County is hereby authorized to appoint an additional Deputy Sheriff to serve the industrial community of Riverside-Toxaway in the same manner as now provided by law.

**SECTION 28:** That if any word, clause, sentence or Section of this Act be declared unconstitutional, such shall not affect any other word, clause, sentence or Section hereof.

**SECTION 29:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 30:** This Act shall take effect on July 1, 1946.

Approved the 26th day of March 1946

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(R627, S721, H909)

**No. 622**

**AN ACT To Amend Act No. 245 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Create A County Health Building Commission For Anderson County; To Appoint And To Provide For The Appointment Of The Members Thereof And To Prescribe Their Terms Of Office; To Define The Powers And Duties Of Said Commission; To Provide For The Building, Erection, Construction, Equipping And Furnishing Of Buildings In Said County To Be Known As Anderson County Health Building, And For The Preparation Of The Grounds Surrounding Such Buildings, To Appropriate Money, And Provide For The Borrowing Of Money For The Payment Of The Costs Thereof; To Provide For The Levying And Collection Of Taxes To Pay The Costs Thereof And The Loans Made Therefor, And To Pledge The Full Faith, Credit And Taxing Power Of Said County For The Payment Of Loans Made Thereunder", So As To Further Provide For The Purposes Of The Buildings To Be Erected; The Amount Of Money To Be Borrowed And The Rate Of Interest And Maturity Of Same Under The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 245 of 1945 amended—use of Anderson County health buildings.—**That Section 4 of Act No. 245 of the Acts of the General Assembly of South Carolina, 1945, entitled "an Act to Create a County Health Building Commission for Anderson County; to Appoint and to Provide for the Appointment of the Members Thereof and to Prescribe Their Terms of Office; to Define the Powers

and Duties of Said Commission; to Provide for the Building, Erection, Construction, Equipping and Furnishing of Buildings in Said County to be Known as Anderson County Health Building, and for the Preparation of the Grounds Surrounding Such Buildings, to Appropriate Money, and Provide for the Borrowing of Money for the Payment of the Costs Thereof; to Provide for the Levying and Collection of Taxes to Pay the Costs Thereof and the Loans Made Therefor, and to Pledge the Full Faith, Credit, and Taxing Power of Said County for the Payment of Loans Made Thereunder", be, and the same is hereby, amended by striking out all of said Section following the word "for" on line 3 thereof down through the word "needs" on line 9, and inserting in lieu the following: "public health purposes and needs, and particularly for the housing of offices of the Health Department of said County". So that said Section, when so amended, shall read as follows:

"Section 4: The said building or buildings when built, constructed, erected, equipped and furnished shall be used for public health purposes and needs, and particularly for the housing of offices of the Health Department of said County. The said Commission shall designate the rooms and spaces in said building or buildings for occupancy by the various offices and officers. The said Commission in exercising its powers, duties and authorities herein set out, shall bear in mind the purposes of this Act to the end that such purposes may be adequately met."

**SECTION 2: Same—additional funds for said buildings.**—That Section 7 of said Act be, and the same is hereby, amended by striking out the words and figures "One Hundred Thousand (\$100,000.00) Dollars" near the end of said Section, and inserting in lieu the words and figures "One Hundred and Thirty Thousand (\$130,000.00) Dollars". So that said Section, when so amended, shall read as follows:

"Section 7: The said Commission in carrying out the provisions of this Act is authorized and empowered to appoint and employ an architect and such other agents and employees, to fix their compensation and to execute and deliver contracts as it deems advisable in carrying out the purposes of this Act. Said Commission is further authorized and empowered to do all things reasonably expected to be done in order to accomplish the purposes of this Act; Provided, that the total costs and expenses of said Commission in accomplishing the purposes of this Act shall not exceed One Hundred and

Thirty Thousand (\$130,000.00) Dollars, inclusive of all monies and things of value received by said Commission from any and all sources."

**SECTION 3: Same—borrow additional funds.**—That Section 10 of said Act be, and the same is hereby, amended by striking out the words and figures "Seventy Thousand (\$70,000.00) Dollars" on the 13th and 14th lines thereof, and inserting in lieu the words and figures "One Hundred Thousand (\$100,000.00) Dollars; and by adding immediately before the semi-colon on line 17 thereof the following: "and to the best interest of said county"; and by striking out the words and figures "four(4) years" on the 20th line thereof and inserting in lieu the words and figures "six (6) years:" So that said Section 10, when so amended, shall read as follows:

"Section 10: There is hereby appropriated from the treasury of said County the sum of Thirty Thousand (\$30,000.00) Dollars to be used by said Commission in carrying out the purposes of this Act, and the Treasurer of said County is directed to turn over said money to said Commission when requested by said Commission. The said sum of Thirty Thousand (\$30,000.00) Dollars is a surplus now on hand derived from the levy and collection of taxes under the provisions of Act No. 234 of the Acts of the General Assembly of South Carolina, 1943, entitled "An Act to Authorize Anderson County to Borrow Money', etc. That in order to provide for further funds to carry out the purposes of this Act, the said Commission is authorized and empowered to borrow money in an amount not exceeding One Hundred Thousand (\$100,000.00) Dollars, and to issue a note or notes as evidence of such loan or loans. All such notes shall bear interest at such rate and be payable at such time or times, place or places as said Commission deems advisable and to the best interest of said County; PROVIDED, HOWEVER, that such interest rate shall not exceed the rate of four per centum (4%) per annum. Not any of the money borrowed under the provisions of this Act shall become due at a date later than six (6) years from the date same was borrowed."

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

(R691, H1138, S979)

## No. 623

**AN ACT To Authorize The Issuance And Sale Of Bonds In Anderson County Not Exceeding One Million (1,000,000) Dollars, For The Purpose Of Constructing, Surface Treating And Resurface Treating Roads In Said County; To Provide For The Rate Of Interest, Maturities And Other Details In The Issuance Of Such Bonds; To Pledge The Full Faith, Credit And Taxing Power Of Said County For The Payment Of Said Bonds And Interest Thereon; To Provide For Tax Levy For Such Payment And To Pledge The County's Portion Of The Gasoline Tax For The Payment Of Said Bonds And Interest Thereon, And To Repeal Act No. 244 Of The Acts Of The General Assembly Of South Carolina, 1945, Relative To The Construction, Surface Treating And Resurface Treating Of Certain Roads In Said County, And Provide For The Disposition Of Funds On Hand From The Levy Provided In Said Act.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Anderson County issue bonds for road purposes.**—That the County Board of Commissioners (which includes the Supervisor) of Anderson County is hereby authorized and empowered to issue and sell negotiable serial coupon bonds of Anderson County in the amount of One Million (1,000,000) Dollars, or so much thereof as may in the opinion of said Board be necessary to carry out the provisions and purposes of this Act, for the purpose of constructing and surface treating and resurface treating certain roads in said County.

**SECTION 2: Issuance—denominations—interest—maturities.**—The bonds herein authorized to be issued may be issued either as a single issue or from time to time in separate issues. Said bonds may be in such denominations, bear such rate of interest, not exceeding three (3%) per cent per annum, payable annually or semi-annually, and may mature at such time or times and be payable in such manner and at such place or places, as said Board may determine: PROVIDED, that no bonds shall mature at a date later than fifteen (15) years from the date of same. Said Board is requested, and this is a request only and is not mandatory, to arrange the maturities of said bonds of any one issue in such manner as will cause the principal and interest coming due each year to be near the same as practicable.

**SECTION 3: Execution.**—Said bonds shall be executed in the name of Anderson County by the Supervisor and the Treasurer of said County and attested by the Clerk of said Board, however, the coupons of said bonds need not be authenticated other than by facsimile signatures of said Supervisor, Treasurer and Clerk printed, lithographed or engraved thereon. The seal of said Board shall be affixed to or impressed upon said bonds, but need not be affixed to nor impressed upon said coupons. The delivery of said bonds shall be valid notwithstanding any change of officials or seal occurring after the execution thereof.

**SECTION 4: Sale.**—The said bonds shall be sold by the said Board at not less than par and accrued interest, upon sealed proposals after publication of notice of the sale in a newspaper published in said County at least fifteen (15) days before the date of sale. Said Board may give other notice of such sale if it so desires. Said Board shall have the right to reject all bids at any sale of said bonds and readvertise and reoffer same for sale at some future date. The purchasers of said bonds shall in no way be liable for the application of the proceeds of the bonds to the purposes for which issued.

**SECTION 5: Payment.**—The full faith, credit and taxing power of Anderson County are hereby irrevocably pledged for the payment of the principal and interest of said bonds as such principal and interest mature. And there is also irrevocably pledged for the payment of the principal and interest of said bonds as same mature, that portion of the said gasoline tax distributable to Anderson County under the now existing law relative to such distribution; PROVIDED, HOWEVER, such tax distributable to said County shall be paid to the Treasurer of said County as now provided by law and by him held and applied to the payment of said bonds and interest as same mature. There is hereby laid an annual tax of four (4) mills on each dollar of the taxable property in said County, the proceeds of which, together with said County's part of said gasoline tax, shall be used in the payment of said bonds and interest as same mature. The Auditor of said County shall annually levy the tax herein laid and the Treasurer of said County shall collect the tax so levied as other taxes are collected. When all of said bonds and interest thereon shall have been paid, or when funds on hand for the payment of said bonds and interest thereon shall be sufficient to pay all outstanding bonds and interest due or to become due, said tax shall be no longer levied or collected.

**SECTION 6: Deposit and use of certain funds.**—The proceeds from said tax levy and Anderson County's portion of said gasoline tax shall be kept by the Treasurer of said County separate and distinct from other funds of the County and shall be used only for the payment of said bonds and interest thereon as same mature,

**SECTION 7: Deposit and disbursement of bond proceeds.**—The proceeds derived from the sale of said bonds shall be turned over to the Treasurer of said County and by him kept separate and distinct from other funds of the County and paid solely in the payment of the costs of issuing said bonds and the costs of constructing, surface treating and resurface treating roads of said County as herein provided, including among other things, the cost of machinery and materials to be used in such construction, surface treatment and resurface treatment.

**SECTION 8: Use of bond proceeds.**—Said Board shall carry out the purposes for which said bonds are issued by constructing and surface treating roads in said County hereinafter set out and resurface treating such now existing surface treated roads as said Board deems advisable.

**SECTION 9: Roads defined—methods use improve roads.**—“Roads” as used herein shall be construed to include drainage structures and bridges. Said Board in carrying out the provisions of this Act may do so by contract, by employment of labor and by use of the chaingang of the County either one or all three. It is desired that road work under the provisions of this Act shall be carried on simultaneously in the various townships of said County to insure as near as practicable equal road work in the various townships.

**SECTION 10: Disability of supervisor or treasurer.**—That any act or thing herein authorized to be performed by the Supervisor or the Treasurer of said County, shall, in the event of his disability, be extended to and performed by such other person as by law is authorized to perform the duties of the disabled officer, and in case of such disability and such act authorized and directed for performance by the said Supervisor, is performed by the Clerk of the said Board, then any act herein authorized by such person as said Board may designate.

**SECTION 11: Time put in effect—routes.**—The purposes of this Act shall be carried into effect as soon as practicable and in the con-



struction, surface treatment and resurface treatment of said roads, existing routes of present roads shall be followed when practicable and consistent with the proper elimination of curves and the establishment of safe, convenient and modern highways.

**SECTION 12: Roads construct and surface treat.**—The roads constructed and surface treated, as above provided, are as follows:

Road from Denver School to connect with paved road at J. H. Stewart's by way of W. E. Eskew's.

Road leading from paved road at J. Hugh Robinson's to connect with Due West Highway.

Airline Road—from end of present pavement to connect with road from Hay's store to Varennes church.

From Centerville Bridge by way of I. F. McClain's and New Prospect church to connect with Townville Highway near Airport.

Road from Prue Willis McGee's to Harristown road near Popular Springs church.

Road from Wright's store by Walter Keaton's to connect with State Highway at John Tom Drake's.

Road from a point near Hopewell School by way of Monroe Matison's to Piercetown.

Road from F. L. Bannister's by Bethany church, Broadway Lake, Pearman place, and connect with Williamston highway between Geer's Filing Station and Eureka church.

Complete the road from near Mt. View farm to Route 29 near Dead Man's curve.

Road from W. L. Hay's store to Varennes church by Mrs. Sam Bowen's.

Road from Iva--Antreville highway at W. P. Bell's service station leading to Rocky River church to county line.

Road from Martin's Grove church on Sanders Ferry Bridge road to Nohn G. Burriss.

Road leaving paved road about one-half mile south of W. L. Hay's store to connect with paved road near Hebron church.

Road from Belton highway near J. P. Ivester's to Broadway school.

Road from Belton to Campbell's crossing by Triangle church.

Road from Hugh Agnew's to old Ridgeway schoolhouse.

Road from State Highway west of Tim O'Neal's to J. H. Stewart's place by places of Baker and Dunn.

Road from J. B. Douthitt's to Five Forks.

Road from the Dobbins Bridge highway at Arthur Sullivan's northwesterly to connect with Farmer's Gin--Fair Play road.

Road leaving the Pearman Dairy road at S. H. Hanks in a westerly direction to connect with State Highway just west of Sunset Forest.

Road from Town of West Pelzer to connect with the road leading from Williamston to West Pelzer school.

Street in the town of Iva leading from the State Highway and going by Iva high school and connect with the Sanders Ferry road south of the town of Iva.

Road from Charlie Clement's place by Dick Smith's to Shady Grove church.

Road from Princetown highway No. 76 to Tom Gambrell's.

Road from W. C. Shirley's by Frank Griffin's to the old Kay place.

Road from the Concord church road near Carter's southwest by Jim Reed's to connect with old Greenville highway near the Poole place.

Road from the Townville road near the Led-Whitfield place south by Mrs. Dowlings to connect with the present pavement south of Joe Broyles.

Road from the Belton-Williamston highway near the gasoline reservoir west by Joe Sherards Burgess place to connect with the Belton-Williamston highway.

Road from pavement at Charlie Burris's north to State Highway near Hillhouse place.

From the paved road just west of Master's store to the Newt Stevenson's place.

Road from the old Greenville highway near Dr. Young's to connect with the highway near the Legion Hut.

Road from the Iva-Lownsville road near W. A. Gailey's southeast by Hall's to the county line.

From the old Greenville highway near Eugene Merritt by Airy Springs church to the paved road near Roseman's.

From the pavements at Jack Rainey's to the Scuddy's place.

McDuffie Street Extension to connect with the Anderson-Abbeville road.

Sumter Street from East Orr Street to Gossett Street.

Road from Snow Hill school by Frank McClain's to cross road at Grady Ashley's.

Road from Equinox mill to the Fertilizer mill.

Pope Drive Extension from Anderson City limits to Whitehall road.

Road from Master's store to connect with paved road near Woodrow Campbell's.

Road from Raymond Simon's store by Jack Wood's to highway above J. N. Emmerson's.

Road from West Pelzer to Tommy Roger's.

Road from Tommy Roger's to Williamston.

Road from Mattison's store by Stantonville to Big Creek church.

Road from Will Smith's by J. V. Clark's place to Abbeville highway.

Road from Kenneth Richardson's store by way of Fork School to connect with paved road at the Marrett place.

Road from Roberts church to Providence church.

Road from Ebenezer school to the Anderson-Abbeville highway by Old Jackson's Mill.

Road from Simpson's store by Shiloh church to Bub King's place.

Road from Wyatt Hampton's at the Power Station to the Dorchester road.

Road from Dennis Porter's to White Plains school.

Road from John Looper's to Freeman's.

Road from Simpson's store to Homer Smith's.

Road from Gene Long's store by Oak Hill school to Elrod's place.

Road from Peg Long's store to Gene Long's store.

Road from Bub King's place to Jim Long's place.

Road from Shirley's store road to Broadaway Lake by Dr. Harris's place.

Road from J. T. McDowell's to C. W. Ashley's through Docheno.

Road from C. W. Ashley's to Barkers Creek church by way of W. H. Lock's, F. O. Hawkins and others.

White street extension to connect with State Highway, known as Belt Line, at McDaniels.

Road from Starr-Iva highway by Good Hope church and Parker Bowie's to cross State Highway at J. P. Bond's and extend to the Burriss place.

Road from Craytonville to Wright's store by way of Simmon's store.

Complete surfacing of road from Shady Grove church to Reuben Cothran's by way of Vance Mattison's and others.

Road from High Point school to J. C. McMillan's gin by way of Mrs. E. H. Satterfield's, G. C. Broome's, Simpson's and others.

Road from E. E. Clamp's to Barker's creek road by way of O. C. Campbell's.

Road from State Highway at Weslee Station on the P & N Ry. east by way of Mrs. Emma Mitchell's, Max Greer's, and J. C. Beek's.

Road from Long Branch church by cemetery to intersect road.

Road from Barkers creek church going to Lawrence Branyon's place.

Road from Mt. Bethel by cemetery going to Roscoe Bannister's.

Road from highway near J. L. Rhodes' home by Mrs. Paul Sears through La France by Charlie Ellington's and Walt Tranham's to Reece Long Road.

Road from La France to Joe Douthit's.

Road from Zion Presbyterian church at Sandy Springs to Tippins Bridge.

Road leading from State Highway near Slab Bridge in northern direction toward Joe Boggs' store.

Road from Sandy Springs Post Office to Will Arfin's.

Road from Roberts church Shiloh road in westerly direction toward J. T. Little's.

Road from Morris Shoals School toward Andersonville for two miles.

Road from Three and Twenty schoolhouse by J. V. Johnson's to Bowie's store.

Road starting at intersection of Dr. Milford's and going by way of Jack Wood's to L. N. Martin's place.

Road starting in front of J. C. Strickland's on Shirley store road and going by way of Erskine's place to the Neal's creek and Honea Path Road.

Road from Old Blacksmith shop on Brown Avenue to Albert Fant's place road leading left at end.

Road from Pendleton to Pasmore's bridge or point near bend.

Road leading from Three and Twenty school road near Bill Watson's to connect with road leading from State Highway to Three and Twenty school, known as Pepper road.

Road from point on highway No. 88 near Hovey Long's place to road leading by Bishop's Branch school near the Holbert Martin or C. D. Marrett's place.

Road from near Clarence Reeves' by Shady Grove school, Bishop Branch school, and Corinth church to intersect highway No. 88 or rear Wardlaw's store.

Road from Piercetown to Mt. View schoolhouse by Charlie Wilson's.

Road turning left beyond Beaver Dam Creek by the C. J. Maret place, Double Springs school, and to Double Springs church.

Road from the Monroe Mattison road to connect with Five Forks-Melton road by way of Waco Jameson's.

Road leading from the Belton-Honea Path highway near Cannon's going southwest by Mrs. Lena Parker's to connect with other road to be paved.

Road from Hebron church south by Holbrooks to Iva.

Road from Hebron church east to connect with the Iva-Carswell Institute road.

Road from Starr-Anderson highway east by O. F. Arnold's to connect with Flat Rock road at Hay's store.

Road from Felton's Bridge west by Luther Sullivan's to connect with paved road beyond Tim O'Neal's.

Road from the paved road near Stonewall Watson's to Smith's mill.

Road from T. O. Hicks to Mt. Springs church by Hulett Elrod's.

Road from the Clemson Highway between Smith School and T. E. Garrison's to connect with paved road beyond Denver.

Road from the Townville road at Portman, going northwest by Asbury church to connect with Centerville road near Schrimpf's and Mason's place.

Road leaving the Iva-Lowndesville road going southwest by O. M. Gailey's to connect with road near Ed Burress'.

Road from McMillan's gin to Honea Path by way of Crowther's and Calvert's.

Road from Holland's store, going west by Rhuhamah church to connect with Highway No. 29.

Road from pavement at Holland's store going south for a distance of 2 miles by Reeves and McGukin.

Road from Route No. 29 at Mrs. Sparks going east by David's to connect with paved road.

Road from the paved road near Williford school by Archie Bannister's to Route No. 29 at Jack Glenn's.

Road from Hopewell road at Rufus Martin's going north by Foster Martin's toward Five Forks to connect with other road to be surface treated.

Road from Smith's Mill to Lebanon Road near C. D. Coleman's by way of Milledge Foster's.

Road from pavement at Beaverdam church going east to connect with paved road at Wayne Parker's.

Road from Sharon church by H. O. Bryants to Liberty Highway.

Road from State Highway No. 247 near Fred Cox's to Big Creek road by way of the old Oak Grove school, the Blair Poore farm and others.

Road from the Starr-Iva highway by way of Joe Berry Gentry's to connect with paved road near Prue Willis McGee's.

Road from the paved road near St. Paul school by way of T. C. Ellison's, Mrs. McGee's and Hood's to connect with Anderson-Greenville highway near Leo Childres.

Road from the Concrete School Road near the Pickens and Moores farm going north to connect with the road described next herein above.

Road from the Abbeville Highway near Drake's Gin in southern direction to Emezhiah Hall's place by way of Frank Hall's farm.

Road from the Starr-Iva highway going east by way of Drake's to connect with the Flat Rock Road.

Road from B. R. Crumpton's to Williamston Mill by way of J. N. Crawford's, Harvel's, Ansel Motes and others.

Road connecting Wilson Bridge road by way of Williamston cemetery with paved road at or near Gossett school.

Road connecting highway No. 29 with the county road-surfacing project to Chedder via of Cooley's crossing.

Road leading south from Honea Path-Princeton road to Abbeville county line by way of Broadmouth church.

Road leading from the Air-Line Road at Whitaker's place in westerly direction to connect with Flat Rock Road at George Hay's place.

Road beginning at R. B. Johnson's store and extending eastward to connect with Shiloh church road.

Road leaving old Greenville Highway at Dunham's Bridge in southern direction by Cooper's to connect with Bethesda-Piedmont road.

Road leading from old Greenville Highway just north of Brushy Creek extending in northwesterly direction to connect with Concrete School paved road near the Rosamond place.

Road leading from White Hall road to County Home road by way of W. R. Storey's.

Road leading from Abbeville Highway to connect with South McDuffie Street Extension by way of Anderson Weaver's Mill. .

Crescent Drive from Geisberg Corner to Anderson Corner.

Road that begins where the Blue Ridge Railroad crosses Belt Line between the Belton Road and Buster Greer's filling station on Highway No. 29, and extends east through Fred Pearman's property, passed Morningside Dairy, across Broadway Creek to the junction of Highway No. 297.

Road from highway No. 81 at Bill Elrod's in a southern direction by H. F. Cely's to connect with surface treated road at J. R. Gambrell's.

Road from old McPhail place by B. B. King's on out to Tom Webb's and Midway church to Hammond place on by John Cox's to New Greenville highway.

Road from the old Burris place on the Lebanon Road by the way of J. H. Gibson's to the Lebanon road at Guy Thompson's.

Road from J. W. Palmer place on Portman road across by C. W. Presher's to W. R. Graham's on Centerville road.

From State Highway near Fred Cox by E. F. Hicks to connect with Belton-Williamston highway at Lewis place.

From E. F. Hicks to connect with Cooley's Bridge road at Mattison filling station.

From Boyd Moore's place to Fretwell store.

From Liberty Highway at Allgood's place to Walker-McElmoyle road.

From Belton-Anderson road at Ivesters south of Craytonville road at J. D. Majors.

From A. P. Gambrell's north by Mayfield school to intersect other road at Mrs. McDaniels.

Road from Harris Bridge road to Five Forks by Henry Sanders.

From Piedmont-Pelzer road near J. B. Trotter's to West Pelzer.

From James Branyon by B. H. McGee to Honea Path Taylors Cross Roads.

Road from Starr-Iva highway by way of old Chamblee place to Hay's store.

Road from Shirley store--Bethan church road, near Mitchell north by Billy Janks to the Erskine Road.

Complete road from A. C. Guy's to Belton-Williamston highway.

Road from P & N Ry. crossing near C. M. Mahaffey's to State Highway at Nathan Burgess place by way of C. M. Mahaffey's, the Fred Ellison farm, S. A. Cooley's and others.

Road from Tollison's store on State Highway No. 247 to road to be surface treated by R. D. Smith's and others by way of Cliff Hunter farm, Misses Flora and Oma Cox and others.

West Blake Street Extension at Belton from Dixie Store on Breazeale Street to the Blue Ridge Railroad by way of the Holiness church, Mrs. C. F. Milford's, Joe Fisher's, Durell Culpepper's, L. C. King's, Henry H. Lowe's and others.

From Moffatt Haynie farm, formerly A. H. Cox farm, to hard-surfaced road near Albert Acker's by way of John Pinson's and others.

Road from E. H. Satterfield's estate to John Pinson's by way of Grady Smith's, Center Star School, C. W. Pinson's and others.

Road from the old George Fant place to State Highway near E. R. L. Watts thence to Bethany Baptist church by way of Weston Williamson's Otto Bannister's and others.

Road beginning at old Will Erwin Brick House at Honea Path and ending at Dr. Stokes place by way of Lodie Thompson's, Milford Johnston's, the Price Gambrell farm and others.

From the Shiloh Williford road by Fred McGown's to Route No. 29.

**SECTION 12-A: Bonds exempt from taxes.**—All bonds issued under the provisions of this Act shall be exempt from all State, County and Municipal taxes.

**SECTION 13: Attorneys.**—In issuing said bonds the said Board shall secure the services of the County Attorney who may employ one or two Attorneys at Anderson to assist him. In the event it appears that approval of said bonds by Attorneys other than local Attorneys is desirable in order to make the bonds more marketable, then said Board may employ such additional Attorney or Attorneys. The services of said Attorneys shall be paid as other costs of issuing the bonds are paid.

**SECTION 14: Act 244 of 1945 repealed—improve roads, Anderson County—disposition of certain funds.**—Act No. 244 of the Acts of the General Assembly of South Carolina, 1945, relating to the construction, surface treating and resurface treating certain roads in said County, is hereby repealed, and any and all monies in the hands of



the Treasurer of said County by virtue of the levy provided in said Act, shall be placed with monies received from the sale of said bonds and used as if same accrued from such sale.

**SECTION 15: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 16: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

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(R596, S957, H1265)

**No. 624**

**A JOINT RESOLUTION To Exempt Certain Hail Sufferers In Anderson County From The Payment Of Certain County And School District Taxes, And To Provide For A Refund Of Taxes Paid.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax relief for certain hail sufferers, Anderson County.**—That any taxpayer in Anderson County, who, during the year 1945, had his crop damaged by hail, and such damage amounted to a loss of at least fifty (50%) per cent of all crops grown by such taxpayers, whether he be landlord, renter or tenant, on the particular farm upon which such damage occurred, shall be exempt from the payment of all county and school district taxes levied during the year 1945 upon the lands of such taxpayer in said County upon which such damage occurred, and upon the buildings and personal property of such taxpayer in said County, located upon the lands upon which such damage occurred: PROVIDED, that such taxpayer files a claim under oath with the treasurer of said county, setting out the amount and nature of his damage, said claim to be supported by the affidavits of at least three (3) of such taxpayer's neighbors, who can verify of their own knowledge the amount and nature of such damage. PROVIDED, FURTHER, That any landlord renting his lands for a standing rent shall not be entitled to the benefits contained in this Section in the event as much as fifty (50%) per cent of the amount of said rent is collected.

**SECTION 2: Refund certain taxes.**—That any taxpayer referred to in Section 1 of this Act who is entitled to such exemption and who has paid such taxes, shall be refunded by the Treasurer of said County same in accordance with the terms hereof.

**SECTION 3: Treasurer's vouchers.**—That such claim, together with such certificate shall constitute the proper voucher of the Treasurer on all exemptions allowed and all refunds made under the provisions of this Act, and the Comptroller General is hereby authorized and required to approve and allow same in his annual settlement.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Joint Resolution shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R628, S761, H957)

**No. 625**

**A Joint Resolution Proposing An Amendment To Section 21 Of Article V Of The Constitution Of South Carolina, 1895, So As To Further Provide For The Qualifications Of Magistrates In Anderson County Having Additional Jurisdiction, And To Provide For The Selection Of Jurors Serving Such Magistrates.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to Art. V, § 21, State Constitution, proposed—magistrates with additional jurisdiction, Anderson County—qualifications—title—jurors.**—That Section 21 of Article V of the Constitution of South Carolina, 1895, be, and the same is hereby, amended by amending the last proviso contained in said Section by inserting following the words "City of Anderson" on line 3 thereof the words "or within seven (7) miles of the corporate limits of said City", and by striking out the word and figure "five (5)" on line five thereof and inserting in lieu thereof the word and figure "two (2)", and by adding at the end of said proviso the following: "The said magistrates having the additional jurisdiction herein provided, may be designated Special Magistrates, County Judges, or by such other title as the General Assembly may prescribe. The manner

of selecting jurors to serve said magistrates in exercising such additional jurisdiction and the area from which such jurors are selected, may be as the General Assembly shall prescribe". So that said proviso, when so amended, shall read as follows:

"PROVIDED, FURTHER, That in addition to the jurisdiction conferred by this Constitution upon magistrates in Anderson County, any magistrate or magistrates residing in the City of Anderson, or within seven (7) miles of the corporate limits of said City, who are licensed to practice law in this State and who have been actively engaged in the practice of law in this State for a period of two (2) years shall have the same jurisdiction as the Court of Common Pleas and the judges thereof and concurrent therewith in all cases in law and equity, special proceedings and remedial remedies, where the value of the property in controversy or the amount claimed does not exceed the sum of One Thousand (\$1,000.00) Dollars, to issue and hear writs of habeas corpus to determine the custody of minor children: PROVIDED, HOWEVER, They shall not have jurisdiction in any case where the title to real estate is involved, and such magistrate or magistrates shall have jurisdiction in such criminal cases as the General Assembly may prescribe, but such jurisdiction shall not extend to cases where the punishment exceeds a fine of Five Hundred (\$500.00) Dollars and/or imprisonment for eighteen (18) months, (either or both) with or without hard labor, except, however, such jurisdiction in criminal cases may be extended by the General Assembly to include any and all violations of the laws relating to intoxicating and/or alcoholic liquors, cases charging non-support of wife and/or child or children, bastardy, drawing and uttering fraudulent check, driving motor vehicle under the influence of intoxicating liquor, and disposing of property under lien, and in such cases said magistrates shall have the power to impose such sentences as are provided by law for such offences. The Said magistrates having the additional jurisdiction herein provided, may be designated special magistrates, County Judges, or by such other title as the General Assembly may prescribe. The manner of selecting jurors to serve said magistrates in exercising such additional jurisdiction and the area from which such jurors are selected, may be as the General Assembly shall prescribe."

**SECTION 2: Submission to electors.**—That the question of adoption of this amendment to the Constitution be submitted to the

qualified electors of this State at the next general election for members of the House of Representatives; and there shall be furnished at the voting places in this State a sufficient number of ballots with the following words plainly written or printed thereon:

"Amendment to Section 21, Article V of the Constitution of South Carolina, 1895, as proposed by a Joint Resolution of the General Assembly of South Carolina, 1946, entitled:

**"A JOINT RESOLUTION  
PROPOSING AN AMENDMENT TO SECTION 21 OF  
ARTICLE V OF THE CONSTITUTION OF SOUTH  
CAROLINA, 1895, SO AS TO FURTHER PROVIDE FOR  
THE QUALIFICATIONS OF MAGISTRATES IN AN-  
DERSON COUNTY HAVING ADDITIONAL JURISDIC-  
TION, AND TO PROVIDE FOR THE SELECTION OF  
JURORS SERVING SUCH MAGISTRATES'.**

YES.....NO.

Those voting in favor of the amendment shall erase the word 'No'; those voting against the amendment shall erase the word 'Yes'".

Approved the 22nd day of March, 1946

(R640, H1136, S977)

**No. 626**

**AN ACT To Provide For A Tax Levy Upon Taxable Property In Belton School District No. 12, In Anderson County, The Proceeds To Be Used For Operating Expenses Of Said School District, And To Provide For Suspension Of Portions Of Such Levy.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Levy taxes for operating purposes, Belton school district No. 12, Anderson County.**—Commencing with the calendar year 1946, there is hereby laid an annual tax of thirteen (13) mills upon the taxable property in Belton School District No. 12, in Anderson County, the proceeds of which shall be used for operating purposes of said school district. The Auditor of said county shall annually levy the tax herein laid and the Treasurer of said county shall collect same as other taxes are collected.

**SECTION 2: Suspend portion thereof.**—If at any time the Board of Trustees of said School District deems it proper, one or more mills of said thirteen (13) mill levy may be suspended for one or more years. The Auditor of said county shall make the levy in accordance with any recommendation to him made by the said Board in reference to such suspension.

**SECTION 3: Provide adequate operating funds.**—The purposes of this Act are to provide adequate operating funds for said School District and the levy herein provided for is in lieu of the levy heretofore made in said district for operating expenses.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

(R641, H1137, S978)

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**No. 627**

**AN ACT To Authorize And Empower The Board Of Trustees Of Belton School District No. 12, In Anderson County, To Borrow Forty Thousand (\$40,000.00) Dollars And Issue Notes As Evidence Thereof, For The Purpose Of Constructing, Erecting, Equipping And Furnishing An Auditorium-Gymnasium, And To Provide A Tax Levy For The Payment Of Such Notes And Interest Thereon.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Belton school district No. 12 borrow, Anderson County.**—That the Board of Trustees of Belton School District No. 12, in Anderson County, is hereby authorized and empowered to borrow the sum of Forty Thousand (\$40,000.00) Dollars for said district, or so much thereof as may be necessary to carry out the purposes of this Act. The amount so borrowed shall be evidenced by a note or notes to be executed by a majority of the members of said Board and the County Treasurer of said County. When any note issued under the provisions of this Act becomes due, same or any part thereof may, in the discretion of said Board, be renewed, and such

renewal note shall be executed in the same manner as the other notes herein provided for. Said notes shall bear interest at such rate or rates and mature at such time or times as a majority of said Board may determine.

**SECTION 2: Use of proceeds.**—The said Board is authorized and empowered to use the proceeds of said loan in erecting, constructing, equipping and furnishing an auditorium-gymnasium of said District.

**SECTION 3: Payment.**—That the money borrowed under the provisions of this Act and all interest thereon, shall be paid from the proceeds of levies from the taxable property of said School District. The Auditor of said county shall each year levy such millage for the repayment of said loan as the said Board may request of him. The Treasurer of said county shall collect the taxes so levied as other taxes are collected.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R464, H807, S693)

**No. 628**

**AN ACT To Authorize And Empower The Trustees Of Lebanon School District No. 27 And The County Treasurer Of Anderson County To Borrow A Sum Of Money Not Exceeding Twenty-Five Hundred And No/100 (\$2500.00) Dollars And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Lebanon school district No. 27 borrow, Anderson County.**—That the Trustees of Lebanon School District No. 27, Anderson County, and the County Treasurer of Anderson County are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina the sum of Twenty-five Hundred (\$2500.00) Dollars for the said district. The amount so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of said School District and

the County Treasurer of Anderson County and shall bear interest at the rate of four (4%) per cent per annum and shall be payable within a period of Five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby levied an annual tax upon all of the taxable property of said Lebanon School District No. 27 sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the County Treasurer to be applied on the principal and interest of the note or notes so given to secure the loan until the said loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Anderson County to levy the said tax and the duty of the County Treasurer to collect the tax: so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 15th day of February, 1946 .

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(R659, H1278, S1099)

No. 629

**AN ACT To Authorize The Town Of Williamston To Sell Certain Property For Business Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Williamston sell certain real estate.**—That the Mayor and Town Council of the Town of Williamston, in Anderson County, be, and they are hereby, fully authorized to sell for business or commercial purposes such portions of the two lots indicated upon a plat of Williamston property by C. C. Andrews, under date of March 1st, 1946, and recorded in the office of the Clerk of Court for Anderson County in Plat Book 19, at page 49, as said authorities shall, from time to time, determine are not needed for municipal purposes. One of said lots is outlined upon said plat by the letters A, B, C and D, and the other of said lots is outlined upon said plat as E, F, G, H, I, J and K.

**SECTION 2: Subdivide before selling.**—That said Mayor and Council are authorized to subdivide said property and re-subdivide the same as often as they may think desirable in effecting advantageous sales and sell one or more lots at any one sale.

**SECTION 3: Appraise—notice of sale—bids.**—Before making a sale of a lot said officers shall first have such lot appraised by three disinterested freeholders of the Town and shall then give notice of the time, place and terms of sale by posting a written notice on the Bulletin Board at the Town Hall in said Town and two other public places in said Town for at least ten (10) days before such sale, such notice to contain a statement of such appraisal; on or before the hour of sale purchasers shall file sealed bids with the Clerk of said Town and these shall be opened at the hour of sale by said officials at an open meeting of the Council. No bid shall be entertained which is less than such appraised value and all bids may be rejected by the Council. At any time the bids on a piece of property are all rejected it may be again brought on for sale just as though no other sale thereof had been attempted.

**SECTION 4: Deeds.**—All deeds as a result of any such sale shall be made in the name of the Town and signed by the Mayor and attested by the Clerk of the Town.

**SECTION 5: Repeal.**—That all Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 6: Time effective.**—That this Act shall go into effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R660, H1279, S1100)

**No. 630**

**AN ACT To Authorize The Town Of Williamston, Through Its Mayor And Town Council, To Agree With The Southern Railway Company On The Limits Of Certain Of The Right-Of-Way Of Said Company.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Williamston agree with Southern Railway Co. on limits of certain right of away.**—That the Mayor and Town Council



of the Town of Williamston are hereby authorized and empowered to agree with the Southern Railway Company upon the location of the Eastern boundary line of the right-of-way of said Company on the East side of its depot and between Main Street, in said Town, and the property of the Williamston Oil Mill,

**SECTION 2: Repeal.**—That all Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—That this Act shall go into effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R638, H981, S875)

No. 631

**AN ACT To Provide For The Levy Of Taxes For County Purposes In Bamberg County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And For The Expenditure Thereof; To Fix The Compensation Of Certain Officers And Otherwise Relating To The Fiscal Affairs Of Bamberg County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That the County Auditor of Bamberg County is hereby directed to levy a tax on all of the taxable property in the County of Bamberg for ordinary county purposes, for the fiscal year beginning July 1, 1946, and ending June 30, 1947, the revenue derived from such tax to be expended in the amounts and for the purposes hereinafter stated, that is to say:

Item 1: Road and Bridges:

- (a) Convicts and maintenance of road working organization, materials used in and for general operating expenses of plant for manufacturing of concrete bridge materials and salaries, chaingang foreman, guards and mechanics \$ 16,000.00
- (b) For purchase of Creosoting materials, if so much be necessary 600.00

- (c) For purchasing new road machinery, trucks, equipment and repairs, if so much be necessary 10,000.00

Total, Item 1

\$ 26,600.00

The Supervisor shall deliver to each member of the Legislative Delegation on or before the 10th day of each month, an itemized statement showing the amount of each disbursement made during the preceding month, to whom paid, and for what the voucher was issued.

Item 2. Salaries

|                                                                                              |          |
|----------------------------------------------------------------------------------------------|----------|
| Clerk of Court                                                                               | 400.00   |
| Clerk of Court for recording War Veterans Discharges .50 each, if so much be necessary       | 500.00   |
| Judge of Probate                                                                             | 400.00   |
| Sheriff                                                                                      | 2,400.00 |
| Deputy Sheriff                                                                               | 1,500.00 |
| PROVIDED, that the Deputy Sheriff shall also act as Constable for the Magistrate at Bamberg. |          |
| Treasurer (part salary paid by State \$1,600.00)                                             | 800.00   |
| Auditor (part salary paid by State \$1,600.00)                                               | 800.00   |
| Superintendent of Education                                                                  | 1,500.00 |
| Attorney                                                                                     | 200.00   |
| Physician                                                                                    | 200.00   |
| Coroner                                                                                      | 300.00   |
| Janitor at Court House, Jail and all other offices                                           | 480.00   |
| Jailor                                                                                       | 216.00   |
| Supervisor                                                                                   | 1,800.00 |
| Two (2) County Commissioners @ \$300.00 each                                                 | 600.00   |

|                                                     |        |
|-----------------------------------------------------|--------|
| Clerk to Board of County Commissioners              | 600.00 |
| Clerical help, Auditor's Office                     | 600.00 |
| Clerical Help, Treasurer's Office                   | 600.00 |
| Clerical help, School Lunch Supervisor              | 540.00 |
| Clerical help, Clerk of Court                       | 600.00 |
| Clerical help, Superintendent of Education's Office | 600.00 |
| Clerical help, Judge of Probate's Office            | 600.00 |
| Clerical help, Home Demonstration Agent's Office    | 240.00 |
| Part salary Negro Home Demonstration Agent's Office | 420.00 |

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Total Item 2,

\$16,656.00

Item 3. Magistrates' and Constables' Salaries:

|                        |        |
|------------------------|--------|
| Magistrate at Bamberg  | 840.00 |
| Magistrate at Denmark  | 540.00 |
| Constable at Denmark   | 360.00 |
| Magistrate at Olar     | 360.00 |
| Constable at Olar      | 264.00 |
| Magistrate at Ehrhardt | 360.00 |
| Constable at Ehrhardt  | 264.00 |
| Magistrate at Fishpond | 360.00 |
| Constable at Fishpond  | 264.00 |

PROVIDED, That if the Magistrates for the Towns of Bamberg, Denmark, Olar and Ehrhardt do not live in the respective towns that they shall establish office hours in said towns on Saturdays from ten a. m., to four p.m., of each week and be available during said time for official duties.

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Total Item 3,

3,612.00

|                                                                                                                                                                                                                                |          |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Item 4: County Boards:                                                                                                                                                                                                         |          |          |
| Board of Education                                                                                                                                                                                                             | 100.00   |          |
| Board of Equalization                                                                                                                                                                                                          | 400.00   |          |
|                                                                                                                                                                                                                                | <hr/>    |          |
| Total Item 4,                                                                                                                                                                                                                  |          | 500.00   |
| Item 5: Jail expenses, including dieting of prisoners, if so much be necessary. PROVIDED, that the jailor shall be allowed fifty (50) cents a day for each prisoner                                                            | 1,200.00 |          |
|                                                                                                                                                                                                                                | <hr/>    |          |
| Total Item 5,                                                                                                                                                                                                                  |          | 1,200.00 |
| Item 6: (a) Court Expenses                                                                                                                                                                                                     | 2,500.00 |          |
| PROVIDED, That jurors and bailiffs shall be paid four (\$4.00) dollars per day for services in attendance upon the courts.                                                                                                     |          |          |
| (b) Solicitor of Second Judicial Circuit for personal expenses incurred in the discharge of his official duties in Bamberg County, including stenographic fees for taking and transcribing testimony at Coroner's Inquisitions | 144.00   |          |
|                                                                                                                                                                                                                                | <hr/>    |          |
| Total Item 6,                                                                                                                                                                                                                  |          | 2,644.00 |
| Item 7: State Welfare Department                                                                                                                                                                                               |          |          |
| For Emergency Relief                                                                                                                                                                                                           | 100.00   |          |
| Miscellaneous Office Expense                                                                                                                                                                                                   | 25.00    |          |
|                                                                                                                                                                                                                                | <hr/>    |          |
| Total Item 7,                                                                                                                                                                                                                  |          | 125.00   |
| Item 8: Post Mortems, Inquests and Lunacies                                                                                                                                                                                    | 200.00   |          |
| PROVIDED, that no part of this item shall be used for paying the expenses of conveying persons to the State Hospital for the insane.                                                                                           |          |          |
|                                                                                                                                                                                                                                | <hr/>    |          |
| Total Item 8,                                                                                                                                                                                                                  |          | 200.00   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Item 9: Public Buildings, including water,<br>fuel, lights and insurance                                                                                                                                                                                                                                                                                                                                                                                              | 1,200.00 |          |
| Total Item 9,                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | 1,200.00 |
| Item 10: Printing, postage and stationery                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,700.00 |          |
| PROVIDED, that itemized bill<br>for all expenditures out of this sum<br>shall be filed with the County Su-<br>pervisor before payment is made.<br>PROVIDED, FURTHER, that<br>the amount be apportioned to the<br>various offices on approximately<br>the same basis as heretofore used<br>by these offices, and that no office<br>or officer shall be allowed to use<br>during the current year an amount<br>in excess of the sum apportioned<br>by the County Board. |          |          |
| Total Item 10,                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | 1,700.00 |
| Item 11: County Health Department                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,080.00 |          |
| Total Item 11,                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | 1,080.00 |
| Item 12: Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |
| (a) Vital Statistics                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 225.00   |          |
| (b) Premium on bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 525.00   |          |
| (c) Travel expense, Superintendent of<br>Education                                                                                                                                                                                                                                                                                                                                                                                                                    | 500.00   |          |
| (d) Travel expense, Sheriff                                                                                                                                                                                                                                                                                                                                                                                                                                           | 600.00   |          |
| (e) Travel expense, Deputy Sheriff                                                                                                                                                                                                                                                                                                                                                                                                                                    | 600.00   |          |
| (f) Travel expense, Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                        | 525.00   |          |
| (g) Travel expense, Auditor                                                                                                                                                                                                                                                                                                                                                                                                                                           | 200.00   |          |
| (h) Expense of constables in convey-<br>ing prisoners to chaingang and<br>County Jail, if so much be neces-<br>sary                                                                                                                                                                                                                                                                                                                                                   | 125.00   |          |
| Constables to be allowed One<br>(\$1.00) Dollar a day, and five<br>(.05) cents per mile for actual                                                                                                                                                                                                                                                                                                                                                                    |          |          |

traveling expenses for conveying  
prisoners to chaingang and county  
jail.

|                                                                                                                                |        |
|--------------------------------------------------------------------------------------------------------------------------------|--------|
| (i) Tuberculosis work in County                                                                                                | 150.00 |
| (j) For auditing accounts for the<br>Year 1945                                                                                 | 250.00 |
| (k) Boy's 4-H Work                                                                                                             | 50.00  |
| (l) Girls' and Women's 4-H Work                                                                                                | 75.00  |
| (m) Demonstrative supplies for Home<br>Agent                                                                                   | 50.00  |
| (n) Bamberg Public Library                                                                                                     | 300.00 |
| (o) For Burial of Paupers                                                                                                      | 100.00 |
| (p) Rent, Supplies, Materials, Contri-<br>butions, etc., for Federal projects                                                  | 255.00 |
| (q) Rent, water, and lights for Lunch<br>Room Project                                                                          | 120.00 |
| (r) Prizes for Edisto-Savannah Live-<br>stock Show                                                                             | 100.00 |
| (s) To pay premium for Workmen's<br>Compensation insurance for Coun-<br>ty officials and employees, if so<br>much be necessary | 350.00 |

Total Item 12,

4,900.00

Item 13: Contingent Fund

6,000.00

Total Item 13,

6,000.00

Item 14: Tri-County Hospital

2,400.00

This appropriation shall be ex-  
pended for hospitalization of Bam-  
berg County citizens and dispersed  
only upon vouchers prepared by  
the County Department of Public  
Welfare at one dollar and fifty  
(\$1.50) cents per day per patient.

Total Item 14,

2,400.00

Grand Total,

69,017.00

Less Estimated Revenues other than  
taxes:

|                         |           |
|-------------------------|-----------|
| Fines and licenses      | 1,500.00  |
| Commutation Road Tax    | 2,800.00  |
| Gasoline Tax (One Cent) | 20,000.00 |
| Insurance Licenses      | 2,300.00  |
| Liquor Tax              | 10,000.00 |
| Beer & Wine Tax         | 2,000.00  |
| Income Tax              | 15,000.00 |
| Execution Fees          | 1,000.00  |
| Miscellaneous           | 1,000.00  |

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|                                 |                  |
|---------------------------------|------------------|
| Total,                          | 55,600.00        |
| Amount to be raised by Taxation | <u>13,417.00</u> |

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**SECTION 2:** Appropriations made under the foregoing section for the Office of Sheriff and the Office of Treasurer of Bamberg County is intended to be full compensation for their respective services, including expenses, in lieu of all tax execution fees, and all tax execution fees collected for said offices shall be by them, respectively, paid over to the Treasurer and by him credited to the General County Fund. PROVIDED, that said Sheriff retain all mileage fees collected on said executions.

**SECTION 3:** No charge shall be made by the Auditor for entry upon the books of his office of any transfers of real estate by deed or other written instruments.

**SECTION 4:** The commutation road tax shall be considered as a part of the revenue of the County for road purposes, and is not to be expended in addition to the amount appropriated in Item 1 of this Act.

**SECTION 5:** That the amounts provided for herein for the several purposes shall be expended for the purpose stated and none other, and any unexpended balance in hand at the expiration of the fiscal year shall revert to the general funds of the County.

**SECTION 6:** The appropriation for the contingent fund is to make up for any deficiency in the appropriation of any other item or to cover any contingency which may arise, and is not to be expended without the written consent and authority of the Legislative Delegation.

**SECTION 7:** No expense allowed under this Act shall be paid out in bulk, but is to be for actual expenses incurred in official business, and the Supervisor is hereby required to demand and retain proper itemized and verified vouchers for each such expenditure.

**SECTION 8:** It shall be unlawful for the County Supervisor or Board of Commissioners to make any contracts to purchase or to make purchases for an amount exceeding Five Hundred (\$500.00) Dollars, without the written consent of the Legislative Delegation.

**SECTION 9:** Any expense incurred by reason of failure of an officer of the County to perform the duties of his office, as required by law, shall be deducted from the salary of the officer so failing to perform his duty.

**SECTION 10:** No warrant shall be issued to pay any magistrate and his constable until the end of the month, and until such magistrate has filed his report of the proceedings in his Court, and until such magistrate shall have filed a bond as provided by law.

**SECTION 11:** The County Treasurer is authorized and directed to mail to every taxpayer the same form of notice as provided for under the terms of Section 11 of the Supply Act for Bamberg County for the Year 1943.

**SECTION 12:** The County Board of Commissioners is authorized and empowered to forthwith purchase the new road machinery, trucks and equipment, referred to and provided for under Section 1, with the approval of the County Legislative Delegation; and in the event purchase of said property is made prior to July 1, 1946, the same shall be paid for out of the surplus fund of the county.

**SECTION 13:** At the end of the fiscal year 1945-46 the county treasurer, with the approval of the County Legislative Delegation, is hereby authorized and directed to transfer any surplus appearing in any account to any deficit appearing in any other account, and if the surpluses are not sufficient to cover deficits, the treasurer is authorized and directed to charge said deficit against any surplus funds in hand.

**SECTION 14: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 15: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946



(R699, S1123, H1385)

**No. 632**

**A JOINT RESOLUTION** Confirming And Ratifying The Act Of The Town Of Bamberg, South Carolina, In Selling And Conveying Certain Real Estate Situate In Said Town.

WHEREAS, The Town Council of the Town of Bamberg, by Resolution adopted on the       day of January 1946, authorized a sale to Santee Mills of a certain parcel of land, known as a part of Liberty Street and particularly described in the deed hereinafter referred to, and pursuant to said Resolution the said Town of Bamberg, by its Mayor and Clerk, executed and delivered unto the said Santee Mills its deed, dated January 22, 1946, and recorded in the office of the Clerk of Court of Bamberg County in Deed Book No. 1, at Page No. 747, whereby said Town of Bamberg conveyed unto Santee Mills, its successors and assigns, the parcel of land in said deed described; NOW, THEREFORE,

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Acts relating to sale of certain property by Bamberg to Santee Mills confirmed.**—That the Act of the Town Council of the Town of Bamberg, South Carolina, in authorizing a sale of the parcel of land, referred to in the preamble of this Resolution, and the act of the said Town of Bamberg in executing and delivering its deed bearing date January 22, 1946, and recorded in the office of the Clerk of Court of Bamberg County in Deed Book No. 1 at Page No. 747, whereby the land and premises described in said deed was sold and conveyed to Santee Mills, its successors and assigns, be and the same are hereby confirmed and ratified.

**SECTION 2: Time effective.**—This Joint Resolution shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

(R757, H941, S822)

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**No. 633**

**AN ACT** To Provide For The Levy Of Taxes For Ordinary County Purposes In Bernwell County For The Fiscal Year Beginning July 1, 1946 And Ending June 30, 1947.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That the county auditor of Barnwell County is hereby directed to levy a tax on all the taxable property of the County of Barnwell for county purposes for the fiscal year beginning July 1, 1946 and ending June 30, 1947, sufficient to pay the following appropriations:

Item 1. Roads and Bridges:

|                                                    |             |
|----------------------------------------------------|-------------|
| Convicts and maintenance road working organization | \$10,000.00 |
|                                                    | <hr/>       |
|                                                    | \$10,000.00 |

Item 2. Clerk of Court's Office:

|                                             |             |
|---------------------------------------------|-------------|
| Salary of Clerk of Court                    | 500.00      |
| Salary of Assistant Clerk                   | 720.00      |
| Indexing births and deaths                  | 200.00      |
| Recording discharge of soldiers and sailors | 150.00      |
|                                             | <hr/>       |
|                                             | \$ 1,570.00 |

PROVIDED, That the fee that may be charged by the Clerk of Court for Barnwell County for the recording, filing, indexing and/or registering of any mortgage or other instrument conveying a lien on crops growing or to be grown and/or personal property and made to any corporation organized under the Act of Congress known as the Farm Credit Act of 1933, a Regional Agricultural Credit Corporation, a Federal Intermediate Credit Bank or any other corporation which rediscounts notes or other obligation with or procures loans from a Federal Intermediate Credit Bank, the Reconstruction Finance Corporation, or the Government of the United States or any department, agency, uninstrumentality, or officer thereof, shall be fifty (50¢) cents; PROVIDED, That a copy of duplicate of such instrument be furnished to the recording officer. That Barnwell County is Specifically excepted from the provisions of Section 3630 and

Section 3637, Volume II, Code of Laws of South Carolina, 1932; PROVIDED, FURTHER, That in addition to the fee hereinabove fixed for recording shattel mortgage, the Clerk of Court may charge an additional fee of twenty-five (25¢) cents, when he is required to search the records before recording any such mortgage.

Item 3. Sheriff's Office:

|                                                          |             |
|----------------------------------------------------------|-------------|
| Salary of Sheriff                                        | \$ 2,000.00 |
| Travel and Expenses of Sheriff                           | 900.00      |
| Salary of Deputy Sheriff, to be appointed by the Sheriff | 1,800.00    |
| Salary of Clerk                                          | 500.00      |
|                                                          | <hr/>       |
|                                                          | \$ 5,200.00 |

Item 4. Treasurer's Office:

|                     |             |
|---------------------|-------------|
| Salary of Treasurer | \$ 766.66   |
| Salary of Clerk     | 1,080.00    |
|                     | <hr/>       |
|                     | \$ 1,846.66 |

Item 5. Auditor's Office:

|                               |             |
|-------------------------------|-------------|
| Salary of Auditor             | \$ 766.66   |
| Traveling Expenses of Auditor | 300.00      |
| Salary of Clerk               | 700.00      |
|                               | <hr/>       |
|                               | \$ 1,766.66 |

Item 6. Board of Education:

|                                       |             |
|---------------------------------------|-------------|
| Salary of Superintendent of Education | \$ 2,000.00 |
| Travel, Attendance teacher            | 300.00      |
| Members of County Board, \$50.00 each | 150.00      |
| Chairman County Board                 | 150.00      |
|                                       | <hr/>       |
|                                       | \$ 2,600.00 |

PROVIDED, The present law to be contrary notwithstanding the oldest member of the County Board shall be Chairman of said Board.

Item 7. Judge of Probate's Office:

|                            |           |
|----------------------------|-----------|
| Salary of Judge of Probate | \$ 600.00 |
| Salary of Clerk            | 720.00    |

|                                                    |        |
|----------------------------------------------------|--------|
| For assisting in Confederate Pension Disbursements | 200.00 |
|----------------------------------------------------|--------|

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|  |             |
|--|-------------|
|  | \$ 1,520.00 |
|--|-------------|

## Item 8. Coroner's Office:

|                   |        |
|-------------------|--------|
| Salary of Coroner | 500.00 |
|-------------------|--------|

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|  |           |
|--|-----------|
|  | \$ 500.00 |
|--|-----------|

PROVIDED, That the Coroner of Barnwell County shall be permitted, as a part of his compensation, to use the home now occupied by him and owned by the County, and known as the home for Superintendent of Poor House.

## Item 9. Master's Office:

|                  |           |
|------------------|-----------|
| Salary of Master | \$ 500.00 |
|------------------|-----------|

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|  |           |
|--|-----------|
|  | \$ 500.00 |
|--|-----------|

## Item 10. County Board of Managers:

|                               |             |
|-------------------------------|-------------|
| Salary of Supervisor of Roads | \$ 2,000.00 |
|-------------------------------|-------------|

|                                                     |          |
|-----------------------------------------------------|----------|
| Salary of County Managers, Six (6) at \$200.00 each | 1,200.00 |
|-----------------------------------------------------|----------|

|                 |          |
|-----------------|----------|
| Salary of Clerk | 1,080.00 |
|-----------------|----------|

|                                  |          |
|----------------------------------|----------|
| Printing, postage and stationery | 1,900.00 |
|----------------------------------|----------|

|                                                                                                                           |          |
|---------------------------------------------------------------------------------------------------------------------------|----------|
| Contribution to the poor and needy of Barnwell County, to be expended under the direction of the County Board of Managers | 1,000.00 |
|---------------------------------------------------------------------------------------------------------------------------|----------|

PROVIDED, That out of this appropriation there shall be paid all charity hospital cases and burial expenses not to exceed \$500.00

|                                                                                            |        |
|--------------------------------------------------------------------------------------------|--------|
| Emergency Relief, to be disbursed under the direction of the Department of Public Welfare. | 300.00 |
|--------------------------------------------------------------------------------------------|--------|

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|  |             |
|--|-------------|
|  | \$ 7,480.00 |
|--|-------------|

PROVIDED that the item for printing, postage and stationery, shall, by the County Board of Managers, be apportioned in the various offices in Barnwell County entitled to use said fund on a basis of the ratio hereinbefore used, and no office or officer shall be allowed to use during the current year an amount in excess of the sum so

apportioned by the said County Board of Managers.

PROVIDED, FURTHER, That hereafter the various dwellings on the poor house farm shall be used by the County Board of Managers in connection with the aid to the poor in Barnwell County.

AND, PROVIDED, That the farm lands owned by the County and operated as the Poor House Farm shall be used by the County Board of Managers in its discretion for the growing of food stuffs for use by the County Chaingang, or for distribution, among the poor of Barnwell County.

Item 11. Magistrates and Constables:

|                                    |           |
|------------------------------------|-----------|
| Magistrate at Barnwell             | \$ 600.00 |
| Expenses of Magistrate at Baanwell | 120.00    |
| Constable at Barnwell              | 600.00    |
| Magistrate at Blackville           | 560.00    |
| Constable at Blackville            | 560.00    |
| Magistrate at Williston            | 560.00    |
| Constable at Williston             | 560.00    |
| Magistrate at Four Mile            | 480.00    |
| Constable at Four Mile             | 480.00    |
| Magistrate at Hilda                | 300.00    |
| Constable at Hilda                 | 300.00    |
| Magistrate at Dunbarton            | 300.00    |
| Constable at Dunbarton             | 300.00    |
| Magistrate at Red Oak              | 240.00    |
| Constable at Red Oak               | 240.00    |
| Magistrate at Great Cypress        | 600.00    |
| Constable at Great Cypress         | 300.00    |

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\$ 7,100.00

PROVIDED, That no warrant shall be issued to pay any Magistrate and his Constable until at the end of each month and such Magistrate has filed his report of the proceedings in his Court and accounted for all monies collected.

## Item 12. County Jail:

Dieting of prisoners, food to be purchased by the County Board of Managers, as provided in the Act. 500.00

The salary of the County jailer for the year 1946-47 is hereby fixed at \$400.00.

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\$ 500.00

## Item 13. Court Expenses:

Court Expenses \$ 3,000.00

For Solicitor of Second Judicial Circuit on account of expenses incurred in attending inquests, consultations with County officials, etc., in the discharge of his official duties in Barnwell County. 100.00

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\$ 3,100.00

During any term of Court the Sheriff shall be allowed to appoint not more than four bailiffs who shall attend upon the Court and shall be paid out of Court Expenses the amount of \$3.00 a day each.

## Item 14 County Service Officer:

Expenses of County Service Office, if so much be necessary. 600.00

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\$ 600.00

## Item 15. Health Work:

Salary of Physician, County Jail 120.00

Physician to County Chaingang 100.00

Salary of Clerk in County Health Office 600.00

Supplies, equipment, telephone, incidentals, medicine, hospitalization, etc., to be expended by the County Health Officer on vouchers. 500.00

Vital Statistics 200.00

To pay local Vital Statics Registrars 170.00

Contribution to Tuberculosis Work 200.00

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\$ 1,890.00

Item 16. Public Buildings, including water, fuel, lights  
and insurance 2,400.00

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\$ 2,400.00

Item 17. Farm and Home Demonstration Work:

|                                                  |        |
|--------------------------------------------------|--------|
| Home Demonstration work - short course           | 75.00  |
| Demonstration Supplies for Home Agent            | 50.00  |
| County Agent's Work.                             |        |
| Light and Janitor Service, Agricultural Building | 200.00 |
| 4-H Club                                         | 35.00  |

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\$ 360.00

Item 18. Miscellaneous:

|                                                      |             |
|------------------------------------------------------|-------------|
| Premium on Bonds                                     | 900.00      |
| Post Mortems, Lunacy and Inquests                    | 300.00      |
| Rents, Supplies, materials, contributions, etc., for |             |
| Federal projects                                     | \$ 1,000.00 |
| County Attorney                                      | 150.00      |
| Board of Equalization, \$3.00 per day                | 500.00      |
| Board of Registration                                | 300.00      |
| County Audit                                         | 900.00      |
| Miscellaneous Contingent Fund                        | 3,500.00    |

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\$ 7,550.00

GRAND TOTAL \$ 56,483.32

Less estimated revenues other than taxes:

|                       |           |
|-----------------------|-----------|
| Fines and Licenses    | 1,500.00  |
| Commutation Tax       | 5,000.00  |
| Gasoline Tax (1 cent) | 19,500.00 |
| Insurance License     | 1,500.00  |
| Liquor Tax            | 6,000.00  |
| Income Tax            | 15,000.00 |
| Miscellaneous         | 2,000.00  |
| Welfare Fund          | 1,600.00  |

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Amount to be raised by taxation 4,383.32

\$ 52,100.00

**SECTION 2:** On and after the passage of this Act, until specifically repealed, the road tax in Barnwell County shall be \$2.00 per year.

**SECTION 3:** The contingent fund herein created shall be spent only upon the written approval by the Legislative Delegation after being first approved by the County Board of Managers.

**SECTION 4:** The medical attention to convicts on the chaingang shall be rendered by such physician or physicians in any community in which the chaingang may be camped, upon call of the county supervisor, which shall be paid out of the fund herein provided. The county jail physician and the county health officer are hereby constituted the board of physicians to examine all lunacy cases. Post mortem examinations in all cases of death shall be made by some local physician residing near the scene, and shall be paid for at the usual rate out of the appropriation herein made for that purpose.

**SECTION 5:** The Board of County Managers shall publish a quarterly statement showing all claims paid in each township, and the county-wide claims, giving amount and subject in each claim.

**SECTION 6:** No claim shall be approved or warrant issued therefor unless said claims be itemized and sworn to.

**SECTION 7:** PROVIDED, That in case of vacancy by death, resignation or otherwise in the office of any Magistrate, constable, or other officer in Barnwell County, the salary, expenses or other emolument shall be paid to only a successor who has been recommended for appointment by the Senator and member of the House Delegation from Barnwell County .

**SECTION 8:** PROVIDED, That at the end of the fiscal year 1946-47 the county treasurer is hereby authorized and directed to transfer any surplus appearing in any account to any deficit appearing in any other account, and if the surpluses are not sufficient to cover deficits the treasurer is authorized and directed to charge said deficit against any surplus funds in hand, upon the written authority of the Legislative Delegation.

**SECTION 9:** In anticipation of the collection of taxes herein provided for, the Board of County Managers and the treasurer are authorized and empowered to borrow, on the credit of the county, such sums as are necessary to carry out the provisions of this Act and to pledge current taxes in payment therefor. Such obligations



shall be signed by the treasurer and the Chairman of the Board of County Managers, attested by the Clerk of such board.

**SECTION 10:** All American Legion huts in Barnwell County are exempted from county taxes.

**SECTION 11:** The building in the Town of Blackville owned by Farrel O'Gorman and used as a manufacturing plant by Goodall Company together with the machinery and equipment therein is exempt from all county and town taxes.

**SECTION 12:** All freezer-locker plants in Barnwell County are exempted from county and town taxes for a period of five years.

**SECTION 13:** A law with reference to age limit of school teachers in Barnwell County is hereby repealed.

**SECTION 14:** All Magistrates hereafter elected and/or appointed before qualifying shall file with the County Board of Managers good and sufficient bond conditions for the faithful performance of their duties in the sum of \$500.00, which said bond shall be approved by the County Board of Managers.

**SECTION 15:** That no lunatics shall hereafter be confined or committed to the county jail except for a period not exceeding five days awaiting transfer to the State Hospital; and the Probate Judge shall make no charge for any lunacy proceedings held unless the lunatic in question shall actually be committed to the State Hospital.

**SECTION 16:** There is hereby appropriated as contribution to the Richardson-Walsh American Legion hut, to assist in paying off its indebtedness, \$250.00, and to the American Legion Post at Williston, \$100.00.

**SECTION 17:** There is hereby appropriated as contribution to the Edisto-Savannah Fat Stock Show and Sale, to be used as prize money for Club Boys and Girls, \$100.00.

**SECTION 18:** The County Board of Managers and/or supervisor are hereby directed to furnish from the chaingang a suitable trusty or trusties to be assigned for work in and about the Courthouse and Courthouse grounds, for the maintenance and upkeep of same, and he shall be under the direction and control of the Clerk of Court, and the Clerk of Court is hereby charged with the responsibility of maintaining in proper order the Courthouse and grounds.

**SECTION 19:** The Clerk of Court is hereby authorized and directed to dispose of any chattel mortgage books of date prior to the year 1927.

**SECTION 20:** All appropriations for salaries in carrying on the work of the County Forestry Commission made by the County in any County Supply Act or permanent Act be and the same are hereby repealed.

**SECTION 21:** The charge for weighing cotton in Barnwell County shall be sixteen cents per bale, one-half of which shall be paid by the buyer and one-half by the seller.

**SECTION 22:** This Act shall take effect immediately upon its approval by the Governor.

Approved the 26th day of March—1946

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(R658, H1266, S1082)

**No. 634**

**AN ACT To Provide For The Transfer Of A Certain Portion Of The Area Now Comprising Dunbarton School District No. 12 To Barnwell School District No. 45 And Crediting The Tax Assessed Against The Property In Said Area To Barnwell School District No. 45, Barnwell County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** Old Columbia school district No. 43 territory transferred to Barnwell school district No. 45, Barnwell County. —The area or territory heretofore known as the Old Columbia School District No. 43 and now comprising a part of Dunbarton Elementary School District No. 12, in Barnwell County, be and the same is hereby transferred to and made a part of Barnwell School District No. 45 in Barnwell County.

**SECTION 2:** Credit tax levy.—That the three Mill tax now provided by law to be levied and collected against the property within said area, transferred from Dunbarton School District No. 12 to Barnwell School District No. 45 by Section 1 of this Act, shall be credited to said Barnwell School District No. 45, Barnwell County.

**SECTION 3:** Repeal.—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R830, H1336, S1158)

**No. 635**

**A JOINT RESOLUTION. To Authorize The Beaufort County Board Of Directors To Abandon A Roadway And Public Landing On Daufuskie Island And To Accept Property For A New Roadway And Landing.**

WHEREAS, a public roadway and public landing known as "Old Savannah Boat Landing" located on Daufuskie Island, said property is now owned by Fred H. Dierks, and he is willing to give to Beaufort County other property for a roadway and public landing if the existing roadway and landing is abandoned and reverts to him, NOW, THEREFORE,

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Beaufort County permit abandonment of road and landing on Daufuskie Island for other property.**—That the Beaufort County Board of Directors is authorized and empowered to abandon the existing public roadway and landing located on Daufuskie Island in consideration of Fred H. Dierks executing a Deed of Conveyance to the Beaufort County Board of Directors of sufficient property for the establishment of a new public roadway and public landing on receipt of such Deed of Conveyance from said Fred H. Dierks, the said Beaufort County Board of Directors is authorized and empowered to execute a quit-claim deed to the said Fred H. Dierks, his Heirs and Assigns for the existing roadway and public landing.

**SECTION 2: Time effective.**—This Joint Resolution shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

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(R674, H1069, S920)

**No. 636**

**AN ACT To Provide For The Levy Of Taxes For Berkeley County For The Fiscal Year Beginning July 1, 1946, And To Di-**

**rect The Expenditures Thereof, And Relating To The Administration Of The Business Of Berkeley County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** That a tax of eleven (11) mills is hereby levied upon all the taxable property of Berkeley County for County purposes for the fiscal year beginning July 1, 1946, which, together with all monies then in the hands of the County Treasurer, or coming into his hands after July 1, 1946, from fines, forfeitures, fees, executions or otherwise, or in the bank or banks for the use of the County and not specially pledged for some other purposes, shall be used and is hereby appropriated for the amounts and purposes hereinafter stated :

|                                                                                                                                                              |              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Item 1. Roads and Bridges                                                                                                                                    | \$ 10,500.00 |              |
| Together with the gasoline tax<br>from the State Highway Department<br>and commutation tax.                                                                  |              |              |
| Total Item 1                                                                                                                                                 |              | \$ 10,500.00 |
| Item 2. Salaries                                                                                                                                             |              |              |
| A. Clerk of Court                                                                                                                                            | \$ 800.00    |              |
| PROVIDED, the Clerk of Court<br>shall receive in addition the fees<br>of his office as provided by law.                                                      |              |              |
| B. Clerk to Clerk of Court                                                                                                                                   | 1,500.00     |              |
| C. Sheriff                                                                                                                                                   | 2,400.00     |              |
| PROVIDED, the Sheriff shall re-<br>ceive in addition the fees of his of-<br>fice as provided by law.                                                         |              |              |
| D. Clerk to Sheriff                                                                                                                                          | 1,500.00     |              |
| E. Expense of Law Enforcement to<br>be expended by the Sheriff                                                                                               | 400.00       |              |
| PROVIDED, the Sheriff may use<br>in connection with his office not<br>more than two automobiles seized<br>by his office for the violation of<br>Liquor Laws. |              |              |
| F. Deputy Sheriff and Jailer                                                                                                                                 | 1,800.00     |              |
| G. Treasurer                                                                                                                                                 | 1,151.50     |              |

|                                                                                                                                                                                                                                                                                     |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| H. Clerk to Treasurer                                                                                                                                                                                                                                                               | 1,500.00 |
| I. Auditor                                                                                                                                                                                                                                                                          | 1,151.50 |
| PROVIDED, the Auditor and Treasurer shall receive in addition to their salary the fees of their office as provided by law and the portion of salary paid by the State.                                                                                                              |          |
| J. Clerk to Auditor                                                                                                                                                                                                                                                                 | 1,500.00 |
| K. Probate Judge                                                                                                                                                                                                                                                                    | 400.00   |
| PROVIDED, the Probate Judge shall receive all fees of his office, including marriage license fees.                                                                                                                                                                                  |          |
| L. Superintendent of Education                                                                                                                                                                                                                                                      | 1,500.00 |
| PROVIDED, the Superintendent of Education shall maintain an office at the Court House as other County officials                                                                                                                                                                     |          |
| M. Coroner                                                                                                                                                                                                                                                                          | 400.00   |
| N. Supervisor                                                                                                                                                                                                                                                                       | 2,400.00 |
| PROVIDED, the Supervisor shall also receive gasoline and oil not to exceed the cost of \$50.00 per month to be used for his transportation while engaged in County work.                                                                                                            |          |
| O. Clerk to Supervisor                                                                                                                                                                                                                                                              | 900.00   |
| P. Librarian                                                                                                                                                                                                                                                                        | 1,500.00 |
| • PROVIDED, the County Supervisor is hereby authorized and directed, out of the appropriations herein under Miscellaneous Contingent Fund Item, to provide a truck and part-time driver for the expansion of the lending facilities of the County Library to the rural communities. |          |
| Q. Janitor at Court House                                                                                                                                                                                                                                                           | 720.00   |
| R. Eight (8) Magistrates at Two Hundred Forty (\$240.00) Dollars each                                                                                                                                                                                                               | 1,920.00 |

|                                                                                                                                                                                                                                                                |             |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|
| S. One (1) Magistrate at County Seat                                                                                                                                                                                                                           | 1,200.00    |              |
| T. One (1) Magistrate at St. Stephens                                                                                                                                                                                                                          | 600.00      |              |
| U. One Magistrate at Bonneau                                                                                                                                                                                                                                   | 400.00      |              |
| Provided, that each Magistrate before receiving his pay for any month shall file with the Treasurer an itemized statement of all cases tried during said month, showing the fine or sentence imposed; and shall pay over to the Treasurer all fines collected. |             |              |
| V. Eleven (11) Constables at Two Hundred Forty (\$240.00) Dollars each                                                                                                                                                                                         | \$ 2,640.00 |              |
| PROVIDED, that no Constable is provided for the Magistrate at the County Seat, as processes issued by him shall be served by the Sheriff's office.                                                                                                             |             |              |
| W. Supplement Forest Ranger's Salary                                                                                                                                                                                                                           | 420.00      |              |
| X. Line Fence Commissioner                                                                                                                                                                                                                                     | 1,200.00    |              |
| Total Item 2                                                                                                                                                                                                                                                   |             | \$ 29,906.50 |
| Item 3. County Health Department:                                                                                                                                                                                                                              |             |              |
| A. Salaries for County Health Nurses, school nurses and clerks                                                                                                                                                                                                 | 5,820.00    |              |
| PROVIDED, County Nurses shall have items for travel approved by County Health Doctor.                                                                                                                                                                          |             |              |
| B. Supplies and Medicine                                                                                                                                                                                                                                       | 650.00      |              |
| C. Janitor Services                                                                                                                                                                                                                                            | 200.00      |              |
| PROVIDED, FURTHER, that the County Health Doctor shall serve as physician to the prisoners at the jail.                                                                                                                                                        |             |              |
| Total Item 3                                                                                                                                                                                                                                                   |             | 6,670.00     |

## Item 4. County Boards and Farm Offices:

|                                                           |           |
|-----------------------------------------------------------|-----------|
| A. County Board of Education                              | \$ 200.00 |
| B. County Board of Assessors                              | 675.00    |
| C. Extension Department                                   | 200.00    |
| D. Clerk to Home Demonstration Agent                      | 360.00    |
| E. Colored Home Demonstration Agent                       | 540.00    |
| F. Seed Loan Stenographer                                 | 420.00    |
| G. Maintenance Seed Loan Office                           | 80.00     |
| H. Janitor Services for Farm Offices and Seed Loan Office | 200.00    |

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Total Item 4 \$ 2,675.00

## Item 5. County Hospital:

Salaries, Operation and Maintenance 12,000.00

PROVIDED, if so much be necessary:

PROVIDED, FURTHER, that the Legislative Delegation is extremely anxious for the Hospital to keep open, as it is one of the greatest assets of the County, and is, we believe, as well equipped as any of similar size in the country, and the Delegation earnestly urges the cooperation of all persons in the County and pledges its own cooperation in the maintenance and operation of our Hospital for the benefit of the many in the County who will need hospitalization from time to time.

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Total Item 5 12,000.00

## Item 6. Department of Public Welfare:

|                                           |           |
|-------------------------------------------|-----------|
| A. Supplement to County Director's Salary | \$ 420.00 |
|-------------------------------------------|-----------|

|         |                                                                                                                                                   |             |                            |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|
|         | B. Child Welfare Worker-Travel                                                                                                                    | 360.00      |                            |
|         | C. Janitor Service                                                                                                                                | 120.00      |                            |
|         | PROVIDED, HOWEVER, this<br>Janitor shall also serve the Ration<br>Board offices located in the same<br>building.                                  |             |                            |
|         | D. Assistance to Needy Persons:                                                                                                                   |             |                            |
|         | (a) Emergency Relief                                                                                                                              | 250.00      |                            |
|         | (b) Boarding Home Care                                                                                                                            | 150.00      |                            |
|         |                                                                                                                                                   | <hr/>       |                            |
|         | Total Item 6                                                                                                                                      |             | \$ 1,300.00                |
| Item 7. | Jail and Prisoners:                                                                                                                               |             |                            |
|         | A. Maintenance of Prisoners for diet-<br>ing, all claims to be approved by<br>the Sheriff                                                         | 4,000.00    |                            |
|         | B. Transporting prisoners                                                                                                                         | 300.00      |                            |
|         |                                                                                                                                                   | <hr/>       |                            |
|         | Total Item 7                                                                                                                                      |             | \$ 4,300.00                |
| Item 8. | Miscellaneous Appropriations:                                                                                                                     |             |                            |
|         | A. Jurors, Witnesses and bailiffs                                                                                                                 | 2,400.00    |                            |
|         | B. Assistance to the aged, helpless<br>and poor by the County                                                                                     | 2,000.00    |                            |
|         | C. Post Mortems, Inquests and Lu-<br>nacy                                                                                                         | 300.00      |                            |
|         | D. Public Buildings, including water,<br>fuel, lights, insurance, telephone,<br>premium on bonds, rent and re-<br>pairs to county owned buildings | \$ 6,500.00 |                            |
|         | E. Printing, postage and Office Sup-<br>plies for Court House Offices                                                                             | 4,500.00    |                            |
|         | F. Vital Statistics                                                                                                                               | 315.00      |                            |
|         | G. Berkeley County Library for books                                                                                                              | 600.00      |                            |
|         | H. Home Guard                                                                                                                                     | 150.00      |                            |
|         | I. St. Stephen American Legion<br>Building                                                                                                        | 2,000.00    |                            |
|         | J. Miscellaneous Contingent Fund                                                                                                                  | 6,000.00    |                            |
|         |                                                                                                                                                   | <hr/>       |                            |
|         | Total Item 8                                                                                                                                      |             | \$24,765.00                |
|         | GRAND TOTAL                                                                                                                                       |             | <u><u>\$ 92,116.50</u></u> |



**SECTION 2:** The following persons are hereby named as the Line Fence Commission for the free range in the Black Tom Bay section, created by an Act of the General Assembly in 1943: H. P. Driggers, M. D. Jackson, N. L. Harvey, Moorer Alexander, and E. E. Stevens.

The Line Fence Commissioner for the free range in the Eastern section of the county shall be named by a majority of the County Legislative Delegation.

**SECTION 3:** All Items herein which are to be paid out as salaries or wages, or fixed expenses for officers or agents or servants of the County, shall be expended in the usual manner in twelve (12) equal monthly installments and not otherwise, and no more and in case any officer or agent or servant as aforesaid shall resign, or otherwise vacate his or her office, or position, before the expiration of the fiscal year, he shall be entitled to said monthly installments or payments for the month or parts of month actually served, and no more: PROVIDED, HOWEVER, out of the appropriation herein for the Magistrate at Bonneau the sum of One Hundred (\$100.00) Dollars shall be paid the incumbent Magistrate for the month of July, 1946, and a like amount for the month of August, 1946, after which time the Delegation is advised said Magistrate wishes to retire under the State Peace Officers' Retirement Plan: PROVIDED, FURTHER, that all appropriations herein for clerks shall only be paid to clerks regularly employed and serving in the office in which employed during the office hours of said office. Each of said Clerks shall have twelve (12) days' annual leave per year and their absence from their respective office for any cause other than sickness, for any day or days beyond their period of annual leave shall cause their salary for such day or days to be deducted.

**SECTION 4:** It is hereby affirmed by the County Legislative Delegation that all purchases made by the county shall be made from business concerns within the county insofar as same is possible, and said purchases shall be equitably divided among the said businesses in the county.

**SECTION 5:** For the purpose of paying in cash the foregoing and all other general, ordinary or special county expenses for the fiscal year beginning July 1, 1946, as authorized by this Act or otherwise appropriated, in anticipation of the collection of taxes, the County Supervisor and County Treasurer of said County of Berkeley, are

hereby authorized to borrow from time to time as may be necessary, in their judgment, on note or notes, or other evidence, or evidences, of indebtedness of the said county executed by the said County officials, from any person, firm or corporation, or from the Treasurer's Sinking Fund or other dormant funds, and the sum or sums so borrowed shall constitute a valid claim against the County; and the monies derived from the eleven (11) mills tax levied in Section 1 hereof, and the commutation taxes are pledged to secure the payment thereof, and it shall not be incumbent upon the person, firm or corporation making such loan or loans to see that the monies loaned are applied for the purpose for which they are borrowed.

**SECTION 6:** The County Treasurer is hereby authorized to accept school claims properly signed and approved by the County Superintendent of Education in payment of taxes, and to carry same as cash items until school money is available to take care of same: PROVIDED, same are not in excess of the provisions of the County School Budget, as approved and filed with the Auditor.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R631, S1030, H1332)

No. 637

**A JOINT RESOLUTION Providing For The Appointment Of A Memorial Commission In Berkeley County To Plan A Memorial For Veterans Of World Wars I And II.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Memorial commission plan memorial for veterans of World Wars I and II, Berkeley County.**—That the Commanders of the American Legion Posts in Berkeley County, together with the County Supervisor and members of the Legislative Delegation are hereby constituted as a Memorial Commission to draft plans and make recommendations for a permanent memorial for veterans of World Wars I and II.

**SECTION 2: Plans—appropriations.**—That said Commission is authorized and directed to submit such plans by July 1, 1946, and the Legislative Delegation shall provide necessary funds for such memorial.

**SECTION 3: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

(R827, H1013, S899)

- No. 638

**AN ACT To Provide For The Levy Of Taxes For Ordinary County And School Purposes For Calhoun County For The Year Beginning July 1, 1946, And Ending June 30, 1947, And For The Expenditure Thereof; And To Establish The Calhoun County Hospital Board; To Prescribe Its Duties And Define Its Powers And Authority.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That for County purposes for Calhoun County for the fiscal year commencing July 1, 1946, the sums hereinafter specified are appropriated for the purposes stated, and the Auditor of Calhoun County is authorized to levy and the Treasurer to collect a tax upon all of the taxable property of Calhoun County sufficient to meet the appropriation made herein:

|                                                                                                                     |              |
|---------------------------------------------------------------------------------------------------------------------|--------------|
| Item 1, For construction and maintenance of roads and bridges and the support of county chaingang and floating gang | \$ 15,000.00 |
| For repairs Court House and Jail, if so much be necessary                                                           | 900.00       |
| Item 2. Clerk of Court                                                                                              | 360.00       |
| Clerical Assistance and expense of Clerk of Court                                                                   | 360.00       |
| Sheriff                                                                                                             | \$ 1,800.00  |
| Travel Allowance of Sheriff                                                                                         | 700.00       |

**Treasurer and Auditor:**

The salary shall be one-half ( $\frac{1}{2}$ ) of that paid by the State. PROVIDED, the amounts fixed by law for the Treasurer and Auditor are in lieu of all fees, costs and commissions accruing to such officers, but the same shall be collected by such officers and placed by them in the Treasury to the General Fund.

|                                                  |          |
|--------------------------------------------------|----------|
| Clerical Assistance, Auditor                     | 150.00   |
| Superintendent of Education                      | 1,800.00 |
| Clerical Assistance, Superintendent of Education | 300.00   |
| Attorney for County                              | 240.00   |
| Coroner                                          | 300.00   |
| Supervisor                                       | 1,800.00 |
| Travel Allowance, Supervisor                     | 600.00   |
| Two (2) County Commissioners                     | 520.00   |
| Distributing Seed Loan                           | 200.00   |
| Clerk to Board of County Commissioners           | 560.00   |
| Judge of Probate                                 | 600.00   |
| Clerical assistance, County Clerk                | 300.00   |

PROVIDED, salary to be in lieu of all fees chargeable to the County.

**CONSTABLES:**

|                 |        |
|-----------------|--------|
| First District  | 540.00 |
| Second District | 180.00 |
| Third District  | 180.00 |

**MAGISTRATES:**

|                 |        |
|-----------------|--------|
| First District  | 660.00 |
| Second District | 240.00 |
| Third District  | 240.00 |

PROVIDED, the compensation provided for Magistrates is in lieu of all fees payable by the county, to which they or either of them may be entitled. PROVIDED, FURTHER, that the Magistrates at

Cameron and Lone Star shall give bond in the sum of Five Hundred (\$500.00) Dollars and the Magistrate at St. Matthews shall give bond in the sum of One Thousand (\$1,000.00) Dollars, conditioned for the faithful performance of his duties and the premium paid thereon out of the County Contingent Fund.

|                       |        |
|-----------------------|--------|
| Board of Education    | 500.00 |
| Board of Equalization | 200.00 |

PROVIDED members of Board shall be paid \$3.00 per day.

|                                               |          |
|-----------------------------------------------|----------|
| Jail Expenses, including dieting of prisoners | 1,000.00 |
|-----------------------------------------------|----------|

PROVIDED, the Sheriff shall be allowed seventy-five (75¢) per diem for dieting prisoners and shall be paid at this rate for dieting prisoners from January 1, 1946  
Jurors, Bailiffs, Deputy Clerk and Witnesses

|          |
|----------|
| 1,500.00 |
|----------|

PROVIDED, jurors shall receive \$3.00 per day, to be paid as now provided by law.

|                       |       |
|-----------------------|-------|
| D.P.W. Emergency Fund | 48.00 |
|-----------------------|-------|

For part time nurse under supervision of Chairman of County

|                          |        |
|--------------------------|--------|
| Christmas Seal Committee | 500.00 |
|--------------------------|--------|

|                                 |        |
|---------------------------------|--------|
| Expense County Lunch Supervisor | 200.00 |
|---------------------------------|--------|

|                           |        |
|---------------------------|--------|
| Post Mortems and Inquests | 100.00 |
|---------------------------|--------|

|                       |        |
|-----------------------|--------|
| Burial of County Poor | 100.00 |
|-----------------------|--------|

|                                                          |        |
|----------------------------------------------------------|--------|
| Lunacy (To be used exclusively for medical examinations) | 300.00 |
|----------------------------------------------------------|--------|

|                |       |
|----------------|-------|
| Boys' 4-H Club | 50.00 |
|----------------|-------|

|                 |       |
|-----------------|-------|
| Girls' 4-H Club | 50.00 |
|-----------------|-------|

PROVIDED, the above 4-H Club items shall be paid from the Contingent Fund.

|                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Home Demonstration Agent Supplies                                                                                                                                                                                                                                                                                                                                                                               | 50.00    |
| For County Library                                                                                                                                                                                                                                                                                                                                                                                              | 900.00   |
| To be expended by a committee of four (4) in charge of said Library to be appointed by the Legislative Delegation.                                                                                                                                                                                                                                                                                              |          |
| For retirement of County Officers and Employees, if so much be necessary                                                                                                                                                                                                                                                                                                                                        | 600.00   |
| Workmen's Compensation Premium                                                                                                                                                                                                                                                                                                                                                                                  | 294.00   |
| Public Buildings, including Janitor, water, lights, Telephones and fuel                                                                                                                                                                                                                                                                                                                                         | 1,600.00 |
| PROVIDED, the same to be used for County purposes only.                                                                                                                                                                                                                                                                                                                                                         |          |
| Printing, postage and stationery                                                                                                                                                                                                                                                                                                                                                                                | 700.00   |
| Miscellaneous Contingent                                                                                                                                                                                                                                                                                                                                                                                        | 1,000.00 |
| PROVIDED, said fund shall be disbursed only on written consent and authority of the Legislative Delegation.                                                                                                                                                                                                                                                                                                     |          |
| Vital Statistics                                                                                                                                                                                                                                                                                                                                                                                                | 318.25   |
| Jailor                                                                                                                                                                                                                                                                                                                                                                                                          | 819.00   |
| Premiums on bonds for county officers                                                                                                                                                                                                                                                                                                                                                                           | 400.00   |
| Hospitalization Fee                                                                                                                                                                                                                                                                                                                                                                                             | 2,500.00 |
| PROVIDED, that the county shall pay \$1.50 per day for charity patients, with notice to any hospital to which such patient may be sent, that such payments will, stop when the above amount has been exhausted and the County assumes no further responsibility for such aid. The expenditure made under this item shall be under the County Board of Public Welfare, which shall investigate each case and on- |          |

ly approve such aid where the applicant is unable to pay for treatment and would suffer unless the County so provide, the said Board shall prorate this appropriation over the twelve month period and, if necessary, shall limit aid to emergency cases involving serious danger to life and health.

County Health 2,416.00

To be advanced in installments as may be approved by the County Board of Commissioners.

Auditing the County Affairs 1946. 600.00

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GRAND TOTAL \$ 45,275.25

**SECTION 1 (a):** The Supervisor of Calhoun County is authorized and empowered, in his discretion, to work all roads and streets in the towns and villages incorporated or unincorporated in Calhoun County. He shall also haul all commodities for DPW.

**SECTION 2:** If any of the sums above mentioned, or any portion thereof are not used or expended for the specific purpose for which appropriated the whole or any balance shall be expended only upon written authorization of the Legislative Delegation of Calhoun County.

**SECTION 3:** That it shall be unlawful for any officer of this County to approve or pay any claims against the County, or any school district unless the funds are on hand for the payment of same, and also it shall be unlawful for the County Board of Commissioners to exceed the appropriations made for the several items in this Act, unless authorized by the County Delegation, and any County Officer on his official bond: PROVIDED, HOWEVER, that the county Treasurer and the Supervisor are hereby authorized and empowered to borrow so much money as is necessary to defray the said county expenses, not exceeding the total amount herein appropriated and are authorized to pledge the taxes when so collected, for the payment of the same: PROVIDED, FURTHER, that all moneys coming into the County Treasury to the credit of the County by reason of contracts made and work done by the County or its authorities in the working or building of roads and bridges may be used and expended

by the Board of Commissioners in the maintenance and support of the County chaingang and in the building of bridges and maintenance or roads, permanent and otherwise.

**SECTION 3-A:** That the Board of County Commissioners shall pay the regular commercial rate for publication of quarterly reports.

**SECTION 4:** All office supplies needed by the County Officers shall be purchased through the County Supervisor, and any officer making such purchase without the consent of the Supervisor shall not be reimbursed by the County.

**SECTION 5:** The Clerk of Court shall have entire oversight and care of the Court House building and grounds, and he shall supervise the care of same, and the janitor for the Court House shall be employed by the Clerk of Court, and it shall be his duty to supervise said janitor and see that he keeps the Court House grounds in proper condition: PROVIDED, HOWEVER, the Sheriff shall have entire oversight and care of the Jail, and he shall employ the jailor and janitor for the same.

**SECTION 6:** All appropriations herein made are subject to the right and authority of the Calhoun County Delegation to change, alter, or deduct therefrom at any time without notice, when in its judgment such change, alteration or deduction is necessary for the best interest of the County, and to conform with the revenue expected during the life of this Bill: PROVIDED, that the changes made by the Delegation pursuant to the authority herein conferred shall not operate to increase the total amount appropriated.

**SECTION 7:** There is hereby established in Calhoun County a board to be known as the Calhoun County Hospital Board, to be composed of six (6) citizens of Calhoun County, who shall serve without compensation. The terms of office of the members of the Board, other than the first Board, shall be for a term of six (6) years and until their successors are appointed and assume the duties of their position One-third of the members of the Board shall be appointed by the Calhoun County Medical Association and the remaining two-thirds of the Board shall be appointed by the Governor upon the recommendation of the County Delegation, with any vacancies to be filled in the same manner. The Secretary of State shall issue commissions to the members of the Board.



**SECTION 8:** One-third of the members of the first Calhoun County Hospital Board shall serve for a term of two (2) years; one-third for a term of four (4) years and one-third for a term of six (6) years, the length of term of each member to be determined by lot, and with any vacancies to be filled for the unexpired term as provided in Section 7 hereof.

**SECTION 9:** Immediately upon receiving their commissions the members of the Board shall organize by electing one of their number as Chairman, another as vice-chairman and another as secretary. A majority of the members of the Board at any meeting shall constitute a quorum for the transaction of business. The Board is hereby constituted an agency of the County Government of Calhoun County.

**SECTION 10:** The Board shall select a proper site for the erecting of a building for the Calhoun County Hospital, which Hospital shall bear such name as the Board may give to it and shall negotiate for the acquisition of the said site, in the name of the County. The Board shall negotiate with the United States Government for such grants, aid and assistance for the purpose of erecting a modern hospital as can be obtained and shall act for the County in making application for such assistance and in managing for the County the expenditure of any funds obtained in such manner.

The Board shall have the right to purchase, lease or acquire by gift or otherwise, any hospital equipment and to make all lawful contracts reasonably promotive of achieving the principal purposes of this Act so that Calhoun County may be adequately served by a public hospital.

**SECTION 11:** The Calhoun County Hospital Board is hereby charged with the duty, responsibility and authority of conducting a standard hospital to belong to Calhoun County and for that purpose the Board shall make all necessary rules and regulations for its conduct and management. The Board shall select all officers and employees of the Hospital and shall fix their compensation. The Treasurer of the Hospital to be selected by the Board, shall be bonded in an amount to be fixed by the Board, and the Board shall determine the amount of bonds, if any, for other employees. The Board shall conduct the Hospital within the revenue provided by the pay patients of said Hospital together with such donations as may be obtained from any source and such appropriations as may be made annually

by the County for charity patients. The Board shall have no power to commit the County to any financial obligation above the amount actually appropriated each year.

**SECTION 12:** The Calhoun County Hospital Board is hereby authorized and empowered to accept in the name of the County any and all donations of whatsoever kind and description as will be offered to assist in the construction of the hospital, or in its equipment, maintenance and operation. Legacies and devises may be accepted by the Board as well as gifts of money, real estate or other personal property.

**SECTION 13:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 14:** This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

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(R825, H818, S1137)

**No. 639**

**AN ACT To Provide For The Levy Of Taxes For Charleston County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947 For School, County And Other Purposes, And To Direct The Expenditure Thereof; And Relating To Other Matters Of Charleston County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** There is hereby appropriated from the general funds of Charleston County a sum sufficient, with the revenues from other sources, to provide for the payment of the items of county operating purposes and expenditures enumerated in this Section, including salaries and fees now provided for by law. All sums herein provided to be paid to any officer, clerk, deputy or employee shall be paid directly to such officer, clerk, deputy or employee, and the County Treasurer shall take his receipt therefor.

**ITEM 1:** For Sanitary and Drainage  
Commission of Charleston  
County, for constructing, im-

proving and maintaining County roads, sidewalks and bridges, to be distributed as follows:

Div. A. Office Maintenance:

|                                                                                                                                                                   |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a) Salary for Chairman and Treasurer                                                                                                                             | \$ 1,800.00 |
| (b) Salary of Engineer                                                                                                                                            | 4,300.00    |
| (b-1) Salary of Asst. Engineer                                                                                                                                    | 4,100.00    |
| (c) Salary of Secretary and Bookkeeper                                                                                                                            | 2,400.00    |
| (d) Insurance to be secured as hereinafter provided                                                                                                               | 1,000.00    |
| (e) Per Diem compensation for Commissioners other than Chairman at \$10.00 each for attending regular or special meetings of the Commission, if so much be needed | 800.00      |
| (f) Legal services, if so much be needed                                                                                                                          | 600.00      |
| (g) Accountant, if so much be needed                                                                                                                              | 600.00      |
| (h) Office equipment and supplies, if so much be needed                                                                                                           | 800.00      |

Total, Div. A, Office Maintenance

\$ 16,400.00

Div. B. Maintenance and surfacing, including wages, labor, repairs and materials for same, gas and oil, light and power, new equipment, maintenance of equipment and County Camps. PROVIDED, that the said Commission shall submit to the County Delegation annually itemized reports of expenditures under this subdivision

\$125,000.00    125,000.00

Total, Item 1, Sanitary and Drainage Commission

\$141,400.00

**ITEM 2: Charleston County Prison Farm:****Div. A. Salaries:**

|                          |             |
|--------------------------|-------------|
| (a) Superintendent ..... | \$ 3,200.00 |
| (b) Office Clerk .....   | 1,800.00    |
| (c) 1st Guard .....      | 1,800.00    |
| (d) 2nd Guard .....      | 1,800.00    |
| (e) 3rd Guard .....      | 1,800.00    |
| (f) 4th Guard .....      | 1,800.00    |
| (g) Utility Man .....    | 1,800.00    |
| (h) Watchman .....       | 1,590.00    |
| (i) Cook .....           | 1,164.00    |
| (j) Farmer .....         | 2,100.00    |
| (k) Doctor .....         | 600.00      |

**Total, Div. A, Salaries****\$ 19,454.00****Div. B. Supplies and Services:**

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| (a) Telephone, if so much be needed                             | 200.00   |
| (b) Electricity and Fuel, if so much<br>be needed .....         | 800.00   |
| (c) Water, if so much be needed                                 | 400.00   |
| (d) Office Supplies, if so much be<br>needed .....              | 200.00   |
| (e) Gasoline and Oil, if so much be<br>needed .....             | 1,400.00 |
| (f) Soap, ice, and disinfectants, if so<br>much be needed ..... | 500.00   |
| (g) Miscellaneous Expenses, if so<br>much be needed .....       | 500.00   |

**Total, Div. B, Supplies and Services****4,000.00****Div. C. Maintenance, Food, and Cloth-  
ing:**

|                                                                                                |          |
|------------------------------------------------------------------------------------------------|----------|
| (a) Maintenance, Repairs, materials,<br>tools and farm supplies, if so<br>much be needed ..... | 7,000.00 |
| (b) Food, clothing and bedding for<br>prisoners, if so much be needed                          | 5,000.00 |

**Total, Div. C, Maintenance, Food  
and Clothing****12,000.00**

Total, Item 2, Charleston County  
Prison Farm ..... \$ 35,454.00

**ITEM 3:** Office of Superintendent of Education:

(a) Salary, Superintendent of Education ..... \$ 4,500.00  
(d) Salary, 1st Clerk ..... 1,500.00  
(e) Salary, 2nd Clerk ..... 1,500.00  
(f) Travel, Superintendent, if so  
much be needed ..... 600.00

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Total, Item 3, Office of County Superintendent of Education .... 8,100.00

**ITEM 4:** County Auditor's Office:

(a) Salary, County Auditor, to supplement salary received from  
State of South Carolina ..... 2,000.00  
(b) Salary, 1st Clerk ..... 2,800.00  
(c) Salary, 2nd Clerk ..... 2,500.00  
(d) Salary, 3rd Clerk ..... 2,370.00  
(e) Salary, 4th Clerk ..... 1,800.00  
(f) Salary, 5th Clerk ..... 1,800.00  
(g) Salary, 6th Clerk ..... 1,650.00  
(h) Salary, 7th Clerk ..... 1,500.00  
(i) Books, supplies, stationery, telephone, printing, advertising,  
stamps and other expenses, if so  
much be needed ..... 1,200.00

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Total, Item 4, County Auditor's Office ..... 17,620.00

**ITEM 5:** Office of County Attorney: \$ 1,650.00

(a) Salary, County Attorney; Provided, that he shall advise the Delegation and any County Official, Board or Commission when consulted.

|                                                                |       |
|----------------------------------------------------------------|-------|
| (b) Office expenses and supplies, if<br>so much be needed..... | 50.00 |
|----------------------------------------------------------------|-------|

|                                   |             |
|-----------------------------------|-------------|
| Total Item 5, County Attorney.... | \$ 1,700.00 |
|-----------------------------------|-------------|

**ITEM 6: County Board of Commissioners:**

|                                                                           |          |
|---------------------------------------------------------------------------|----------|
| Div. A. (a) Salary, Chairman, coverall<br>services as acting Supervisor.. | 3,900.00 |
|---------------------------------------------------------------------------|----------|

|                                                     |        |
|-----------------------------------------------------|--------|
| (b) Travel, Chairman, if so much be<br>needed ..... | 600.00 |
|-----------------------------------------------------|--------|

|                               |          |
|-------------------------------|----------|
| (c) Salary, Steno-Clerk ..... | 1,650.00 |
|-------------------------------|----------|

|                                   |        |
|-----------------------------------|--------|
| (d) Salary, Secretary of Board... | 150.00 |
|-----------------------------------|--------|

|                              |          |
|------------------------------|----------|
| (e) Attorney for Board ..... | 2,000.00 |
|------------------------------|----------|

|                                                                                               |        |
|-----------------------------------------------------------------------------------------------|--------|
| (f) Office expenses, telephone, sta-<br>tionery, stamps, books, etc., if<br>so much be needed | 700.00 |
|-----------------------------------------------------------------------------------------------|--------|

|                                                                                                                                                                                                      |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| (g) Per Diem Compensation at<br>\$10.00 each for six (6) Com-<br>missioners, other than the<br>Chairman, attending regular or<br>special meetings of the Commis-<br>sion, if so much be needed ..... | 1,600.00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|

|                                   |          |
|-----------------------------------|----------|
| (h) Florence Crittenton Home .... | 5,000.00 |
|-----------------------------------|----------|

|                                                                                                                                                                                                                                                                                                                                     |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (i) Monthly audit of the books and<br>records of Charleston County,<br>to be let out by the County<br>Board of Commissioners on bids<br>to be given to the lowest compe-<br>tent bidder, rebidding to be re-<br>quired in case of the lowest bid<br>between competent bidders be-<br>ing the same in amount and cov-<br>erage ..... | \$ 2,100.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

|                                                                                                                                                                                           |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| (j) County Contingent Expenses,<br>the same to be paid out on reso-<br>lution of the Board of Commis-<br>sioners, and by warrant of<br>Chairman of County Board of<br>Commissioners ..... | 15,000.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

PROVIDED, that Rural Police shall transport their own prisoners without extra compensation.

|                                                                                                                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|
| (k) County's share of Retirement Fund .....                                                                                              | 7,000.00 |
| (l) For the purchase of additional shelving for R.M.C. Office....                                                                        | 2,000.00 |
| (m) Shaw Recreation Center .....                                                                                                         | 3,600.00 |
| (n) For the purchase and installation in the Court House of a photo-recording machine and required equipment, if so much be needed ..... | 8,000.00 |

PROVIDED, that the Board of Commissioners may require the use of said machine by all public offices in Charleston County making public records.

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|                                              |              |
|----------------------------------------------|--------------|
| Total, Div. A, County Board of Commissioners | \$ 54,130.00 |
|----------------------------------------------|--------------|

DIV. B. Fireproof Building:

|                                     |          |
|-------------------------------------|----------|
| (a) Salary, Janitor .....           | 1,380.00 |
| (b) Salary, Assistant Janitor ..... | 720.00   |
| (c) Electricity and Fuel .....      | 250.00   |
| (d) Water .....                     | 30.00    |
| (e) Miscellaneous Supplies .....    | 50.00    |
| (f) Maintenance .....               | 100.00   |

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|                                   |          |
|-----------------------------------|----------|
| Total, Div. B, Fireproof Building | 2,530.00 |
|-----------------------------------|----------|

Div. C. Riverside Park:

|                                      |        |
|--------------------------------------|--------|
| (a) Salary, Custodian .....          | 360.00 |
| (b) Maintenance, Insurance, etc...\$ | 75.00  |

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|                               |           |
|-------------------------------|-----------|
| Total, Div. C, Riverside Park | \$ 435.00 |
|-------------------------------|-----------|

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|                                                    |              |
|----------------------------------------------------|--------------|
| Total, Item 6, County Board of Commissioners ..... | \$ 57,095.00 |
|----------------------------------------------------|--------------|

*ITEM 7: Board of Assessment:*

|                                                                                                 |          |
|-------------------------------------------------------------------------------------------------|----------|
| (a) Per Diem, Compensation, if so much be needed .....                                          | 9,600.00 |
| (b) Salary, Executive Secretary..                                                               | 4,200.00 |
| (c) Salary, Stenographer for Executive Secretary .....                                          | 1,500.00 |
| (d) Salary, Assistant .....                                                                     | 2,100.00 |
| (e) Expenses of Assistant, if so much be needed .....                                           | 480.00   |
| (f) Per Diem expenses of Assessors, paid in accordance with (a) hereof, if so much be needed .. | 3,600.00 |
| (g) Office Equipment, supplies, telephone, etc., if so much be needed                           | 325.00   |

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Total, Item 7, Board of Assessment

21,805.00

*ITEM 8: County Treasurer's Office:*

|                                                                                                                                                             |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| (a) Salary for County Treasurer, to supplement salary as received from the State of South Carolina                                                          | 2,000.00  |
| (b) Salary, Chief Clerk .....                                                                                                                               | 3,600.00  |
| (c) Salary, 2nd Clerk .....                                                                                                                                 | 2,650.00  |
| (d) Salary, 3rd Clerk .....                                                                                                                                 | 2,450.00  |
| (e) Salary, 4th Clerk .....                                                                                                                                 | 2,400.00  |
| (f) Salary, 5th Clerk .....                                                                                                                                 | 2,160.00  |
| (g) Salary, 6th Clerk .....                                                                                                                                 | 1,700.00  |
| (h) Salary, 7th Clerk .....                                                                                                                                 | 1,700.00  |
| (i) Salary, 8th Clerk .....                                                                                                                                 | 1,500.00  |
| (j) Attorney .....                                                                                                                                          | 250.00    |
| (k) Books, supplies, stationery, postage, telephone, advertising, * P.O.Box rent, and other miscellaneous office supplies, etc., if so much be needed ..... | 2,200.00  |
| (m) Extra Clerk Hire .....                                                                                                                                  | \$ 500.00 |

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Total, Item 8, County Treasurer's Office .....

\$ 23,110.00



*ITEM 9: Courts:*

- (a) For jury witnesses' and constables' tickets for the Court of Common Pleas and General Sessions Court, Constables to receive a per diem of \$3.00 and Grand Jurors to receive \$5.00 each per diem for each day of any regular or special term of the General Sessions Court they attend, if so much be needed. . . . 16,000.00

PROVIDED, that the Clerk of Court of General Sessions shall from this amount pay the witnesses subpoenaed in cases transferred from the Court of General Sessions to the Civil and Criminal Court and tried therein, and Constables appointed by the Judge of said Court to serve during the trials of such cases, at the same rate as General Sessions Constables are paid.

- (b) For jury tickets for the Civil and Criminal Court of Charleston, if so much be needed. . . . 2,000.00

PROVIDED, that jurors serving in said Court shall receive \$2.50 per day and mileage in addition thereto, as paid jurors in the Circuit Court.

- (c) Special expenses in taking finger printing in Charleston County outside of the City of Charleston, to be paid to the City Treasurer of the City of Charleston, if so much be needed. . . . . 300.00

- (d) Necessary expenses in connection with return of prisoners to

County for trial, plats, photographs and other unusual items of expense in the prosecution of cases in Court of General Sessions not provided for otherwise by law (to be paid by the County Board of Commissioners upon itemized statements approved by said Board) if so much be needed. PROVIDED, that no expenditure be made from this fund for transporting prisoners to and from the penitentiary .....\$ 1,000.00

- (e) Supplies for stenographer Ninth Circuit, if so much be needed... 75.00
- (f) Office expenses, equipment, stationery, etc., Probation Officer, if so much be needed..... 1,200.00
- (g) For the purchase and installation of a Court Room Law Library, if so much be needed... 2,000.00

Total, Item 9, Courts

\$ 22,575.00

**ITEM 10: Civil and Criminal Court:**

- (a) Salary of the Judge of said Court ..... 4,200.00
- (b) Salary of Stenographer of said Court (part time) 900.00
- (c) Stenographer for furnishing records to Judge upon his request in cases in which appeals are taken, if so much be needed 100.00
- (d) Salary of Clerk of said Court 2,000.00
- (e) Books, supplies, stationery, printing, etc., if so much be needed, at least three (3) bids to be received for articles purchased or or printing contracts

given out; to be requisitioned  
through County Board of Com-  
missioners ..... 200.00

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Total, Item 10, Civil and Criminal  
Court. \$ 7,400.00

**ITEM 11:** Clerk of Court and County  
Court House:

**Div. A. Office of Clerk of Court:**

(a) Salary, Clerk of Court.....\$ 3,300.00  
(b) Salary, 1st Deputy Clerk..... 3,300.00  
(c) Salary, 2nd Deputy Clerk.... 2,400.00  
(d) Salary, Secretary for Clerk of  
Court ..... 1,800.00  
(e) Attorney ..... 250.00  
(f) Salary, Clerk Recording Dis-  
charges ..... 1,440.00  
(g) Books, supplies, stationery,  
printing, telephone, stamps, of-  
fice expenses, etc., if so much be  
needed, at least three (3) bids  
to be received for articles pur-  
chased or printing contracts  
given out, to be requisitioned  
through County Board of Com-  
missioners ..... 1,000.00

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Total, Div. A, Office of Clerk of  
Court ..... \$ 13,490.00

**Div. B. County Court House:**

(a) Salary, Chief Janitor ..... 1,800.00  
(b) Salary, 2nd Janitor ..... 1,200.00  
(c) Salary, 3rd Janitor ..... 900.00  
(d) Salary, 4th Janitor ..... 720.00  
(e) Salary, Maid ..... 720.00

- (f) Electricity, fuel, water, equipment and supplies for Court House, if so much be needed... 2,800.00

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Total, Div. B. County Court House 8,140.00

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Total, Item 11, Clerk of Court and County Court House..... \$ 21,630.00

**ITEM 12:** Office of Register of Mesne Conveyance:

- (a) Salary, Register of Mesne Conveyance .....\$ 4,200.00
- (b) Salary, Deputy R.M.C. .... 2,700.00
- (c) Salary, 1st Clerk ..... 2,240.00
- (d) Salary, 2nd Clerk ..... 1,825.00
- (e) Salary, 3rd Clerk ..... 1,825.00
- (f) Salary, 4th Clerk ..... 1,825.00
- (g) Salary, 5th Clerk ..... 1,825.00
- (h) Salary, 6th Clerk..... 1,825.00
- (i) Salary, 7th Clerk ..... 1,825.00
- (j) Salary, 8th Clerk ..... 1,740.00
- (k) Salary, Office Boy ..... 1,095.00
- (l) Books, supplies, stationery, printing, repairing, rebinding, etc., of books and records, stamps, telephone and miscellaneous office expenses, etc., if so much be needed, at least three (3) bids to be received for articles purchased or printing contracts given out; to be requisitioned through County Board of Commissioners ..... 2,300.00
- (m) Miscellaneous Expenses ..... 200.00
- (n) Extra Clerk ..... 1,500.00

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Total, Item 12, Office of Register of Mesne Conveyance ..... \$ 26,925.00

*ITEM 13:* Office of Master in Equity:

|                                                                                                                                                                                                                                                                        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| (a) Salary of Stenographer .....                                                                                                                                                                                                                                       | 1,500.00 |
| (b) Office expenses, books, supplies,<br>stationery, etc., if so much be<br>needed, at least three (3) bids<br>to be received for articles pur-<br>chased or printed contracts giv-<br>en out; to be requisitioned<br>through County Board of Com-<br>missioners ..... | 300.00   |

Total, Item 13, Office of Master in  
Equity ..... \$ 1,800.00

*ITEM 14:* Judge of Probate's Office:

|                                                                                                                                                                                                                                                                                                                      |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a) Salary, Stenographer .....                                                                                                                                                                                                                                                                                       | \$ 1,650.00 |
| (b) Salary, Clerk .....                                                                                                                                                                                                                                                                                              | 2,400.00    |
| (c) Examining and committing lu-<br>natics, if so much be needed ..                                                                                                                                                                                                                                                  | 1,500.00    |
| (d) Office expenses, telephone,<br>books, supplies, stationery, re-<br>copying, rebinding, and reindex-<br>ing, if so much be needed, at<br>least three (3) bids to be re-<br>ceived for articles purchased or<br>printed contracts given out; to<br>be requisitioned through Coun-<br>ty Board of Commissioners ... | 800.00      |

Total, Item 14, Judge of Probate's  
Office ..... \$ 6,350.00

*ITEM 15:* Magistrates and Constables:

|                                                                             |          |
|-----------------------------------------------------------------------------|----------|
| (a) Salary and expenses, 1st Magis-<br>trate in City of Charleston          | 2,200.00 |
| (b) Salary, Constable, 1st Magis-<br>trate .....                            | 1,700.00 |
| (c) Salary and expenses, 2nd<br>Magistrate in City of Charles-<br>ton ..... | 2,200.00 |

|                                                                                                              |             |
|--------------------------------------------------------------------------------------------------------------|-------------|
| (d) Salary, Constable, 2nd Magistrate .....                                                                  | 1,700.00    |
| (e) Salary and expenses, 3rd Magistrate in City of Charleston...                                             | 2,200.00    |
| (f) Salary, Constable, 3rd Magistrate .....                                                                  | 1,700.00    |
| (g) Salary and expenses, Magistrate 2nd St. James Goose Creek Parish .....                                   | 2,000.00    |
| (h) Office rent and expenses for Magistrate 2nd and St. James Goose Creek Parish, if so much be needed ..... | 300.00      |
| (i) Salary, 1st Constable for Magistrate 2nd St. James Goose Creek Parish .....                              | 1,700.00    |
| (j) Salary, 2nd Constable for Magistrate 2nd St. James Goose Creek Parish .....                              | \$ 1,200.00 |
| (k) Salary and expenses Magistrate St. Phillips and St. Michaels Parish .....                                | 2,000.00    |
| (l) Office rent and expenses for Magistrate St. Phillips and St. Michaels Parish, if so much be needed ..... | 300.00      |
| (m) Salary, Constable for Magistrate St. Phillips and St. Michaels Parish .....                              | 1,700.00    |
| (m-l) Salary, 2nd Constable for Magistrate St. Phillips and St. Michaels Parish .....                        | 1,200.00    |
| (n) Salary, Magistrate St. Andrews Parish .....                                                              | 1,800.00    |
| (o) Office rent and expenses for Magistrate St. Andrews Parish, if so much be needed .....                   | 300.00      |
| (p) Salary, Constable for Magistrate St. Andrews Parish .....                                                | 1,200.00    |

|                                                                                     |          |
|-------------------------------------------------------------------------------------|----------|
| (q) Salary, Magistrate St. James Santee .....                                       | 720.00   |
| (r) Salary, Constable for Magistrate St. James Santee .....                         | 500.00   |
| (s) Salary, Magistrate James Island .....                                           | 1,800.00 |
| (t) Salary, Constable for Magistrate James Island .....                             | 650.00   |
| (u) Salaries, other eleven Magistrates in County, each \$600.00 .....               | 6,600.00 |
| (v) Salaries, Constables for such eleven Magistrates in County, \$500.00 each ..... | 5,500.00 |

PROVIDED, that the Magistrates of Charleston County shall issue such serial numbered receipts for all monies received upon such forms as shall be provided for by the County Board of Commissioners for the purpose of auditing their accounts.

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|                                                  |              |
|--------------------------------------------------|--------------|
| Total, Item 15, Magistrates and Constables ..... | \$ 40,790.00 |
|--------------------------------------------------|--------------|

**ITEM 16:** County Police Commission:

|                                                                                                                                                                                                                                                                                                      |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| (a) Office expenses, telephone, stationery and printing, purchase and repairs to radios and generators in cars, if so much be needed, at least three (3) bids to be received for articles purchased or printing contracts given out; to be requisitioned through County Board of Commissioners ..... | 2,500.00 |
| (b) Per Diem compensation @ \$10.00 each for five (5) Commissioners attending meetings                                                                                                                                                                                                               |          |

|                                                                                                                                        |        |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| of the Commission, if so much<br>be needed .....                                                                                       | 600.00 |
| (c) Salary, Commissioner-Secretary                                                                                                     | 60.00  |
| (d) Group Insurance for County<br>Police Forces, to be written as<br>hereinafter provided, if so much<br>be needed .....               | 700.00 |
| (e) Extra Officers for Isle of Palms<br>and Folly Beach for three<br>months, June, July and August,<br>1946, if so much be needed .... | 600.00 |
| (f) Salary, Dog Catcher, 2 months                                                                                                      | 350.00 |
| (g) Salary, Driver Dog Catcher<br>wagon, two months .....                                                                              | 300.00 |

|                                                     |             |
|-----------------------------------------------------|-------------|
| Total, Item 16, County Police Com-<br>mission ..... | \$ 5,110.00 |
|-----------------------------------------------------|-------------|

**ITEM 17:** County Police and Traffic Of-  
ficers:

|                                                                                                                                                          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| (a) Salary, Chief of County Police                                                                                                                       | 3,600.00  |
| (b) Salary, Lieut. of County Police                                                                                                                      | 3,300.00  |
| (c) Traveling expenses of Lieut. of<br>County Police, if so much be<br>needed .....                                                                      | \$ 750.00 |
| (d) Salary and expenses of Ser-<br>geant .....                                                                                                           | 3,000.00  |
| (e) Salary of twenty three (23)<br>County Policemen @ \$2,600.00<br>each .....                                                                           | 59,800.00 |
| (f) Salary of four (4) County Po-<br>licemen, if needed, @ \$2,500.00<br>each .....                                                                      | 10,000.00 |
| (g) Expenses, \$140.00 for each of-<br>ficer for uniforms, equipment<br>and extra auto expenses, pay-<br>able quarterly, starting July 15,<br>1946 ..... | 5,040.00  |
| (h) Special Duty Officer .....                                                                                                                           | 2,205.00  |
| (i) Telephone, long distance charges<br>and traveling expenses of Chief                                                                                  |           |



|                                                                                                                                                                                |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| of County Police, if so much be<br>needed .....                                                                                                                                | 750.00   |
| (j) Salary, 5 special foot policemen,<br>of whom at least 2 shall patrol<br>St. Phillips and St. Michaels<br>Parish, 1 in St. Andrews Parish<br>and two in North Charleston .. | 9,900.00 |
| (k) Gasoline for dog catcher wagon<br>for three months, if so much be<br>needed .....                                                                                          | 100.00   |
| (l) Material for dog cage .....                                                                                                                                                | 75.00    |
| (n) F.C.C. license for operator to<br>maintain short wave station ....                                                                                                         | 300.00   |

|                                                             |              |
|-------------------------------------------------------------|--------------|
| Total, Item 17, County Police and<br>Traffic Officers ..... | \$ 98,720.00 |
|-------------------------------------------------------------|--------------|

**ITEM 18: County Coroner's Office:**

|                                                                                                                                                                                                                                                                                   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a) Salary, Coroner .....                                                                                                                                                                                                                                                         | \$ 4,200.00 |
| (b) Salary, Deputy Coroner .....                                                                                                                                                                                                                                                  | 2,700.00    |
| (c) Auto expenses of Coroner, if so<br>much be needed .....                                                                                                                                                                                                                       | 600.00      |
| (d) Post Mortems, if so much be<br>needed .....                                                                                                                                                                                                                                   | 500.00      |
| (e) Books, supplies, stationery, tele-<br>phone and office expenses, if so<br>much be needed, at least three<br>(3) bids to be received for ar-<br>ticles purchased or printing con-<br>tracts given out; to be requis-<br>itioned through County Board of<br>Commissioners ..... | 135.00      |

|                                                  |             |
|--------------------------------------------------|-------------|
| Total, Item 18, County Coroner's<br>Office ..... | \$ 8,135.00 |
|--------------------------------------------------|-------------|

**ITEM 19: County Sheriff's Office and  
County Jail:****Div. A. Sheriff's Office:**

|                                  |          |
|----------------------------------|----------|
| (a) Salary, County Sheriff ..... | 4,500.00 |
|----------------------------------|----------|

PROVIDED, that the Treasurer shall make no payment under this Item until an accounting and deposit shall be made to him of all funds received for the care of Federal prisoners and such funds placed in the general county funds for the purpose of paying the indebtedness on the county jail.

- |                                                                                                                                                                                                          |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (b) Salary, Deputy Sheriff . . . . .                                                                                                                                                                     | 3,600.00    |
| (c) Traveling expenses of Deputy Sheriff, if so much be needed . .                                                                                                                                       | 500.00      |
| (d) Traveling expenses, and auto hire for Sheriff's office, if so much be needed . . . . .                                                                                                               | 300.00      |
| (e) Salary, Deputy Tax Collector .                                                                                                                                                                       | 2,100.00    |
| (f) Traveling expenses, Deputy Tax Collector . . . . .                                                                                                                                                   | 600.00      |
| Provided, that the Deputy Tax Collector shall be employed subject to termination of his employment on notice of one calendar month at the written direction of the Legislative Delegation.               |             |
| (g) Salary, Office Clerk . . . . .                                                                                                                                                                       | \$ 2,040.00 |
| (h) Salary of Clerk serving papers and jury summons in Court of Common Pleas and General Sessions, who shall also serve as Constable and Bailiff of the Civil and Criminal Court of Charleston . . . . . | 2,100.00    |
| (i) Attorney . . . . .                                                                                                                                                                                   | 250.00      |
| (j) Sheriff's fees, costs and expenses as provided in paragraph 3 of Act No. 112 of the Acts of 1927, to be paid out as therein provided, if so much be needed                                           | 300.00      |

|                                                                                                                                                                                                                                  |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| (k) Books, supplies, stationery, telephone, etc., if so much be needed, at least three (3) bids to be received for articles purchased or printing contracts given out; to be requisitioned through County Board of Commissioners | 750.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

|                                              |              |
|----------------------------------------------|--------------|
| Total, Div. A, County Sheriff's Office ..... | \$ 17,040.00 |
|----------------------------------------------|--------------|

## Div. B. County Jail:

|                                                                                                                                                                                                                      |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a) Salary, Jailer .....                                                                                                                                                                                             | 3,000.00    |
| (b) Salary, Deputy Jailer .....                                                                                                                                                                                      | 2,000.00    |
| (c) Salary, Deputy Jailer .....                                                                                                                                                                                      | 2,000.00    |
| (d) Salary, Day Guard .....                                                                                                                                                                                          | 1,900.00    |
| (e) Salary, Night Watchman ....                                                                                                                                                                                      | 1,900.00    |
| (f) Salary, Matron .....                                                                                                                                                                                             | 1,200.00    |
| (g) Salary, additional matron, when needed .....                                                                                                                                                                     | 1,200.00    |
| (h) Salary, Maintenance Man ....                                                                                                                                                                                     | 2,400.00    |
| (i) Salary, Jail Physician ....                                                                                                                                                                                      | 900.00      |
| (j) Feeding Prisoners, if so much be needed .....                                                                                                                                                                    | 10,000.00   |
| (k) Clothes for prisoners, if so much be needed .....                                                                                                                                                                | \$ 1,200.00 |
| (l) Transportation of prisoners in emergencies, pay of deputies appointed to watch prisoners in hospitals, and pay of extra guards at jail when found necessary, if so much be needed ....                           | 500.00      |
| (m) Salary, extra guard, when needed .....                                                                                                                                                                           | 1,800.00    |
| (n) Fuel, electricity, water and other miscellaneous equipment and supplies, if so much be needed, at least three (3) bids to be received for articles purchased or contracts given out; to be requisitioned through |             |

|                                                                     |          |              |
|---------------------------------------------------------------------|----------|--------------|
| County Board of Commissioners .....                                 | 3,500.00 |              |
| (p) Repairs and maintenance to building, if so much be needed ..... | 500.00   |              |
|                                                                     |          | <hr/>        |
| Total, Div. B, County Sheriff's Office and County Jail .....        |          | \$ 34,000.00 |
|                                                                     |          | <hr/>        |
| Total, Item 19, County Sheriff's Office and County Jail .....       |          | \$ 51,040.00 |

*ITEM 20: Court of Domestic Relations:*

|                                                                                                                                                                                                                  |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| (a) Salary, Judge .....                                                                                                                                                                                          | 4,500.00    |  |
| (b) Salary, Probation Officer .....                                                                                                                                                                              | 2,700.00    |  |
| (c) Automobile, traveling and miscellaneous expenses of Probation Officer .....                                                                                                                                  | 420.00      |  |
| (d) Salary, Secretary and Clerk ..                                                                                                                                                                               | 2,180.00    |  |
| (e) Office, telephone and traveling expense of Judge, Probation Officer and Attorney, when required, and expenses of litigation on appeals to Supreme Court, stationery and printing, if so much be needed ..... | 1,300.00    |  |
| (f) Salary, Special Policeman and Constable, to attend said Court and act under the orders of the Judge thereof .....                                                                                            | \$ 2,000.00 |  |
| (g) Automobile expense of Special Policeman and Constable, if so much be needed .....                                                                                                                            | 300.00      |  |
| (h). Stenographer, part time .....                                                                                                                                                                               | 600.00      |  |
| (i) Salary, Attorney appointed by the Judge of said Court, who shall perform all of the duties devolved and imposed upon the County Attorney in the Act creating the Domestic Relations Court .....              | 1,200.00    |  |

|                                                           |          |
|-----------------------------------------------------------|----------|
| (j) Salary, Asst. Probation Officer                       | 1,800.00 |
| (k) Juvenile Probation Officer,<br>(Male) .....           | 2,400.00 |
| (l) Expenses, Juvenile Probation<br>Officer .....         | 420.00   |
| (m) Negro Juvenile Probation Of-<br>ficer .....           | 2,100.00 |
| (n) Expenses, Negro Juvenile Pro-<br>bation Officer ..... | 420.00   |

Total, Item 20, Court of Domestic  
Relations

\$ 22,340.00

*ITEM 21:* County Transportation Rate  
Service:

|                                                                                                       |           |
|-------------------------------------------------------------------------------------------------------|-----------|
| (a) Salary, Traffic Manager .....                                                                     | 3,600.00  |
| (b) Salary, Rate Assistant .....                                                                      | 3,300.00  |
| (c) Salary, Stenographer .....                                                                        | 1,380.00  |
| (d) Publications, if so much be<br>needed .....                                                       | 75.00     |
| (e) Office supplies, postage, tele-<br>phone and miscellaneous ex-<br>penses, if so much be needed .. | 2,400.00  |
| PROVIDED, that at least \$700-<br>.00 of this amount be set aside<br>for actual office expenses.      |           |
| (f) Travel expenses, Traffic Mana-<br>ger, if so much be needed .....                                 | \$ 300.00 |
| (g) Travel expenses, Rate Assistant,<br>if so much be needed .....                                    | 300.00    |

Total, Item 21, County Transporta-  
tion .....

\$ 11,355.00

PROVIDED, that the County  
Transportation Rate Service  
shall operate under the supervi-  
sion of the County Board of  
Commissioners of Charleston  
County, and shall file with said  
Board monthly reports of its ac-  
tivities.

*ITEM 22: Miscellaneous:*

- |                                                                                                                                         |          |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|
| (a) Contribution to Athletic Fund<br>of The Citadel, in memory of<br>Charleston County Cadets who<br>died in World War .....            | 3,000.00 |
| (b) Jenkins Orphanage .....                                                                                                             | 5,000.00 |
| (c) Brown's Orphanage .....                                                                                                             | 2,000.00 |
| PROVIDED, the funds appro-<br>priated under (b) and (c) shall<br>be administered by the Charles-<br>ton County Public Welfare<br>Board. |          |
| (d) Federal Election Commission-<br>ers .....                                                                                           | 1,500.00 |
| (e) State Election Commissioners.                                                                                                       | 1,500.00 |

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Total, Item 22, Miscellaneous

13,000.00

*ITEM 23: County Contingent Fund:*

To be paid out by the County  
Treasurer only upon the written  
resolution executed by the Sen-  
ator and a majority of the mem-  
bers of the House of Represen-  
tatives for Charleston County  
and passed at a meeting of the  
Legislative Delegation ..... 10,000.00

PROVIDED, that no part of  
said fund shall be expended for  
the purpose of increasing the  
salary of any officer or employee  
of any office, department, board  
or institution of Charleston  
County.

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Total, Item 23, County Contingent  
Fund

\$ 10,000.00

*ITEM 24: Supervisors of Registration:*

- |                             |           |
|-----------------------------|-----------|
| (a) Salary, Chairman .....  | \$ 500.00 |
| (b) Salary, Secretary ..... | 500.00    |

|                                                                                                                                                  |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| (c) Salary, 3rd Member .....                                                                                                                     | 750.00 |
| (d) Chairman and Secretary to<br>cover additional work and ex-<br>penses in making a survey and<br>correction of records, each<br>\$450.00 ..... | 900.00 |

|                                                        |          |
|--------------------------------------------------------|----------|
| Total, Item 24, Supervisors of Regis-<br>tration ..... | 2,650.00 |
|--------------------------------------------------------|----------|

*ITEM 25: Board of Tax Appeals:*

|                                                    |          |
|----------------------------------------------------|----------|
| (a) Salary, Secretary (full time<br>member) .....  | 1,200.00 |
| (b) Salary, part time members ....                 | 300.00   |
| (c) Office expenses, if so much be<br>needed ..... | 100.00   |

|                                                 |          |
|-------------------------------------------------|----------|
| Total, Item 25, Board of Tax Ap-<br>peals ..... | 1,600.00 |
|-------------------------------------------------|----------|

*ITEM 26: Tax Map Engineer's Office:*

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| (a) Salary, Tax Map Engineer. ...                               | 2,700.00 |
| (b) Salary, Assistant .....                                     | 2,280.00 |
| (c) Salary, filing Clerk and Secre-<br>tary .....               | 1,500.00 |
| (d) Office expenses and supplies, if<br>so much be needed ..... | 250.00   |

|                                              |          |
|----------------------------------------------|----------|
| Total, Item 26, Tax Map Engineer's<br>Office | 6,730.00 |
|----------------------------------------------|----------|

PROVIDED, Tax Map En-  
gineer in charge shall serve ex  
officio as Chairman of the Board  
of Tax Appeals.

*ITEM 27: County Legislative Delegation  
Office:*

|                                                                          |          |
|--------------------------------------------------------------------------|----------|
| (a) Salary, Clerk of Delegation \$                                       | 300.00   |
| (b) Salary, Office Secretary                                             | 2,400.00 |
| (c) Office equipment, supplies and<br>telephone, if so much be needed \$ | 375.00   |

Total, Item 27, County Legislative  
Delegation Office

\$ 3,075.00

**SECTION 2:** There is hereby appropriated from the general funds of Charleston County a sum sufficient for, and to be applied to, the payment of the following items for Education, Health, Hospital, and other public welfare activities and institutions and other public purposes assisted or operated by the County of Charleston, to-wit:

**ITEM 1:** College of Charleston:

(a) To be paid to the Trustees of the College of Charleston on their warrants by the County Board of Commissioners and to be used for general College purposes, and to be paid in monthly installments upon application by the Board of Trustees of the College of Charleston: PROVIDED, that the Board of Trustees may, in their discretion, after investigation, require the payment of tuition by any person desiring entrance as a student

28,000.00

Total, Item 1, College of Charleston

28,000.00

**ITEM 2:** Charleston Museum:

To be paid by the County Board of Commissioners monthly for work in Charleston County, collecting, repairing and installing and maintaining relics and specimens of South Carolina and for publication of the same; an account to be kept of the expenditures of this fund and submitted to the Charleston County Legislative Delegation in the General Assembly at least one month before the meeting of the General



Assembly; PROVIDED, that the Director, or other responsible officer of the Museum shall file quarterly with the County Board of Commissioners of Charleston County an itemized statement under oath showing the expenditure in detail of all amounts and income received by said Museum and its Trustees from this appropriation and all other sources; such statement to show, among other things, the salaries, as well as the recipients .....\$ 12,000.00

Total, Item 2, Charleston Museum 12,000.00

**ITEM 3:** Charleston County Public Welfare Board:

- (a) For welfare, health and public charity agencies and activities and for contributions and aid to Eleemosynary Health Institutions and activities in Charleston County, to be set up by the County Treasurer of Charleston County in a separate fund, as provided in Section 7 of the Acts of 1937, entitled "An Act to create the Charleston County Welfare Board, and to define its powers and Duties," etc., and paid out by said County Treasurer in accordance with the provisions of said Act, if so much be needed ..... 546,482.49

546,482.49

PROVIDED, that the said sum of money shall be made available

by the Welfare Board to the following departments and institutions in the following manner :

- (1) Roper Hospital \$232,000.00, if so much be needed, for care of the poor sick of Charleston County; Provided, that the said sum shall be expended at the rate of \$4.40 per free patient day, based on need of 53,000 free patient days, if so many days be needed. PROVIDED, that no capital outlay be expended by such institution from any funds to which the County has appropriated without a p - proval of the Board.
- (2) Charleston County Health Department \$169,333.00, if so much be needed; PROVIDED, that \$2,400.00 of this amount shall be used for salary for case worker for the Social Hygiene Protection Committee: PROVIDED, FURTHER, that \$9,000.00 of this amount, or so much thereof as shall be needed shall be used to match funds from other sources on an equal basis to establish and maintain three county permanent clinics located, one in the section east of the Cooper River, and in the section west of the Ashley River and one in the section north of the City of Charleston. PROVIDED, that the said sum shall be expended in a manner and at rates approved by the County Welfare Board. PROVIDED,

FURTHER, that the County Health Board is authorized to increase the compensation of the County Health Officer by an amount equal to any amount received by the county or the Public Welfare Board from the State Health Board or State Health Officer as additional compensation for County Health Officers in the fiscal year 1946-1947; PROVIDED, FURTHER, that vouchers for expenditures be submitted to the Charleston County Public Welfare Board in such form and detail as that Board determines, and all expenditures shall be in accordance with the itemized budget as submitted and approved by the Delegation, certified copies of budget to be given Health Department and Charleston County Public Welfare Board. PROVIDED, that salary adjustments may be made and new employees employed where practicable.

- (3) Pinehaven Sanitorium, such sum not to exceed \$50,000.00, as may be necessary, taken together with any sums received from the State, to make a total of \$50,000.00.
- (4) Hospital and training school for colored nurses \$7,380.00.
- (5) County Service Officer \$3,000.00
- (6) Charleston County Department of Public Welfare, such sum not

to exceed \$53,280.00, as may be necessary, taken together with any sums received from the State, to make a total of \$53,280.00.

- (b) For administrative, clerical, stenographic and other expenses of said Board to be expended and paid out in such amount, at such time, and for such purpose as directed in resolution or resolutions adopted by said Welfare Board, and for the operation of the County Center, and emergencies, including Recreational Project, \$34,489.49.

PROVIDED, that the said Public Welfare Board is authorized and empowered to use any of the funds appropriated in subdivision (b) of this Item to supplement the amounts appropriated in subdivision (a) \$546,482.49

Total, Item 3, Welfare Board

\$546,482.49

**ITEM 4: Charleston Free Library:**

- (a) For aid in establishing and maintaining a free library for the use of the citizens of City and County of Charleston, to be paid by the County Board of Commissioners to Trustees of the Charleston Free Library on warrant of the President of the Board of Trustees of Charleston Free Library. This appropriation is also conditioned that the President of the Board of Trustees of the said Library, or other responsible officer of said Li-

brary, designated by the President, shall file quarterly with the County Board of Commissioners of Charleston County an itemized statement under oath showing the expenditures in detail on all amounts and income received by said Library, or its Board and Departments, from this appropriation, and all other sources, such statements to show, among other things, the salaries paid, as well as the recipients; PROVIDED, FURTHER, that the Rural Librarian shall receive a salary of not less than \$25.00 per month: PROVIDED, FURTHER that \$5,000.00 of this amount or so much thereof as shall be needed, shall be used for the establishment of a permanent branch library located in or near North Charleston and, PROVIDED, FURTHER, that \$2,700.00 thereof, or so much thereof as shall be needed, shall be used for the annual maintenance and operational expenses. \$ 50,200.00

Total, Item 4, Charleston Free Library \$ 50,200.00

*ITEM 5:* Home Demonstration Office:

- |                                                                                          |        |
|------------------------------------------------------------------------------------------|--------|
| (a) Salary, Home Demonstration Agent                                                     | 600.00 |
| (b) Salary of stenographer, full time, paid out on warrant of County Demonstration Agent | 720.00 |
| (d) Colored Home Demonstration Work                                                      | 600.00 |

- (f) Expenses of Girls of Charleston County for encampment at Camp Harmon, if so much be needed 400.00
- (g) County Home Demonstration Office to be used for Boys 4-H Club, if so much be needed 400.00
- (h) Telephone 75.00

PROVIDED, that there shall be filed with the County Board of Commissioners and the County Legislative Delegation a monthly report of the activities for which monies appropriated in this item are expended.

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Total, Item 5, Home Demonstration Office \$ 2,795.00

*ITEM 6:* South Carolina State Guard Units in the County of Charleston \$ 4,800.00

PROVIDED, that \$1,500.00 of said amount shall be paid to each of the Commanding Officers of the three (3) companies in the County, one-half on July 1, 1946, and the remainder on January 2, 1947, and that \$300.00 of said amount shall be paid in like manner to the Commanding Officer of the Headquarters Detachment, 3rd Battalion, 4th Regiment, said amounts to be payable upon the filing of such commanding officers of statements showing in itemized form the expenditures made therefrom during the preceding semi-annual period.

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Total, Item 6, South Carolina State  
Guard Units in the County of  
Charleston 4,800.00

*ITEM 7:* Office of Price Administration:  
Share of Charleston County for  
office expenses of the Charleston  
County Rationing Board, pay-  
able monthly, if so much be  
needed 1,200.00

Total, Item 7, Price Administration 1,200.00

*ITEM 8:* Aid in maintaining the Gibbes  
Art Gallery to be paid by the  
County Board of Commissioners  
to the Gibbes Art Gallery on  
warrant of the President of the  
Carolina Art Association. This  
appropriation is also condition-  
ed that the President of the  
Carolina Art Association, or  
other responsible official of said  
Association, designated by the  
President, shall file monthly  
with the County Board of Com-  
missioners of Charleston Coun-  
ty, an itemized statement under  
oath showing the expenditures  
in detail of all amounts and in-  
come received by the Gibbes Art  
Gallery, or its Boards and De-  
partments, from this appropri-  
ation and all other sources, such  
statement to show, among other  
things, the salaries paid, as well  
as the recipients. \$ 5,000.00

Total, Item 9, Gibbes Art Gallery \$ 5,000.00

**SECTION 8:** All revenues and income accruing to the County of  
Charleston during the fiscal year 1946-1947, including the gasoline

tax funds, and regardless of sources, except welfare funds received by the Charleston Public Welfare Board from the State of South Carolina or the United States, and except funds (other than rents or service charges in lieu of rents) received by said Board, or any department or agency reporting to said Board, from any other source, shall be paid to the County Treasurer and shall be allocated directly into the general funds of the County, and all balances of funds held by all officers, departments, institutions, or boards, shall be reported immediately to the County Treasurer and the Legislative Delegation of the County.

**SECTION 4:** There shall be applied to the payment of the amount and items appropriated in Section 1 hereof all monies and income received from the County from whatever source derived (except welfare funds received by the Charleston County Public Welfare Board from either the State of South Carolina or the United States, and except funds received for treatment of tuberculosis) and the County Auditor of the County of Charleston shall levy a tax of a sufficient number of mills for the payment of the balance.

**SECTION 5:** For the payment of the amount and items appropriated in Section 2 hereof there shall be levied by the County Auditor of the County of Charleston a tax of fifteen (15) mills, if so much be needed; PROVIDED, HOWEVER, that there shall be applied to the payment of the amount and items appropriated in Section 2 any amounts remaining in the general funds of the County after the payment of the amount and items appropriated in Section 1 hereof, and also any welfare funds received by the County from either the State of South Carolina or the United States and the millage provided for in this Section shall be reduced by such number of mills as will correspond with the total of the monies available from such sources.

**SECTION 6:** The head of each office, department, commission or institution, except the Sanitary and Drainage Commission, the Charleston County Public Welfare Board, and the City Board of Public School Commissioners for the City of Charleston, expending money appropriated by the County, shall furnish the County Treasurer with a list of employees in his office and notify the County Treasurer of any change therein, and all County offices, departments, boards, commissions or institutions shall at the end of the fiscal year make a full detailed annual report to the County Treasurer, and to the County Legislative Delegation, of any balance of funds on hand,



or in any accounts controlled by said office, department, commission or institution. All such monies and balances standing to the credit of all county offices, departments, commissions or institutions on July 1, 1946 shall revert to the County General Funds, unless otherwise directed by written resolution of the Senator and a majority of the House Delegation.

**SECTION 7:** All county Officials, Departments, Commission, Institutions or Boards receiving grants or appropriations from County funds shall on or before September 1st of each year make a full and detailed annual report of its financial status, activities and expenditures for the past fiscal year, showing all balances in all accounts controlled by the said offices, departments, commissions or boards, together with its budget and recommendations both economic and legislative for the coming year, to the County Legislative Delegation and to the Board of Commissioners, whose duty it shall be to make a study of such budgets, requests and report thereon to the Delegation its recommendations for the following fiscal year. Such reports and budgets to be filed with the Delegation and Board of Commissioners on or before September 1 of each year.

**SECTION 8:** The County Board of Commissioners of Charleston County shall appoint from their number a committee composed of three of said Commissioners, which committee shall be charged with the duty of supervising, maintaining, inspecting, repairing and preserving all public buildings and property, and shall report annually to the Legislative Delegation on the condition and needs of the said buildings and property.

**SECTION 9:** The Property of the Charleston Free Kindergarten is hereby exempted from County taxes.

**SECTION 10:** In case of any public construction paid for by funds of Charleston County, in the employment of architects the principle of rotation among qualified architects shall be observed under such regulations as shall be fixed by the County Board of Commissioners, and, where insurance or bonds of any type are required, the premiums for which are paid by any of the departments or institutions included in this Act, such insurance and bonds shall be written with the Charleston Board of Insurance Underwriters in such manner that all qualified insurance agencies will receive an equal share of the commissions on such insurance and bonds.

**SECTION 11:** That, for the purpose of providing for the maintenance and operation of North Charleston Public Service District, the County Auditor of the County of Charleston shall levy, upon the written approval of the County Board of Commissioners of Charleston County, a tax of such number of mills upon the taxable property within the territorial limits of said District as will, together with the funds and income of said District from all sources, be sufficient to carry out the duties and functions of the Commission of said District, all or any of them, provided in Act 400 of the Acts of 1936, creating the said District and Commission, and all amendments thereto, including lighting. Said tax shall be levied and collected by the same officers and in the same manner as is provided for the collection of taxes levied for corporate purposes in Charleston County, and the monies so collected shall be placed in a separate fund by the County Treasurer and paid out on warrants of the Commissioners of said District: PROVIDED, that said Commission shall be allowed per diem compensation not exceeding Two Hundred and Forty (\$240.00) Dollars per year.

**SECTION 12:** That, in addition to the millage now provided by law for the maintenance and operation of St. Phillips and St. Michaels Fire and Water District and, in addition to the millage now provided by law for the maintenance and operation of the St. Phillips and St. Michaels Public Service District, the County Auditor shall levy for the year 1946 and the County Treasurer shall collect, a tax of four (4) mills on the dollar on all taxable property in the territorial limits of said Public Service District, the proceeds of which shall by said County Treasurer be placed to the credit of the Commission of said Public Service District, and paid out on warrant of its Chairman and Secretary, for the same purposes as the millage now provided by law.

**SECTION 13:** In addition to all millage now levied by law in such territory, the County Auditor shall levy, and the County Treasurer shall collect, in the year 1946 a tax upon all the taxable property in the territory comprising the North Charleston Public Service District, of such millage, not exceeding one (1) mill, as shall be requested in writing by the North Charleston Parks and Playgrounds Commission, the same to be used for the maintenance and operation of the parks, playgrounds and recreational facilities under said Commission's jurisdiction. The proceeds shall be placed by the County

Treasurer to the credit of said Commission, and paid out during the fiscal year 1946-1947 upon warrants signed by its Chairman.

**SECTION 14:** That any Officer, Board or Commissioner of Charleston County, or any department or subdivision thereof, offering for sale any bonds or bond issue of said County, or any subdivision thereof, except revenue bonds issued by the County Board of Commissioners of Charleston County under the authority of Act No. 236 of the Acts of 1933 or of Act No. 299 of the Acts of 1933, or either of them, or any other Act authorizing the issuance of revenue bonds not involving the full faith and credit of the County, or any political subdivision thereof, or any bonds owned by said County, shall advertise the same for sale, and any Officer, Board or Commission purchasing any supplies, equipment, material or other property for public purposes for a price exceeding \$100.00, shall advertise therefor, in a newspaper of general circulation in said County at least once not less than seven days before selling or agreeing to sell the same, or before purchasing or agreeing to purchase the same, as the case may be, the right to be reserved to reject any or all bids therefor or thereon.

**SECTION 15:** (a) For the purpose of the operation of the schools in School District No. 20 in the County of Charleston for the year 1946-1947, the County Auditor of Charleston County is hereby authorized and directed to levy for the year 1946 such number of mills on the dollar on all taxable property in said School District as shall be directed and approved in writing by the County Board of Commissioners of Charleston County.

(b) In addition to the eight per cent of the proceeds of one mill of the school tax paid by the City of Charleston as provided by law, now required by Sections 5546-7 of the Code of Laws of South Carolina, 1942, to be annually reserved and turned over to the Board of Trustees of School District No. 20 of Charleston County to be placed in the School Teachers' Retirement Fund created in said Sections, there shall, from the school taxes paid the City of Charleston, as required by law during the year 1946, be reserved and turned over to said Board of Trustees forty-two (42%) per cent of the proceeds of one mill of said tax, to be placed by them in said funds and used for the same purpose as the said eight percent of the proceeds of one mill of said tax, provided only, if same be needed.

(c) All Acts or parts of Acts inconsistent with the provisions of this Section are hereby suspended for the fiscal year 1946-1947.

**SECTION 16:** That the respective school districts of Charleston County are hereby authorized to pay to the Trustees of the City of Charleston School District No. 20, tuition for the pupils attending the Murray Vocational School from Sullivan's Island District No. 2, School District No. 4, Consolidated School District No. 5, and St. Andrews School District No. 10, on the basis of the per pupil cost to the City of Charleston, School District No. 20, after State and Federal aid has been deducted.

**SECTION 17:** That on or before the 1st day of November of each year, the County Board of Commissioners shall transmit to the members of the Legislative Delegation, together with its budget and recommendation, both economic and Legislative, for the coming fiscal year, an itemized statement of the disbursement of each item of this Act, showing all unexpended balances.

**SECTION 18:** For the purpose of paying in cash for the foregoing and all other general and ordinary county expenses for the fiscal year beginning July 1, 1946 and ending June 30, 1947, as authorized by this Act, or otherwise appropriated, the County Treasurer, for the said County of Charleston, be, and he is hereby, authorized and directed to use such cash as is now on hand or in the process of collection, and to borrow from time to time as may be necessary on his official note or notes, or other evidence or evidences of indebtedness, from any special fund or funds, including sinking fund in the County Treasury: PROVIDED, HOWEVER, That, if such monies are to be borrowed from any private person, firm or corporation, then there shall be borrowed only after three days notice by advertising once in some newspaper in the City of Charleston, and on the best terms possible, but at a rate of interest not exceeding three (3%) percent per annum, a sum or sums not exceeding One Hundred and Seventy Five Thousand (\$175,000.00) Dollars in the aggregate, and the sum or sums so borrowed shall constitute a valid and prior claim against the County: PROVIDED, FURTHER, that approval for such loan and the rate of interest thereon to be paid shall be given in writing by the County Board of Commissioners of Charleston County.

**SECTION 19:** The salaries of all officers, clerks and employees of the County, or of any department, division or commission thereof,

except the Sanitary and Drainage Commission, the Charleston County Public Welfare Board, and the City Board of Public School Commissioners for the City of Charleston shall be paid by the County Treasurer semi-monthly upon receipt of such officers, excepting payments on notes or similar evidence of indebtedness, and upon warrant of the said County Board of Commissioners. All claims and demands of every kind against the said County, except such salaries and County Treasurer's notes, and the certificates or tickets of witnesses and jurors and constables, shall be itemized before they can be audited and, when so itemized, shall be audited by a Committee of at least three members of the County Board of Commissioners, and no such claims or demands shall be paid unless first so audited, and then certified and signed by the Clerk or Secretary of the Board as aforementioned or by the County Supervisor; PROVIDED, FURTHER, that all county officers may close their offices at one o'clock P.M. on Saturday of each week throughout the year and, in addition thereto, on such day of each week during the months of June, July and August, commencing after the 15th of June, as may be fixed by the County Board of Commissioners, at 1 o'clock P.M.; PROVIDED, that the office of the County Sheriff, Clerk of Court, County Treasurer, County Auditor, and Register of Mesne Conveyance shall remain open after 1 o'clock P.M. on such days except Saturdays by having at least one official or employee on duty in each such respective office.

**SECTION 20:** It shall be unlawful for the authorities of any School District in Charleston County to sell any unsold portion of a bond issue heretofore issued or sanctioned, or to issue the remaining portions of any issue heretofore sanctioned by which a portion thereof has not been issued, without first obtaining the consent of the County Board of Commissioners of Charleston County, said consent to be put in writing at a regularly called meeting of said Board for said purpose.

**SECTION 21:** That the County Treasurer, County Supervisor and Treasurer of the Sanitary and Drainage Commission shall each, on or before the 10th day of each calendar month, publish in a newspaper published in Charleston County, an itemized statement of all disbursements of public funds of said Charleston County made by such officer in the preceding calendar month, except salaries fixed and itemized in this Act; PROVIDED, that neither the County

Treasurer nor the Treasurer of the Sanitary and Drainage Commission shall publish any amount included in the statements of the County Supervisor.

**SECTION 22:** The Chairman of the County Board of Commissioners of Charleston County is hereby authorized and empowered to sign and seal any bonds or notes of said County which the County Supervisor is authorized and empowered by law to sign and seal for said County, and also all vouchers, warrants and checks drawn upon the County Treasurer required by law to be signed by the County Supervisor.

**SECTION 23:** Transfer of funds from one item to another may be made upon, and only upon, written approval of the State Senator and a majority of the members of the House of Representatives from Charleston County.

**SECTION 24:** In all School Districts in Charleston County, the words 'teacher' or 'teachers', when used in any local or general legislation relating to school matters, shall be construed by the boards of school trustees, or boards of Public School Commissioners, of said school districts, and by the County Board of Education of Charleston County, to include and apply to principals in all schools in said county.

**SECTION 25:** All monies appropriated herein with the exception of salary appropriations shall be paid only upon presentation to and approved by the County Board of Commissioners such itemized statements substantiated by receipts or bills as may be required by the said Board and all supplies costing more than \$100.00 shall be acquired only by requisition through the County Board of Commissioners and all monies herein appropriated for traveling expenses and incidentals shall be paid only upon presentation of proper vouchers approved by the said County Board of Commissioners.

**SECTION 26:** If any section, clause, term or provision of this Act shall be declared unconstitutional or invalid in whole or in part by a Court of Competent Jurisdiction, such determination shall not affect the remaining provisions of this Act.

**SECTION 27:** All Acts or parts of Acts inconsistent with this Act, not hereinabove repealed, are hereby suspended for the fiscal year beginning July 1, 1946, and ending June 30, 1947.

**SECTION 28:** This Act shall take effect upon the 1st day of July, 1946.

Approved the 1st day of April, 1946

(R756, H1373, S1188)

**No. 640**

**AN ACT To Authorize The County Board Of Commissioners Of Charleston County To Issue And Sell Not Exceeding One Million Two Hundred And Forty Five Thousand (\$1,245,000.00) Dollars Of Coupon Bonds Of Charleston County, The Proceeds Thereof To Be Used In Part For Constructing, Establishing And Equipping A Tuberculosis Sanatorium And Hospital in Charleston County; In Part For The Construction And Improvement Of Roads And Bridges In Charleston County; Purchase Of Lands And Rights-Of-Way, Machinery, Equipment And Materials; In Part For Constructing, Establishing And Equipping A County Abattoir In Charleston County; In Part For Constructing, Establishing And Equipping A County Building On Folly Island In Charleston County; In Part For Providing, Constructing, Equipping And Establishing A Police Radio System For The County Police Of Charleston County; All Or Any Of Said Purposes; To Provide For An Election On The Questions Of The Issuance And Sale Of Said Bonds, Or Portions Thereof; And To Provide For A Tax To Pay The Principal Of And Interest On Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Charleston County issue bonds.**—The County Board of Commissioners of Charleston County is hereby authorized and empowered to issue and sell not exceeding One Million, Two Hundred and Forty Five Thousand (\$1,245,000.00) Dollars negotiable coupon bonds of Charleston County, South Carolina, the proceeds thereof to be used for the several purposes set forth in Sections 9, 10, 11, 12 and 13 of this Act, all or any of said purposes, subject, however, to the provisions of Section 14 of this Act.

**SECTION 2: Issuance—denominations—interest — maturities—redemption.**—The bonds issued and sold under this Act may be issued either as a single issue, or from time to time in separate issues, and shall be issued at such times as may be determined by the said

County Board of Commissioners of Charleston County. They shall be in such denomination or denominations, have such date or dates, bear such rate or rates of interest, payable semi-annually, and shall mature in such series or installments and may be payable at such place as the said County Board of Commissioners may by resolution determine. Any bond issued pursuant to this Act may, in the discretion of the said County Board of Commissioners of Charleston County, contain a provision permitting its redemption prior to its stated maturity at premium figures.

**SECTION 3: Sale.**—The said bonds shall be sold by the County Board of Commissioners of Charleston County at not less than par and accrued interest to the date of delivery at public sale after advertisement thereof.

**SECTION 4: Execution.**—The bonds shall be signed by the Chairman of the County Board of Commissioners, and attested by the Treasurer of Charleston County, under the seal of Charleston County, but the lithographed or engraved signature of said Treasurer upon the coupons attached to said bonds shall be a sufficient signing of the same.

**SECTION 5: Payment.**—The full faith, credit and taxing power of Charleston County shall be pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Charleston County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property in said County, sufficient to pay the principal and interest on said bonds as they respectively mature, and to create a Sinking Fund for the redemption of said bonds and interest at respective maturities.

**SECTION 6: Exempt from taxes.**—The bonds issued hereunder shall be, and are hereby, exempted from all State, County, Municipal and School Taxes thereon.

**SECTION 7: Deposit and disbursement of proceeds—purchasers.**—The proceeds derived from the sale of the bonds herein authorized shall be deposited with the Treasurer of Charleston County in a separate fund, and paid out solely for the purpose, or purposes, for which issued. The purchaser, or purchasers, of said bonds shall be in no way liable for the proper application of the proceeds thereof.

**SECTION 8: Additional.**—The said bonds herein authorized to be issued are in addition to all other bonds or notes previously au-



thorized to be issued by Charleston County for any purposes whatsoever.

**SECTION 9: Provide tuberculosis sanatorium.**—Of the bonds authorized to be issued and sold in Section 1 of this Act, not exceeding Three Hundred and Fifty Thousand (\$350,000.00) Dollars of the said bonds may be issued and sold for the purpose of constructing, establishing and equipping a Tuberculosis Sanatorium or Hospital in Charleston County, and the proceeds of the sale of the said bonds shall be used for such purposes, all or any of them; PROVIDED, that no bonds shall be issued and sold pursuant to this Section unless and until the County Board of Commissioners of Charleston County shall have first determined that there shall be available to it by gift, grant, or otherwise, a sum at least equal to the amount to be expended by Charleston County in the construction, establishment and equipping of said Sanatorium or Hospital. The finding of fact by said Board shall be conclusive, and binding upon all concerned and no initial purchaser or subsequent holder of any bond issued pursuant to this Act need require other proof that this condition precedent has been fulfilled than by obtaining a certified copy of the resolution of said Board declaring that this condition has been or will be met.

The County Board of Commissioners shall be empowered to do all matters necessary or convenient for the establishment, construction and equipping of a Tuberculosis Sanatorium or Hospital for the benefit of the residents of Charleston County, and to that end shall be empowered as follows:

1. To acquire by purchase or gift a suitable site for the establishment of a sanatorium or hospital.
2. To acquire by purchase or gift tangible personal property.
3. To accept gifts, grants, donations, devises and bequests.
4. To employ architects or engineers to supervise the construction of a sanatorium or hospital building, and to let contracts for the construction of said buildings.
5. To apply to the Federal Government and any other Governmental agency for a grant of moneys to aid in the construction and equipment of the sanatorium or hospital.
6. To make arrangements for the operation and maintenance of said sanatorium or hospital. In its discretion, said Board may permit said hospital to be operated by a Board of Trustees or by an eleemosynary corporation, subject to such reasonable regulations as it shall prescribe concerning the use of the serv-

ices and facilities of said hospital, including the establishment of rates for the use of said services and facilities.

7. To operate and maintain a charity ward and free services for residents of Charleston County, who are destitute and unable to pay for needed hospitalization.
8. To expend any funds received in any manner, and the proceeds derived from the issue of bonds herein authorized, to defray the cost of establishing, constructing and equipping a Tuberculosis Sanatorium or Hospital.

**SECTION 10: Provide for roads and bridges.**—Of the bonds authorized to be issued and sold in Section 1 of this Act, not exceeding Seven Hundred and Fifty Thousand (\$750,000.00) Dollars of the said bonds may be issued and sold for the purpose of constructing and improving roads and bridges in Charleston County; for the purchase of lands and rights-of-way; for the purchase of machinery, equipment, supplies and materials, and for the purpose of paying any amount due by Charleston County any contractors to whom any of the said construction and improvement of roads and bridges in Charleston County may be let on contract or contracts under this Section or under any other applicable provision of law; and the proceeds of the sale of said bonds shall be used for such purposes, all or any of them. The said construction and improvement of roads and bridges in Charleston County may, in the discretion of the said County Board of Commissioners of Charleston County, be done wholly or in part by the said County Board of Commissioners of Charleston County or by the Sanitary and Drainage Commission of Charleston County, and wholly or in part by contractors to whom such construction and improvement may be let on contract or contracts; PROVIDED, that, should the whole or any part of such construction and improvement be let to contractors on contract or contracts, the same shall be after due advertisement in the manner in which the South Carolina State Highway Department lets contracts for similar work in the State Highway System, the right to reject any and all bids to be specifically reserved by said Board in each such advertisement.

**SECTION 11: Provide abattoir.**—Of the bonds authorized to be issued and sold in Section 1 of this Act, not exceeding One Hundred Thousand (\$100,000.00) Dollars of the said bonds may be issued and sold for the purpose of constructing, establishing and equipping a county abattoir in Charleston County, and for the purpose of ac-

quiring the land necessary or proper therefor, and the proceeds of the sale of said bonds shall be used for such purposes, all or any of them; PROVIDED, that no bonds shall be issued and sold pursuant to this Section unless and until the City Council of Charleston shall have conveyed and delivered to Charleston County the present abattoir of the City of Charleston, the land whereon the same is situated, and the facilities and equipment of said city abattoir, full power and authority being hereby given and granted to said City Council of Charleston to make such conveyance and delivery.

**SECTION 12: Provide building on Folly Island.**—Of the bonds authorized to be issued and sold in Section 1 of this Act, not exceeding Twenty Five Thousand (\$25,000.00) Dollars of the said bonds may be issued and sold for the purpose of constructing, establishing and equipping a County building on Folly Island, in Charleston County, including the acquisition of land necessary therefor, to be used for a temporary jail, offices, life-saving station, public toilets, and such other county purposes as the said County Board of Commissioners shall, in their discretion, determine, and the proceeds of the sale of the said bonds shall be used for such purposes, all or any of them.

**SECTION 13: Provide county police radio system.**—Of the bonds authorized to be issued and sold in Section 1 of this Act, not exceeding Twenty Thousand (\$20,000.00) Dollars of the said bonds may be issued and sold for the purpose of providing, constructing, equipping and establishing a two-way or three-way short wave or frequency modulation police radio system for the County Police of Charleston County, including the acquisition of any land, machinery, equipment and facilities necessary or useful in connection therewith and in connection with the equipping and installing of radio sets in the automobiles of the officers and members of the County Police Force, and the proceeds of the sale of the said bonds shall be used for such purposes, all or any of them.

**SECTION 14: Vote §§ 9 thru 13 into effect.**—The provisions of Sections 9, 10, 11, 12 and 13 of this Act shall not become effective, and no bonds shall be issued and sold thereunder, unless and until the question whether the said Sections shall become effective shall have been submitted to the qualified electors of Charleston County in an election to be held for that purpose, as hereinafter provided. The County Board of Commissioners of Charleston County are here-

by authorized and directed to fix a date for the holding of an election in Charleston County for the qualified electors of the said county to vote upon the questions whether the said Sections 9, 10, 11, 12 and 13 of this Act, or one or more of said Sections, shall become effective, so that the bonds therein authorized may be issued and sold for the respective purposes therein set forth. Such date shall not be earlier than sixty (60) days nor later than ninety (90) days after the effective date of this Act. The said County Board of Commissioners of Charleston County shall notify the Commissioners of Election of said County, in writing of such date, at least twenty five (25) days prior thereto, and thereupon it shall become the duty of the said Commissioners of Election to give notice of the time of said election and the questions to be voted upon therein by advertisement in one or more newspapers published and of general circulation in Charleston County at least twice each week during the two weeks immediately preceding the said election. At such election there shall be submitted to the qualified electors of Charleston County the questions whether said Sections 9, 10, 11, 12 and 13 of this Act, or one or more of the said Sections, shall become effective, so that the bonds therein authorized may be issued and sold for the respective purposes therein set forth, and such election shall be conducted in the manner provided by law for the holding of general elections. The said Commissioners of Election shall provide suitable ballots for submission of such questions to the qualified electors of said County. The ballots shall be in form as follows:

“Shall the following Sections of an Act passed in the 1946 Session of the General Assembly, entitled:

‘An Act to Authorize the County Board of Commissioners of Charleston County to Issue and Sell Not Exceeding One Million, Two Hundred and Forty Five Thousand (\$1,245,000.00) Dollars of Coupon Bonds of Charleston County, the Proceeds thereof to be Used in Part for Constructing, Establishing and Equipping a Tuberculosis Sanatorium and Hospital in Charleston County; in Part for the Construction and Improvement of Roads and Bridges in Charleston County; Purchase of Lands and Rights-of-Way, Machinery, Equipment and Materials; in Part for Constructing, Establishing and Equipping a County Abattoir in Charleston County; in Part for Constructing, Establishing and Equipping a County Building on Folly Island in Charleston County; in Part for Providing, Constructing, Equipping and Establishing a Police Radio System for the

County Police of Charleston County; all or any of said Purposes; to Provide for an Election on the Questions of the Issuance and Sale of said Bonds, or Portions thereof; and to Porvide for a Tax to pay the Principal of and Interest on said Bonds,"

become effective, so that the bonds therein authorized may be issued and sold for the respective purposes therein set forth, namely: 'Section 9, authorizing the issuance and sale of not exceeding \$350,000.00 bonds of Charleston County for the purpose of constructing, establishing and equipping a Tuberculosis Sanatorium or Hospital in Charleston County? YES. NO.'

'Section 10, authorizing the issuance and sale of not exceeding \$750,000.00 bonds of Charleston County for the purpose of construction and improvement of roads and bridges in Charleston County? YES. NO.'

'Section 11, authorizing the issuance and sale of not exceeding \$100,000.00 bonds of Charleston County for the purpose of constructing, establishing and equipping a County abattoir in Charleston County? YES. NO.'

'Section 12, authorizing the issuance and sale of not exceeding \$25,000.00 bonds of Charleston County for the purpose of constructing, establishing and equipping a county building on Folly Island in Charleston County? YES. NO.'

'Section 13, authorizing the issuance and sale of not exceeding \$20,000.00 bonds of Charleston County for the purpose of establishing and equipping a county police short wave radio system in Charleston County? YES. NO.'

Those voting in favor of a Section becoming effective shall strike the word "NO" at the end of the question as to such section; those voting against a section becoming effective shall strike the word "YES" at the end of the question as to such section. Each qualified elector may vote for or against any one or more sections becoming effective without voting either way on other sections, and may vote for one or more sections becoming effective and against one or more other sections becoming effective. The said election shall be canvassed and the results thereof declared in the manner provided by law for declaring the results of elections of State and County officers.

Each section as to which a majority of the qualified electors voting thereon shall vote in favor of it becoming effective shall immediately become effective upon the declaration of the result as to such

section, and the bonds authorized in such section may be issued and sold for the purposes set forth in such section.

Each section as to which a majority of the qualified electors voting thereon shall vote against it becoming effective shall never become effective, and shall be of no force and effect, and the bonds authorized in such section shall not be issued and sold.

**SECTION 15: Time limit on issuing bonds.**—No bonds shall be issued under the provisions of this Act later than the 30th day of June, 1947.

**SECTION 16: Powers herein additional.**—The powers and authority hereby conferred upon the said County Board of Commissioners of Charleston County, and upon the City Council of Charleston, shall not be construed to abridge or abrogate, but shall be in addition to, the powers and authority now given to said Board and said City Council of Charleston by law.

**SECTION 17: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 18: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March 1946

**AN ACT. To Amend An Act Enacted In The 1946 Session Of The General Assembly Of The State Of South Carolina, Entitled ' An Act To Authorize The County Board Of Commissioners Of Charleston County To Issue And Sell Not Exceeding One Million Two Hundred And Forty Five Thousand (\$1,245,000.00) Dollars Of Coupon Bonds Of Charleston County, The Proceeds Thereof To Be Used In Part For Constructing, Establishing And Equipping A Tuberculosis Sanatorium And Hospital In Charleston County; In Part For The Construction And Improvement Of Roads And Bridges In Charleston County; Purchase Of Lands And Rights-Of-Way, Machinery, Equipment And Materials; In Part For Constructing, Establishing And Equipping A County Abattoir In Charleston County; In Part For Constructing, Establishing And Equipping A County Building On Folly Island In**

**Charleston County; In Part For Providing, Constructing, Equipping And Establishing A Police Radio System For The County Police Of Charleston County; All Or Any Of Said Purposes; To Provide For An Election On The Questions Of The Issuance And Sale Of Said Bonds, Or Portions Thereof; And To Provide For A Tax To Pay The Principal Of And Interest On Said Bonds', So As To Permit The Bonds To Be Issued And Sold For Constructing, Establishing And Equipping A Tuberculosis Sanatorium And Hospital In Charleston County To Be Issued And Sold Immediately And Without Being Voted On In The Election Provided For In Said Act, And By Amending The Title Of Said Act To Conform Thereto.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 640 of 1946 amended—issue bonds for tuberculosis hospital without election thereon, Charleston County.—**That, in order that the provisions of Section 9 of an Act entitled 'An Act to authorize the County Board of Commissioners of Charleston County to issue and sell not exceeding One Million Two Hundred and Forty-five Thousand (\$1,245,000.00) Dollars of coupon bonds of Charleston County, the proceeds thereof to be used in part for constructing, establishing and equipping a tuberculosis sanatorium and hospital in Charleston County; in part for the construction and improvement of roads and bridges in Charleston County; purchase of lands and rights-of-way, machinery, equipment and materials; in part for constructing, establishing and equipping a County Abattoir in Charleston County; in part for constructing establishing and equipping a county building on Folly Island in Charleston County; in part for providing, constructing, equipping and establishing a police radio system for the County Police of Charleston County; all or any of said purposes; to provide for an election on the questions of the issuance and sale of said bonds, or portions thereof; and to provide for a tax to pay the principal of and interest on said bonds', which was enacted in the 1946 session of the General Assembly, shall be and become effective immediately upon the effective date of said Act and of this Act, and so that the bonds authorized in said Section 9 may be issued immediately, and will not be included in the election provided for in Section 14 of said Act, Section 14 of said Act is hereby amended, by striking out the words and figures 'Sections 9, 10, 11, 12 and 13 of this Act' wherever the same appears

in said Section 14, and by inserting in lieu thereof the words and figures ' Sections 10, 11, 12 and 13 of this Act'; and that said Section 14 of said Act be, and the same is hereby, further amended by striking out the following, to wit:

"Section 9, authorizing the issuance and sale of not exceeding \$350,000.00 bonds of Charleston County for the purpose of constructing, establishing and equipping a Tuberculosis Sanatorium or Hospital in Charleston County? YES-- NO,' ; and that said Section 14 of said Act be, and the same is hereby, further amended by striking out the following words and figures in said Section 14 to wit:

' An Act to authorize the County Board of Commissioners of Charleston County to issue and sell not exceeding One Million Two Hundred and Forty-five Thousand (\$1,245,000.00) Dollars of coupon bonds of Charleston County, the proceeds thereof to be used in part for constructing, establishing and equipping a tuberculosis sanatorium and hospital in Charleston County; in part for the construction and improvement of roads and bridges in Charleston County; purchase of lands and rights-of-way, machinery, equipment and materials; in part for constructing, establishing and equipping a County Abattoir in Charleston County; in part for constructing, establishing and equipping a county building on Folly Island in Charleston County; in part for providing, constructing, equipping and establishing a police radio system for the County Police of Charleston County; all or any of said purposes; to provide for an election on the question of the issuance and sale of said bonds, or portions thereof; and to provide for a tax to pay the principal and interest on said bonds'. and by inserting in lieu thereof the following to-wit:

' An Act to authorize the county board of Commissioners of Charleston County to issue and sell not exceeding One Million Two Hundred and Forty-Five Thousand (\$1,245,000.00) Dollars of Coupon Bonds of Charleston County, the proceeds thereof to be used in part for constructing, establishing and equipping a Tuberculosis Sanatorium and Hospital in Charleston County; in part for the construction and improvement of roads and bridges in Charleston County; purchase of lands and rights-of-way, machinery, equipment and materials; in part for constructing , establishing and equipping a county abattoir in Charleston County; in part for constructing, establishing and equipping a county building on Folly Island in Charleston County; in part for providing, constructing, equipping and establishing a Police Radio System for the County Police of Charleston County; all or any of said purposes; to provide



for an election on the questions of the issuance and sale of said bonds, or portions thereof, except the bonds to be issued and sold for constructing, establishing and equipping a Tuberculosis Sanatorium and Hospital in Charleston County; and to provide for a tax to pay the principal of and interest on said bonds.'

So that said Section when so amended, shall read as follows:

'Section 14. The provisions of Sections 10, 11, 12 and 13 of this Act shall not become effective, and no bonds shall be issued and sold pursuant thereunder, unless and until the question whether the said sections shall become effective, shall have been submitted to the qualified electors of Charleston County in an election to be held for that purpose, as hereinafter provided. The County Board of Commissioners of Charleston County are hereby authorized and directed to fix a date for the holding of an election in Charleston for the qualified electors of the said county to vote upon the questions whether said sections 10, 11, 12 and 13 of this Act or one or more of said sections, shall become effective, so that the bonds therein authorized may be issued and sold for the respective purposes therein set forth. Such date shall not be earlier than sixty (60) days nor later than ninety (90) days after the effective date of this Act. The said County Board of Commissioners of Charleston County shall notify the Commissioners of Election of said County, in writing of such date, at least twenty-five (25) days prior thereto, and thereupon it shall become the duty of the said Commissioners of Election to give notice of the time of said election and the questions to be voted upon therein by advertisement in one or more newspapers published and of general circulation in Charleston County at least twice each week during the two weeks immediately preceding the said election. At such election there shall be submitted to the qualified electors of Charleston County the question whether said sections 10, 11, 12 and 13 of this Act, or one or more of the said sections, shall become effective, so that the bonds therein authorized may be issued and sold for the respective purposes therein set forth, and such election shall be conducted in the manner provided by law for the holding of general elections. The said Commissioners of Election shall provide suitable ballots for submission of such questions to the qualified electors of said County. The ballots shall be in form as follows:

'Shall the following Sections of an Act passed in the 1946 Session of the General Assembly, entitled :

' An Act to Authorize the County Board of Commissioners of Charleston County to Issue and Sell not Exceeding One Million Two Hundred and Forty-Five Thousand (\$1,245,000.00) Dollars of Coupon Bonds of Charleston County, the proceeds thereof to be used in Part for Constructing, Establishing and Equipping a Tuberculosis Sanatorium and Hospital in Charleston County; in Part for the Construction and Improvement of Roads and Bridges in Charleston County; Purchase of Lands and Rights-of-Way, Machinery, Equipment and Materials; in Part for Constructing, Establishing and Equipping a County Abattoir in Charleston County; in Part for Constructing, Establishing and Equipping a County Building on Folly Island in Charleston County; in Part for Providing, Constructing, Equipping and Establishing a Police Radio System for the County Police of Charleston County; all or any of said Purposes ; to Provide for an Election on the Questions of the Issuance and Sale of Said Bonds, or Portions Thereof; Except the Bonds to be Issued and Sold for Constructing, Establishing and Equipping a Tuberculosis Sanatorium and Hospital in Charleston County; and to Provide for a Tax to Pay the Principal of and Interest on Said Bonds.'

'SECTION 10: Authorizing the issuance and sale of not exceeding \$750,000.00 bonds of Charleston County for the purpose of the construction and improvement of roads and bridges in Charleston County? YES--NO.'

'SECTION 11. Authorizing the issuance and sale of not exceeding \$100,000.00 bonds of Charleston County for the purpose of constructing, establishing and equipping a County Abattoir in Charleston County ? YES—NO.'

'SECTION 12. Authorizing the issuance and sale of not exceeding \$25,000.00 bonds of Charleston County for the purpose of constructing, establishing and equipping a county building on Folly Island in Charleston County ? YES -- NO.'

'SECTION 13. Authorizing the issuance and sale of not exceeding \$20,000.00 bonds of Charleston County for the purpose of establishing and equipping a County Police Short Wave Radio System in Charleston County ? YES-- NO.'

Those voting in favor of a Section becoming effective shall strike the word "NO" at the end of the question as to such Section; those voting against a Section becoming effective shall strike the word "YES" at the end of the question as to such Section. Each qualified elector may vote for or against any one or more Sections becoming

effective without voting either way on other Sections, and may vote for one or more Sections, becoming effective and against one or more other Sections becoming effective. The said election shall be canvassed and the results thereof declared in the manner provided by law for declaring the results of elections of State and County officers.

Each Section as to which a majority of the qualified electors voting thereon shall vote in favor of it becoming effective shall immediately become effective upon the declaration of the result as to such Section, and the bonds authorized in such Section may be issued and sold for the purposes set forth in such Section.

Each Section as to which a majority of the qualified electors voting thereon shall vote against it becoming effective shall never become effective, and shall be of no force and effect, and the bonds authorized in such Section shall not be issued and sold.

**SECTION 2: Same—title amended—**That the title of said Act be, and the same is hereby, amended by changing the semi-colon after the words 'or portions thereof' and inserting after such words, the following, to wit:

'Except the bonds to be issued and sold for constructing, establishing and equipping a Tuberculosis Sanatorium and Hospital in Charleston County;

Amend so that the Title of said Act shall read and be as follows, to-wit:

'An Act to Authorize the County Board of Commissioners of Charleston County to Issue and Sell not Exceeding One Million Two Hundred and Forty-Five Thousand (\$1,245,000.00) Dollars of Coupon Bonds of Charleston County, the proceeds Thereof to be Used in Part of Constructing, Establishing and Equipping a Tuberculosis Sanatorium and Hospital in Charleston County; in Part for the Construction and Improvement of Roads and Bridges in Charleston County; Purchase of Lands and Rights-of-Way, Machinery, Equipment and Materials; in Part for Constructing, Establishing and Equipping a County Abattoir in Charleston County; in Part for Constructing, Establishing and Equipping a County Building on Folly Island in Charleston County; in Part for Constructing, Equipping and Establishing a Police Radio System for the County Police of Charleston County; all or any of said Purposes; to Provide for an Election on the Questions of the Issuance and Sale of said Bonds, or Portions Thereof, Except the Bonds to be Issued and Sold for Constructing, Establishing and Equipping a Tuberculosis Sanatorium

and Hospital in Charleston County; and to Provide for a 'Tax to Pay the Principal of and Interest on Said Bonds.'

**SECTION 3 Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R633, H800, S694)

No. 642

**AN ACT Authorizing And Empowering The County Board Of Commissioners Of Charleston County With Approval Of The Chief Highway Commissioner Of Highway Department Of South Carolina To Construct And Operate A Toll Bridge On The Eastern Side Of Cooper River, Charleston County, South Carolina.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Charleston County construct and operate toll bridge on eastern side of Cooper River.**—The County Board of Commissioners of Charleston County are hereby authorized and empowered to forthwith in their discretion with the approval of the Chief Highway Commissioner of the Highway Department of South Carolina to construct, maintain, and operate a toll bridge on the eastern side of the Cooper River, Charleston County, connecting with the John P. Grace Memorial Bridge at such points on said John P. Grace Memorial Bridge as may be practical. The said Bridge to be known as the Cooper River Emergency Bridge.

**SECTION 2: Tolls.**—The County Board of Commissioners are hereby authorized in their discretion to charge such tolls at such times for passage across said Cooper River Emergency Bridge as the said County Board of Commissioners may deem proper and reasonable under all the conditions existing.

**SECTION 3: Payment of costs.**—The Treasurer of Charleston County is hereby authorized and directed on the warrant or order of the County Board of Commissioners of Charleston County to pay from the funds of Charleston County all costs in any wise connected

with the construction, maintenance, or operation of the Cooper River Emergency Bridge including any preliminary investigation expenses incurred by the County Board of Commissioners of Charleston County.

**SECTION 4: Appropriation.**—The Charleston County Legislative Delegation shall appropriate such funds as are necessary for the construction, maintenance, or operation of said Cooper River Emergency Bridge or shall by written resolution authorize the Treasurer of Charleston County to borrow such funds as are necessary for the construction, maintenance, and operation of said Cooper River Emergency Bridge.

**SECTION 5: Contract for reimbursement of costs.**—The County Board of Commissioners are authorized and empowered to negotiate or enter into any contract which they in their discretion deem advisable for the reimbursement for any part of costs of the construction, maintenance or operation of said Cooper River Emergency Bridge.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect immediately upon approval by the Governor.

Approved the 22nd day of March, 1946

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(R643, H1175, S1018)

No. 643

**AN ACT To Authorize For The School Year 1946-1947 The Extension Without Readvertisement Or Rebidding Of Existing Transportation Contracts In School Districts In Charleston County, And To Empower The County Board Of Education Of Charleston County To Alter And Adjust Transportation Routes And Compensation In Said County Where Existing Transportation Contracts May Be Extended By Said Board For The School Year 1946-1947.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Renew existing transportation contracts for school districts for 1946-47, Charleston County.**—That for the

school year 1946-1947 the County Board of Education of Charleston County shall, upon recommendation of the Board of Trustees of any school district in said county, renew any existing contract or contracts for the transportation of pupils in such district for a period of one (1) year without readvertisement and rebidding, provided such recommendation shall certify that the person with whom a contract is proposed to be renewed remains responsible at the time of the renewal, and his equipment is in proper condition to render satisfactory service and that, in the judgment of such Board of Trustees, the renewal of the contract is consistent with the best interest of the public and the particular school district concerned; and, in deciding the responsibility of such persons, not only the financial responsibility, but also the disposition, carefulness, efficiency, past record and all qualities and qualifications of the respective contractors must be considered.

**SECTION 2: Routes—compensation—passenger car routes.—**

In all cases in which the County Board of Education of Charleston County shall extend through the school year 1946-1947 existing transportation contracts in said county, the said Board is hereby authorized and empowered to extend, revise, alter, amend and consolidate school transportation routes embraced in such contracts, and to make such adjustments in the compensation of the contractors as shall be consistent with the public interest and commensurate with the services to be performed under such contracts. The said Board is also authorized and empowered to fix the compensation for transportation on routes operated with a passenger automobile, and may advertise for passenger car routes and may fix the per pupil mile cost on such routes as the Board, in its discretion, may deem proper.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

**AN ACT To Authorize The County Board Of Commissioners Of Charleston County To Close A Portion Of Huron Avenue Which**

**Lies In Front Of Lots Located On The North Side Of Huron Avenue On A Plat Of Cherokee Place Recorded In Plat Book E, Page 62, R.M.C. Office For Charleston County, And The Northeastern Boundary Line Of The Dual Lane Highway, With The Consent Of The Owner Of The Adjoining Property.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Close portion of Huron Avenue, Charleston County.**—That the County Board of Commissioners of Charleston County be, and said Board is hereby, authorized and empowered upon the consent of the adjoining landowner to abandon and close to public use as a thoroughfare that portion of Huron Avenue lying in front of Lots located on the north side of Huron Avenue on a plat of Cherokee Place recorded in Plat Book E, page 62, R.M.C. Office for Charleston County and the northeastern boundary line of the Dual Lane Highway, with the consent of the owner of the adjoining property.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

(R672, H978, S874)

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**No. 645**

**AN ACT To Authorize The Issuance And Sale By The Trustees Of School District No. 4, Of Charleston County, The State Of South Carolina, Upon First Obtaining The Sanction And Approval Of The County Board Of Education Of Charleston County, Of Not Exceeding Fifty Thousand (\$50,000.00) Dollars Of Serial Coupon Bonds Of Said School District, For Certain Corporate Purposes, And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: School district No. 4 issue bonds for school purposes, Charleston County.**—The Trustees of School District No. 4, of Charleston County, the State of South Carolina, upon first ob-

taining the sanction and approval of the County Board of Education of Charleston County, as is hereinafter provided, are hereby authorized and empowered to issue and sell not exceeding Fifty Thousand (\$50,000.00) Dollars of serial coupon bonds of said School District, the proceeds of which may be used for any or all of the following purposes, to wit: (1) to purchase land for school sites, and (2) to maintain, construct, improve or equip school buildings in said District.

**SECTION 2: Issuance—denominations — interest.**—Such bonds may be issued in one issue, or from time to time in separate issues. The bonds shall be in such denomination or denominations, bear such rate or rates of interest, not to exceed three (3%) percent per annum, payable annually or semi-annually, shall be payable in the manner to be provided for in the Resolution of said Trustees, and shall be payable, both principal and interest, in lawful money of the United States of America, at such place or places as may be fixed by the aforesaid Resolution. Each issue of bonds shall mature in annual series, the first of which shall mature not later than two (2) years from the date such issue may bear, and the last of which shall mature not more than twenty (20) years from the date such issue may bear.

**SECTION 3: Board of education approve amount and purposes.**—It shall be a condition precedent to the issuance and sale of any bonds under the provisions of this Act that the consent of the County Board of Education of Charleston County be first obtained, both as to the amount of any issue and the purpose for which the proceeds thereof are to be expended; PROVIDED, HOWEVER, that the date or dates of issue, rate or rates of interest which the bonds may bear, and the maturity schedule thereof, shall be determined by the Trustees of said School District.

**SECTION 4: Execution.**—The said bonds shall be signed by the Trustees of said School District under the corporate seal of said School District and the lithographed or engraved facsimile signature of the Chairman of said Trustees upon the interest coupons attached to the same shall be a sufficient signing of the same.

**SECTION 5: Sale.**—The said bonds shall be sold by the said Trustees at not less than par and accrued interest to date of delivery at public sale after at least ten days notice. Such notice may be given by publication one or more times in any newspaper of general circulation in Charleston County.



**SECTION 6: Payment.**—The full faith, credit and resources of said School District are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Charleston County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said School District, sufficient to pay the interest on the bonds, and the bonds as they respectively mature, and to create a sinking fund for the redemption of said bonds and interest at respective maturities.

**SECTION 7: Exempt from taxes.**—The bonds issued hereunder shall be and are hereby exempted from all State, county, municipal and school taxes thereon.

**SECTION 8: Additional.**—The bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by said School District for any purpose whatsoever, but no bonds shall be issued under this Act after December 31, 1947.

**SECTION 9: Purchasers.**—The purchaser or purchasers of said bonds shall be in no way liable for the proper application of the proceeds thereof.

**SECTION 10: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 11: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R635, H865, S744)

**No. 646**

**AN ACT To Authorize The Board Of School Trustees Of School District No. 20, Of Charleston County, The State Of South Carolina, Sometimes Known As Charleston School District, To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds Of Said School District For The Erection And Maintenance Of School Buildings In Said School District, To Issue And Sell Bonds, And To Provide For Their Payment.**

WHEREAS, under the provisions of the Constitution of this State, School District No. 20, of Charleston County, the State of South Carolina, referred to in said Constitution as Charleston School District, is authorized to issue bonds to a sum not exceeding One

Million (\$1,000,000.00) Dollars on terms therein set forth, the proceeds thereof to be applied solely to the erection and maintenance of school buildings in said District; and

WHEREAS, the bonded indebtedness of said School District has on occasions past equalled the One Million (\$1,000,000.00) Dollar limit authorized by the provisions of said Constitution, but on this occasion the bonded indebtedness of said District is less than Five Hundred Thousand (\$500,000.00) Dollars, due to retirement of outstanding bonds and sinking funds irrevocably set apart for the payment of others; NOW, THEREFORE:

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: School district No. 20 issue bonds for buildings, Charleston County.**—That, in addition to the bonds heretofore issued by School District No. 20, of Charleston County, the State of South Carolina, the Board of Trustees of said School District be, and they are hereby, authorized and empowered to issue and sell coupon bonds of said School District in an amount not to exceed Five Hundred Thousand (\$500,000.00) Dollars, the proceeds thereof to be applied solely to the erection and maintenance of school buildings in said School District. The said bonds shall bear such date or dates, shall bear such rate or rates of interest, payable annually or semi-annually, shall be in such denomination or denominations, shall mature at such times and be payable at such place or places as the Board of Trustees of said School District may by resolution determine.

**SECTION 2: Election on issuance—effect of result—contest.**—That no bonds shall be issued under this Act unless an election shall be held in said District, at which shall be submitted to the qualified voters in said District the question of issuing bonds of said District under the provisions of this Act. Said election shall be conducted by the State Election Commissioners who shall by resolution determine the date on which it shall be held and the polling places which shall be used. Notice of said election shall be given by publishing a notice thereof at least once not less than ten (10) days before said election in a newspaper published in the City of Charleston, which is in said School District, which shall designate the time and places at which the election will be held. The said Commissioners shall provide boxes and appoint managers to serve at said election, and shall cause to

be printed a sufficient number of ballots to be used in voting at said election. Qualified voters voting in favor of the issuance of bonds shall cast a ballot with the following words plainly written or printed thereon: "Shall the Board of Trustees of School District No. 20 be authorized and empowered to hereafter issue, either as a single issue or as several separate issues, bonds of said District in the sum not exceeding Five Hundred Thousand (\$500,000.00) Dollars, the proceeds of which shall be used for the erection and maintenance of school buildings in said District, Yes." The qualified voters opposed to the issuance of said bonds shall cast a ballot with the following words plainly written or printed thereon: "Shall the Board of Trustees of School District No. 20 be authorized and empowered to hereafter issue, either as a single issue or as several separate issues, bonds of said District in the sum not exceeding Five Hundred Thousand (\$500,000.00) Dollars, the proceeds of which shall be used for the erection and maintenance of school buildings in said District, No." The managers of the election shall count the ballots and shall forthwith return the results, together with the original ballots and tally sheets, to the State Election Commissioners who shall declare the result of said election. If it shall be determined by said Board of Trustees that a majority of the legal votes in said election have been cast in favor of the issuance of said bonds, the bonds may be issued as herein provided; but, if it be determined that a majority of said ballots are opposed to the issuance of said bonds, the bonds shall not be issued. The validity of the said election and the correctness of the determination of the results thereof by said Board of Trustees shall not be open to question in any court except in a suit, action or proceeding commenced within thirty days after determination.

**SECTION 3: Sale.**—Said bonds may be sold by the Board of Trustees at public sale by advertising the said proposed bond issue at least twice in a newspaper of general circulation in Charleston County, the last advertisement to appear at least ten days before the designated day for the opening of the bids, in their absolute discretion; PROVIDED, HOWEVER, that no bonds shall be sold at less than par and accrued interest to the date of delivery. The said Trustees may reject any and all bids in their discretion. PROVIDED, FURTHER, that said bonds may be sold to the United States of America, or any agency thereof, at private sale in the discretion of said Board of Trustees.

**SECTION 4: Execution.**—That the said bonds shall be signed in the name of the School District by the Chairman of the Board of Trustees of said School District and countersigned by the Clerk of said Board; PROVIDED, that the signatures of the said Chairman and Clerk shall be lithographed or engraved upon the coupons attached to said bonds, and such lithographed or engraved signatures thereon shall be a sufficient signing thereof.

**SECTION 5: Exempt from taxes.**—The said bonds shall be exempt from all State, County, Municipal and School taxes in this State.

**SECTION 6: Payment.**—That the full faith, credit and resources of said School District are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Charleston County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within the said School District sufficient to pay the interest on said bonds and the bonds as they respectively mature, and to create a Sinking Fund for the redemption of said bonds and interest at respective maturities. The taxes, when so levied and collected, shall be held by the County Treasurer of Charleston County separate and distinct from all other funds and used solely for the purposes for which levied and collected under the terms of this Act.

**SECTION 7: Additional.**—The bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by said School District for any purposes whatsoever.

**SECTION 8: Survey—plat.**—That the said Board of Trustees of said School District shall not be required to make a survey of the said School District and file a plat thereof with the Clerk of the Court for the purpose of the election to be held under this Act, nor shall any petition of freeholders be required.

**SECTION 9: Powers of trustees additional.**—The powers and authorities hereby conferred upon the Board of Trustees of said School District are in addition to all powers and authorities previously vested in said Board and not in abrogation thereof.

**SECTION 10: Constitutional limitations.**—The provisions of this Act contain all restrictions and limitations which the General Assembly chooses to prescribe pursuant to the powers vested in it by the special Constitutional amendment mentioned in the preambles hereof.

**SECTION 11: Labor.**—It is hereby directed that the prevailing labor wage scale according to U.S. Department of Labor scale shall be paid on all construction for which the said funds are to be used and that as far as possible where it is reasonable and feasible, that local labor shall be used on all construction.

**SECTION 12: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R593, S901, H1210)

**No. 647**

**A JOINT RESOLUTION Proposing An Amendment To Article X, Section 5, Of The Constitution Of South Carolina, 1895, By Striking Out Two Provisos In Said Section Relating To The Issuance Of Bonds By The Charleston School District, Comprised Within The Present Limits Of The City Of Charleston.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to Art. X, § 5, State Constitution, proposed—eliminate two provisos relating to issuance of bonds by Charleston school district, comprised within limits of Charleston, Charleston County.**—That the following amendment is proposed to Article X, Section 5, of the Constitution of South Carolina, 1895, to-wit:

Strike out all of the two provisos in said Section reading as follows:

"PROVIDED, FURTHER, that the limitations imposed by this section shall not apply to the Charleston School District, comprised within the present limits of the City of Charleston, such school district being hereby expressly authorized to vote bonds to an amount not exceeding two hundred and fifty thousand (\$250,000.00) dollars, the proceeds of such bonds to be applied solely to the erection and maintenance of school buildings in said district, under such restrictions and limitations as the General Assembly may prescribe, and where the question of incurring such indebtedness is submitted to the qualified electors of said school district, as provided in the Constitution, upon the question of bonded indebtedness."

"PROVIDED, FURTHER, that the limitations imposed by this Section shall not apply to the Charleston School District, comprised within the present limits of the City of Charleston, such school district being hereby expressly authorized to vote bonds to an amount not exceeding one million (\$1,000,000.00) dollars, the proceeds of such bonds to be applied solely to the erection and maintenance of school buildings in said district, under such restrictions and limitations as the General Assembly may prescribe, and where the question of incurring such indebtedness is submitted to the qualified electors of said school district, as provided in the Constitution, upon the question of bonded indebtedness."

**SECTION 2: Submission to electors.**—That the question of the adoption of this Amendment to the State Constitution shall be submitted to the qualified electors of this State at the next general election for members of the House of Representatives of this State, and there shall be furnished at the voting places in this State a sufficient number of ballots with the following words plainly written or printed thereon: "An Amendment to Article X, Section 5, of the Constitution of South Carolina, 1895, by striking out the two Provisos in said Section relating to the issuance of bonds by the Charleston School District, so that the general provisions of said Section shall apply thereto. Yes - No." Those voting in favor of the said amendment shall erase the word "No"; those voting against the said amendment shall erase the word "Yes".

**SECTION 3: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R597, S986, H1310)

No. 648

**AN ACT To Authorize The Beach Company To Abandon And Close To Public Use Georgia Avenue And A Portion Of Palm Boulevard As Shown On Certain Plats Of The Isle Of Palms Recorded In The R.M.C. Office For Charleston County, With The Consent Of The Owners Of The Property Abutting On The Said Streets So As To Be Abandoned And Closed To Public Use.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1: Abandon and close to public use Georgia Avenue, Isle of Palms.**—That the Beach Company be, and it is hereby, authorized and empowered, upon the consent of the owners of the abutting property, to abandon and close to public use the street or way shown as Georgia Avenue on a Plan Showing Property of Isle of Palms Development Company, by W. W. Fuller, Eng., dated February, 1914, and recorded in the R.M.C. Office for Charleston County in Plat Book C, page 59, and also on a plat of Part of the Isle of Palms made for Santo Sottile by Richard C. Rhett, dated July, 1932, and recorded in the R.M.C. Office for Charleston County in Plat Book F, page 158.

**SECTION 2: Abandon and close to public use portion of Palm Boulevard, Isle of Palms.**—That the Beach Company be, and it is hereby, authorized and empowered, upon the consent of the owners of the abutting property, to abandon and close to public use, the northernmost forty (40) feet of the street or way shown as Palm Boulevard (also sometimes known and shown as the Palm Way and Charleston Boulevard on other plats recorded in the R.M.C. Office for Charleston County) on a Plat of the Isle of Palms by Dawson Engineering Company, dated April 9, 1914, and recorded in the R.M.C. Office for Charleston County in Plat Book C, pages 95-96, and also on a Plan Showing Property of Isle of Palms Development Company, by W. W. Fuller, Eng., dated February, 1914, and recorded in the R.M.C. Office for Charleston County in Plat Book C, page 59, and also on a Plat of part of the Isle of Palms made for Santo Sottile by Richard C. Rhett, dated July, 1932, and recorded in the R.M.C. Office for Charleston County in Plat Book F, page 158, throughout so much of the length of the said Palm Boulevard as lies between the street shown as Winding Way on the plat of Section A of the Isle of Palms by Rex G. Fuller, dated December, 1926, and recorded in the R.M.C. Office for Charleston County in Plat Book E, page 47, on the west, and the street shown as Harbor Oaks Drive on the Plat of Part of Section A, Isle of Palms, by Rex G. Fuller, dated August, 1928, and recorded in the R.M.C. Office for Charleston County in Plat Book E, page 96, on the east, so that the said Palm Boulevard, between the said Winding Way and Harbor Oaks Drive, shall have a width of sixty (60) feet instead of a width of one hundred (100) feet as at present shown on the mentioned plats recorded in the R.M.C. Office for Charleston County.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

(R692, H1152, S1053)

**No. 649**

**AN ACT To Authorize The Cooper River Park And Playground Commission In Charleston County To Dispose Of Certain Real Property Now Held By It For Park And Playground Purposes; To Declare Closed Certain Unimproved Roads, Streets, Passageways, Alleys Or Byways As May Abut Portions Of Said Real Property, And To Prescribe The Manner And Conditions Under Which Such Actions May Take Place.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Legislative findings as to certain property of Cooper River park and playground commission.**—The General Assembly finds as fact that the Cooper River Park and Playground Commission, created by Act 640 of the Acts and Joint Resolutions of the General Assembly, enacted at the regular session of 1942, has acquired and now stands seized of the properties, real and personal formerly held by North Charleston Park and Playground Commission; that North Charleston Park and Playground Commission has been dissolved and no longer functions. Its dissolution is so declared. Certain parcels of real property now held by Cooper River Park and Playground Commission, lying to the east of the right-of-way of the Seaboard Airline Railroad and west of Jenkins Avenue in North Charleston on both north and south side of Mantague Avenue, are in the business district of North Charleston. The growth of the business area of North Charleston is unnecessarily restricted by the fact that such areas are now dedicated solely for park and playground use. Certain of the areas are undeveloped and uncared for and the purposes for which other portions are used could be better served if the parks and playgrounds were relocated elsewhere in North Charleston. It is, therefore, desirable and proper that Cooper River Park and Playground Commission be authorized and empowered to sell such areas for private or other use and to devote the proceeds from such sales to the acquisition and development of other areas in North Charleston for park and playground purposes.



**SECTION 2: Commission sell certain property.**—Cooper River Park and Playground Commission upon the approval of the County Board of Commissioners of Charleston County shall be authorized and empowered to sell and convey in fee simple any part of the real property of which it now stands seized and possessed and which it now holds for park and playground, or other public purposes, which lies to the east of the Right-ofway of the Seaboard Airline Railroad and west of Jenkins Avenue in North Charleston and on both north and south side of Montague Avenue, provided that it impose upon the use of such areas as might be sold and conveyed such restrictions as to its use as the Board of Trustees of School District No. 4 of Charleston County, State of South Carolina, may require.

**SECTION 3: Commission abandon certain property abutting on property sold hereunder.**—Said Cooper River Park and Playground Commission shall be further empowered to declare permanently closed and forever abandoned such unimproved roads, streets, passageways, alleys or byways as may abut any area sold pursuant to this Act, if its proposed action in closing such unimproved roads, streets, passageways, alleys or byways be first approved by the Sanitary and Drainage Commission for Charleston County, or such other governmental agency of Charleston County as may on the occasion of the proposed action have jurisdiction over streets and roads in Charleston County.

**SECTION 4: Authorize sale or conveyance by resolution.**—No sale or conveyance authorized herein shall take place except pursuant to a resolution duly adopted at a meeting of the Cooper River Park and Playground Commission. The consideration for such conveyances, their form and manner of execution shall likewise be prescribed by resolution of such Commission.

**SECTION 5: Use of proceeds.**—All funds derived from the sales herein authorized shall be devoted solely to the development of parks and playgrounds elsewhere in North Charleston.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

(RS32, H940, S829)

**No. 650**

**AN ACT To Authorize The St. Phillips And St. Michaels Public Service District, Charleston County, South Carolina, To Borrow Not Exceeding Fifty Thousand (\$50,000.00) Dollars To Pay Outstanding Indebtedness Of Said District, And To Purchase Certain Equipment And Machinery, And To Issue Notes Therefor: And To Provide For The Payment Of Such Notes, Principal And Interest, By Taxation.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: St. Phillips and St. Michaels public service district borrow, Charleston County—issue notes.**—That the St. Phillips and St. Michaels Public Service District, Charleston County, South Carolina, be, and said District is hereby, authorized and empowered to borrow not exceeding the sum of Fifty Thousand (\$50,000.00) Dollars and as evidence of the indebtedness to issue a note or notes of the said District, payable to bearer and maturing not later than December 31, 1955, in such amounts and at such time or times, or in such series or installments and bearing such rate or rates of interest and containing such privilege of the District to prepay the whole or any part thereof as the St. Phillips and St. Michaels Public Service District Commission shall by resolution or resolutions determine. The proceeds of said notes shall be used for the following purposes, all or any of them, to wit: to pay any outstanding indebtedness of said District which is due and payable at the time of the issuance of said note or notes, and to purchase equipment and machinery useful for or needed in the performance of the duties and functions of said District.

**SECTION 2: Notes—execution.**—The said notes shall be signed in the name of the said St. Phillips and St. Michaels Public Service District by the Chairman and Secretary of the said St. Phillips and St. Michaels Public Service District Commission and for the payment thereof, both principal and interest, the full faith and credit of the St. Phillips and St. Michaels Public Service District shall be pledged.

**SECTION 3: Payment.**—There shall be levied annually by the County Auditor of Charleston County and collected by the County Treasurer of Charleston County a tax on all taxable property in said St. Phillips and St. Michaels Public Service District sufficient

to pay the principal and interest of said notes as they respectively mature.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

(R811, H977, S988)

**No. 651**

**AN ACT To Authorize The North Charleston Public Service Commission, In Charleston County, State Of South Carolina, To Issue Not Exceeding Three Hundred Thousand (\$300,000.00) Dollars Of Bonds Of North Charleston Public Service District And To Provide For The Manner Of Expenditure And Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: North Charleston public service commission issue bonds.**—That the North Charleston Public Service Commission be, and is hereby, authorized and empowered to issue and sell general obligation coupon bonds of North Charleston Public Service District in the aggregate principal amount of not exceeding Three Hundred Thousand (\$300,000.00) Dollars.

**SECTION 2: Use of proceeds.**—The proceeds thereof may be expended for any or all of the following purposes:

- (a) To purchase land as a site for garbage disposal.
- (b) To purchase fire-fighting equipment.
- (c) To purchase garbage disposal equipment.
- (d) To construct additional sewer lines and sewerage disposal facilities.

(e) To restore any deficit in current operating funds for the District's fiscal year, January 1, 1946 - December 31, 1946.

**SECTION 3: Issuance—interest—maturities.**—The bonds herein authorized to be issued may be issued either as a single issue or from time to time in separate issues, shall bear such date, rate or rates of

interest, and mature at such time or times, be payable in such manner and at such place or places as the North Charleston Public Service Commission may by resolution provide; PROVIDED, HOWEVER, that no bonds shall be issued under the provisions of this Act subsequent to December 31, 1948.

**SECTION 4: Denominations—execution.**—The said bonds shall be coupon bonds in denominations of Five Hundred (\$500.00) Dollars or One Thousand (\$1,000.00) Dollars each, and shall be executed in the name of the North Charleston Public Service District by the Chairman and Secretary of said Commission. The official seal of the District shall be affixed to or impressed upon said bonds. The coupons on said bonds need not be authenticated other than by the facsimile signature of the said Chairman and Secretary lithographed, printed or engraved thereon.

**SECTION 5: Sale.**—Said bonds shall be sold at public sale after at least ten (10) days notice. Such notice may be given by publication one or more times in any newspaper of general circulation in Charleston County.

**SECTION 6: Exempt from taxes.**—Said bonds shall be exempt from all State, County or Municipal taxes.

**SECTION 7: Payment.**—For the payment of the principal of, and interest on, said bonds, as the same respectively mature, the full faith, credit and resources of said District are hereby irrevocably pledged, and there shall be levied annually by the Auditor of Charleston County and collected by the Treasurer of Charleston County, in the same manner as County taxes are levied and collected, a tax, without limit, on all taxable property in said District sufficient to pay the principal of, and interest on, said bonds as the same respectively mature.

**SECTION 8: Additional.**—The bonds herein authorized to be issued shall be in addition to all other bonds, notes or obligations previously authorized to be issued by said District for any purposes whatsoever.

**SECTION 9: Authority hereunder additional.**—The powers and authorities hereby conferred upon the Commission shall not be construed to abridge or abrogate any powers heretofore conferred upon said Commission, but shall be in addition to the powers and authorities which said Commission has under existing Statutes.

**SECTION 10: Purchasers—holders.**—The purchasers or any subsequent holders of said bonds shall be in no way liable for the proper application of the proceeds thereof to the purpose for which issued.

**SECTION 11: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 28th day of March 1, 1946

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(R865, H1327, S1162)

**No. 652**

**AN ACT To Create And Establish A Fire, Water, Sewerage And Garbage Disposal District In Charleston County, South Carolina, To Be Known As The Christ Church Public Service District; To Provide For The Government Thereof; To Authorize And Empower The Commissioners Of Said District To Issue And Sell Bonds Of Said District In The Sum Of Not Exceeding One Hundred Thousand (\$100,000.00) Dollars For The Purpose Of Establishing, Maintaining And/Or Purchasing And Operating Water System And Lines; Installing And Operating Fire Equipment; Establishing, Maintaining And/Or Installing And Operating Sewerage System And Installing And Operating Garbage Disposal And/Or Collection System, All Or Any Of Them, In Said District.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Christ Church public service district, Charleston County.**—That there be, and there is hereby, created and established in Charleston County a district to be known as the Christ Church Public Service District, with such rights, duties, powers and authority as herein provided and including such territory and boundary as hereinafter designated.

**SECTION 2: Territory—file plat thereof before election.**—That the aforesaid district shall include and be comprised of territory comprising the land developments in Christ Church Parish, in said County, known as Matthews Ferry, Hunt and/or Sessions Tracts, and the territory adjacent thereto and to United States Highway Number 17 in Christ Church Parish, in said County; PROVIDED, that, before the election provided for in this Act may be held, the Commission herein created shall have made, and shall have file for

record, a plat of said territory in the Register of Mesne Conveyance Office for Charleston County.

**SECTION 3: Body politic and corporate.**—That the aforementioned Christ Church Public Service District shall be a body politic and corporate perpetual succession, and shall exercise and enjoy all the rights and privileges of such and be subject to the rules and regulations herein imposed.

**SECTION 4: Commission.**—That the aforesaid District shall be governed by a Commission consisting of three (3) qualified electors residing in said District, to be known as the Christ Church Public Service Commission, which Commission shall be appointed by the Governor upon the recommendation of a majority of the members of the Charleston County Legislative Delegation, whose terms of office shall be six (6) years, four (4) years and two (2) years, respectively, from the date of their appointment and until their successors shall have been commissioned and qualified as hereinafter provided. They shall elect one of their members Chairman, and one Secretary. Upon the expiration of the term above provided for each of said Commissioners, his successor shall be appointed in the manner of the original appointment. In the event there shall be a vacancy in said Commission, due to death, resignation, inability to serve or otherwise, such vacancy shall be filled as hereinabove provided for vacancy occurring through expiration of term of office, and the vacancy in Chairmanship or Secretary, if any, shall be filled in the same manner.

**SECTION 5: Powers of commission.**—That said Commission shall have the powers to purchase, establish, enlarge, maintain, conduct and operate such water systems, water lines, pipe lines and water tank in said district as they may deem necessary, and to contract with any existing water company or municipality in said county for the furnishing of water to the said Commission and for the placing of mains, hydrants, valves, etc., to purchase, acquire, construct, establish, maintain and operate a fire department and fire protection, water mains, and other instrumentalities in said District; to purchase, establish, enlarge, maintain, conduct and operate a sewerage disposal system, water lines, pipe lines, tanks, plant in said District as they may deem necessary; to purchase, establish, enlarge, maintain, conduct and operate a garbage disposal and/or collection system in said District as they may deem necessary; and to contract with any

sewer company, district or municipality for the furnishing of said services to said Commission in said District and for placing of sewer mains, valves, pumps vehicles, etc., to purchase, acquire, construct, establish, maintain and operate a sewer system and a garbage collection or disposal system, and other instrumentalities for health protection in said district; to purchase, lease, hold and sell such real estate and easements as they may deem necessary; to accept gifts or grants and make such contracts in relation to same as may be necessary or proper; to make any and all contracts that they may deem necessary to carry out the provisions of this Act; to employ such engineering, office, clerical help and other employees as they may deem necessary, and to fix the compensation of such employees; to make any and all regulations which they consider necessary to effectuate the purposes of this Act; and generally to do all things necessary for the purposes of creating, maintaining and operating water, fire, sewer and garbage systems, all or any of them, in said district; and for the establishment of proper sanitary conditions, so far as they pertain to the operation of water, fire, sewer and garbage systems; to prescribe and collect rates, fees, tolls or charges for the services, facilities and commodities furnished by such water, fire, sewer and garbage systems, and to furnish such services, facilities and commodities to persons, firms and corporations within the territorial limits of said district. Said Commission is also authorized and empowered to enter into contracts with other districts, whether water, fire, sewer or garbage districts, and whether lying within or without the territory comprising the said district, and also enter into contracts with persons, firms or corporations without the territory comprising the said district or contiguous thereto, to furnish such other district or districts, and such persons, firms or corporations water, the same to be furnished upon such terms, rates and charges as may be fixed by contract or agreement between the parties in this behalf, and when, in the judgment of the said Commission, it is to the interest of the district so to do. No such contract shall be for a longer period than ten years, but may be renewed from time to time for a like period.

**SECTION 8: Condemn property.**—That said Commission shall have the right and power to condemn for such purposes land, rights-of-way, existing water systems, and easements, whether the same be owned by private or municipal corporations or by individuals; such right of condemnation to be exercised in the same manner as

is now prescribed for condemnations of rights-of-way by counties under Section 5813, Volume 3, Code of Laws of South Carolina, 1942.

**SECTION 7: Contracts—bids—records—audit.**—It shall be the duty of said Commission to advertise for bids for at least thirty days in one or more newspapers, for all work to be done and materials to be used in constructing water, fire, sewer or garbage systems and for fire and/or all other apparatus, with the right to reject any or all bids, to enter into contracts with the lowest responsible bidder thereon, and to secure persons, if deemed advisable, to superintend the construction thereof and counsel and advise in all matters relative thereto. A permanent record shall be kept by said Commission of all its proceedings, contracts, and other matters done and performed by it, including an accurate plan of the work done, and proper books shall be kept, showing in detail all monies and funds received and disbursed by it. The books of said Commission shall be audited annually, and at such other times as the Charleston Delegation shall direct, by the County Supervising Auditor of Charleston County, and a copy of such audit filed with the said Delegation. All books and records of said Commission shall be open at all times to the inspection of any citizen of said District.

**SECTION 8. Issue bonds for water system, sewer system, fire equipment and garbage equipment.**—That the Christ Church Public Service Commission is hereby authorized and empowered to issue negotiable coupon bonds of said District in the sum of not exceeding One Hundred Thousand (\$100,000.00) Dollars, the proceeds of which shall be used by the said Commission for purchasing and/or establishing and maintaining water system and lines, sewer system and lines and install, purchase and operate fire equipment and garbage equipment, all or any of them in said District. The said bonds shall be of the denomination of One Hundred (\$100.00) Dollars, or a multiple thereof; shall bear interest not to exceed six per cent per annum, payable annually or semi-annually as said Commission shall determine; shall mature all at one time or in series or installments as said Commission shall determine, but all bonds shall mature not later than thirty years from their respective dates, and shall be exempt from all State, county and municipal taxes, and may be made registered as to principal.

**SECTION 9: Bonds—execution.**—Said bonds shall be signed by the Chairman and Secretary of said Commission, and the official



seal of said "Christ Church Public Service District" shall be affixed to or impressed upon said bonds; the coupons on said bonds need not be authenticated other than by the facsimile signature of said officials lithographed, printed or engraved thereon.

**SECTION 10: Bonds—issuance—sale.**—Said bonds shall be issued and sold as a whole or from time to time and in such amounts as said Commission shall determine; said sales to be made to the highest bidder for cash after such advertisement as said Commission shall deem proper. No bonds shall be sold at less than par and accrued interest to date of delivery thereof; said Commission to have the right to reject any and all bids in their discretion, PROVIDED, that said bonds may be sold to the United States of America, or any department or agency thereof, at private sale without advertisement.

**SECTION 11: Bonds—payment.**—Until the interest and principal of all bonds issued under this Act shall be fully paid, there shall be levied annually on all taxable property in Christ Church Public Service District a tax sufficient to pay such interest as it becomes due, and to provide a Sinking Fund sufficient to pay such principal at the date or dates of maturity thereof; PROVIDED, HOWEVER, that, if after the application of the revenues from the water System to the payment of the operation, maintenance and improvement of said system and the expense of the operation, improvement and upkeep of the fire, protection, sewer and garbage systems in said District, there remain any surplus, then the annual levy may be reduced to such amount as, with the application of such surplus revenue thereto will be sufficient to pay such interest and principal as they respectively mature. The said annual tax shall be levied and collected by the same officers and in the same manner as is provided for the collection of taxes for county purposes in Charleston County. The money so collected shall be applied by or under the direction of the County Treasurer to the payment of the principal and interest as they respectively become due and, pending such application, shall be deposited or invested by or under the direction of the Christ Church Public Service Commission and the County Treasurer.

**SECTION 12: Deposit and disbursement of bond proceeds.**—The proceeds of the sale of said bonds as provided by this Act shall be kept by the County Treasurer as a separate fund and shall be paid out only upon the orders or warrants of the said Christ Church Public Service District Commission, and the County Treasurer for the purposes specified in this Act.

**SECTION 13: Election on issuance of bonds—effect of result—time contest.**—Before any of the bonds hereinabove authorized shall be issued, an election shall be held in said District at which shall be submitted to the qualified electors in said District the question of said issuance of said bonds. The election shall be held on such date and at such place and places within the District as may be designated by the Commission, and notice of the election shall be given by posting notice thereof in three public places in said District at least ten days before said election, which notice shall state the time, place or places and purpose thereof and the amount of and purpose for which said bonds are to be issued.

The said Commission shall provide a box or boxes and appoint managers for said election, the polls to be opened at 8 A.M. and closed at 4 P.M. The form of ballots shall have written or printed thereon the words "For Bonds" --"Against Bonds". Those voting in favor of the issuance shall scratch the words "Against Bonds", and those voting against the issuance shall scratch the words "For Bonds".

In closing the poll or polls, the managers shall count the ballots and shall make return of the result of the election with the original ballots cast and the tally sheet to the Commission, who shall declare the result of the election. If it shall be determined by the said Commission that a majority of the legal votes in said election have been cast in favor of the issuance of said bonds, the bonds may be issued as herein provided; and, if it be determined that a majority of said ballots are opposed to said issuance of said bonds, the bonds shall not be issued. The validity of said election and the correctness of the determination of the results thereof by said Commission shall not be open to question in any Court except in a suit or proceeding commenced within thirty days after the date of said election.

**SECTION 14: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 15: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

(R612, H974, S846)

## No. 653

**AN ACT To Provide For The Levying Of Taxes For School and County Purposes For The Year 1946, And To Direct The Expenditure Thereof; And Relating To The Administration Of The Business Of Cherokee County.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1:** That a tax is hereby levied upon all the taxable property of Cherokee County for school and county purposes for the fiscal year commencing January 1, 1946, seventeen and one-half (17½) mills to be expended in the following amounts and for the following purposes, to wit:

Item 1. Roads, Bridges and Chaingang:

- A. There is hereby appropriated for each calendar month during the year 1946, the sum of not exceeding Five Thousand (\$5,000.00) Dollars, to be expended by the County Board of Commissioners of Cherokee County for maintenance, repairs and upkeep of County roads and bridges, and for maintenance of the chaingang, and to be paid by vouchers drawn on the County Treasurer \$60,000.00
- B. Repairs during 1945 on Star Farm Road 2,250.00
- C. Surface treating during 1945 by Spartanburg County on road connecting with Cowpens Battleground Road. 1,682.50
- D. Four dump trucks 6,508.00
- E. Two tractors 11,000.00
- F. Sand pump and motor 1,000.00

**TOTAL - Item 1**

**\$82,440.50**

## Item 2: County Officers, Salaries and Expenses

|                                                                                                                               |          |
|-------------------------------------------------------------------------------------------------------------------------------|----------|
| A. Sheriff                                                                                                                    | 1,000.00 |
| B. Deputy Sheriffs, three (3) at \$135.00 per month each                                                                      | 4,860.00 |
| C. Sheriff's Constables                                                                                                       | 5,000.00 |
| C-1 Balance Sheriff's Constables for 1945                                                                                     | 468.60   |
| C-2 Jail expenses, including dieting of prisoners at seventy (70¢) cents each per day                                         | 5,000.00 |
| D. Rural Law Enforcement Officers, four (4) at \$135 per month each                                                           | 6,480.00 |
| D-1 Rural Law Enforcement Officers, Auto and travel allowance, at \$50.00 per month each                                      | 2,400.00 |
| D-2 Uniforms for Deputies and Rural Police not to exceed \$60.00 each                                                         | 420.00   |
| E. Auditor                                                                                                                    | 937.50   |
| E-1 Clerical Help for Auditor, to be paid direct to clerk, Mrs. Velma Griffin.                                                | 1,200.00 |
| F. Treasurer                                                                                                                  | 937.50   |
| F-1 Clerical Help for Treasurer                                                                                               | 1,200.00 |
| G. Superintendent of Education                                                                                                | 2,200.00 |
| G-1 Superintendent of Education, travel allowance                                                                             | 200.00   |
| G-2 Clerical Help for Superintendent of Education                                                                             | 900.00   |
| G-3 Attendance Teacher, travel allowance                                                                                      | 150.00   |
| G-4 Attendance Teacher, to buy clothes for needy children                                                                     | 525.00   |
| H. Supervisor                                                                                                                 | 2,400.00 |
| H-1 Supervisor, travel allowance                                                                                              | 600.00   |
| I. County Commissioners, six (6) at \$125.00 annually each                                                                    | 750.00   |
| I-1 County Commissioners, Committees, for extra time and service, Ten (\$10.00) Dollars per day each, for one day each month. | 720.00   |

|                                                           |          |
|-----------------------------------------------------------|----------|
| I-2 Clerk, County Board of Commissioners                  | 1,800.00 |
| I-3 Janitor for Court House                               | 1,020.00 |
| J. Clerk of Court                                         | 200.00   |
| J-1 Deputy Clerk of Court                                 | 1,000.00 |
| J-2 Temporary Birth Certificate Clerk for Duration of War | 900.00   |
| K. Clerical help for Judge of Probate                     | 125.00   |
| L. Attorney                                               | 300.00   |
| M. Coroner                                                | 400.00   |
| M-1 Stenographer for-Coroner                              | 100.00   |
| N-1 Delinquent Tax Collector                              | 600.00   |
| N. Clerk for Delinquent Tax Collector                     | 1,200.00 |
| O. Magistrates - three (3) at \$1,-200.00 each .....      | 3,600.00 |
| P. Boards of Assessors and Equalization                   | 1,800.00 |
| Q. Jurors and Witnesses                                   | 3,100.00 |

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TOTAL - Item 2

\$54,493.60

Item 3: County Health Department:

|                                      |          |
|--------------------------------------|----------|
| A. Head of Health Department         | 1,500.00 |
| B. Nurse                             | 1,400.00 |
| C. Secretary, Board of Health        | 600.00   |
| D. Medical Supplies                  | 400.00   |
| E. Office Supplies and contingencies | 500.00   |
| F. T. B. Nurse                       | 600.00   |
| G. South Carolina Sanatorium         | 1,000.00 |

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TOTAL - Item 3

\$6,000.00

Item 4. Public Buildings:

|                                                       |          |
|-------------------------------------------------------|----------|
| A. Water and Lights                                   | 750.00   |
| B. Telephone and Telegraph                            | 900.00   |
| C. Fuel                                               | 500.00   |
| D. Janitor's Supplies                                 | 400.00   |
| E. Printing, Postage and Stationery                   | 3,000.00 |
| F. Insurance and premiums on bonds of County Officers | 1,500.00 |

|                                                                                                |           |           |
|------------------------------------------------------------------------------------------------|-----------|-----------|
| G. Equipment for Clerk of Court's Office                                                       | 772.00    |           |
| TOTAL - Item 4 .....                                                                           |           | 7,822.00  |
| Item 5: Hospital, Public Welfare, Charities, Contributions and Miscellaneous:                  |           |           |
| A. Hospital                                                                                    | 22,000.00 |           |
| B. County Physician                                                                            | 750.00    |           |
| C. Charity Fund (for medical purposes County Welfare Department, hereinafter explained.        | 500.00    |           |
| D. Lunacy and Post Mortems                                                                     | 500.00    |           |
| E. Vital Statistics                                                                            | 300.00    |           |
| F. F. School Lunch Project                                                                     | 500.00    |           |
| G. State Guard, Gaffney Company                                                                | 500.00    |           |
| H. County Audit                                                                                | 400.00    |           |
| I. Library                                                                                     | 3,500.00  |           |
| J. Contingent Fund                                                                             | 4,500.00  |           |
| K K. Additional shortage of former Tax collector in excess of amount collected on Surety Bonds | 294.01    |           |
| TOTAL - Item 5.                                                                                |           | 33,744.01 |
| Item 6: Farm Demonstration:                                                                    |           |           |
| A. Assistant Farm Demonstration Agent .....                                                    | 1,620.00  |           |
| B. Four H (4-H) Club - boys                                                                    | 50.00     |           |
| C. Four H (4-H) Club - Girls                                                                   | 50.00     |           |
| D. Demonstration Supplies for Home Agent                                                       | 50.00     |           |
| E. Negro Home Agent Salary and Travel                                                          | 480.00    |           |
| F. Balance for Potato House for lower Morgan Township, 1945                                    | 672.52    |           |
| TOTAL - Item 6                                                                                 |           | 2,922.52  |

**Item 7: County Home and Farm:**

|                                     |          |
|-------------------------------------|----------|
| A. County Home, Poor House and Poor | 6,000.00 |
| B. Past Indebtedness, County Home   | 2,358.55 |
| C. Helper for County Home           | 600.00   |

|              |            |
|--------------|------------|
| TOTAL Item 7 | 8,958.55   |
| GRAND TOTAL  | 196,381.18 |

Less Estimates Revenue, other than Property Taxxs:

|                         |           |
|-------------------------|-----------|
| Commutation Road Tax    | 4,100.00  |
| Fines and Licenses:     |           |
| Clerk of Court          | 3,500.00  |
| Magistrates             | 14,000.00 |
| State Insurance License | 4,000.00  |
| Bank Tax                | 1,600.00  |
| Share Income Tax        | 30,000.00 |

|                                                    |           |
|----------------------------------------------------|-----------|
| Total, Estimated Revenue other than Property Taxes | 57,200.00 |
|----------------------------------------------------|-----------|

|                                       |            |
|---------------------------------------|------------|
| Total amount to be raised by taxation | 139,181.18 |
|---------------------------------------|------------|

PROVIDED, FURTHER, that no funds herein appropriated for any one Department shall be transferred to any other Department without the written consent of a majority of the Cherokee County Legislative Delegation.

**SECTION 2:** As soon as the total amount of property for taxation has been ascertained for the year 1946, the Auditor and Treasurer are hereby directed to make such additional levy or levies for the year 1946 sufficient to raise ample funds to pay interest on the bonded debt of said County and to retire such bonds as may fall due, and sufficient funds to take care of all sums provided for in this Act.

**SECTION 3:** The Sinking Fund Commission is hereby authorized to borrow such funds as it may deem necessary to pay interest or retire bonds, should it have no funds to meet the same, to be repaid when taxes are collected.

**SECTION 4**The County Supervisor and Board of County Commissioners are hereby authorized to borrow such sum of money as may be necessary to properly finance said county, and other objects provided for in anticipation of the collection of taxes, and pledge the same as security therefor, when approved by a majority of the Delegation: PROVIDED, that they do not exceed the amounts herein appropriated and the levy made herein. The fiscal year of the Supervisor's office shall begin January 1 and end December 31.

**SECTION 5:** The County Treasurer is hereby authorized and directed to turn over to the Sinking Fund Commission of Cherokee County all monies collected by him to retire bonds and to pay interest on the same, except those bonds and interest on the same maturing during the current year, which shall be paid by the Treasurer.

**SECTION 6:**The Sheriff of Cherokee County shall be paid seventy (70) cents per day for dieting each prisoner in the County Jail, and shall receive the fees provided by law for doing constables' work for each of the two Magistrates in the City of Gaffney and the Magistrate at Blacksburg. The Court Crier, Jury Boy and Bailiffs shall be paid a per diem of Three (\$3.00) Dollars for the actual number of days served. The fee for holding post mortem examinations shall be Five (\$5.00) Dollars for each examination. The County Board shall employ a County Physician, or physicians, whose duties shall be fixed by the said Board, not exceeding the amount herein appropriated.

**SECTION 7:** The actual working of the Chaingang shall be under the direct supervision and management of the County Supervisor. It shall be his duty to employ and discharge the Superintendent and other employees connected with the chaingang, and the Supervisor and other Commissioners in operating the chaingang shall make the expense conform to the amount appropriated for the same; PROVIDED, FURTHER, that, before any employee or help is secured, or any discharged, same must meet with the approval and sanction of the Board of County Commissioners. When differences arise between the Superintendent and Commissioners, a majority vote of the Commission shall control; PROVIDED, that the Rural Mail Carrier shall notify the County Board, Supervisor, or the Township Commissioner, when a bad place occurs in any mail road, and the said Supervisor or Township Commissioner shall send some one to fix same.

**SECTION 8:** The Supervisor is hereby forbidden from incurring any indebtedness against the County in excess of Fifty (\$50.00) Dol-



lars without having first the approval of the Board of County Commissioners on the records in the Supervisor's office and any such claim or indebtedness so incurred shall not be binding on the part of the County except in the case of rations for convicts. That the County Supervisor, in anticipation of necessary supplies for maintenance of roads and food for individuals, or any other necessities or supplies, shall advertise for bids on the same and shall award the order to the lowest bidder.

**SECTION 9:** That neither the County Treasurer nor any of his assistants shall become Clerk of the Board of County Commissioners, but the Board of County Commissioners shall elect some other discreet and capable person to perform such duties, and the Clerk so elected shall be the purchasing agent for the stationery, books, office supplies and other necessary articles used by all the county officers and magistrates in and for their respective offices. The payment of any such items otherwise bought shall not be binding on the county, The Clerk, or purchasing agent, shall keep a correct entry of all such purchases and certify to same to the County Commissioners of Cherokee County at each monthly meeting. That the Clerk of the Board of County Commissioners of Cherokee County shall not issue any voucher or check to any magistrate of Cherokee County until said Magistrate has filed with the Clerk of the Board a statement of the named of all parties for whom warrants have been issued during the previous month, the nature of the offense charged in the warrants and the disposition of each case; to each said statement there shall be attached a receipt from the Treasurer for fines and costs collected by the Magistrates during the previous month, and the clerk of the Board is hereby required to file said statements of the Magistrates in the permanent files of the office of County Commissioners. The Clerk of the County Board of Commissioners shall be required to remain in office during the regular Court House Hours, and to keep an accurate set of books, showing bids received, vouchers issued, to whom issued, and what each office of the County spends, and balance of funds in each item.

**SECTION 10:** Five (5) mills are hereby levied on all real and personal property in Blacksburg Centralized School District created by Act No. 306 of the General Assembly of 1925, to be used by the Trustees of said Districts for the maintenance of the High School located in said District. PROVIDED, that the Auditor and Treasurer of Cherokee County shall make such increase or decrease as

called for in this Section as may be directed by a majority of the Cherokee Delegation.

**SECTION 11:** The amount herein appropriated shall be paid out as near as practicable one-twelfth (1/12) each month during the year 1946, and, if any item or salary has been overpaid for any month, such over-payment shall be deducted from the following month. Any note or contract made by any officer of the County or by the Board of County Commissioners for any amount not included in this Supply Bill shall be null and void; any officer or employee who disregards any of the provisions hereof without the written consent of a majority of the Cherokee County Delegation to the General Assembly, kept on file in the Treasurer's office, shall be guilty of a malfeasance in office and subject to removal. If the County Supervisor and/or the Board of County Commissioners at any time find that the appropriation or monthly allotment is not sufficient to maintain the maximum chaingang and equipment or road maintenance, then, in that event, they are required to send to the State Penitentiary a sufficient number of long term chaingang prisoners and reduce equipment and other expenses so that the expense will come within the monthly allotment herein provided. All appropriations herein made are subject to the right and authority of the majority of the Cherokee County Delegation to change, alter or deduct therefrom at any time without notice, when in its judgment such change, alteration or deduction is necessary for the best interest of the County and to conform with the revenue expected during the life of this Act; PROVIDED, that the changes made by the Delegation pursuant to the authority herein conferred shall not operate to increase the total amount herein appropriated.

**SECTION 12:** No part of the funds herein appropriated shall be used for the purchase of any new or used machinery and the Board of County Commissioners are hereby prohibited from the purchase of any new or used machinery during the year 1946, except upon the written approval of the majority of the County Delegation; PROVIDED, HOWEVER, THIS Section shall not be construed to prohibit the County from repairing old machinery, or from purchasing any new parts of old machinery.

**SECTION 13:** The Supervisor and the Chaingang of Cherokee County are hereby prohibited from doing any work or spending any money of the County on any private roads or private property.

**SECTION 14:** The Clerk of the County Board of Commissioners shall during each month send to each member of the Cherokee Legislative Delegation an itemized list of all expenditures of the County for the preceding month. And also an itemized list of all obligations incurred and not paid.

**SECTION 15:** That immediately following each meeting of the County Board of Commissioners of Cherokee County, the Clerk of said Board shall send each member of the Cherokee Legislative Delegation a certified copy of the minutes of such meeting.

**SECTION 16:** It shall be the duty of the Clerk of the County Board of Commissioners to make lists of all personal property of every kind and description, including foodstuffs and food supplies at the County Home and Chaingang, belonging to Cherokee County, and to be added thereto from time to time and used in the operation and maintenance of the County Home, the County Chaingang, the County Garage, and the County Blacksmith Shop, respectively. On such lists shall be noted the condition of each of such items of property. He shall keep one copy each of such lists in his office files, shall deliver a copy of each of such lists to each of the County Commissioners and shall deliver to the Superintendent of the County Home, the Captain of the Chaingang and the garage and shop foreman or foreman in charge, each a copy of such lists affecting the property under such respective employee's supervision and control. In the event any County property is not properly accounted for by the employee in charge thereof, or any other employee of the County, it shall be the duty of the Clerk of the Board of County Commissioners to withhold such employee's pay or salary until the proper accounting for such property is made. PROVIDED, FURTHER, that when it shall come to the attention of the Board of County Commissioners, or their agent, that any property or funds belonging to the County have been improperly used, disposed of, or have not been properly and satisfactorily accounted for, it shall be the duty of the Board of County Commissioners, or agents, to prosecute such offender or offenders as provided by law.

**SECTION 17:** All funds turned over to Cherokee County by the State for Civilian Defense and all funds herein appropriated for civilian defense, rationing and emergencies, shall be held by the County Treasurer and disbursed only with the written approval of the Legislative Delegation.

**SECTION 18:** The County Attorney shall give legal advice to all County officers, including the Grand Jury, on any subject affecting the official matters of Cherokee County, and the amount herein appropriated shall be in full for all services of the County Attorney, except litigated cases brought or defended with the approval of the County Board of Commissioners.

**SECTION 19:** The appropriation herein made for balance of shortage of Tax Collector in excess of amount collected on surety bonds shall be used by the County Treasurer along with the funds collected on the surety bonds of F. C. Turner, former Tax Collector, in segregating and apportioning the taxes collected and unaccounted for to the divisions of government entitled to receive same. All such receipts of taxes shall be kept separate by the County Treasurer.

**SECTION 20:** The amount herein appropriated for a potato curing house shall be expended by the AAA Committee for Cherokee County for the balance due on construction of a potato curing house in Cherokee County in the lower section of Morgan Township.

**SECTION 21:** Whenever reference is made in this Act to any action of or by the Legislative Delegation, the same means the joint approval, agreement, or order of the Senator and at least one-half of the Representatives of Cherokee County in the General Assembly. In the event, however, of the death, resignation or removal of any one or more of the members of the said Delegation, the remaining members shall have the right to execute any such approval, agreement or order.

**SECTION 22:** Should any Section of this Act be declared unconstitutional the remaining Sections shall remain and be of full force and effect.

**SECTION 23:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 24:** This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

(R831, H1359, S1196)

**No. 654**

**AN ACT To Provide For The Appropriation Of Funds From The General Funds Of Cherokee County, For The Purpose Of Purchasing Radio And Radio Equipment For The Sheriff's Office, Cherokee County, And To Provide Funds For The Retirement Of Cherokee County Employees, And To Provide Additional Compensation During The Year 1946 For The Temporary Birth Certificate Clerk In Cherokee County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Appropriation for radio equipment, Cherokee County.**—That there is hereby appropriated from the general funds of Cherokee County the sum of Twenty-eight Hundred (\$2,800.00) Dollars; if so much be necessary, for the purpose of purchasing radio and radio equipment for the Sheriff's Office, Cherokee County, which shall be expended in cooperation with the City of Gaffney; and which shall be expended only upon the authorization of all the members of Cherokee County Legislative Delegation.

**SECTION 2: Appropriation for retirement of employees.**—That there is hereby appropriated the sum of Ten Thousand (\$10,000.00) Dollars, from the general funds of Cherokee County, if so much be necessary, to pay the County's share for the retirement of Cherokee County's employees, which shall be expended only upon the approval of the entire Legislative Delegation from Cherokee County.

**SECTION 3: Appropriation for temporary birth certificate clerk.**—That in addition to the amount heretofore provided for the Temporary Birth Certificate Clerk for duration of war in the 1946 Cherokee County Supply Bill, such Clerk shall be paid the sum of Three Hundred (\$300.00) Dollars for the year 1946.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

(R680, H1207, S1058)

**No. 655**

**AN ACT To Authorize The Trustees Of School District No. 10 (Commonly Called Gaffney School District No. 10), Of Cherokee County, To Issue Not In Excess Of One Hundred And Twenty-Five Thousand (\$125,000.00) Dollars Of Bonds To Obtain Additional School Facilities, And To Provide For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Gaffney school district No. 10 may issue bonds, Cherokee County.**—Pursuant to the provisions of the Amendment to Section 5, Article X, of the Constitution of 1895, ratified by Act No. 3 of the Acts of the General Assembly for the year 1923 and codified at page 1325, Volume I, Code of Laws of South Carolina for 1942, the General Assembly authorizes and empowers the Trustees of School District No. 10 (commonly called Gaffney School District No. 10) of Cherokee County, the State of South Carolina, to issue not exceeding One Hundred Twenty-five Thousand (\$125,000.00) Dollars of Bonds of said School District for the purposes, and under the restrictions prescribed by this Act.

**SECTION 2: Use of proceeds.**—The proceeds derived from the sale of such bonds shall be used in the discretion of the Trustees for all or any of the following purposes, to wit:

- (1). To defray the cost of erecting and equipping new buildings to be used for school purposes;
- (2). To defray the cost of repairing and equipping existing school buildings; and,
- (3). To meet the cost of purchasing additional land for school purposes.

**SECTION 3: Issuance—denominations—interest—maturities.**—The said bonds shall be issued either as a single issue, or from time to time as several separate issues. They shall be negotiable coupon bonds, in denomination of One Thousand (\$1,000.00) Dollars each, shall bear such date or dates, and rate or rates of interest, payable annually or semiannually, shall mature serially each year after issued in such amounts, at such times and be payable at such place or places as the Trustees shall determine: PROVIDED, that no bond issued

pursuant to the provisions of this Act shall mature subsequent to January 1st, 1962.

**SECTION 4: Execution.**—The said bonds shall be signed by the Trustees in the name of said School District, under the Corporate Seal, but the interest coupons attached thereto need not be authenticated otherwise than by the facsimile signature of the Chairman of the Board of Trustees lithographed or engraved thereon.

**SECTION 5: Sale.**—The said bonds shall be sold at public sale, after bids for the same shall be advertised at least once, not less than seven days before the date set for their sale, in a newspaper of general circulation in the State of South Carolina.

**SECTION 6: Payment.**—The full faith, credit and resources of said School District are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Cherokee County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said School District, sufficient to pay the interest on said bonds and the bonds as they respectively mature, and to create a fund for the redemption of said bonds and interest at respective maturities.

**SECTION 7: Not taxable.**—The bonds issued hereunder shall be and are hereby exempted from all state, county, school and municipal taxes thereon.

**SECTION 8: Additional.**—The bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by said School District for any purpose whatsoever.

**SECTION 9: Election on issuance—notice—managers.**—Prior to the issuance of any bonds hereunder, the Trustees shall hold an election in said School District, at which there shall be submitted to the qualified voters of said School District the question of the issuance of said bonds. The election shall be held at such time and at such place or places within the said School District as the Trustees shall approve. Notice of the election shall be given by the publication of a notice in a newspaper having general circulation in said School District, and by posting a notice in three places in said School District at least ten days prior to the date set for said election. The notice shall designate the place or places where the election is to be held, the date thereof, the hours during which the polls shall be kept open, and the purpose for which the election is to be held. The Trus-

tees shall appoint managers of the election, who shall submit a return to the Trustees, who shall thereupon declare the result of said election.

**SECTION 10: Election—petition—plat.**—No petition for the holding of said election, nor the filing of a plat of the said School District shall be required as a condition precedent to the holding of said election or the issuance of bonds authorized hereunder.

**SECTION 11: Ballot—voting.**—The ballot used in said election shall be in the form substantially as follows:

“Shall the Board of Trustees of School District No. 10 (commonly called Gaffney School District No. 10), of Cherokee County, be authorized and empowered to issue One Hundred and Twenty-five Thousand (\$125,000.00) Dollars of bonds of said School District, either as a single issue, or from time to time in several separate issues, the proceeds of which to be used for all or any of the following purposes, to wit:

- (1). To defray the cost of erecting and equipping new buildings to be used for school purposes;
- (2) To defray the cost of repairing and equipping existing school buildings; and,
- (3) To meet the cost of purchasing additional land for school purposes.

YES

NO ”

Those favoring the issuance of bonds shall delete the word “NO” on the ballot, while those opposing the issuance of bonds shall delete the word “YES” on the ballot.

**SECTION 12: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 13: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946



(R582, H1153, S1013)

**No. 656**

**AN ACT To Authorize And Empower The Trustees Of Midway School District No. 13, In Cherokee County, And The Treasurer Of Said County, To Borrow A Sum Of Money Not Exceeding Twelve Hundred Fifty (\$1,250.00) Dollars To Pay For Cost Of Repairs To The Midway School House And School Bus And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Midway school district No. 13 borrow pay repairs, Cherokee County.**—That the Trustees of the Midway School District No. 13, in Cherokee County, and the Treasurer of said County, are hereby authorized and empowered to borrow from any person, firm or corporation a sum not exceeding Twelve Hundred Fifty (\$1,250.00) Dollars for the said District to pay for cost of repairs to the Midway School House and school bus. The sum so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of said School District, and the Treasurer of said County, and shall bear interest at the rate of three (3%) per centum per annum, and shall be payable within a period of three (3) years from the date of said note or notes.

**SECTION 2: Payment.**—That, in order to provide for the payment of said loan and interest thereon, there is hereby laid an annual tax upon all of the taxable property in said Midway School District No. 13, in Cherokee County, sufficient to retire the loan and interest thereon within a period of three (3) years. The entire proceeds of this tax shall be paid annually to the Treasurer of said County, to be applied on the principal and interest of the note or notes given to secure the said loan until the said loan with interest is paid in full, at which time said tax shall cease and be no longer levied. It shall be the duty of the Auditor of said County to levy said tax, and the duty of the Treasurer of said County to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R606, H1154, S1012)

**No. 657**

**AN ACT To Authorize And Empower The Trustees Of Beaverdam School District No.26, In Cherokee County, And The Treasurer Of Said County, To Borrow A Sum Of Money Not Exceeding Six Thousand (\$6,000.00) Dollars To Purchase School Buses For Said Beaverdam School District, And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED By the General Assembly of the State of South Carolina:

**SECTION 1: Beaverdam school district No. 26 borrow purchase buses, Cherokee County.**—That the Trustees of the Beaverdam School District No. 26, in Cherokee County, and the Treasurer of said County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina or any person, firm or corporation, a sum not exceeding Six Thousand (\$6,000.00) Dollars for the said District to purchase school buses for said Beaverdam School District. The sum so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of said School District, and the Treasurer of said County, and shall bear interest at the rate of three (3%) per centum per annum, and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon, there is hereby laid an annual tax upon all of the taxable property in said Beaverdam School District No. 26, in Cherokee County sufficient to retire the loan and interest thereon within a period of five (5) years. The entire proceeds of this tax shall be paid annually to the Treasurer of said County, to be applied on the principal and interest of the note or notes given to secure the said loan until the said loan with interest is paid in full, at which time said tax shall cease and be no longer levied. It shall be the duty of the Auditor of said County to levy said tax, and the duty of the Treasurer of said County to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

(R446, H821, S699)

**No. 658**

**AN ACT To Authorize And Empower The Trustees Of White Plains School District No. 27, In Cherokee County, And The Treasurer Of Said County, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars To Complete Rebuilding The White Plains School House, And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: White Plains school district No. 27 borrow purchase bus, Cherokee County.**—That the Trustees of the White Plains School District No. 27, in Cherokee County, and the Treasurer of said County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina a sum not exceeding Three Thousand (\$3,000.00) Dollars for the said District to complete rebuilding White Plains School House. The sum so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of said School District, and the Treasurer of said County, and shall bear interest at the rate of four (4%) per centum per annum, and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That, in order to provide for the payment of said loan and interest thereon, there is hereby laid an annual tax upon all of the taxable property in said White Plains School District No. 27, in Cherokee County sufficient to retire the loan and interest thereon within a period of five (5) years. The entire proceeds of this tax shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the Treasurer of said County, to be applied on the principal and interest of the note or notes given to secure the said loan until the said loan with interest is paid in full, at which time said tax shall cease and be no longer levied. It shall be the duty of the Auditor of said County to levy said tax, and the duty of the Treasurer of said County to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of February 1946

(R583, H1155, S1011)

No. 659

**AN ACT To Authorize And Empower The Trustees Of Corinth School District No. 29, In Cherokee County, And The Treasurer Of Said County, To Borrow A Sum Of Money Not Exceeding One Thousand (\$1,000.00) Dollars To Complete Building The New Corinth Negro School House, And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Corinth school district No. 29 borrow for building, Cherokee County.**—That the Trustees of the Corinth School District No. 29, in Cherokee County, and the Treasurer of said County are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina or any person, firm or corporation, not exceeding One Thousand (\$1,000.00) Dollars for the said District to complete building the new Corinth Negro School House. The sum so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of said School District, and the Treasurer of said County, and shall bear interest at the rate of three (3%) per centum per annum, and shall be payable within a period of three (3) years from the date of said note or notes.

**SECTION 2: Payment.**—That, in order to provide for the payment of said loan and interest thereon, there is hereby laid an annual tax upon all of the taxable property in said Corinth School District No. 29, in Cherokee County sufficient to retire the loan and interest thereon within a period of three (3) years. The entire proceeds of this tax shall be paid annually to the Treasurer of said County, to be applied on the principal and interest of the note or notes given to secure the said loan until the said loan with interest is paid in full, at which time said tax shall cease and be no longer levied, It shall be the duty of the Auditor of said County to levy said

tax, and the duty of the Treasurer of said County to collect the tax so levied as other taxes are collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R849, H1174, S1219)

**No. 660**

**AN ACT To Provide For The Levy Of Taxes For Chester County For The Fiscal Year, Beginning July 1, 1946, And Ending June 30, 1947, And Directing The Expenditure Thereof; And Relating To Other Matters Of Chester County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax is hereby levied on all the taxable property of Chester County for the year 1946 for expenditure during the fiscal year commencing July 1, 1946 and ending June 30, 1947, for the amount and purposes herein stated respectively in this Act, of four (4) mills.

Road Equipment and supplies for the same, roads, bridges, culverts and pipe lines ..... \$19,500.00

PROVIDED, that where homes or buildings have been built, or where same are hereafter built on County roads, the Supervisor of Roads may, in his discretion, and he is hereby authorized, to place pipe lines in the ditches of the county roads and to construct driveways to the county roads in front of said houses and buildings.

|                             |          |
|-----------------------------|----------|
| Clerk of Court              | 500.00   |
| Clerk of Court, hire        | 700.00   |
| Sheriff                     | 2,400.00 |
| Travel expenses for Sheriff | 750.00   |

PROVIDED, the Sheriff shall be allowed also actual expenses from and to State line when out of the State in the discharge of his duties in the transporting of

prisoners, such allowance to apply to any duly authorized officer acting on such trip under the direction of the Sheriff.

|                                                                     |          |
|---------------------------------------------------------------------|----------|
| Two (2) Deputy Sheriffs @ \$1800.00 each.....                       | 3,600.00 |
| Travel expense and uniforms for Two Deputy Sheriffs @ \$800.00 each | 1,600.00 |
| Jailor                                                              | 1,140.00 |

PROVIDED, the jailor shall be appointed by the Sheriff of Chester County, upon the recommendation of a majority of the Legislative Delegation, and shall reside in, and have charge of the feeding of the prisoners in, jail.

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| Treasurer (including amount paid by State, \$4,076.17) less State's portion ..... | 2,076.17 |
| Auditor (including amount paid by State, \$4,076.17) less State's portion         | 2,076.17 |

PROVIDED, the amounts hereby appropriated for the Treasurer and Auditor are based on anticipated State appropriation of \$2,000.00 each and shall be adjusted so that the total salary and clerk hire of each of these officers shall not be more nor less than \$4,076.17, and all sums over and above that amount shall be returned to the County.

|                                                                                                                 |             |
|-----------------------------------------------------------------------------------------------------------------|-------------|
| Superintendent of Education (including \$600.00 travel expenses) .....                                          | \$ 3,000.00 |
| County Attorney                                                                                                 | 300.00      |
| Travel expense, Tax Collector's office                                                                          | 500.00      |
| County Physician                                                                                                | 300.00      |
| Coroner, salary and expenses                                                                                    | 1,200.00    |
| Janitor Court House (including Court Room and all offices in Court House, Jail, Stockade and Agricultural Wing) | 1,200.00    |

PROVIDED, that the janitor shall be employed by the County Board of Directors, and shall be under the direction of the said County Board of Directors.

|                            |        |
|----------------------------|--------|
| Laborers to assist janitor | 720.00 |
|----------------------------|--------|

PROVIDED, the janitor shall have the right to employ these laborer and fix their compensation not to exceed \$720.00 and, if practicable, one of such laborers shall be a woman.

PROVIDED, FURTHER, that convict labor shall be used when available and necessary.

|                                                                                                                                |             |
|--------------------------------------------------------------------------------------------------------------------------------|-------------|
| Clerk, County Board of Directors                                                                                               | 2,400.00    |
| Chairman, County Board of Directors                                                                                            | 720.00      |
| Four (4) members County Board of Directors @ \$600.00 each                                                                     | 2,400.00    |
| Supervisor of Roads                                                                                                            | 2,400.00    |
| Superintendent Chester County Nursing and Convalescent Home                                                                    | 1,620.00    |
| Magistrates (8)                                                                                                                | 4,920.00    |
| Stenographic hire for Magistrate No. 1 (Chester Township)                                                                      | 120.00      |
| Magistrates' Constables (8)                                                                                                    | \$ 3,060.00 |
| Industrial Deputy at Lando                                                                                                     | 600.00      |
| Industrial Deputy Sheriff at Elizabeth Heights                                                                                 | 510.00      |
| Industrial Deputy Sheriff (Great Falls) (Day)                                                                                  | 300.00      |
| Industrial Deputy Sheriff (Great Falls) (Night)                                                                                | 300.00      |
| Incidental expenses for transportation of Convicts - Magistrate's Courts                                                       | 150.00      |
| Rural Policemen (3) @ \$1,800.00 each                                                                                          | 5,400.00    |
| Policeman at Gayle Mill (Baldwin Station)                                                                                      | 1,200.00    |
| Policeman at Eureka Mill (Hemlock Station)                                                                                     | 1,200.00    |
| Travel expense and uniforms for three (3) Rural Policemen @ \$900.00 each                                                      | 2,700.00    |
| Rural Police Commissioners (5) and travel (mileage at 5¢ per mile)                                                             | 250.00      |
| Board of Education                                                                                                             | 140.00      |
| Clerk Hire in office of Manager U.S. Seed Loan                                                                                 | 300.00      |
| Contributions on Office Rent, including heat, water, light and janitor service for Chester County Farm Security Administration | 240.00      |
| Board of Equalization                                                                                                          | 800.00      |

PROVIDED, that the members of this Board shall be paid \$5.00 per diem.

PROVIDED, FURTHER, that members of the Board of Equalization of School District No. 1 shall be paid at the rate of 50¢ per hour, for each hour actually served, from the general county fund, not to exceed \$5.00 per day.

|                                          |        |
|------------------------------------------|--------|
| State Board of Health - Vital Statistics | 225.00 |
|------------------------------------------|--------|

|                                                                                                                                                                                                                                                              |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| County Health Department                                                                                                                                                                                                                                     | 3,700.00    |
| Support of Chester County Nursing and Convalescent Home .....                                                                                                                                                                                                | \$ 2,500.00 |
| Conducting religious services at Chester County Nursing and Convalescent Home .....                                                                                                                                                                          | 100.00      |
| Jail expenses (including dieting of prisoners and convicts, which is fixed at 66¢ per day for each three meals furnished) .....                                                                                                                              | 2,000.00    |
| PROVIDED, that the jailor shall keep an accurate record of the time a prisoner enters and leaves the County Jail and the number of meals served each prisoner while he is confined in the County Jail, said jailor shall be paid on a basis of 22¢ per meal. |             |
| Support and maintenance of convicts at stockade....                                                                                                                                                                                                          | 1,500.00    |
| Jurors and Witnesses (including Magistrates' Jurors                                                                                                                                                                                                          | 2,000.00    |
| PROVIDED, that jurors shall be paid mileage each way for each mile actually traveled each day.....                                                                                                                                                           |             |
| Post Mortems, Inquests and Lunacy Commitments..                                                                                                                                                                                                              | 400.00      |
| Public Buildings, including water, light, fuel and insurance                                                                                                                                                                                                 | 3,000.00    |
| Printing, postage and stationery                                                                                                                                                                                                                             | 2,250.00    |
| Chester County Garden and Hot lunch project for 1946-1947 School year, payable by proper vouchers as needed                                                                                                                                                  | 5,000.00    |
| Supplement salary of County Director of Public Welfare .....                                                                                                                                                                                                 | 300.00      |
| Supplement Chester County Public Welfare Board Members, per diem .....                                                                                                                                                                                       | 72.00       |
| PROVIDED, this shall be paid at the rate of \$2.00 per member per meeting, and shall be in addition to the amount now received.                                                                                                                              |             |
| Miscellaneous Contingent                                                                                                                                                                                                                                     | \$ 500.00   |
| PROVIDED, that the expenditure from the Miscellaneous Contingent Fund shall be made by the County Board of Directors only upon the written approval of the Chester County Legislative Delegation.                                                            |             |
| Premiums on bonds of County Officials                                                                                                                                                                                                                        | 1,000.00    |
| Premium on Workmen's Compensation Insurance for County Employees                                                                                                                                                                                             | 650.00      |



|                                                                                                                                                                                                                                                     |    |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------|
| Contribution to Red Cross Nurse and Clerk to Hospital Board                                                                                                                                                                                         |    | 1,720.00        |
| Tuberculosis Clinic Work                                                                                                                                                                                                                            |    | 300.00          |
| Contribution to Tuberculosis work, and transportation of Chester County patients to the South Carolina Sanatorium                                                                                                                                   |    | 900.00          |
| Service Officer for Veterans of all Wars                                                                                                                                                                                                            |    | 1,950.00        |
| Travel for Service Officer, if so much be necessary                                                                                                                                                                                                 |    | 1,200.00        |
| Stenographic Help for Service Officer                                                                                                                                                                                                               |    | 1,000.00        |
| Printing, postage and stationery for Service Officer                                                                                                                                                                                                |    | 100.00          |
| PROVIDED, that such full time officer be elected for such period by the veterans and service men of all wars, at a mass meeting called and advertised for that purpose at the Court House in Chester by the Post of the American Legion at Chester. |    |                 |
| Judge of Probate                                                                                                                                                                                                                                    |    | 720.00          |
| Carolina Orphan Home, payable \$10.00 per month for each inmate from Chester County                                                                                                                                                                 |    | 480.00          |
| Three months stenographic help for Farm Security Administration                                                                                                                                                                                     |    | 150.00          |
| Boys' 4-H Club                                                                                                                                                                                                                                      | \$ | 50.00           |
| Girls' 4-H Club                                                                                                                                                                                                                                     |    | 50.00           |
| Negro 4-H Club                                                                                                                                                                                                                                      |    | 50.00           |
| Sinking Fund Commission for insurance of all school property in the County:                                                                                                                                                                         |    |                 |
| Chester County Rural Schools                                                                                                                                                                                                                        | \$ | 1,652.67        |
| Chester Court House District No. 1                                                                                                                                                                                                                  |    | 1,384.15        |
| Great Falls School District No. 6                                                                                                                                                                                                                   |    | 1,453.51        |
|                                                                                                                                                                                                                                                     |    | <u>4,490.33</u> |

PROVIDED, this amount shall be placed in the County Board of Education Fund to be expended by the County Superintendent of Education.

|                                                                                                        |          |
|--------------------------------------------------------------------------------------------------------|----------|
| Operations and medical treatment of charity patients, as hereinafter provided                          | 4,000.00 |
| Chester County Home Guard, if so much be necessary                                                     | 1,250.00 |
| Auditing County Offices on direction of grand jury at July term or so much thereof as may be necessary | 1,200.00 |
| Contribution to Assistant County Agent's Salary                                                        | 1,200.00 |
| Office rent for negro Demonstration Agent                                                              | 100.00   |

|                                                                                                                                              |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Chamber of Commerce for advertising County and City advantages .....                                                                         | 600.00              |
| Service charges on payments of interest on Reimbursement Highway Bonds for the building of highways Nos. 5, 9 and 32 in Chester County ..... | 100.00              |
| Contribution on salary of stenographer, Clerk of Home Demonstration Agent, payable monthly @ \$50.00 per month .....                         | 600.00              |
| Supplies, Home Demonstration Agent .....                                                                                                     | 50.00               |
| Contribution on stenographic help, Forest Ranger and Probation and Parole Officer .....                                                      | 840.00              |
| School Text Book Fund .....                                                                                                                  | \$ 5,000.00         |
| PROVIDED, this amount shall be expended upon vouchers signed by the County Superintendent of Education.                                      |                     |
| Retirement, County Employees .....                                                                                                           | 2,600.00            |
| Retirement, supplemental teachers' pay .....                                                                                                 | 3,500.00            |
| Chester County Agricultural Association and Chester County Terracing Association for surveying Terrace Lines, if so much be necessary .....  | 500.00              |
| <b>Total</b> .....                                                                                                                           | <b>\$133,189.67</b> |
| Less estimated indirect taxes and income for County other than taxes on real estate:                                                         |                     |
| Fines and Costs .....                                                                                                                        | \$15,000.00         |
| Insurance Licenses .....                                                                                                                     | 5,000.00            |
| Wine, Beer and Liquor Revenues ....                                                                                                          | 50,000.00           |
| Income Tax .....                                                                                                                             | 19,000.00           |
| S.C. Contribution to County Service Officer .....                                                                                            | 4,250.00            |
|                                                                                                                                              | <b>93,250.00</b>    |
| <b>Total amount to be raised by taxation</b> .....                                                                                           | <b>\$ 39,939.67</b> |

**SECTION 2:** The following taxes are levied upon the taxable property of Chester County for the year 1946 for expenditure during the fiscal year commencing July 1, 1946 and ending July 1, 1947 for the following purposes:

(a) To Provide funds for retiring and paying interest on Highway Improvement Bonds and Supplementary Highway Bonds (issue of 1922), two and three-fourths (2-3/4) Mills;

(b) To provide for retiring and paying interest on Chester Court House Bonds, three-fourths (3/4) mills;

For County roads, two (2) mills, to be expended by the County Supervisor of Roads on the county roads, including all those roads heretofore known as Township Roads; Provided, The Auditor is vested with authority, upon the approval in writing of the Chester County Legislative Delegation, to reduce this levy or to eliminate it entirely.

**SECTION 3:** The following named citizens are hereby constituted and appointed a Board, to be known as the Chester County Hospital Board and referred to herein as the Hospital Board, and the said Board shall manage and expend the appropriation for operation and treatment of charity patients, as provided and referred to in Section 1 of this Act:

Mrs. Ethel M. McFadden, Dr. J. L. Hamilton, M. Henry White and A. C. Lyles of Chester;

G. M. Wright, Jr., and L. W. Pittman of Great Falls;

Shaw Simpson of Lando;

J. Foster Carter of Lowrys;

E. M. Kennedy, Sr., of Cornwell;

H. E. Turner of Fort Lawn,

none of whom shall receive any compensation, but all of whom may receive actual traveling expenses, when traveling is necessary, to be paid out of the same appropriation. The County Nurse shall be ex-officio member of the Hospital Board, and shall act as investigator and Clerk of the said Board, and shall call the first meeting thereof, but shall not receive additional compensation to that of County Nurse for such services. The Hospital Board shall organize by electing a Chairman and such other officers as it may determine, and shall adopt such rules and regulations as it may deem wise for the purpose of controlling and disbursing the said funds for the purpose of giving surgical operations, medical attention and hospital treatment as they may deem necessary for citizens of Chester County, deserving free treatment and free operations, and their action shall be final. The Hospital Board herein created may seek to obtain and accept funds from the Duke Endowment and from other sources, to be used along with the funds for the purpose herein named: PROVIDED, vouchers for the distribution of said appropriation shall be signed by the Chairman and Clerk of the Hospital Board and shall not be honored except for amounts within the amount herein appro-

priated therefor; PROVIDED, FURTHER, That said Hospital Board shall cooperate to make use of the Chester County Nursing and Convalescent Home whenever practical for the treatment, nursing and convalescence of patients.

**SECTION 4:** The County Treasurer is empowered to borrow, in anticipation of the taxes levied, so much money as may be necessary to pay the authorized expenses of the County in case of emergency; PROVIDED, it shall be borrowed upon the request of the Board of County Directors, with the approval in writing of a majority of the Chester County Legislative Delegation.

**SECTION 5:** That, in the event it should be found that the amount appropriated for any specific purpose is more than is necessary, the County Board of Directors shall have the right, upon the approval of a majority of the Legislative Delegation, to apply such surplus to other necessary County purposes; and, PROVIDED, FURTHER, That the County Board of Directors shall have the right to exceed the appropriation herein made for the specified purposes but no further than is authorized in writing by a majority of the Legislative Delegation.

**SECTION 6:** All County officers shall furnish the office of the County Board of Directors a written requisition for all supplies needed.

**SECTION 7:** That errors, if any, in the totals of this Act shall not affect any of the several items named herein.

**SECTION 8:** The salaries, expense items and rents herein provided for shall be payable monthly unless otherwise specified and provided. The Deputy Sheriffs and Rural Policemen shall at all times, while on duty, wear uniform and no head piece other than uniform caps, and such officers shall file monthly with the Clerk of Court written sworn affidavits of the automobile mileage, and reports as to fines collected and cases made, and such officers' salaries shall not be paid unless these provisions are complied with.

**SECTION 9:** The Supervisor of Roads is hereby authorized to allow and pay for full ten (10) days time every two weeks for regular truck drivers, regular machine hands, regular machinists or mechanics, regular foremen of bridge gangs and regular patrol foremen when their time may be interfered with by weather conditions: PROVID-

ED, these men shall be paid weekly; PROVIDED, HOWEVER, That these men report for work and do such work as conditions will permit; PROVIDED, FURTHER, That this shall not interfere with the previous arrangements made by the Supervisor of Roads in case of sickness of employees and shall not interfere with the number of holidays heretofore allowed; and, PROVIDED, FURTHER, That the provisions of this Section shall not be construed to interfere with the authority of the Supervisor of Roads to discharge any employee for cause, dismiss one when his term of employment has expired or "lay off" one when his services are not needed or when there are no funds with which to pay for the work in which he is engaged PROVIDED, FURTHER, That the Supervisor of Roads is hereby authorized to allow a vacation of one week each year with pay for such employees who have been in the employ of the County for one full continuous year immediately preceding such vacation.

**SECTION 10:** Wherever pay for mileage provided in this Act is not specified, it shall be at the rate of four (4¢) cents per mile.

**SECTION 11:** The action of the County Board of Directors in transferring, upon the written request of the Legislative Delegation, funds from the Contingent Fund or certain unappropriated funds on hand, is hereby approved and validated. The following transfers of funds from the Contingent Fund by the County Board of Directors upon the written request of the Legislative Delegation are hereby approved:

|                                                                                                              |              |
|--------------------------------------------------------------------------------------------------------------|--------------|
| Supplement Road Supplies and payroll Accounts for the fiscal year 1945-1946                                  | \$ 1,500.00  |
| Supplement Jail expenses, including dieting of prisoners, fiscal year 1945-1946                              | 644.52       |
| Public Building Expense, fiscal year 1945-1946                                                               | 320.48       |
| Purchase lot adjacent to Court House, fiscal year 1945-1946                                                  | \$ 25,000.00 |
| Clerk Hire, Manager U.S.Seed Loan for fiscal year 1946-47                                                    | 120.00       |
| Red Cross Nurse and Clerk to Hospital Board                                                                  | 400.00       |
| Chester County Chamber of Commerce for Industrial development of Chester County, for the fiscal year 1946-47 | 2,000.00     |
| Clerk Hire, Clerk of Court Office                                                                            | 240.00       |

|                                                                                                |                    |
|------------------------------------------------------------------------------------------------|--------------------|
| Contribution to Stenographic help for Forest Ranger and Probation Officer, fiscal year 1946-47 | 135.00             |
| Typewriter for County Service Officer, fiscal year 1946-47                                     | 93.56              |
| Clerk Hire for ration board, 1946-47                                                           | 125.00             |
| Purchase of two (2) new Ford Trucks and two (2) dumps, fiscal year 1946-47                     | 3,205.18           |
| Supplement Salary Chester County Supervisor of Roads, beginning December 1, 1945               | 320.80             |
| Total                                                                                          | <hr/> \$ 34,104.54 |

**SECTION 12:** Where payments or rents and salaries herein provided for have accrued, the payment of accrued amount shall be made in lump sum.

**SECTION 13:** The salary of the Court Bailiff is hereby fixed at Four (\$4.00) Dollars per diem for days actually served in Court.

**SECTION 14:** The proceeds of the one (1) mill annual school levy for Chester County provided for in Section 7 of Act No. 406 of the Acts of 1933, shall be used for the following purposes and in amounts herein set forth:

|                        |                      |                   |
|------------------------|----------------------|-------------------|
| Chester City Schools   | 238 pupils @ \$14.70 | \$ 3,498.60       |
| Great Falls Schools    | 19 pupils @ 13.70    | 260.30            |
| Lewisville High School | 29 pupils @ 12.60    | 365.40            |
| Total                  |                      | <hr/> \$ 4,124.30 |

Balance of said levy to go into County Board of Education Fund to be expended for aid to weaker school districts, Chester County Circulating Library, for school book rental system and as heretofore expended by the Board; PROVIDED, an itemized annual report of such expenditures shall be filed before July 1, 1947 with the Chester County Legislative Delegation.

**SECTION 15:** The institution heretofore known as the Chester County Poor House Farm shall hereafter be known and referred to as the Chester County Nursing and Convalescent Home. The Chairman of the Chester County Hospital Board, the Chester County Red Cross Nurse, the Chairman of the County Board of Directors, the Chester County Director of Public Welfare and the Director of Chester County Health Department shall act as a Committee to ad-

wise and cooperate with the authorities in charge of said institution to make it possible that such institution shall, in connection with its other uses, be made use of as a nursing and convalescent home for the treatment, nursing and convalescence of patients who are citizens of Chester County deserving free treatment or hospitalization. Admission to such institution shall be allowed and permitted by the County Board of Directors upon the recommendation and approval of the Chester County Board of Public Welfare. The County Hospital Board is authorized and empowered to use so much of the funds at its disposal as it may deem advisable for the treatment, nursing and convalescence of patients at such institution.

**SECTION 16:** The Chester County Board of Directors is hereby authorized and directed to post on or before the 10th day of each month, on the bulletin board in the Court House, an itemized list of all disbursements made during the preceding month.

**SECTION 17:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 18:** This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R845, H1283, S1166)

No. 661

**AN ACT To Provide For The Purchasing Of Road Materials, Stone, Asphalt, Culverts And Equipment For The Construction And Surface Treatment Of Roads In Chester County; To Authorize And Empower The County Board Of Directors Of Chester County To Issue Three Hundred Thousand (\$300,000.00) Dollars Of Bonds Of Said County For Said Purpose, And Same Are To Be Issued In Such Amounts And At Such Times As The County Board Of Directors Of Chester County May Determine; To Provide For The Matching Or Using Of The Proceeds In Connection with Securing Federal Aid Or Any Other Aid To The Extent Deemed Necessary Or Advisable By The County Board Of Directors Of Chester County; To Provide For The Purchase Of Stone, Asphalt, Etc.; To Provide For The Payment Of Said Bonds And The Interest Thereon By Means Of The Gasoline**

**Tax Distributed To Chester County Not Previously Pledged And By Means Of Tax Levy.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Chester County issue bonds for road purposes.—**The County Board of Directors of Chester County are hereby authorized, empowered and directed to issue and sell coupon bonds of Chester County in the amount not to exceed Three Hundred Thousand (\$300,000.00) Dollars. The proceeds of said bonds shall be applied to defray the cost of constructing, improving and surface treating such roads in Chester County as may be determined by the County Board of Directors of said county. PROVIDED, that the roads constructed and surface treated under the terms and provisions of this Act, shall be distributed in the different sections of Chester County in a fair and equitable manner.

**SECTION 2: Issuance — maturities — redemption — interest.—**Said bonds may be issued either as a single issue, or from time to time in several separate issues. They shall mature serially in successive annual installments in such amounts as may be determined by said County Board of Directors of Chester County. The maturity date of the first installment of each series shall be not later than three (3) years from their date. The maturity date of the last installment shall not be earlier than fifteen (15) years nor later than twenty five (25) years from the date of the first series of bonds. Any bond issued pursuant to this Act may, at the discretion of the Chester County Board of Directors, contain a provision permitting its redemption prior to its stated maturity at premium figures. Said bonds shall bear such rate of interest as said County Board of Directors may determine not to exceed three (3%) per cent per annum, payable annually, or semi-annually. They shall bear such date or dates, and be payable at such place or places as said Board may likewise determine.

**SECTION 3: Execution.—**Said bonds shall be executed in the name of Chester County by the Chairman of the County Board of Directors of Chester County and the County Treasurer of Chester County, under the seal of the said County Treasurer. The coupons appertaining to such bonds need not be authenticated otherwise than by the facsimile signature of the Chairman of the said County Board of Directors lithographed or engraved thereon.



**SECTION 4: Sale.**—Said bonds may be sold by said Board at not less than par and accrued interest to date of delivery, either at public or private sale. If at a public sale, the form, manner and occasion of the advertisement shall be determined by the said County Board of Directors.

**SECTION 5: Deposit, use and expenditure of proceeds.**—The proceeds derived from the sale or sales of said bonds shall be deposited with the County Treasurer in a special fund separate and distinct from all other funds. Said funds shall be applied solely for the purpose for which said bonds are issued and may be expended only upon the warrant or orders of the Chester County Board of Directors.

**SECTION 6: Exempt from taxes.**—The said bonds, both as to principal and interest, shall be exempt from all state, county and municipal taxes of the State of South Carolina.

**SECTION 7: Payment.**—The full faith, credit and taxing powers of Chester County shall be pledged for the payment of said bonds and interest and the Auditor and Treasurer of Chester County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property in said county sufficient to pay the principal and interest of such bonds as they respectively become due; and to create a sinking fund for the redemption of said bonds and interest at respective maturities. In addition to the pledge of the full faith and taxing powers of Chester County, as aforesaid, there shall be irrevocably pledged for the payment of said bonds, both principal and interest, such sums as Chester County shall from time to time receive, or as much as may be necessary, of such sums as Chester County, from time to time, shall receive pursuant to Section 2507, Code of Laws of South Carolina, 1942, from the distribution of the one (1¢) cent per gallon gasoline tax imposed pursuant to Section 2505 of said Code, on the sale of gasoline, or any substitute or combination thereof. The Treasurer of Chester County shall set apart such revenues in a special fund and apply them solely to the principal and interest on all bonds authorized by this Act so long as any principal and interest of said bonds remain outstanding. The annual ad valorem tax herein to be levied shall be reduced in each year from the amount derived from the gasoline tax, as aforesaid, actually in the hands of the Treasurer at the time the tax for such year is required to be levied, and said tax may be entirely suspended

for any year in case such monies on hand applicable, as aforesaid, are sufficient to pay the principal and interest then due or falling due in said year and remaining unpaid. PROVIDED, that, if the amount Chester County receives annually from the 1¢ gasoline tax shall be more than sufficient to pay the principal and interest on the bonds issued under the terms of this Act, then balance of said 1¢ gasoline tax levy received by the County shall be placed in the Chester County Contingent Fund.

**SECTION 8: Use of proceeds—contracts—gifts.**—The proceeds of said sale of bonds authorized under this Act shall be used only for the purchase of stone, asphalt, machinery and culverts necessary for the construction and surface treatment of roads in Chester County, and to effect construction and surface treating of such roads either by the Board of County Directors or by contract with independent contractors; PROVIDED that, before any contract be let to an independent contractor, the Chester County Board of Directors shall advertise for bids and let same to the lowest responsible bidder. PROVIDED, the County Board of Directors of Chester County are authorized and empowered to apply to the Federal Government, or any other governmental or state agency, for a grant of money, or other assistance, to aid in the construction of the said roads, bridges or culverts, and to use all, or any part of the proceeds from the sale of bonds as herein provided for matching or securing such aid; to the end that greater mileage of roads may be surface treated than would be without such grants of matching of Federal funds or other funds.

**SECTION 9: Time issue bonds and construct roads.**—The County Board of Directors shall issue these bonds and begin construction of roads under the terms of this Act as soon as it is practicable to get sufficient machinery, materials and labor.

**SECTION 9-A: Not issue bonds after Dec. 31, 1948.**—No bonds issued under the terms of this Act shall be issued subsequent to December 31, 1948.

**SECTION 10: Provisions applicable to construction and surface treating roads.**—In carrying out the provisions of this Act as to the construction and surface treating of the roads of Chester County, the County Board of Directors shall comply with the provisions of Act No. 514, Acts of the General Assembly, 1944.

**SECTION 11: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 12: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April, 1946

(R824, H814, S697)

**No. 662**

**AN ACT To Amend Section 4 Of Act No. 280 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Provide For The Creation Of 'The Chester County War Memorial Commission'; To Provide For The Terms Of Office Of Its Members; To Provide Aid And Assistance To Any Municipality Or Community In Chester County In Erecting, Constructing, Building And Equipping Such War Memorial Centers In Said Municipalities Or Communities And To Provide Methods Of Financing Said War Memorial Centers And To Provide That Gifts And Grants May Be Applied For And Received As Aid In Accomplishing The Purposes Thereof", So As To Further Provide For Such War Memorials And To Include In The Provisions Thereof The Building, Erecting, Constructing And Equipping Buildings To Be Used By The American Legion And/Or Civic Or Public Organizations.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 280 of 1945 amended—memorial commissions, Chester County—memorials—caretakers or directors—use—titles—auditorium and/or recreational center defined.—That Act # 280 of the Acts of the General Assembly of South Carolina, 1945, entitled 'An Act to Provide for the Creation of 'The Chester County War Memorial Commission'; To Provide For The Terms of Office of Its Members; To Provide Aid and Assistance to Any Municipality or Community in Chester County in Erecting, Constructing, Building And Equipping Such War Memorial Centers in Said Municipalities or Communities And to Provide Methods of Financing Said War Memorial Centers and To Provide That Gifts and Grants May Be Applied For and Received as Aid in Accomplishing The Purposes Thereof', be, and the same is hereby, amended by striking**

out the following words and figures in Section 4: 'Ten Thousand (\$10,000.00) Dollars nor more than at least Fifteen Thousand (\$15,000.00) Dollars to be used toward the payment of the cost thereof, the County of Chester shall make available sums of money in the amount of not less than Ten Thousand (\$10,000.00) Dollars nor more than at least Fifteen Thousand (\$15,000.00) Dollars to be used toward assisting in the payment of such cost. The money herein provided for the municipality or community to make available may consist of funds of the municipality or community and/or gifts, donations and grants received from any other source other than the United States of America and/or any of its agencies, PROVIDED, that any municipality or community shall not be limited in the amount of funds they raise by gifts, subscriptions, donations or grants, but that the County of Chester shall be limited to the amount of Fifteen Thousand (\$15,000.00) Dollars contributed towards assisting in the construction of such memorials', and by inserting in lieu thereof the following:

'Five Thousand (\$5,000.00) Dollars, nor more than Fifteen Thousand (\$15,000.00) Dollars to be used toward the payment of the cost thereof, the County of Chester shall make available sums of money in the amount of not less than Five Thousand (\$5,000.00) Dollars nor more than Fifteen (\$15,000.00) Dollars to be used toward assisting in the payment of such cost. The money herein provided for the municipality or community to make available may consist of funds of the municipality or community and/or gifts, donations and grants received from any other source other than the United States of America and/or any of its agencies; PROVIDED, that any municipality or community shall not be limited in the amount of funds raised by gifts, subscriptions, donations or grants but that the County of Chester shall be limited to the amount of Fifteen Thousand (\$15,000.00) Dollars contributed towards assisting in the construction of any one of such materials', so that said Section 4 when so amended shall read as follows:

"Section 4: Any municipality or community desiring to comply with the terms and provisions of this Act shall create a local Memorial Commission, the membership of which shall be approved by a majority of the Chester County War Memorial Commission, heretofore referred to, and said local or community Commission shall be known as .....

(Name of Municipality or Community)

War Memorial Commission and shall advise and cooperate with at all times the said Chester County War Memorial Commission in regard to the approval plans, construction, nature and equipment of an auditorium, recreation center or playground of any memorial located in its respective municipality or community. That upon compliance with the provisions of this Act and upon any of the said municipalities or communities, through their local Memorial Commission, agreeing to erect, construct, build and equip such memorial or memorials in its community and upon such municipality or community making available through its local Memorial Commission a sum of money not less than Five Thousand (\$5,000.00) Dollars, nor more than Fifteen Thousand (\$15,000.00) Dollars to be used toward the payment of the cost thereof, the County of Chester shall make available sums of money in the amount of not less than Five Thousand (\$5,000.00) Dollars nor more than Fifteen Thousand (\$15,000.00) Dollars to be used toward assisting in the payment of such cost. The money herein provided for the municipality or community to make available may consist of funds of the municipality or community and/or gifts, donations and grants received from any other source other than the United States of America and/or any of its agencies: PROVIDED, that any municipality or community shall not be limited in the amount of funds raised by gifts, subscriptions, donations or grants, but that the County of Chester shall be limited to the amount of Fifteen Thousand (\$15,000.00) Dollars contributed towards assisting in the construction of any one of such memorials: PROVIDED, FURTHER, that no municipality or community shall be entitled to aid and assistance from Chester County, as herein provided, unless such municipality or community shall in addition to making available funds provided for, shall make arrangements for a caretaker or director to supervise the operation of its memorials: PROVIDED, FURTHER, that should a municipality or community of Chester County, in erecting, constructing, building and equipping such memorial, desire to house within same a Public Library, it may do so. Such memorial may also be used for the office of the Chester County Service Officer and/or any other public office, for the meeting place of the public and public organizations and for recreational purposes and for such other purposes as may from time to time be advisable. The Chester County War Memorial Commission is hereby authorized and empowered to carry out the purposes of this Act and in so doing they may exercise in the name of Chester County all

powers granted to Chester County relative to the construction of public projects as reasonably necessary”.

That said Act be further amended by inserting after said Section 4 the following Sections to be known and designated as Sections 4-A and 4-B:

“Sec. 4-A: The title to the land on which such auditorium and or recreation and community center is erected, may be taken in the name of Chester County or in the name of Chester County War Memorial Commission and may be with such restrictions, limitations and provisions for reversion as shall limit the use thereof to any one or more of the uses herein designated.”

“Sec.4-B: Wherever in this Act there appear the words ‘auditorium and/or recreation and community center’ when referring to any proposed building, the same shall be deemed and/or understood to be any building or buildings made available to the public generally for any one or more of the uses herein designated, even though primarily used by the American Legion, Veterans of Foreign Wars and/or other Veterans, Patriotic, Civic and/or public organizations.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R485, S762, H1072)

No. 663

**AN ACT To Provide For The Creation And Establishment Of A Sewer District In Chester County, To Be Known As The Lando Sewer District; To Provide For The Government Thereof, And To Prescribe Its Powers, Duties And Functions; And To Make Provision For The Financing And Payment Of The Cost Of Construction Of Sewer System Or Systems To Be Constructed In Said District And For The Cost Of Operating Said System Or Systems.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Lando sewer district, Chester County.**—That there be, and there hereby is, created and established in Chester County a District to be known as the Lando Sewer District, which shall have the duties, powers, functions and authority herein provided, and shall include the territory hereinafter designated.

**SECTION 2: Territory.**—That the aforesaid Lando Sewer District shall include and be comprised of the following territory and area in Chester County, to wit:

“All that tract of land located, situate and being to the South and Southwest of Fishing Creek, in Lewisville Township, Chester County, South Carolina, bounded on the North and East by said Fishing Creek, on the Southeast by lands of the Atkinson Estate, on the South by lands of W. A. Burns, and on the Southwest and West by properties of the Atkinson Estate, of Mrs. Lottie Thorpe, of Carrie Dawkins, of Cletus Brooks, of the Church of God, of the Hitchcock Estate, of H. E. Tadlock, and others; and having courses and distances as follows, to wit: Beginning at a point in Fishing Creek where lands of the Manetta Mills corner with lands of the Atkinson Estate, and running thence S. 39 W. 10.00 to a corner, thence S. 71 W. 13.25 to a corner, thence N. 80 W. 5.25 to a corner, thence N. 17 W. 1.20 to a corner, thence N. 30 W. 21.50 to a corner, thence S. 68 W. 41.50 to a corner, thence N. 20 W. 19.60 to a corner, thence N. 9 W. 17.00 to a corner, thence N. 34 W. 18.50 to a corner, thence N. 31 E. 12.00 to a corner in Fishing Creek, and thence along the meanderings of Fishing Creek to the beginning corner.”

**SECTION 3: Body politic and corporate—purpose.**—That the aforementioned Lando Sewer District shall be a body politic and corporate and shall exercise and enjoy all the rights and privileges of such and be subject to the rules and regulations herein imposed; its purpose being to provide better sanitary conditions for those residing within its territorial limits.

**SECTION 4: Commission.**—That the aforementioned District shall be governed by a Commission, to be known as the Lando Sewer District Commission, which Commission shall be composed of three (3) freeholders residing in Chester County, all of whom shall serve without compensation. The original Commission shall be composed

of G. B. Heath, whose term of office shall be for three (3) years, W. S. Simpson, whose term of office shall be for six (6) years, and Harry B. Heath, whose term of office shall be for nine (9) years. Upon the expiration of the terms of office of the above named Commissioners, Commissioners thereafter appointed shall hold office for a term of nine (9) years, or until their successors are appointed. Upon a vacancy occurring, by expiration of term of office, or otherwise, such vacancy shall be filled by appointment by those members of the Commission holding such offices. Should three vacancies occur at the same time, Commissioners to fill such vacancies shall be appointed by the Governor, upon the recommendation of the Chester County Legislative Delegation, or a majority thereof.

**SECTION 5: Chairman—secretary.**—That, immediately upon their appointment, said Commission shall meet and organize by electing a Chairman and a Secretary from the members thereof.

**SECTION 6: Powers.**—That said Commission shall have the power to purchase, construct, establish, enlarge, maintain, conduct and operate a sewer system or systems, sewer lines and sewer mains and/or facilities pertinent to sewerage accumulation or disposal within and without said District; to accept gifts and grants of money or property, and to make all contracts and agreements for said purposes; to purchase, lease, hold and sell such real estate and easements within or without said District as they may deem necessary; to make any and all contracts and agreements which they may deem necessary to carry out the provisions or effectuate the purposes of this Act; to employ such office and clerical help and to arrange for such engineering and legal services as they may deem necessary, and to fix the compensation therefor; to make any and all rules and regulations which they consider necessary to effectuate the purposes of this Act; to make contracts with any property owner, whose property lies outside of the District and not in any other Sewer District heretofore or hereafter created by law, to permit the use of the District's sewerage facilities by such person or other Sewer District, upon such terms as shall be determined to be proper and advisable by the Commission hereby created; and generally to do all things necessary for the purpose of creating, maintaining and operating a sewer system or systems in said District adequate for the protection of health in said District and for the establishment of proper sanitary conditions in so far as they pertain to the construction and operation of sewer systems.



**SECTION 7: Condemn property—mains.**—That the said Commission shall have the right and power to condemn, for such purposes, lands, rights-of-way, and existing easements, whether the same be owned by private corporations or by individuals; such right of condemnation to be exercised in the same manner as is now prescribed for condemnation by Section 9218, Volume 4, of the Code of Laws of South Carolina, 1942. It shall also, with the consent and under the supervision of the South Carolina State Highway Department, have the right and power to lay mains under the crossing in such highway or highways as may be necessary, carrying out the purposes of this Act.

**SECTION 8: Buildings connect with sewerage system—building permits.**—For the purpose of protecting and safeguarding the health of the residents of the said Sewer District, any freeholder, who shall own, erect or maintain any occupied building in said Sewer District, after the sewerage system contemplated by this Act is constructed, established and operating, without obtaining a permit from the said Commission and connecting said occupied building with the sewerage system in said District, or without making adequate provision, satisfactory to the Commission, to dispose of all sewerage from said building in such manner as not to endanger or imperil the health of other residents of said District, shall be deemed guilty of a misdemeanor and punished as hereinafter provided for. From and after the construction, establishment and operation of the sewerage system contemplated by this Act, it shall be unlawful for any person, firm or corporation to erect, or cause to be erected, in said Sewer District any building which contains a toilet, basin, bathtub or kitchen sink without obtaining a permit from the said Commission to connect with the said sewerage system, or without making adequate provision for the disposal of all sewerage from said building in such manner that the health of the residents of said District could in no manner be endangered, and no building permit shall be issued to any person, firm or corporation unless the plans and specifications of any such building shall include specifications for connecting with the established sewerage system, or for disposing of the sewerage therefrom in such manner, satisfactory to the Commission, that the health of the residents of said District will be fully protected, and in no wise endangered. Each day that any person, firm or corporation shall fail to comply with the provisions of this Section shall constitute a new and separate offense, and any person found guilty of violation of the pro-

visions of this Section shall be punished by a fine of not more than One Hundred (\$100.00) Dollars or imprisonment of not more than thirty (30) days in the County Jail, in the discretion of the Court.

**SECTION 9: Contracts—bids—records.**—It shall be the duty of the said Commission to advertise for bids, at least fifteen (15) days before letting the same, in one or more newspapers for all work to be done and the material to be used in constructing sewer systems, with the right to reject any and all bids, to enter into contracts with the lowest responsible bidder thereon, and to secure competent persons, if deemed advisable, to superintend the construction thereof and counsel and advise in all matters relating thereto: PROVIDED, that no advertisement or bidding shall be required for work or material costing Five Hundred (\$500.00) Dollars, or less. A permanent record shall be kept by said Commission of all its proceedings, contracts and other matters done and performed by it, including an accurate plan of the work done, and proper books shall be kept, showing in detail all moneys and funds received and disbursed by it. All books and records of said Commission shall be at all times open to the inspection of any property owner of said District.

**SECTION 10: Taxes levy—use of proceeds.**—Upon the request in writing of the said Commission, the County Auditor shall levy, and the County Treasurer shall collect, on all taxable property, such number of mills on the dollar, not exceeding two (2) mills, as shall be stipulated in such written request: PROVIDED, that, should the Commission desire to change the millage in any year from that levied in the previous year, it may do so by filing with the County Auditor, in writing, a request for such change. The County Treasurer shall place to the credit of the said Commission the proceeds of the taxes levied and collected hereunder, and the same shall be used for the operation of the sewer system, authorized by the provisions of this Act.

**SECTION 11: Sewer rents—lien—collection—use of proceeds.**—The Commission may establish by resolution a scale of rents to be called "sewer rents", to be paid at such times and in such manner as the Commission may prescribe. Such rents may be based upon either the metered consumption of water on premises connected with the sewer system, making due allowances for commercial use of water, the number and kind of plumbing fixtures connected with the sewer system or the number of persons served by said sewer system, or may

be determined by the Commission upon any other equitable basis. The Commission may change the rates of such rents from time to time as may be deemed advisable. Such rents shall constitute a lien for ten years upon the real property served by the sewers, and such lien is prior and superior to every other lien or claim, except the lien of an existing tax or assessment, and the Commission may bring and maintain in the name of the District an action for the foreclosure of such liens for such sewer rents. The Commission shall keep in a separate lien book a record of the sewer rents due and unpaid from time to time, which record shall be kept in the office of the Commission and shall be open to public inspection during business hours, and shall be notice to the public of the lien for such unpaid sewer rents. All such sewer rents which are not paid within thirty (30) days from the due date thereof shall bear interest at the rate of six per centum per annum until paid. The funds received from the collection of sewer rents shall be kept as a separate and distinct fund, and shall be known as the sewer fund. This fund shall be used for the payment of the interest on any debt incurred for the purchase, construction, establishment, enlarging, maintenance, conduct and operation of the sewer system or systems of the District, including sewage, pumping, treatment and disposal works, and for retiring such debt, and may also be used for the payment of the whole or a part of the cost of the management, maintenance, operation and repair of said sewer system or systems, either together with, or in lieu of, the records of the tax authorized in Section 10 of this Act.

**SECTION 12: Additional powers—cumulative.**—The District hereby created and its Commission shall have the rights, power and authority given by law to sewer Districts and political subdivisions in this State to acquire, construct, extend, enlarge, improve, repair, maintain and operate sewer systems, and to finance the cost of the same by the issuance of revenue bonds, payable from its revenues, and the rights, power and authority conferred in this Act upon the District hereby created and its Commission shall not limit or affect such rights, powers and authority, but shall be cumulative, and in addition thereto.

**SECTION 13: Invalidity.**—The provisions of this Act are hereby declared to be separable and, should any portion hereof be declared and adjudged unconstitutional by any Court of competent jurisdiction, the validity and force of the remaining provisions hereof shall not be affected thereby.

**SECTION 14: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 15: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R555, S817, H1190)

**No. 664**

**AN ACT To Provide For The Creation And Establishment Of A Sewer District In Chester County, To Be Known As The Elizabeth Heights Sewer District; To Provide For The Government Thereof, And To Prescribe Its Powers, Duties And Functions; And To Make Provisions For The Financing And Payment Of The Cost Of Construction Of Sewer System Or Systems To Be Constructed In Said District And For The Cost Of Operating Said System Or Systems.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Elizabeth Heights sewer district, Chester County.**—That there be, and there hereby is, created and established in Chester County a District to be known as the Elizabeth Heights Sewer District, which shall have the duties, powers, functions and authority herein provided, and shall include the territory hereinafter designated.

**SECTION 2: Territory.**—That the aforesaid Elizabeth Heights Sewer District shall include and be comprised of the following territory and area in Chester County as follows: All that area located, situate and being in Chester County, Rossville township and bounded on the North by a county road leading from and near the junction of State highways Nos. 22 and 5 to where the sewerage system of the Republic Cotton Mills end; and from there on the East by a straight line to a point on State Highway 22 at Great Fall High School and from there on the South to the Great Fall cemetery on State highways Nos. 5 and 22 and from that point along Nos. 5 and 22 to the intersection of No. 5 and No. 22 near the Great Fall gin-nery.

**SECTION 3: Body politic and corporate—purpose.**—That the aforementioned Sewer District shall be a body politic and corporate and shall exercise and enjoy all the rights and privileges of such and be subject to the rules and regulations herein imposed; its purpose being to provide better sanitary conditions for those residing within its territorial limits.

**SECTION 4: Commission.**—That the aforementioned district shall be governed by a Commission to be known as the Elizabeth Heights Sewer District Commission, which Commission shall be composed of three Freeholders residing in Chester County, all of whom shall serve without compensation. Said members of said Commission shall be appointed by the Governor upon the recommendation of the Chester County Legislative Delegation or a majority thereof. The terms of office of the members of the said Commission shall be one for two (2) years, one for four (4) years and one for six (6) years and their successors shall be for a term of six (6) years. Any vacancy shall be filled in the manner of the original appointments.

**SECTION 5: Chairman—secretary.**—That, immediately upon their appointment, said Commission shall meet and organize by electing a Chairman and a Secretary from the members thereof.

**SECTION 6: Powers.**—That said Commission shall have the power to purchase, construct, establish, enlarge, maintain, conduct and operate a sewer system or systems, sewer lines and sewer mains and/or facilities pertinent to sewage accumulation or disposal within and without said District; to accept gifts and grants of money or property, and to make all contracts and agreements for said purposes; to purchase, lease, hold and sell such real estate and easements within or without said District as they may deem necessary; to make any and all contracts and agreements which they may deem necessary to carry out the provisions or effectuate the purposes of this Act; to employ such office and clerical help and to arrange for such engineering and legal services as they may deem necessary, and to fix the compensation therefor; to make any and all rules and regulations which they consider necessary to effectuate the purpose of this Act; to make contracts with any property owner, whose property lies outside of the District and not in any other Sewer District heretofore or hereafter created by law, to permit the use of the District's sewerage facilities by such person or other Sewer District, upon such terms as shall be determined to be proper and advisable by the Commission

hereby created; and generally to do all things necessary for the purpose of creating, maintaining and operating a sewer system or systems in said District adequate for the protection of health in said District and for the establishment of proper sanitary conditions insofar as they pertain to the construction and operation of sewer systems.

**SECTION 7: Condemn property—mains.**—That the said Commission shall have the right and power to condemn, for such purposes, lands, rights-of-way and existing easements, whether the same be owned by private corporations or by individuals; such rights of condemnation to be exercised in the same manner as is now prescribed for condemnation by Section 9218, Volume 4, of the Code of Laws of South Carolina, 1942. It shall also, with the consent and under the supervision of the South Carolina State Highway Department, have the right and power to lay mains under the crossing in such highway or highways as may be necessary, carrying out the purposes of this Act.

**SECTION 8: Buildings connect with sewerage system—building permits—penalties.**—For the purpose of protecting and safeguarding the health of the residents of the said Sewer District, any freeholder who shall own, erect or maintain any occupied building in said Sewer District, after the sewerage system contemplated by this Act is constructed, established and operating, without obtaining a permit from the said Commission and connecting said occupied building with the sewerage system in said District, or without making adequate provision, satisfactory to the Commission, to dispose of all sewerage from said building in such manner as not to endanger or imperil the health of other residents of said District, shall be deemed guilty of a misdemeanor and punished as hereinafter provided for. From and after the construction, establishment and operation of the sewerage system contemplated by this Act, it shall be unlawful for any person, firm or corporation to erect, or cause to be erected, in said Sewer District any building which contains a toilet, basin, bathtub or kitchen sink without obtaining a permit from the said Commission to connect with the said sewerage system, or without making adequate provision for the disposal of all sewerage from said building in such manner that the health of the residents of said District could in no manner be endangered, and no building permit shall be issued to any person, firm or corporation unless the plans and specifications of any

such building shall include specifications for connecting with the established sewerage system, or for disposing of the sewerage therefrom in such manner, satisfactory to the Commission, that the health of the residents of said District will be fully protected, and in no wise endangered. Each day that any person, firm or corporation shall fail to comply with the provisions of this Section shall constitute a new and separate offense, and any person found guilty of violation of the provisions of this Section shall be punished by a fine of not more than One Hundred (\$100.00) Dollars or imprisonment of not more than thirty (30) days in the county jail, in the discretion of the Court.

**SECTION 9: Contracts—bids—records.**—It shall be the duty of the said Commission to advertise for bids, at least fifteen (15) days before letting the same, in one or more newspapers for all work to be done and the material to be used in constructing sewer systems, with the right to reject any and all bids, to enter into contracts with the lowest responsible bidder thereon, and to secure competent persons, if deemed advisable, to superintend the construction thereof and counsel and advise in all matters relating thereto; PROVIDED, That no advertisement or bidding shall be required for work or material costing Five Hundred (\$500.00) Dollars, or less. A permanent record shall be kept by said Commission of all its proceedings, contracts and other matters done and performed by it, including an accurate plan of the work done, and proper books shall be kept, showing in detail all moneys and funds received and disbursed by it. All books and records of said Commission shall be open at all times to the inspection of any property owner of said District.

**SECTION 10: Taxes levy—use of proceeds.**—Upon the request in writing of the said Commission, the County Auditor shall levy, and the County Treasurer shall collect, on all taxable property, such number of mills on the dollar, not exceeding two (2) mills, as shall be stipulated in such written request: PROVIDED, that, should the Commission desire to change the millage in any year from that levied in the previous year, it may do so by filing with the County Auditor, in writing, a request for such change. The County Treasurer shall place to the credit of the said Commission the proceeds of the taxes levied and collected hereunder, and the same shall be used for the operation of the sewer system, authorized by the provisions of this Act.

**SECTION 11: Sewer rents—lien—collection—use of proceeds.**

—The Commission may establish by resolution a scale of rents to be called "sewer rents", to be paid at such times and in such manner as the Commission may prescribe. Such rents may be based upon either the metered consumption of water on premises connected with the sewer system, making due allowance for commercial use of water, the number and kind of plumbing fixtures connected with the sewer system or the number of persons served by said sewer system, or may be determined by the Commission upon any other equitable basis. The Commission may change the rates of such rents from time to time as may be deemed advisable. Such rents shall constitute a lien for ten years upon the real property served by the sewer, and such lien is prior and superior to every other lien or claim, except the lien of an existing tax or assessment, and the Commission may bring and maintain in the name of the District an action for the foreclosure of such liens for such sewer rents. The Commission shall keep in a separate lien book a record of the sewer rents due and unpaid from time to time, which record shall be kept in the office of the Commission and shall be open to public inspection during business hours, and shall be notice to the public of the lien for such unpaid sewer rents. All such sewer rents which are not paid within thirty (30) days from the due date thereof shall bear interest at the rate of six per centum per annum until paid. The funds received from the collection of sewer rents shall be kept as a separate and distinct fund, and shall be known as the sewer fund. This fund shall be used for the payment of the interest on any debt incurred for the purchase, construction, establishment, enlarging, maintenance, conduct and operation of the sewer system or systems of the District, including sewage, pumping, treatment and disposal works, and for retiring such debt, and may also be used for the payment of the whole or a part of the cost of the management, maintenance, operation and repair of said sewer system or systems, either together with, or in lieu of, the records of the tax authorized in Section 10 of this Act.

**SECTION 12: Additional powers—cumulative.**—The District hereby created and its Commission shall have the rights, power and authority given by law to sewer districts and political sub-divisions in this State to acquire, construct, extend, enlarge, improve, repair, maintain and operate sewer systems, and to finance the cost of the same by the issuance of revenue bonds, payable from its revenues, and the rights, power and authority conferred in this Act upon the Dis-



trict hereby created and its Commission shall not limit or affect such rights, powers and authority, but shall be cumulative, and in addition thereto.

**SECTION 13: Invalidity.**—The provisions of this Act are hereby declared to be separable and, should any portion hereof be declared and adjudged unconstitutional by any Court of competent jurisdiction, the validity and force of the remaining provisions hereof shall not be affected thereby.

**SECTION 14: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 15: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R732, H1214, S1087)

**No. 665**

**AN ACT To Provide For The Levy Of Taxes For Ordinary And Other County Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947; To Appropriate Monies For The Operation Of The County Government For Chesterfield County During The Said Fiscal Year And To Further Regulate The Administration Of The County Government Of Chesterfield County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** The County Auditor of Chesterfield County is hereby authorized, empowered and directed to levy a tax of six (6) mills, or so much thereof, as may be necessary, for ordinary and other county purposes upon all the taxable property of Chesterfield County for the fiscal year from July 1, 1946, to June 30, 1947, to raise sufficient revenue for the appropriation herein provided :

Item 1. Administrative Department

|                           |          |
|---------------------------|----------|
| Clerk of Court            | 600.00   |
| Clerk of Court-Clerk Hire | 1,020.00 |
| Salary of Probate Judge   | 100.00   |
| Salary of County Auditor  | 875.00   |

|                                                                                                                   |          |
|-------------------------------------------------------------------------------------------------------------------|----------|
| Clerical assistance to County Auditor                                                                             | 1,500.00 |
| Salary of County Treasurer                                                                                        | 875.00   |
| Clerical Assistance to the County Treasurer and Tax Statements, Two Clerks: One at \$1200.00 and one at \$900.00. | 2,100.00 |
| Secretary of Sinking Fund Commission                                                                              | 600.00   |
| County Superintendent of Education                                                                                | 1,950.00 |
| Travel expense for County Superintendent of Education                                                             | 300.00   |
| Salary of County Attorney                                                                                         | 300.00   |
| Salaries of three (3) County Commissioners @ \$600.00 each                                                        | 1,800.00 |
| Salary of Coroner                                                                                                 | 600.00   |
| Salary of Clerk of County Board of Commissioners and Road Supervisor                                              | 1,950.00 |
| Traveling Expenses                                                                                                | 450.00   |
| For assistance, Clerk Hire                                                                                        | 1,020.00 |
| Salary of Superintendent of County Home                                                                           | 600.00   |
| County Service Office                                                                                             | 4,200.00 |

PROVIDED, that said Appropriation Bill shall be disbursed in accordance with budget to be approved in writing by the County Legislative Delegation and filed in the offices of the Board of County Commissioners and the County Treasurer. The State funds payable to Chesterfield County for the maintenance and services of the County Service Office shall be deposited in the County Treasury to the credit of the General County Fund.

|                              |        |
|------------------------------|--------|
| County Board of Equalization | 800.00 |
|------------------------------|--------|

|                                                      |          |
|------------------------------------------------------|----------|
| County Board of Registration                         | 450.00   |
| Seed Loan Office, Clerical Help                      | 1,020.00 |
| Vital Statistics                                     | 325.00   |
| Stenographer County and Home<br>Demonstration Office | 720.00   |
| For Demonstration Supplies                           | 50.00    |
| Boys' 4-H Club                                       | 50.00    |
| Girls' 4-H Club                                      | 50.00    |
| County Health Department                             | 1,500.00 |

PROVIDED, that the State Board of Health shall place and maintain an additional nurse on service in the Chesterfield County Health Department.

Water, fuel, lights, and insurance and other incidentals for maintenance of public buildings. 3,000.00

Printing, postage, stationery, office supplies and incidentals for county offices 2,000.00

County Roads, construction, maintenance, purchase of road machinery, supplies and incidentals 40,000.00

All purchases of road machinery or other items in excess of \$500.00 shall be made by the Board of County Commissioners on the written consent of a majority of the Legislative Delegation, including the Senator.

The appropriations made herein for clerical assistance for the County Auditor, County Treasurer, County Superintendent of Education, the Board of County Commissioners, the Seed Loan Office, and the County Farm and Home Demonstration offices are to provide not less than one full time employee in said offices. The monies appropriated for said purposes must be paid directly to said employee on their individual vouchers approved by the officers in the office wherein each of them is employed. The appropriations made in this section are in full for the salaries therein provided and the Board of County Commissioners is expressly prohibited from issuing or ap-

proving any order, voucher or warrant in excess of the salaries in this section provided.

Total, Item 1 70,685.00

Item 2. Judicial Department:

Salaries Magistrates:

Court House Township 480.00

The Magistrate for Court House Township shall attend all Courts of General Sessions of Chesterfield County.

Pageland Township 480.00

Cheraw Township 480.00

Aligator Township 480.00

Jefferson Township 480.00

Mt. Croghan Township 480.00

Cole Hill Township 360.00

Pee Dee Township 240.00

Steer Pen Township 240.00

Brock's Mill District 240.00

Per Diem and mileage of Jurors and witnesses, Bailiffs and other Court attaches 3,100.00

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Total Item 2, 7,060.00

Item 3. Law Enforcement:

Sheriff, General Salary 2,625.00

Sheriff's Travel Expense 600.00

Clerk in Sheriff's Office 960.00

Annual Salary of Asst. Tax Collector 1,620.00

Said Assistant Tax Collector shall be appointed by the Sheriff of Chesterfield County and shall give the statutory County Officers Bond prescribed by general law in the amount of \$10,000.00, or such other sum as the County Commissioners may direct and require. The premium for said bond shall be paid out of the Ordinary County Fund upon the warrant of the Sheriff and the approval of the Board of County Commissioners. The appointment of said Assistant Tax Collector shall be for a term of two years from the first day of July, 1945, and shall be evidenced by a written appointment of the Sheriff which

shall be filed in the office of Clerk of Court for Chesterfield County. Said Assistant County Tax Collector shall be subject to removal and dismissal by the sheriff at any time. Such removal and dismissal shall be evidenced by a written revocation of the appointment by the Sheriff and shall become effective when filed in said office.

The Tax Collector, subject to supervision, direction and control of the Sheriff of Chesterfield County, shall have all powers vested in the Sheriff of Chesterfield County, under the general and special laws. In the event a Tax Collector's office is created for Chesterfield County, the office or position of Assistant Collector as herein provided shall cease and determine on the 31st day of December, 1946, and the residue of the appropriation therefor shall lapse and revert to the General County Fund.

|                                                                     |          |
|---------------------------------------------------------------------|----------|
| Salary of three (3) Rural Deputies @ \$1,800.00 each                | 5,400.00 |
| Traveling expenses for each of said Rural Deputies at \$600.00 each | 1,800.00 |
| Salary for Constable at Pageland                                    | 480.00   |
| Salary for Constable for Alligator Township                         | 480.00   |
| Salary of Constable for Mt. Croghan Township                        | 1,200.00 |
| Salary of Constable for Cole Hill Township                          | 360.00   |
| Salary for Constable of Pee Dee Township                            | 240.00   |
| Salary for Constable Brock's Mill Township                          | 240.00   |
| Salary for Constable at Steer Pen Township                          | 240.00   |

Said Constable shall execute all orders, writs, and other processes directed to them by the Magistrates of their respective Townships or Districts. The said Constables and Rural Deputies shall cooperate with the Sheriff of Chesterfield County in the enforcement of the laws of the State and County, and shall be under his direction in the enforcement of the said laws.

The appropriation for the Magistrate's Constable of Mt. Croghan Township is made upon the condition that shares and payments of all alcoholic liquors, beer and wine and motor transportation fees,

payable to the towns of Ruby and Mt. Croghan to the extent of \$720.00, shall be paid over to the County Treasurer and deposited in the General County Fund. The County Treasurer is directed and required to collect, receive and deposit the share of said taxes paid to said towns, as and when collected by them, and in the event said tax monies are not promptly paid to the County Treasurer, the appropriation for the Constable for Mt. Croghan Township shall lapse and the County Treasurer is directed to refuse the payment of any vouchers thereafter drawn against said appropriation.

|                                                                                |          |
|--------------------------------------------------------------------------------|----------|
| Jail expenses, including dieting of prisoners @ \$0.50 per day and incidentals | 1,500.00 |
| Post Mortems, inquests and lunacy                                              | 600.00   |
| For travel of County Officers on official business                             | 1,000.00 |

No travel pay, other than the items for travel expense provided herein for the officers specified, shall be allowed or paid to any county officer or employee under any circumstances whatever, for travel in Chesterfield County.

No allowance of travel expense for any county officer, employee, or agent for travel on official business outside Chesterfield County shall be allowed or paid under any circumstances unless the Sheriff of Chesterfield County shall have first made written request to the Board of County Commissioners for authority for such travel and the request of the sheriff has been approved by the Board of County Commissioners.

Every such request with the approval in writing of the County Commissioners must be attached to and made a part of the voucher

for the payment of such travel expense.

Total, Item 3

19,345.00

Item 4. Contributions and Charity:

Maintenance of County Home and aid to poor

6,000.00

The Board of County Commissioners shall, on or before the first day of January in each year cause to be prepared an itemized and detailed proposed budget, including the appropriation proposed, and any other anticipated or expected revenue or income to be derived from the County Home Farm, or otherwise, for the maintenance of the County Home. Said budget shall also contain all proposed expenditures or disbursements. On or before the 15th day of January in each year, the said proposed budget shall be submitted to the County Legislative Delegation, and when approved by it, the said proposed budget shall be the official county home budget for the next fiscal year.

Hospitalization Fund

3,000.00

This fund shall be spent by the County Board of Commissioners, who shall be limited to the payment of \$3.00 per day for hospital expenses, and shall be paid directly to the hospitals and no further charge shall be made by the hospital against the County. Such aid shall be granted only to destitute persons upon a certificate from a reputable physician that such hospitalization is absolutely necessary.

All applications to the Board of County Commissioners for benefits under the "Hospitalization Fund" herein provided, and for admission to the county home, shall be referred by the clerk of said board to the County Welfare Department, which shall make an immediate investigation and report its findings, conclusions and recommendations to the County Commissioners.

No application for hospital aid shall be approved unless and until it has been recommended by the Director of the County Welfare Department: PROVIDED, FURTHER, That the clerk of the Board of County Commissioners may authorize such aid when the physician certifies that immediate hospitalization is necessary for an operation or other sufficient medical reason, but not otherwise; PROVIDED, FURTHER, that the application of the patient, the recommendation of the Director of the County Welfare Department, and the action of the Board of County Commissioners there must be attached to and made a part of the voucher for the payment of all grants of aid under said hospitalization fund.

When an emergency application for aid from said hospitalization fund has been granted by the Clerk, or the Board of County Commissioners, as herein authorized, the certificate of the physician



upon which the application was granted and the written authorization of the clerk must be attached to the warrant or voucher issued for payment of such aid. The Treasurer of Chesterfield County is forbidden to pay any claim or vouchers drawn against said hospitalization fund unless it strictly complies with the terms and conditions herein prescribed, and has said proofs thereunto annexed.

Physicians' fees and drugs

720.00

County Tuberculosis Health Nurse

200.00

The said sum of Two Hundred (\$200.00) Dollars shall be disbursed upon the warrant or requisition of the President of Chesterfield County T. B. Association. The said nurse, shall be under the supervision, direction and control of the Chesterfield County Health Department.

Premium on County bus liability policy

1,100.00

Two (2) beds at State Sanatorium

722.00

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Total, Item 4

11,742.00

Item 5: Chesterfield County Welfare Department:

To supplement the salary of County Director

180.00

Emergency Relief

400.00

Office Rent

360.00

Telephone and Telegraph

100.00

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Total, Item 5

1,040.00

The Board of County Commissioners are directed and required to supply the necessary fuel for the County Welfare Office and to pay for the same out of the appropriation herein, for water, fuel, lights, etc., for the maintenance of public buildings.

The Clerk of the Board of County Commissioners is hereby directed and required to cooperate with the County Welfare Department in the granting and administration of direct relief and to reduce the amount of direct poor aid through the Board of County Commissioners as much as possible. The Clerk of the Board of County Commissioners is directed and required as a matter of policy to use the utmost diligence and effort to place indigent persons in private homes by direct relief instead of placing such persons in the County Home. All applications for admission to the County Home and for financial aid from the appropriation for the maintenance and aid to the County Home and poor must be made in writing and be first submitted to the County Welfare Department for an investigation and a recommendation of the Director of said Department. The written application of the applicant, the report and recommendation of the Director of the County Welfare Department and the action of the Board of County Commissioners shall be filed and kept on record in the office of said Commissioners. No person shall be admitted to the County Home until the Director of the County Welfare Department has certified that it is impossible to place the applicant in a suitable private home at a cost not in excess of the per capita cost of the maintenance of inmates in the County Home.

Item 6: County Indebtedness:

|                                     |            |
|-------------------------------------|------------|
| County Railroad Bonds and Interest  | 8,850.00   |
| County Refunding Bonds and Interest | 42,500.00  |
| Total, Item 6                       | 51,350.00  |
| Grand Total of all Items            | 161,222.00 |
| Less estimated revenues as follows: |            |
| Fines and Licenses Clerk of Court   | 2,000.00   |
| Fines and Costs, Magistrates        | 4,000.00   |
| Gasoline Tax                        | 40,000.00  |
| State Income Tax                    | 25,000.00  |
| Insurance License Fees              | 2,000.00   |

|                                   |            |
|-----------------------------------|------------|
| Revenue from Liquor and Beer      |            |
| Taxes                             | 30,000.00  |
| Costs on Tax Executions           | 6,000.00   |
| Sales and rents of Forfeited Land |            |
| Commission                        | 10,000.00  |
| Bank Tax                          | 500.00     |
| State Funds for County Service    |            |
| Office                            | 4,200.00   |
| <hr/>                             |            |
| Total, Estimated Revenues         | 123,700.00 |
| Excess of Total of Appropriations |            |
| over Estimated Revenues           | 37,522.00  |

**SECTION 2:** The sum of Fifty Thousand (\$50,000.00) Dollars is hereby appropriated out of the unappropriated surplus remaining in the Treasury of Chesterfield County at the end of the fiscal year of 1945-1946. The Treasurer of Chesterfield County shall transfer the said sum of Fifty Thousand (\$50,000.00) Dollars of said unappropriated surplus to the credit of the General County Fund for the fiscal year 1946-1947. If the unappropriated surplus remaining in the County Treasury on July 1, 1946, is less than \$50,000.00, the County Treasurer shall transfer such sum as is available, to the credit of the General County Fund, and shall, thereafter, and from time to time, and as the unappropriated surplus accumulates in the treasury, transfer the same to the credit of said General County Fund, until the sum of \$50,000.00 has been so transferred and credited to the General County Fund, or account, for the fiscal year 1946-1947. All appropriations made and provided herein shall lapse, cease and determine on the 30th day of June, 1947, and no vouchers shall be drawn against any of the said appropriations after said date and the Treasurer of Chesterfield County is expressly prohibited from paying any warrant or voucher drawn against any of said appropriations made in this Act after June 30, 1947; PROVIDED, HOWEVER, that all appropriations for the payment of bonds or interest on bonds shall remain effective until such bonds or interest is paid.

**SECTION 3:** The County Commissioners are hereby required to keep a separate account covering the various items of the Supply Bill and not to exceed in expenditure or contract the amount herein provided for each item, and for any such excess allowed or permitted, said officers shall be held liable on their official bonds. The Clerk of

the Board of County Commissioners shall make quarterly statements of expenditures and balances of the different items, both to said Board and to each member of the Legislative Delegation from Chesterfield County. Any contract made in violation of this Act shall not be a valid claim against Chesterfield County.

**SECTION 4:** That all departments of the County Government shall make requisition to the County Board of Commissioners for all stationery, books, blanks, and supplies and said Board shall purchase and provide so much thereof as in its judgment is necessary and proper, and said Board shall not approve any account or issue its voucher for any supplies, etc., purchased or ordered by any office or officer of the County. That nothing contained in this section shall be construed to authorize the Board of County Commissioners to make any disbursements in excess of the appropriation made herein. The County Commissioners are authorized, if they deem it advisable, or to the advantage of the county, to advertise for, and purchase all such supplies upon competitive bids, and in all cases the clerk of the Board of County Commissioners shall procure written bids for all purchases and the lowest obtainable bid shall be acceptable. PROVIDED, FURTHER, That all purchases in excess of \$100.00 must be made upon sealed, competitive bids to the lowest bidder, and after two weeks advertisement in the three newspapers located in Chesterfield County and in such other newspapers as the Board of County Commissioners may direct. All bids received, whether after advertisement or otherwise, must be preserved as a part of the permanent record in the office of the County Commissioners.

**SECTION 5:** The Board of County Commissioners and the County Treasurer are hereby directed to comply with the provisions of Act No. 70 of the Acts and Joint Resolutions of the General Assembly of the State of South Carolina, passed at the regular session of 1943, and approved the second day of April, 1943. The County Attorney is hereby directed and required to counsel and advise the Board of County Commissioners in the preparation of appropriate forms to comply with the provisions of said Act No. 70.

The County Attorney is also directed and required to counsel and advise the Board of County Commissioners as to all legal matters pertaining to the business and affairs of said office, and when so requested, to supply the commissioners with a written and signed legal opinion as to the justice and validity of any claim against the county,

as to whether the payment of a particular claim is authorized. The County Commissioners are also directed and required to procure the counsel and advice of the County Attorney on any other doubtful questions of law.

**SECTION 6:** The Board of County Commissioners or the County Sinking Fund, with the written approval of a majority of the Chesterfield County Legislative Delegation, including the Senator, is hereby authorized and empowered to borrow money for the purpose of paying current expenses or past due indebtedness of the County, or any subdivision thereof, or for any county or corporate purpose, and to secure the payment of any monies so borrowed to pledge the full faith and credit of Chesterfield County or any subdivision thereof, all or any part of delinquent taxes collected during the fiscal year 1946-1947, and all or any part of the ordinary county fund not otherwise specifically pledged or appropriated, and all or any part of the taxes to be levied and collected during the fiscal year 1946-1947 not otherwise or specifically pledged or appropriated, or any other funds or monies, or bonds or securities of Chesterfield County not otherwise specifically pledged or appropriated. Any such indebtedness shall be evidenced by a promissory note of the County which shall be authorized by appropriate resolution of the Board of County Commissioners or the County Sinking Fund Commission. Said note shall be signed by the Chairman of the Board of County Commissioners, or the Chairman and Secretary of the County Sinking Fund Commission, as the case may be.

**SECTION 7:** That no charge shall be made by the Sheriff or Jailor for admitting to and releasing from the jail any prisoner committed by a Magistrate, or the Coroner, or any Peace Officer of the County.

**SECTION 8:** The County Treasurer, Clerk of Court and the various Magistrates are required to file quarterly statements in duplicate with the County Board of Commissioners, which shall show the amount of fees collected by each of them. In addition, the Treasurer's report shall show the amount of indebtedness of the County existing at the date thereof, the amount of cash on hand, the amount of cash in banks, the name of the banks in which deposited, and a list of the securities pledged with him to indemnify the County against loss by reason of such deposit: PROVIDED, that no county warrant for salary shall be issued to the said Clerk of Court or Magistrates until said statements are filed as herein directed, and the provisions of this

Section shall apply to the County Peace Officers: PROVIDED, FURTHER, that a copy of the Treasurer's report shall be delivered by him to each member of the County Legislative Delegation and the Chairman of the County Sinking Fund Commission.

**SECTION 9:** Where the Sheriff is to deliver a tax title to real estate sold under delinquent tax execution to a purchaser, other than the County Forfeited Land Commission, he may, if in his judgment the circumstances warrant it, direct the County Attorney to make an examination of the title of the lands to be conveyed in order to determine the validity of the delinquent tax proceedings under which the particular real property was sold and the estate or interest in said lands which would be conveyed to the purchaser.

The Forfeited Land Commission is authorized, and where the circumstances require it, directed to employ the County Attorney to make an examination of the title to any real property to be conveyed by it, in order to determine the validity of the delinquent tax proceedings under which the particular lands were sold and the estate or interest in the lands which would be conveyed to the purchaser.

The County Attorney shall be paid such reasonable fees for compensation for such services as the Forfeited Land Commission shall approve. Said fees or compensation shall be paid out of the Forfeited Land Commission Fund; the Sheriff or Forfeited Land Commission may employ an attorney specially to perform such services and he shall be paid reasonable compensation for services rendered to the Sheriff out of the General County Fund and for services rendered to the Forfeited Land Commission out of its funds upon the approval of the Commission.

**SECTION 10:** The Coroner of Chesterfield County is hereby directed and required to advise the County Attorney of all inquests to be held in said County, and the County Attorney is directed and required to act as counsel for the State. Any wilful violation of the provisions of this Section shall forfeit the salary of the offending officer for the year in which such violation occurs.

The County Attorney shall be paid \$10.00 for each inquest that he attends and is authorized and empowered to employ a stenographer to take the testimony at such inquests, who shall be paid a per diem of \$3.00 and 25¢ per page for all such testimony transcribed: PROVIDED, That the County Attorney shall not be required to attend any inquests where he deems it unnecessary.

**SECTION 11:** The County Auditor, with the consent of the County Board of Education, is authorized and empowered to continue the 5 mill levies or so much thereof as may be required, for aid to high schools serving grammar school districts: PROVIDED, no high school tuition shall be charged any student of any of said grammar schools when a levy is made therein for aid to the high school: PROVIDED, HOWEVER, That no new levies shall be made on any grammar school district for aid to high school serving any such district until and unless the trustees of the particular grammar schools have filed with the County Board of Education their consent in writing for such tax to be levied, and such proposed levy has been approved in writing by the County Legislative Delegation.

**SECTION 12:** The County Commissioners and the Clerk thereof are hereby expressly forbidden to contract for work, or to furnish any material or supplies to Chesterfield County.

**SECTION 13:** In all warrants charging violation of the check law where same is settled before trial, the Magistrate shall be entitled to receive One (\$1.00) Dollar, and such constable shall be entitled to receive as compensation the fee of one (\$1.00) Dollar and mileage to be collected from the person accused of such violation.

**SECTION 14:** The County Board of Commissioners is authorized to make such arrangements as they may deem wise and expedient for furnishing medicine and securing the service of a physician, or physicians for the inmates of the County Home and the prisoners in the jail and on the chaingang.

**SECTION 15:** The County's share of the State income tax and all other State funds shall be deposited in the ordinary county fund.

**SECTION 16:** The County Auditor of Chesterfield is hereby authorized, empowered and directed to levy a tax of two mills upon all the property in Chesterfield County for the purpose of paying fire insurance premiums due the Sinking Fund Commission of South Carolina for insuring public buildings in said county and the Treasurer of said county shall collect the same as other taxes are collected and apply said monies to the payment of said premiums.

**SECTION 17:** The County Auditor, with the consent of a majority of the Legislative Delegation, including the Senator, shall have the power and authority to raise or lower the number of mills here-

in levied, as may be deemed necessary to meet the absolute needs of the county.

**SECTION 18:** The salaries herein appropriated, unless otherwise directed, shall be payable monthly.

**SECTION 19:** The County Treasurer of Chesterfield County is hereby authorized and directed to mail to every taxpayer of Chesterfield County, on or before October 1st next, a statement of the amount of 1946 taxes of the said taxpayer. The said notice shall show the school district and township in which the property of the taxpayer is assessed.

Said statement shall include a notice that a penalty of one (1%) per cent will be added to said taxes on January 1, 1947; one (1%) per cent on February 1, 1947, and an additional one (1%) per cent on March 1, 1947, and an additional four (4%) per cent on April 1, 1947. The costs of the preparation and mailing of said notices shall be paid out of the ordinary county fund on the approval of the Board of County Commissioners.

**SECTION 20:** The Board of County Commissioners are hereby authorized and empowered to pay out of the County Contingent Fund all necessary costs and expenses incurred by the Sheriff or the Forfeited Land Commission in connection with the seizure, sale and disposition of personal property sold under delinquent tax execution against personal property, and all necessary expenses connected with the storage, sale and disposition of personal property taken under delinquent tax execution.

**SECTION 21:** No county gas or oil shall be sold to any person other than the sheriff of Chesterfield County and his deputies, and all such gas and oil purchased by the Sheriff and his deputies shall be paid for in cash when it is delivered.

**SECTION 22:** The Treasurer of Chesterfield County, upon resolution of the Sinking Fund Commission of said County duly adopted and entered of record in the minute book of the commission, and with the written approval of a majority of the Chesterfield County Legislative Delegation, including the Senator, may invest any surplus funds in the County Treasury, or other monies therein, not required for formal operation of the county government, or for debt payments or services, in United States bonds, or obligations of the State of South



Carolina, or bonds of Chesterfield County, or any of the school districts or townships therein. In making any such investments due care shall be taken to purchase bonds or obligations that can be promptly converted into cash at not less than par.

Any and all such bonds, securities and investments so acquired, and all other bonds or securities now owned or hereafter acquired by Chesterfield County may be sold by the Sinking Fund Commission upon an appropriate resolution duly adopted and entered into the official minute book of the Commission and the written approval of a majority of the Chesterfield County Legislative Delegation, including the Senator.

**SECTION 22-a:** No money shall be drawn from the County Treasury for the payment of a y bonded or other indebtedness of the County, or any subdivision thereof, other than for the payment of interest and matured principal, except upon the direction of an appropriate resolution of the County Sinking Fund Commission duly adopted and entered on its minutes, and the approval, in writing, of a majority of County Legislative Delegation, including the Senator.

**SECTION 23:** In addition to such approval as is now required by any special or general law all bonds of County officers, before being accepted, must be approved as to form by the County Attorney.

**SECTION 24:** The Board of County Commissioners is authorized, on the filing with it, of an official certificate with the County Auditor, that any taxpayer is entitled to a refund for taxes erroneously paid, to issue its voucher for the refund of the tax so erroneously paid. The certificate of the Auditor must be annexed to the voucher for the payment of the claim. Said tax refund shall be paid out of the General County Fund.

**SECTION 25:** The County Superintendent of Education and the County Treasurer are requested to supply each member of the County Legislative Delegation with a copy of all reports required to be made by said officers under all general and special or local laws.

**SECTION 26:** All flying schools now or hereafter established in Chesterfield County, and the real and personal property of such flying schools used in connection with their operation, shall be exempt from all county, school, and local and special taxes, for a period of five (5) years, from the 1st day of January, 1945. This Section shall

continue as a part of the permanent law of the State, until it has been expressly and specifically repealed by a subsequent Act.

**SECTION 27:** The Deputy Sheriffs, Magistrates and Constables, the County Game Wardens, the State Constables, the State Highway Patrolmen and all other State or County peace officers, are hereby directed and required to report to the Sheriff of Chesterfield County, on or before the last day of each month, a schedule or statement of all cases made by each of them before the Magistrates of Chesterfield County. Said reports shall show the judgment and sentence imposed by the Magistrate in each of such cases so reported and the money fines paid or collected of the defendant in each case. The Sheriff and Treasurer shall compare the said reports of such law enforcement officers with the reports of the County Magistrates required by Section 3729, Volume 11, Code of Laws of South Carolina, 1942, and, if there are any material or substantial discrepancies with respect to the monies collected and paid to the Treasurer by said Magistrates and the amounts of fines reported by said law enforcement officers, the County Treasurer shall refer the matter to the County Attorney for investigation. If the investigations of the County Attorney disclose any violations of law, he shall report the same to the County Grand Jury, to the Circuit Solicitor and the County Legislative Delegation. The County Treasurer is directed and required to refuse the payment of any voucher for the salary of any County Magistrate or law enforcement officer until the said reports have been made to the Sheriff and the Treasurer.

**SECTION 28:** In addition to the amounts appropriated in the Chesterfield County Supply Act for 1945-1946, there is hereby appropriated the sum of Twelve Thousand (\$12,000.00) Dollars for County Roads, construction, maintenance, and repairs of roads and bridges. The deficiency in the 1945-1946 appropriation for roads and bridges was occasioned by storms and floods which washed out eighty (80) bridges on the county roads and considerably damaged practically all of the public roads in the County.

**SECTION 29:** Commencing July 1, 1945, the Board of County Commissioners are hereby directed and required to keep a separate, itemized account of all expenditures and disbursements made for each office and department of the County Government; such account shall include all disbursements and expenditures approved and allowed for each of said offices and departments of the County Government,

including all items for office supplies, stationery, postage, telephone and telegraphic services, and incidentals. The Clerk of the Board of County Commissioners shall include the expenditures made to the account of each of said offices and departments of the County Government in the quarterly reports required by the provisions of Section 4 of this Act.

**SECTION 30:** A Chesterfield County World War No. 2 Memorial Commission is hereby created and established. Said Commission shall be composed of seven (7) persons who are residents of Chesterfield County. The members of the said Commission shall be appointed by the Governor. The Commission shall elect one of its members as its Chairman and another member as its Secretary. The said Commission shall investigate and study the question of the construction and establishment of a suitable memorial to the men and women of Chesterfield County who served in the armed forces of the United States in World War No. 2, and make a report of its findings, conclusions and recommendations to the Chesterfield County Legislative Delegation on or before January 15, 1946, and such other and further reports as it shall deem proper and advisable. The expenses and disbursements of the Commission incurred in the performance of the duties herein vested and devolved upon it shall be paid out of the general county fund on warrants of the Commission, approved by the Board of County Commissioners. This Section shall continue in full force and effect until it has been expressly and specifically repealed by subsequent Act.

**SECTION 30-1.** Township and town tax assessors in Chesterfield County shall be paid Three Dollars per diem and the mileage provided by the general law.

**SECTION 30-2.** The Town Council of each of the several towns in Chesterfield County is hereby authorized and empowered to exempt manufacturing or industrial plant or enterprise locating in any of the said towns from any or all municipal taxes for a period of time not to exceed five (5) years from January 1, 1946. Similar exemptions may be granted by either or any of the said Town Councils to manufacturing or industrial plants or enterprises that have located in Chesterfield County since January 1, 1946. The Board of County Commissioners of Chesterfield County is hereby authorized and empowered to exempt any manufacturing or industrial plant or enterprise locating in Chesterfield County from any or all county, special

and local taxes, other than taxes for school purposes, for a period of time not to exceed five (5) years from the 1st day of January, 1946. Similar exemptions may be granted to such manufacturing or industrial plants or enterprises which have located in Chesterfield County since January 1, 1946.

**SECTION 31:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 32:** This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R791, H1222, S1063)

**No. 666**

**AN ACT To Authorize The Board Of County Commissioners Of Chesterfield County To Sell And Convey Real Estate Of The County; Prescribe The Terms And Conditions Under Which Such Real Estate Shall Be Sold; And To Require Certain Reports Of Said Board.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Sell surplus lands, Chesterfield County.**—The Board of County Commissioners of Chesterfield County is hereby authorized and empowered to sell the surplus lands of said County at public auction to the highest bidder, for cash.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R753, H1289, S1113)

**No. 667**

**AN ACT To Provide For The Levy Of Taxes For Ordinary County And Road Purposes For Clarendon County For The Year Beginning July 1, 1946; To Provide For The Expenditure Of**

**Such Taxes And Of The Other County Revenues Collected During The Fiscal Year Ending June 30, 1947; To Authorize The Officers Of Said County To Borrow Money In Anticipation Of Collection Of County And School District Taxes For The Year 1946 And Previous Years; And Otherwise Relating To The Fiscal Affairs Of Said County; Including The Fixing Of Salaries Of County Officers.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of sufficient number of mills to pay the appropriations hereinafter made, the amount of such millage to be determined by the County Auditor, is hereby levied upon all of the taxable property of Clarendon County for county purposes for the fiscal year beginning July 1, 1946, for the amounts and purposes hereinafter stated as follows; to-wit:

|                                                                                                                                                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| (a) Roads, Bridges and Convicts                                                                                                                 | \$ 19,300.00 |
| R.F.D. Routes, for use exclusively<br>upon neighborhood roads and<br>other by-roads traversed by R.F.D.                                         | 700.00       |
| Repairs to Machinery                                                                                                                            | 2,000.00     |
| New Equipment                                                                                                                                   | 7,500.00     |
|                                                                                                                                                 | <hr/>        |
| TOTAL (a)                                                                                                                                       | \$ 29,500.00 |
| (The Supervisor is authorized<br>and directed to use trucks in haul-<br>ing commodities for school<br>lunches, gardens and social wel-<br>fare) |              |
| (b) Salaries:                                                                                                                                   |              |
| Clerk of Court                                                                                                                                  | 2,820.00     |
| Services as Probate Judge                                                                                                                       | 300.00       |
| Clerk Hire:                                                                                                                                     |              |
| Extra clerical help- birth certifi-<br>cates and forms                                                                                          | 150.00       |
| Senior Clerk in Clerk's Office                                                                                                                  | 1,342.00     |
| Junior Clerk in Probate's Office<br>who shall assist in Clerk's Office                                                                          | 1,210.00     |
| Sheriff, Salary                                                                                                                                 | 2,820.00     |
| Sheriff, travel allowance                                                                                                                       | 660.00       |

|                                                                                                                                   |          |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|
| Sheriff, telephone                                                                                                                | 24.00    |
| Clerk to Sheriff                                                                                                                  | 1,144.00 |
| First Deputy Sheriff-Salary                                                                                                       | 1,720.00 |
| First Deputy Sheriff -Telephone                                                                                                   | 18.00    |
| First Deputy Sheriff- Travel Allowance                                                                                            | 600.00   |
| Second Deputy Sheriff- Salary                                                                                                     | 1,720.00 |
| Second Deputy Sheriff- Travel Allowance                                                                                           | 600.00   |
| Second Deputy Sheriff - Telephone                                                                                                 | 36.00    |
| Third Deputy Sheriff- Salary                                                                                                      | 1,720.00 |
| Third Deputy Sheriff- Travel Allowance                                                                                            | 600.00   |
| Uniforms, three (3) Deputies to be expended on claims with invoices attached                                                      | 250.00   |
| Firearms and ammunitions for Sheriff and Deputies (if so much be necessary)                                                       | 125.00   |
| Treasurer                                                                                                                         | 1,370.00 |
| PROVIDED, This amount shall be varied, if necessary, to provide a total salary to the Treasurer from State and County \$2,870.00. |          |
| Clerk to Treasurer                                                                                                                | 1,342.00 |
| Extra compensation for collecting with-holding tax                                                                                | 100.00   |
| Auditor                                                                                                                           | 1,120.00 |
| PROVIDED, This amount shall be varied, if necessary, to provide a total salary to the Auditor from State and County of \$2,470.00 |          |
| Clerk to Auditor                                                                                                                  | 1,144.00 |
| Superintendent of Education                                                                                                       | 2,470.00 |
| Travel Allowance                                                                                                                  | 600.00   |
| Clerk to Board of Education                                                                                                       | 1,144.00 |
| For operation of County rental text book system, if operated for the school year 1946-1947 on a                                   |          |

|                                                                                                                                           |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|
| county-wide basis, including extra help                                                                                                   | 1,500.00 |
| For insurance of school children when being transported in buses, if funds are not available from the State for the 1945-1946 school year | 678.56   |
| County Tax Collector                                                                                                                      | 2,120.00 |
| Travel Allowance                                                                                                                          | 600.00   |
| Clerk                                                                                                                                     | 1,210.00 |
| Attorney                                                                                                                                  | 200.00   |
| Coroner                                                                                                                                   | 600.00   |
| Coroner- Telephone                                                                                                                        | 24.00    |
| Travel Allowance                                                                                                                          | 120.00   |
| Coroner's Jurors, \$1.00 each to be paid out on warrants of the Coroner                                                                   | 90.00    |
| Court House Janitor                                                                                                                       | 600.00   |
| Assistant Court House Janitor                                                                                                             | 300.00   |
| Court House Grounds Beautification                                                                                                        | 50.00    |
| Supervisor                                                                                                                                | 2,820.00 |
| Supervisor - Telephone                                                                                                                    | 48.00    |
| Clerk                                                                                                                                     | 1,210.00 |
| County Commissioners (2)                                                                                                                  | 700.00   |
| Supervisor and Chaingang Guards                                                                                                           |          |
| Sheriff's Secret Service Fund for Crime Detection                                                                                         | 100.00   |
| Ammunition and finger print supplies (to be expended on claim with invoices attached)                                                     | 100.00   |
| Magistrates:                                                                                                                              |          |
| Manning                                                                                                                                   | 1,320.00 |
| Summerton                                                                                                                                 | 1,120.00 |
| Rent and Telephone                                                                                                                        | 102.00   |
| Salem                                                                                                                                     | 920.00   |
| Rent and Telephone                                                                                                                        | 132.00   |
| Magistrates' Jurors, in criminal cases only one dollar per day, to be expended on warrants of the Magistrates                             | 100.00   |

The above salaries shall be in lieu of all fees and commissions provided for county officers, except those provided by law for Magistrates in Civil cases.

|                                                                                                                        |          |              |
|------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| TOTAL (b)                                                                                                              |          | \$ 43,913.56 |
| (c) County Boards:                                                                                                     |          |              |
| Board of Education per diem                                                                                            | 132.00   |              |
| County Board of Education Fund                                                                                         | 200.00   |              |
| Board of Assessors \$16.50 each                                                                                        | 792.00   |              |
| Vital Statistics                                                                                                       | 275.00   |              |
| Clerk, County Health Unit                                                                                              | 892.00   |              |
| County Health Unit, miscellaneous supplies, to be expended on claims with invoices attached                            | 300.00   |              |
| Dental Clinic for School Children (This fund to be used only on approval of a majority of the Legislative Delegation.) | 600.00   |              |
| T.B. Association                                                                                                       | 300.00   |              |
| PROVIDED, County T.B. Association raises \$600.00                                                                      |          |              |
| Farm and Home Demonstration Agent:                                                                                     |          |              |
| Office Expense                                                                                                         | 200.00   |              |
| County Short Course (Home Dem.)                                                                                        | 50.00    |              |
| Boy's 4-H Club Work                                                                                                    | 50.00    |              |
| Girls' 4-H Club Work                                                                                                   | 50.00    |              |
| Negro 4-H Club Work                                                                                                    | 50.00    |              |
| Clerical Assistance, Department of Agriculture (Seed Loan)                                                             | 210.00   |              |
| TOTAL (c)                                                                                                              |          | \$ 4,101.56  |
| (d) Jurors and Witnesses                                                                                               | 1,700.00 |              |
| PROVIDED, Jurors shall be paid \$4.00 per day                                                                          |          |              |
| For matching of State Funds for "general relief", if so much be nec-                                                   |          |              |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| essary- to be expended on the order of a majority of the County Delegation                                                                                                                                                                                                                                                                                                                                                                                                          | 1,700.00 |
| Charity Hospitalization                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,000.00 |
| Jail expenses, including dieting of prisoners at \$1.00 per day. PROVIDED, HOWEVER, That not less than \$100.00 per month shall be paid to the Jailor, and any time that the payment of \$100.00 per month shall exceed the amount that would have been paid for prisoners at the rate of \$1.00 per day shall exceed the \$100.00 then the excess payment shall carry over and be figured in the succeeding months so that the entire expense shall be computed on a yearly basis. | 2,000.00 |
| Post Mortems, Inquests and Lunacy                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 250.00   |
| Public Buildings, water, light, telephones, including Supervisor's Residence, also Insurance Court House and Jail                                                                                                                                                                                                                                                                                                                                                                   | 2,436.00 |
| and \$2,500.00 for the purchase and installation of a boiler and stoker system for the Court House, if so much be necessary (and same to be upon approval of the County Delegation)                                                                                                                                                                                                                                                                                                 |          |
| Printing, Postage and Stationery                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,200.00 |
| Miscellaneous Contingent                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,500.00 |
| School Lunches, Sponsors' Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,400.00 |
| (To be expended on the order of a majority of the County Delegation.)                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Bond Premiums                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 525.00   |

|                                                                  |              |
|------------------------------------------------------------------|--------------|
| Manning Public Library (County-wide use)                         | 50.00        |
| F.C. Reedy- Treasurer, Clarendon County Tuberculosis Association | 350.00       |
|                                                                  | <hr/>        |
| TOTAL (d)                                                        | \$ 17,111.00 |
|                                                                  | <hr/>        |
| GRAND TOTAL                                                      | \$ 94,625.56 |

Less estimated Revenue Other than Property Taxes:

|                                                                                                                     |              |
|---------------------------------------------------------------------------------------------------------------------|--------------|
| Road Taxes                                                                                                          | \$ 3,500.00  |
| Fines, Clerk of Court                                                                                               | 150.00       |
| Magistrates                                                                                                         | 3,000.00     |
| Gasoline Tax                                                                                                        | 15,000.00    |
| Insurance Licenses                                                                                                  | 1,500.00     |
| Fees from County Offices                                                                                            | 11,000.00    |
| From Forfeited Lands                                                                                                | 4,000.00     |
| Liquor, Beer and Wine                                                                                               | 2,500.00     |
|                                                                                                                     | <hr/>        |
|                                                                                                                     | \$ 40,650.00 |
|                                                                                                                     | <hr/>        |
| Balance to be raised by Taxation or supplemented out of General Fund by Special Order of the Legislative Delegation | \$ 53,975.56 |

**SECTION 2:** Expenditures from Item (d) Charity Hospital Appropriation shall be made by the County Treasurer upon orders or warrants, in such form as may be prescribed by him, issued and signed in behalf of the County Board of Public Welfare, for Charity Hospitalization and contributions toward the funeral expenses of such needy residents of the county whose financial circumstances and the ability of whose relatives to pay the same have been fully investigated and determined by said Board of Public Welfare; and the appropriation shall be budgeted by the said Board to cover the entire fiscal year and no other funds for said or other charity purposes shall be expended or obligated by any other County Board or official, unless approved by the Delegation.

**SECTION 3:** All appropriations herein made are subject to the right and authority of the Clarendon County Delegation to change,

alter or deduct therefrom at any time without notice, when in its judgment such change, alteration or deduction is necessary for the best interest of the county and to conform with the revenue expected during the life of this Act.

This Act is intended and is construed to make appropriations for the operation and activities of Clarendon County for the period beginning July 1, 1946, and ending June 30, 1947.

Balances from appropriations in former years, unexpended on August 1, 1947, shall terminate and end as of that date.

The supervisor shall not spend or contract to spend in excess of any amount appropriated for any item, and he shall keep accurate records and books of account of all expenditures and contracts for expenditures in accordance with the classification and items as appear in this Act.

The Supervisor and Treasurer are hereby authorized to borrow money in anticipation of collection of revenues to be expended under this Act, not to exceed Twenty Thousand (\$20,000.00) Dollars for ordinary county purposes, and also Thirty Thousand (\$30,000.00) Dollars additional to pay interest on and principal of county bonds, if it should become necessary; and for any sum or sums so borrowed and interest thereon, not to exceed four (4%) per centum per annum, said officers shall issue the promissory note or notes of the county therefor and as a security for the payment thereof pledge the aforementioned revenues, including 1946 and former years (uncollected) property taxes and/or any and all other County revenues and the full faith and credit of the County.

**SECTION 4:** The County Treasurer of Clarendon County, upon the unanimous written request of the School Trustees of any School District in said county, endorsed by the Superintendent of Education of the county and approved by a majority of the Legislative Delegation, he, and he is hereby authorized and empowered, in anticipation of taxes for the year 1946 and also in anticipation of the collection of uncollected taxes for prior years, to borrow for ordinary school purposes in such school district an amount not exceeding eighty (80%) per centum of the amount that will be raised by the tax levy for the year 1946 and the amount due on account of uncollected taxes, at a rate of interest not to exceed four (4%) per centum, and issue the promissory note or other obligation of the county therefor, and as security for the payment of said loan or loans to pledge the taxes to be collected for such school district for said year: PROVIDED, That

the proceeds arising from the authority therein given shall be used solely for the payment of ordinary school expenses in keeping schools open in the respective school districts in said county until said schools can realize from the collection of taxes.

**SECTION 5:** The County Auditor shall levy upon the taxable property in such school district a number of mills to be determined by the County Auditor, which millage shall not be greater than six (6). PROVIDED, HOWEVER, That in no event shall the total millage for all purposes be increased over 1945 in any school district, due to this section. The Treasurer is hereby authorized and directed to collect the revenue derived therefrom and credit same to the respective school districts for the payment of old outstanding indebtedness and judgments of such school districts and shall pay same as directed by a majority of the Legislative Delegation, including the Senator.

**SECTION 6:** Any note or obligation given for an amount exceeding the total authorization herein shall be null and void unless authorized in writing by a majority of the Clarendon County Delegation in the General Assembly. No county officer charged with disbursing the funds herein provided shall expend or contract to spend under any general item any sum greater than the amount for each general item being appropriated, without the written consent of a majority of the members of the County Delegation to the General Assembly. Any violations of the provisions herein is hereby declared a malfeasance in office and such officer shall be subject to removal by the Governor upon the recommendation of a majority of the Delegation. He shall be liable on his official bond for all such expended or contracted to be spent in excess of the appropriation without first getting the written consent of a majority of the Delegation as hereinabove provided.

**SECTION 7:** All purchases of property or supplies of any kind ordinarily purchased within the County, for use of the County of the value of One Hundred (\$100.00) Dollars, or more, shall be made only after ten days' notice inviting bids, said notice being posted on the bulletin board in front of the Court House Door, and all bids, received pursuant to such notice shall be considered and acted upon by the Board of County Commissioners in open meeting, All printing, postage and stationery shall be first approved by the County Board of Commissioners before purchases or obligations are made.

**SECTION 8:** The County Treasurer is hereby charged with the additional duty of keeping a record of all disbursements in accordance with the classification and items of the appropriation herein made; and the County Supervisor shall enter upon each check or warrant drawn by him the name of the fund or appropriation against which it is drawn and by such entry the Treasurer shall charge the expenditure upon his records.

**SECTION 9:** The County Treasurer shall set up and keep sufficient books and records, in addition to such now kept or required by law to fully comply with the foregoing Section; and he shall refuse payment of any check or warrant in excess of the appropriation against which it is drawn; and not later than the tenth day of each calendar month thereafter he shall prepare a statement of the total amount paid out upon the various appropriations items, except salaries and other fixed lump sum appropriations, copies of which statement he shall deliver or mail to the Supervisor, each member of the County Board of Commissioners and to each member of the County Legislative Delegation, and such statement shall include a statement of the cash balance of ordinary county funds in hand.

**SECTION 10:** In the event that any appropriation item is exhausted before the end of the fiscal year covered by this Act, and, in the opinion of the County Board, additional funds are necessary for such purposes, the necessity and the grounds therefor may be presented to the County Legislative Delegation and a majority of the members thereof may authorize additional expenditures, and the written direction of such majority will authorize the County Treasurer to pay such excess amounts out of any available funds in his hand.

**SECTION 11:** From any funds in the hands of the County Treasurer to the credit of any school district (except State Aid for teachers' salaries) such Treasurer is authorized and directed, upon the written direction of a majority of the trustees, to pay in whole or part any obligation or obligations of said district.

**SECTION 12:** Whenever it appears to the County Board that a purchaser at a tax sale received nothing for his bid, because of double entries or other errors in the County records they may refund the amount paid on account of such bid by approving a claim therefor against the County, which may be paid from collections from forfeited lands or from the appropriation herein for contingent expenses; but

nothing herein shall be construed as a warrant or representation by the County of the validity of any title acquired at tax sale now or hereafter.

**SECTION 13:** An Audit of the offices and records of any part thereof of the County, may be had at any time in the fiscal year 1946-1947 by the County Legislative Delegation or a majority thereof, and the expenses therefor paid on their written order to the Supervisor and Treasurer from any available funds in the hands of the latter.

**SECTION 14:** The Auditor and Treasurer of the County shall so complete the necessary work in their respective offices in order to open the Treasurer's books for the collection of the 1946 State and County taxes on September 1, 1946, and the collection of said taxes shall begin on that date.

**SECTION 15:** The Tax Collector is hereby authorized to remit and waive the collection of interest on the remaining unpaid installments of taxes now being collected on the installment plan. No person, firm or corporation (except recipients from charity appropriation and except witnesses and jurors paid by the county) shall be paid any monies herein appropriated unless he or it shall first pay in full any and all outstanding tax executions against him or it or his or its property, provided that such tax executions may be paid in monthly installments satisfactory to the Tax Collector. The Board of County Commissions shall be responsible upon their respective official bonds for any violation hereof as for any other failure in the performance of their duties.

**SECTION 16:** Insane persons shall be promptly committed to the State Hospital and no such person shall be confined to the County Jail except upon the express authorization of the Sheriff, and to avoid such use of the County jail the County Board of Commissioners is authorized to pay reasonable expenses of transportation of such person to the State Hospital in Columbia, if so much be necessary, in order to avoid committing to the County Jail.

**SECTION 17:** Upon the completion of the payment of the indebtedness of Gable School District No. 35 to the State Sinking Fund Commission for which there has been a special property tax levy of eight (8) mills, three (3) mills thereof shall be permanently retained as a part of the special school levy of said District.

**SECTION 18:** The Auditor shall levy for the year 1946 and ensuing years and the Treasurer shall collect as other property taxes a sufficient millage upon all of the taxable property of the County to meet the principal and interest payments upon all county bonds of whatever issue as they mature and to create a sufficient sinking fund for the lump maturity of Court House bonds in the year 1948, which sinking fund may be deposited and invested as now provided by law; and there shall henceforth be only this one tax levy for said purposes and the proceeds thereof shall be combined by the Treasurer with any funds now or hereafter in hand applicable thereto and such fund shall be the "County Bond Fund" from which only county bond, principal and interest payments shall be made.

**SECTION 19:** Any of said persons or agencies drawing travel allowances as herein provided shall show by affidavit that such gasoline and oil was actually used.

**SECTION 20:** All Acts or parts of Acts inconsistent with this Act are hereby repealed to the extent of such inconsistency.

**SECTION 21:** This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March 1946

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(R730, H1196, S1116)

**No. 668**

**AN ACT To Provide For The Levy Of Taxes For County And School Purposes For Colleton County For The Year Beginning January 1, 1946, And The Expenditure Thereof During The Fiscal Year July 1, 1946, To June 30, 1947, Pertaining To The Fiscal Affairs Of Said County; To Authorize The Purchase Of A Building For School Purposes And To Confirm And Ratify An Extra Tax Levy During 1945 For School Purposes; And To Establish A School Bus Replacement Fund.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of sufficient amount to pay appropriations hereinafter made for the fiscal year 1946-1947 is hereby levied upon all the taxable property in Colleton County for County purposes for

the Calendar year commencing January 1, 1946, for the amounts and purposes hereinafter set forth:

|                                                                                                                                                 |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Item 1. Roads, Bridges, Convicts' Maintenance Gangs, equipment and material and for purchase of concrete pipe                                   | \$ 36,000.00       |
| Item 2. Salaries, Mileage and Expenses:                                                                                                         |                    |
| (a) Clerk of Court                                                                                                                              | 2,400.00           |
| Deputy Clerk of Court                                                                                                                           | 1,500.00           |
| Extra Clerical Assistance                                                                                                                       | 1,500.00           |
| For extra service for Deputy Clerk for issuing vital statistics certificates for men in National Defense.                                       | 300.00             |
| Total Clerk's Office                                                                                                                            | <hr/> \$ 5,700.00  |
| (b) Sheriff                                                                                                                                     | 3,000.00           |
| Deputies (2)                                                                                                                                    | 3,600.00           |
| Clerk to Sheriff                                                                                                                                | 1,500.00           |
| Expenses of Sheriff and all Deputies for actual travel while conveying prisoners, serving legal process, or enforcement of collection of taxes. | 2,700.00           |
| Expenses of Sheriff and Deputies on official business other than above                                                                          | 300.00             |
| Total Sheriff's Office                                                                                                                          | <hr/> \$ 11,100.00 |
| (c) Treasurer (County's portion)                                                                                                                | 1,885.52           |
| Clerk to Treasurer                                                                                                                              | 1,500.00           |
| For postage, materials and expenses of Treasurer in sending notices to taxpayer.                                                                | 500.00             |
| Total Treasurer's Office                                                                                                                        | <hr/> \$ 3,885.52  |



|                                                                                                     |          |             |
|-----------------------------------------------------------------------------------------------------|----------|-------------|
| (d) Auditor (County's portion)                                                                      | 1,235.52 |             |
| Expenses of Auditor for travel                                                                      | 100.00   |             |
| Clerk to Auditor                                                                                    | 1,500.00 |             |
|                                                                                                     |          | <hr/>       |
| Total, Auditor's Office                                                                             |          | \$ 2,835.52 |
| (e) Superintendent of Education                                                                     | 2,400.00 |             |
| Clerk to Superintendent of Education                                                                | 1,500.00 |             |
| Travel allowance for Superintendent of Education                                                    | 300.00   |             |
| County Board (2 members)                                                                            | 50.00    |             |
|                                                                                                     |          | <hr/>       |
| Total, Superintendent's Office                                                                      |          | \$ 4,250.00 |
| (f) Coroner                                                                                         | 720.00   |             |
|                                                                                                     |          | <hr/>       |
| Total, Coroner's Office                                                                             |          | \$ 720.00   |
| (g) Supervisor                                                                                      | 2,400.00 |             |
| Expenses of Supervisor for travel                                                                   | 400.00   |             |
| Contingent Fund                                                                                     | 1,000.00 |             |
| Two (2) County Commissioners @ \$40.00 per month                                                    | 960.00   |             |
| Clerk and Engineer at \$150.00 per month                                                            | 1,800.00 |             |
| For travel of Clerk and engineer not exceeding \$25.00 per month                                    | 300.00   |             |
| For engineering materials, if needed                                                                | 200.00   |             |
| For extra clerical services to Supervisor                                                           | 900.00   |             |
|                                                                                                     |          | <hr/>       |
| Total, Supervisor's Office                                                                          |          | \$ 7,960.00 |
| (h) Attorney for County                                                                             | 350.00   |             |
|                                                                                                     |          | <hr/>       |
| Total Attorney                                                                                      |          | 350.00      |
| (i) Judge of Probate                                                                                | 2,000.00 |             |
| Deputy Judge of Probate or Clerk                                                                    | 1,380.00 |             |
| For use of Probate Judge in child placing work to give temporary relief pending said children being |          |             |

|                                                                                                                                                                                     |          |             |
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| permanently placed, to be disbursed on his claims.                                                                                                                                  | 300.00   |             |
| Total Probate Judge's Office                                                                                                                                                        |          | \$ 3,680.00 |
| (j) Expert to Grand Jury                                                                                                                                                            | 50.00    |             |
| Total Expert to Grand Jury                                                                                                                                                          |          | 50.00       |
| (K) Magistrates (8) at \$300.00                                                                                                                                                     | 2,400.00 |             |
| One (1) at Walterboro                                                                                                                                                               | 1,200.00 |             |
| Total Magistrates                                                                                                                                                                   |          | \$ 3,600.00 |
| (l) Constables:                                                                                                                                                                     |          |             |
| Five (5) at \$200.00                                                                                                                                                                | 1,000.00 |             |
| One (1) at Walterboro                                                                                                                                                               | 600.00   |             |
| One (1) at Warren Township                                                                                                                                                          | 360.00   |             |
| One (1) at Canadys                                                                                                                                                                  | 280.00   |             |
| One (1) at Sheridan and Glover Townships                                                                                                                                            | 280.00   |             |
| Expenses of Constables for conveying prisoners by the most practicable routes of travel at the rate of five (5¢) cents per mile each way and no constructive mileage to be charged. | 375.00   |             |
| Total, Constables                                                                                                                                                                   |          | \$ 2,895.00 |
| (m) County Boards:                                                                                                                                                                  |          |             |
| Board of Equalization                                                                                                                                                               | 600.00   |             |
| Board of Registration                                                                                                                                                               | 450.00   |             |
| Total, Boards                                                                                                                                                                       |          | 1,050.00    |
| (n) Janitors:                                                                                                                                                                       |          |             |
| (1) Court House, Rest Rooms and Grounds for full time of responsible man, who must keep the building clean                                                                          | 780.00   |             |
| (2) Janitor for County Office Building, for full time, to be selected by the County Agent, County Direc-                                                                            |          |             |

|         |                                                                                                                                               |          |           |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
|         | tor of Public Welfare and County Doctor                                                                                                       | 600.00   |           |
|         | Total, Janitors                                                                                                                               | 1,380.00 |           |
|         | Total, Item 2                                                                                                                                 |          | 49,456.04 |
| Item 3. | Jail Expenses, including dieting of prisoners, fuel, etc.                                                                                     | 3,000.00 |           |
|         | Total, Item 3                                                                                                                                 |          | 3,000.00  |
| Item 4. | Court Expenses, Jurors and Witnesses                                                                                                          | 2,000.00 |           |
|         | Total, Item 4                                                                                                                                 |          | 2,000.00  |
| Item 5. | County Poor Fund to be expended by County Department of Public Welfare under rules and regulations made by the County Board of Public Welfare | 1,000.00 |           |
|         | Total, Item 5                                                                                                                                 |          | 1,000.00  |
| Item 6. | Post Mortems, Inquests and Lunacy                                                                                                             | 250.00   |           |
|         | Total, Item 6                                                                                                                                 |          | 250.00    |
| Item 7. | Bond Premiums for Public Officials                                                                                                            | 1,060.00 |           |
|         | Total, Item 7                                                                                                                                 |          | 1,060.00  |
| Item 8. | Public Building, including water, fuel, light and insurance                                                                                   | 4,000.00 |           |
|         | For caretaker for Court House and Jail Grounds                                                                                                | 100.00   |           |
|         | PROVIDED, the Supervisor shall furnish fertilizer and labor for maintaining shrubbery and flowers                                             |          |           |
|         | Total, Item 8                                                                                                                                 |          | 4,100.00  |

|                                                                                              |  |          |          |
|----------------------------------------------------------------------------------------------|--|----------|----------|
| Item 9. (a) Printing, postage, books stationery, including Magistrate's blanks               |  | 3,000.00 |          |
| (b) Publication of Supervisor's Reports                                                      |  | 300.00   |          |
| Total, Item 9                                                                                |  |          | 3,300.00 |
| Item 10. Miscellaneous:                                                                      |  |          |          |
| (a) Vital Statistics                                                                         |  | 310.00   |          |
| (b) Walterboro Public Library:                                                               |  |          |          |
| For purchase of books                                                                        |  | 200.00   |          |
| For Librarian, Salary                                                                        |  | 300.00   |          |
|                                                                                              |  |          | 500.00   |
| (c) Expenses, County Annual Audit                                                            |  | 300.00   |          |
|                                                                                              |  |          | 300.00   |
| (d) County Health Department                                                                 |  |          |          |
| For Maintenance                                                                              |  | 3,600.00 |          |
| For purchase of drugs for Health Department                                                  |  | 50.00    |          |
| For Dental Clinic                                                                            |  | 400.00   |          |
| For X-Ray Fund                                                                               |  | 100.00   |          |
| For Tuberculosis Work in cooperation with Colleton County                                    |  |          |          |
| Christmas Seal Committee                                                                     |  | 500.00   |          |
|                                                                                              |  |          | 4,650.00 |
| (e) For rent for Farm Security Administration offices and fuel                               |  | 150.00   |          |
|                                                                                              |  |          | 150.00   |
| (f) For expenses, School Lunch Project                                                       |  | 50.00    |          |
|                                                                                              |  |          | 50.00    |
| (g) For repairs to Court House Roof                                                          |  | 2,000.00 |          |
| To become available immediately upon passage of this Act in addition to funds now available. |  |          |          |

|                                                                                            |          |           |
|--------------------------------------------------------------------------------------------|----------|-----------|
| (h) Officer's Fund South Carolina<br>Defense Force                                         | 300.00   |           |
| (i) Repairs to Jail Roof, to become<br>available immediately upon pas-<br>sage of this Act | 1,000 00 |           |
| (j) Weather stripping and caulking<br>Court House, windows and doors                       | 850.00   |           |
| (k) Refund, double entry Taxes to F.<br>E. McKenzie                                        | 19.71    |           |
|                                                                                            |          |           |
| Total Item 10                                                                              |          | 10,129.71 |
| Item 11. Club Work and Demonstration<br>Expenses:                                          |          |           |
| Boys' 4-H Club activities, includ-<br>ing camp                                             | 125.00   |           |
| Womens' and Girls' short courses,<br>Winthrop, trip and prizes for wo-<br>men              | 180.00   |           |
| Women's Club Market                                                                        | 30.00    |           |
| Miscellaneous Office<br>Supplies for County Agent's Of-<br>fice                            | 50.00    |           |
| Home Demonstration Agent's Of-<br>fice                                                     | 50.00    |           |
| Future Farmers of America                                                                  | 50.00    |           |
| For Prizes, Live Stock Show at<br>Walterboro                                               | 300.00   |           |
| For prizes Live Stock Show at<br>Ehrhardt                                                  | 150.00   |           |
| Expenses, Negro Agricultural<br>Demonstration Work                                         | 400 00   |           |
|                                                                                            |          |           |
| Total, Item 11                                                                             |          | 1,335.00  |
| Item 12. Supplemental Salary of Director<br>of Public Welfare, \$30.00 per<br>month        |          |           |
|                                                                                            | 360.00   |           |
|                                                                                            |          |           |
| Total, Item 12                                                                             |          | 360.00    |

|                                                                                                                                                                                              |           |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|
| Item 13. Workmen's Compensation Insurance to be paid in accordance with Section 97 of State Appropriation Bill, adopted at the 1945 Session of the General Assembly, if so much be necessary |           | 750.00              |
| Total, Item 13                                                                                                                                                                               |           | <u>750.00</u>       |
| Grand Total                                                                                                                                                                                  |           | \$112,740.75        |
| Less Estimated Revenues, Other than from Property Taxes:                                                                                                                                     |           |                     |
| Gasoline Tax                                                                                                                                                                                 | 27,500.00 |                     |
| Commutation Road Tax                                                                                                                                                                         | 3,000.00  |                     |
| Fines, Licenses, Fees                                                                                                                                                                        | 10,000.00 |                     |
| State Insurance                                                                                                                                                                              | 2,000.00  |                     |
| Receipts from Beer, Wine and Alcoholic beverages                                                                                                                                             | 5,000.00  |                     |
| Bank Taxes                                                                                                                                                                                   | 500.00    |                     |
| Portion of Income Tax from State                                                                                                                                                             | 10,000.00 |                     |
|                                                                                                                                                                                              |           | <u>\$ 58,000.00</u> |
| Amount to be raised by Taxation                                                                                                                                                              |           | \$ 54,740.75        |

**SECTION 2:** The County Treasurer, after applying all current cash revenues, is hereby authorized and empowered to pay from the special Reserve or Surplus Fund any items of the appropriations made in Section 1 hereof which may be expended before the collection of taxes for the Year 1946, and other current revenues shall accrue in sufficient amount to pay said appropriations, but the County Treasurer, when taxes are collected and current revenues are received sufficient for said purpose, shall reimburse the Special Reserve or Surplus Fund for any monies expended therefrom for the purpose of paying said appropriations.

**SECTION 3:** The Auditor of Colleton County is hereby authorized and directed to assess, and the Treasurer of Colleton County to collect, in addition to the levy authorized in Section 1 hereof, fifteen (15) mills upon all the property of Colleton County for the purpose of paying all the operating expenses of the schools of Colleton Coun-

ty, for building reserves and repairs and for new equipment; five (5) mills for buildings, bonds, interest, sinking funds and betterments; one-half ( $\frac{1}{2}$ ) mill for the County Board fund; and three-fourths ( $\frac{3}{4}$ ) mill for the Colleton County Rural Library Board to be expended upon request of the County Rural Library Board by regular vouchers approved by the County Superintendent of Education.

**SECTION 3-A:** The additional sum of fifteen thousand (\$15,000.00) Dollars is hereby appropriated from the Alcoholic Liquor taxes to be received by Colleton County during the fiscal year 1946-47 and a similar amount each year hereafter for the purpose of establishing a fund for the purchase of school buses when same are available and when needed by the County and for no other purpose. The County Treasurer shall place in a special account to be known as The School Bus Replacement Fund said sum of fifteen thousand (\$15,000.00) dollars annually from the proceeds of the Alcoholic Liquor taxes upon which the County Superintendent of Education may draw vouchers from time to time for the purchase of school buses. The County Superintendent of Education is authorized to make purchases of school buses to replace the old ones by buying either new or used school buses as in his discretion may appear advisable. This Section shall become a part of the general law to remain in effect from year to year until repealed or modified by the General Assembly.

**SECTION 4:** If any of the activities for which funds are herein appropriated should be assumed by the State of appropriations therefor be made by the State then the items for such purposes herein appropriated shall be paid to the special reserve fund in the amount herein appropriated if the State appropriations be sufficient for that amount and, if the State appropriations should not be sufficient, then only so much of the funds herein appropriated as may be necessary shall be used with the balance to be paid to the special reserve fund.

**SECTION 5:** The action of the County Auditor in levying, and the County Treasurer in collecting, an extra tax levy of five (.005) mills for school purposes during the calendar year 1945, is hereby ratified and confirmed.

**SECTION 6:** All sums of money now credited to the special account for the construction of the Women's Club Market and Agricultural Building from appropriations from previous years shall be held as a special account and shall be available for said construction

whenever the materials for such building can be secured and the building erected, with this provision to remain in full force and effect from year to year until said building is completed.

**SECTION 7:** Effective immediately upon the approval of this Act by the Governor, the County Board of Education is hereby authorized and empowered to acquire from the Federal Works Agency the sum of Fifty-Three Hundred (\$5,300.00) Dollars for the lot and building in Walterboro erected for a Negro U. S. O. Club and to use the same in connection with the Walterboro Negro School. The County Board of Education and the County Treasurer are hereby authorized to pay from the School Sinking Fund Account the sum of Twenty-Six Hundred and Fifty (\$2,650.00) Dollars to apply on the purchase price of said building, and the County Treasurer and County Supervisor are hereby authorized and directed to make available the remainder of the purchase price, Twenty-Six Hundred and Fifty (\$2,650.00) Dollars, from the County Reserve Fund for which purpose proper vouchers shall be drawn.

**SECTION 8:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9:** This Act shall take effect immediately upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R702, S1146, H1383)

No. 669

**AN ACT. To Authorize And Direct The Comptroller General To Make Certain Changes In The Books And Records In The Office Of The County Auditor and County Treasurer of Colleton County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Comptroller general change books and records in offices of auditor and treasurer, Colleton County.**—That the Comptroller General is hereby authorized and directed to make such changes in the books and records in the Office of the County Auditor and County Treasurer of Colleton County which in his opinion will



provide for a more efficient system of bookkeeping in the above named offices.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R846, H155, S133)

**No. 670**

**AN ACT To Provide For Hospital Treatment Out Of Colleton County Of Unusual Charity Cases And Injuries Of Citizens Of Colleton County, And For Drugs For The Treatment Of Charity Cases.**

BE IT ENACTED by the General Assembly of the State of South Carolina

**SECTION 1: Colleton County hospital board provide for outside hospitalization and drugs for charity patients.**—That the Colleton County Hospital Board is hereby authorized and empowered in its discretion to expend from its funds during each fiscal year, beginning with the current fiscal year, a sum not exceeding Five Hundred (\$500.00) Dollars for the hospitalization at hospitals out of the county of charity cases with unusual diseases or injuries, and from its funds to use the sum of Two Hundred and Fifty (\$250.00) Dollars for the purchase of drugs for charity cases.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R862, H1229, S1088)

**No. 671**

**AN ACT To Provide For The Income And Levy Of Taxes, If Necessary, In Darlington County For County Purposes For The**

**Twelve (12) Months From July 1, 1946 To June 30, 1947, And For The Expenditure Thereof; And To Authorize The Advisory Board And The County Manager Of Darlington County To Borrow For Ordinary County Purposes And To Direct The Expenditures Thereof; And To Make Certain Provisions With Respect To The Appointment Of Deputy Sheriffs, Bailiffs, County Attaches And The Service Officer; To Provide Salaries For Various County Officers; And To Further Provide For The County Government Of The Said County, And To Appropriate Funds For Its Use.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** There is hereby appropriated any and all surplus funds now in the County Treasury, derived from payment of past due taxes and other sources, for the purposes of defraying the ordinary County expenses for the twelve months beginning July 1, 1946, and ending June 30, 1947, and hereinbelow provided for. Upon the passage of this Act, the Auditor is directed to ascertain the actual amount of surplus in the Treasury and determine the amount of revenue necessary to meet expenditures provided for in this Act, and in the event that he finds insufficient funds for such purpose, he is authorized and directed to levy a tax of sufficient millage to raise any amount necessary to meet the appropriation herein provided for, to-wit:

**ITEM 1. Auditor's Office**

|                           |             |
|---------------------------|-------------|
| (a) Auditor               | \$ 1,600.00 |
| (b) Clerk                 | 1,620.00    |
| (c) Board of Equalization | 750.00      |
| (d) Extra Clerical Help   | 900.00      |
| <hr/>                     |             |
| Total Item 1              | \$ 4,870.00 |

**ITEM 2. Clerk of Court's Office:**

|                                                                           |          |
|---------------------------------------------------------------------------|----------|
| (a) Clerk to Clerk of Court                                               | 1,620.00 |
| PROVIDED, That the Clerk of Court shall receive all fees other than fines |          |
| <hr/>                                                                     |          |
| Total Item 2                                                              | 1,620.00 |

*ITEM 3.* Coroner's Office:

(a) Coroner 800.00

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Total Item 3 800.00

*ITEM 4.* Service Officer's Office:

(a) Service Officer 2,400.00

(b) Assistant Service Officer 1,800.00

(c) Stenographer - Service Officer 1,440.00

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Total Item 4 \$ 5,640.00

*ITEM 5:* Health Department:

(a) Health Department \$ 4,320.00

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Total Item 5 \$ 4,320.00

PROVIDED, FURTHER, that the County Health Officer shall render all necessary medical treatment to the County Chaingang; and, PROVIDED, FURTHER, That said appropriation includes \$420.00 for rent for the Hartsville Health Office.

*ITEM 6.* Public Welfare:

(a) Board of Public Welfare \$ 7,500.00

(b) Darlington Red Cross 600.00

(c) Hartsville Red Cross 600.00

(d) Lamar Red Cross 250.00

(e) Tuberculosis 500.00

(f) County Dentist 1,000.00

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Total Item 6 \$ 10,450.00

PROVIDED, Clinic to be held during summer months, not to exceed four (4) months.

*ITEM 7.* Seed Loan Office:

(a) Stenographer, Seed Loan Office \$ 1,440.00

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Total Item 7 \$ 1,440.00

*ITEM 8.* Department of Education:

(a) Salary Board of Education, Five (5) members @ \$25.00 per month \$ 1,500.00

|                                 |          |
|---------------------------------|----------|
| (b) Superintendent of Education | 3,600.00 |
| (c) Clerk                       | 1,620.00 |
| (d) Rental Textbooks            | 400.00   |
| (e) Extra Clerical Help         | 900.00   |
| (f) Travel, Attendance Teacher  | 300.00   |

---

Total Item 8 \$ 8,320.00

*ITEM 9:* Board of Registration:

|                                     |           |
|-------------------------------------|-----------|
| (a) Chairman, Board of Registration | \$ 500.00 |
| (b) Members                         | 300.00    |

PROVIDED, Chairman of the Board  
shall pay all postage out of this amount:

---

Total Item 9 \$ 800.00

*ITEM 10:* Judge of Probate's Office:

|                                                                                        |             |
|----------------------------------------------------------------------------------------|-------------|
| (a) Judge of Probate, Salary                                                           | \$ 2,400.00 |
| This amount to be paid in addition to the<br>fees of the office, upon a monthly basis. |             |
| (b) Clerk to Judge of Probate                                                          | 1,500.00    |

---

Total Item 10 \$ 3,900.00

*ITEM 11:* Magistrates:

|                              |             |
|------------------------------|-------------|
| (a) Darlington - Salary      | \$ 1,740.00 |
| (b) Hartsville - Salary      | 1,740.00    |
| (c) Hartsville - Office Rent | 300.00      |
| (d) Lamar - Salary           | 960.00      |
| (e) Lamar - Office Rent      | 75.00       |
| (f) Society Hill - Salary    | 680.00      |
| (g) Lydia - Salary           | 300.00      |

---

Total Item 11 \$ 5,795.00

*ITEM 12:* Office of Sheriff:

|                            |             |
|----------------------------|-------------|
| (a) Sheriff - Salary       | \$ 3,000.00 |
| (b) Sheriff - Expenses     | 1,000.00    |
| (c) Deputies - Salaries    | 15,000.00   |
| (d) Identification Officer | 1,920.00    |
| (e) Jailor - Salary        | 1,740.00    |

PROVIDED, it shall also be the duty of the Jailor to care for the Court House, and he shall have supervision of the Janitor of the Court House.

(f) Janitor Court House - Salary 1,020.00

Total Item 12 \$ 23,680.00

*ITEM 13.* Tax Collector's Office:

(a) Tax Collector \$ 2,700.00

PROVIDED, that all assistants to the Tax Collector, including the Clerk, shall be paid out of fees collected by said office.

Total Item 13 \$ 2,700.00

*ITEM 14.* Office of Treasurer:

(a) Treasurer \$ 1,600.00

(b) Clerk 1,500.00

(c) Extra Clerical Help 900.00

Total Item 14 \$ 4,000.00

*ITEM 15:* Home Defense:

(a) Hartsville Home Defense \$ 400.00

(b) Darlington Home Defense 400.00

Total Item 15 \$ 800.00

*ITEM 16.* Sinking Fund Commission:

(a) Clerk to Sinking Fund Commission \$ 540.00

Total Item 16 \$ 540.00

*ITEM 17.* County Board:

(a) Salary (5) Board members \$ 2,400.00

(b) County Manager 3,600.00

(c) Clerk 2,820.00

(d) Stenographer 1,080.00

(e) County Attorney 600.00

(f) Premiums Officers' Bond 1,200.00

(g) Printing, Postage and Stationery 3,000.00

|                                              |                     |
|----------------------------------------------|---------------------|
| (h) Jurors and Witnesses                     | 5,000.00            |
| (i) Lunacies, Post Mortems, Coroner's Jurors | 800.00              |
| (j) Dieting Prisoners @ 75¢ per day          | 3,000.00            |
| (k) Insurance                                | 1,000.00            |
| (l) Public Buildings                         | 5,000.00            |
| (m) Vital Statistics                         | 500.00              |
| (n) Contingent Account                       | 5,000.00            |
| (o) Roads, Bridges and Chaingang             | 75,000.00           |
| Total Item 17                                | <u>\$110,000.00</u> |

*ITEM 18. Farm Extension Work:*

|                                           |                    |
|-------------------------------------------|--------------------|
| (a) Boys' 4-H Club Work                   | \$ 50.00           |
| (b) Girls' 4-H Club Work                  | 100.00             |
| (c) Negro 4-H Club Work                   | 50.00              |
| (d) Negro Farm Demonstration Agent        | 840.00             |
| (e) Rent - Negro Farm Demonstration Agent | 100.00             |
| (f) Council Farm Women                    | 100.00             |
| (g) Assistant Home Demonstration Agent    | 1,620.00           |
| Total Item 18                             | <u>\$ 2,860.00</u> |

*ITEM 19. Forestry Commission:*

|                         |                  |
|-------------------------|------------------|
| (a) Forestry Commission | \$ 750.00        |
| Total Item 19           | <u>\$ 750.00</u> |

|             |                     |
|-------------|---------------------|
| GRAND TOTAL | <u>\$193,285.00</u> |
|-------------|---------------------|

*ITEM 20. Estimated Revenue:*

|                                  |                     |
|----------------------------------|---------------------|
| (a) Magistrates Fines            | \$ 15,000.00        |
| (b) Liquor Tax                   | 80,000.00           |
| (c) Gas Tax                      | 58,000.00           |
| (d) Beer and Wine Tax            | 11,000.00           |
| (e) Income Tax                   | 20,000.00           |
| (f) Insurance License Fees       | 9,000.00            |
| (g) Clerk of Court Fines         | 500.00              |
| Total Item 20, Estimated Revenue | <u>\$193,500.00</u> |

ESTIMATED AMOUNT TO BE REISED  
BY TAXATION

None

**SECTION 2:** The Advisory Board of the County Manager is hereby empowered to borrow money for current expenses and road maintenance in anticipation of taxes to be collected, and the County Manager shall not pay any claims in excess of the appropriation made for such purpose unless consent thereto is given by the Senator and a majority of the members of the Delegation.

**SECTION 3:** All County Officers shall furnish the County Manager a written request for all supplies and equipment needed, and no obligation created by any County Official without first obtaining written approval of the Advisory Board shall be valid against the County.

**SECTION 4:** Examination in lunacy cases shall be made by two physicians: PROVIDED, that no such examination shall be made except upon the authority of the County Manager, and the fee for this examination shall not exceed \$5.00 for each examining physician.

**SECTION 5:** The attaches and bailiffs for the Common Pleas and General Sessions Court of Darlington County shall be appointed by the Clerk of Court and all checks for witnesses, jurors and others in attendance upon the courts shall be signed by the Clerk of Court of Darlington County.

**SECTION 6:** The Sheriff's Deputies and the jailor shall be appointed by the Sheriff and shall serve at the pleasure of the Sheriff. The Sheriff and each of his deputies shall be furnished with a telephone in his home: PROVIDED, The County shall not pay for any long distance calls charged thereto.

**SECTION 7:** There shall be employed annually, about July, a competent Auditor, to be appointed by a majority of the Delegation, to audit the books of the county. The work to be done under the supervision of the Delegation and the cost to be paid out of the contingent fund upon the order of a majority of the Delegation.

**SECTION 8:** The amounts herein appropriated are to be contingent upon the collection of revenue sufficient to pay the same. If at any time during the fiscal year it shall appear that there will be a shortage in revenue and/or a surplus of funds above the amount herein appropriated, the Delegation is hereby authorized and directed to reduce such appropriations as the Delegation deems advisable in such amount or amounts as to bring expenditures for the fiscal year

within the anticipated revenue. PROVIDED, That in the event and at any time during the fiscal year it shall appear that the taxes collected from indirect sources, such as from the State of South Carolina and any other source, be more than sufficient to pay the appropriations herein made, such surplus funds at any time may be transferred from one fund to another upon the written authorization directed to the County Treasurer and signed by the Senator and a majority of the House Legislative Delegation. PROVIDED, FURTHER, That any surplus funds now on hand in any Department of Darlington County may be, after the passage of this Act and any time during the fiscal year, transferred to another Department or into the General Funds, upon authorization by the Senator and a majority of the members of the House Legislative Delegation.

**SECTION 9.** The County Board of Education of Darlington County is hereby directed and authorized to fix the daily hour of opening of all high schools in Darlington County.

**SECTION 10:** The tax officials of Darlington County are hereby authorized and directed to levy and collect same, on all the taxable property in any school district in Darlington County, a tax millage not to exceed twenty (20) mills for school purposes, subject to the constitutional limitation for bonded indebtedness of school districts; provided that the request for such increase in such millage shall be made in writing to the County Auditor by a majority of the Board of Trustees of the said district and approved by a majority of the members of the County Board of Education. Upon receipt of such request, the Auditor and other tax officials are hereby authorized and directed to make such levy: PROVIDED, FURTHER, That the words 'school purposes' shall be construed to include the purchase of school buses.

**SECTION 11:** Any unexpended balance for any and all accounts on July 1, 1946, shall be transferred to the general funds of Darlington County upon the written approval of the Senator and a majority of the members of the County House Legislative Delegation.

**SECTION 12:** All Acts, or parts of Acts, inconsistent with the provisions of this Act are hereby repealed.

**SECTION 13.** This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946



(R859, H1347, S1222)

**No. 672**

**AN ACT To Provide For The Issuance And Sale Of Bonds Of The County Of Darlington In An Amount Not Exceeding \$300,000.00 For The Purpose Of Providing Funds For The Improvement And Construction Of Roads Not In The South Carolina Highway System, To Provide For Land Acquisition, Machinery, Equipment And Other Incidentals Of Such Purposes, And To Provide For The Levy Of Taxes To Pay Said Bonds And The Interest To Accrue Thereon.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

WHEREAS, there is a great need in the County of Darlington for the building of surface treated roads for the farmers and those living in the rural section not on the paved highway system ; and

WHEREAS, requests and legislation are asking the State Highway Department to build such surface treated farm to market roads or to reimburse the counties that build the same and in order to guarantee to the rural communities of Darlington County that they shall have surface treated roads.

**SECTION 1: Darlington County issue bonds for road purposes.**

—That Darlington County be and it hereby is empowered to issue and sell under the provisions hereof bonds of the County in an amount not exceeding Three Hundred Thousand (\$300,000.00) Dollars for the purpose of improving and constructing roads in the County that are not in the South Carolina highway system, and to provide for the necessary cost of acquiring lands for rights-of-ways, construction, purchasing or improving buildings, and purchasing machinery and equipment and meeting other costs incidental to carrying out such road improvement program as may be determined upon.

**SECTION 2: Issuance — names — interest — denominations. —**

Bonds within the aforestated limit, subject to all constitutional limitations, may be issued and sold at one time in a single series or in several series, or may be issued and sold in separate series at the same or at different times within a period of five years from the date hereof. The bonds so issued shall be designated with such names, shall bear such dates, shall carry such rate or rates of interest, shall provide for such interest paying dates, and shall be payable in such funds and at such place or places, and shall be in such denominations

and in such form, and the proceeds of the same shall be applied in such manner, as may be determined in writing by the County Manager of Darlington County. The said bonds shall be issued as coupon bonds, payable to bearer, and may in the discretion of the County Manager be issued with the privilege to the holder of having them registered as to principal subject to such conditions as the County Manager may prescribe. PROVIDED, that the rate of interest payable on such bonds shall not exceed three (3%) per cent. per annum and that the bonds so issued shall mature in annual series, beginning not later than December 1, 1947, in an amount not exceeding Twenty Thousand (\$20,000.00) Dollars per annum and over a period not exceeding twenty (20) years.

**SECTION 3: Execution—sale.**—The said bonds may be sold at either public or private sale, under conditions to be prescribed in writing by the County Manager, after publication of a notice of sale in not less than two issues of a newspaper or newspapers published in Darlington County, in which notice there shall be reserved the right on the part of the County to reject any or all bids. Sales may be made at or above or below par so long as the rate of interest offered by the highest bidder is such as to cost the County not exceeding three (3%) per cent. on the par value of the bonds. If after the first publication of said notice all bids are rejected, a further notice may be thereafter issued, and new proposals invited and accepted or rejected in accordance with the terms of this Section.

**SECTION 4: Execution.**—The said bonds shall be signed by the County Manager of Darlington County, and attested by the Treasurer of Darlington County under the seal of said County Treasurer, but the facsimile signature of the County Manager to the coupons affixed to said bonds may be lithographed or engraved. The delivery of the bonds so executed shall be valid notwithstanding any changes in officers or seal occurring after such execution.

**SECTION 5: Deposit and use of proceeds.**—Upon the sale of any of said bonds the proceeds thereof shall be kept by the County Treasurer in an account separate and distinct from other accounts, and the proceeds of the said bonds shall be used for no other purposes than those hereinbefore set forth, but the purchasers of the said bonds shall be under no obligation to see to the application of the proceeds of the bonds nor shall they in any other manner be chargeable with notice of any irregularity in the issuance, sale and delivery of said bonds.

**SECTION 6: Payment.**—For the payment of the said bonds and of the interest thereon, as the same become due, the full faith, credit and taxing power of the County of Darlington are hereby pledged; and the Auditor of Darlington County is hereby required and directed to levy annually, beginning with the year 1947, upon all of the taxable property in Darlington County, a tax sufficient to pay the principal of and interest on said bonds, said tax to be in addition to all other taxes levied or needed and required to be levied by the County of Darlington; and the proceeds of the taxes so levied shall be kept in a special fund and applied exclusively to the payment of said bonds and of the interest accruing thereon.

**SECTION 7: Powers of manager.**—The County Manager of the County of Darlington is hereby empowered to make all determinations and decisions which are required under the terms hereof in connection with the issuance, execution and sale of the bonds herein provided for and with the use of the proceeds thereof for the purposes herein set forth and the selection of such roads to be surface treated and such determinations and decisions so made by him, when expressed by him in writing, shall be final and conclusive for the purpose of sustaining the regularity and legality of all bonds issued under the terms hereof.

**SECTION 8: Exempt from taxes.**—All bonds issued under the terms of this Act shall be exempt from all state, county, school and municipal taxes.

**SECTION 9: Expenses.**—The County Manager is hereby empowered to pay all expenses connected with the issuance and sale of the said bonds and to make such payments either out of the proceeds of such sale or out of any other funds in the County treasury not otherwise appropriated.

**SECTION 10: Gifts—reimbursement contracts.**—The County Manager of Darlington County is hereby empowered to make contracts with any federal or state agency for the purpose of obtaining grants or other assistance in connection with the construction and maintenance of the roads of the County herein provided for, and to enter into reimbursement or other agreements with the South Carolina Highway Department for the purpose of obtaining reimbursement in whole or in part for expenditures made under the provisions hereof.

**SECTION 11. Manager report acts.**—All things done, all determinations made and all documents issued and executed by the County Manager under the terms of this Act shall be immediately reported by him to the Advisory Board of the County of Darlington and to each of the members of the County Legislative delegation.

**SECTION 12: Authority additional.**—The powers granted by this Act are in addition to and not in substitution for the existing powers of the County Manager of Darlington County and are not subject to any limitation or restriction prescribed by any other law. Compliance with the terms of this Act shall be full authority for the issuance and sale of the bonds hereunder notwithstanding any seeming conflict in any other Acts or parts thereof.

**SECTION 13: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 1st day of April 1946

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(R850, H1348, S1228)

**No. 673**

**AN ACT Submitting To The Voters In Darlington County Question Relative To The School System In Darlington County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Darlington County vote on school system.**—That at the next general election held for members of the House of Representatives of this State the voters thereat are requested to cast their votes in the matter of the school system of Darlington County as shown on ballots hereinafter provided for. That at said election there shall be furnished at the various voting precincts in said County a sufficient number of ballots for the voters thereat to cast with the following words plainly written or printed thereon, to-wit:

Do you favor the organization of the school system of Darlington County to provide:

A. Financial support of schools on a County-wide basis.

B. Election of a County Board of Education by the people with authority to administer the educational program of the County and with members of the Board to come from all geographical areas of the County.

C. The selection of a County Superintendent of Education by the County Board on the basis of merit.

D. The supervision of the County schools on a County-wide and attendance area basis with a superintendent or supervisor and a Board of Trustees for each area—the members of such Boards of Trustees to come from the geographical sections of the area and to be selected by the County Board of Education or by election by the people in the area, if they so desire.

E. All new buildings and facilities to be provided from County-wide funds and all existing debts of school districts to be assumed by the County, Yes----No. Those in favor of the organization of such school system will strike out the word 'No'; those opposed thereto will strike out the word 'Yes'. The result of the voting upon said question shall be canvassed and certified to in like manner as the result of voting for County Officers of said County is canvassed and certified to.

**SECTION 2: Cost—board of directors provide for same.**—The costs of submitting said question to the voters in such election shall be borne by Darlington County, and the County Board of Directors of said County is hereby charged with the responsibility of seeing that the provisions of this Act are carried out.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R443, H813, S696)

No. 674

**AN ACT To Authorize And Empower The Trustees Of Kelly Town School District No. 10, Darlington County, To Borrow Not Exceeding Twenty Seven Hundred (\$2700.00) Dollars To Purchase A School Bus, And To Levy A Sufficient Tax To Repay Said Amount.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Kelly Town school district No. 10 borrow purchase bus, Darlington County.**—That the Trustees of Kelly Town School District No. 10, Darlington County, be and they are hereby authorized and empowered to borrow not exceeding Twenty Seven Hundred (\$2700.00) Dollars, at a rate of interest not exceeding four (4%) per cent, for the purchase of a school bus, the note or notes evidencing such indebtedness shall be payable in equal annual amounts for a term in the discretion of the trustees, not exceeding five years, interest payable annually.

**SECTION 2: Payment.**—The Tax Officials of Darlington County are hereby authorized and directed to levy and collect sufficient taxes for repayment of such obligations.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6 day of February 1946

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(R670, H912, S774)

**No. 675**

**AN ACT To Authorize And Direct Tax Officials Of Darlington County To Levy And Collect On All The Taxable Property In Lamar School Districts No. 6-1 And 6-2, Eighteen (18) Mills For School Purposes And Fifteen (15) Mills For Retirement Of Outstanding Bonds Of Said Districts, Provided So Much Be Necessary.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Levy taxes for general purposes and retirement of bonds, Lamar school districts No. 6-1 and 6-2, Darlington County.**—That upon the request in writing by the Board of Trustees of Lamar School Districts No. 6-1 and 6-2 directed to the Treasurer of Darlington County, showing the amounts necessary to be raised for the purposes of this Act, the tax officials of Darlington County are hereby authorized and directed to levy and collect a tax on all the taxable property in Lamar School Districts No. 6-1 and 6-2 for general school purposes and the retirement of outstanding school

bonds: PROVIDED, that the levy for general school purposes shall not exceed eighteen (18) mills and the levy for retirement of school bonds shall not exceed fifteen (15) mills.

**SECTION 2: Term.**—Said taxes shall continue annually so long as is necessary to retire said bonds, and when requested in writing annually by the said Board of Trustees for general school purposes.

**SECTION 3: Repeal.**—All Acts, or parts of Acts, inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R669, H901, S772)

No. 676

**AN ACT To Provide For A Tax Of Ten (10) Mills Upon The Taxable Property In Society Hill School District, Being School District No. 13, Of Darlington County, For The Year 1946, And Annually Thereafter Through The Year 1950, And To Provide For The Expenditure Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax levy, Society Hill school district No. 13, Darlington County.**—That during the year 1946 and annually thereafter to and through the year 1950, there is hereby laid an annual tax of ten (10) mills upon all of the taxable property in Society Hill School District, same being school district No. 13, of Darlington County, South Carolina. The Auditor of Darlington County is hereby authorized and directed to annually levy the tax herein laid, and the Treasurer of said County is authorized and directed to collect said tax in like manner as other taxes are collected. The proceeds from the taxes herein laid shall be used by said school district for school purposes. The taxes herein provided are in addition to other school taxes upon the property of said school district.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

(R786, S1044, H1401)

**No. 677**

**AN ACT To Amend Act No. 227, Approved The 19th Day Of March, 1919, Entitled 'An Act To Recharter The Town Of Darlington', Approved February 19th, 1915, So/As To Provide For A Change In The Time Of Election Of The Mayor And Aldermen Of The Town Of Darlington."**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 293 of 1915 amended—mayor and aldermen, Darlington—term—elections—term of incumbents.**—Act (1919, XXI Stats., 227), amended-charter of the Town of Darlington: Be it enacted by the General Assembly of the State of South Carolina, that, Act No. 227, XXI Stats, page 505, approved March 19, 1915, entitled 'An Act to Amend an Act Entitled "An Act to Recharter the Town of Darlington, Approved February 19, 1915"', be and the same is hereby amended by striking out all of Section 6, pages 506 and 507 of said Act, and inserting in lieu thereof the following, so that said Section 6, when so amended shall read as follows:

"**SECTION 6:** The Term of office of the said Mayor and Aldermen shall be for two years and shall continue until their successors are elected and qualified. That the next election shall be held on the 3rd Tuesday in December, 1947, and all subsequent elections shall be held every two years thereafter. The newly elected Mayor and Aldermen shall assume office on the 1st day of January next, after each election, except when the 1st day of January shall come on Sunday, in which event, they shall assume office on the Monday following. All of the present town officials shall hold office until the 1st day of January, 1948, and until their successors are are elected and qualified. At all elections for Mayor and Aldermen of said town, all inhabitants who for four months previous to the day of said election have resided within the corporate limits of said town, and who are duly qualified electors under the Constitution and laws of this State, shall be entitled to vote: PROVIDED, HOWEVER, That it shall be the duty of the Town Council to require a registration of all voters of said town as a prerequisite to voting at any election for Mayor and Aldermen thereof, and for this purpose full power is hereby vested in the said Town Council to prescribe by ordinance the time, place, manner and terms of such registration; PROVIDED, FURTHER, That no new registration shall be required for any special election to



be held for any purpose between the regular biennial elections heretofore provided for, and that only those persons who were duly qualified and registered at the last preceding regular election shall be entitled to vote at any special election.'

**SECTION 2: Effect on act 227 of 1919—repeal.**—'That Act (1919, XXI, Stats., 227), amended, shall remain in full force and effect, with the exception of Section 6, as hereby amended, and that this Act shall be deemed a public Act and shall continue in force until repealed; that it shall take effect immediately upon its approval by the Governor, and that all other Acts and parts of Acts relating to the said Town of Darlington inconsistent with this Act, be, and the same are hereby repealed."

Approved the 28th day of March 1946

(R792, H1231, S1118)

**No. 678**

**AN ACT To Provide For The Levy Of Taxes For County And School Purposes For The County Of Dillon For The Fiscal Year Beginning January 1, 1946, And For The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION I:** That a tax of ten (10) mills, if so much be needed, is hereby levied upon all of the taxable property in the County of Dillon for County purposes for the fiscal year beginning January 1, 1946, for the amounts and for the purposes hereinafter stated, that is to say:

**A. Roads and Bridges:**

|                               |              |
|-------------------------------|--------------|
| Cross County Roads Permanent  |              |
| Road Improvement Convicts and |              |
| Maintenance of Road Working   |              |
| Organizations                 | \$ 32,000.00 |
| Total                         | \$ 32,000.00 |

**B. Salaries:**

|                                    |          |
|------------------------------------|----------|
| Clerk of Court                     | 1,980.00 |
| Sheriff                            | 2,640.00 |
| Deputy Sheriffs 3, each \$1,980.00 | 5,940.00 |
| Treasurer                          | 1,100.00 |

|                                      |          |
|--------------------------------------|----------|
| Clerk to Treasurer                   | 750.00   |
| Auditor                              | 1,650.00 |
| Clerk to Auditor                     | 750.00   |
| Travel (3) Deputies                  | 3,000.00 |
| Travel Sheriff                       | 1,000.00 |
| Superintendent of Education & Travel | 2,600.00 |
| Clerk to Superintendent of Education | 1,500.00 |
| Attorney                             | 100.00   |
| Physician Medical Fees for prisoners | 500.00   |
| Coroner                              | 600.00   |
| Janitor of Courthouse                | 960.00   |
| Janitor of Jail                      | -----    |
| Supervisor                           | 2,640.00 |
| 1 Truck                              | 1,850.00 |

PROVIDED, that the Supervisor shall not exceed the foregoing amount for the purchase of said truck.

All materials, merchandise, supplies and equipment for Dillion county shall be purchased by sealed competitive bids by the Board of County Commissioners, except where competitive sealed bids are not obtainable, or the quantity of the purchase is too small to obtain competitive bids within the discretion of the Board of Commissioners, in such cases the Board of Commissioners will empower and authorize the County Road Supervisor to make such purchases. The County Commissioners shall maintain strict supervision and close check of all supplies and see that all equipment is kept in proper condition and protected from abuse. The Dillon County jailor shall keep such records as will show the date and hour of the entering and the date and hour of the discharge or departure of all persons entering the County jail. All meals served and services rendered shall be signed for by the person or persons

receiving such service, said records shall be opened and subject to inspection to all citizens of said County. The County Board of Commissioners shall see that such records are kept. All such records shall be filed away and not destroyed.

|                                          |           |
|------------------------------------------|-----------|
| Clerk to Supervisor                      | 150.00    |
| Supervisor- Travel                       | 400.00    |
| Assistant to Supervisor                  | -----     |
| Chairman Board of Commissioners          | 616.00    |
| Chief County Commissioner                | -----     |
| 5 County Commissioners at \$330-.00 each | 1,650.00  |
| Clerk to Board of County Commissioners   | 1,350.00  |
| County Parish Commissioners              | -----     |
| County Health Officer                    | -----     |
| Janitor Agri. Bldg.                      | 840.00    |
| Judge of Probate                         | 250.00    |
| Clerk to Judge of Probate                | 300.00    |
| Superintendent of County Farm            | -----     |
| Constables:                              |           |
| Latta                                    | 330.00    |
| Constables at Fork                       | 110.00    |
| Constables at Lake View                  | 330.00    |
| Kirby                                    | 330.00    |
| Magistrates:                             |           |
| Dillon                                   | 1,200.00  |
| Latta                                    | 660.00    |
| Lake View                                | 330.00    |
| Kirby                                    | 220.00    |
| Little Rock                              | 330.00    |
| Fork                                     | 220.00    |
|                                          | -----     |
| Total                                    | 39,176.00 |

(C) County Boards:

|                                           |        |
|-------------------------------------------|--------|
| Board of Education - 2 members & Chairman | 671.00 |
| Board of Equalization                     | 300.00 |

|     |                                                            |             |          |
|-----|------------------------------------------------------------|-------------|----------|
|     | Board of Health                                            | 3,000.00    |          |
|     | Board of Registration                                      | -----       |          |
|     | Placing unreturned taxes on books                          | 750.00      |          |
|     | <hr/>                                                      |             |          |
|     | Total                                                      |             | 4,721.00 |
| (D) | Jail Expenses, Including Prisoners                         | 3,000.00    |          |
|     | Pastor's Services at gang                                  | 300.00      |          |
|     | <hr/>                                                      |             |          |
|     | Total                                                      |             | 3,300.00 |
| (E) | Jurors & Witnesses                                         | 3,000.00    |          |
|     | Welfare Workers                                            | 1,068.00    |          |
|     | <hr/>                                                      |             |          |
|     | Total                                                      |             | 4,068.00 |
| (F) | County Home, Poorhouse & Poor                              | 2,000.00    |          |
|     | <hr/>                                                      |             |          |
|     | Total                                                      |             | 2,000.00 |
| (G) | Post Mortems, Inquests & Lunacy                            | 400.00      |          |
|     | <hr/>                                                      |             |          |
|     | Total                                                      |             | 400.00   |
| (H) | Public Buildings, including Water, Fuel, Light & Insurance | 5,300.00    |          |
|     | Jailor                                                     | 1,102.00    |          |
|     | Dillon Armory                                              | 600.00      |          |
|     | Tuberculosis Association                                   | 500.00      |          |
|     | Clerk to Clerk of Court                                    | 1,500.00    |          |
|     | <hr/>                                                      |             |          |
|     | Total                                                      |             | 9,002.00 |
| (J) | Printing, Postage & Stationery                             | \$ 2,500.00 |          |
|     | <hr/>                                                      |             |          |
|     | Total                                                      |             | 2,500.00 |
| (K) | Miscellaneous Contingent                                   | 2,000.00    |          |
|     | Maintaining Court House Grounds                            | 100.00      |          |
|     | Vital Statistics                                           | 255.00      |          |
|     | Recording Vital Statistics                                 | 250.00      |          |
|     | Travel Expenses for Service Officer                        | 300.00      |          |

|                                                                                |          |          |
|--------------------------------------------------------------------------------|----------|----------|
| Clerk for Service Officer                                                      | 500.00   |          |
| Audit of County Records                                                        | 500.00   |          |
| Assistant Delinquent Tax Collector                                             | 1,166.00 |          |
| Clerical help for Tax Collector's Office                                       | 1,500.00 |          |
| Extra help for Tax Collector's Office                                          | 150.00   |          |
| Game Warden                                                                    | 528.00   |          |
| Service Officers' Quarters rent                                                | 180.00   |          |
|                                                                                | <hr/>    |          |
| Total                                                                          |          | 7,429.00 |
| (L) 4-H Boys Club                                                              | 50.00    |          |
| 4-H Girls Club                                                                 | 50.00    |          |
| Travel Expense for Attendance Teacher                                          | 300.00   |          |
|                                                                                | <hr/>    |          |
| Total                                                                          |          | 400.00   |
| (M) Repairs for Court House                                                    | 6,000.00 |          |
|                                                                                | <hr/>    |          |
| Total                                                                          |          | 6,000.00 |
| (N) Judge of Probate- Typewriter                                               | 130.00   |          |
| Superintendent of Education- Adding Machine                                    | 150.00   |          |
| Warehouse-Dillon Co. Livestock Market Association                              | 1,850.00 |          |
| Water Cooler for Agricultural Bldg.                                            | 215.00   |          |
| Clerk in Superintendent of Education's Office                                  | 180.00   |          |
| Extra Deputy-November & December Salary                                        | 496.66   |          |
| Road Supervisor-road work caused by freshets                                   | 4,800.00 |          |
| Retirement fund of Dillon County- Retirement October, November, December, 1945 | 3,080.00 |          |
| Furniture and Equipment-County Service Officer                                 | 500.00   |          |

|                                           |           |             |
|-------------------------------------------|-----------|-------------|
| Welfare Department                        | 400.00    |             |
| Total                                     |           | 11,003.66   |
| GRAND TOTAL                               |           | 122,797.66  |
| Less Estimated Revenue- Other than Taxes: |           |             |
| Commutation Road Tax                      | 6,000.00  |             |
| Fines & Licenses-Clerk of Court           | 1,000.00  |             |
| Fines & Costs - Magistrates               | 7,500.00  |             |
| Gasoline Tax                              | 25,000.00 |             |
| Liquor Licenses                           | 58,000.00 |             |
| Income Tax from State                     | 17,400.00 |             |
| Total                                     |           | 114,900.00  |
| AMOUNT TO BE RAISED BY TAXATION           |           | \$ 7,897.66 |

The County Treasurer of Dillon County, and other officers of the County, who may handle County Funds, are hereby authorized and empowered to deposit funds of the County or subdivisions thereof both current or sinking funds, in any bank or banks, but before making any such deposits, shall require from such bank or banks a surety bond in the amount of such deposits in some surety company authorized to do business in the State, or shall require the bond of such bank or banks equal to or in excess of funds deposited, secured by bonds of the United States Government, or State, County or any political subdivision thereof, or notes given to said bank or banks in an amount not in excess of the price for cotton as fixed by the Government, secured by cotton warehouse receipts for cotton stored in such warehouse or warehouses, or notes secured by mortgages or real estate of the Dillon Federal Savings and Loan Association sufficiently margined and approved by the Chairman of the Board of County Commissioners, County Auditor, and County treasurer, in writing, and filed with the Clerk of Court and kept by the Clerk of Court for public inspection, to indemnify the County against loss on account of such deposits; and subject to such approval, the security now held by the County Treasurer, consisting of notes secured by cotton warehouse receipts, is hereby declared to be legal and au-

thorized, and to that extent this Act is made retroactive; PROVIDED, HOWEVER, That the County Treasurer is hereby authorized, in his discretion, to use any sinking fund money on hand to buy any of the bonds of the County or any school district thereof, but he shall retire no such bonds unless the same are purchased with sinking fund monies legally applicable to the retirement thereof. The said County Officers are required to secure the best terms possible on all daily deposits on all County funds, except sinking funds; no County funds shall be spent for bringing fugitives from the County of Dillon back into the State, except the amount necessary therefor be first approved in writing by the Board of County Commissioners.

**SECTION 2:** The Commutation Road Tax for the year 1946 shall be two (\$2.00) Dollars.

**SECTION 3:** The item of Three Thousand (\$3,000.00) Dollars, for the County Health Board, shall be placed in a separate account and paid out on proper vouchers signed by Mrs. A. J. Evans, and the President of the Federation of Dillon County Clubs, and Mrs. C. E. Major, of Latta, South Carolina, which three (3) shall constitute the Board of Health for the County and which shall have local Supervision of the Health Board: PROVIDED, FURTHER, That nothing contained herein is to be construed as interfering with or hindering the supervision or control now exercised by the authorized agents of the State Board of Health: PROVIDED, This work is continued by the State, PROVIDED, Mrs. A. J. Evans, as Chairman of the County Board of Health, shall receive for her services to the County Fifteen (\$15.00) Dollars a month. The additional Seven Hundred Dollars raise over 1945 is for local personnel.

**SECTION 4:** The County Auditor is hereby authorized and empowered to raise or lower the levy herein provided as may be necessary to meet the appropriation herein made after taking into consideration the other revenue accruing or to accrue to the County.

**SECTION 5:** The County Auditor is authorized and empowered to levy for school purposes for the year beginning July 1, 1946, and ending on June 30, 1947, a tax of five and one-half ( $5\frac{1}{2}$ ) mills on all of the taxable property of Dillon County to pay the salaries of high school teachers and for the further maintenance and support of high schools and to pay insurance premiums for one year to the State

Sinking Fund Commission for insurance on public school buildings in Dillon County: PROVIDED, That there shall be levied for incidentals and supplements three (3) mills in Districts 2 and 4; five (5) mills in District 8; three (3) mills in District 12; five (5) mills in District 20; and four (4) mills in District 14; also, for incidental purposes, two (2) mills in District No. 22, and one (1) mill in Districts 4,7,8,11,12,13,14,17,20,23,26,27 and 28 for incidentals; PROVIDED, That the amounts above provided by levies for school purposes shall be paid out by the County Treasurer on vouchers approved by the County Superintendent of Education signed by a majority of the Board of Trustees of the respective districts, and approved by a majority of the County Board of Education; PROVIDED, FURTHER, That there shall be levied on all taxable property in Lake View High School District No. 1, a tax of one (1) mill, for the upkeep of the said high school building and various incidental expenses of the said school. PROVIDED, FURTHER, That there shall be levied on all the taxable property of Dillon High School District No.2 a tax of two (2) mills, for the upkeep of the said high school building and various incidental expenses of the said school; PROVIDED, FURTHER, That there shall be levied on all the taxable property of Latta High School District No. 3 a tax of one (1) mill for the upkeep of said school building and various incidental expenses of said school. PROVIDED, FURTHER, That there shall be levied on all the taxable property in Districts 10, 11 and 21 a tax of one (1) mill, and on the taxable property of District 20 a tax of one-half ( $\frac{1}{2}$ ) mill for the cost of operation of bus for transportation of elementary school pupils to Latta Elementary School. PROVIDED, FURTHER, There shall be levied and collected an additional two (2) mill levy for repairs on building in Little Rock School District No. 4.

PROVIDED, FURTHER, That such supplies as gas and oil and trucks be purchased by competitive sealed bids by the County Board of Education and that the County Board of Education shall maintain strict supervision and close check of all supplies for school purposes and see that all trucks are kept in proper condition and protected from abuses. Above levies are in lieu of all other levies or bond levies, and the Auditor has no authority to exceed the levies herein mentioned for school or transportation purposes, without the written consent of the County Delegation: PROVIDED, That the levies authorized in this Section shall be reduced if, and when, made



possible by any school funds coming to the County of Dillon and its several school districts from any law hereinafter passed during this session of the General Assembly and supplementing the school funds for Dillon County.

**SECTION 6:** That no real or personal property, including bonds, notes, mortgages, securities or other evidences of indebtedness now owned or held by the said County of Dillon, as collateral, pledge, hypothecation, exchange or otherwise disposed of pledge, hypothecation, exchange in any way, without the written approval of a majority of the following officers of the said County of Dillon, the Chairman of the County Board of Commissioners, the Auditor and the Treasurer; PROVIDED, That all real property now owned, or which may hereafter be acquired by the said County of Dillon on account of sinking fund, foreclosure, or mortgages, assignments of collateral, purchase, exchange or otherwise, shall be held, leased, and rented by the County Treasurer to the very best advantage after the payment of expenses incident or necessary thereto; the remainder shall be placed by him to the Sinking Fund Account of said County, or the County account, as the interest of each may appear; PROVIDED, FURTHER, That the vote cast by each or any of the above named officers, in writing, for the approval or disapproval for disposition of any real estate or personal property or securities of any nature referred to in this Act, shall be records in the office of the Clerk of Court for reference, for inspection by anyone at all times; PROVIDED, That the fee may be charged by the Clerk of Court for Dillon County, for the recording, filing, indexing and for registering any mortgage or other instrument conveying an interest in or creating a lien on crops growing or to be grown in and for personal property and made to any corporation organized under the Act of Congress known as the Farm Credit Act of 1933, a Regional Agricultural Credit Corporation, A Federal Intermediate Credit Bank or any other corporation which rediscounts notes or other obligations with or procures loans from a Federal Intermediate Credit Bank, the Reconstruction Finance Corporation, or the Government of the United States or any department, agency, instrumentality or office thereof shall be fifty (50¢) cents; PROVIDED, That a copy or duplicate of such instrument be furnished to the recording officer. That Dillon County is specifically excepted from the provisions of Section 3636 and Section 3637, Volume 2, Code of Laws of South Carolina, 1932; PROVIDED, FURTHER, That in addition to the fee hereinabove

fixed for recording chattel mortgages, the Clerk of Court may charge an additional fee of twenty-five (25¢) cents where he is required to search the records before recording any such mortgage.

**SECTION 6-A:** There shall be levied and collected by the tax officials of Dillon County a tax of two (2) mills on all taxable property of said County for the Latta Library.

**SECTION 7:** The amounts appropriated herein made under the several items and for the several purposes as indicated are the maximum amount appropriated for such purposes, and it shall be unlawful for any County Board to make any contract or contracts, for the expenditures of any monies, or the County Treasurer to pay any sums in excess of the amount appropriated under such item, unless otherwise provided for by law, or without the consent, in writing, of a majority of the legislative delegation from Dillon County.

**SECTION 8:** That there shall be levied a tax of one (1) mill on all the property in Union School District for the Purpose of paying outstanding indebtedness due by said District for school equipment.

**SECTION 9:** There is hereby levied a one (1) mill county-wide tax for the purpose of aiding in the hot lunch program.

**SECTION 10:** In the event that there are any unexpended balances in the appropriations for any specific items, or purposes, the County Board of Commissioners is authorized and empowered to use the same, if necessary, for other purposes for which appropriations have herein been made and for which such appropriations have been found to be inadequate.

**SECTION 10-A:** The Delinquent Tax Collector for Dillon County shall give bond in the sum of Fifteen Thousand (\$15,000.00) Dollars, and each deputy tax collector in the sum of One Thousand (\$1,000.00) Dollars, said bonds to be payable to Dillon County as its interest may appear, surety to be some surety company licensed to do business in this State. The Magistrate at Dillon shall likewise give bond in the sum of One Thousand (\$1,000.00) Dollars, all other Magistrates in the sum of Five Hundred (\$500.00) Dollars, all premiums to be paid by Dillon County.

There shall be levied and collected on all the taxable property in Dillon County 1½ mills for six years for the purchase of school buses in said County, by the Board of Education.

**SECTION 11:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 12:** This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R742, H1242, S1071)

**No. 679**

**AN ACT To Authorize The Trustees Of High School District #1, Dillon County, To Borrow The Sum Of Seven Thousand, Five Hundred (\$7,500.00) Dollars, For The Purpose Of Erecting Buildings Found To Be Necessary For Said School District, And To Provide For The Repayment Of The Said Loan.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Dillon high school district No. 1 borrow erect buildings, Dillon County.**—That the Board of Trustees of Dillon High School District #1 be, and they are hereby, authorized and empowered to borrow the sum of Seven Thousand, Five Hundred (\$7,500.00) Dollars, for the purpose of erecting buildings necessary for said High School District.

**SECTION 2: Issue notes.**—Said funds shall be borrowed at a rate of interest not exceeding four (4%) percent; shall be payable within a period of four (4) years, and evidenced by note, or notes, signed by the Trustees of said District, or a majority thereof.

**SECTION 3: Payment.**—The Tax Officials of Dillon County are hereby authorized and directed to levy and collect a tax on all the taxable property of said District, sufficient to pay said amount of Seven Thousand Five Hundred (\$7,500.00) Dollars, with interest, within a period of four (4) years from the date of said note or notes, the said tax to be levied and collected in the same manner as other taxes for Dillon County are levied and collected.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March — 1946

(R724, H1246, S1075)

**No. 680**

**AN ACT To Authorize The Trustees Of Lake View High School District No. 1, Dillon County, To Borrow The Sum Of Six Hundred And Fifty (\$650.00) Dollars For School Purposes, And To Provide For The Repayment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: Lake View high school district No. 1 borrow supplement teachers' salaries, Dillon County.**—That the Trustees of Lake View High School District No. 1, Dillon County, be, and they are hereby, authorized and directed to borrow the sum of Six Hundred and Fifty (\$650.00) Dollars, at a rate of interest, not exceeding four (4%) percent, for the purpose of supplementing teachers' salaries for the said High School District, for the school year 1945-1946.

**SECTION 2: Payment.**—The Tax Officials of Dillon County are hereby authorized and directed to levy and collect during the year 1946 on all the taxable property in Lake View High School District No. 1, Dillon County, a tax not exceeding one (1) mill, sufficient to repay the said loan, with interest.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R746, H1370, S1201)

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**No. 681**

**AN ACT. To Provide Funds For The Enlargement Of The Dillon Post No. 32 American Legion Hut.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1; Tax levy, Dillon County.**—The Auditor of Dillon County is hereby authorized, empowered and directed to levy a millage on all the property in Dillon County sufficient to raise the

sum of Three Thousand (\$3,000.00) Dollars, and the Treasurer of said County is directed to collect the same as other taxes are collected.

**SECTION 2: Appropriation to improve Dillon Post No. 32 American Legion hut.**—There is hereby appropriated the sum of Three Thousand (\$3,000.00) Dollars, to be raised as set forth in Section 1, for the purpose of making improvements to the Dillon Post No. 32 American Legion Hut. In the event there is any available funds the Treasurer may pay the same out for the purposes herein set forth at any time that it may be requested by said Post, and the fund from which it is paid to be credited with the amount authorized to be raised as soon as it is collected.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

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(R737, H1113, S999)

No. 682

**AN ACT To Authorize And Direct Tax Officials Of Dillon County To Levy And Collect For Harlee School District No. 3 Of Dillon County A Tax Sufficient To Raise An Additional Three Hundred (\$300.00) Dollars For School Purposes Of Said School District.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax levy, Harlee school district No. 3, Dillon County.**—That the Tax Officials of Dillon County be, and they are hereby, authorized and directed to levy and collect for the year 1946 a tax on all the taxable property of Harlee School District No. 3 of Dillon County, sufficient to raise the sum of Three Hundred (\$300.00) Dollars; PROVIDED, that such tax shall not exceed seven (7) mills on all the taxable property in said School District.

**SECTION 2: Use of proceeds.**—The said sum of Three Hundred (\$300.00) Dollars shall be turned over to the proper authorities for the purposes of Harlee School District #3 of Dillon County.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March — 1946

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(R743, H1243, S1072)

**No. 683**

**AN ACT To Authorize And Direct The Tax Officials Of Dillon County To Levy And Collect An Additional Three (3) Mills On All The Taxable Property Of Minturn School District No. 6, Of Dillon County, For The Operation Of Said School.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: Tax levy, Minturn school district No. 6, Dillon County.**—That the Tax Officials of Dillon County are hereby authorized and directed to levy on all the taxable property of Minturn School District No. 6, of Dillon County, an additional levy of three (3) mills, for the operation of said School.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March — 1946

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(R809, H731, S632)

**No. 684**

**AN ACT To Provide Funds Necessary For The Operation Of A School Bus In School District No. 8, Of Dillon County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax levy, School district No. 8, Dillon County.**—That the proper officials are hereby authorized and directed to levy a tax of one-quarter ( $\frac{1}{4}$ ) of a mill on all taxable property of School

District No. 8, of Dillon County, to pay the county's share of operation of said bus in said School District.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R739, H1117, S995)

**No. 685**

**AN ACT To Provide For The Levy And Collection Of Taxes Necessary To Raise The Sum Of Five Hundred (\$500.00) Dollars To Supplement The Salaries Of Two Teachers And Purchase A New Pump For Union School District No. 13 Of Dillon County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax levy, Union school district No. 13, Dillon County.**—That the Tax Officials of Dillon County be, and they are hereby, authorized and directed to levy and collect a tax of five (5) mills on all the taxable property of Union School District No. 13 of Dillon County in order to raise the sum of Five Hundred (\$500.00) Dollars for the purpose of supplementing the salary of two teachers for said District, and to purchase a new pump.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March 1946

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(R718, H1118, S994)

**No. 686**

**AN ACT To Authorize And Direct The Tax Officials Of Dillon County To Levy And Collect An Additional Tax Of Seven (7) Mills On All The Taxable Property In Lake View School District No. 14, Of Dillon County, To Pay Excess Teachers' Salaries And Necessary Repairs On Buildings.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Tax levy, Lake View school district No. 14, Dillon County.**—That the Tax Officials of Dillon County be, and they are hereby authorized and directed to levy an additional tax of seven (7) mills on all the taxable property in Lake View School District No. 14, of Dillon County, for the year 1946.

**SECTION 2: Use of proceeds.**—The funds so raised shall be used in the payment of excess teachers' salaries and for necessary repairs on buildings in said School District.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R804, H1329, S1159)

**No. 687**

**AN ACT To Provide Funds To Supplement Teachers' Salaries In School District No. 17, Dillon County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Tax levy, School district No. 17, Dillon County.**—The Auditor of Dillon County is hereby authorized, empowered and directed to put on a levy of two (2) mills, for the year 1946, on all the property in School District No. 17, Dillon County, and the Treasurer of said County is directed to collect the same as other County taxes are collected. Which funds shall be placed to the credit of School District No. 17, Dillon County, to be used by said district for the purpose of supplementing the teachers' salaries in said District.

**SECTION 2: Repeal.**—All Acts, or parts of Acts, inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act to take effect upon its approval by the Governor.

Approved the 28th day of March — 1946



(R751, H1285, S1200)

**No. 688**

**AN ACT To Provide For The Levy And Collection Of An Additional Tax Of One (1) Mill On All The Taxable Property Of Floydale School District No. 19, Dillon County, For The School Year 1945-1946 For Incidental Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Tax levy, Floydale school district No. 19, Dillon County.**—There is hereby levied on all the taxable property in Floydale School District No. 19, Dillon County, a tax of one (1) mill for the school year 1945-1946 for incidental purposes of said School District.

**SECTION 2: Levy and collect for 1946.**—The Tax Officials of Dillon County are hereby authorized and directed to levy and collect said tax for the calendar year 1946.

**SECTION 2-A: Tax levy for supervisor of elementary schools, Dillon County.**—The Tax Officials of Dillon County are hereby authorized and directed to levy a county wide tax on all the property of Dillon County, in the amount of Two Thousand (\$2,000.00) Dollars for the purpose of a Supervisor of the Elementary Schools in Dillon County.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March—1946

(R738, H1114, S998)

**No. 689**

**AN ACT To Authorize The Trustees Of New Holly School District No. 10 Of Dillon County To Borrow The Sum Of Not Exceeding Two Hundred And Seventy (\$270.00) Dollars To Supplement The Salaries Of School Teachers, And To Provide For The Repayment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: New Holly school district No. 10 borrow supplement teachers' salaries, Dillon County.**—That the Trustees of New Holly School District No. 10, of Dillon County, be, and they are hereby, authorized and directed to borrow the sum of Two Hundred and Seventy (\$270.00) Dollars to supplement teachers' salaries in said School District for the year 1946.

**SECTION 2: Payment.**—The Tax Officials of Dillon County are hereby authorized and directed to levy and collect a tax of not exceeding two (2) mills, on all the taxable property of New Holly School District No. 10, for the purpose of repaying said loan.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March — 1946

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(R750, H1116, S996)

**No. 690**

**AN ACT To Authorize The Trustees Of Bingham School District No. 11 Of Dillon County To Borrow The Sum Of Two Hundred (\$200.00) Dollars For School Purposes, And To Provide For The Repayment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax Levy, Bingham school district No. 11, Dillon County.**—That the Tax Officials of Dillon County be, and they are hereby, authorized and directed to levy and collect, on all the taxable property of Bingham School District #11 of Dillon County, a tax, not exceeding four (4) mills, sufficient to raise the sum of Two Hundred (\$200.00) Dollars, for school purposes of said School District.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March — 1946

(R744, H1244, S1073)

**No. 691**

**AN ACT To Authorize The Trustees Of Lake View School District No. 14, Dillon County, To Borrow The Sum Of Eleven Hundred (\$1100.00) Dollars To Supplement Teachers' Salaries For The School Year 1945-1946, And To Provide For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: Lake View school district No. 14 borrow supplement teachers' salaries, Dillon County.**—That the Trustees of Lake View School District No. 14, Dillon County, be, and they are hereby, authorized and empowered to borrow the sum of Eleven Hundred (\$1100.00) Dollars for a period of one year, at a rate of interest not exceeding four (4%) percent; said funds to be used in supplementing teachers' salaries for the school year 1945-1946.

**SECTION 2: Payment.**—The Tax Officials of Dillon County are hereby authorized and directed to levy and collect on all the taxable property in Lake View School District No. 14, Dillon County, for the year 1946, a millage, not exceeding five (5) mills, sufficient to raise the above sum with interest.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March—1946

(R720, H1123, S992)

**No. 692**

**AN ACT To Levy A Sufficient Tax To Raise The Sum Of Eight Hundred And Forty (\$840.00) Dollars To Do Needed Work; To Pay Rent And Attorneys' Fees Due By The Trustees Of Bermuda School District No. 17 In Dillon County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Levy taxes pay certain debts, Bermuda school district No. 17, Dillon County.**—That the Tax Officials of Dillon Coun-

ty be, and they are hereby, authorized and directed to levy a tax of not more than eight (8) mills on all the taxable property of Bermuda School District No. 17 of Dillon County for the purpose of collecting Eight Hundred and Forty (\$840.00) Dollars necessary to do certain work, pay rent and attorney's fees due by the Trustees of said School District.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R728, H1119, S993)

**No. 693**

**AN ACT To Authorize The Trustees Of Oak Grove School District No. 22 of Dillon County, To Borrow The Sum Of One Hundred And Sixty (\$160.00) Dollars To Supplement Certain Teachers' Salaries, And To Provide For The Repayment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Oak Grove school district No. 22 borrow supplement teachers' salaries, Dillon County.**—That the Trustees of Oak Grove School District #22 of Dillon County be, and the same are hereby, authorized and directed to borrow the sum of One Hundred and Sixty (\$160.00) Dollars, to raise additional funds to supplement certain teachers' salaries of said School District.

**SECTION 2: Payment.**—The Tax Officials of Dillon County are hereby directed to levy and collect a sufficient tax on all the taxable property of said School District to repay said loan.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R740, H1120, S991)

**No. 694**

**AN ACT To Authorize The Trustees Of Fork School District No. 26 Of Dillon County To Borrow The Sum Of Three Hundred And Sixty (\$360.00) Dollars, And To Provide For The Repayment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Fork school district No. 26 borrow for school purposes, Dillon County.**—That the Trustees of Fork School District No. 26, of Dillon County, be, and they are hereby, authorized and empowered to borrow the sum of Three Hundred and Sixty (\$360.00) Dollars for incidental expenses for school purposes of said District, for the school term ending June 30, 1946.

**SECTION 2: Payment.**—The Tax Officials of Dillon County are hereby authorized and directed to levy and collect a tax of not exceeding three (3) mills on all the taxable property of said School District, for the year 1946, for the purpose of repaying said loan.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March — 1946

(R719, H1115, S997)

**No. 695**

**AN ACT To Authorize The Trustees Of Latta High School District No. 3, Dillon County, To Borrow The Sum Of Six Thousand (\$6,000.00) Dollars For School Purposes; And To Provide For The Repayment Of Said Loan.**

BE IT ENACTED BY the General Assembly of the State of South Carolina :

**SECTION 1: Latta high school district No. 3 borrow, Dillon County.**—That the Trustees of Latta High School District No. 3, Dillon County, be, and they are hereby, authorized and directed to borrow for school purposes the sum of Six Thousand (\$6,000.00) Dollars, at a rate of interest not exceeding four (4%) percent, on a

note to be signed by at least a majority of the Board of Trustees of said School District.

**SECTION 2: Payment.**—The Tax Officials of Dillon County are hereby authorized and directed to levy and collect, during the year 1946, a tax, not exceeding five (5) mills, on all the taxable property of Latta High School District No. 3, Dillon County, sufficient to repay said loan.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R723, H1245, S1074)

**No. 696**

**AN ACT To Authorize And Direct The Tax Officials Of Dillon County To Levy And Collect An Additional Tax Of Five (5) Mills On All The Taxable Property In Lake View High School District No. 1, In Dillon County, To Pay Excess Teachers' Salaries And Necessary Repairs On Buildings.**

BE IT ENACTED BY THE General Assembly of the State of South Carolina.

**SECTION 1: Tax levy, Lake View high school district No. 1, Dillon County.**—That the Tax Officials of Dillon County be, and they are hereby, authorized and directed to levy and collect an additional special tax of five (5) mills on all the taxable property in Lake View High School District No. 1, in Dillon County, for the year 1946.

**SECTION 2: Use of proceeds.**—The funds so raised shall be used for the payment of excess teachers' salaries and necessary repairs for the school term 1946-1947.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R741, H1169, S990)

**No. 697****AN ACT To Abolish Dillon Catfish Drainage District In Dillon County, To Wind Up And Liquidate Its Affairs, And To Create A Committee Of Landowners In Said District To Aid In The Accomplishment Thereof.**

WHEREAS, the purposes intended to be accomplished by the formation and incorporation of Dillon Catfish Drainage District in Dillon County have been fully accomplished and all bonded and other debts of the said District have been paid and extinguished, except perhaps some small current administrative and other expenses of operation, for the payment of which the District has ample funds on hand; and

WHEREAS, at a meeting of a number of the representative landowners in the said District held in the Town of Latta in Dillon County on February 7, 1946, it was agreed that no useful purpose could be served by the continuance of the existence of the said District, and that it would be desirable and to the best interest of the landowners affected that the said District be abolished, its charter repealed, and its affairs liquidated:

NOW THEREFORE, BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Dillon Catfish drainage district abolished, Dillon County.**—Dillon Catfish Drainage District in Dillon County is hereby abolished and its charter of incorporation repealed, and no further taxes shall be levied or any further assessments made for the benefits of the said District.

**SECTION 2: Liquidating trustees.**—R. E. Atkinson, Roderick Dew and F. M. Parham are hereby appointed a committee of landowners to receive possession and control of and act as trustees of any and all property of the said District and any and all funds remaining in its treasury or to its credit, with the authority and duty to dispose of said property, if any, on such terms as they may deem reasonable and advantageous and to expend the said funds, including the proceeds of sale of any property, in extinguishment of any and all existing obligations of the district, including expenses of administration or liquidation heretofore or hereafter incurred, and to expend any balance remaining upon the repair or improvement of the

existing drainage project. The approval and concurrence of any two of the trustees shall be necessary and sufficient to make valid any action of the trustees taken under the authority herein conferred upon them.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 26th day of March — 1946

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(R826, H979, S844)

**No. 698**

**AN ACT To Provide For The Levy Of Taxes For Ordinary County Purposes Of Dorchester County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And For The Expenditures Thereof; To Provide For The Erection, Construction, Renovation And Equipping Buildings In The Said County; To Provide For The Borrowing Of Money To Pay The Cost Thereof; To Provide For The Levying And Collection Of Taxes To Pay Such Loan And To Provide For The Acceptance Of Gifts And Grants In Aid Thereof, And To Provide An Annual Tax In Summerville School District.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That the following sums of money, if so much be necessary, be, and the same are hereby appropriated for the purposes herein set forth for the County of Dorchester for the fiscal year beginning July 1, 1946, and ending June 30, 1947, and the Auditor of Dorchester County is hereby authorized to levy and the Treasurer to collect upon all of the taxable property in said county, a tax sufficient to defray the same, after deducting all other available income and revenue.

**Item 1. Roads and Bridges:**

Convicts and Maintenance of Road Organization and Road Equipment, the revenue accruing to the County from the State, known as the gasoline tax. PROVIDED, That the commutation tax



for current year and any delinquent tax shall be used to supplement this appropriation.

Item 2. Salaries:

|                                           |             |
|-------------------------------------------|-------------|
| Clerk of Court                            | \$ 1,380.00 |
| Equipment for Clerk of Court's Office     | 510.00      |
| Sheriff                                   | 2,702.50    |
| Clerical Help to Sheriff                  | 1,080.00    |
| Deputy Sheriff and Jailer                 | 1,080.00    |
| County Treasurer                          | 964.12      |
| Clerk Hire to Treasurer                   | 900.00      |
| Clerk Hire to Auditor                     | 900.00      |
| County Auditor                            | 964.12      |
| Superintendent of Education               | 1,610.00    |
| Legal Advice                              | 500.00      |
| Coroner                                   | 375.00      |
| Janitor—Court House                       | 840.00      |
| Chairman County Board of Directors        | 2,415.00    |
| Four (4) County Directors @ \$480.00 each | 1,920.00    |
| Clerk to County Board of Directors        | 1,200.00    |
| Judge of Probate and Master               | 900.00      |
| Magistrates and Constables:               |             |
| St. George Magistrate                     | 660.00      |
| St. George Constable                      | 600.00      |
| Ridgeville Magistrate                     | 201.24      |
| Ridgeville Constable                      | 201.24      |
| Harleyville Magistrate                    | 201.24      |
| Harleyville Constable                     | 201.24      |
| Reevesville Magistrate                    | 300.00      |
| Reevesville Constable                     | 180.00      |

Item 3. County Boards:

|    |                                |        |
|----|--------------------------------|--------|
| A. | Board of Education (3 members) | 300.00 |
| B. | Board of Registration          | 144.00 |
| C. | Board of Assessors             | 250.00 |
| D. | Board of Health                | 800.00 |

Above to be expended, if so much be necessary, by the County Board of Health for office equipment, office supplies, biologicals, office rent, heat, light, water and for such other purposes as may appear necessary, upon vouchers and approved by the County Board of Health.

|          |                                                                                                                                                                           |           |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| D-1.     | Clerical Help to County Health Department                                                                                                                                 | 660.00    |
|          | The above amount to be expended upon the written authorization of the Legislative Delegation for Dorchester County.                                                       |           |
| E.       | Clerical Help to County Health Doctor                                                                                                                                     | 120.00    |
| (1)      | County Health Nurse                                                                                                                                                       | 1,320.00  |
| (2)      | Transportation of County Nurse (using her own car)                                                                                                                        | 480.00    |
|          | PROVIDED, that the appropriation above for County Health Nurse and her expenses shall be expended in the same manner as the above appropriation from the Board of Health. |           |
|          | Also, the nurse provided for above shall be chosen by the County Health Director with the written approval of the County Board of Health and the Legislative Delegation.  |           |
| Item 4.  | Jail expense, including dieting prisoners @ 50¢ per day                                                                                                                   | 1,500.00  |
|          | Supplies for Jail                                                                                                                                                         | 150.00    |
| Item 5.  | Jurors and Witnesses                                                                                                                                                      | 2,400.00  |
| Item 6.  | Charities:                                                                                                                                                                |           |
|          | A. Dorchester County Hospital                                                                                                                                             | 17,000.00 |
| Item 7.  | Post Mortems and Lunacy                                                                                                                                                   | 400.00    |
| Item 8.  | Charges for water, fuel, lights and insurance for Court House and Jail, the County Buildings                                                                              | 600.00    |
| Item 9.  | Printing, Postage and Stationery (this amount shall be expended by the County Board of Directors to pay for printing, postage and stationery for all county officials)    | 1,500.00  |
| Item 10. | Miscellaneous:                                                                                                                                                            |           |
| A.       | Bonds, Premiums for County Officials                                                                                                                                      | 750.00    |
| B.       | Expenses County Attendance Officer                                                                                                                                        | 300.00    |
| C.       | For Telephone, Court House, Jail and DPW Office (including long distance messages in official capacity only)                                                              | 640.00    |

|       |                                                                                                                                                                                                                    |          |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| D.    | For Medical Attention to prisoners in Jail and Chaingang                                                                                                                                                           | 200.00   |
| E.    | For Court House Improvements and Equipment, if so much be necessary                                                                                                                                                | 250.00   |
| F.    | South Carolina Sanatorium for bed for Dorchester County patients for period of one year: PROVIDED, that this fund be expended by the written approval of the Legislative Delegation                                | 365.00   |
| G.    | Vital Statistics                                                                                                                                                                                                   | 300.00   |
| G.-1. | Expenses for Registrars of Vital Statistics, \$25.00 each                                                                                                                                                          | 200.00   |
| H.    | Office Rent for County Agent                                                                                                                                                                                       | 348.00   |
| H-1.  | Office Rent School Lunch Warehouse                                                                                                                                                                                 | 180.00   |
| I.    | Expenses School Lunch Supervisor                                                                                                                                                                                   | 300.00   |
| I-1.  | Expenses Director Department of Public Welfare                                                                                                                                                                     | 420.00   |
| J.    | Office Rent for Dorchester Health Dept., at Ridgeville @ \$5.00 per month                                                                                                                                          | 60.00    |
| K.    | Office Rent for Farm Security Administration                                                                                                                                                                       | 420.00   |
| L.    | To County Agent for 4-H Club Work                                                                                                                                                                                  | 100.00   |
| L-1.  | Demonstration Supplies for Home Agent                                                                                                                                                                              | 50.00    |
| L-2.  | Women's Home Demonstration Work                                                                                                                                                                                    | 50.00    |
| L-3.  | Negro Home Agent Salary and Travel                                                                                                                                                                                 | 480.00   |
| L-4.  | Assistant Game Warden                                                                                                                                                                                              | 420.00   |
| M.    | County Board of Education Fund<br>This fund to be expended by the County Board of Education, with the written approval of the Legislative Delegation, for High School tuition and any emergencies which may arise. | 2,000.00 |
| N.    | Dorchester Tuberculosis Association                                                                                                                                                                                | 500.00   |
| O.    | Office Rent Soil Conservation                                                                                                                                                                                      | 120.00   |
| P.    | Insurance County Building                                                                                                                                                                                          | 383.47   |
| Q.    | Office Rent DPW Office                                                                                                                                                                                             | 240.00   |
| R.    | Office Rent Superintendent of Education                                                                                                                                                                            | 180.00   |
| S.    | Salary-St. George Librarian                                                                                                                                                                                        | 300.00   |
| T.    | Salary Clerk Home Demonstration Agent                                                                                                                                                                              | 480.00   |
| U.    | Timrod Literary and Library Association                                                                                                                                                                            | 360.00   |
| V.    | Premium South Carolina Industrial Commission                                                                                                                                                                       | 555.00   |
| W.    | St. George, Harleyville and Ridgeville Public Libraries (\$50.00, each)                                                                                                                                            | 150.00   |
| X.    | Rent County School Book Depository                                                                                                                                                                                 | 120.00   |

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| Item 11. A. Deputy Sheriffs (to be appointed by the Sheriff of Dorchester County) | 8,500.00 |
| B. Law Enforcement, Sheriff's Office                                              | 1,000.00 |
| C. Expenses for Deputy Sheriffs                                                   | 2,100.00 |
| Item 12. Contingent Fund                                                          | 2,000.00 |

The above amount is hereby appropriated to meet any unforeseen contingencies, which may arise during the year in the operation of the County Government. The same shall be expended upon the written authorization of the Legislative Delegation for Dorchester County, directed to the Chairman of the Board of Directors and the Treasurer of the said County.

Item 13. Bonded Indebtedness:

(1) The necessary amount is hereby appropriated to meet the payment of principal and interest maturing during the fiscal year beginning July 1, 1946, and ending June 30, 1947, on all Bond issues now outstanding against the County of Dorchester.

(2) The County Treasurer and Chairman of the County Board of Directors are hereby empowered to borrow during the fiscal year beginning July 1, 1946, and ending June 30, 1947, to the extent of the tax levy, and any other income or revenue of the said County, if so much be necessary, upon their joint note or notes, and are empowered to pledge as security such money borrowed and interest thereon, the taxes of the year 1946 together with any other income or revenue of said County for the year 1946.

(3) That the County Auditor and County Treasurer are hereby required and authorized to collect Three (\$3.00) Dollars per head from all persons liable for road work commutation tax.

(4) All drafts and warrants issued by the County Board of Directors upon the County Treasurer for the period beginning July 1, 1945, and ending June 30, 1946, the payment of which was authorized by the Dorchester County Delegation to the General Assembly, are hereby approved and confirmed.

(5) It shall be unlawful for any officer or employee of the said County of Dorchester to contract for any material or supplies to be purchased for the said County, and to be paid for out of appropriations in this Act, except upon the written authorization of the Legislative Delegation, for Dorchester County. Any contracts entered into, except as provided in this section, are hereby declared void and of no effect upon the County of Dorchester.

**SECTION 2:** That in case of a vacancy by death, resignation or otherwise in the office of any magistrate, constable or other officer of Dorchester County, the salary, expenses and other emoluments shall only be paid to a successor who has been recommended for appointment by the Senator and the member of the House of Representatives from Dorchester County.

**SECTION 3:** The Chairman of the County Board of Directors and the Treasurer of Dorchester County are hereby authorized and empowered to pledge as security for the payment of any sum or sums borrowed under the authorization contained in this Supply Act for the fiscal year beginning July 1, 1946, and ending June 30, 1947, for the operating expenses of the County for such period any part or all of the bonds or other securities held and owned by the County. The securities herein authorized to be pledged are in addition to the tax levy pledged and/or authorized to be pledged in this Supply Act.

**SECTION 4:** That where any taxes are collected by an attorney through the Court or order thereof or from any agent or trustee or receiver appointed by the Court, that the Sheriff, upon the approval of the County Board of Directors, shall pay a reasonable fee for the collection thereof before a settlement is made with the County Treasurer, and this shall be his authority for so doing.

**SECTION 5:** That the County Attorney is authorized and directed to furnish to the Sheriff of the County correct description of all real estate delinquent for taxes in the office of the Sheriff, for the purposes of levying upon, advertising, selling and conveying the same by the Sheriff, the County Attorney to be paid the sum of Three Hundred (\$300.00) Dollars for these services for this fiscal year, the same to be paid to him in addition to other compensation to be paid to him by the County for other legal services to be rendered by him to the County for this fiscal year.

**SECTION 6:** (a) Upon the written approval of the Dorchester County Legislative Delegation, the County Board of Directors of Dorchester County is hereby authorized and empowered to borrow, on the best terms obtainable the sum of not exceeding Fifteen Thousand (\$15,000.00) Dollars, said obligation to be evidenced by note or notes of Dorchester County executed by said County Board of Directors, the same to become due and payable, both principal and interest, in such amount and at such times over a period of not ex-

ceeding three years from the date of the making of said loan as shall be fixed and determined by said County Board of Directors, and to bear such interest as said County Board of Directors may determine, the proceeds thereof to be used for the purchase of land and materials and the construction of an armory in said county in connection with any federal funds obtainable for said purpose.

(b) The full faith, credit and taxing power of Dorchester County shall be pledged for the payment of said loan and the interest thereon and the County Auditor of Dorchester County is authorized and directed to annually levy a tax, and the County Treasurer of said County is authorized and directed to collect the same, upon all of the taxable property in Dorchester County sufficient to pay said note or notes and the interest thereon as the same shall severally mature.

(c) Said notes shall be exempt from all state, county and municipal taxes.

**SECTION 7:** (a) Upon the written approval of the Dorchester County Legislative Delegation, the County Board of Directors of Dorchester County is hereby authorized and empowered to borrow, on the best terms available, a sufficient sum or sums of money. Said obligation or obligations to be evidenced by note or notes of Dorchester County executed by the said County Board of directors, the same to become due and payable, both principal and interest in such amounts and at such times over a period not exceeding ten (10) years from the date of the making of said note or notes as shall be fixed and determined by the said County Board of Directors and to bear such interest as the said County Board of Directors may determine. The proceeds thereof to be used for the purchase of materials and the construction of and equipment for an office building to be erected by the said County Board of Directors on the Court House grounds or on property owned by Dorchester County adjacent to the said Court House grounds in the Town of St. George, Dorchester County, South Carolina, or for the purchase of materials and the renovating of and additions to and equipping the present Court House of said County.

(b) The said County Board of Directors is hereby authorized in carrying out the purpose of this section to apply for, receive and accept any grants, gifts, or loans from the government of the United States of America or any of its agencies or from any other source and any such funds so received shall be used along with the funds so borrowed in carrying out the purpose of this section.

**SECTION 8:** (a) Upon the written approval of the Dorchester County Legislative Delegation, the County Board of Directors of Dorchester County is hereby authorized and empowered to borrow on the best terms available a sufficient sum or sums of money. Said obligation or obligations to be evidenced by note or notes of Dorchester County executed by the said County Board of Directors, the same to become due and payable, both principal and interest, in such amounts and at such times over a period not exceeding ten (10) years from the date of the making of said note or notes as shall be fixed and determined by the said County Board of Directors and to bear such interest as the said County Board of Directors may determine. The proceeds thereof to be used for the purchase of materials and the construction of and equipment for a building or buildings to be erected upon the property of said County for the purpose of housing, maintaining and guarding prisoners of said County.

(b) The said County Board of Directors is hereby authorized in carrying out the purpose of this section to apply for, receive and accept any grants, gifts or loans from the government of the United States of America or any of its agencies or from any other source and any such funds so received shall be used along with the funds so borrowed in carrying out the purpose of this section.

**SECTION 9:** All offices in the Court House of Dorchester County may be closed by the officers in charge thereof during any day, or portion of a day, observed as a holiday by the town of St. George.

**SECTION 10:** There is hereby levied an annual tax of one (1) mill upon the taxable property in Summerville School District, No. 18, in Dorchester County, and the Auditor of said County shall levy the tax so levied and Treasurer of said County shall collect the same as other taxes are collected, the proceeds of which are to be used in paying said District contribution under the State Retirement System.

**SECTION 11:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 12:** This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

(R603, S934, H1263)

**No. 699**

**AN ACT To Authorize And Empower The Town Of Summerville To Execute And Deliver A Deed Of Gift To The Trustees At The Time Of Being Of The Bethany Methodist Church Of Summerville, South Carolina Annual Conference, Southeastern Jurisdiction Of The Methodist Church, Conveying To Them, In Fee, Without Restrictions, Or Limitations, Save As Imposed By The Discipline Of The Said Church, A Portion Of Black Jack Street In The Said Town.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Summerville convey to Bethany Methodist Church portion of Black Jack Street.**—That the town of Summerville be, and it is hereby authorized and empowered, if so minded, to execute and deliver a Deed of Gift to the Trustees at the time being of the Bethany Methodist Church of Summerville, South Carolina Annual Conference, Southeastern Jurisdiction of the Methodist Church, conveying to them, in fee, without restrictions, or limitations, save as imposed by the Discipline of the said Church, that portion of Black Jack Street, lying between Third South Street and Fourth South Street, in the said town, as shown by Detmold's Plan of New Summerville, dated March 1832, and recorded in the R.M.C. Office for Charleston County, in Plat Book B, page 97, and Plat Book C, page 38; **PROVIDED, HOWEVER,** that the town Council of the said town of Summerville determines that the said portion of the said street has never been opened or used for street or other public purposes and no property abutting thereon is in the ownership of others than the said town of Summerville and the Trustees of the Church above referred to.

**SECTION 2: Repeal.**—That all Acts or parts of Acts repugnant to, or inconsistent with, the provisions of this Act, be, and the same are hereby, repealed.

**SECTION 3: Time effective.**—This Act shall become effective upon its approval by the Governor.

Approved the 15th day of March, 1946



(R853, H55, S52)

## No. 700

**AN ACT To Authorize And Empower The Town Of Summerville To Execute And Deliver A Deed Of Gift To The Summerville Baptist Church, Of Summerville, S.C., Conveying To It, In Fee, Without Restrictions Or Limiations, A Portion Of Black Jack Street In The Said Town.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Summerville convey to Summerville Baptist Church portion of Black Jack Street.**—That the Town of Summerville be, and it is hereby, authorized and empowered, if so minded, to execute and deliver a Deed of Gift to the Summerville Baptist Church of Summerville, S.C., conveying to it, in fee, without restrictions or limitations, that portion of Black Jack Street, in said Town, being the entire width thereof, commencing at Fifth South Street and running back in a Northeasterly direction toward Fourth South Street, two hundred (200) feet, as shown by Detmold's Plan of New Summerville, dated March 1832, and recorded in the R.M.C. Office for Charleston County, in Plat Book B, page 97, and Plat Book C, page 38; PROVIDED, HOWEVER, that the Town Council of the said Town of Summerville determines that the said portion of the said Street has never been opened or used for street or other public purposes; and, PROVIDED, FURTHER, that the consent of all property owners other than the said Town of Summerville and the said Church above referred to, abutting on said Street between said Fifth South Street and Fourth South Street consent to said conveyance.

**SECTION 2: Repeal.**—That all Acts or parts of Acts repugnant to, or inconsistent with, the provisions of this Act, be, and the same are hereby repealed.

**SECTION 3: Time effective.**—This Act shall become effective immediately upon its approval by the Governor.

Approved the 1st day of April, 1946

(R816, H1156, S1115)

## No. 701

**AN ACT To Provide For The Levy Of Taxes For Ordinary County Purposes Of Edgefield County From July 1, 1946, Through June 30, 1947, And For The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** That a tax of sufficient number of mills less the estimated revenue to be received by Edgefield County from July 1, 1946, through June 30, 1947, to pay the appropriations hereinafter made, the amount of such millage to be determined by the County Auditor, after consulting with the members of the Edgefield Legislative Delegation, is hereby levied upon all the taxable property of Edgefield County for County purposes for the year beginning July 1, 1946, and ending June 30, 1947, for the amounts and purposes hereinafter stated as follows, to wit:

**SECTION 2:** The Board of County Commissioners is hereby authorized to divide the expenditures of such appropriations in monthly payments as nearly as practicable, and borrow money, if necessary, in sufficient sums to meet the expenses of the said year.

|                                                                               |              |
|-------------------------------------------------------------------------------|--------------|
| Maintenance of Chaingang, Bridges, Roads and Buildings                        | \$ 24,000.00 |
| Clerk of Court                                                                | 600.00       |
| Clerical Help for Clerk of Court                                              | 350.00       |
| Sheriff                                                                       | 1,800.00     |
| Travel expenses and maintenance for automobile of Sheriff                     | 900.00       |
| Deputy Sheriff                                                                | 1,200.00     |
| Travel expenses and maintenance for automobile for Deputy Sheriff             | 600.00       |
| Auditor                                                                       | 600.00       |
| Clerical Help for Auditor                                                     | 350.00       |
| Treasurer                                                                     | 600.00       |
| Clerical Help for Treasurer                                                   | 350.00       |
| Superintendent of Education                                                   | 1,200.00     |
| Travel expenses and maintenance of automobile for Superintendent of Education | 300.00       |
| Attorney                                                                      | 240.00       |
| Janitor                                                                       | 800.00       |
| Coroner                                                                       | 150.00       |

|                                                                                      |           |
|--------------------------------------------------------------------------------------|-----------|
| Supervisor                                                                           | 2,100.00  |
| Two (2) County Commissioners at \$240.00 each                                        | 480.00    |
| Judge of Probate                                                                     | 400.00    |
| Magistrate of First District                                                         | 800.00    |
| Magistrate of Second District                                                        | \$ 450.00 |
| Magistrate of Third District                                                         | 450.00    |
| Magistrate of Fourth District                                                        | 125.00    |
| Magistrate of Fifth District                                                         | 75.00     |
| Magistrate of Sixth District                                                         | 125.00    |
| Magistrate of Seventh District                                                       | 100.00    |
| Constable of First District                                                          | 120.00    |
| Constable of Second District                                                         | 84.00     |
| Constable of Third District                                                          | 96.00     |
| Constable of Fourth District                                                         | 25.00     |
| Constable of Fifth District                                                          | 25.00     |
| Constable of Sixth District                                                          | 25.00     |
| Constable of Seventh District                                                        | 25.00     |
| Board of Equalization                                                                | 400.00    |
| Board of Education                                                                   | 42.00     |
| Jurors and Witnesses                                                                 | 3,000.00  |
| Post Mortems, Inquests and Lunacy                                                    | 200.00    |
| Telephone and Telegraph                                                              | 600.00    |
| Printing, Postage and Stationery                                                     | 1,000.00  |
| Vital Statistics                                                                     | 200.00    |
| Premium on Bonds for County Officers                                                 | 600.00    |
| Insurance on County Buildings                                                        | 400.00    |
| Water, Heat and Lights for County Buildings                                          | 1,600.00  |
| For Aid to Class 4 of Public Welfare State Appropriation for use in Edgefield County | 500.00    |
| Department of Public Welfare for emergency purposes                                  | 200.00    |
| Dieting of Prisoners and Jail                                                        | \$ 600.00 |
| County Health Department                                                             | 800.00    |
| County Health Department for Tuberculosis work                                       | 200.00    |
| 4-H Boys Club Work                                                                   | 50.00     |
| 4-H Girls Club Work                                                                  | 50.00     |
| Demonstration Supplies for County Home Agent                                         | 50.00     |
| Repairing and Maintaining County machines in the various County offices              | 100.00    |

|                                                  |          |
|--------------------------------------------------|----------|
| Premium for insurance, County employees Workmans |          |
| Compensation Fund                                | 150.00   |
| Miscellaneous Account                            | 3,000.00 |

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|             |              |
|-------------|--------------|
| GRAND TOTAL | \$ 53,287.00 |
|-------------|--------------|

**SECTION 3:** The jailor of said County shall be selected and appointed by the County Legislative Delegation and shall serve during the time covered by this Supply Bill; and shall receive seventy-five (75¢) per day for dieting each prisoner, to be paid out of the fund for dieting of prisoners and jail, to be in full payment of fees and salary.

**SECTION 4:** The Court Crier, Jurors, Jury Boy and Bailiffs shall receive Three (\$3.00) Dollars per day for each day's service in attendance upon Court.

**SECTION 5:** In addition to the other costs and fees now allowed by law to the Probate Judge of Edgefield County for his services, he shall be entitled to the fees allowed him by law for issuing marriage licenses.

**SECTION 6:** No gasoline or oil purchased by the County shall be used by any officer except the County Supervisor, who shall also have the use of a county owned and maintained automobile. Said gasoline, oil and automobile to be used exclusively for county purposes.

**SECTION 7:** All payments herein provided for shall be made direct to the person receiving same.

**SECTION 8:** No telephone shall be maintained by the County except with the written approval of the County Legislative Delegation.

**SECTION 9:** No office supplies, postage or stationery, or fuel for any county office shall be bought except through the Clerk of Court, who shall authorize all purchases, and he shall be responsible for same, keeping an itemized statement of the same for which office bought, and shall furnish a statement of items each month to the County Board and shall authorize no purchase beyond the appropriation herein provided.

**SECTION 10:** No office equipment, furniture and fixtures shall be bought except upon the written approval of the County Legislative Delegation.

**SECTION 11:** No property shall be rented for the use of the County, or any department thereof, except with the written permission of the County Legislative Delegation.

**SECTION 12:** The Supervisor and County Commissioners are forbidden to contract any liabilities and/or expend out of the appropriation for maintenance of chaingang, bridges, roads and buildings, in excess of Two Thousand (\$2,000.00) Dollars, in any one month, but the total for the year shall not exceed in any case the total amount appropriated for said period; PROVIDED, if there be any unexpended balance from any month's allowance then said unexpended balance may be expended in any subsequent month or months covered by this Supply Bill. Any official violating the provisions of this section shall be personally liable, and his official bond also, for any violation thereof.

**SECTION 13:** All purchases for gang, road, bridges, buildings and their maintenance, of any kind whatsoever, must be made by the Supervisor personally, or on his written order: PROVIDED, that no item costing over One Hundred (\$100.00) Dollars shall be bought by the Supervisor without the written consent of at least one of the County Commissioners.

**SECTION 14:** No tractors, trucks, scrapes, wagons, scoops, or any kind of road machinery can be purchased with county funds without the written consent of the County Legislative Delegation.

**SECTION 15:** The fee that may be charged by the Clerk of Court for Edgefield County for the recording, filing, indexing and/or registering any mortgage or other instrument conveying an interest in, or creating a lien on crops growing or to be grown and/or personal property and made to any corporation organized under the Acts of Congress, known as the Farm Credit Act of 1933, if and/or as amended, a Regional Agricultural Credit Corporation, a Federal Intermediate Credit Bank, or any other corporation which rediscounts notes or other obligations with or procures loans from a Federal Intermediate Credit Bank, the Reconstruction Finance Corporation or the Government of the United States or any department, agency, instrumentality or office thereof, shall be seventy-five (75¢) cents; and a copy or duplicate of such instrument shall be furnished to the recording officer. The fee that may be charged by the Clerk of Court for search and a certificate of priority liens on crops for

each loan shall be twenty-five (25¢) cents; PROVIDED, That Edgefield County is specifically excepted from the provisions of Section 3638, Code of Laws of South Carolina, 1942.

That the fee for recording a deed to real estate when the number of words does not exceed one thousand (1,000) shall be One (\$1.00) Dollar, and when the number of words exceeds one thousand (1,000) it shall be at the rate of ten (10¢) cents per hundred words.

**SECTION 16:** The County Board of Education shall operate the schools in Edgefield County on what is commonly known as a "County Unit" plan or system. The said Board shall determine the method of handling school funds, and it shall be their duty to regulate special school levies so as to provide a uniform millage county-wide, to be approved in writing by the County Legislative Delegation, to finance the operation of the school system in said County; PROVIDED, that no school claim shall be a valid claim against said County until said claim has been approved in writing by the County Superintendent of Education on the face of said claim, and said Superintendent shall keep a record of all claims approved by him, together with the purpose of the claim, the payee thereof and the amount of same.

The County Board of Education of said County shall be, and it is hereby, empowered to fix and regulate the salaries of all supervisors, principals, teachers, janitors, bus drivers and/or any other person or persons employed directly or indirectly in connection with the school system of Edgefield County, and no person shall be employed or salary paid in any position aforesaid, or in any other capacity in connection with the school system of said county, without the approval of the said County Board of Education.

The County Board of Education shall have the power, and it is hereby, authorized, to consolidate, affiliate and/or abolish schools in said County when, in its judgment, economy or efficiency will result from such action. The said Board shall have full power to outline and locate school bus routes in said county, determine the schools to which pupils are to be transported for educational purposes and may refuse the transfer or transportation of pupils to schools in other counties if, in its judgment, economical and efficient education can be provided for said pupils in Edgefield County.

The said County Board of Education is authorized and directed to divide the county into high school districts and place all schools in the county in one of the said high school districts for instructional

purposes, and the superintendent of the high schools shall have supervision of all schools in their respective districts. The Superintendent of the high school districts are required to make an annual report on or before January 15th, of each year to the County Board of Education setting forth the number of teachers employed in each school in their respective districts and the salary paid each teacher, the average enrollment and the average attendance, the amount spent for incidentals, and they shall also submit their recommendations at this time for the school year beginning July 1st.

**SECTION 17:** The County Legislative Delegation shall have the right at any time to alter any of its salaries or appropriations herein, PROVIDED, said alteration shall be in the form of a letter addressed to the proper authorities and signed by both members of said Delegation.

**SECTION 18:** That the amounts provided for herein for the several purposes shall be expended for the purpose stated and none other, and any unexpended balance on hand at the expiration of the period herein provided for shall revert to the general funds of the County. No County funds shall be expended for any purpose unless such expenditure is specifically authorized by the provisions of this Act, or by the written authorization of the members of the Edgefield County Legislative Delegation, and it is especially declared that the provisions of Section 3823 of the Code of Laws of South Carolina for 1942 shall not be applicable to Edgefield County.

**SECTION 19:** Each and every claim drawn against the County and to be paid under the provision of this Bill shall be marked as to what fund or account it is to be paid and charged against, and the records of the Supervisor's office shall be set up by having a separate and distinct page for each item and/or account contained herein; PROVIDED, HOWEVER, The Supervisor shall out of the money herein appropriated, employ his own clerk, and it is specifically declared that the provisions of Section 3823, Code of Laws of South Carolina, 1942, shall not be applicable to Edgefield County. The Supervisor for Edgefield County shall have full and complete authority to hire and discharge said clerk.

**SECTION 20:** The miscellaneous account herein set up shall be spent only upon the written approval of the Edgefield County Legislative Delegation.

**SECTION 21:** The allotment of office space in the Court House to the various officers and departments shall be made by the Supervisor who shall have complete charge of said Court House.

**SECTION 22:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 23:** This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March 1946

(R650, H837, S989)

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**No. 702**

**AN ACT To Provide For Additional Compensation To Officers And Employees In Edgefield County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Additional compensation for employees, Edgefield County.**—That for the months of March, April, May and June of the Year of 1946, the below-named county officers and employees shall receive the following amounts each month in addition to the compensation now provided for them by law:

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| Clerical Help for Clerk of Court                                | \$20.00 |
| Travel expenses and Maintenance for Automobile of Sheriff       | 25.00   |
| Travel expense and maintenance for Automobile of Deputy Sheriff | 25.00   |
| Clerical Help for Auditor                                       | 20.00   |
| Clerical Help for Treasurer                                     | 20.00   |
| Janitor                                                         | 15.00   |
| Judge of Probate                                                | 16.66   |
| Magistrate of First District                                    | 16.66   |
| Magistrate of Second District                                   | 12.50   |
| Magistrate Third District                                       | 4.16    |
| Supervisor                                                      | 75.00   |

PROVIDED, HOWEVER, The Supervisor shall out of the money herein appropriated employ his own clerk, and it is specifically declared that the provisions of Section 3823, Code of Laws of



South Carolina, 1942, shall not be applicable to Edgefield County. The Supervisor for Edgefield County shall have full and complete authority to hire and discharge said clerk.

The jailor of Edgefield County shall receive during said months, the sum of Seventy-five (75¢) Cents per day for dieting each prisoner, instead of Sixty-five (65¢) Cents per day as now provided by law.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R552, H1068, S913)

**No. 703**

**AN ACT To Authorize And Empower Trustees Of Trenton School District No. 27 In Edgefield County, And The Treasurer Of Said County To Borrow Money Not Exceeding Fifteen Hundred Dollars, On Behalf Of Said School District For The Purpose Of Completing Repairs On The Teacherage Building Of Said District; And To Provide For The Levy And Collection Of The Tax To Pay Said Loan.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Trenton school district No. 27 borrow complete repairs on teacherage, Edgefield County.**—That the trustees of Trenton School District No. 27 in Edgefield County, South Carolina, and the Treasurer of said County, are hereby authorized and empowered to borrow on behalf of said school district a sum of money not exceeding Fifteen Hundred (\$1,500.00) Dollars, if so much be necessary, for the purpose of completing repairs on the teacherage building of said school district.

The money borrowed under the provisions hereof, shall be evidenced by a note, or notes, to be executed by each member of the board of trustees of said school district, and the Treasurer of said County, and shall bear interest at a rate not exceeding four (4%) per cent per annum. Said loan or loans shall mature in such manner

as said trustees and said Treasurer may deem expedient in the retirement of same by the application of taxes collected as herein provided. Said note or notes may be, from time to time, renewed by the execution of renewals of same, executed in the same manner as the notes being renewed.

**SECTION 2: Pledge pay.**—That the full faith, credit and taxing power of said school district are hereby irrevocably pledged for the payment of said notes, together with interest thereon.

**SECTION 3: Levy taxes pay.**—That in order to provide for the payments of the said notes, and interest thereon, there is hereby laid an annual tax of sufficient mills upon all of the taxable property in said school district until said loan, and interest thereon, shall have been paid in full. The Auditor of said County is hereby directed to annually levy a sufficient tax herein laid to pay off said indebtedness, and the Treasurer of said County shall collect the tax so levied in like manner as other taxes are collected.

**SECTION 4: Payment.**—The Treasurer of said County shall apply the proceeds of the taxes herein provided for towards the payment of said notes and interest thereon, until same shall have been paid in full, at which time the levy and collection of said tax shall cease.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R489, H919, S767)

No. 704

**AN ACT To Provide For The Levy Of Taxes For Ordinary County Purposes And For Support Of County Chaingang For Fairfield County For The Fiscal Year Beginning July 1, 1946 And Ending June 30, 1947, And For The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** The Auditor of Fairfield County shall levy and the Treasurer of Fairfield County collect a sufficient number of mills up-

on all the taxable property in the county of Fairfield for the fiscal year beginning July 1, 1946 and ending June 30, 1947 which, together with other county income, shall be used to pay the expenses of operating the said county, as provided herein. All County property must be marked as property of Fairfield County.

**ITEM 1: Roads and Bridges** **\$ 30,000.00**

PROVIDED, that all goods and supplies purchased by the Board of County Commissioners for the county must not be bought other than by competitive bids: PROVIDED, FURTHER, that no road machinery or equipment shall be purchased or disposed of without the written consent of the Legislative Delegation. That, under the direction of the Board of County Commissioners of Fairfield County, the County Supervisor shall devote his entire time to the supervision of the construction, maintenance and repair of the roads and bridges of the County.

**ITEM 2: Salaries:**

|                                                                                                                                                                        |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Clerk of Court                                                                                                                                                         | \$ 350.00 |
| Sheriff                                                                                                                                                                | 2,400.00  |
| Clerk to Sheriff                                                                                                                                                       | 1,080.00  |
| PROVIDED, the Clerk to the Sheriff is hereby charged with the duties as caretaker of the Court House, and shall be furnished two prisoners to assist him in this work. |           |
| Clerk to Clerk of Court                                                                                                                                                | 900.00    |
| Clerk to Probate Judge                                                                                                                                                 | 420.00    |
| Deputy Sheriff - two (2) at \$2,000.00 each                                                                                                                            | 4,000.00  |
| Rural Police - two (2) at \$2,000.00 each                                                                                                                              | 4,000.00  |
| Expenses of Deputy Sheriffs' and Police Cars - four (4) at \$400.00 each                                                                                               | 1,600.00  |
| Uniforms for Deputies and Rural Police - four (4) at \$50.00 each                                                                                                      | 200.00    |
| Auditor                                                                                                                                                                | \$ 652.16 |
| Clerk hire, Auditor                                                                                                                                                    | 450.00    |
| Treasurer                                                                                                                                                              | 652.16    |
| Clerk hire for Treasurer                                                                                                                                               | 200.00    |

|                                                                                                                                                                                                                                                                                                                                                                          |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Superintendent of Education                                                                                                                                                                                                                                                                                                                                              | 2,000.00    |
| Clerk hire, Superintendent of Education . . . .                                                                                                                                                                                                                                                                                                                          | 300.00      |
| Attorney                                                                                                                                                                                                                                                                                                                                                                 | 300.00      |
| Coroner                                                                                                                                                                                                                                                                                                                                                                  | 600.00      |
| Supervisor                                                                                                                                                                                                                                                                                                                                                               | 2,200.00    |
| Clerk - Board of County Commissioners                                                                                                                                                                                                                                                                                                                                    | 2,200.00    |
| Stenographer to County Agent                                                                                                                                                                                                                                                                                                                                             | 100.00      |
| Judge of Probate                                                                                                                                                                                                                                                                                                                                                         | 900.00      |
| Soil Conservation - salary                                                                                                                                                                                                                                                                                                                                               | 1,600.00    |
| <i>ITEM 3: Expenses of County Officers</i>                                                                                                                                                                                                                                                                                                                               |             |
| Expense of Supervisor's car                                                                                                                                                                                                                                                                                                                                              | 400.00      |
| Expense of Sheriff's car                                                                                                                                                                                                                                                                                                                                                 | 400.00      |
| Expense of Attendance Teacher                                                                                                                                                                                                                                                                                                                                            | 300.00      |
| County Board of Commissioners                                                                                                                                                                                                                                                                                                                                            | 800.00      |
| <i>ITEM 4: County Health Unit</i>                                                                                                                                                                                                                                                                                                                                        | 3,650.00    |
| <i>ITEM 5: Magistrates and Constables</i>                                                                                                                                                                                                                                                                                                                                | 3,000.00    |
| <i>ITEM 6: County Boards:</i>                                                                                                                                                                                                                                                                                                                                            |             |
| Board of Education                                                                                                                                                                                                                                                                                                                                                       | 50.00       |
| Board of Equalization                                                                                                                                                                                                                                                                                                                                                    | 500.00      |
| <i>ITEM 7: Jail Expenses</i>                                                                                                                                                                                                                                                                                                                                             | 2,200.00    |
| <i>ITEM 8: Jurors and Witnesses and Court Expenses -</i>                                                                                                                                                                                                                                                                                                                 |             |
| Court Crier shall receive \$5.00 per day                                                                                                                                                                                                                                                                                                                                 | 2,700.00    |
| <i>ITEM 9: Aid to Poor and Hospital Fund</i>                                                                                                                                                                                                                                                                                                                             | \$ 1,200.00 |
| PROVIDED, that those now receiving aid and all applications hereafter accepted shall be approved by the County Health Doctor and a majority of the Hospitalization Committee. The County Board of Commissioners is hereby authorized to turn over to the County Health Commission a lump sum of \$1,200.00 in order that hospital cases may be handled more expediently. |             |
| <i>ITEM 10: Post Mortems, Inquests and Lunacy</i>                                                                                                                                                                                                                                                                                                                        | \$ 400.00   |
| PROVIDED, that no inquests shall be held except upon a written request of three (3) reputable citizens, and said request shall be filed with the County Supervisor.                                                                                                                                                                                                      |             |

|                                                                                                   |                     |
|---------------------------------------------------------------------------------------------------|---------------------|
| <i>ITEM 11:</i> Public Buildings, including water, fuel,<br>lights and insurance                  | 3,800.00            |
| <i>ITEM 12:</i> Printing, Postage and Stationery                                                  | 1,500.00            |
| <i>ITEM 13:</i> Contingent Fund<br>In addition to funds appropriated in Section 7<br>of this Act. | 2,500.00            |
| <i>ITEM 14:</i> Vital Statistics                                                                  | 560.00              |
| <i>ITEM 15:</i> Farm and Home Demonstration<br>County 4-H Club Work                               | 500.00<br>200.00    |
| <i>ITEM 16:</i> Home Demonstration Work - (Colored)                                               | 300.00              |
| <i>ITEM 17:</i> Finger Printing and Law Enforcement                                               | 250.00              |
| <i>ITEM 18:</i> Janitor for Court House                                                           | 590.00              |
| <i>ITEM 19:</i> Expenses, office of Farm Credit Administration                                    | 400.00              |
| <i>ITEM 20:</i> Home Guards                                                                       | 250.00              |
| <b>TOTAL</b>                                                                                      | <b>\$ 83,554.32</b> |

**SECTION 2:** The Three Thousand Six Hundred and Fifty (\$3,650.00) Dollars hereby appropriated for County Health Office; PROVIDED, that the physician to be employed shall be a graduate of a regular medical college and skilled in hygienic and sanitary science, said physician shall be designated County Health Officer, and shall perform all such duties as may be imposed upon him by the sanitary laws of the State, and shall discharge all the duties of County Physician; and that a trained public nurse shall be employed who shall devote her whole time to public works in Fairfield County, and such other workers as may be found necessary and desirable to properly carry out a public health program; PROVIDED, HOWEVER, that, as far as possible, a medical inspection of all school children in Fairfield County shall be made by the physician in charge and that all trustees and principals shall give every assistance in carrying out this program; PROVIDED, FURTHER, that this appropriation is contingent upon the full compliance of this Section. There is hereby created a Board of County Health Commissioners whose duty it shall be to advise with the County Health Physician and help further to promote the general health conditions of the county. This Board

shall be composed of eight (8) members, to be appointed by the Governor upon the recommendation of a majority of the Legislative Delegation for Fairfield County. The initial members of the Board shall be Dr. Dobson, Ridgeway; Mrs. Gary Bass, Winnsboro Mill Village; Mrs. W. T. Raines, Mitford; Mrs. B. D. Crowder, Blairs; Dr. Estes, Bethel; and Mrs. J. C. Stewart, White Oak; Mrs. J. S. Ketchin, Winnsboro and Miss Maggie Neal, Winnsboro.

**SECTION 3:** The salaries of the Magistrates in the various Districts for the six (6) months beginning July 1, 1946 and ending January 1, 1947, are hereby fixed as follows:

Magistrates at Winnsboro and Winnsboro Mills, One Hundred and Fifty (\$150.00) Dollars each; Ridgeway District No. 1 and District No. 9, and District No. 10, One Hundred (\$100.00) Dollars each; District No. 11, District No. 15 and District No. 17, One Hundred (\$100.00) Dollars each; all other Magistrates Fifty (\$50.00) Dollars; Constables at Winnsboro and Winnsboro Mills Fifty (\$50.00) Dollars each; all other Constables Twenty Five (\$25.00) Dollars per annum. That for the six months period, commencing January 1, 1947 and ending June 30, 1947, the salary of the Magistrate at Winnsboro Mills shall be One Hundred and Fifty (\$150.00) Dollars; the salary of the Magistrate at Winnsboro Three Hundred (\$300.00) Dollars, all other Magistrates One Hundred and Fifty (\$150.00) Dollars.

**SECTION 4:** That all warrants drawn on county funds shall specify on what fund they are drawn and no warrant shall be drawn on any fund otherwise than specified in this Act.

**SECTION 5:** That the Sheriff of Fairfield County shall receive not exceeding sixty (60¢) cents per day for dieting prisoners. The Sheriff shall be allowed a turnkey fee of fifty (50¢) cents per prisoner. That all temporary prisoners committed by the town of Winnsboro the turnkey shall be paid by the town of Winnsboro.

**SECTION 6:** All funds now in the hands of the Treasurer and/or all funds that may come into his hands during the year 1946-1947, and monies in the hands of said Treasurer which were received by the collection of tax executions, and all such monies that may be received by him by collection of tax executions during the year 1946-1947, are hereby transferred and made a part of the Contingent Fund in addition to the Twenty Five Hundred (\$2,500.00) Dollars

appropriated in Section 1 of this Act. All funds of the County on hand July 1, 1946 by reason of unexpended balances of appropriations for the period ending June 30, 1946, are likewise made a part of said Contingent Fund. That no part of the Contingent Fund other than the Twenty Five Hundred (\$2,500.00) Dollars set out in Item 13 of this Act shall be spent except on an order or orders signed by the Senator and one other member of the Legislative Delegation of Fairfield County.

**SECTION 7:** The County Board of Commissioners is hereby directed to assume the office of Budget Officer for Fairfield County as a part of their duties as County Commissioners, and they are hereby authorized to reduce the appropriations for the various items in this Act whenever they see that the revenue will not be available to meet the required appropriations.

**SECTION 8:** The sum of Five Hundred (\$500.00) Dollars shall be placed to the credit of the Farm Demonstration Agent, to be used by him for prizes for the Boys' and Girls' Clubs, and to be divided between such annually. He is directed to file at the end of the year with the County Board of Commissioners a statement showing how such funds are expended.

**SECTION 9:** The County Board of Commissioners is authorized and directed to pay only one-half of the cost of maintaining and operating any ferry between Fairfield and Newberry Counties.

**SECTION 10:** In the event the Clerk of Court or Judge of Probate should have in their official capacity any funds which have been unclaimed for as long as seven (7) years, they are hereby authorized to pay the same over to the County Treasurer, taking his receipt for the same. The County Treasurer shall deposit any amount so received as a part of the fund for ordinary county purposes.

**SECTION 11:** That the County Board of Commissioners shall fix the salary of the Superintendent of the County Chaingang, to be paid out of the appropriations for Item 1.

**SECTION 12:** All orders or warrants upon the County Treasurer in the payment of approved claims shall be signed by the Chairman of the Board of County Commissioners, attested by the Clerk of the Board.

**SECTION 13:** The amounts appropriated for clerk hire for Auditor shall be expended at the rate of Seventy Five (\$75.00) Dollars per month.

**SECTION 14:** So much of the sum appropriated under Item 11 shall be used by the County Board of Commissioners for the purpose of painting the exterior of the Court House and for the purpose or providing a substantial guard rail or fence enclosing the area-way at the rear of the Court House Building.

**SECTION 15:** The County Board of Commissioners, out of the appropriation for public buildings and insurance, shall draw a warrant in favor of the caretaker of the Court House for Twenty (\$20.00) Dollars, said sum to be used by him as a petty-cash fund to buy minor supplies, said fund to be accounted for by him to the County Board.

**SECTION 16:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 17:** This ACT shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R602, S855, H1209)

**No. 705**

**AN ACT To appropriate The Sum Of Thirty Thousand (\$30,000.00) Dollars From The General County Funds Of Fairfield County To Match Federal Funds When Available For The Fairfield County Public Library For The Purpose Of A Building For Said Library.**

BE IT ENACTED By the General Assembly of the State of South Carolina:

**SECTION 1: Appropriation for library, Fairfield County.**—That there is hereby appropriated from the general county funds of Fairfield County the sum of Thirty Thousand (\$30,000.00) Dollars to match Federal funds when available for the purpose of constructing and equipping the Fairfield County public Library which is a county wide institution.

**SECTION 2: Expenditure—gifts—building and site.**—That the Library Commission of Fairfield County is hereby authorized and em-



powered to handle and expend the sum herein appropriated for the purposes as declared herein. The said commission is hereby authorized and empowered to receive grants from the Federal government or any other source and to expend in behalf of Fairfield County, the necessary appropriation for such grants. The sum herein appropriated and all other funds appropriated for the construction of said library shall be deposited in the office of the County Treasurer and withdrawn on warrants of the commission.

The plans and specifications of the said building and the site upon which the same shall be located must be approved by the Legislative Delegation from Fairfield County, or a majority thereof.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R710, H1198, S1135)

**No. 706**

**AN ACT To Create And Establish The Fairfield County Hospital Board; To Prescribe Its Duties And Define Its Powers And Authority; To Authorize Said Board To Issue Bonds Of Fairfield County Upon Certain Conditions; To Provide For The Payment Of Said Bonds; To Provide For The Construction, Maintenance And Establishment Of A Public Hospital; And To Protect And Promote The Public Health In Fairfield County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Fairfield County hospital board—pay—terms—appointment—vacancy.**—There is hereby established in Fairfield County a board to be known as Fairfield County Hospital Board, to be composed of seven (7) members, who shall serve without compensation. The term of office of the members of the Board, other than the first board, shall be for three (3) years and until their successors are appointed and shall have qualified. The members of the Board shall be appointed by the Governor, upon the recommendation of a majority of the Fairfield County Legislative Delegation. All vacancies

shall be filled in the same manner. The Secretary of State shall issue commissions to the members of the Board.

The initial term of office of the first Board shall be as follows: Two (2) members for a period of one (1) year; two (2) members for a period of two (2) years, and three (3) members for a period of three (3) years. The length of term of each member of the first Board shall be determined by lot. No person shall be eligible to serve as a member of said Board for more than two (2) consecutive three (3) year terms.

**SECTION 2: Officers—quorum.**—Immediately upon receiving their commissions the members of the Board shall organize by electing one of their number as Chairman, another as Vice-Chairman and another as Secretary. A majority of the members of the Board at any meeting shall constitute a quorum for the transaction of business. The Board shall have the powers, functions and duties herein prescribed.

**SECTION 3: Investigate feasibility of public hospital.**—The Fairfield County Hospital Board, immediately upon being organized, shall investigate the feasibility of establishing, maintaining and operating a public hospital in Fairfield County.

**SECTION 4: Establish and maintain hospital.**—The Fairfield County Hospital Board is authorized and empowered to do all matters necessary or convenient for the establishment and maintenance of a hospital for said county, including, but without limiting the generality of the foregoing, the following powers:

- (1) To adopt and use a corporate Seal.
- (2) To acquire by purchase or gift a suitable site for the establishment of a hospital.
- (3) To acquire by purchase or gift tangible personal property.
- (4) To accept gifts, grants, donations, devises and bequests.
- (5) To employ architects or engineers to supervise the construction of a hospital building, and to let contracts for the construction of said buildings.
- (6) To apply to the Federal Government and any other governmental agency for a grant of moneys to aid in the construction and equipment of the hospital.
- (7) To employ supervisors, assistants and such personnel as may be necessary to operate and maintain the hospital, including the appointment of a medical staff.

- (8) To provide reasonable regulations concerning the use of the facilities and services of the hospital.
- (9) To establish and promulgate reasonable rates for the use of the services and facilities afforded by said hospital. In promulgating rates, said Board shall be especially empowered to provide a higher schedule of charges for persons who are not residents within the county.
- (10) To operate and maintain a charity ward and free services for residents of the county, who are destitute and unable to pay for needed hospitalization.
- (11) To expend the proceeds derived from the charges made for the use of the facilities and services of the hospital for the operation and maintenance of said hospital.
- (12) To determine the fiscal year upon which the affairs of the hospital Board shall be conducted.
- (13) To expend any funds received in any manner, and the proceeds derived from the issue of bonds hereinafter authorized, to defray the cost of establishing and equipping a hospital.
- (14) To direct the Auditor and Treasurer of Fairfield County to levy and collect during each year beginning with the year of the establishment of the hospital a tax of not exceeding three (3) mills upon all taxable property in said county to be used to augment the income of said hospital, and to be used for the operation and maintenance of said hospital.

**SECTION 5: Issue bonds.**—In order to obtain funds to establish and equip said hospital, said Board shall be authorized and empowered to issue for and in behalf of Fairfield County such amount of bonds of Fairfield County, not to exceed One Hundred Thousand (\$100,000.00) Dollars, as it determines is necessary to construct and establish a hospital for said County, if the election herein required as a condition precedent to the issuance of bonds, results favorably. Said bonds may be issued either as a single issue or from time to time in several separate issues. Such bonds shall be of such denomination, bear such rate or rates of interest, be payable in such place and at such times as said Board may by resolution determine. They may be issued with the privilege of redemption reserved to Fairfield County prior to the stated maturity of any of the bonds at premium figures. Such bonds may be sold at public or private sale in the manner determined by said Commission.

**SECTION 6: Bonds—payment—execution—exempt from taxes.**

—For the payment of said bonds, both as to principal and interest, the full faith and taxing power of Fairfield County shall be pledged and the Auditor and Treasurer of said County shall annually levy and collect ad valorem taxes upon all taxable property in said County sufficient to meet the punctual payment of said principal and interest as the same respectively mature.

Said bonds shall be executed in the name of Fairfield County by the Chairman of said Board and attested by the County Treasurer under the seal of said Board. The coupons appertaining to such bonds need not be authenticated other than by the facsimile signature of said officials. The said bonds shall be exempt from all taxation by the State of South Carolina and its political subdivisions except inheritance taxes.

**SECTION 7: Levy taxes operate and maintain hospital—election on issuing bonds and maintenance tax levy.**

—During the year of the establishment of said Hospital and annually thereafter the said Board shall be empowered to direct the Auditor and Treasurer of Fairfield County to levy and collect during each year a tax of not exceeding three (3) mills upon all taxable property in said County for the annual operation and maintenance of said hospital.

Prior to the issuance of such bonds and the levy of the tax provided for in this Act, there shall be submitted to the qualified electors of Fairfield County the following question:

“Shall the Fairfield County Hospital Board be empowered to issue not exceeding One Hundred Thousand (\$100,000.00) Dollars of bonds of Fairfield County, payable from an unlimited ad valorem levy of taxes on all taxable property in said County, whose proceeds shall be used to defray the cost of establishing a County Hospital for said County, and further to order an annual levy of not exceeding three (3) mills for the operation and maintenance of said hospital.”

Said question may be submitted by said Board either in the general election of 1946 or at a special election which said Board shall be authorized to order. In either event, notice of the submission of the question shall be given by published advertisement thereof in at least one newspaper of general circulation in said County, which notice shall be published not less than once a week for three (3) successive

weeks prior to the occasion on which the question is to be voted on. The said Board may, by resolution, order a special election to be held in said County for the purpose of submitting said question; in which event, it shall fix the time for such election, name the managers thereof, receive the returns of the managers of the election and declare the results thereof. The form of ballot to be used shall contain the question above set forth with the words "Yes" and "No" printed clearly thereon. Persons favoring the bond issue and the tax levy shall erase the word "No" while those opposed shall erase the word "Yes". Said Board shall be further empowered to do all other acts and things necessary or incidental to the proper holding of such election. The declared results of said election shall not be open to question except by a suit or proceeding instituted within thirty (30) days from the time of the declaration of the results of said election.

All persons qualified to vote under the laws of South Carolina pertaining to general elections shall be eligible to vote in said election.

**SECTION 8: Appropriation.**—In order to provide funds to said Board to make the investigations required of it and to defray the cost of any election held pursuant to this Act, there is hereby appropriated from the general funds of Fairfield County the sum of Two Thousand (\$2,000.00) Dollars. This fund may be expended on warrants of the Board signed by the officers designated by it.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R497, H918, S770)

No. 707

**AN ACT To Authorize And Empower The County Board Of Commissioners Of Fairfield County To Sell And Convey Certain Real Estate Situate In Fairfield County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Fairfield County sell certain tract.**—That the Board of County Commissioners for Fairfield County is hereby authorized

and empowered to sell at such price and on such terms as in exercise of the sound discretion of the members of said Board may determine:

•The parcel or tract of land situate in said County, bounded by the road leading from Bethel Church to Columbia, by lands of Crooked Run Baptist Church, and lands formerly of Trout, represented by a Plat recorded in the office of the Clerk of Court for Fairfield County, in Book "1" of Plats, at page 119.

**SECTION 2: Fairfield County sell certain lot to Fairfield Development Co.**—The said Board of County Commissioners is further authorized and empowered to sell and convey unto the Fairfield Development Company, at such price as the said Board may determine fair and adequate:

All that certain parcel or lot of land situate and being on the southern side of Palmer Street, in Winnsboro, County of Fairfield, and measuring thereon one hundred (100') feet and on its eastern and western lines measuring two hundred ten (210') feet, and on the southern side one hundred twenty five (125') feet, said lot being bounded north by said street, east by lot of the State of South Carolina, south by lot of W. Y. Buchanan, and west by lot formerly of Doty and of Bratton.

**SECTION 3: Fairfield County sell certain lot to Fairfield Electric Cooperative, Inc.**—That the County Board of Commissioners of Fairfield County, subject to the written consent and approval of the Fairfield County Delegation, is authorized and empowered to sell and convey unto Fairfield Electric Cooperative, Inc., at such price as may be determined by said Board and a majority of the Delegation:

All or any part of a certain parcel or lot of land, situate on the western side of United States Highway No. 21, commencing in the center of said Highway on line of lands of Palmetto Frozen Food Company and running thence along the center of said Highway northwestwardly two hundred (200') feet, there cornering and running southwestwardly three hundred and fifty (350') feet, more or less, thence southeastwardly two hundred (200') feet, more or less, thence northeastwardly four hundred and fifty (450') feet, more or less, to the point of commencement.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

(R832, H1361, S1215)

**No. 708**

**AN ACT To Authorize The Trustees Of Monticello High School District Of Fairfield County To Issue Not In Excess Of \$10,000.00 Bonds Of Said School District For The Purpose Of Providing School Facilities And To Provide For The Payment Thereof, And To Authorize And Empower The Trustees Of Greenbrier School District No. 9 And The County Treasurer Of Fairfield County To Borrow A Sum Or Sums Of Money Not Exceeding Seven Thousand (\$7,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Monticello high school district issue bonds.**—The Trustees of Monticello High School District, a consolidated high school district created under and by virtue of an Act of the General Assembly approved the first day of March, 1928, being Act No. 888 of 1928, be and they are hereby authorized and empowered to issue not exceeding Ten Thousand (\$10,000.00) Dollars of bonds of said Monticello High School District.

**SECTION 2: Denominations—interest—maturities.**—The said bonds shall be negotiable coupon bonds of such denomination or denominations as said trustees shall determine; shall bear such date and rate or rates of interest, payable annually or semi-annually; shall mature at such times and be payable at such places as the trustees shall determine.

**SECTION 3: Execution.**—The said bonds shall be signed by the chairman and clerk of the Board of Trustees of said school district in the name of said school district under its corporate seal, but the interest coupons attached thereto need not be authenticated otherwise than by the facsimile signature of the chairman of the Board of Trustees lithographed or engraved thereon.

**SECTION 4: Sale.**—The said bonds, or any portion thereof, shall be sold at such times at private or public sale, with or without advertisement thereof, as said trustees may determine.

**SECTION 5: Payment.**—The full faith, credit and resources of said school district are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Fairfield County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all the taxable property within said school district sufficient to pay the interest on said bonds and the principal thereof as they respectively mature, and to create a sinking fund for the redemption of said bonds and interest at respective maturity.

**SECTION 6: Exempt from taxes.**—The bonds issued hereunder shall be and are hereby exempt from all state, county, municipal and school taxes, and all other taxes except inheritance taxes.

**SECTION 7: Additional.**—The bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by said school district for any purpose whatsoever.

**SECTION 8: Use of proceeds.**—The proceeds from this sale of said bonds, together with other funds available for such purposes, shall be used to construct a gymnasium to replace the building of said school district which was recently destroyed by fire.

**SECTION 9: Greenbrier school district No. 9 borrow, Fairfield County.**—That the Trustees of Greenbrier School District No. 9, Fairfield County, and the County Treasurer of Fairfield County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina a sum or sums of money not exceeding Seven Thousand (\$7,000.00) Dollars for the said district. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County and shall bear interest at the rate of four (4%) per cent per annum and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 10: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby laid an annual tax upon all of the taxable property of said School District No. 9 sufficient to retire the loan plus interest within a period of five (5)



years. The entire proceeds of this tax levy shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the County Treasurer to be applied on the principal and interest of the note or notes so given to secure the loan until the said loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Fairfield County to levy the said tax and the duty of the County Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 11: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 12: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 30th day of March, 1946

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(R768, H924, S789)

**No. 709**

**AN ACT Making Appropriations For Ordinary County Purposes For Florence County For The Period Beginning July 1, 1946, And Ending June 30, 1947; To Provide For The Expenditures Thereof; And To Levy A Tax For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That the following sums of money be, and the same are hereby, appropriated for the purposes herein set forth for the county of Florence for the period beginning July 1, 1946, and ending June 30, 1947, inclusive, and the Auditor of Florence County is hereby authorized to levy, and the Treasurer to collect, for the calendar year 1946, upon all of the taxable property in said County a tax of fourteen (14) mills to defray the same.

|         |                                                                                                            |              |
|---------|------------------------------------------------------------------------------------------------------------|--------------|
| Item 1: | Road, Bridges and Chain Gang                                                                               | \$ 65,000.00 |
| 1-A     | Repairs and Purchase of equipment                                                                          | 25,000.00    |
| Item 2: | Pipes for Bridges                                                                                          | 10,000.00    |
|         | To be used only on public roads maintained by the County to replace wooden bridges across said roads only. |              |
| Item 3. | Jurors and Witnesses                                                                                       | \$ 8,000.00  |

|          |                                                                                                                                                                                                                               |             |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Item 4.  | County Court                                                                                                                                                                                                                  | 7,000.00    |
| Item 5.  | Juvenile Court                                                                                                                                                                                                                | 400.00      |
|          | PROVIDED, the Judge of Probate shall receive the sum of \$5.00 for each Juvenile case.                                                                                                                                        |             |
| Item 6   | Home for Indigents                                                                                                                                                                                                            | 3,500.00    |
| Item 7.  | Charity Medicine                                                                                                                                                                                                              | 2,000.00    |
|          | Including prisoners and county Farm inmates.                                                                                                                                                                                  |             |
| Item 8.  | Needy and orphaned children                                                                                                                                                                                                   | 1,000.00    |
| Item 9.  | Board of Equalization                                                                                                                                                                                                         | 3,000.00    |
| Item 10. | Board of Registration                                                                                                                                                                                                         | 150.00      |
| 10b      | Clerical assistance - Board of Registration                                                                                                                                                                                   | 500.00      |
|          | PROVIDED, said sum of \$500.00 be paid quarterly to said Board Chairman, to be used for clerical assistance to said Board.                                                                                                    |             |
| Item 11. | Vital Statistics                                                                                                                                                                                                              | 1,000.00    |
|          | PROVIDED, that the Clerk of Court shall receive from those applying for birth and death certificates the sum of .50 cents each as compensation for indexing and furnishing birth and death certificates.                      |             |
| Item 12. | Court House, heat, lights, etc.,                                                                                                                                                                                              | 4,500.00    |
| Item 13. | Court House Janitor                                                                                                                                                                                                           | 1,500.00    |
| Item 14. | Printing and Postage                                                                                                                                                                                                          | 2,560.00    |
|          | PROVIDED, that the sum of \$80.00 shall be paid from this item for the expense of the Magistrate's office, Florence.                                                                                                          |             |
| Item 15. | Premiums on Bonds                                                                                                                                                                                                             | \$ 1,040.00 |
| Item 16. | Miscellaneous Funds                                                                                                                                                                                                           | 5,000.00    |
| Item 17. | Jail, dieting prisoners,                                                                                                                                                                                                      | 3,500.00    |
|          | PROVIDED, that this amount shall be augmented by the amounts received from dieting federal prisoners, which when paid to Treasurer, Florence County shall be by him kept in a separate fund to be to the credit of this Fund. |             |
| Item 18. | Interest - Jail bonds                                                                                                                                                                                                         | 1,485.00    |
| Item 19. | Interest Highway Bonds - Tim. Rd.                                                                                                                                                                                             | 3,000.00    |
| Item 20. | Sinking Fund Highway Bonds                                                                                                                                                                                                    | 12,000.00   |
| Item 21. | Interest Highway Bonds - Tim.Rd.                                                                                                                                                                                              | 1,200.00    |
| Item 22. | Sinking Fund Bonds - Tim. Rd.                                                                                                                                                                                                 | 4,000.00    |

|            |                                                                                                                                                                                                                                                                                                          |             |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Item 23.   | Interest - Past Ind. Bonds                                                                                                                                                                                                                                                                               | 16,280.00   |
| Item 24.   | Sinking Fund - Past Ind. Bonds                                                                                                                                                                                                                                                                           | 4,000.00    |
| Item 25.   | Interest Court House Bonds                                                                                                                                                                                                                                                                               | 2,120.00    |
| Item 26.   | Court House Bonds                                                                                                                                                                                                                                                                                        | 3,000.00    |
| Item 27.   | Sheriff                                                                                                                                                                                                                                                                                                  | 3,600.00    |
|            | PROVIDED, that the deputies serving any civil process shall receive mileage fees paid therefor by parties securing service.                                                                                                                                                                              |             |
| Item 28.   | Deputtes, Five (5) at \$200.00 each per month                                                                                                                                                                                                                                                            | 12,000.00   |
|            | PROVIDED, they shall cooperate in enforcing liquor laws.                                                                                                                                                                                                                                                 |             |
| Item 28-B. | Clerk to Sheriff                                                                                                                                                                                                                                                                                         | 1,200.00    |
| Item 29.   | Travel expense, five (5) deputies at \$50.00 each per month                                                                                                                                                                                                                                              | \$ 3,000.00 |
| Item 39.   | Fingerprint deputy                                                                                                                                                                                                                                                                                       | 1,500.00    |
| Item 30-B  | Clerk to the Fingerprint Deputy                                                                                                                                                                                                                                                                          | 1,125.00    |
|            | PROVIDED, that said clerk shall also serve as clerk to the Magistrate of the Florence Magisterial District.                                                                                                                                                                                              |             |
| Item 31    | Treasurer's Office                                                                                                                                                                                                                                                                                       | 2,208.88    |
|            | PROVIDED, that in addition thereto the Treasurer shall be entitled to fifty (50%) per cent of all monies received on account of Tax executions.                                                                                                                                                          |             |
| Item 32.   | Auditor's Office                                                                                                                                                                                                                                                                                         | 2,208.88    |
| Item 33.   | County Attorney                                                                                                                                                                                                                                                                                          | 1,200.00    |
| Item 34.   | County Physician                                                                                                                                                                                                                                                                                         | 3,000.00    |
|            | PROVIDED, that the County Physician for this salary shall attend inmates of Jail, prisoners on Gang, inmates of County Home, and other poor unable to employ a physician, upon the request of County Board, and shall also make lunacy examinations, post mortems, autopsies, and work with T. B. Nurse. |             |
| Item 35.   | Coroner                                                                                                                                                                                                                                                                                                  | 1,500.00    |
| Item 36.   | Stenographic assistance, travel expense, to Coroner                                                                                                                                                                                                                                                      | 440.00      |
| Item 37.   | Chairman Governing Board                                                                                                                                                                                                                                                                                 | 1,040.00    |
| Item 38.   | Six (6) members of Governing Board at \$70.00 per month                                                                                                                                                                                                                                                  | 5,040.00    |

|          |                               |             |
|----------|-------------------------------|-------------|
| Item 39. | Clerk to Governing Board      | 2,000.00    |
| Item 40a | Magistrate - Florence         | 1,740.00    |
| Item 41. | Magistrate - Timmons ville    | 1,320.00    |
| Item 42. | Magistrate - Lake City        | \$ 1,320.00 |
| Item 43. | Magistrate - Pee Dee & Hannah | 600.00      |
| Item 44. | Magistrate - Evergreen        | 720.00      |
| Item 45. | Magistrate - Olanta           | 900.00      |
| Item 46. | Magistrate - Johnsonville     | 600.00      |
| Item 47. | Magistrate - Pamplico         | 770.00      |
| Item 48. | Magistrate - Cowards          | 600.00      |
| Item 49. | Constable - Florence          | 1,620.00    |
| Item 50. | Constable - Timmons ville     | 1,320.00    |
| Item 51. | Constable - Olanta            | 800.00      |
| Item 52. | Constable - Lake City         | 900.00      |
| Item 53. | Constable - Pamplico          | 770.00      |
| Item 54. | Constable - Evergreen         | 720.00      |
| Item 55. | Constable - Johnsonville      | 600.00      |
| Item 56. | Constable - Pee Dee & Hannah  | 600.00      |
| Item 57. | Constable - Cowards           | 600.00      |
| Item 58. | Treasurer's Clerk             | 1,500.00    |
| Item 59. | Auditor's Clerks              | 2,100.00    |
| Item 60. | Lunacy Examinations           | 200.00      |

PROVIDED, that the Judge of Probate shall not receive in excess of \$5.00 for each lunacy examination.

|          |                                   |           |
|----------|-----------------------------------|-----------|
| Item 61. | Clerk to Judge of Probate         | 1,500.00  |
| Item 62. | Clerk to Master                   | 1,500.00  |
| Item 63. | County Manager                    | 3,000.00  |
| Item 64. | County Agent's Traveling expenses | 500.00    |
| Item 65. | Home Dem. Agent's expenses        | \$ 350.00 |
| Item 66. | Assistant Home Dem. Agent         | 1,320.00  |
| Item 67. | Negro County Agent                | 420.00    |
| Item 68. | Negro Home Dem. Agent             | 600.00    |
| Item 69. | County Health Director            | 2,100.00  |

PROVIDED, that the County Health Director shall act with the County Physician in all lunacy examinations and shall administer and give all Small Pox vaccinations and anti-typhoid serums in addition to all other general duties of the County Health Doctor.

|          |                                                                                                                                                                                                                                                                                              |           |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Item 70. | Expenses and clerical help County Health Unit                                                                                                                                                                                                                                                | 900.00    |
| Item 71. | County Health Nurse                                                                                                                                                                                                                                                                          | 1,399.00  |
| Item 72. | Travel Expense County Nurse                                                                                                                                                                                                                                                                  | 401.00    |
|          | PROVIDED, that the Health Department nurse shall be included in the County Health Unit and shall be employed by and under the supervision and direction of the County Health Officer.                                                                                                        |           |
| Item 73. | Tubercular Hospital                                                                                                                                                                                                                                                                          | 30,000.00 |
|          | PROVIDED, that claims under this item to be paid monthly by the Governing Board upon verified itemized statement of the Hospital Board.                                                                                                                                                      |           |
| Item 74. | County Druggist                                                                                                                                                                                                                                                                              | 2,400.00  |
| Item 75. | Judge of Civil Court                                                                                                                                                                                                                                                                         | 600.00    |
|          | Office expenses, equipment, stationery, postage, etc., paid monthly.                                                                                                                                                                                                                         |           |
| Item 76. | Annual Audit                                                                                                                                                                                                                                                                                 | \$ 600.00 |
| Item 77. | Clerical assistance Seed Loan Office                                                                                                                                                                                                                                                         | 900.00    |
| Item 78. | County Nurse and Clerk                                                                                                                                                                                                                                                                       | 1,620.00  |
| Item 79. | Public Welfare Board, Florence County                                                                                                                                                                                                                                                        | 3,620.00  |
| Item 80. | Charity Hospital Cases                                                                                                                                                                                                                                                                       | 12,000.00 |
|          | PROVIDED, that this fund is to be equally divided between the two hospitals upon the basis of \$3.00 per day per patient. This fund shall be administered by the County Doctor and the Governing Board, and all applications for charity hospitalization shall be made to the County Doctor. |           |
| Item 81. | County Jailor                                                                                                                                                                                                                                                                                | 1,320.00  |
| Item 82. | Assistant County Jailor                                                                                                                                                                                                                                                                      | 1,200.00  |
| Item 83. | Expense Agricultural Building                                                                                                                                                                                                                                                                | 1,200.00  |
|          | The rents from the Agricultural building to be applied on maintenance.                                                                                                                                                                                                                       |           |
| Item 84. | Fat Stock Show                                                                                                                                                                                                                                                                               | 500.00    |
| Item 85. | Expense County Service Officer                                                                                                                                                                                                                                                               | 400.00    |
|          | PROVIDED, that the above mentioned sum shall be disbursed by the Governing Board in accordance with authorization to be made by                                                                                                                                                              |           |

Florence County Delegation, as a supplement to the appropriation made by the State Appropriation Bill for the maintenance and operation of the County Service Officer.

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Item 86. | Master in Equity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3,600.00  |
|          | <p>PROVIDED, that this salary is to be in lieu of the retention of all fees, costs and charges heretofore provided for the Master as compensation for his services. PROVIDED, FURTHER, that said Master shall collect the fees and costs as now provided for, keep an account of all fees and costs collected, and on or before the tenth day of each calendar month he shall deliver an itemized statement of said collections to the County Treasurer together with payment to said Treasurer in full of all fees, costs and charges collected during the preceeding calendar month.</p> |           |
| Item 87. | Office Expenses Sheriff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 600.00 |
| Item 88. | S. C. Retirement System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,400.00  |
| Item 89. | Recording expense of Veterans' discharges in the office of the Clerk of Court,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 900.00    |
| Item 90. | Demonstration Supplies for Home Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 50.00     |
| Item 91. | Boys' 4-H Club Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50.00     |
| Item 92. | Girls' 4-H Club Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 50.00     |
| Item 93. | Phone for Home Demonstration Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 75.00     |

|             |              |
|-------------|--------------|
| GRAND TOTAL | \$331,172.76 |
|-------------|--------------|

**SECTION 2:** The Treasurer of Florence County is hereby authorized, empowered and directed to pay the funds hereinabove appropriated out of any available funds in hand or that may be collected.

**SECTION 3:** That such officers of the County of Florence as are charged with the expenditure or disbursement of the above appropriations shall state upon each warrant drawn upon the County Treasurer the item in the Appropriation Act on account of which the warrant shall have been drawn, and such disbursing officer shall not draw their warrant upon the County Treasurer in any amounts singly or in the aggregate for more than has been appropriated for the specific purpose for which the warrant is drawn, except upon

the written consent of all of the Legislative Delegation, and no warrant paid by the County Treasurer shall be allowed as a credit to him in his settlement unless it conforms with the above requirements: PROVIDED, FURTHER, the Governing Board of Florence County is hereby authorized to borrow the funds hereinabove appropriated and pledge therefor the taxes to be collected for 1946: PROVIDED, FURTHER, that upon any matter which the Governing Board of Florence County is required to act in connection with the County's business and affairs a majority of the said Board shall be sufficient.

**SECTION 4:** The Governing Board shall award this loan to the lowest bona fide bidder, advertising for open bids in one or more newspapers published in Florence County at least ten (10) days prior to awarding bids, and at the same time notify each bank in Florence County in writing the terms and conditions under which said bids are received. The proceeds of this loan shall be deposited with the successful bidder: PROVIDED, the successful bidder is an incorporated bank within the County of Florence, South Carolina: PROVIDED, FURTHER, that before depositing any funds of the County in any bank or banks, such bank or banks shall secure the safe deposit of said funds by depositing with the County Treasurer a trust receipt certifying that securities to the amount of such deposit or deposits have been duly set aside in some bank or trust company to be approved by the County Board and are being held in trust for the County of Florence to secure the said deposit: PROVIDED, FURTHER, that the securities shall be bonds or obligations issued by the United States of America, the State of South Carolina, or some political or governmental subdivision thereof, either or both, or Federal Land Bank, or Joint Stock Land Bank bonds, or Home Owners' Loan Bonds: PROVIDED, FURTHER, that the deposit so made and secured shall remain with the bank or banks, receiving it until used for the purpose for which it was borrowed, and all other funds of the County not already pledged shall be deposited with such successful bidder or bidders.

**SECTION 5:** That prior to purchasing county supplies in such instances as will exceed an expenditure of Fifty (\$50.00) Dollars such purchase shall only be made after due advertisement and notice for competitive bids.

**SECTION 6:** That all road machinery, plows, equipment, etc., to be purchased by the County of Florence from the funds herein ap-

propriated shall be bought only upon competitive sealed bids, after two weeks advertisement for such bids in some newspaper best circulated to give notice to the trade, which advertisement shall designate the time and place at which the bids will be open and the said bids shall be publicly opened at the time and place designated in the said advertisement.

**SECTION 7:** That no purchase shall be made for Florence County of any kind, whatsoever, from any member of the Governing Board, or any relative of any member of the Governing Board within the sixth degree.

**SECTION 8:** The Clerk of Court for Florence County shall record all tax titles made to the Forfeited Land Commission for Florence County from the delinquent tax collector and the Auditor of said County shall record the transfer thereof without charge in part consideration of the compensation now received by these officers.

**SECTION 9:** All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 10:** This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

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(R529, H854, S729)

#### No. 710

**AN ACT To Provide For The Levy Of A Tax For School Purposes In Florence County For The Year 1946-47, For The Expenditure Thereof For Borrowing Money For School Purposes; To Require School Trustees To Prepare Budgets Of School Expenses And To Prohibit Expenditures In Excess Of Budgets.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Appropriation for educational purposes, Florence County.**—That the sum of Twenty-eight Thousand Four Hundred Twenty (\$28,420.00) Dollars is hereby appropriated for educational purposes for the County of Florence for the fiscal year 1946-47, and a tax of three (3) mills to raise the said sum is hereby levied upon all taxable property of Florence County which sum shall be expended for the following purposes, that is to say :



|          |                                                 |                    |
|----------|-------------------------------------------------|--------------------|
| Item 1.  | High School Tuition                             | \$ 2,700.00        |
| Item 2.  | Weak School Building Aid                        | 2,000.00           |
| Item 3.  | Weak High School Aid                            | 3,200.00           |
| Item 4.  | Colored Schools or Jeanes Supervisor and travel | 900.00             |
| Item 5.  | Salary of County Superintendent                 | 3,600.00           |
| Item 6.  | Salary of Clerk or First Assistant              | 1,500.00           |
| Item 7.  | Expenses of County Board                        | 500.00             |
| Item 8.  | Travel for County Superintendent                | 500.00             |
| Item 9.  | Supplies for Superintendent's Office            | 500.00             |
| Item 10. | Salary for Assistant (handling free books)      | 1,020.00           |
| Item 11. | Free Basic Text Elementary Schools              | 10,000.00          |
| Item 12. | Hot Lunch Program-jars, tops, cans              | 500.00             |
| Item 13. | Circulating Library                             | 1,500.00           |
| TOTAL    |                                                 | <hr/> \$ 28,420.00 |

**SECTION 2: Borrow.**—In order to effectually carry out the purpose of this Act and for the operation of schools in Florence County the Board of Education for said County is authorized to borrow such sum of money as may be necessary. The amount not to exceed fifty (50%) per cent of the taxes pledged for the payment thereof, and shall have the power to pledge any part of all of the school taxes levied in Florence County as security therefor, except Florence District No. 1. In the event it becomes necessary to borrow money for the said purposes the County Board shall award the loan or loans to be made therefor to the lowest bona fide bidder, after first advertising for bids by notice published in one or more newspapers having circulation in Florence County for at least ten days prior to awarding any such bids, and after giving written notice to all banks in Florence County of the terms and conditions under which said bids shall be received. The proceeds of any loan so obtained shall be deposited with the successful bidder; PROVIDED, the successful bidder shall be an incorporated bank within the County of Florence and shall provide the County Treasurer collateral for the same as provided by the County supply Act.

**SECTION 3: Budgets—spend certain funds for good of schools.**  
—That the Board of Trustees of the various school districts in Florence County shall on or before the first day of June each year there-

after, prepare a budget showing in detail the item of proposed expenditures for the school in their respective districts for the next ensuing year and file the same with the Board of Education for said County for its examination and approval, that no budget shall be approved by the County Board of Education in excess of the revenues provided for the operation of the schools in any such school district and no claim against any such district shall be approved for the payment by the County Superintendent of Education in excess of funds on the approved budget. The County Board has the authority to spend for the good of the County Schools any unallocated funds in the County Board of any accumulation of funds under any item in Section 1 of this Act.

**SECTION 4: Additional.**—This Act is intended to be in addition to and not in conflict with any of the provisions of the General Supply Act of Florence County for the ensuing year.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R533, H956, 8872)

**No. 711**

**AN ACT To Create "The Florence County Memorial Commission"; To Provide For The Terms Of Office Of Its Members And The Purpose Of The Commission; And To Provide For The Levying Of Taxes And Approval Thereof; To Provide The Commission With Funds For Memorial Purposes; And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: The Florence County memorial commission—term—appointment—vacancy.**—There is hereby created a Commission in Florence County to be known as "The Florence County Memorial Commission," which shall consist of seven (7) members, who shall be residents of the County of Florence, and to be appointed by the Florence County Delegation in the General Assembly. The terms of office of the members of the Commission shall be five (5) years. Any

vacancy existing in the membership of the Commission, by reason of death, resignation or otherwise, shall be filled in the same manner as the original membership. The Treasurer of Florence County shall be ex officio a member of said Commission.

**SECTION 2: Pay — officers — majority rule — vacancy.**—The members of the Commission shall serve without pay and shall select one of themselves as Chairman, Vice-Chairman, and Secretary, who shall serve without pay; and the Treasurer of said Commission shall be the Treasurer of Florence County. In all matters before the Commission a majority of its membership shall rule. If any member of said Commission removes his residence from Florence County, such person shall thereupon cease to be a member.

**SECTION 3: Provide memorials.**—The said Commission is created for the purpose of building, erecting, constructing, equipping and operating a suitable memorial or memorials in memory of the men and women from Florence County who served their Country in the armed forces in World Wars I and II. The memorial or memorials, when built, constructed, erected and equipped, shall be for the betterment and advancement of the youth of the County of Florence; and said Commission, in deciding upon a memorial or memorials, shall bear in mind the purposes of the same to the end of the betterment of the youth of this County and succeeding generations. The said Commission is further authorized and directed to carry out the purposes of this Act, and they shall have vested in them the sole and exclusive authority and discretion in deciding the location and type of memorial or memorials to be built, constructed erected and equipped so long as said decision and discretion is exercised within the purview and purposes of this Act.

**SECTION 4: Levy taxes provide funds—election.**—In order to provide the Commission with sufficient funds to enable said Commission to act to created a memorial or memorials, the Auditor of the County of Florence is herewith directed to levy for the year of 1947 an ad valorem tax upon all taxable property within the said County in the amount of two (2) mills; for the year 1948 in the amount of two (2) mills; for the year 1949 in the amount of one (1) mill ; and for the year 1950 in the amount of one (1) mill; and the Treasurer of Florence County is hereby authorized and directed to collect said taxes in like manner as other taxes are collected; but the revenue yield from such tax levies is to be kept in a separate fund to be used

for the purposes of this Act; PROVIDED, HOWEVER, The levying and collection of the taxes as provided herein shall be subject to the approval of the electors of this County by way of special ballot at the next general election.

**SECTION 5: Sites—acquire property—employees—contracts.—**

The memorial or memorials provided for herein shall be built, erected and constructed upon real estate now owned by said County or upon real estate hereafter acquired by said County. Said Commission is hereby authorized to purchase any real estate for the purpose of building, erecting and constructing said memorial or memorials thereupon and the title to any real estate so acquired shall be in fee simple. Said Commission is authorized and empowered to apply for, receive and accept in and on behalf of said County, any gift and/or grant or money and/or any kind of property and/or anything of value from the United States of America and/or from any of its agencies and/or from any other source whatsoever as aid in accomplishing the purposes of this Act. That any and all things of value received by said Commission under the provisions of this Act shall be received in the name of said County and held and used by said Commission as an agency of said County. Said Commission is authorized and empowered to appoint and employ officers, agents, and employees and to fix their compensation and to execute and deliver contracts as it deems advisable in carrying out the purposes of this Act. PROVIDED, HOWEVER, the Commission, in acting as an agency of the County, is without the full faith and credit of said County except to the extent of the revenue to be yielded by the tax levy which is provided herein; and, FURTHER PROVIDED, that the extent and duration of this Act is subject to legislative enactment.

**SECTION 6: Operation and management of memorials.—**Upon the completion of the building, erection, equipping and furnishing of the memorial or memorials as herein provided, said property shall remain under the control and supervision of The Florence County Memorial Commission, who shall operate and manage the same to the end of that the purposes of this Act will be met but without any further revenue from the County of Florence other than provided in this Act save and unless succeeding legislative delegation shall enact otherwise.

**SECTION 7: Borrow.—**That in the event the levying and collection of taxes as provided in Section 4 is approved by the electors of

this County the Commission may borrow from the general funds of Florence County, without interest, any amount which will not exceed the anticipated revenue to be yielded by the special levy and collection, and not exceeding a two year anticipated revenue yield. PROVIDED, FURTHER, there are sufficient funds in the general County funds to comply with the requested loan, the sufficiency of the funds to be determined by the County Treasurer, ex-officio member of the Commission; and if said loan is made, the revenue as derived from the special levy and collection of taxes shall then be placed in the general funds of the County in payment of said loan.

**SECTION 8: Invalidity.**—In case any section, sentence, portion or provisions of this Act shall be held unconstitutional, invalid or illegal, such shall not in any way effect any other section, sentence, portion or provision thereof.

**SECTION 8: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R838, H1204, S1213)

**No. 712**

**AN ACT To Amend A Certain Act Known As The Florence County Memorial Commission Act, Approved By The Governor March 8, 1946, Being House No 956 and Senate No. 872, By Providing That The Said Memorial Commission, Under Certain Conditions, May Donate And Contribute To Memorial Or Memorials Which May Be Erected In Florence County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 711 of 1946 amended—Florence County memorial commission aid other memorials.**—That House Bill No, 956, Senate Bill No. 872, approved by the Governor March 8, 1946, be, and the same is hereby amended by adding a new section to be known as Section 5-A, as follows:

**SECTION 5-A:** The said Commission, in its discretion, may donate and contribute out of the revenue to be yielded by the tax levy, provided for in this Act, to any memorial or memorials which shall be built, erected and constructed by any municipality in the County of Florence or any political sub-division of the State of South Carolina in the County of Florence: PROVIDED, That such memorial or memorials are in keeping with the spirit and purpose of this Act, and the total contribution or donation by said Commission shall not exceed thirty-five (35%) per cent of the total cost of the construction of such memorial or memorials by any single municipality within the County of Florence or political sub-division of the State of South Carolina within the County of Florence, PROVIDED, FURTHER, That title to any such memorial or memorials to whom contribution or donation is made hereunder by the Commission may be vested in fee simple in the municipality or political subdivision, building, erecting and constructing such memorial or memorials.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

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(R540, H1057, S915)

**No. 713**

**AN ACT To Authorize And Empower The Trustees Of Glenwood School District No. 15 And The County Treasurer Of Florence County To Borrow A Sum Of Money Not Exceeding Fifteen Hundred (\$1,500.00) Dollars To Purchase A New School Bus And To Provide For Payment.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Glenwood school district No. 15 borrow purchase bus, Florence County.**—That the Trustees of Glenwood School District No. 15 of Florence County, and the Treasurer of Florence County are hereby authorized and empowered to borrow the sum of Fifteen Hundred (\$1,500.00) Dollars for the purpose of purchasing a new school bus. The amount so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of said school district and the County Treasurer of Florence County and shall bear interest not exceeding four (4%) per cent per annum

and shall be payable within a period of five (5) years from date of the note.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of the said Glenwood School District No. 15 sufficient to retire the loan plus interest within a period of five years. The entire proceeds of this tax levy shall be applied by the County Treasurer on the principal and interest of the note given to secure the loan until the said loan with interest is paid in full, at which time the tax shall no longer be levied. It shall be the duty of the Auditor of Florence County to levy the said tax and the duty of the Treasurer of the said County to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R463, H806, S692)

**No. 714**

**AN ACT To Authorize And Empower The Trustees Of Pamplioo High School District And The County Treasurer of Florence County To Borrow A Sum Of Money Not Exceeding Four Thousand (\$4,000.00) Dollars For The Purpose Of Building A Superintendent's Home And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION I: Pamplioo high school district No. 19 borrow for building, Florence County.**—That the trustees of Pamplio High School, District No. 19 of Florence County, and the Treasurer of Florence County, are hereby authorized and empowered to borrow a sum not to exceed Four Thousand (\$4,000.00) Dollars for the purpose of building a Superintendent's home. The amount so borrowed shall be evidenced by notes to be executed by each member of the Board of Trustees of said school district and the County Treasurer

of Florence County, and shall bear interest at a rate not to exceed four (4%) per cent per annum and shall be payable within a period of four (4) years from the date of the note.

**SECTION 2: Payment.**—That in order to provide for payment of said loan and interest thereon, there is hereby levied a tax of four (4) mills on all the taxable property of the said Pamplico High School District. The County Treasurer shall apply proceeds of the said tax levy each year on the principal and interest of the note or notes given to secure the loan until the said loan with interest is paid in full. It shall be the duty of the Auditor of Florence County to so levy the tax and the Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provision of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of February, 1946

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(R655, H1237, S1070)

**No. 715**

**AN ACT To Authorize The Issuance Of Negotiable Coupon Bonds By The Olanta School District No. 21, Of Florence County; To Regulate The Expenditure Of The Proceeds, And To Provide For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Olanta school district No. 21 issue bonds, Florence County.**—That the Board of Trustees of the Olanta School District No. 21, of Florence County, as designated and commissioned by the County Board of Education of Florence County, is hereby authorized and empowered to issue negotiable, serial coupon bonds of said School District in an amount not to exceed Twenty-Five Thousand (\$25,000.00) Dollars, but in no event to exceed the constitutional capacity of said School District as may be determined at the time of issue.

**SECTION 2: Denominations—interest—maturities.**—All bonds hereby authorized shall be of such denominations as may be deter-



mined by the said Board of Trustees; shall bear interest at any rate fixed by the said Board not in excess of four (4%) per centum per annum, payable semi-annually, and shall mature as the said Board may direct, but the longest term of any bond, or group of bonds, shall not exceed thirty (30) years; PROVIDED, HOWEVER, that payment of any principal of said bonds may be postponed for three (3) years from the date of issue.

**SECTION 3: Execution.**—Said bonds shall be signed by the Board of Trustees of the said school district, and the corporate seal of said school District impressed thereon, but the facsimile signature of the members of the said Board appearing on all interest coupons by any process used by the printers or engravers thereof shall be a sufficient signing of the coupons.

**SECTION 4: Sale—interest—use of proceeds.**—The said bonds may be sold by the said Board of Trustees at such time and place as it may determine, but after public advertisement thereof, provided par and accrued interest to actual date of delivery thereof be received for the same. The proceeds of any sale shall be deposited with the Treasurer of Florence County to be kept in a separate account and be paid out by him upon the orders or warrants of the said Olanta School Board of Trustees, and the approval of the County Superintendent of Education for the purpose or purposes next below indicated or implied. The construction and/or equipment of school buildings, together with the payment of necessary incidental expense in connection therewith, are hereby declared to be legitimate functions of said Olanta School District for which bond proceeds aforesaid may be expended.

**SECTION 5: Payment.**—Upon the issuance of any or all of the bonds hereby authorized, the full faith, credit and taxing power of the said School District shall hereby be irrevocably pledged for the prompt payment of the principal and interest thereon, and it shall be the duty of the officers of said County, charged with the assessment and collection of taxes, forthwith to levy and collect annually an ad valorem tax upon all the property returned for taxation in said School District sufficient to pay the principal and interest of said bonds as they may mature.

**SECTION 6: Powers of trustees.**—This Act shall be complete authority for the said Board of School Trustees to adopt a resolution

or resolutions and issue and sell all or any portion of the bonds hereby authorized, either as one issue or from time to time as separate issues, without further formality or prior act or proceeding, and such bonds, when so authorized, issued and sold as aforesaid in substantial compliance with the provisions of this Act, shall be binding, legal and enforceable obligations of the said School District. The only thing necessary to evidence the validity of all or any part of the bonds hereby authorized shall be an appropriate resolution adopted by the said School Board of Trustees.

**SECTION 7: Not taxable.**—Bonds issued hereunder shall be exempt from all State, County and Municipal taxation.

**SECTION 8: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 9: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R454, H825, S702)

**No. 716**

**AN ACT To Authorize And Empower The Trustees Of Prospect School District No. 54 And The County Treasurer Of Florence County To Borrow A Sum Of Money Not Exceeding Fifteen Hundred (\$1,500.00) Dollars For The Purpose Of Purchasing A New School Bus And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Prospect school district No. 54 borrow purchase bus, Florence County.**—That the Trustees of Prospect School District No. 54 of Florence County, and the Treasurer of Florence County are hereby authorized and empowered to borrow the sum of Fifteen Hundred (\$1,500.00) Dollars for the purpose of purchasing a new school bus. The amount so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of said school district and the County Treasurer of Florence County and shall bear interest at a rate not to exceed four (4) per cent per annum and shall be payable within a period of five (5) years from the date of the note.

**SECTION 2: Payment.**—That in order to provide for payment of said loan and interest thereon there is hereby levied a tax of five (5) mills on all taxable property of the said Prospect School District. The County Treasurer shall apply the proceeds of the said tax levy each year on the principal and interest of the note given to secure the loan until the said loan with interest is paid in full. It shall be the duty of the Auditor of Florence County to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 7th day of February, 1946

(R847, H1250, S1092)

**No. 717**

**AN ACT To Provide For The Levy Of Taxes For School, Roads And Other County Purposes In Georgetown County For The Fiscal Year Beginning January 1, 1946, And For The Expenditure Thereof, And To Devolve Certain Duties Upon The Chairman Of The Board Of County Commissioners.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That in order to provide the sums appropriated herein for the respective purposes, hereinafter mentioned, there is hereby levied upon all the taxable property in Georgetown County for the fiscal year beginning January 1, 1946, such number of mills as may be necessary for the purpose of paying the sums herein set out. The County Auditor shall make such levy, with the approval of the majority of the legislative delegation from the County. In the event, however, of the death or resignation of any one or more of the members of the legislative delegation, the survivor or survivors shall have the right and power to execute any such order.

Roads, bridges and ferries, a sufficient sum, together with the county's one (1¢) cent gas tax and the road tax, to make a total amount of .....\$ 36,000.00

Salaries and Travel Allowances:

Clerk of Court, Salary

\$ 2,700.00

|                                                                                    |           |
|------------------------------------------------------------------------------------|-----------|
| Clerk of Court, Travel Allowance                                                   | 300.00    |
| Deputy Clerk of Court, salary                                                      | 1,500.00  |
| Deputy Clerk of Court, Travel allowance                                            | 300.00    |
| Clerical Assistant for Clerk of Court, Salary                                      | 1,200.00  |
| Clerical Assistant for Clerk of Court, Travel Allowance                            | 300.00    |
| Clerical Assistant for Clerk of Court, Salary                                      | 1,200.00  |
| Clerical Assistant for Clerk of Court, Travel Allowance                            | 300.00    |
| Sheriff, Salary                                                                    | 3,000.00  |
| Sheriff, Travel Allowance                                                          | 900.00    |
| Deputy Sheriffs, Three (3), Salary for each, \$1,800.00                            | 5,400.00  |
| Deputy Sheriffs, Three (3), Travel Allowance for each \$900.00                     | 2,700.00  |
| Clerical Assistant for Sheriff, Salary                                             | 1,500.00  |
| Clerical Assistant for Sheriff, Travel Allowance                                   | 300.00    |
| Treasurer, Excluding Amount Paid by State, Salary                                  | 950.00    |
| Treasurer, Travel Allowance                                                        | \$ 300.00 |
| Clerical Assistant for Treasurer, Salary                                           | 1,500.00  |
| Clerical Assistant for Treasurer, Travel Allowance                                 | 300.00    |
| Auditor, Excluding Amount Paid by State, Salary                                    | 950.00    |
| Auditor, Travel Allowance                                                          | 300.00    |
| Clerical Assistant for Auditor, Salary                                             | 1,500.00  |
| Clerical Assistant for Auditor, Travel Allowance                                   | 300.00    |
| Clerical Assistant for Auditor and Treasurer, Salary                               | 1,200.00  |
| Clerical Assistant for Auditor and Treasurer, Travel Allowance                     | 300.00    |
| County Commissioners - per diem and mileage                                        | 500.00    |
| Clerk of Board of County Commissioners for the month of Jan. and Feb. 1946, Salary | 400.00    |

|                                                                                                                                                |           |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Clerk of Board of County Commissioners for the rest of the year 1946, Salary                                                                   | 1,450.00  |
| Clerk of Board of County Commissioners for the rest of the year 1946, Travel Allowance                                                         | 300.00    |
| Clerical Assistant for County Commissioner's Office, Salary                                                                                    | 1,200.00  |
| Clerical Assistant for County Commissioner's Office, Travel Allowance                                                                          | 300.00    |
| County Service Officer, Salary                                                                                                                 | 1,800.00  |
| County Service Officer, Travel Allowance,                                                                                                      | 600.00    |
| Clerical Assistant for County Service Officer, Salary                                                                                          | 1,200.00  |
| Clerical Assistant for County Service Officer, Travel Allowance                                                                                | \$ 300.00 |
| Coroner, Travel Allowance                                                                                                                      | 300.00    |
| Attorney                                                                                                                                       | 100.00    |
| Janitor for Court House and other buildings as directed by the Board of County Commissioners                                                   | 960.00    |
| <b>Magistrates and Constables:</b>                                                                                                             |           |
| That Magistrates and Constables shall be paid in equal monthly installments at the end of each calendar month.                                 |           |
| Magistrate at Georgetown, Salary                                                                                                               | 1,200.00  |
| Magistrate at Georgetown, Travel Allowance                                                                                                     | 300.00    |
| The Sheriff of the County and/or his Deputy Sheriffs shall act as Constables for the Magistrate at Georgetown without additional compensation. |           |
| Magistrate at Andrews, Salary                                                                                                                  | 300.00    |
| Magistrate at Andrews, Travel Allowance                                                                                                        | 150.00    |
| Constable for Magistrate at Andrews, Salary                                                                                                    | 100.00    |
| Constable for Magistrate at Andrews, Travel Allowance                                                                                          | 150.00    |

|                                                                                                                                                                                                       |           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| Magistrate for Nos. 5 and 6 Townships, Salary                                                                                                                                                         | 300.00    |              |
| Magistrate for Nos. 5 and 6 Townships, Travel Allowance                                                                                                                                               | 150.00    |              |
| Constable for Magistrate of Nos. 5 and 6 Townships, Salary                                                                                                                                            | 100.00    |              |
| Constable for Magistrate of Nos. 5 and 6 Townships, Travel Allowance                                                                                                                                  | 150.00    |              |
| Magistrate for No. 7 Township, Salary                                                                                                                                                                 | 300.00    |              |
| Magistrate for No. 7 Township, Travel Allowance                                                                                                                                                       | \$ 150.00 |              |
| Constable for Magistrate of No. 7 Township, Salary                                                                                                                                                    | 100.00    |              |
| Constable for Magistrate of No. 7 Township, Travel Allowance                                                                                                                                          | 150.00    |              |
|                                                                                                                                                                                                       |           |              |
| Total                                                                                                                                                                                                 |           | \$ 78,210.00 |
| Board of Equalization                                                                                                                                                                                 | \$ 500.00 |              |
| Jail Expenses, including Dieting and Transportation of, and certain Medical Extras and Medicines for Prisoners confined in the Jail; Fuel, Lights, Water, Bedding and other Furniture and incidentals | 3,500.00  |              |
| Jurors and Witnesses                                                                                                                                                                                  | 2,500.00  |              |
| Funds to match funds for aid to the handicapped and unfortunate persons, general relief                                                                                                               | 1,200.00  |              |
| Funds for the Needy to be administered by the Board of County Commissioners.                                                                                                                          | 2,400.00  |              |
| Post Mortems, Inquests and Lunacy                                                                                                                                                                     | 400.00    |              |
| Public Buildings, including Water, Lights, Fuel, Insurance and Repairs                                                                                                                                | 3,500.00  |              |
| Printing, Postage, Books and Stationery                                                                                                                                                               | 1,500.00  |              |
| County Nurse, Salary and Travel                                                                                                                                                                       | 1,700.00  |              |
| County Health Doctor, Additional Salary                                                                                                                                                               | 400.00    |              |

|                                                                                                                                                                                                                                                                            |           |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| Office and Medical Supplies for Health Unit                                                                                                                                                                                                                                | 600.00    |              |
| Health Unit                                                                                                                                                                                                                                                                | 600.00    |              |
| To Georgetown Chapter of the American Red Cross; PROVIDED, that this \$500.00 shall be expended in Georgetown County as directed by the said Local Chapter                                                                                                                 | \$ 500.00 |              |
| Total                                                                                                                                                                                                                                                                      |           | \$ 18,300.00 |
| Miscellaneous Items:                                                                                                                                                                                                                                                       |           |              |
| Bonding County Officers                                                                                                                                                                                                                                                    | \$ 600.00 |              |
| Vital Statistics                                                                                                                                                                                                                                                           | 285.00    |              |
| Telephone and Telegraph                                                                                                                                                                                                                                                    | 600.00    |              |
| Special Contingent                                                                                                                                                                                                                                                         | 5,000.00  |              |
| County Home Demonstration Agent, Colored                                                                                                                                                                                                                                   | 500.00    |              |
| Rent, Fuel and Janitor Services for the Department of Public Welfare, County Farm Agent, County Home Demonstration Agent, Triple AAA, Seed Loan Agency and other Federal and State Farm Agencies and Authorities and the County Health Department, if so much be necessary | 1,950.00  |              |
| Workman's Compensation Insurance, if so much be necessary                                                                                                                                                                                                                  | 500.00    |              |
| Total                                                                                                                                                                                                                                                                      |           | 6,985.00     |
| Grand Total                                                                                                                                                                                                                                                                |           | 104,495.00   |

That the services of the Clerk and Clerical Assistant paid for under the Auditor's Section "For the Auditor, and Treasurer" shall divide between these two offices in such a way as to aid the Auditor in the first part of the year in receiving and recording property returns and the Treasurer in collecting taxes during the latter part of the year and at other times in cases of sickness of the assistants in either of the offices.

**SECTION 2:** The duties of supervising, working, maintaining, and improvement of the County roads, bridges, and ferries are hereby de-

volved upon the Chairman of the Board of County Commissioners, and for these and related purposes he shall have the control of the chaingang and other forces that may be used. He shall perform any other duties that may be required by the Board of County Commissioners and under the general directions. For these services the said Chairman of the Board of County Commissioners shall be paid out of the appropriation for roads, bridges and ferries Two Hundred and Twenty-five (\$225.00) Dollars per month.

**SECTION 3:** The Deputy Sheriffs shall devote their entire time to the duties of the office and shall work under the direction of, and be employed by the Sheriff of the County, and shall keep daily record of their work, and file same monthly in the Sheriff's office.

**SECTION 4:** The Sheriff of the County shall be allowed fifty (50¢) cents per day each for dieting prisoners and he shall furnish them good, wholesome food.

**SECTION 5:** The Sheriff of the County shall work one of his deputies on Pawley's Island and Waccamaw Neck during the months of June, July and August.

**SECTION 6:** The Senator and the members of the House of Representatives from Georgetown County are hereby authorized and empowered to have a complete and thorough examination of the books and doings of all County officers of Georgetown County at least once each year and, if they deem it necessary at any time, for the best interest of the county, that any office or officers should be investigated oftener than the regular annual investigation and auditing, they are hereby authorized and empowered, and directed to contract with such certified accountant or accountants as they may deem competent and qualified at such salary, or compensation as they may fix, the same to be paid out of the funds herein appropriated for miscellaneous contingent.

**SECTION 7:** The special Contingent Fund provided for in this Act shall not be expended except upon the written order of the Senator and members of the House of Representatives from Georgetown County. In the event, however, of the death or resignation of any one or more of the members of the said delegation the survivors shall have the right to execute any such order.

**SECTION 8:** The Board of County Commissioners of Georgetown County is hereby authorized and empowered and hereby constitute



the only officers to borrow any money needed to defray expenses of said County Government, to hire clerical help and to execute a note or notes to secure such loan or loans, and is authorized and empowered to pledge the taxes to be collected for the year to pay such note or notes. The said officials are to obtain as low a rate of interest as they are able to secure. All notes given by the County Board of Commissioners shall be signed by the Chairman and countersigned by the Clerk of said Board. Before making any such note or notes, the said Board of Commissioners shall obtain the written approval of the Senator and the members of the House of Representatives of the County.

**SECTION 9:** That necessary medical service for the chaingang and other prisoners shall be provided by the Board of County Commissioners and charged to the proper accounts.

**SECTION 10:** The Board of County Commissioners shall employ janitors for the Court House and other county offices and fix their duties. The said janitors shall hold their positions and work under the direction of said Board.

**SECTION 11:** That all fees, fines and monies not otherwise provided shall go into the General County Fund and show in detail by the officer or officers receiving such monies in their annual statement to the members of the Legislative Delegation.

**SECTION 12:** That all County officers herein specified, together with the County Game Warden, shall make a complete itemized report of all fees, fines and monies received from any and all sources and disbursed by each officer to the Senator and members of the House of Representatives from Georgetown County for the year ending December 31, 1946; PROVIDED, That these reports shall be furnished not later than January 20, 1947, and without further notice. Said reports shall be considered public information to be used for the best interest of the County.

**SECTION 13:** All salaries shall be paid in equal monthly installments: PROVIDED, that no officer or person shall be paid any transportation in addition to the mileage now allowed by law, and the legal per diem expense now provided by law.

**SECTION 14:** Jurors serving in Circuit Courts in Georgetown County, in this State, shall in addition to mileage at the rate of five

(5¢) cents per mile going to and from Court, receive a per diem of Three (\$3.00) Dollars.

**SECTION 15:** That the Clerk of Court and all other public officers of Georgetown County are authorized to close their offices from one o'clock P. M., on each Wednesday, until the following morning during such period of time that other business establishments in the City of Georgetown shall close their places of business on that afternoon through the auspices of the Georgetown Chamber of Commerce.

**SECTION 16:** Whenever warrants are drawn in the county commissioners' office on the County Treasurer, a duplicate copy of such warrant shall be furnished the County Treasurer at once. No warrant shall be honored by the County Treasurer unless he is in possession of such duplicate and the same duly itemized and showing for what issued.

**SECTION 17:** The County Board of Commissioners is hereby authorized to expend as much as may be necessary, not to exceed Five Thousand (\$5,000.00) Dollars to renovate the Crawford Building, PROVIDED, the same is moved so that the front of same shall not be closer than one hundred thirty feet to Prince Street.

**SECTION 18:** All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 19:** This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946.

(R828, H1094, S1150)

No. 718

**AN ACT To Provide For The Levy Of Property Taxes In Greenville County For County, School And Road Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947 And To Appropriate The Revenues Therefrom And The Income From All Other Available Sources Of County Revenues And To Direct And Control The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION I:** That the County Auditor of Greenville County be, and he is hereby, directed to calculate, subject to the approval of the

Greenville County Legislative Delegation, the levy upon all taxable property of Greenville County necessary to raise the appropriations hereinafter provided for up to the sum equal to the difference between the estimated revenue accruing to the county from indirect and other revenues of like character applicable by law to the general expenses of Greenville County and the sum total of the appropriations herein provided, and no other purpose whatsoever, such levy not exceeding Nine (9) mills of all the taxable property of said county, and such revenues therefrom to be expended, if so much be necessary, during the fiscal year commencing July 1, 1946 and ending June 30, 1947.

**SECTION 2:***APPROPRIATIONS*

|                                                                |                                                                                                                                        |              |              |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Item 1. Roads, Bridges and Maintenance of Supervisors' Office: |                                                                                                                                        |              |              |
| A.                                                             | Bridges, lumber, etc.                                                                                                                  | \$ 25,000.00 | 25,000.00    |
| B.                                                             | Salaries of Guards and Others:                                                                                                         |              |              |
|                                                                | Foreman Central Camp                                                                                                                   | 2,100.00     |              |
|                                                                | 8 Camp Foreman @ \$1800.00 each                                                                                                        | 14,400.00    |              |
|                                                                | 3 Assistants Foreman @ \$1620 each                                                                                                     | 4,860.00     |              |
|                                                                | Bridge Foreman                                                                                                                         | 1,800.00     |              |
|                                                                | 2 Mechanics @ \$1,800.00 each                                                                                                          | 3,600.00     |              |
|                                                                | I Shovel Operator                                                                                                                      | 1,800.00     |              |
|                                                                | I Keeper gasoline and oil                                                                                                              | 1,500.00     |              |
|                                                                | I Warehouse Warden                                                                                                                     | 1,380.00     |              |
|                                                                | 12 Machine Men @ \$1440.00 each                                                                                                        | 17,280.00    |              |
|                                                                | 23, Guards @ \$1200.00 each                                                                                                            | 27,600.00    |              |
|                                                                | I Superintendent--Repairs surface treatment                                                                                            | 1,620.00     |              |
|                                                                |                                                                                                                                        |              |              |
|                                                                |                                                                                                                                        |              | \$ 77,940.00 |
| C.                                                             | Fuel Oil and grease                                                                                                                    | 30,000.00    |              |
|                                                                | PROVIDED, one person be responsible for the receiving and issuing of fuel oil, gasoline and grease and keep a complete record thereof. |              |              |

|    |                                                                             |             |
|----|-----------------------------------------------------------------------------|-------------|
| D. | Convict maintenance                                                         | 32,500.00   |
| E. | Team maintenance                                                            | \$ 4,000.00 |
| F. | Machinery repairs and hand tools                                            | 25,000.00   |
| G. | Miscellaneous                                                               | 1,000.00    |
| H. | Surface Treatment repairs                                                   | 6,500.00    |
| I. | Culverts and Pipe                                                           | 20,000.00   |
|    | PROVIDED, as much of the same as feasible to be manufactured by the county. |             |
| J. | Repairs for Camps                                                           | 800.00      |
| K. | To purchase machinery and trucks                                            | 25,000.00   |
| L. | For Fertilizer and Farm Supplies                                            | 4,000.00    |

## TOTAL ITEM 1

\$251,740.00

## Item 2. Maintenance of Public Buildings:

|    |                                                                |             |
|----|----------------------------------------------------------------|-------------|
| A. | Superintendent of Court House, Janitors and Elevator Operators | 7,960.00    |
| B. | Light and Power                                                | 2,200.00    |
| C. | Fuel                                                           | 1,250.00    |
| D. | Water                                                          | 400.00      |
| E. | Ice                                                            | 40.00       |
| F. | Insurance on Public Buildings                                  | 750.00      |
| G. | Janitor's Supplies                                             | 600.00      |
| H. | Elevator Upkeep                                                | 400.00      |
| I. | Clock Rental                                                   | 80.00       |
| J. | Repairs Court House                                            | \$ 1,500.00 |

## TOTAL ITEM 2

15,180.00

## Item 3. Charities and Correction:

|    |                         |           |
|----|-------------------------|-----------|
| A. | County Jail             | 15,800.00 |
| B. | County Home Maintenance | 16,000.00 |
| C. | Charity Hospitalization | 20,000.00 |

PROVIDED, Charity Hospitalization rate shall not exceed \$3.50 per day per patient, PRO-

VIDED, FURTHER, that in the event a bed is not available in the Greenville Hospital for any emergency patient, the charity Investigator may upon certificate from the General Hospital that such bed is not available, issue a permit for such patient to any other hospital in the County: PROVIDED, FURTHER, that all monies collected by the Greenville County Investigator of hospital bills and deposited with the County Treasurer, shall be credited to and become a part of the charity hospitalization fund and be expended for charity hospitalization.

TOTAL ITEM 3 51,800.00

Item 4. Court Expenses:

A. Operating expenses of Court, including the items mentioned below 17,500.00

Jurors serving in Court to be paid at the rate of \$4.00 per day and 5¢ per mile.

Chief Bailiff shall be paid \$93.00 per month. An Assistant Bailiff at \$66.50 per month, and an Assistant Bailiff and Court Crier at \$66.50 per month.

TOTAL ITEM 4 17,500.00

Item 5. Lunacy Examinations 1,000.00

TOTAL ITEM 5 1,000.00

Item 6. Office Supplies, Equipment, Postage, etc.:

A. Supervisor 150.00

|    |                                                                                             |          |
|----|---------------------------------------------------------------------------------------------|----------|
| B. | Sheriff, including ammunition and guns                                                      | 250.00   |
| C. | Clerk-Filing Cabinets and Supplies                                                          | 750.00   |
|    | Judgment Abstract Books                                                                     | 1,080.00 |
|    | Court Journals & Calendars                                                                  | 540.00   |
|    | Printing Supplies                                                                           | 500.00   |
| D. | Probate Judge                                                                               | 600.00   |
| E. | County Board of Commissioners                                                               | 325.00   |
| F. | Superintendent of Education                                                                 | 150.00   |
| G. | Treasurer                                                                                   | 270.00   |
| H. | For sending tax notices                                                                     | 1,500.00 |
| I. | Master                                                                                      | 150.00   |
| J. | Coroner                                                                                     | 40.00    |
| K. | Register of Mesne Conveyance                                                                | 3,500.00 |
| L. | Auditor ( Printing and Supplies)                                                            | 200.00   |
| M. | Magistrates                                                                                 | 250.00   |
| N. | County Court                                                                                | 75.00    |
| O. | Circuit Court Stenographer                                                                  | 80.00    |
| P. | Delinquent Tax Collector                                                                    | 250.00   |
| Q. | Legal Advertising                                                                           | 200.00   |
| R. | Telephone and Telegrams                                                                     | 1,600.00 |
|    | PROVIDED, No long distance calls shall be made on any phone except in the Sheriff's Office. |          |
| S. | Charity Investigator                                                                        | 175.00   |
| T. | Juvenile Court                                                                              | 100.00   |
| U. | Postage for all offices                                                                     | 1,200.00 |
|    | None but official business originating in the county shall be mailed at county expense.     |          |
| W. | Finger Printing equipment for Sheriff                                                       | 100.00   |

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**TOTAL ITEM 6**
**\$ 14,035.00**

|         |                                     |           |
|---------|-------------------------------------|-----------|
| Item 7. | Board of Equalization and Assessors | 14,700.00 |
|---------|-------------------------------------|-----------|

## Item 8. Health Department :

|    |                                                                |             |
|----|----------------------------------------------------------------|-------------|
| A. | Health Officer, salary                                         | 1,300.00    |
| B. | Health Officer, travel                                         | 600.00      |
| C. | Nurses (4) salaries                                            | 5,808.00    |
| D. | Nurses, travel                                                 | 2,440.00    |
| E. | Chief Inspector, salary                                        | 400.00      |
| F. | Assistant Inspector, salary                                    | 1,950.00    |
| G. | Inspectors (2) travel                                          | 1,440.00    |
|    | Inspector schools and restaurants, travel                      | 220.00      |
| H. | Stenographer                                                   | 1,397.00    |
| I. | Supplies                                                       | 600.00      |
| J. | Biologicals                                                    | 900.00      |
| K. | Greenville County Dental Clinician                             | 2,090.00    |
| L. | Dental Clinician Supplies                                      | 200.00      |
| M. | Sanitation and Drainage                                        | 3,740.00    |
| N. | Stenographer                                                   | 1,260.00    |
| O. | Greenville County Venereal Clinic                              | \$ 3,770.00 |
| P. | Greer Health Zone                                              | 1,000.00    |
| Q. | Stenographer                                                   | 630.00      |
|    | PROVIDED, said fund is matched by the state health Department. |             |
| R. | Building, Upkeep and Repairs                                   | 300.00      |
| S. | Janitor                                                        | 1,040.00    |

TOTAL ITEM 8

\$ 31,085.00

## Item 9. Salaries and Allowances :

|    |                       |          |
|----|-----------------------|----------|
| A. | Supervisor's Office : |          |
|    | Supervisor            | 4,000.00 |
|    | First Clerk           | 1,860.00 |
|    | Second Clerk          | 1,500.00 |

7,360.00

|    |                    |          |
|----|--------------------|----------|
| S. | Sheriff's Office : |          |
|    | Sheriff            | 4,000.00 |

|                                                                                 |           |
|---------------------------------------------------------------------------------|-----------|
| Sheriff's Deputies ( 13 ) @                                                     |           |
| \$2,040.00 each                                                                 | 26,520.00 |
| First Clerk(night)                                                              | 1,860.00  |
| Bookkeeper and Deputy                                                           | 2,040.00  |
| Travel for Bookkeeper and Deputy                                                | 240.00    |
| Salary for finger printing Officer and Deputy                                   | 2,040.00  |
| Gasoline and Oil for Sheriff and Deputies, not exceeding \$65.00 per month each | 11,700.00 |

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\$ 48,400.00

PROVIDED, t h a t unincorporated towns and outlying districts shall be patrolled by schedule.

C. Clerk's Office:

|                       |             |
|-----------------------|-------------|
| Clerk of Court        | \$ 3,500.00 |
| Clerk of County Court | 500.00      |
| First Clerk           | 1,860.00    |
| Second Clerk          | 1,500.00    |
| Third Clerk           | 1,260.00    |

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8,620.00

D. Probate Judge's Office:

|                          |          |
|--------------------------|----------|
| Probate Judge            | 4,000.00 |
| Clerk to Probate Judge   | 1,860.00 |
| Second Clerk             | 1,500.00 |
| Two Clerk @ \$1,260 each | 2,520.00 |

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9,880.00

E. Tax Inspector (city)

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972.00

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972.00

F. Superintendent of Education's Office:

|                             |          |
|-----------------------------|----------|
| Superintendent of Education | 4,000.00 |
|-----------------------------|----------|



|    |                                                           |          |           |
|----|-----------------------------------------------------------|----------|-----------|
|    | First Clerk                                               | 1,860.00 |           |
|    | Second Clerk                                              | 1,500.00 |           |
|    |                                                           | <hr/>    | 7,360.00  |
| G. | Treasurer's Office:                                       |          |           |
|    | Treasurer                                                 | 1,258.08 |           |
|    | First Clerk                                               | 1,860.00 |           |
|    | Second Clerk                                              | 1,500.00 |           |
|    | Two Clerks @ \$1,260.00 each                              | 2,520.00 |           |
|    |                                                           | <hr/>    | 7,138.08  |
| H. | Master's Office:                                          |          |           |
|    | Master in Equity                                          | 4,400.00 |           |
|    | Clerk to Master                                           | 1,860.00 |           |
|    | Stenographer                                              | 1,260.00 |           |
|    |                                                           | <hr/>    | 7,520.00  |
|    | Coroner's Office:                                         |          |           |
| I. | County Coroner                                            | 1,800.00 |           |
|    | Gas Allowance for Coroner not exceeding \$37.50 per month | 450.00   |           |
|    |                                                           | <hr/>    | 2,250.00  |
| J. | Register of Mesne Conveyance Office:                      |          |           |
|    | Register                                                  | 4,000.00 |           |
|    | First Clerk                                               | 1,860.00 |           |
|    | Second Clerk                                              | 1,500.00 |           |
|    | Three (3) Assistant Clerks @ \$1260.00 each               | 3,780.00 |           |
|    | Extra Clerical Help                                       | 1,000.00 |           |
|    |                                                           | <hr/>    | 12,140.00 |
| K. | Auditor's Office:                                         |          |           |
|    | Auditor                                                   | 1,258.08 |           |
|    | First Clerk                                               | 1,860.00 |           |
|    | Second Clerk                                              | 1,500.00 |           |

Three (3) Assistant Clerks @  
\$1260.00 each 3,780.00

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8,398.08

L. Magistrates and Constables:  
City Magistrates (2) @ \$1920-  
.00 each 3,840.00  
Stenographers (2) for City  
Magsitrates @ \$1260.00 each 2,520.00  
Greenville Township Magistrate 1,440.00  
R e n t Greenville Township  
Magistrate 120.00  
Bates T ownship 900.00  
Office Rent 180.00  
O'Neal Township 400.00  
Glassy Mountain Township 183.00  
Highland 183.00  
Cleveland 183.00  
Paris Mountain Township 183.00  
Saluda Township 183.00  
Austin Township 519.00  
Fairview Township 798.00  
Gantt Township 183.00  
Dunklin Township 183.00  
Oakland Township 183.00  
Town of Piedmont 1,200.00  
Grove Township 183.00  
Butler Township 183.00  
Town of Batesville 183.00  
Town of Greer 1,800.00  
Stenographer for Greer Magis-  
trate 798.00  
Rent for Greer Magistrate 120.00  
Chick Springs Township 330.00  
Fork Shoals 183.00

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\$ 17,161.00

Constables:  
City Constables (2) @ \$1,452.00 2,904.00  
Greenville Township 1,120.00

|                          |          |
|--------------------------|----------|
| Bates Township           | 330.00   |
| O'Neal Township          | 400.00   |
| Glassy Mountain Township | 183.00   |
| Highland Township        | 183.00   |
| Cleveland Township       | 183.00   |
| Paris Mountain Township  | 183.00   |
| Saluda Township          | 183.00   |
| Austin Township          | 500.00   |
| Fairview Township        | 486.00   |
| Gantt Township           | 183.00   |
| Dunklin Township         | 183.00   |
| Oakland Township         | 183.00   |
| Town of Piedmont         | 800.00   |
| Grove Township           | 183.00   |
| Butler Township          | 183.00   |
| Town of Batesville       | 183.00   |
| Town of Greer            | 1,452.00 |
| Chick Springs Township   | 330.00   |
| Fork Shoals              | 183.00   |

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\$ 10,518.00

M. County Court:

|                              |          |
|------------------------------|----------|
| Judge of County Court        | 4,400.00 |
| Solicitor of County Court    | 2,400.00 |
| Stenographer County Court    | 1,920.00 |
| Stenographer to Solicitor    | 1,260.00 |
| Office Rent County Solicitor | 264.00   |

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\$10,244.00

|                                                                   |          |
|-------------------------------------------------------------------|----------|
| N. Stenographer 13th Judicial Circuit Solicitor                   | 1,260.00 |
| N-1. \$25.00 per month for taking testimony at Coroner's Inquests | 300.00   |
| N-2. Stenographer Resident Circuit Judge @ \$47.50 per month      | 570.00   |
| Circuit Court Stenographer                                        | 200.00   |

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2,330.00

O. Delinquent Tax Collector's Office:

|                                       |          |
|---------------------------------------|----------|
| Delinquent Tax Collector              | 3,000.00 |
| Delinquent Tax Collector Travel       | 600.00   |
| First Clerk                           | 1,860.00 |
| Assistant Collector ( 3 ) @           |          |
| \$1,800.00 each                       | 5,400.00 |
| To be appointed by the Tax Collector. |          |
| Travel Allowance for three (3)        |          |
| Assistant Tax Collectors @            |          |
| \$780.00 each                         | 2,340.00 |

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13,200.00

Juvenile Court:

|                                                                                |          |
|--------------------------------------------------------------------------------|----------|
| Judges' Salary                                                                 | 1,800.00 |
| Probation Officer                                                              | 2,040.00 |
| Travel Allowance Probation Officer, not exceeding \$65.00 per month            | 780.00   |
| Assistan Probation Officer                                                     | 1,710.00 |
| Travel Allowance, Assistant Probation Officer, not exceeding \$50.00 per month | 600.00   |
| Stenographer--Clerk                                                            | 1,800.00 |

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8,730.00

|                         |          |
|-------------------------|----------|
| Q. County Attorney      | 1,800.00 |
| R. Charity Investigator | 3,000.00 |
| Travel Allowance        | 780.00   |
| Stenographer            | 1,260.00 |
| Fuel Oil                | 75.00    |

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6,915.00

|                     |          |
|---------------------|----------|
| S. County Physician | 1,300.00 |
| Post Mortems        | 2,000.00 |

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3,300.00

|      |                                              |          |            |
|------|----------------------------------------------|----------|------------|
| T.   | Farm Demonstration Agents                    |          |            |
|      | Office:                                      |          |            |
|      | Farm Demonstration Agent                     |          |            |
|      | Salary                                       | 780.00   |            |
|      | Stenographer Farm Demonstration Agent        | 660.00   |            |
|      | Miscellaneous Expense                        | 100.00   |            |
|      | Home Demonstartion Agent (white)             | 344.00   |            |
|      | Stenographer                                 | 360.00   |            |
|      | Supplies                                     | 50.00    |            |
|      | Assistant Home Demonstration Agent (white)   | 1,320.00 |            |
|      | Telephone                                    | 80.00    |            |
|      | Home. Demonstartion Agent (colored)          | 480.00   |            |
|      | Office for colored Agent @ \$20.00 per month | 240.00   |            |
|      | Stenographer                                 | 600.00   |            |
|      | One Mimeograph                               | 192.00   |            |
|      | 4-H Club Boys                                | 50.00    |            |
|      | 4-H Club Girls                               | 50.00    |            |
|      | Negro 4-H Club                               | 50.00    |            |
|      | Future Farmers of America                    | 50.00    |            |
|      |                                              |          | 5,406.00   |
| U.   | County Board of Commissioners Office:        |          |            |
|      | Secretary                                    | 2,300.00 |            |
|      | Bookkeeper                                   | 2,550.00 |            |
|      | County Board, Travel Expenses                | 300.00   | 5,150.00   |
| W.   | County Dentist                               | 1,050.00 | 1,050.00   |
| X.   | Block Book Engineer                          | 2,700.00 |            |
|      | Travel                                       | 900.00   |            |
| X-1. | Clerk                                        | 1,260.00 |            |
|      |                                              |          | 4,260.00   |
|      | TOTAL ITEM 9                                 |          | 208,902.16 |

|          |                                                                                                                                                                      |          |             |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| Item 10. | Transportation of Prisoners                                                                                                                                          | 1,000.00 |             |
|          | PROVIDED, the Sheriff or any office transporting a prisoner for greenville county shall be allowed a maximum expense for transportation of five (5¢) cents per mile. |          |             |
|          |                                                                                                                                                                      |          | 1,000.00    |
| Item 11. | Miscellaneous Contingent:                                                                                                                                            |          |             |
|          | Juvenile Protective Association:                                                                                                                                     |          |             |
|          | Maintenance Greenacre                                                                                                                                                | 1,500.00 |             |
|          | Education Program                                                                                                                                                    | 650.00   |             |
|          |                                                                                                                                                                      |          | \$ 2,150.00 |
| B.       | Vital Statistics                                                                                                                                                     | 1,300.00 |             |
| C.       | Salvation Army in twelve equal monthly installments                                                                                                                  | 1,000.00 |             |
|          | Brunner Home                                                                                                                                                         | 2,500.00 |             |
|          | Greenville Rescue Mission                                                                                                                                            | 1,200.00 |             |
|          |                                                                                                                                                                      |          | 6,000.00    |
| D.       | Premium on Officer's Bonds, including Deputy Sheriffs                                                                                                                | 1,800.00 |             |
| E.       | Greer Relief Agency                                                                                                                                                  | 300.00   |             |
| F.       | Municipal Airport Maintenance                                                                                                                                        | 1,900.00 |             |
| G.       | Emergency Maternity Shelter                                                                                                                                          | 2,000.00 |             |
| H.       | Greenville Civic Art Center Maintenance                                                                                                                              | 462.00   |             |
| I.       | S.C. Industrial Commission Premium Tax                                                                                                                               | 326.06   |             |
|          | S.C. Industrial Commission premium for Workmen's Compensation Insurance, if so much be necessary                                                                     | 2,500.00 |             |
| J.       | Greenville Company of S.C. Defense Force                                                                                                                             | 700.00   |             |
|          | Greer Company of South Carolina Defense Force                                                                                                                        | 500.00   |             |

|    |                                                                                                                                                                                                      |          |           |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| K. | Mill Deputies or Mill Constables sixteen (16) @ \$14.00 per month each                                                                                                                               | 2,688.00 |           |
|    | Slater Deputy @ \$20.00 per month                                                                                                                                                                    | 240.00   |           |
|    | Deputy Simpsonville Community @ \$55.00 per month                                                                                                                                                    | 660.00   |           |
|    | Deputy at East View @ \$55.00 per month                                                                                                                                                              | 660.00   |           |
|    | Special Deputies at Marietta, City View, Taylors, Fork Shoals, Travelers Rest, Park Place and North Greenville (Ape Yard Vacinity) and Sansouci @ \$65.00 per month each                             | 6,240.00 |           |
|    |                                                                                                                                                                                                      |          | 20,976.06 |
| L. | Secretary to Delegation                                                                                                                                                                              | 330.00   |           |
| M. | Rents:                                                                                                                                                                                               |          |           |
|    | Farm Seed Loan Office                                                                                                                                                                                | 270.00   |           |
|    | Farm Security Administration Office, \$25.00 per month                                                                                                                                               | 300.00   |           |
|    |                                                                                                                                                                                                      |          | 900.00    |
| O. | Trade and Industrial Education                                                                                                                                                                       | 1,200.00 |           |
| P. | Jenkins Orphanage                                                                                                                                                                                    | 200.00   |           |
|    | PROVIDED, same is expended for care of children from Greenville County.                                                                                                                              |          |           |
| Q. | Foster Home care for Delinquent Children and for Children in imminent danger of becoming delinquent                                                                                                  | 5,000.00 |           |
|    | PROVIDED, That \$3,000.00 of said sum shall be used and expended by Juvenile Court for the purpose of Foster Home Care, and for Orphan Home Care and for the purpose of maintaining a Receiving Home |          |           |

for the wards of said Court.

PROVIDED, FURTHER,  
That \$2,000.00 of said sum may  
be used by the Department of  
Public Welfare for the purpose  
of Foster Home Care and for  
Orphan Home Care for Chil-  
dren who are residents of  
Greenville County and who are  
in imminent danger of becoming  
delinquent.

PROVIDED, FURTHER,  
That no part of said funds shall  
be used unless the State appro-  
priation for foster home care  
proves insufficient to meet the  
needs in Greenville County

|               |                                                                                     |              |
|---------------|-------------------------------------------------------------------------------------|--------------|
| TOTAL ITEM 11 |                                                                                     | \$ 36,426.06 |
| Item 12.      | Contingent Fund                                                                     | 10,000.00    |
| Item 13.      | Department of Public Welfare:                                                       |              |
| A.            | Office Rent, 12 mos.@ \$90.00                                                       |              |
|               |                                                                                     | 1,080.00     |
|               | Janitor                                                                             | 264.00       |
|               | Coal                                                                                | 200.00       |
|               | Lights                                                                              | 150.00       |
|               | Water                                                                               | 60.00        |
| B.            | Telephone, 12 mos. @ \$20.00<br>per month                                           | 240.00       |
| C.            | Ice, 12 mos. @ \$5.00 per month<br>(or water cooler)                                | 60.00        |
| D.            | Mileage and Expense of Board,<br>12 mos.@ \$25.00 per month                         | 300.00       |
| E.            | Supplementary salary for Di-<br>rector, 12 mos.@ \$25.00 per<br>month               | 300.00       |
| F.            | Supplementary salary for eleven<br>(11) case workers 12 mos. @<br>\$10.00 per month | 1,320.00     |



|               |                                                                                       |              |
|---------------|---------------------------------------------------------------------------------------|--------------|
| G.            | Supplementary salary for four<br>(4) Clerks, 12 mos. @ \$10.00<br>per month           | 480.00       |
| H.            | Supplementary salary for Sta-<br>tistical Clerk                                       | 300.00       |
| I.            | Incidentals                                                                           | 150.00       |
| J.            | Supplementary salary for two<br>(2) case work Supervisors @<br>\$25.00 per month each | 600.00       |
| K.            | Mileage for one (1) child wel-<br>fare wrker, 12 Mos. @ \$30.00<br>per month          | 360.00       |
|               | General Relief Purposes                                                               | 1,000.00     |
| TOTAL ITEM 13 |                                                                                       | \$ 17,864.00 |
| GRAND TOTAL   |                                                                                       | \$671,232.22 |

Anticipated approximate revenues  
indirect Levy for 1946-1947 ap-  
plicable to general county pur-  
poses, approximately \$390,000.00

Approximate Revenue to be  
raised by Levy for General County  
Purposes \$281,012.22

**SECTION 3:** Sub-items of Sub-division under Section 2, Item 1, of this Act, may be diverted to any other sub-division under the same item, where such action is found necessary to meet the deficiency in such sub-item or sub-division, such diversion to be made by the County Board of Commissioners, and, upon and after the approval of the Greenville County Legislative Delegation at a duly called meeting; PROVIDED, The total appropriation of Item 1 be not thereby exceeded; PROVIDED, FURTHER, that like diversion in other items under Section 2 may be like wise made where no salary or fixed charge is thereby affected.

**SECTION 4:** No per diem shall be allowed out of Items 9 and 10 to any salaried officers of Greenville County.

**SECTION 5:** Item 12, entitled "Contingent Fund" of Ten Thousand (\$10,000.00) Dollars, hereinabove referred to, shall be ex-

pendent in the discretion of, and under the direction of the Greenville County Delegation, upon claims, demands and petitions previously approved by the County Board of Commissioners and for such purposes as may be prescribed by said Delegation at regular called meetings duly assembled. PROVIDED, that notices of any such meetings shall state the matters to be considered, and any question or proposal not stated in the notice of a called meeting shall not be passed upon at such meeting unless as many as six members present vote in favor of considering the same.

PROVIDED, That no part of said funds shall be expended for the purpose of increasing the salary of any officer or employee of Greenville County; PROVIDED, FURTHER, that the expenses of the Greenville County audit shall be charged against this Contingent Fund without Legislative Delegation action; and any special attorney's fees and likewise the indebtedness on Block Book C contracts; AND, PROVIDED, FURTHER, If the trustees of any high school in Greenville County shall certify to the County Board of Commissioners that they have purchased dehydrating equipment and that they propose to operate dehydrating plant in connection with their cannery, the the County Board may authorize the payment of five hundred (\$500.00) dollars for the purchase of said equipment and charge same to the Contingent Fund without Legislative action.

**SECTION 6:** The amount hereinabove appropriated as salary for the County Auditor and County Treasurer are estimates only. The exact amount to be paid by this Act appropriated as salary for each of said officers is such amounts as equal one-half of the amount paid by the State to each of the said officers respectively.

**SECTION 6-A:** The Greenville County Auditor is hereby authorized and directed to reduce the county-wide tax levy for debt service purposes from seven and one-half ( $7\frac{1}{2}$ ) to three and one-half ( $3\frac{1}{2}$ ) mills. Hereafter, he shall levy annually for said purposes three and one-half mills on all of the taxable property in Greenville County.

**SECTION 6-B:** The qualified electors of Greenville County at the next General election, held for members of the House of Representatives of this State are hereby called upon to express whether they are for or against placing the employees of Greenville County under the provisions of the State Retirement Act. And at such election there shall be furnished by the County Board of Commissioners of Green-

ville County at the voting places in said county a sufficient number of ballots with the following words plainly printed thereon: "Do you favor placing the employees of Greenville County under the provisions of the State Retirement Act? Yes No. Those desiring to place the employees under the Act leave the word Yes and scratch the word No; Those opposed leave the word No and scratch the word Yes." At the conclusion of said voting the Commissioners shall certify the results to the Greenville County Legislative Delegation. The costs incident to this submission of the question shall be paid by the County Board of Commissioners from the Contingent Fund.

**SECTION 6-C:** Members of the Board of Assessors for Greenville County, except the members of the Special Board of Assessors for the City of Greenville, shall be paid Five (\$5.00) Dollars per day for their services, and the members of the Special Board for the City of Greenville shall be paid Seven (\$7.00) Dollars per day for their services.

The members of the board shall be paid five cents per mile for all necessary travel incident to their work. The Special Board for the City of Greenville may employ a clerk, who shall receive as compensation for his or her services the sum of Five (\$5.00) Dollars per day for not exceeding thirty days. Not exceeding Three Thousand (\$3,000.00) Dollars of the sum herein appropriated for the Board of Equalization and Assessors may be used for extra help for said board, PROVIDED, that no one shall be employed for the purpose without the prior approval and authorization of the chairman of said board.

**SECTION 6-D:** It is hereby directed that the accounts now appearing as deposits in banks, hereinafter listed, to the credit of E. Inman, Master in Equity for Greenville County, be charged of as uncollectible and worthless.

|                                 |           |
|---------------------------------|-----------|
| Planters Savings Bank of Greer, | \$ 650.91 |
| Bank of Commerce of Greenville  | 6,040.15  |
| Bank of Fountain Inn            | 151.50    |

**SECTION 6-E:** Section 23-A of Act No. 295 of the Acts of 1943, be and the same is hereby repealed.

**SECTION 7:** WHEREAS, for several years the Greenville Steam Laundry through error, paid taxes on good will and certain properties returned through error and which did not belong to said Company; and WHEREAS, said Company is entitled to a refund or an abate-

ment; NOW, THEREFORE, the Auditor of Greenville County is hereby authorized and directed to abate one-half of the present assessment of the Greenville Steam Laundry for county and school district taxes for the year 1946.

**SECTION 7-A:** There is hereby appropriated out of the General Fund of Greenville County the sum of Ten Thousand (\$10,000.00) Dollars for the purpose of purchasing police radio equipment for the Sheriff's office and for operation and maintenance of the same. The equipment is to be purchased by the Sheriff with the approval of the County Board of Commissioners. Such of the equipment as shall be installed in the cars of the deputy sheriffs shall be covered by an appropriate agreement, to be prepared by the County Attorney, to be executed by said deputies

**SECTION 7-B:** There is hereby appropriated for use by the Greenville County Artificial Insemination Association the sum of \$7,000.00. Upon the written request therefor by the president of the said Association, this said sum may be paid over to said Association prior to July 1, 1946; PROVIDED, that the Greenville County Bookkeeper shall act as Treasurer of the said Association and shall disburse said funds upon authorization of the president of the Association and a duly appointed representative of the Extension Service of Clemson College. PROVIDED, FURTHER, that an office or office space in the Greenville County Health Center be furnished the technician of the Association in which to carry on his laboratory work.

**SECTION 7-C:** There is hereby created a special committee, to consist of the Senator of Greenville County, three members of the House delegation of the county, and five other citizens of the county, whose duty it shall be to continue the study which is being made relative to the advisability of establishing a Farmers' Wholesale Produce Market in the County of Greenville, and to report their findings, together with their recommendations, to the Greenville County Legislative Delegation during the month of December, 1946. The members of said committee shall be forthwith elected by the Greenville County Legislative Delegation, and the said committee shall meet at the Greenville County Health Center at 5:00 o'clock, P.M., March 29, 1946, for the purpose of organizing, by electing a chairman and a secretary. Any expense incurred by said committee or any of its members in travel necessary to its studies, and any other necessary

expense incident thereto, when approved by the chairman of the committee, shall be paid out of the contingent fund of the County.

**SECTION 7-D:** Whereas, many of the employees of Greenville County who are in the lower-paid bracket of salaries, and who are not heads of any County Departments and are not elective officials, are faced today with an increasingly difficult problem of making a livelihood on their present salaries due to the strong inflationary trend of the times and, whereas, these employees have remained loyally at their posts of duty in the service of Greenville County despite more attractive offers in the field of private business, and, whereas, it is felt that unless some aid is extended to these faithful and lower-paid employees of the County, many of them will be forced to leave the employ of the County for more lucrative positions elsewhere, thus making it increasingly difficult for the officials of the County to secure adequately trained help for the carrying on of the necessary functions of county government: Therefore, in recognition of these factors, the Greenville County Legislative Delegation has worked out the following 'bonus' plan for such employees, which plan shall in nowise be construed as permanently increasing any yearly salaries of the employees affected, but which said plan shall apply only for the fiscal year 1946-1947, and in strict conformity with the following outline and schedule:

There is hereby appropriated out of the General Fund of Greenville County the sum of Eighteen Thousand (\$18,000.00) Dollars, to be paid certain employees of said county as bonuses. Each person employed by the county on December 23, 1946, and not hereinafter excepted, shall be paid a bonus of ten (\$10.00) Dollars per month for his or her previous continuous employment, not exceeding a period of six months, the month of December to be calculated as one of the months of employment Likewise, each person employed by the County on June 30, 1947, and not hereinafter excepted, shall be paid a bonus of ten (\$10.00) Dollars per month for his or previous continuous employment, not exceeding a period of six months. 'Employees', as herein used, means full-time employees of the County. Part-time employees, or employees whose salaries are supplemented by the County shall not be included, nor elective officers, Magistrates, Magistrates' Constables, or special deputies or mill deputies or constables or employees whose salaries exceed \$2,500.00 per year.

**SECTION 8:** The Greenville County Health Department is hereby authorized and directed to combine the Pit Toilet Program, the Septic

Tank Program and the Pit Toilet and Septic Tankcleaningout Program into one unified Program for the benefit, health, and convenience of the entire population of the County. The said Health Department is further authorized and directed to render to the People of Greenville County at cost the service of building and installing pit toilets and septic tanks, and the further service of cleaning out existing pit toilets and septic tanks, such service to be as complete and as widespread as the personnel and facilities of the Department will allow. The Department of Health, in order to effectuate these directives, is hereby authorized to avail itself of the special revolving fund of Fifteen Hundred (\$1,500.00) Dollars, which fund is to be maintained in the County Treasurer's Office for the special use and demands of this Section. From the revolving fund, herein referred to shall be paid all the bills, assapproved by the County Board of Commissioner's Office, necessary to the proper carrying out of the combined program as outlined above, including the cost of all necessary materials and labor. The County Health Department is also authorized to draw upon such fund, with the approval of the County Board of Commissioners, to the extent of Twenty-Five (\$25.00) Dollars per month, if so much be necessary, for the purpose of leasing or renting space in which to store necessary materials, trucks and supplies. From this fund shall also be paid travel allowance for the use of the proper officials, as designated by the County Health Department, up to but not to exceed Thirty (\$30.00) Dollars per month. Such travel vouchers shall be itemized and sworn and shall carry upon them the written approval of the County Health Department's Head and also the written approval of the office of the County Board of Commissioners. Before service is rendered under this Section, the proper Health Department official shall estimate the cost of any of the proposed work to be done and shall give such estimate of cost to the individual, or organization, or official of the school, as the case may be, whereupon such party shall carry the estimate in question to the County Treasurer and pay into the County Treasurer the amount involved. The County Treasurer shall give the one paying such amount a receipt in duplicate and enter on his books the amount in question to the credit of the aforementioned revolving fund. The bearer of the said duplicate receipt shall then take one copy of said receipt to the proper official of the County Health Department, and the Health Department shall thereupon authorize the work to be done as expeditiously as possible.

**SECTION 8-A:** The County Board of Commissioners of Greenville County is hereby authorized to reduce the annual tax levy of any sub-district of Greater Greenville Sewer District, whenever it shall appear to the said Commission that the levy of any such sub-district is excessive and higher than necessary to meet the debt service requirements and operating expenses of such sub-district.

**SECTION 9:** Should any part or section of this Act be invalidated by Court decision on the ground of illegality or unconstitutionality such decision shall render invalid or inoperative only such portion or portions of this Act as may be specifically so invalidated, the remainder to continue in full force and effect.

**SECTION 10:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 11:** This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

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(R430, H778, S662)

**No. 719**

**A JOINT RESOLUTION To Waive All Penalties on Taxes On Real And Personal Property Due And Collectible For The Months Of January And February, 1946, In The County Of Greenville And The County Of Spartanburg.**

WHEREAS, unforeseeable weather conditions in Greenville County during the month of December, 1945, were of such character as to make payment of property taxes unduly difficult due to such inclement weather and bad road conditions; and

WHEREAS, such weather conditions are continuing to the present; NOW, THEREFORE,

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Certain penalties on 1945 taxes waived, Greenville County.**—That all penalties on 1945 taxes on real and personal property in Greenville County due and collectible upon payment of such taxes in January and February, 1946, are hereby waived and the Treasurer of Greenville County is hereby authorized and directed

to collect and receive such taxes without such penalties. Nothing in this Resolution shall be construed to change or alter penalties fixed by law upon such taxes collected after the 28th day of February, 1946.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 2-A: Applicable to Spartanburg County.**—That all of the foregoing shall include and provide for Spartanburg County.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of January 1946

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(R472, H886, S765)

**No. 720**

**A JOINT RESOLUTION To Repeal A Joint Resolution Numbered 430 Of The General Assembly Of South Carolina, 1946, Entitled "A Joint Resolution To Waive All Penalties On Real And Personal Property Due And Collectible For The Months Of January And February, 1946, In The County Of Greenville And The County Of Spartanburg."**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 719 of 1946 repealed—waive certain tax penalties, Greenville and Spartanburg Counties.**—That a Joint Resolution Numbered 430, entitled "A Joint Resolution to Waive all Penalties on Taxes on Real and Personal Property Due and Collectible for the Months of January and February, 1946, in the County of Greenville and the County of Spartanburg" be, and the same is hereby repealed.

**SECTION 2: Time effective.**—This Joint Resolution shall take effect immediately upon its approval by the Governor.

Approved the 21st day of February, 1946

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(R709, H1162, S1005)

**No. 721**

**AN ACT To Authorize The County Board Of Commissioners Of Greenville County To Contract For The Erection Of A Convales-**



**cent And Nursing Home For Residents Of Said County, And To Appropriate Funds For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Convalescent and nursing home, Greenville County—erection—site—heating plant.**—The County Board of Commissioners of Greenville County is hereby authorized and empowered to contract for the erection of a Convalescent and Nursing Home, to be used by the inmates of the County Home, and to do all things necessary in connection therewith. All contracts shall be let on competitive bids, with the right to reject any and all bids, other than those for architectural services and any special material or services for which such letting of contracts is not practicable. The Board is hereby authorized and directed to have the Home erected in keeping with the plans heretofore prepared and submitted by W.E. Freeman, Jr., Architect: PROVIDED, that if a portion of the present Greenville County Home is renovated for use the plans may be so modified as to permit of such use. PROVIDED, FURTHER, that the said Home shall be erected near the site of the present County Home, on the same side of the road, on the County's property and between the said County Home and the Central Camp. PROVIDED, FURTHER, that a central heating plant for both the aforesaid Home and the Central Camp may be built out of the funds herein appropriated, if this is found to be feasible.

**SECTION 2: Time let contracts.**—Contracts for the above purposes shall be let by said Board as soon as practicable.

**SECTION 3: Appropriation.**—There is hereby appropriated out of the debt service fund of Greenville County for the purposes hereinabove set forth the sum of Two Hundred Thousand (\$200,000.00) Dollars, and the Greenville County Treasurer is hereby authorized and directed to transfer said sum from said fund, immediately upon the approval of this Act by the Governor, to a special fund to be known as the 'Greenville County Convalescent and Nursing Home Fund'. It is hereby found, and so declared, that said debt service fund is made up of accumulated funds which have been collected for the payment of debts, which debts have been discharged and for which the funds are no longer needed.

**SECTION 4: Provide additional funds.**—If the above funds shall prove to be insufficient for the purpose of carrying out the provisions

hereof, the said Board is hereby authorized and directed to pay out of the General Funds of the County for said purposes an amount sufficient to complete the construction herein provided for.

**SECTION 5: Federal assistance.**—If it is found that Federal Funds can be secured to partially defray the costs of a home of the character herein contemplated, the said Board is hereby authorized and directed to make application therefor, and to comply with any and all rules and regulations that may be required in connection with same.

**SECTION 6: Repeal.**—All Acts or parts Acts inconsistent herewith are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R708, H1161, S1008)

**No. 722**

**AN ACT To Authorize The County Board Of Commissioners Of Greenville County To Contract For The Enlarging, Remodelling And Repairing Of The Greenville County Court House, And To Appropriate Funds For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Contract for enlarging, remodeling and repairing court house, Greenville County.**—The County Board of Commissioners of Greenville County is hereby authorized and empowered to contract for the enlargement, remodeling and repairing of the Greenville County Court House and to do all things necessary in connection therewith. All contracts shall be let on competitive bids, with the right to reject any and all bids, other than those for elevators, architectural services and any special material or services for which such letting of contracts is not practicable. The contract heretofore entered into between said Board and the firm of Beacham and Beacham, Architects, is hereby ratified and the said Board is hereby authorized and directed to have the said building enlarged, remodeled and repaired in keeping with the plans heretofore submitted by the said Architects.

**SECTION 2: Time let contracts.**—Contracts for the above purposes shall be let by the said Board at such time or times as they shall deem proper.

**SECTION 3: Appropriation.**—There is hereby appropriated out of the debt service fund of Greenville County for the purposes hereinabove set forth the sum of Three Hundred and Forty-six Thousand (\$346,000.00) Dollars, and the Greenville County Treasurer is hereby authorized and directed to transfer said sum from said fund, immediately upon the approval of this Act by the Governor, to a special fund to be known as the "Greenville County Court House Fund". It is hereby found, and so declared, that said debt service fund is made up of accumulated funds which have been collected for the payment of debts, which debts have been discharged and for which the funds are no longer needed.

**SECTION 4: Provide additional funds.**—If the above funds shall prove to be insufficient for the purpose of carrying out the provisions hereof, the said Board is hereby authorized and directed to pay out of the General Fund of the County for said purposes not exceeding Fifty-four Thousand (\$54,000.00) Dollars.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R678; H1192, S1006)

No. 723

**AN ACT To Provide For The Construction And Surface-Treatment Of County Roads Within Greenville County During The Fiscal Year Of 1945-1946, And To Appropriate Funds Therefor.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Greenville County improve its roads.**—The Supervisor of Greenville County is hereby authorized and directed to use the funds hereinafter provided for and appropriated in constructing, surface-treating and resurfacing County Roads within Greenville County. The improvements herein authorized shall be equitably dis-

tributed throughout Greenville County by the Supervisor, who, in selecting the roads for improvement, shall give first consideration to those which carry the most traffic. No portion of the funds herein provided shall be used in laying out, cutting and constructing streets in new developments on which proposed street no houses have been erected.

**SECTION 2: Employees—materials—equipment—funds.**—The Supervisor is hereby authorized to employ a full time, competent engineer out of the funds herein provided, whose duty it shall be to prepare specifications for the construction of the roads to be built hereunder, according to recognized standards, and to supervise the construction and improvement thereof. Further, the Supervisor is hereby authorized to employ such other help and to purchase such materials and machinery as shall be necessary to carry out the provisions hereof. Further expenditures heretofore made during the present fiscal year for the purposes herein envisioned, and for which no appropriation has been made, shall be charged against the appropriation herein provided.

**SECTION 3: Appropriation.**—There is hereby appropriated out of the General fund of Greenville County for the purposes hereinabove set forth the sum of One Hundred and Fifty Thousand (\$150,000.00) Dollars. It is intended that this appropriation shall be expended during this fiscal year 1945-46.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R707, H1158, S1010)

**No. 724**

**AN ACT To Provide For The Construction, Surface-Treating And Resurfacing Of Roads Within Greenville County And To Provide An Annual Tax Levy Therefor.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Greenville County improve roads.**—The Supervisor of Greenville County is hereby authorized and directed to use the funds hereinafter provided for and appropriated in constructing, surface-treating and resurfacing County Roads within Greenville County. The improvements herein authorized shall be equitably distributed throughout Greenville County by the Supervisor who, in selecting the roads for improvement shall give first consideration to those which carry the most traffic. No portion of the funds herein provided shall be used in laying out, cutting and constructing streets in new developments on which proposed streets no houses have been erected.

**SECTION 2: Employees—materials—equipment.**—The Supervisor is hereby authorized to employ a full time, competent engineer out of the funds herein provided, whose duty it shall be to prepare specifications for the construction of the roads to be built hereunder, according to recognized standards, and to supervise the construction and improvement thereof. Further, the Supervisor is hereby authorized to employ such other help and to purchase such materials and machinery as shall be necessary to carry out the provisions hereof.

**SECTION 3: Funds use improve surface treated roads.**—One-eighth of the funds herein provided shall be used by the Supervisor each year in resurfacing and repairing surface-treated roads within Greenville County. PROVIDED, HOWEVER, that this requirement may be suspended for any year by the County Board of Commissioners for Greenville County upon the written request of the Supervisor, and when so suspended the funds shall be used for the construction and surface-treatment of roads within said County.

**SECTION 4: Levy taxes.**—There is hereby laid, and the Greenville Auditor is hereby authorized and directed to levy for the fiscal year beginning July 1, 1946, and ending June 30, 1947, and annually thereafter eight (8) mills upon all the taxable property within Greenville County, to be collected by the same officers and in the same manner as other State, County and School taxes are now collected, for the purposes hereinabove set forth.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R761, H1166, S1001)

**No. 725****AN ACT Changing The Name Of Mitchell School District In Greenville County To Pleasant Hill School District.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Pleasant Hill school district, Greenville County.**—The name of Mitchell School District in Greenville County is hereby changed to Pleasant Hill School District, and the County Auditor and the County Treasurer are authorized to change their records accordingly.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

(R676, H1160, S1009)

**No. 726****AN ACT To Provide For Compensation To Be Paid To The Commissioners Of City View Water & Sewer District In Greenville County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Pay of commissioners, City View water and sewer district, Greenville County.**—The Commissioners of City View Water & Sewer District in Greenville County shall be paid One Hundred (\$100.00) Dollars for their services as Commissioners for the year 1946, and One Hundred (\$100.00) Dollars each year thereafter. This compensation shall be paid out of operating funds of City View Water & Sewer District.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

(R799, H1176, S1000)

## No. 727

**AN ACT To Create And Establish Special Districts Within The Greater Sewer District In Greenville County; To Provide For An Election Within A Portion Of Said Sewer District, And To Provide For An Annual Levy Of Taxes On The Property Therein For The Purpose Of Collecting Garbage Therein.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Special districts for collection of garbage, Greater Greenville sewer district.**—There is hereby created and established within the Greater Greenville Sewer District, the following special districts, to wit: Augusta Road Sub-district, Duncan Chapel Sub-district, City View Water and Sewer District, The Town of West Greenville, Duncan Mills, Mills Mill, F. W. Poe Manufacturing Company, Florence Mills, Woodside Cotton Mills, Brandon Corporation, Victor Monaghan Mill, Union Bleachery. The said Special Districts are created and established for the purpose of collecting and destroying garbage within the respective districts, or by collecting and delivering such garbage at the incinerator operated by the Commission of Sanitation of the Greater Greenville Sewer District.

**SECTION 2: Commission on sanitation prepare budget—estimate cost collect garbage except in special districts.**—The Commission of Sanitation of The Greater Greenville Sewer District shall immediately, upon the approval of this Act by the Governor, prepare a budget in which it shall estimate the cost of collecting the garbage in all portions of the Greater Greenville Sewer District, as defined in Act No. 488 of the Acts of the General Assembly of South Carolina, 1944, as amended by Act No. 184 of the Acts of the General Assembly of South Carolina, 1945, except those portions of The Greater Greenville Sewer District included in the Special Districts created in Section 1 of this Act, for the fiscal year 1946-1947, Said Commission shall also include in the budget the cost of equipment necessary to be purchased for handling the collection of such garbage. Said budget shall be submitted to the County Board of Commissioners of Greenville County, and thereupon the Board shall calculate the millage necessary to be levied upon the property in said sewer district, not including the aforesaid Special Districts, to raise the amount necessary as shown in said budget.

**SECTION 3: Election on levying tax collect garbage in certain areas—effect of result.**—The County Board of Commissioners of said County shall call and hold an election within the said The Greater Greenville Sewer District, not including said Special Districts, for the purpose of determining the will of the voters thereat relative to the levying of an annual tax upon the taxable property within said sewer district, not including said Special Districts for the purpose of collecting such garbage. The expense of calling and holding said election, including the expense of the managers, the printing of ballots, and the publication of the notice thereof, and all other expense incident to said election shall be paid out of the Contingent Fund of said county.

"The said election shall be held during the month of May, 1946, on such day as the said Board shall determine. The said Board shall give notice of the date of said election and the location of the voting places, the purpose of the election and the amount of the proposed levy in four issues of one or more daily newspapers published in said County. The first publication of said notice shall be not less than fifteen days prior to the date of the election. The said Board shall fix the voting places, appoint the managers for said election and furnish a sufficient number of appropriate ballots to be used in the election. Said ballot shall have printed thereon, substantially, the following:

"Do you favor an annual tax levy of . . . . . mills on the property within your sewer district for the purpose of collecting garbage?

Yes

No

Those in favor of such levy shall scratch the word "No"

Those against such levy shall scratch the word "Yes".

The amount of the proposed millage shall be inserted in the question printed upon said ballots. All persons residing in said sewer district, other than those residing within said Special Districts, possessing the qualifications to vote in a general election shall be entitled to vote in said election, upon the production of the credentials required in a general election. The hours for voting at such election shall be the same as in a general election. Immediately after the said election, the managers thereof shall canvass the vote and certify the results to the County Board of Commissioners of said County. If a majority of the persons voting at said election shall vote in favor of such levy, then the said Board shall request the Auditor of said County to levy the proposed millage upon all of the taxable property within the said The Greater Greenville Sewer District, not including prop-



erty within the said Special Districts, and thereupon, the said Auditor shall make such levy for the year 1946, and shall, each year thereafter, make a like levy: PROVIDED, HOWEVER, That during any year subsequent to the year 1946, the amount of such millage may be for that particular year reduced as the said Board deems the then existing conditions to warrant. The Treasurer of said county shall collect the levies made by said Auditor in like manner as other taxes are collected.

**SECTION 4: Expenditure of proceeds.**—All funds accruing by reason of such levies shall be expended by the said Commission of Sanitation in carrying out the purposes of this Act.

**SECTION 5: Effect on other levies—cumulative.**—The levies made under the provisions of this Act shall in no way affect any levies heretofore provided for. This Act shall be cumulative to Act No. 488, Acts of the General Assembly of South Carolina, 1944, as amended by Act No. 184, of the Acts of the General Assembly of South Carolina, 1945.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R793, H1234, S1090)

**No. 728**

**AN ACT To Provide For Levy Of Taxes For Greenwood County For The Fiscal Year 1946-1947, And For The Expenditure Thereof; To Provide Contributions For The Establishment Of Memorial Buildings; To Require Monthly Reports Of Receipts And Disbursements; To Provide For Emergency Financing Of The County And Its School Districts; To Require Bids On Certain Construction Work; To Provide For Compromise Of Certain Taxes; Sending Out Tax Notices; Fixing School District Levies And A General School Levy And The Expenditure Thereof; Limiting The Use Of The County Equipment And Labor; And To Provide Penalties For Violation Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** A tax of a sufficient number of mills to pay the appropriations for Greenwood County hereafter made for the fiscal year beginning July 1, 1946, and ending June 30, 1947, after crediting against the appropriation all other revenue anticipated to accrue to the said County during the said fiscal year, not earmarked for specific purposes, is hereby levied upon all the taxable property of Greenwood County. The amount of such millage shall be determined by the County Auditor in consultation with the Legislative Delegation and the Finance Board of Greenwood County.

**SECTION 2:** There is hereby appropriated for Greenwood County for the fiscal year beginning July 1, 1946, and ending June 30, 1947, the following sums of money in the amount and for the purposes herein set forth as follows:

**Item 1. Road Maintenance and Supervision:**

|                                                                                                                                         |              |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|
| A. Roads, Bridges and Convict Maintenance                                                                                               | \$ 45,000.00 |
| B. Supervisor's Salary                                                                                                                  | 2,800.00     |
| C. Auto Upkeep and Traveling Expenses for Supervisor                                                                                    | 800.00       |
| D. Secretary to Supervisor, Secretary of the Finance Board and Secretary of Greenwood Fair Ground Commission and Clerk to Finance Board | 2,800.00     |
| E. County Physician                                                                                                                     | 300.00       |
| Serving chaingang, jail and cases approved by the Department of Public Welfare anywhere in Greenwood County.                            |              |

PROVIDED, the County Physician shall be selected by the unanimous vote of the Finance Board; and in the event the said Board cannot agree, then a majority of the members of the Board and the members of the Legislative Delegation meeting together shall elect.

|                  |              |
|------------------|--------------|
| F. New Equipment | \$ 20,000.00 |
|------------------|--------------|

PROVIDED, HOWEVER, this appropriation shall be reduced by the amount expended for new equipment prior to July 1, 1946, on special authorization of the Legislative Delegation.

Total Item 1

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\$ 71,700.00

## Item 2. Law Enforcement:

## A. Sheriff's Salaries and Transportation:

|                                                                  |             |
|------------------------------------------------------------------|-------------|
| A-1. Sheriff's Salary                                            | \$ 2,800.00 |
| A-2. First Deputy Sheriff's Salary                               | 2,180.00    |
| A-3. Second Deputy Sheriff's Salary                              | 2,080.00    |
| A-4. Third Deputy Sheriff's Salary                               | 2,080.00    |
| A-5. Transportation of Prisoners                                 | 200.00      |
| A-6. Auto Upkeep and Traveling Expenses for Sheriff and Deputies | 1,320.00    |

PROVIDED, That from this expense account S. M. Cooper and W. E. Buzhardt shall receive the sum of Five (\$5.00) Dollars a month each as traveling allowance for the use of their personal cars.

## B. Constables:

|                                                                                             |           |
|---------------------------------------------------------------------------------------------|-----------|
| B-1. At Ninety Six Cotton Mill                                                              | 2,030.00  |
| PROVIDED, the Ninety Six Cotton Mill shall reimburse Greenwood County for \$1,015.00.       |           |
| B-2. His Auto Upkeep and Traveling Expenses                                                 | 200.00    |
| PROVIDED, that Ninety Six Cotton Mill shall match this travel with the same amount.         |           |
| B-3. At Matthews Mill (2 at \$2,030.00 each)                                                | 4,060.00  |
| PROVIDED, that Matthews Mill shall reimburse Greenwood County in the sum of \$2,030.00      |           |
| B-4. Their Auto Upkeep and Traveling Expenses                                               | 200.00    |
| PROVIDED, That Matthews Mill shall match this travel with the same amount.                  |           |
| B-5. At Panola Mill                                                                         | 2,080.00  |
| PROVIDED, HOWEVER, that Panola Mill shall reimburse Greenwood County in the sum of \$693.34 |           |
| B-6. His Auto Upkeep and traveling Expenses                                                 | \$ 100.00 |
| PROVIDED, that Panola Mill shall match this travel with the same amount.                    |           |
| B-7. At Ware Shoals, County's one-half part of three constables at \$1,015.00 each          | 3,045.00  |
| B-8. Auto Upkeep and traveling expenses for Chief of Police at Ware Shoals                  | 200.00    |
| PROVIDED, that Ware Shoals shall match this travel with the same amount.                    |           |

- B-9. Ware Shoals, West End, not exceeding 1,214.07  
 This fund is intended to match funds provided by West End Merchants Association for law enforcement in that community. Payment from the fund shall be made only on written orders of the Secretary of the Association, to which must be attached a sworn statement of the Secretary showing the purpose of the proposed expenditure, that it has been authorized by a majority of the Association, and that the Association has already expended a like amount for the same purpose.
- C. Jail Expenses, including dieting of prisoners at 75¢ per day 3,250.00
- D. Home Guard Unit 500.00  
 PROVIDED not exceeding \$250.00 of this amount shall be used from July 1st, 1946, to January 1st, 1947. PROVIDED, HOWEVER, that in the event the National Guard has been organized by January 1st, 1947, the remaining portion of this fund shall be available to National Guard.
- E. One-half of Finger Print and Picture Record of all prisoners (other half by city) 360.00
- F. Secret Service Work 100.00  
 PROVIDED, that a portion of this fund may be used for the purpose of taking photographs to be used as evidence in criminal cases.
- G. Officers' Uniforms 580.00  
 PROVIDED, That this appropriation shall be disbursed as follows:  
 3 Deputy Sheriffs in the Sheriff's Office shall be allowed the sum of Eighty-seven (\$87.00) Dollars each; 2 Deputy Sheriffs at Matthews Mill the sum of Forty-three and 50/100 (\$43.50) Dollars each (County's half part); 1 Deputy Sheriff at Ninety-Six Cotton Mill Forty-three and 50/100 (\$43.50) Dollars (County's half part); 3 Deputy Sheriffs at Ware Shoals Cotton Mill Forty-three and 50/100 (\$43.50) Dollars each (County's half part);

1 Deputy Sheriff at Panola Cotton Mill Fifty-eight (\$58.00) Dollars (County's two-thirds part)

H. Insurance on Officer's car 580.00

I. Clerk of Court 300.00

J. Attorney 300.00

PROVIDED, the said Attorney shall be selected by unanimous vote of the Finance Board. In the event said Board cannot agree, then the majority of the Legislative Delegation and the majority of said Board shall elect. PROVIDED, FURTHER, That the trustees of the school districts of Greenwood County and the County Township Boards shall consult the Attorney and shall not have the right to employ any other attorney or to expend any funds for such purpose without the written consent of a majority of Greenwood County Delegation.

K. Coroner:

K-1. Salary \$ 600.00

K-2. Telephone at his residence 37.00

L. Post Mortems, Inquests and Lunacies 1,000.00

M. Inquest Jurors 150.00

N. Magistrates:

N-1. Ware Shoals 1,200.00

N-2. Greenwood 1,800.00

N-3. Clerk of Magistrate at Greenwood 480.00

N-4. Ninety Six 700.00

N-5. Hodges and Cokesbury 200.00

N-6. Bradley 100.00

N-7. Troy 100.00

N-8. Callison 100.00

N-9. Kirksey 100.00

N-10. Dyson 100.00

O. Jurors and Witnesses in Circuit Court 2,500.00

PROVIDED, that Jurors shall receive \$3.00 per day and five (5¢) cents per mile.

P. Jurors serving in Magistrate's Court in Criminal cases only 50.00

Total Item 2

\$ 38,976.07

## Item 3. Education and Agriculture:

## A. Salaries:

|                                            |          |
|--------------------------------------------|----------|
| A-1. Superintendent of Education           | 2,800.00 |
| A-2. County Board of Education             | 75.00    |
| A-3. Negro Home Agent's Salary and Travel  | 480.00   |
| A-4. Supplies for Home Demonstration Agent | \$ 50.00 |
| A-5. Home Demonstration Work for Girls     | 100.00   |
| A-6. Boy's 4-H Club Work                   | 50.00    |
| A-7. Negro 4-H Club Work                   | 50.00    |

## B. Traveling Allowance:

|                                     |        |
|-------------------------------------|--------|
| B-1. Superintendent of Education    | 300.00 |
| B-2. Vocational Agriculture Teacher | 240.00 |

## D. Rents:

|                                     |        |
|-------------------------------------|--------|
| D-1. Rent on public cotton platform | 120.00 |
| D-2. Seed Loan Office               | 150.00 |
| D-3. Colored County Agent's Office  | 100.00 |

|                                            |        |
|--------------------------------------------|--------|
| E. Assistance to teachers at Summer School | 300.00 |
|--------------------------------------------|--------|

This fund shall be available to assist persons teaching or under contract to teach in the public schools of Greenwood County, residents of Greenwood County teaching elsewhere, and residents working for renewal of certificates, to attend Lander College Summer School during the 1946 session of two terms.

Not more than Fifteen (\$15.00) Dollars shall be available to any one person in any one term of six weeks. The payment from this fund shall be made to Lander College Summer School on verified statements of the Directors of the School showing the names, residence and term attended by the persons for whom the payments are made.

|              |             |
|--------------|-------------|
| Total Item 3 | \$ 4,815.00 |
|--------------|-------------|

## Item 4. Collection of Taxes:

## A. Salaries:

|                                                             |             |
|-------------------------------------------------------------|-------------|
| A-1. Treasurer's Salary (County's one-third part estimated) | \$ 1,000.00 |
| A-2. Clerk Hire for Treasurer                               | 2,400.00    |
| A-3. Auditor (County's one-third part estimated)            | 1,000.00    |

|                                                        |              |
|--------------------------------------------------------|--------------|
| A-4. Travel Allowance for Auditor                      | 100.00       |
| A-5. Clerk Hire for Auditor                            | 1,300.00     |
| A-6. Tax Collector                                     | 2,080.00     |
| A-7. Deputy Tax Collector                              | 1,980.00     |
| A-8. Office Clerk                                      | 1,300.00     |
| B. Auto Upkeep and Maintenance of Tax Collector        | 500.00       |
| C. Auto Upkeep and Maintenance of Deputy Tax Collector | 500.00       |
| D. Sending out Tax Notices:                            |              |
| D-1. Treasurer's Office                                | 600.00       |
| D-2. Delinquent Tax Collector's Office                 | 100.00       |
| E. Board of Equalization                               | 1,315.00     |
| <hr/>                                                  |              |
| Total Item 4                                           | \$ 14,175.00 |

## Item 5. Health Service:

|                                                                                                                                              |             |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| A-1. County Health Unit                                                                                                                      | 5,000.00    |
| PROVIDED, That the County Health Department shall furnish the County Delegation with an itemized statement of the expenditure of this money. |             |
| B. Dental Clinic                                                                                                                             | 450.00      |
| PROVIDED, that the amount to be paid out of this appropriation shall not exceed \$45.00 per week                                             |             |
| C. Pay Beds at Tuberculosis Sanatorium at State Park                                                                                         | \$ 2,000.00 |
| D. Greenwood Hospital                                                                                                                        | 7,200.00    |
| E. Brewer Hospital                                                                                                                           | 1,500.00    |

    PROVIDED, That when charity patients who are citizens of other counties are accepted into these hospitals, the counties of which they are citizens shall be required to pay the actual cost to the hospitals. This appropriation for Health Service shall be paid from a special Hospital and Health fund provided by the State, if available; if not available from general funds.

|              |             |
|--------------|-------------|
| Total Item 5 | \$16,150.00 |
|--------------|-------------|

## Item 6. Public Welfare and other Assistance:

- A-1. For boarding homes and other relief and matching State Funds if needed. 1,000.00

PROVIDED, the Department of Public Welfare shall assume full responsibility for the Welfare of the paupers of Greenwood County.

- A-2. Emergency relief to be matched by Federal Funds 105.50

- A-3. Telegrams and Long Distance Telephone calls 40.00

- A-4. Expenses of Child Welfare Worker 360.00

- B-1. Community Chest for Greenwood County 5,000.00

- B-2. Office Rent of American Red Cross 300.00

C. Veterans' Service Office:

- C-1. Salary of Service Officer \$ 2,400.00

- C-2. Office and Travel expense 1,080.00

- C-3. Salary of Office Help 900.00

- C-4. Secretary Travel expense 120.00

PROVIDED, That from and after the passage of this Act the Service Officer for Greenwood County shall be recommended by both the Greenwood Post and the Ware Shoals Post of the American Legion at a joint meeting to be arranged by the Commanders of the two posts. PROVIDED, funds if any, provided by the State for the support of the Veterans' Service Officer of Greenwood County shall be applied to the payment of the foregoing salaries and expenses and not duplicated.

- C-5. Office Rent for Service Officer 300.00

- D. Greenwood Chamber of Commerce 200.00

- E. Memorial Building Contribution 20,000.00

The sum of \$15,000.00 from this contribution is hereby appropriated as a contribution to the establishment of a Memorial Building in honor of the Citizens of Greenwood County who gave their lives in World War I and World War II, the said building to be erected at Greenwood by Greenwood Post 20, of the American Legion. The said appropriation being made upon the condition that the said Memorial Building be made available to the Boy Scouts, Girl



Scouts, 4-H Clubs, and other similar organizations for group meetings under their leaders, subject to the rules, regulations, and schedules to be established by the American Legion.

The sum of \$5,000.00 from this contribution is hereby appropriated as a contribution to the establishment of a Memorial Building in honor of the citizens of Greenwood County who gave their lives in World War I and World War II. The said building to be erected at Ware Shoals by Ware Shoals Post 100, the American Legion. The said appropriation being made upon the condition that the said Memorial Building be made available to the Boy Scouts, Girl Scouts, 4-H Clubs, and other similar organizations for group meetings under their leaders, subject to the rules, regulations, and schedules to be established by the American Legion.

|              |              |
|--------------|--------------|
| Total Item 6 | \$ 31,205.50 |
|--------------|--------------|

**Item 7 Contractual Services:**

- |                                                                                     |          |
|-------------------------------------------------------------------------------------|----------|
| A. Public Buildings, including water, Fuel, Lights and Insurance                    | 3,000.00 |
| B. Printing, Postage and Stationery, Stamps, Adding Machine and Typewriter supplies | 1,500.00 |
| C. Publishing Monthly Reports                                                       | 350.00   |
| D. Telephone and Telegrams                                                          | 1,150.00 |

Telephones shall be located one each in the office of the Sheriff, Supervisor, Treasurer, Auditor, Superintendent of Education, Clerk of Court, Judge of Probate, Grand Jury Room, Service Officer, Tax Collector's Office, one in Colored County Agent's Office and one each in the homes of the Sheriff, the three Deputy Sheriffs, stationed at the Court House, the Chief Deputy Sheriffs stationed at Ware Shoals Manufacturing Company, Matthews Cotton Mill, Panola Cotton Mill and Ninety Six Cotton Mill. PROVIDED, one-half of the necessary charges

for the telephone service in the homes of the deputies stationed in the cotton mill villages shall be contributed by the respective Cotton Mill Companies.

All Long Distance messages shall be itemized and verified before payment from this fund.

|                     |          |
|---------------------|----------|
| E. Vital Statistics | 400.00   |
| F. Janitor Service  | 1,160.00 |

PROVIDED, That the old Court House Building and the new annex thereto and Health Department Building shall be served from this sum.

|                                     |          |
|-------------------------------------|----------|
| G. Auditing County Books            | 900.00   |
| H. Typing Audit Report              | 50.00    |
| I. Pauper's funerals                | 300.00   |
| J. Workmen's Compensation Fund      | 500.00   |
| K. Premiums of Officers Bonds       | 1,525.00 |
| L. South Carolina Retirement System | 2,400.00 |

PROVIDED, so much be needed to cover contribution of the County as an employer in the System from July 1, 1945, to June 30, 1947.

|                                                                                      |        |
|--------------------------------------------------------------------------------------|--------|
| M. Secretary to Legislative Delegation for expenses incident to Secretarial Services | 180.00 |
|--------------------------------------------------------------------------------------|--------|

|              |              |
|--------------|--------------|
| TOTAL Item 7 | \$ 13,415.00 |
|--------------|--------------|

|                                       |        |
|---------------------------------------|--------|
| Item 8. Miscellaneous Contingent Fund | 500.00 |
|---------------------------------------|--------|

|              |        |
|--------------|--------|
| Total Item 8 | 500.00 |
|--------------|--------|

|             |            |
|-------------|------------|
| GRAND TOTAL | 191,536.57 |
|-------------|------------|

Anticipated Revenue 1946-1947 Other than taxation:

|                                                        |             |
|--------------------------------------------------------|-------------|
| Fines, Forfeitures and Licenses                        | \$13,000.00 |
| Insurance License Tax                                  | 10,000.00   |
| Beer, Wine and Whiskey Tax                             | 45,000.00   |
| Delinquent Tax Execution Fees                          | 5,000.00    |
| Bank Tax                                               | 2,000.00    |
| Reimbursement from Industrial Companies for Constables | 3,738.34    |

|                                               |              |
|-----------------------------------------------|--------------|
| Revenue from Income Tax                       | 12,000.00    |
| State Contribution for Service Officer        | 4,500.00     |
| Estimated Balance from General Operating fund | 70,000.00    |
|                                               | <hr/>        |
|                                               | \$165,238.34 |

BALANCE TO BE RAISED BY  
TAXATION

\$26,298.23

**SECTION 3:** The amounts herein appropriated shall be paid out as near as practicable one-twelfth (1/12) each month during the year 1946-1947, and, if any item on salary has been overpaid for any month, such overpayment shall be deducted the following month. All accounts shall be kept separate and distinct and expended only for the purposes for which appropriated. PROVIDED, the amounts herein appropriated for the specific items as set out herein shall not, nor shall any part thereof, be used for any other purpose except upon the written consent of the Senator and a majority of the Members of the House of Representatives from Greenwood County; PROVIDED FURTHER, No claim or bill shall be approved or paid unless the same shall state fully, under oath, what it is for, or give the kind or quality of thing or commodity which it represents, in addition to the amount and time furnished. The money herein appropriated for auto upkeep and travel and for other expenses of County officials shall be paid out only upon itemized claims which have been verified by the officials incurring the expenses and approved by the Supervisor and the Clerk to the Finance Board.

**SECTION 4:** The County Supervisor shall on or before the 15th day of each month deliver to the Foreman of the Greenwood County Grand Jury and to the Secretary of the Greenwood County Legislative Delegation itemized statements of receipts and disbursements of County Funds and the purposes for which same are used during the preceding month; and shall cause a copy to be published in a local paper.

**SECTION 5:** The Finance Board for Greenwood County, with the approval of the Senator and a majority of the Members of the House of Representatives from Greenwood County, be, and they are hereby authorized and empowered to make such regulations or take such action as may be necessary under any emergency, which may arise

before the convening of the next session of the General Assembly, for the financing of the affairs of Greenwood County, both the general County matters and all school matters, with the further provision that a full and complete record of any action taken under the provisions of this section shall be kept by the Secretary of the Finance Board; PROVIDED, before any action is taken by the Finance Board in connection with this section, it shall call a joint meeting of the members of the Greenwood County Legislative Delegation in the General Assembly and the Finance Board to discuss such action.

**SECTION 6:** The County Supervisor is directed and required to prepare plans and specifications and to advertise for bids on all new bridges and road construction costing \$250.00 or more, to award contracts to the lowest responsible bidder, to require execution of contract by successful bidder and to make such inspection during construction as may be necessary to assure compliance with the contract; PROVIDED, the Supervisor shall have the power, without advertising, to build with chaingang labor any and all bridges and roads in Greenwood County which in his judgment would be advisable and expedient.

**SECTION 7:** The Finance Board for Greenwood County on recommendation of the Trustees of the respective school districts of the county shall have the right to fully consider all past due personal property taxes, poll taxes and road taxes and shall have the right to allow such nulla bona and compromise adjustments as to them may seem best; PROVIDED, the same shall be approved by the Comptroller General. This provision is for the purpose of clearing up a large amount of past due personal property taxes, poll taxes and road taxes from which very little is being realized.

**SECTION 8:** Immediately upon receiving tax duplicates from the County Auditor the County Treasurer shall cause to be mailed to each taxpayer listed thereon, whose post office address is available, a written or printed notice stating thereon the amount of taxes assessed against the said taxpayer for the current year, with such other information as the said County Treasurer may deem desirable. This service to the taxpayers being gratuitous, no obligation shall rest upon the County or State or County Treasurer for any failure or mistake on the part of the County Treasurer in giving or failing to give said notice.

**SECTION 9:** The Senator and a majority of the Members of the House of Representatives from Greenwood County on recommendation of the County Superintendent of Education and the trustees of the respective school districts are hereby authorized to determine and fix the levy for school purposes for each school district in Greenwood County. The school trustees in each district in Greenwood County are hereby directed to see that all claims presented for payment are duly itemized and verified and shall state the purpose for which the said claims are drawn, and the County Superintendent of Education is hereby prohibited from approving any claim unless so drawn.

**SECTION 10:** There is hereby levied on all the taxable property of Greenwood County one-half ( $1/2$ ) of a mill for school purposes, which the Auditor is hereby authorized to put on the books and the Treasurer to collect and the proceeds therefrom are to be turned over to the County Board of Education for Greenwood County for the following school purposes: Aid for high schools, salary of Secretary of Rental Text Book System; assistance to weak school districts; clerical assistance to the Board; and for other school purposes; PROVIDED, the amount expended for high school aid shall be prorated among the high schools of Greenwood, Ninety Six and Ware Shoals upon the basis of an average attendance of of pupils enrolled in the eighth, ninth, tenth, eleventh and twelfth grades; in no case, however, to exceed \$5.00 per pupil per month; PROVIDED, FURTHER, The County Board of Education and the County Superintendent of Education shall on the expiration of the fiscal year submit an itemized statement under oath as to the expenditure of the one-half ( $1/2$ ) mill hereby appropriated.

**SECTION 11:** The equipment owned by Greenwood County, the chaingang labor and labor of County employees shall not be used except on the public works and for the public purposes of Greenwood County; PROVIDED, HOWEVER, the Finance Board may in cases of urgency, by resolution, a record of which shall be kept, permit the use of such equipment and labor in aid of eleemosynary institutions serving the people of Greenwood County on such terms as the Board may deem proper. The County Supervisor shall report the use of such equipment and labor by eleemosynary institutions in his monthly reports of receipts and disbursements.

**SECTION 12:** Any officer or employee who disregards any of the provisions of this Act without the written consent of the Senator and

a majority of the Members of the House of Representatives from Greenwood County, kept on file in the office of the County Treasurer, shall be guilty of a malfeasance in office and subject to removal in addition to the punishment now provided by law.

**SECTION 13:** All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 14:** This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R802, H1233, S1068)

**No. 729**

**AN ACT To Authorize The Finance Board For Greenwood County To Issue Bonds Of Said County In A Sum Not Exceeding Six Hundred Thousand (\$600,000.00) Dollars To Defray The Cost Of Constructing And Improving County Roads In Said County, To Provide For Their Payment, And The Expenditure Of Their Proceeds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Greenwood County issue bonds for road purposes.**—The Finance Board for Greenwood County, as established by Act 694 of the Acts and Joint Resolutions of the General Assembly enacted at the Regular Session of 1942, shall be authorized and empowered to issue and sell coupon bonds of Greenwood County in an amount not to exceed Six Hundred Thousand (\$600,000.00) Dollars. The proceeds of said bonds shall be applied to defray the cost of constructing and improving such County Roads in Greenwood County as may be determined by the Greenwood Highway Commission.

**SECTION 2: Issuance—maturities — redemption — interest.**—Said bonds may be issued either as a single issue, or from time to time in several separate issues. They shall mature serially in successive annual installments of such amounts as may be determined by said Finance Board, except that the maturity schedule shall be so arranged that not less than Fifteen Thousand (\$15,000.00) Dollars nor more than Forty Thousand (\$40,000.00) Dollars of such bonds shall mature in any year. The maturity date of the first installment

may be fixed for any occasion not later than three (3) years from the date the first series of bonds bear. The maturity of the last installment shall not be later than twenty-five (25) years from the date the first series of bonds bear. Any bond issued pursuant to this Act may, at the discretion of the Finance Board, contain a provision permitting its redemption prior to its stated maturity at premium figures. Said bonds shall bear such rate of interest as said Finance Board may determine, not to exceed two and one-half per cent. (2½%) per annum, payable semi-annually. They shall bear such date or dates and be payable at such place or places as said Finance Board may likewise determine.

**SECTION 3: Execution.**—Said bonds shall be executed in the name of Greenwood County by the Finance Board for Greenwood County, under such official seal as said Board shall designate. The coupons appertaining to such bonds need not be authenticated otherwise than by the facsimile signatures of any two (2) members of the Finance Board lithographed or engraved thereon.

**SECTION 4: Sale.**—Said bonds may be sold by said Finance Board at not less than par and accrued interest to date of delivery, at either public or private sale. If at a public sale, the form, manner and occasions of the advertisement shall be determined by said Board; PROVIDED, HOWEVER, no bonds shall be sold unless and until the approval of the Greenwood Highway Commission be first obtained as to the amount then to be issued, and the occasion and method of sale.

**SECTION 5: Deposit, application and expenditure of proceeds.**—The proceeds derived from the sale or sales of said bonds shall be deposited with the County Treasurer in a special fund, separate and distinct from all other funds. Said funds shall be applied solely for the purposes for which said bonds are issued and may be expended only upon the warrants or orders of the Greenwood Highway Commission.

**SECTION 6: Exempt from taxes.**—The said bonds, both as to principal and interest, shall be exempt from all State, County and municipal taxes of the State of South Carolina.

**SECTION 7: Payment.**—The full faith, credit and taxing power of Greenwood County shall be pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Greenwood County,

respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property in said County, sufficient to pay the principal and interest on said bonds as they respectively mature, and to create a Sinking Fund for the redemption of said bonds and interest at respective maturities. In addition to the pledge of the full faith, credit and taxing power of Greenwood County, as aforesaid, there shall be irrevocably pledged for the payment of said bonds, both principal and interest, such sum as Greenwood County shall from time to time receive, pursuant to Section 2507, Code of Laws of South Carolina for 1942, from the distribution of the one (1¢) cent per gallon tax, imposed pursuant to Section 2505 of said Code on the sale of gasoline, or any substitute thereof, or any combination thereof. The Treasurer of Greenwood County shall set apart such revenues in a special fund and apply them solely to the payment of the principal and interest of all bonds authorized by this Act, so long as any principal or interest of said bonds remain outstanding. The annual ad valorem tax herein directed to be levied shall be reduced in each year by the amount derived from the one (1¢) cent gasoline tax as aforesaid, actually in the hands of the Treasurer at the time the tax for such year is required to be levied, and said tax may be entirely suspended for any year in case such moneys on hand, applicable as aforesaid, are sufficient to pay said principal and interest then due or falling due in said year and remaining unpaid.

The General Assembly, after due investigation, determine that the sums realized by Greenwood County from the distribution of the one (1¢) gasoline tax as aforesaid will be in all likelihood sufficient to meet the payment of the principal and interest of the bonds authorized by this Act.

**SECTION 8: Time limit on issuance.**—No bonds may be issued pursuant to this Act subsequent to December 31st, 1950.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 10: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 28th day of March, 1946



(R834, H944, S826)

## No. 730

**AN ACT To Provide For The Levying Of Taxes For Ordinary County And Road Purposes In Hampton County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And To Authorize The Building Of Hampton County Hospital And To Create An Eleemosynary Corporation To Own And Operate Same.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of sufficient number of mills to pay the appropriations in Hampton County herein made, the amount of such millage to be determined by the County Auditor and County Treasurer, is hereby levied upon all the taxable property of Hampton County for the purposes hereinafter stated, as follows:

Item 1. Roads and Bridges:

|                                                |              |
|------------------------------------------------|--------------|
| Convicts, Chaingangs, etc.                     | \$ 8,000.00  |
| Two (2) Guards for Chaingang                   | 1,800.00     |
| One (1) Tractorman                             | 1,800.00     |
| Lumber for Maintenance of Highways and Bridges | 3,000.00     |
| <hr/>                                          |              |
| Total Item 1                                   | \$ 14,600.00 |

PROVIDED, That the Supervisor of Hampton County, before purchasing or placing an order for equipment, material, supplies, goods, wares or merchandise, or for anything whatsoever needed and used for County purposes in amount in excess of Fifty (\$50.00) Dollars, shall advertise, giving reasonable notice for bids in some newspaper published in Hampton County, asking for bids for such equipment, materials, supplies, goods, wares or merchandise as may be needed with the lowest responsible bidder; or such supervisor may reject any or all bids.

## Item 2. Salaries:

|                                                                                                                                                                 |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Clerk of Court                                                                                                                                                  | 1,200.00 |
| Jailor                                                                                                                                                          | 1,140.00 |
| Sheriff                                                                                                                                                         | 1,400.00 |
| Deputy Sheriff                                                                                                                                                  | 1,500.00 |
| Expense \$25.00 per month                                                                                                                                       | 300.00   |
| Treasurer                                                                                                                                                       | 1,300.00 |
| Expenses                                                                                                                                                        | 300.00   |
| Auditor                                                                                                                                                         | 1,000.00 |
| Judge of Probate, Expenses                                                                                                                                      | 600.00   |
| Clerical Help for County Officers                                                                                                                               | 6,120.00 |
| Superintendent of Education                                                                                                                                     | 1,500.00 |
| Travel Expense, Superintendent                                                                                                                                  | 150.00   |
| Attorney                                                                                                                                                        | 420.00   |
| PROVIDED, Any extra attorney's fees for exceptional litigation shall be compensated by special contract with County Board, with the approval of the Delegation. |          |
| Physician                                                                                                                                                       | 420.00   |
| Coroner                                                                                                                                                         | 240.00   |
| Expenses                                                                                                                                                        | 60.00    |
| Janitor-Court House and Grounds                                                                                                                                 | 1,020.00 |
| Supervisor                                                                                                                                                      | 1,800.00 |
| Expenses                                                                                                                                                        | 180.00   |
| Clerk to Supervisor                                                                                                                                             | 600.00   |
| Expenses                                                                                                                                                        | 60.00    |
| Two (2) County Commissioners at \$650.00 each                                                                                                                   | 1,300.00 |
| Expenses \$120.00 each                                                                                                                                          | 240.00   |
| Three (3) Constables at \$270.00 each                                                                                                                           | 810.00   |
| One (1) Constable Peoples Township                                                                                                                              | 750.00   |
| Three (3) Magistrates at \$395.00 each                                                                                                                          | 1,185.00 |
| One (1) Magistrate Peoples Township                                                                                                                             | 1,500.00 |
| Janitor Office Building                                                                                                                                         | 1,020.00 |

Total Item 2.

\$ 28,115.00

|                                                                                                             |          |              |
|-------------------------------------------------------------------------------------------------------------|----------|--------------|
| Item 3. Board of Education:                                                                                 | 50.00    |              |
| Board of Equalization                                                                                       | 100.00   |              |
|                                                                                                             | <hr/>    |              |
| Total Item 3                                                                                                |          | \$150.00     |
| Item 4. Jail Expenses and Dieting Prisoners                                                                 | 900.00   |              |
| Item 5 Jurors and Witnesses                                                                                 | 1,500.00 |              |
| PROVIDED, That the per diem of each juror shall, in addition to the mileage now provided by law, be \$2.50. |          |              |
| Item 6 Post Mortems, Inquest and Lunacy                                                                     | 450.00   |              |
| Item 7: Public Buildings:                                                                                   |          |              |
| Fuel, Water, Light and Insurance                                                                            | 3,500.00 |              |
| Telephone and Tolls                                                                                         | 400.00   |              |
| Bonds and Officers                                                                                          | 600.00   |              |
| Miscellaneous                                                                                               | 700.00   |              |
|                                                                                                             | <hr/>    |              |
| Total Item 7                                                                                                |          | \$ 5,200.00  |
| Item 8: Postage, Stationery and Office Supplies                                                             |          | 1,100.00     |
| Item 9: Miscellaneous ContingentL                                                                           |          |              |
| Three (3) Supervisors of Registration in General Election Year, Salary at \$210.00 each                     | 630.00   |              |
| Hampton County Health Officer                                                                               | 1,500.00 |              |
|                                                                                                             | <hr/>    |              |
| Total Item 9.                                                                                               |          | 2,130.00     |
| Item 10: Printing Reports                                                                                   |          | 300.00       |
| Item 11: Contingent Fund                                                                                    |          | 10,000.00    |
| Item 13. Insurance premium on pupils Transportation Policy                                                  | 550.00   |              |
|                                                                                                             | <hr/>    |              |
| GRAND TOTAL                                                                                                 |          | \$ 64,995.00 |

|                                                       |           |
|-------------------------------------------------------|-----------|
| Less Estimates Revenue other<br>than Taxes            |           |
| Commutation Road Tax                                  | 5,000.00  |
| Fines and Licenses, Clerk of Court<br>and Magistrates | 4,000.00  |
| Gas License Tax                                       | 17,000.00 |
| Beer and Wine Tax                                     | 2,100.00  |
| Additional License Fees, Insur-<br>ance Commissioner  | 2,000.00  |
| Alcoholic License Tax                                 | 15,000.00 |
| Income Tax Revenue                                    | 10,000.00 |
| Miscellaneous                                         | 300.00    |
| Bank Tax                                              | 300.00    |
| Interest School Notes                                 | 2,000.00  |
| Forfeited Land Sales                                  | 1,000.00  |

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\$58,700.00

Amount to be raised by taxation

6,295.00

PROVIDED, that the County Attorney of Hampton County is hereby required to give each county officer of the county advice when requested for same; PROVIDED, that none of the funds herein appropriated shall be expended for the payment of any expense for transmitting of lunatics to the State Hospital for the Insane: PROVIDED, FURTHER, That the Farm Demonstration Agent shall be appointed by the proper authorities by and with the consent of the Legislative Delegation from Hampton County, and shall be subject to removal on request of the Legislative Delegation. PROVIDED, FURTHER, That all revenues provided for by law be collected and placed in ordinary county funds to supplement and provide sufficient funds for all ordinary county purposes.

PROVIDED, that hereafter the janitors of the Court House and the County Office Building shall work and perform their duties under the control and direction of the Clerk of Court. All claims shall have the approval before payment by at least two members of the County Board and such approval by any two members shall be sufficient to constitute the Board's approval.

**SECTION 2:** No road tax shall be levied except a commutation road tax of Three (\$3.00) Dollars to be assessed and collected from each male citizen between the ages of Twenty-one and Fifty-five

years, inclusive. No one shall be exempt from the payment of said commutation tax, except persons totally disabled. Persons actually in the armed service of the country shall during such service be exempt from payment of such road tax.

**SECTION 3:** That all commutation taxes shall be expended on roads and bridges in townships and towns from which the same are collected and that of the commutation tax collected from citizens of incorporated towns by the County Treasurer shall be returned to the respective towns: PROVIDED, that the town authorities of Brunson, Hampton, Varnville, Yemassee, Estill, Scotia and Furman be empowered to collect the commutation tax from residents within their respective corporate limits: PROVIDED, FURTHER, That the clerks of the respective towns, on or before September 1st, of each year, furnish a list, duly sworn to, of all persons in their respective towns who are liable to such commutation tax.

**SECTION 4:** The Auditor and Treasurer of Hampton County shall be and they are hereby, constituted a Sinking Fund Commission of Hampton County, whose duty it shall be to handle all funds collected for the purpose of creating a sinking fund for the retirement of all bonds of the County, and said Commission shall not deposit said funds in any bank unless such bank shall give surety bond or place with said Commission Liberty Bonds, Federal Land Bank Bonds, the State of South Carolina Bonds, Hampton County bonds, or bonds of any political subdivision of Hampton County as security to safeguard such deposit. All time deposits shall bear interest at two and one-half (2 1/2) per cent. PROVIDED, That with the approval of the County Legislative Delegation, the said Auditor and Treasurer, as said Sinking Fund Commission of Hampton County, may lend to the County any available funds on hand, provided that the County by its Treasurer and Supervisor, upon the direction of the said Delegation execute its note or notes, with a pledge of taxes collected or to be collected as security for the payment of such note or notes, or treat the same as other funds of said Sinking Fund Commission are treated.

**SECTION 5:** That the Auditor and Treasurer of Hampton County constituting the Sinking Fund Commission of Savannah River Bridge Project are hereby authorized and empowered and specifically directed to take all funds refunded to Hampton County on the Savannah River Project by the State Highway Department and pur-

chase, if it is possible to do so, as many bonds as the said funds will purchase, and if it is not possible at this time to purchase said bonds on the market, the said Sinking Fund Commission is authorized to deposit said funds in some bank, if such will give security therefor, an amount in marketable securities equal to said deposit, and if this cannot be done, then the said Commission is directed to take said funds and buy Liberty Bonds therewith.

**SECTION 6:** That the County Supervisor and the County Commissioners are hereby prohibited to issue any check to any magistrate of Hampton County until said Magistrate has filed statement of the names of all parties against whom warrants have been issued during the previous months and the disposal of each case and a receipt from the Treasurer for the fines and costs collected by the magistrates during the previous month.

**SECTION 7:** The County Supervisor, upon the request of any County Commissioner, is hereby authorized to furnish from the chaingang a truck and sufficient number of convicts to do such work on roads and bridges as the County as such Commissioners deem necessary.

**SECTION 8:** All lumber purchased shall be with the approval of two(2) County Commissioners and the County Supervisor.

**SECTION 9:** All notices by the County Supervisor, County Treasurer, County Superintendent of Education, County Auditor and other County Officers, provided by the statutes to be given may be published in any newspaper published or having circulation in Hampton County; and Three Hundred (\$300.00) Dollars set out in Item 10, for the payment in full of such notices to be published in said paper during the year; PROVIDED, HOWEVER, That the word 'notices' above used shall not be deemed to include notices and advertisements of tax sales, and said sum of Three Hundred (\$300.00) Dollars is not in payment of the costs of advertising tax sales.

**SECTION 10:** That the County Supervisor, Treasurer, Auditor and Clerk of Court shall compose a Board to purchase all books and stationery for the county.

**SECTION 11:** That no property owned by Hampton County shall be sold, rented or leased unless the approval of the Legislative Delegation shall be first secured.

**SECTION 12:** The County Treasurer of Hampton County, upon the written direction of a majority of the Hampton County Delegation in the General Assembly, is hereby authorized and empowered to lend from any available funds of Hampton County, to the school district from the County General Fund, or the County Contingent Fund, such sum or sums of money as may be directed in writing, to any school district in Hampton County in need of funds.

**SECTION 13:** The Court House and grounds shall be under the custody and control of the Clerk of Court for Hampton County.

**SECTION 14:** With the approval of the Senator and member of the House of Representatives from Hampton County, the Sheriff may appoint a Clerk whose duty it shall be to act particularly as book-keeper and collector of tax executions under the Sheriff, who shall give bond payable to the County in the sum of Five Thousand Dollars conditioned for the faithful performance of all duties imposed upon him by law and by the Sheriff, and whose salary shall be agreed upon by the Sheriff and Senator and House member.

**SECTION 15:** The County Treasurer and County Auditor are hereby authorized and directed to transfer to the County General Fund any and all funds in hand and to be received from the township road bond issue and taxes and reimbursements thereof.

**SECTION 16:** Whenever in the conduct of the affairs of said County, it becomes necessary for the County Treasurer to expend money for any matters and things not foreseen at this time, and when the Legislative Delegation shall in writing, signed by both members thereof, then such expenditures made under such authority is hereby validated.

**SECTION 17:** That the assignment of offices in the County Office Building to departments and officials and the terms of occupancy thereof shall be vested in the County Delegation. That, inasmuch as the Town of Hampton has contributed more than One Thousand (\$1,000.00) Dollars as part of the sponsor's contribution in the erection of said building with the understanding that two rooms in said building be allocated to the use of the town, now, therefore, the County Delegation is directed and instructed to make assignment of such two rooms to use of said town if said town so desires.

**SECTION 18:** That on the maturity or payment of any bonded indebtedness of any school district in Hampton County by the County

Treasurer, the same may be paid by the County Treasurer without securing a voucher therefor from the school district trustees, provided the County Superintendent of Education authorizes such payment in writing.

**SECTION 19:** That hereafter the County Board of Education, with the approval of the Trustees of any school district in Hampton County, may let, in the manner now provided by law, contracts for the transportation of pupils for periods of not exceeding four (4) years.

**SECTION 20:** From and after the effective date of this Act the Sheriff of Hampton County shall not be required to personally serve grand jurors or petit jurors requiring their attendance upon either of Courts of General Sessions or Common Pleas, but such service shall be made by mailing a summons to the last known address of such prospective jurors and no charge shall be made or collected for such service: PROVIDED, that the presiding Judge may otherwise order service made personally by the Sheriff and, in such event, the said Sheriff shall be paid for same the amounts now allowed for same. Likewise, hereafter the Sheriff of Hampton County shall not be required to serve or summons witnesses in criminal cases except by subpoena duly issued on motion of Solicitor or as ordered so to do by the Presiding Judge; such witness may be served by mailing a summons to the last known address of such witnesses for which no charge shall be made or collectible; and it shall be the duty of all magistrates in Hampton County to place under bond all witnesses for the State, blanks for same to be furnished by the Clerk of Court to the various magistrates.

**SECTION 21:** The Treasurer and Auditor of Hampton County, in conjunction with the Legislative Delegation, shall make distribution or appointment of township and bond reimbursement funds or taxes collected in amounts in excess of what was necessary to pay said bonds; and such distribution and/or appointment is hereby validated.

**SECTION 22:** Whereas, the Sinking Fund Commission for Hampton County has on hand certain funds which represent an accumulation of interest on certain securities held by it, and is desirous of directions as to what shall be done with such interest accumulations, now, therefor, it is enacted that said Sinking Fund Commission shall



turn the said interest accumulations over to the County Treasurer for use in the General County Fund.

**SECTION 23:** With the approval of the Legislative Delegation the County Treasurer may execute and deliver any renewals, if necessary, or notes executed under authority of Acts of the General Assembly.

**SECTION 24:** The Treasurer and Auditor of Hampton County shall make distribution or appointment of township bond reimbursement funds or taxes collected in amounts in excess of what was necessary to pay said bonds; and such distribution and/or appointment is hereby validated.

The Auditor and Treasurer in making up the tax levies for the various school districts of the county for the year 1946 shall take into consideration the increased fund for transportation provided by the State Appropriation Law of 1945 and amendments.

**SECTION 25:** (a) There is hereby created an eleemosynary Corporation known as Hampton County Hospital with its principal place of business in the County of Hampton, State of South Carolina. The said Corporation shall have five (5) Directors, who shall be appointed by the Governor of the State of South Carolina, upon the recommendation of the Senator and Member of the House of Representatives of Hampton County, whose first term shall be for one, two, three, four and five years, respectively, and after the expiration of the said first term shall be for five (5) years each. The said Board of Directors shall have the power of directors under the laws of the State of South Carolina and shall elect such officers and employees of the Corporation as shall be deemed essential for the proper conduct of the Corporation. The said directors shall have specific power, in their discretion, to contract by lease or otherwise, for the operation and maintenance of the hospital hereinafter referred to. Any vacancy or vacancies by death resignation, or otherwise on the said Board of Directors shall be filled by appointment in like manner and for the terms as stated.

(b) The said Corporation shall have the power to own land, to sue and be sued in its corporate name, to convey land and other property, to own, operate, control, lease and mortgage such property as may come into its possession, to accept and receive all donations, gifts and grants of money or other thing of value, to contract and be

contracted with and shall generally possess all powers of similar Corporations under the laws of the State of South Carolina.

(c) That the effective operation of the said Corporation shall be upon the appointment and qualification of the Directors hereinabove provided for.

(d) That the Senator and Member of the House of Representatives from Hampton County are hereby authorized and empowered to receive, in the name of, and for the County, all donations, contributions, gifts and grants, that may be available or obtainable, for the purpose of building and equipping the Hospital to be known as Hampton County Hospital, at or near the County seat, preferably on the lands now owned by the County known as Hampton County Health Center and the said Delegation is hereby, in such manner as they deem advisable and desirable, authorize to construct and equip a Hospital at said site to be known as Hampton County Hospital from such funds as may be available, from any source whatsoever, and there is hereby appropriated from the General County Funds of Hampton County, the sum of Twenty Thousand Dollars for said purpose. All funds or monies, or gifts, or grants, or donations, or contributions handled in connection with the building, constructing and equipping of the Hospital shall be handled through the County Treasurer and be paid out on his check endorsed by both Members of the Delegation of Hampton County. That full authority is hereby given to said Delegation to make and contract for, in the name of the County, for building and equipping said Hospital. That any lands now owned by the County may be utilized in the construction of said Hospital even to the point of selling same and utilize the funds accruing from the sale of same for the building and equipping the said Hospital.

(e) That, upon the completion of said building and equipping of said Hospital, the County Delegation shall appoint Directors hereinbefore referred to, for said Corporation herein created, and the Corporation shall proceed to the duty of operation of said Hospital.

(f) That, the said Corporation shall so conduct the operation of said Hospital so that the same shall not cost the County of Hampton, annually, more than the sum of Six Thousand (\$6,000.00) Dollars, the sum of Six Thousand (\$6,000.00) Dollars shall be utilized so far as practicable for the admission and treatment of such charity patients as the Board of Directors may seem fit to admit and treat. The Board of Directors shall promulgate such rules and regulations as it may

deem proper and advisable for the operation of said Hospital and the admission to and treatment of patients shall be entirely and exclusively free from political consideration, in so far as is practical, except in emergency cases, the persons admitted to said Hospital as charity patients shall be residents of Hampton County. The said Board of Directors shall have authority to contract with doctors and physicians or associations of doctors and physicians for the whole or any part of the operation and maintenance of said Hospital.

**SECTION 26:** All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 27:** This Act shall become effective upon its approval by the Governor.

Approved the 30th day of March, 1946

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(R642, H1173, S1022)

**No. 731**

**AN ACT. To Provide For The Operation Of The Government Of Horry County From July 1,1946, To June 30,1947; To Levy Taxes For County Purposes And To Direct The Expenditures Of County Funds During The Said Period; To Define And Prescribe The Powers And Duties Of Certain County Officers.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** For all County purposes and for the operation of Horry County from July 1,1946 to June 30,1947, the amounts herein stated are hereby appropriated:

Item 1: Administrative Expenses:

Salaries:

|                                                     |             |
|-----------------------------------------------------|-------------|
| Clerk of Court                                      | \$ 2,500.00 |
| Deputy Clerk of Court                               | 1,800.00    |
| Clerical Help,Clerk of Court's Office, two or three | 2,160.00    |
| Sheriff                                             | 2,500.00    |
| Deputy Sheriff                                      | 1,800.00    |
| Chief of Rural Police                               | 1,800.00    |
| Rural Policemen, Six (6)                            | 10,800.00   |
| Treasurer                                           | 1,600.00    |

|                                                     |          |
|-----------------------------------------------------|----------|
| Office Help, Treasurer's Office                     | 1,200.00 |
| Special Office Help, Treasurer's Office             | 400.00   |
| Auditor                                             | 1,000.00 |
| Office Help, Mrs. Thomas, Auditor's Office          | 1,500.00 |
| Special Office Help, Mrs. Prigden, Auditor's Office | 1,200.00 |
| Superintendent of Education                         | 2,800.00 |
| Chairman County Board of Commissioners              | 2,000.00 |
| Commissioners (6 @ \$150.00 each)                   | 900.00   |
| Clerk to County Board of Commissioners              | 2,100.00 |
| Judge of Probate                                    | 1,600.00 |
| Judge of Probate's Office Help                      | 300.00   |
| Coroner                                             | 600.00   |
| County Attorney                                     | 600.00   |
| Magistrates                                         | 7,020.00 |
| Service Officer ( Travel)                           | 1,000.00 |
| Custodian of Building and Grounds                   | 1,200.00 |
| General Secretary to County Officers                | 960.00   |
| Travel, Sheriff                                     | 950.00   |
| Travel, Deputy Sheriff                              | 900.00   |
| Travel (7) Rural Policemen                          | 6,300.00 |
| Travel, Coroner                                     | 300.00   |
| Travel, Chairman County Board of Commissioners      | 800.00   |

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TOTAL- Item 1

\$ 60,590.00

## Item 2: Other Administrative Expenses:

|                         |             |
|-------------------------|-------------|
| County Boards           | \$ 1,000.00 |
| Jail                    | 3,500.00    |
| Conveying Prisoners     | 300.00      |
| Jurors and Witness Fees | 6,000.00    |
| Inquest and Lunacy      | 350.00      |
| Public Buildings        | 2,000.00    |

|                                          |             |              |
|------------------------------------------|-------------|--------------|
| Printing, books and office supplies      | 2,500.00    |              |
| Printing, books and office supplies,     |             |              |
| Clerk of Court                           | 2,000.00    |              |
| Officer's Bonds and Miscellaneous        | 2,000.00    |              |
| Insurance Public Buildings               | 275.30      |              |
| County Health Unit                       | 5,340.00    |              |
| Vital Statistics                         | 500.00      |              |
| County Farm Agent's Office               | 300.00      |              |
| County Office Building                   | 300.00      |              |
| Audit of County Officers                 | 350.00      |              |
| Home Guards, Myrtle Beach                | 150.00      |              |
| Home Guards, Conway                      | 150.00      |              |
| 60-A. Child Welfare Worker               | 360.00      |              |
| 60-B. Boys' and Girls' Training Camp     | 150.00      |              |
| Boys' Training Camp                      | \$50.00     |              |
| Girls' Training Camp                     | 50.00       |              |
| Other Expenses                           | 50.00       |              |
|                                          |             |              |
| Total                                    | \$150.00    |              |
| Seven (7) Game Commissioners             |             |              |
| @ \$50.00 each per year                  | 350.00      |              |
| TOTAL, -Item 2                           |             | \$ 27,875.30 |
| Item 3. Charities and Donations:         |             |              |
| General Welfare                          | \$ 3,250.00 |              |
|                                          |             |              |
| TOTAL, Item 3                            |             | 3,250.00     |
| Item 4. County Roads:                    |             |              |
| County Roads                             | 50,000.00   |              |
| Chain Gang                               | 12,000.00   |              |
|                                          |             |              |
| TOTAL, -Item 4                           |             | 62,000.00    |
|                                          |             |              |
| GRAND TOTAL                              |             | \$153,715.30 |
| Grand Total (Commencing July 1,          |             |              |
| 1946, and ending June 30, 1947).         |             |              |
| Item 5. Estimated Revenues and Available |             |              |
| Credits:                                 |             |              |
| Magistrates' Fines                       | 15,000.00   |              |
| Judge of Probate Fees                    | 750.00      |              |

|                                         |              |
|-----------------------------------------|--------------|
| Clerk of Court Fees                     | 4,000.00     |
| Gasoline Tax                            | 40,000.00    |
| Beer and Wine Tax                       | 20,000.00    |
| Liquor Tax                              | 15,000.00    |
| Insurance Fees                          | 5,000.00     |
| Auditor's Fees                          | 400.00       |
| Tax Collector's and Treasurer's<br>Fees | 5,000.00     |
| Bank Taxes                              | 750.00       |
| Income Tax                              | \$ 30,000.00 |
| To be Raised by Taxes                   | 17,615.30    |

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TOTAL-Item 5- Estimated Reve-  
nue and Taxes

\$153,715.30

**SECTION 2:** The County Auditor of Horry County is hereby directed to calculate the amount of millage, not to exceed seven (7) mills on all the taxable property in Horry County necessary to raise the above amount designated to be raised by taxation, to-wit: Seventeen Thousand, Three Hundred Ninety-three and 30/100 (\$17,393.30) Dollars. That amount of millage, not to exceed Seven (7) mills, so calculated, is hereby levied on all taxable property in said County for the period beginning July 1, 1946, and ending June 30, 1947.

**SECTION 2-A:** Provided any surplus arising from anticipated revenues of the County shall be invested in Government Bonds, or suitable securities approved by the Treasurer and County Board of Commissioners.

**SECTION 3:** The County Board of Commissioners is hereby instructed and required to use the money herein appropriated for the purposes specified and for no other purpose or purposes, and it is hereby forbidden to in any way overdraw or exceed the appropriation herein made for any purpose whatever, except upon the written consent of the Senator and a majority of the Legislative Delegation. For the items covered in Section 1 of this Act, it shall be unlawful for the Clerk of the County Board of Commissioners of Horry County to draw or sign any warrant or draft on the County Treasurer over drawing any appropriation or authorization. For the items covered by Section 1 of this Act, it shall be unlawful for the Treasurer of Horry County to pay from funds in his hands any amount not cov-

ered by the appropriation herein made or authorized by the written consent of the Senator and a majority of the Legislative Delegation. Any appropriation herein made may be increased or decreased by the written consent of the Senator and a majority of the Delegation. The Clerk of the County Board of Commissioners shall mail to each member of the Horry Delegation a statement of monthly expenditures and for what purpose paid out.

**SECTION 4:** All salaries herein provided are in lieu of fees, and under no circumstances shall they supplement same. Such salaries, when received shall be accepted as a waiver of all claims for fees except magistrates, and they shall be entitled to all civil fees which are now provided for by law.

**SECTION 5:** From the funds provided for jail in the administrative expense of Section 1 of this Act, the Jailor of Horry County shall be paid the sum of not exceeding One Hundred Twenty-five (\$125.00) Dollars per month for his services as Jailor to be approved by the Sheriff of the County and the Jailor shall receive no fees for dieting prisoners. The County Board of Commissioners is authorized and empowered to make purchases of all food supplies, equipment and any and all things necessary for the proper maintenance of the county jail and the food and clothing of the prisoners therein.

**SECTION 6:** The County Board of Commissioners is hereby authorized and directed to employ a certified public accountant for the purpose of auditing semi-annually the books and examining the offices of Horry County, and the County Board of Commissioners is authorized to make payment for such services not to exceed Three Hundred Fifty (\$350.00) Dollars as provided in this Act. Each member of the Legislative Delegation from Horry County shall be furnished by the accountant making the audit a copy of said audit.

**SECTION 7:** The County Board of Commissioners is authorized to employ a County Attorney, subject to the approval of a majority of Horry Legislative Delegation, and pay same an amount not to exceed that provided for this purpose in Section 1 of this Act. It shall be the duty of the Attorney selected by the County Board of Commissioners to advise all boards, magistrates and officers of the County, and, in addition thereto, it shall be his duty to represent the county in all cases wherein the county's interest is affected and he shall represent the sheriff's office in criminal proceedings when called upon.

**SECTION 8:** From the appropriation herein made for magistrates and constables, the following shall be paid if the provisions of the Act are complied with:

|                                   |             |
|-----------------------------------|-------------|
| Magistrate at Conway              | \$ 1,500.00 |
| Secretary to Magistrate at Conway | 900.00      |
| Magistrate at Myrtle Beach        | 1,170.00    |
| Magistrate at Floyds              | 720.00      |
| Magistrate at Loris               | 720.00      |
| Magistrate at Wampee              | 900.00      |
| Magistrate at Aynor               | 780.00      |
| Magistrate at Green Sea           | 720.00      |
| Magistrate at Bayboro             | 720.00      |

Before taking office each magistrate shall give bond in a sum to be fixed by the County Board of Commissioners, conditioned upon the faithful performance of his duties. The premium on said bonds shall be paid by the County.

The Magistrate and coroner shall be required to put all material State witnesses under bond as now provided by law, and at least ten days before the meeting of the Court of General Sessions shall lodge all papers pertaining to said Court with the Clerk of Court, except cases which happen within the said ten-day period, and cases when defendants have demanded preliminary hearings in writing and for good cause the magistrate has been unable to give a preliminary hearing. It shall be the duty of the sheriff to confer with the magistrates from time to time, familiarizing himself with pending cases, attend inquests and see that witnesses are subpoenaed, placed under bond and the papers lodged in the Clerk's hands as herein provided.

**SECTION 9:** The Senator and a majority of the County Legislative Delegation, shall appoint a general secretary who shall have such duties as assigned here.

**SECTION 10:** All books, supplies and material purchased under the provisions of this Act shall be purchased on orders issued by the Board of County Commissioners, and only by the Board of County Commissioners. The Board of County Commissioners shall have prepared a formal requisition blank, numbered serially, and in duplicate. Officers and officials of the county desiring books, supplies, or materials provided for in this Act shall make application to the County Board of Commissioners for same on the requisition form provided



for this purpose, keeping one copy and filing one with the Board of County Commissioners. The Board of County Commissioners shall secure not less than three bids from competent suppliers for all such books, supplies, or materials. Such bids shall be made on forms supplied by the County Board of Commissioners, and such forms shall carry the serial number of the requisition. The clerk of County Board to furnish the Senator and each member of the Delegation with a copy of monthly report furnished the Commissioners. The award for purchase shall be made to the lowest competent bidder, and such award shall be made on a formal blank provided for that purpose, such blank shall also carry the serial number of the requisition: PROVIDED, the Board of County Commissioners shall have the authority to reject any and all bids. All requisitions, bids, awards, shall be filed together in the office of the County Board of Commissioners and the Certified Public Accountant making a semi-annual examination of the office of the County Board of Commissioners is charged with the duty of checking and reporting as to the faithful performance of these obligations.

**SECTION 11:** The amount appropriated in Section 1 of this Act for "Special Office Help,Auditor's Office," shall be used by the County Auditor for the purpose of enabling him to hire help sufficient to turn the Tax Books over to the Treasurer on or before August 15,1946. The amount appropriated in Section 1 of this Act for "Special Office Help,Treasurer's Office," shall be used by the County Treasurer for the purpose of enabling him to hire help sufficient to open the Tax Books and be ready for the collection of taxes by September 1,1946,

**SECTION 12:** Out of the funds provided for "County Roads" in Section 1 of this Act, the County Board of Commissioners of Horry County is hereby authorized to purchase any necessary machinery for road purposes.

**SECTION 13:** The Auditor of Horry County is hereby required to put the address of the taxpayer on each Treasurer's duplicate. The Treasurer of Horry County is hereby authorized and directed to mail to taxpayers notice of taxes due his office. Both the Auditor and Treasurer shall pay for the work required in this Section from funds provided for clerical help in their respective offices in Section 1 of this Act. The failure of the Treasurer to mail any tax notice shall in no wise relieve the taxpayer of obligation to pay such tax.

**SECTION 14:** That of the funds herein provided for tuberculosis work in the County ,two (2) beds shall be supported at State Park and not more than Five Hundred (\$500.00) Dollars shall be used to supplement salary of a Negro tuberculosis nurse.

**SECTION 15:** That the County Attorney shall prepare a schedule of all costs and fees, civil and criminal, to which magistrates are entitled, and the County Commissioners shall have same printed on card board to be placed in a conspicuous place on the wall of each magistrate's office.

**SECTION 15-A:** The Clerk of the County Board of Commissioners shall furnish to the Senator and each member of the Delegation, monthly, a statement in detail showing each expenditure made during the month, for what purpose expended and amount of the expenditure and the balance remaining in the account from which the expenditure was made.

**SECTION 16:** No magistrate shall receive any part of fees, compensation or mileage in connection with tax execution warrants except the One (\$1.00) Dollar allowed him by law.

**SECTION 17:** The house owned by Horry County in the Town of Conway shall be leased by the County Commissioners for rental for not less than Twenty-five (\$25.00) Dollars per month.

**SECTION 18:** Any officer collecting delinquent state and county taxes shall be required to serve all delinquent tax executions at the same time due by the taxpayer, and the officer shall not be allowed mileage for but one trip and one tax execution during any one year regardless of the number due.

**SECTION 19:** All Acts or parts of Acts inconsistent with this Act are hereby repealed. If any section or provision of this Act shall be held unconstitutional, such unconstitutionality shall not affect, impair, or invalidate any of the remaining sections or provisions.

**SECTION 20:** This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March 1946

(R435, H784, S661)

**No. 732**

**AN ACT To Validate An Election Held In School District No. 90 Of Horry County, The State Of South Carolina, Commonly Called Pawley School District No. 90 Of Horry County, The State Of South Carolina, On The 1st Day Of September, A. D., 1945, Authorizing An Issue Of Twenty Two Hundred (\$2200.00) Dollars Of Bonds By The Said School District For The Purpose Of Purchasing a New School Bus In Said District, And To Validate The Issuance And Sale Of Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Bond election and issue validated, Pawley school district No. 90, Horry County.**—That the election held on the 1st day of September, 1945, in School District No. 90 of Horry County, the State of South Carolina, commonly called Pawley School District No. 90 of Horry County, the State of South Carolina, authorizing the issuance of Twenty Two Hundred (\$2200.00) Dollars of bonds of said school district for the purpose of purchasing a new school bus in said district, be, and the same is hereby validated and declared to be legal in all respects, and any bond or bonds issued, or which may be issued by the trustees of the said school district, pursuant to said election, are hereby declared to be valid and legal in all respects as obligations of the said school district No. 90 of Horry County, the State of South Carolina, notwithstanding any irregularities which may have occurred in the petition asking for said election, or in the proceedings covering the ordering and holding of the said election, or in the maximum or minimum area of said district or in the failure of the trustees to have a survey made of the district, and a plat thereof filed, or of any other irregularities which might have occurred in the issuance and sale of said bonds.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 31st day of January, 1946

(R539, H1054, S917)

**No. 733**

**AN ACT To Validate An Election Held In Brownway Public School District No. 89 Of Horry County, The State Of South Carolina, On The 1st Day Of June, 1945, Authorizing An Issue Of Sixteen Hundred Dollars Of Bonds By The Said School District For The Purpose Of Purchasing A School Bus In Said District, And To Validate The Issuance And Sale Of Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Bond election and issue validated, Brownway public school district No. 89, Horry County.**—That an election held on the 1st day of June, 1945, in Brownway Public School District No. 89 of Horry County, the State of South Carolina, authorizing the issuance of Sixteen Hundred (\$1,600.00) Dollars of bonds of said school district for the purpose of purchasing a school bus for said district, be, and the same is hereby, validated and declared to be legal in all respects, and any bond, or bonds, issued, or which may be issued by the trustees of said school district pursuant to said election are hereby declared to be valid and legal in all respects as obligations of the said Brownway Public School District No. 89 of Horry County, the State of South Carolina, notwithstanding any irregularities which may have occurred in the petition asking for said election, or in the proceedings covering the ordering and holding of the said election, or in the maximum or minimum area of said district, or in the failure of the trustees to have a survey made of the district, and a plat thereof, filed, or of any other irregularities which might have occurred in said election, or in the issuance and sale of said bonds.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

(R537, H1055, S916)

**No. 734**

**AN ACT To Validate An Election Held In Daisy Public School District No. 41, Of Horry County, The State Of South Carolina,**

**On The 10th Day Of May, 1945, Authorizing An Issue Of Two Thousand Dollars Of Bonds By The Said School District For The purpose Of Purchasing Transportation Equipment In Said District, And To Validate The Issuance And Sale Of Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Bond election and issue validated, Daisy public school district No. 41, Horry County.**—That an election held on the 10th day of May, 1945, in Daisy Public School District No. 41 of Horry County, the State of South Carolina, authorizing the issuance of Two Thousand (\$2,000.00) Dollars of bonds by said school district for the purpose of purchasing transportation equipment in said district, be, and the same is hereby, validated and declared to be legal in all respects, and any bond, or bonds issued, or which may be issued by the trustees of said school district pursuant to said election are hereby declared to be valid and legal in all respects as obligations of the said school district No. 41 of Horry County, the State of South Carolina, notwithstanding any irregularities which may have occurred in the petition asking for said election, or in the proceedings covering the ordering and holding of the said election, or in the maximum or minimum area of said district, or in the failure of the trustees to have survey made of the district, and a plat thereof filed, or of any other irregularity which might have occurred in the election or issuance and sale of said bonds.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

**AN ACT To Authorize And Empower The Trustees Of Hartsville School District No. 32 And The County Treasurer Of Darlington County, To Borrow A Sum Not Exceeding Fifteen Thousand Dollars To Purchase Surplus War Materials, and To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Hartsville school district No. 32 borrow, Darlington County.**—That the Trustees of Hartsville School District No. 32, Darlington County, and the County Treasurer of Darlington County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina a sum or sums of money not exceeding Fifteen Thousand (\$15,000.00) Dollars to purchase surplus war materials for the said district. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County and shall bear interest at the rate of four (4%) per cent per annum and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby laid an annual tax upon all of the taxable property of said School District No. 32, sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the County Treasurer to be applied on the principal and interest of the note or notes so given to secure the loan until the said loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Darlington County to levy the said tax and the duty of the County Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 1st day of April 1946

**AN ACT To Authorize The Issuance And Sale By The Trustees Of Myrtle Beach School District No. 13, Of Horry County, Of**

**Not Exceeding Eighty Thousand (\$80,000.00) Dollars Of Bonds Of Said School District, The Proceeds Thereof To Be Used To Defray The Cost Of Constructing And Equipping School Buildings In Said District, And To Provide For The Payment Of Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Myrtle Beach school district No. 13 issue bonds, Horry County.**—The Trustees of Myrtle Beach School District No. 13, of Horry County, the State of South Carolina, shall be authorized and empowered to issue and sell coupon bonds of said School District in such amount as may be determined by said Trustees, not to exceed Eighty Thousand (\$80,000.00) Dollars. The proceeds derived from the sale of said bonds shall be used to defray the cost of constructing and equipping school buildings in said District.

**SECTION 2: Maturities — denominations — interest.**—The said bonds shall mature serially in successive annual installments of such amounts as may be determined by said Trustees, provided that the maturity of the last installment shall not be later than twenty-five (25) years from the date said bonds bear. Any bond issued pursuant to this Act may, at the discretion of the trustees, contain a provision permitting its redemption prior to its stated maturity at premium figures. Said bonds shall be in such denomination and bear such rate or rates of interest as said trustees may determine, not to exceed three (3%) per cent per annum, payable annually or semi-annually. They shall bear such date and be payable at such place or places as said trustees may likewise determine.

**SECTION 3: Execution.**—The said bonds shall be signed by the Chairman and Secretary of the Board of Trustees of said School District, under the Corporate Seal of said School District, and the lithographed or engraved facsimile signature of said Chairman and said Secretary upon the coupons attached to the same shall be a sufficient signing of the same.

**SECTION 4: Sale.**—The said Bonds shall be sold by the Board of Trustees at not less than par and accrued interest to date of delivery, either at public or private sale, with or without advertisement thereof.

**SECTION 5: Payment.**—The full faith, credit and resources of said School District shall be pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Horry County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said School District, sufficient to pay the principal and interest on said bonds as they respectively mature, and to create a sinking Fund for the redemption of said bonds and interest at respective maturities.

**SECTION 6: Not taxable.**—The bonds issued hereunder shall be and are hereby exempted from all State, County, Municipal and School taxes thereon.

**SECTION 7: Additional.**—The bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by said School District for any purpose whatsoever.

**SECTION 8: Purchasers.**—The purchaser, or purchasers, of said bonds shall be in no way liable for the proper application of the proceeds thereof.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R480, S798, H1040)

**No. 737**

**AN ACT Authorizing The Town Council Of The Town Of Myrtle Beach, South Carolina, To Make, Execute And Deliver A Quit-Claim Deed To A Certain Six Foot Strip Of Land.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Myrtle Beach convey interest in certain six foot strip of land.**—The Town Council of the Town of Myrtle Beach, South Carolina, is hereby authorized and empowered to direct the Mayor and Town Clerk of said Town to make, execute and deliver, for a nominal consideration of One (\$1.00) Dollar, unto Sadie E. Tallevast and F. L. Taylor, the quit-claim deed of said Town, con-



veying unto the said Sadie E. Tallevast and F. L. Taylor all right, title, interest and estate of the Town of Myrtle Beach of, in and to all and singular that certain piece, parcel or strip of land situate, lying and being at Myrtle Beach, Dogwood Neck Township, Horry County, South Carolina, and being a strip of land six (6') feet wide, lying between lot No. Four (4) and lot No. Five (5), in Block G, as is shown on map made by N. C. Hughes, Jr., Engineer, dated November, 1933. The said six-foot strip is bounded on the north by lot No. Five (5); on the east by U.S. Highway No. Seventeen (17); on the south by lot No. Four (4), and on the West by a street.

**SECTION 2: Effect.**—Upon the making, execution and delivery of the aforesaid deed under the seal of the Town of Myrtle Beach, South Carolina, the said Town shall be forever estopped from asserting any right, title, interest or estate in the area so conveyed.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R481, S799, H1041)

**No. 738**

**AN ACT. Authorizing The Town Council Of The Town Of Myrtle Beach, South Carolina, To Release Any Interest It And The Public Generally May Have In A Certain Alley For The Purpose Of Permitting S. P. Gardner And Mae O. Gardner To Use Same For Private Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Myrtle Beach release certain 20-foot alleyway for hotel purposes.**—The Town Council of the Town of Myrtle Beach, South Carolina, is hereby authorized and empowered to permit by resolution, ordinance or other proceeding deemed advisable, or by such papers as may be necessary, to release the interest of the Town of Myrtle Beach and the public generally in and to a certain twenty-foot alley, situate, lying and being between Lots 107 and 109, of Seashore Lots, Eastern Section, and between Ocean Boulevard and

the Atlantic Ocean, as shown on map of T. M. Jordan, C. E., dated January, 1946, for the purpose of permitting S. P. Gardner and Mae C. Gardner to construct a hotel over, along and across said alley and to utilize said alley for hotel purposes.

**SECTION 2: Prerequisite to such release.**—As a pre-requisite to the release of interest of the Town of Myrtle Beach and the public generally in said twenty-foot alley, the said S. P. Gardner shall grant and convey unto the Town of Myrtle Beach an easement for right-of-way purposes over, along and across a strip twenty feet in width, being the eastern twenty feet of Lot No. 105 of Seashore Lots, Eastern Section, and lying between Ocean Boulevard and the Atlantic Ocean, as shown on the map above referred to, such grant or conveyance being in exchange for the release referred to in the preceding Section.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R716, H1320, S1152)

**No. 739**

**AN ACT To Enlarge The Powers Of The Town Of Myrtle Beach To Issue Additional Revenue Bonds Pursuant To The Provisions Of Chapter 189, Volume 4, Code Of Laws Of South Carolina, 1942.**

WHEREAS, the Town of Myrtle Beach, did on or about July 1, 1943, issue One Hundred Fifty Thousand (\$150,000.00) Dollars waterworks System Refunding and Improvement Revenue Bonds, and on that occasion did reserve the right to issue an additional One Hundred Thousand (\$100,000.00) Dollars of Waterworks System Refunding and Improvement Revenue Bonds, which Bonds, when issued, should be on a parity with the bonds issued as of July 1, 1945, and equally and ratably secured by the lien, pledge and covenants securing the same; and

WHEREAS, in and by the Resolution adopted by the Town Council of the Town of Myrtle Beach, the Town did reserve the right to

issue additional bonds provided that the lien, pledges and covenants securing the same be made junior and subordinate in all respects to the lien, pledges and covenants securing the issue of Two Hundred Fifty Thousand. (250,000.00) Dollars; and

WHEREAS, said Town now wishes to issue additional revenue bonds, for the purpose of improving said Waterworks System, pursuant to Chapter 189, Volume 4, Code of Laws of South Carolina, 1942, which additional bonds are intended to be subordinate in all respects to the said issue of Two Hundred Fifty Thousand (\$250,000.00) Dollars of bonds; and

WHEREAS, question has now arisen as to whether the provisions of Section 9288, which is a part of Chapter 189, Volume 4, Code of Laws of South Carolina, 1942, is sufficiently comprehensive to permit the issuance of additional bonds, whose proceeds are to be used solely to improve the existing System; NOW, THEREFORE,

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Myrtle Beach issue additional waterworks bonds.**

—The Town Council of the Town of Myrtle Beach, be, and is hereby, authorized and empowered to issue from time to time such additional bonds as it shall determine, payable solely from the revenues derived from its existing Waterworks System, and such improvements or extensions as may from time to time be made or added thereto, and shall be empowered to make use of the provisions of Chapter 189, Volume 4, Code of Laws of South Carolina, 1942, notwithstanding that the proceeds from said additional bonds be used solely to improve and enlarge said System. Said bonds may be issued from time to time and may mature at one time or at various times, in the discretion of said Town Council. Each additional bond shall state on its face that it ranks subordinate to the outstanding bonds of the issue of Two Hundred Fifty Thousand (\$250,000.00) Dollars heretofore authorized to be issued.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith be, and the same are hereby, repealed to the extent of such inconsistencies only.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 25th day of March, 1946

(R521, H891, S780)

**No. 740****AN ACT To Permit The Construction of A Pier In The Tidal Waters Of The Atlantic Ocean At Windy Hill Beach In Horry County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: W. L. Morgan and P. T. Seago construct and maintain pier near Cherry Grove Inlet.**—That the State of South Carolina hereby grants permission to W. L. Morgan and P. T. Seago, or to their assignees, to construct and maintain a pier in the tidal waters of the Atlantic Ocean at or near the property of W. L. Morgan and P. T. Seago, located approximately five and seven-tenths (5.7) miles South of Cherry Grove Inlet, and being along the lot purchased by W. L. Morgan and P. T. Seago from Windy Hill Beach Corporation.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March

(R619, H1259, S1080)

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**No. 741****AN ACT To Permit The Construction Of A Pier In The Tidal Waters Of The Atlantic Ocean At Crescent Beach, South Carolina.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Crescent Pier Co. construct pier in tidal waters, Crescent Beach.**—That the State of South Carolina hereby grants permission to C. C. Pridgen, A. E. Jordan, and I. C. Jordan, doing business as "Crescent Pier Company", or to their or its assignees to construct a pier in the tidal waters of the Atlantic Ocean projecting from a lot at Crescent Beach, situate at Southern end of Crescent Beach, Horry County, South Carolina.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

(R683, H1253, S1077)

**No. 742**

**AN ACT To Create Loris Community Hospital District In Horry County, To Establish A Commission To Govern It, To Define The Powers And Duties Of Said Commission, To Authorize The Commission To Issue Bonds Of Said District In An Amount Not Exceeding Eighty Thousand (\$80,000.00) Dollars, And To Provide For The Payment Of Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Loris community hospital district, Horry County—area—purpose.**—Pursuant to the power vested in it by the provisions of Section 11, Article VII of the Constitution of South Carolina, and in order that hospital facilities and services may be made available to the residents of that portion of Horry County, lying within the boundary lines of Simpson Creek, Green Sea and Bayboro Townships, there is hereby created a special District in said County to be known as Loris Community Hospital District, which District shall be composed of all territory lying within the boundary lines of Simpson Creek, Green Sea and Bayboro Townships, as they now exist. Said District is created for the purpose of establishing and maintaining a hospital for the residents therein, and the facilities of such hospital shall at all times be made available to all residents of said District, who shall comply with and abide by such reasonable regulations as may be adopted by the governing Commission of the District.

**SECTION 2: Commission.**—The affairs of the District shall be managed and conducted by a commission to be known as Loris Community Hospital Commission, which shall be comprised of five members.

|                     |       |                     |   |
|---------------------|-------|---------------------|---|
|                     |       | <i>L. M. Vaught</i> | , |
| <i>C. A. Lupo</i>   | ,     | <i>E. W. Prince</i> | , |
| <i>E. E. Prince</i> | , and | <i>S. F. Horton</i> |   |

shall constitute the initial membership of said Commission. Within thirty days from the effective date of this Act, they shall meet and

organize and elect one of their number as Chairman and one as Secretary. Immediately thereafter, they shall determine by lot the duration of their original terms. One member shall hold office for a term of two years, one for a term of three years, one for a term of four years, one for a term of five years and one for a term of six years from the effective date of this Act and until their successors have been appointed and shall have qualified. At the expiration of the term of office of any member of the Commission a successor shall be appointed by the Governor upon the recommendation of a majority of the Legislative Delegation from Horry County for a term of six years. In the event of a vacancy in the Commission, occurring by reason of death, resignation or removal, the vacancy shall be filled for the remainder of the unexpired term by appointment by the Governor upon the recommendation of a majority of the Legislative Delegation from Horry County. Appointment shall be so made that there shall at all times be at least one member on the Commission from each of the three Townships, whose territory has been combined to constitute the District.

**SECTION 3: Duties and powers of commission.**—The Commission is authorized and empowered to do all matters necessary or convenient for the establishment and maintenance of a hospital for said District, including but without limiting the generality of the foregoing, the following powers:

- (1). To adopt and use a Corporate Seal.
- (2). To acquire by purchase or gift a suitable site for the establishment of a hospital. The site shall contain not less than three acres and shall be located in or near the Town of Loris.
- (3). To acquire by purchase or gift tangible personal property.
- (4). To accept gifts, grants, donations, devices and bequests.
- (5). To employ architects or engineers to supervise the construction of a hospital building and a nurses home to be used in conjunction therewith, and to let contracts for the construction of said buildings.
- (6). To apply to the Federal Government and any other Governmental agency for a grant of moneys to aid in the construction and equipment of the hospital.

- (7). To employ supervisors, assistants and such personnel as may be necessary to operate and maintain the hospital, including the appointment of a medical staff.
- (8). To provide reasonable regulations concerning the use of the facilities and services of the hospital.
- (9). To establish and promulgate reasonable rates for the use of the services and facilities afforded by said hospital. In promulgating rates, said Commission shall prepare a schedule that affords to residents of the District a discount of ten (10%) per cent.
- (10). To operate and maintain a charity ward and free services for residents of the District, who are destitute and unable to pay for needed hospitalization.
- (11). To expend the proceeds derived from the charges made for the use of the facilities and services of the hospital for the operation and maintenance of said hospital.
- (12). To determine the fiscal year upon which the affairs of the District shall be conducted.
- (13). To expend any funds received in any manner, and the proceeds derived from the issue of bonds hereinafter authorized, to defray the cost of establishing and equipping a hospital and nurses home to be used in conjunction therewith.

Said Commission shall at all times keep a full and accurate account of its actings, doings, receipts and expenditures. Said record shall be a public record and shall be open to inspection. Annual statements, covering the receipts and disbursements of the Commission, shall be filed in the office of the Clerk of Court for Horry County within thirty days next following the close of any fiscal year.

**SECTION 4: Issue bonds for hospital and nurses home.**—In order to obtain funds to defray the cost of constructing and equipping the hospital, and nurses home hereinabove authorized, the Loris Community Hospital Commission be, and is hereby, authorized and empowered to issue and sell coupon bonds of Loris Community Hospital District in an amount not to exceed Eighty Thousand (\$80,000.00) Dollars.

**SECTION 5: Bonds—maturities—redemption — denominations —interest.**—The said bonds shall mature serially in successive annual instalments of such amounts as may be determined by said Com-

mission, provided that the maturity of the last instalment shall not be later than forty (40) years from the date said bonds bear. Any bond issued pursuant to this Act may, at the discretion of the Commission, contain a provision permitting its redemption prior to its stated maturity at premium figures. Said bonds shall be in such denomination and bear such rate or rates of interest as said Commission may determine, not to exceed four per cent. ((4%)) per annum, payable annually or semi-annually. They shall bear such date and be payable at such place or places as said Commission may likewise determine.

**SECTION 6: Bonds—execution.**—The said bonds shall be executed in the name of the District by the Chairman and Secretary of the Commission, countersigned by the Treasurer of Horry County, under the Seal of said Commission. The lithographed or engraved facsimile signature of the Treasurer of Horry County upon the coupons attached to said bonds, shall be a sufficient signing of the same.

**SECTION 7: Bonds—sale.**—The said bonds shall be sold by said Commission at not less than par and accrued interest to date of delivery, either at public or private sale, with or without advertisement thereof.

**SECTION 8: Bonds—payment.**—The full faith, credit and resources of said District shall hereby be pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Horry County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said District, sufficient to pay the principal and interest on said bonds as they respectively mature, and to create a Sinking Fund for the redemption of said bonds and interest at respective maturities.

**SECTION 9: Bonds not taxable.**—The bonds issued hereunder shall be and are hereby exempted from all State, County, Municipal and School taxes thereon.

**SECTION 10: Deposit and expenditure of proceeds.**—The proceeds derived from the sale of the bonds herein authorized shall be deposited with the Treasurer of Horry County in a separate fund, and be expended upon warrant or order of the Commission.

**SECTION 11: Bond purchasers.**—The purchaser, or purchasers, of said bonds shall be in no way liable for the proper application of the proceeds thereof.



**SECTION 12: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23 day of March, 1946

(R438, H798, S677)

**No. 743**

**AN ACT To Provide For The Appropriations For The County Of Jasper For The Six Months Beginning January 1st, 1946, And Ending June 30, 1946 And For The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That the following appropriations are hereby made for the County of Jasper for the six month period beginning January 1st, 1946 and ending June 30, 1946, as follows:

|                                                                                                                        |             |
|------------------------------------------------------------------------------------------------------------------------|-------------|
| Item 1: Roads and Bridges                                                                                              | \$ 5,250.00 |
| PROVIDED, a sufficient amount of the \$5250-.00 shall be used for the proper repair of the causeway to Knowles Island. |             |
| Clerk of Court                                                                                                         | 900.00      |
| Sheriff                                                                                                                | 1,200.00    |
| Deputy Sheriff                                                                                                         | 900.00      |
| Auditor                                                                                                                | 600.00      |
| Treasurer                                                                                                              | 600.00      |
| Superintendent of Education                                                                                            | 1,200.00    |
| Attorney                                                                                                               | 300.00      |
| PROVIDED, he shall handle all small county cases and advise all County officials, except Sheriff on criminal matters.  |             |
| Coroner                                                                                                                | 180.00      |
| Jailer                                                                                                                 | 450.00      |
| Janitor Court House                                                                                                    | 450.00      |
| Attendance Teacher                                                                                                     | 200.00      |
| Supervisor of Lunch Room                                                                                               | 150.00      |
| Supervisor                                                                                                             | 1,200.00    |
| Clerk                                                                                                                  | 200.00      |
| Four (4) County Commissioners @ \$120.00 each                                                                          | 480.00      |
| Judge of Probate                                                                                                       | 600.00      |

|                                    |        |
|------------------------------------|--------|
| Janitor Service Agriculture Bldg.  | 50.00  |
| Janitor Service Welfare Department | 30.00  |
| Assistant County Agent             | 600.00 |
| Travel Expense:                    |        |
| Sheriff                            | 100.00 |
| Supervisor                         | 100.00 |
| Deputy Sheriff                     | 100.00 |
| Superintendent of Education        | 100.00 |
| Attendance Teacher                 | 100.00 |
| Supervisor of Lunch Room           | 100.00 |
| Magistrates:                       |        |
| Ridgeland                          | 930.00 |
| Tillman                            | 300.00 |
| Grays                              | 200.00 |
| Hardeville                         | 150.00 |
| Constables:                        |        |
| Ridgeland                          | 930.00 |
| Tillman                            | 300.00 |
| Grays                              | 200.00 |
| Hardeville                         | 150.00 |

PROVIDED, that no Magistrate holding an inquest shall receive compensation thereof as his salary is intended to cover such service. That no more than one twelfth (1/12) of any of the above appropriations shall be spent in one month unless a balance remains from previous months.

|                    |        |
|--------------------|--------|
| Board of Education | 150.00 |
|--------------------|--------|

PROVIDED, That this shall be paid equally to the two (2) appointed members.

|                                            |          |
|--------------------------------------------|----------|
| Board of Assessors                         | 150.00   |
| Jail Expenses                              | 300.00   |
| Dieting of Prisoners at Jail @ 75¢ per day | 625.00   |
| Court Expenses                             | 1,000.00 |
| Public Welfare Fund                        | 975.00   |

Also Balance from the Previous year provided that this appropriation shall be paid out upon claims approved by Public Welfare Board.

|                                |        |
|--------------------------------|--------|
| Vital Statistics               | 200.00 |
| Post Mortems, Inquests, Lunacy | 150.00 |

PROVIDED, the Coroner's jury and the Magistrate's jury shall be paid one dollar per day for criminal cases only.

Physicians 75.00

Public Buildings- Including water, lights, fuel and Insurance 1,500.00

Miscellaneous Contingent 2,500.00

PROVIDED, that this fund shall be used upon written approval of the Legislative Delegation to supplement accounts as they deem necessary. Health Unit 1,300.00

PROVIDED, \$150.00 used for Dental Clinic, \$200.00 for office expense. The Clerk shall be paid \$75.00 per month. These amounts must be paid as specified and balance to be used at discretion of Health Unit.

School Lunch Project 400.00

Plus Balance from previous year.

Hospitalization 2,100.00

Plus Balance from previous year.

This will be paid on vouchers approved by Public Welfare Board.

Expense on Tax Sale \$25.00

Burial Expense Paupers 50.00

Bond Premiums 350.00

Printing, Postage, Stationery and Advertising 800.00

The Supervisor's report shall be published in the County Paper every 3 months and paid from this account.

To supplement Salaries of Public Welfare Workers 180.00

PROVIDED, it shall be the duty of the Board of Public Welfare to allocate this.

To supplement salaries of County Agent 125.00

To supplement salary Home Demonstration Agent 125.00

Assistant County Demonstration Agent 300.00

Rents:

Farm Security Administration Office 146.00

Magistrates office 90.00

|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| Club and Demonstration Expenses:                                                           |              |
| Club Course for Women and Girls                                                            | 40.00        |
| Boy's 4-H Club Work                                                                        | 62.50        |
| Prize Fat Stock Show                                                                       | 100.00       |
| Demonstration Supplies                                                                     | 25.00        |
| Airport:                                                                                   |              |
| This shall be paid on vouchers approved by the<br>Aeronautics Commissions of Jasper County | 395.00       |
| To be paid out of this account, Light, Telephone<br>Bill, Rent and Incidentals.            |              |
| TOTAL                                                                                      | \$ 33,538.50 |

**SECTION 2:** That the township's assessors and members of the County Board of Equalization shall receive Four (\$4.00) Dollars per day for the time actually employed and Five (5¢) cents per mile for necessary travel. The number of days shall not exceed ten (10) during the year.

**SECTION 3:** The Supervisor is hereby authorized and required to pay on the first Monday in May to the widow of Confederate Veterans living at that time and residents of Jasper County Fifty (\$50.00) Dollars each.

**SECTION 4:** The Supervisor is hereby prohibited from issuing a check to any Magistrate until said magistrate has filed with them a statement of the names of all parties for whom warrants have been issued during the previous months and the disposition of each case and a receipt from the Treasurer.

**SECTION 5:** The Grand Jury shall let bids for the auditing of the County Books and shall award the bid to the lowest competent accountant. The Treasurer is hereby empowered to pay for same from the General County Funds. PROVIDED, That a copy of this audit shall be furnished to each member of the Legislative Delegation immediately upon completion of said report. PROVIDED, FURTHER, That the County Attorney shall approve the legality of the contract.

**SECTION 7:** It is hereby made unlawful for the Supervisor, the County Board or any other officer of the County to exceed the appropriation set forth. If any one overspends an appropriation or spends the appropriation for any purpose not specifically provided

herein it shall be deemed an act of official misconduct and the official so offending shall be forthwith removed from office.

**SECTION 8:** The Clerk of Court is hereby authorized and required to pay juror mileage for each day's attendance upon court.

**SECTION 9:** No claim shall be paid by the supervisor or County Board unless same is itemized.

**SECTION 10:** The Farm Demonstration agent and the Home Demonstration agent shall be appointed by the proper authorities by and with the consent of the Jasper County Legislative Delegation.

**SECTION 11:** Should the General Assembly in any subsequent year fail to enact an appropriation bill for Jasper County the appropriations herein set forth shall be the appropriation bill for such subsequent year for Jasper County.

**SECTION 12:** All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 13:** This Act shall take effect upon its approval by the Governor.

Approved the 31st day of January, 1946

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(R550, H997, S873)

**No. 744**

**AN ACT To Amend An Act Entitled "An Act To Provide For The Appropriations For The County Of Jasper For The Six Months Beginning January 1st, 1946, And Ending June 30, 1946, And For The Expenditure Thereof", Approved January 31, 1946, So As To Make Further Provisions For The Expenditure Of Said Appropriations.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 743 of 1946 amended—expenditure of certain appropriations, Jasper County.**—That Item 1 of Section 1 of an Act entitled "An Act to Provide for the Appropriations for the County of Jasper for the Six Months Beginning January 1, 1946, and Ending June 30, 1946, and for the Expenditure Thereof", Approved the 31st day of January 1946, be, and the same is hereby amended by striking out the proviso in said Item reading:

"PROVIDED, that no Magistrate holding an inquest shall receive compensation thereof as his salary is intended to cover such service. That no more than one-twelfth ( $1/12$ ) of any of the above appropriations shall be spent in one month unless a balance remains from previous months." And by inserting in lieu thereof the following:

"PROVIDED, that no Magistrate holding an inquest shall receive compensation thereof as his salary is intended to cover such service. That no more than one sixth ( $1/6$ ) of any of the above appropriations shall be spent in one month unless a balance remains from previous months."

And by adding at the end of said Item 1 of Section 1 of said Act the following proviso:

"PROVIDED, that out of the sum of \$5,250.00 appropriated for Roads and Bridges in this Item the sum of \$600.00 shall be used in full immediately to repair and construct causeway to Knowles Island."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R705, H1142, S984)

No. 745

**AN ACT To Provide For The Levy Of Taxes For County Purposes For The County Of Jasper For The Fiscal Year Beginning July 1st, 1946, And Ending June 30th, 1947, And For The Expenditure Thereof, And To Provide For The Tax Levy And Appropriations For Jasper County In Any Subsequent Years; And To Provide For The Transfer Of Certain Funds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of nine (9) mills for county purposes is hereby levied on all taxable property in the County of Jasper for the fiscal year beginning July 1, 1946, if so much be necessary and each year thereafter until this Act is repealed, for the amounts and for the purposes herein stated, respectively, that is to say:

|                             |              |
|-----------------------------|--------------|
| Roads and Bridges           | \$ 10,000.00 |
| Clerk of Court              | 1,800.00     |
| Sheriff                     | 2,400.00     |
| Deputy Sheriff              | 1,800.00     |
| Auditor                     | 1,200.00     |
| Treasurer                   | 1,200.00     |
| Superintendent of Education | 2,400.00     |
| Attorney                    | \$ 600.00    |

PROVIDED, he shall handle all small county cases and advise all County officials except the Sheriff on criminal matters

|                                                |          |
|------------------------------------------------|----------|
| Coroner                                        | 360.00   |
| Jailor                                         | 900.00   |
| Janitor Court House                            | 900.00   |
| Attendance Teacher                             | 300.00   |
| Supervisor Lunch Room                          | 300.00   |
| Supervisor                                     | 2,400.00 |
| Clerk to Supervisor                            | 400.00   |
| Four (4) County Commissioners at \$240.00 each | 960.00   |
| Judge of Probate                               | 1,200.00 |
| Janitor Service at Agriculture Building        | 100.00   |
| Janitor Service at Public Welfare Building     | 60.00    |
| Assistant County Agent                         | 1,200.00 |

Travel Expense:

|                             |        |
|-----------------------------|--------|
| Sheriff                     | 200.00 |
| Supervisor                  | 200.00 |
| Superintendent of Education | 200.00 |
| Deputy Sheriff              | 200.00 |
| Attendance Teacher          | 200.00 |

PROVIDED, that any County official that travels out of Jasper County on official business shall be paid five (5¢) cents per mile from Ridgeland to destination and back and five (\$5.00) dollars per day for official expense.

|                            |           |
|----------------------------|-----------|
| To provide for this amount | \$ 600.00 |
|----------------------------|-----------|

Magistrates:

|             |          |
|-------------|----------|
| Ridgeland   | 1,860.00 |
| Grays       | 400.00   |
| Tillman     | 600.00   |
| Hardeeville | 300.00   |

## Constables :

|             |          |
|-------------|----------|
| Ridgeland   | 1,860.00 |
| Grays       | 400.00   |
| Tillman     | 600.00   |
| Hardeeville | 300.00   |

PROVIDED, That no more than one-twelfth (1/12) of any of the above appropriations shall be spent in any one month unless there is a balance from the preceeding month.

|                                                                 |           |
|-----------------------------------------------------------------|-----------|
| Board of Education                                              | 300.00    |
| Board of Assessors                                              | 300.00    |
| Jail Expense                                                    | 600.00    |
| Dieting of Prisoners at Jail @ seventy-five (75¢) cents per day | 1,200.00  |
| Court Expense                                                   | 2,000.00  |
| Public Welfare Fund                                             | 1,250.00  |
| Plus any balance from previous year.                            |           |
| Attendance Teacher, Charity Fund                                | 100.00    |
| Vital Statistics                                                | 200.00    |
| Post Mortems, Inquest and Lunacy                                | \$ 300.00 |

PROVIDED, Coroner's and Magistrates' juries on criminal cases shall be paid One (\$1.00) Dollar per day.

|                  |          |
|------------------|----------|
| Physician        | 150.00   |
| Public Buildings | 3,200.00 |

This includes Fuel, Water, Lights and Insurance.

PROVIDED, only one-twelfth (1/12) may be spent in any month.

|                                                                                                      |          |
|------------------------------------------------------------------------------------------------------|----------|
| Bond Premiums                                                                                        | 700.00   |
| Printing, Postage, Stationery and Advertising                                                        | 1,500.00 |
| The Report of the Supervisor's Office shall be published in the County Paper every three (3) months. |          |
| Miscellaneous Contingent Fund                                                                        | 5,000.00 |

PROVIDED, this fund shall be used upon written approval of the Legislative Delegation as they deem necessary to supplement any account except Salaries

|             |          |
|-------------|----------|
| Health Unit | 2,600.00 |
|-------------|----------|

Of this amount \$150.00 for Dental Clinic  
200.00 for Office Expense



The balance to be used at the discretion of the Health Unit

School Lunch Project \$ 800.00

Plus balance from previous year.

Hospitalization 4,200.00

Plus balance from previous year.

This will be paid on vouchers approved by Public Welfare Board.

Expense on Tax Sale 50.00

Burial Expense, Paupers 100.00

To supplement salaries of Public Welfare Worker 360.00

PROVIDED, the Public Welfare Board shall allocate this money

To Supplement Salary of County Agent 250.00

To Supplement Salary of Home Demonstration Agent 250.00

Assistant County Demonstration Agent 600.00

Club and Demonstration Expenses:

Club Courses for Women and Girls 80.00

Boys - 4-H Club Work 125.00

Prizes 100.00

Demonstration Supplies 100.00

Rents:

Farm Security Administration 312.00

Magistrate's Office 180.00

Airport 1,200.00

PROVIDED, the rent, Light, and Telephone shall be paid and the balance shall be paid on vouchers approved by two (2) Members of the Aeronautics Commission.

**SECTION 2:** That the township's assessors and members of the County Board/of Equalization shall receive Four (\$4.00) Dollars per day for the time actually employed and Five (5¢) Cents per mile for necessary travel. The number of days shall not exceed ten (10) during the year.

**SECTION 3:** The Supervisor is hereby authorized and required to pay on the first Monday in May to the widows of Confederate Veterans living at that time and residents of Jasper County Fifty (\$50.00) Dollars each.

**SECTION 3-A:** The sum of \$300.00 is hereby provided, to set up a fund to be used by the Clerk of Court, to keep on hand Government Revenue Stamps. This amount will always be accountable for, either in stamps or money by the Clerk of Court.

**SECTION 4:** The Supervisor is hereby prohibited from issuing a check to any Magistrate until said Magistrate has filed with them a statement of the names of all parties for whom warrants have been issued during the previous months and the disposition of each case and a receipt from the Treasurer.

**SECTION 5:** The Grand Jury shall let bids for the auditing of the County Books and shall award the bid to the lowest competent accountant. The Treasurer is hereby empowered to pay for same from the General County Funds. PROVIDED, That a copy of this audit shall be furnished to each member of the Legislative Delegation immediately upon completion of said report. The County Attorney to approve legality of the contract. The amount for this audit shall not exceed \$300.00.

**SECTION 7:** It is hereby made unlawful for the Supervisor, the County Board or any other officer of the County to exceed the appropriation set forth. If any one overspends an appropriation or spends the appropriation for any purpose not specifically provided herein it shall be deemed an act of official misconduct and the official so offending shall be forthwith removed from office.

**SECTION 8:** The Clerk of Court is hereby authorized and required to pay jurors mileage for each day's attendance upon court.

**SECTION 9:** No claims shall be paid by the Supervisor or County Board unless same is itemized and probated.

**SECTION 10:** The Farm Demonstration Agent and the Home Demonstration agent shall be appointed by the proper authorities by and with the consent of the Jasper County Legislative Delegation.

**SECTION 11:** That in order to meet the appropriations provided for in this Act, the Treasurer, Supervisor and the County Commissioners of Jasper County are authorized and empowered to borrow, as and when needed, such sums as may be necessary, not exceeding a total of Twenty Thousand (\$20,000.00) Dollars, and at a rate of interest not exceeding five (5%) per cent per annum, to

meet the appropriations and expenditures herein made, the said officers shall execute proper form of notes for Jasper County as evidence of such indebtedness and may pledge the taxes herein levied.

**SECTION 12:** Should the General Assembly in any subsequent year fail to enact a Supply Bill for Jasper County the appropriations and tax levy herein set forth shall be the Supply Bill for such subsequent year from Jasper County.

**SECTION 13:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 14:** This Act shall take effect upon its approval by the Governor.

Approved the 25 day of March, 1946

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(R439, H803, S679)

**No. 746**

**AN ACT To Authorize And Direct The Treasurer Of Jasper County, South Carolina, To Pay For Certain Road Machinery.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Jasper County pay for certain road machinery.**—That out of the General Funds of Jasper County, the Treasurer of said County is authorized and directed to pay to Bellott Road Machinery Company, Columbia, South Carolina, the sum of Nine Thousand Ten and 75/100 (\$9,010.75) Dollars for certain road machinery, to wit:

1. Allis-Chalmers Model HD-14 Crawler Tractor, complete, Serial #HD-14 - 5687, Motor #671156820.

1. Garwood Model AD-C Cable Control Dozecaster with single drum control unit.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 31st day of January, 1946

(R455, H853, S731)

**No. 747**

**AN ACT To Authorize And Direct The Treasurer of Jasper County, South Carolina, To Pay For Certain Public Address Systems In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Pay for public address systems with school funds, Jasper County.**—That out of the General School Fund of Jasper County, the Treasurer of said County is authorized and directed to pay to the Dixie Radio Supply Company, Columbia, S. C., the sum of Four Hundred Seventy-five and 80/100 (\$475.80) Dollars, for certain school equipment, to wit:

For one (1) Public Address System for Grays High School at Grays, S. C.

For one (1) Public Address System for Ridgeland High School at Ridgeland, S. C.

**SECTION 2: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 7th day of February, 1946

(R459, S716, H921)

**No. 748**

**AN ACT To Ratify And Confirm The Action Of The County Board Of Education Of Jasper County In Increasing Teachers' Salaries For The Scholastic Year 1945-46.**

WHEREAS, due to war conditions, it was all but impossible for the school trustees of the schools of Jasper County to obtain teachers, and

WHEREAS, to keep the schools in operation, the County Board of Education authorized the said trustees to raise the salaries of certain teachers in the County of Jasper, and

WHEREAS, a question has arisen as to the authority and legality of the raise in salaries, NOW, THEREFORE

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Increase of teachers' salaries validated, Jasper County.**—That the action of the Board of Education of Jasper County in authorizing the trustees of the schools of Jasper County to raise the salaries of certain teachers be and is hereby ratified and confirmed in every particular.

**SECTION 2: Claims for teachers--approval--payment.**—That the Superintendent of Education of Jasper County be and is hereby authorized, required and directed to approve all claims for teachers within the limits set forth by the County Board of Education and that the Treasurer of Jasper County be and is hereby authorized, required, and directed, when the said claims are approved by the trustees and signed by the County Superintendent of Education, to pay the same from school funds heretofore appropriated and provided for teachers' salaries.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed during the life of this Act.

**SECTION 4: Time effective.**—That this Act shall take effect upon its approval by the Governor, and shall expire on June 30, 1946.

Approved the 15th day of February, 1946

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(R671, H971, S832)

No. 749

**AN ACT. To Levy A Tax Of Twenty-Two (22) Mills On All Taxable Property In Jasper County For School Purposes; To Fix The Salaries Of The Superintendents, Principals And Teachers Of Schools In Jasper County; To Provide Free Textbooks For The Schools Of The County; To Fix The Salaries Of The Janitors And Helpers; To Fix The Salaries Of The School Bus Drivers Of Jasper County; To Provide For The Entering Into Contracts Between School Bus Drivers And The County Board Of Education; To Provide For The Increase Of Salaries Of The Superintendents, Principals And Teachers Of The Schools In Jasper County By The County Board Of Education; To Authorize The Employment Of Experts To Pass Upon The Safety Of A Certain School Building In Jasper County And To Authorize An Appropriation Therefor; And To Provide For The Expenditure Of Such Fund.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Levy taxes for school purposes, Jasper County.—**

That a tax of twenty-two (22) mills is hereby levied upon all the taxable property in Jasper County for school purposes for the scholastic year of 1946-47 and each year thereafter until this Act has been repealed.

**SECTION 2: Collection—expenditure.**—That the County Auditor is hereby directed to place the levy provided for on the tax books for the year 1946 and each year thereafter, and the County Treasurer is authorized and directed to collect the same as and when other taxes are collected and place the same to the credit of the Board of Education for Jasper County, to be expended by said Board from year to year to supplement State funds for school purposes.

**SECTION 3: Teachers' salaries.**—That the salaries of the school teachers in said County shall not exceed the following sums: Superintendent of Ridgeland School, Three Thousand Six Hundred (\$3,600.00) Dollars; Principal of Ridgeland High School, Two Thousand Four Hundred (\$2,400.00) Dollars; Principal of Ridgeland Grammar School, Two Thousand Two Hundred (\$2,200.00) Dollars; Principal of Grays Two Thousand Seven Hundred (\$2,700.00) Dollars; Principal of Tillman School, One Thousand Eight Hundred (\$1,800.00) Dollars; Principal of Hardeeville School, One Thousand Three Hundred Fifty (\$1,350.00) Dollars, which shall be Jasper County's portion, same being one-half thereof; that teachers may be paid Twenty-five (\$25.00) Dollars per month in excess of the State Schedule for a period not exceeding Nine (9) months.

**SECTION 4: Supplement salaries.**—The County Board of Education is hereby authorized on the petition of the Board of Trustees of any school to fix the salary of any superintendent, principal or teacher at such sum, in addition to the salary heretofore provided, that the said Board may think right and proper.

**SECTION 5: Appropriation for textbooks.**—The County Board of Education is hereby authorized and required to set aside the sum of Three Thousand (\$3,000.00) Dollars to be apportioned to the several schools of Jasper County in proportion to the total cost of operating the said schools the previous year, and each year thereafter, for the purpose of purchasing textbooks for the children thereof so far as the same may go.

**SECTION 6: Janitors' salaries.**—That the salary of the janitor for the Ridgeland School shall be Ninety (\$90.00) Dollars per month

not exceeding ten months of each calendar year and his helper or helpers shall be paid Thirty (\$30.00) Dollars per month not to exceed ten months of each calendar year. The janitor for the Grays School shall be paid Sixty-five (\$65.00) Dollars per month for a period of not exceeding ten months of each calendar year. The janitor for the Tillman School shall be paid Thirty-seven and one-half (\$37.50) Dollars per month for a period of not exceeding ten months for each calendar year.

**SECTION 7: Contract transport children.**—The County Board of Education of Jasper County is hereby authorized and directed to let contracts to the present drivers of school buses on the same terms and conditions and with the same compensation, unless changed by mileage, that the bus was operated for in the last scholastic year. PROVIDED, that if a bus driver does not care to accept a contract on that basis, then the County Board of Education is authorized, required and directed to make a new contract with another bus driver as now provided by law.

**SECTION 8: High school building, Ridgeland.**—The County Board of Education of Jasper County is hereby authorized to employ experts to pass on the safety of the old high school building in Ridgeland, S. C., and if they should find it unsafe for school purposes, then the County Board of Education is authorized, required and directed to employ an architect to prepare plans for the erection of a school building to take the place of the old high school building: PROVIDED, HOWEVER, that no architect who passes on the safety of the building shall thereafter be given the contract to make the plans, and PROVIDED, FURTHER, that the report of the experts who pass on the safety of the building shall be filed in the office of the County Superintendent of Education and copies furnished to the Senator and Member of the House. That the One Thousand (\$1,000.00) Dollars sum is hereby appropriated to pay the cost of the experts and the plans for the erection of the building.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

(R637, H972, S833)

**No. 750**

**AN ACT To Authorize The County Treasurer Of Jasper County To Transfer Funds From The General School Fund, General County Fund And The Sinking Fund To A Special Fund To Be Known As The "Grays School Fund", And To Provide For The Construction Of A School Building At Grays,**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Grays school fund, Jasper County.**—That the County Treasurer of Jasper County is hereby authorized and directed to transfer Ten Thousand (\$10,000.00) Dollars from the general county fund to a special fund to be known as "Grays School Fund"; that said Treasurer is also authorized and directed to transfer to said Grays School Fund the additional sum of Five Thousand (\$5,000.00) Dollars, which shall be paid out of that part of the sinking fund, which shall be collected during the present tax year, so that the total amount of money transferred to the Grays School Fund shall be the sum of Forty Thousand (\$40,000.00) Dollars; the expenditure of which shall be paid by the County Board of Education as provided for in Section 1-A

**SECTION 1-A: Construct building for Grays school.**—That the County Board of Education of Jasper County is hereby authorized and directed to make certain additions to the Grays School by the construction of a school building, which shall cost not in excess of the sum of Forty Thousand (\$40,000.00) Dollars. The said Board shall have the right to make a contract or contracts to provide for the construction of said building as will in their opinion be necessary.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946.

(R636, H965, S834)

**No. 751**

**AN ACT. To Transfer Certain Funds From The General School Fund To A Special Fund And To Provide For The Erection Of**



**An Addition To The Lunch Room At The Tillman School By The County Board Of Education.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tillman school special fund, Jasper County.**—The County Treasurer of Jasper County is hereby authorized and directed to transfer the sum of One Thousand (\$1,000.00) Dollars from the general school fund to a special fund to be known as the "Tillman School Special Fund", to be expended by the County Board of Education, as provided for in Section 1-A.

**SECTION 1-A: Enlarge lunchroom, Tillman school.**—The County Board of Education for Jasper County is hereby authorized and directed to make certain additions to the Tillman school building, so as to provide for the enlarging of the lunch room of said school. Such addition shall not exceed the cost of One Thousand (\$1,000.00) Dollars.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R653, H1144, S985)

**No. 752**

**AN ACT. To Provide For The Levy Of Taxes In Kershaw County For County Purposes For The Year 1946, And To Direct The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax sufficient to meet that portion of the appropriation in this Act to be raised by a levy upon the taxable property of Kershaw County is hereby levied on such property for ordinary county purposes for the fiscal year beginning January 1, 1946, which shall be expended as herein provided, the amount of such levy to be determined by the County Auditor and Treasurer of said County. The funds accruing to the county from the State on account

of any other taxes paid over by the State, or any department of the State Government for general county purposes, are likewise appropriated along with the funds received for the said levy.

*ITEM 1:* Roads, bridges, convicts and maintenance of roads working organization, gasoline and gasoline distribution. \$ 55,000.00

Total Item 1 \$ 55,000.00

*ITEM 2:* Salaries:

|                                              |           |          |
|----------------------------------------------|-----------|----------|
| Clerk of Court                               | \$ 800.00 |          |
| Deputy Clerk of Court                        | 1,500.00  |          |
| Additional Clerk in Office of Clerk of Court | 600.00    |          |
| Sheriff                                      | 2,400.00  |          |
| Deputy Sheriff                               | 2,100.00  |          |
| Traveling Expenses for Deputy Sheriff        | 600.00    | 8,000.00 |

|                                                                                                                         |          |           |
|-------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| Superintendent of Education                                                                                             | 2,100.00 |           |
| County Treasurer                                                                                                        | 874.92   |           |
| Clerk to Treasurer                                                                                                      | 1,200.00 |           |
| Auditor                                                                                                                 | 874.92   |           |
| Clerk to Auditor                                                                                                        | 1,200.00 |           |
| Judge of Probate                                                                                                        | 900.00   |           |
| Clerk to Judge of Probate                                                                                               | 1,200.00 |           |
| Superintendent of Roads, Chaingang and Public Buildings                                                                 | 2,700.00 |           |
| Coroner (including allowance for stenographer for reporting inquests)                                                   | 600.00   |           |
| County Attorney as Retainer and for advice and serving before County Board of Directors, and advice to County Officials | 400.00   |           |
| Clerk to Board of County Directors                                                                                      | 900.00   | 12,949.84 |

Magistrates- Salaries:

Magistrate at Camden \$1,300.00

|                                                              |        |          |
|--------------------------------------------------------------|--------|----------|
| Magistrate at Bethune                                        | 480.00 |          |
| Magistrate at Blaney                                         | 480.00 |          |
| Magistrate at Kershaw                                        | 480.00 |          |
| Magistrate, Upper Wateree Township                           | 300.00 |          |
| Three (3) Magistrates in Flat Rock Township at \$300.00 each | 900.00 | 3,940.00 |

## RURAL POLICEMEN:

|                                                                                                                                                                      |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| Salaries for Rural Policemen, Buffalo, DeKalb, Flat Rock, and Wateree Townships, each \$2,100.00 payable monthly                                                     | 8,400.00 |           |
| Traveling Expenses Rural Policemen, Bu Buffalo, Flat Rock and Wateree Townships, \$25.00 per month each, and for DeKalb Township \$50.00 per month for twelve months | 1,500.00 |           |
| Uniforms, Rural Policemen                                                                                                                                            | 450.00   | 10,350.00 |
| Janitor, Agricultural Building                                                                                                                                       | 720.00   |           |
| Janitor for Court House                                                                                                                                              | 780.00   |           |
| Jailor                                                                                                                                                               | 600.00   | 2,100.00  |

|              |  |             |
|--------------|--|-------------|
| TOTAL ITEM 2 |  | \$37,339.84 |
|--------------|--|-------------|

## ITEM 3: County Boards:

|                                                                                                              |          |
|--------------------------------------------------------------------------------------------------------------|----------|
| County Board of Directors                                                                                    | 2,400.00 |
| County Board of Education                                                                                    | 150.00   |
| Board of Registration (Provided, the Chairman shall receive \$150.00 and the other two members \$50.00 each) | 250.00   |
| County Board of Equalization (if so much be necessary)                                                       | 350.00   |

|              |          |
|--------------|----------|
| Total Item 3 | 3,150.00 |
|--------------|----------|

ITEM 4: Jail expenses, including dieting of prisoners (if so much be necessary) and to be dis-

|          |                                                                                                                                        |             |
|----------|----------------------------------------------------------------------------------------------------------------------------------------|-------------|
|          | bursed only upon itemized statement duly filed with County Board.                                                                      | \$ 3,500.00 |
| ITEM 5:  | Jurors and Witnesses                                                                                                                   | 3,400.00    |
| ITEM 6:  | County Poor                                                                                                                            | 3,600.00    |
| ITEM 7:  | Post Mortems, Inquests and Lunacy                                                                                                      | 250.00      |
| ITEM 8:  | Public Buildings, including water, light, fuel and insurance (if so much be necessary)                                                 | 3,500.00    |
| ITEM 9:  | Printing, Postage and Stationery                                                                                                       | 1,500.00    |
| ITEM 10: | Miscellaneous Contingent:<br>To be expended at the direction of the Board of County Directors                                          | 1,000.00    |
|          | To be expended by the Board upon the direction and approval of the Kershaw County Legislative Delegation, or a majority<br>ity thereof | 2,000.00    |
| ITEM 11: | County Health Department                                                                                                               | 4,000.00    |
| ITEM 12: | To supplement salary of Tubercular Nurse                                                                                               | 1,000.00    |
| ITEM 13: | Vital Statistics ( if so much be necessary)                                                                                            | 250.00      |
| ITEM 14: | Supplies for Clerk of Court                                                                                                            | 1,000.00    |
| ITEM 15: | Telephone Expense                                                                                                                      | 700.00      |
| ITEM 16: | Premiums for bonds of County Officers                                                                                                  | 700.00      |
| ITEM 17: | School Lunch Projects, including transportation of commodities ,supplies, school gardens and salaries, rents, etc.                     | 2,000.00    |
| ITEM 18: | 4-H Club Work                                                                                                                          | 100.00      |
| ITEM 19: | Clerk, Seed Loan Office                                                                                                                | 1,200.00    |
| ITEM 20: | Kershaw County Library                                                                                                                 | 6,000.00    |
| ITEM 21: | Industrial Commission, premium on Workmen's Compensation Insurance                                                                     | \$ 485.78   |
|          | Annual compensation to Horton                                                                                                          | 576.00      |

|                 |                                                                                                                                                                                                                                                                                                                |                      |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <i>ITEM 22:</i> | Associated Charities                                                                                                                                                                                                                                                                                           | 2,750.00             |
| <i>ITEM 23:</i> | Home Demonstration Agent                                                                                                                                                                                                                                                                                       | 350.00               |
| <i>ITEM 24:</i> | County Farm Agent                                                                                                                                                                                                                                                                                              | 350.00               |
| <i>ITEM 25:</i> | Negro Farm Agent, office rent<br>and fuel                                                                                                                                                                                                                                                                      | 100.00               |
| <i>ITEM 26:</i> | Dental Clinic<br>PROVIDED, Dental Surgeon<br>be furnished by the State                                                                                                                                                                                                                                         | 500.00               |
| <i>ITEM 27:</i> | Contingent fund for Chamber of<br>Commerce for the purpose of<br>underwriting its expenses<br>PROVIDED, that the City of<br>Camden shall appropriate an<br>equal amount for a like purpose.<br>This amount to be expended<br>only upon the advice and with<br>the consent of the Kershaw<br>County Delegation. | 1,800.00             |
| <i>ITEM 28:</i> | Contingent appropriation for<br>the employment of a full time<br>Service Officer<br>Mileage, rent, telephone and tel-<br>egraph and supplies for office of<br>Service Officer                                                                                                                                  | 3,300.00<br>1,000.00 |
| <i>ITEM 29:</i> | Council for Farm Women                                                                                                                                                                                                                                                                                         | 250.00               |
| <i>ITEM 30:</i> | American Legion                                                                                                                                                                                                                                                                                                | 100.00               |
| <i>ITEM 31:</i> | Red Cross                                                                                                                                                                                                                                                                                                      | 500.00               |
| <i>ITEM 32:</i> | Camden Library                                                                                                                                                                                                                                                                                                 | 1,000.00             |
| <i>ITEM 33:</i> | Negro Home Demonstration Agent                                                                                                                                                                                                                                                                                 | 300.00               |
| <i>ITEM 34:</i> | Kershaw County Home Guards                                                                                                                                                                                                                                                                                     | 200.00               |
| <i>ITEM 35:</i> | Expenses of County Audit                                                                                                                                                                                                                                                                                       | 480.00               |
| <i>ITEM 36:</i> | Road Machinery and Construc-<br>tion Equipment and Materials                                                                                                                                                                                                                                                   | 20,000.00            |
| <i>ITEM 37:</i> | Curb Market building at Ker-<br>shaw, South Carolina; for ma-<br>terial and construction of a<br>country curb market at Ker-<br>shaw, S.C., to be paid to and<br>expended by the Country Mar-<br>ket Committee of Kershaw, S.<br>C., provided that Lancaster                                                   |                      |

|                                                                                                                                                                                                |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| County appropriate \$1,000.00<br>for like purpose.                                                                                                                                             | 1,000.00           |
| <i>ITEM 38:</i> For material and construction of<br>a Memorial Public Library<br>Building at Kershaw, S.C., pro-<br>vided that Lancaster County<br>appropriate \$2,500.00 for like<br>purpose. | 1,500.00           |
| Maintenance of Kershaw Me-<br>morial Public Library                                                                                                                                            | 600.00             |
| <i>ITEM 39:</i> Per diem of patients in State<br>T. B. Sanatorium-October, No-<br>vember and December                                                                                          | 129.00             |
| Contingent fund for Camden<br>Hospital                                                                                                                                                         | 5,000.00           |
| To be expended under the di-<br>rection of the Board of County<br>Directors with the approval of<br>the Kershaw County Legislative<br>Delegation, or a majority there-<br>of.                  |                    |
| For Construction of a build-<br>ing, and repair of present build-<br>ings at the Fair Grounds, if so<br>much be necessary                                                                      | 10,000.00          |
| For construction of a farm mar-<br>ket building if so much be<br>necessary                                                                                                                     | 10,000.00          |
| Grand Total                                                                                                                                                                                    | <hr/> \$175,460.62 |

**SECTION 2:** The Sheriff shall receive, in addition to his regular salary, necessary expenses and five (5¢) cents per mile for each mile traveled in going and returning when called beyond the limits of the County on official business, such as searching for fugitives, conveying prisoners to the State Reformatory and to the State Penitentiary, etc. He shall receive also ninety (90¢) cents per day for dieting each prisoner for each day or fraction thereof, while such prisoner is detained in the County Jail, or otherwise in his custody. He shall also receive fifty (50¢) cents for each commitment and for each discharge of prisoners placed in his custody.

**SECTION 3:** The Magistrates of Kershaw County are hereby required to enter all cases brought before them on their dockets and to show on said dockets what disposition is made of each case, and they shall enter on said dockets all costs which may be assessed against the parties of said case, and shall collect the same and shall pay over to the County Treasurer monthly all fines and costs in criminal cases which may have been collected by them and shall submit their dockets to the Board of County Directors quarterly for audit.

**SECTION 4:** The appropriations herein made for the salaries of Clerks to the various County Officers shall be paid to said Clerks monthly upon individual claims to be submitted to the County Board of Directors.

**SECTION 5:** The Clerk of the Board of County Directors of Kershaw County is hereby authorized and directed to purchase stationery and other supplies for the several County Officials on the best terms obtainable, except record books for the permanent records in the office of the Clerk of Court, which shall be selected and purchased by the Clerk.

**SECTION 6:**

The Superintendent of roads, chaingangs and county buildings shall be elected by the Board of County Directors and shall, under the supervision of said Board, have general charge of the supervision, repair and maintenance of the county roads and bridges, shall have charge of the county chaingang and shall purchase supplies therefor, shall have general supervision and management of the maintenance and repair of public buildings and other county property, shall purchase the necessary materials for such repairs, shall have charge of all county road machinery, tools and equipment and the upkeep, repair and maintenance thereof, shall purchase the necessary supplies and fuel for the various county public buildings.

**SECTION 7:** The Board of Directors of Kershaw County is authorized and directed to borrow for the use of Kershaw County for the payment of the items above appropriated, the amounts needed to provide for the payment of the same, and shall have no right to borrow for county purposes, or pledge the credit of the county, in excess of the total amount of the above appropriation, except that they may borrow for the renewal or extension of existing indebtedness as may be needed for that purpose. And the said Board of Di-

rectors are authorized to execute notes of other evidence of indebtedness for the amount borrowed hereunder, and are empowered and directed to pledge for the payment of the same the full faith and credit of Kershaw County and the taxes levied for the current year and all other funds from whatsoever source coming into the hands of the Treasurer and applicable to County purposes.

**SECTION 8:** If circumstances arise which, in the judgment of the Kershaw County Legislative Delegation, or a majority thereof, require the expenditure of a greater amount than hereinabove provided for any purpose, or should, in the judgment of said Delegation, or a majority thereof, the interest of Kershaw County require the expenditure of funds for purposes not mentioned in this Act and above enumerated the said Delegation, or a majority thereof, shall have, and are hereby given the right, by resolution, to increase the amount appropriated for any item, and may also appropriate funds for purposes not mentioned or referred to in this Act, which resolution, or resolutions, shall be filed with the Board of County Directors for Kershaw County as their authority for expending the funds thus appropriated, and the Board of Directors may borrow, if necessary, such amounts as may be required to meet such increases or additional appropriations, and may pledge the full faith and credit of Kershaw County for the payment of the amounts so borrowed.

**SECTION 9:** The Clerk of Court shall receive, in addition to the regular salary, the sum of fifty (50¢) cents each for recording discharges of returning Veterans, both male and female, from the United States Armed Services, and the Coast Guard.

**SECTION 10:** There is hereby appropriated from the general funds of Kershaw County, the sum of Seventy Five Hundred (\$7500.00) Dollars, to be held as a separate fund by the Treasurer of Kershaw County for the purpose of reimbursing James C. Stewart for money expended for the construction of sewage, roads and other necessary facilities of a public nature in Kershaw County. The purpose of this appropriation is to encourage the said James C. Stewart in the erection of a Hosiery Mill in Kershaw County to the end that the taxable property of said County may be increased, and also to provide employment for the citizens of said County: PROVIDED, HOWEVER, that said sum shall be held by the Treasurer of Kershaw County until the compliance of the said James C. Stewart with a written contract heretofore entered into by him with the



Kershaw County Board of Directors, and the said Treasurer shall pay this amount to the above mentioned James C. Stewart only upon the approval of the said County Board of Directors.

**SECTION 11:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 12:** This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R774, S863, H1355)

**No. 753**

**AN ACT To Create The Kershaw County Memorial Commission;" To Provide For The Terms Of Office Of Its Members And The Purpose Of The Commission; To Provide The Commission With Funds For Memorial Purposes; And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out the Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Kershaw County memorial commission—appointment—vacancy.**—There is hereby created a commission in Kershaw County to be known as the 'Kershaw County Memorial Commission', which shall consist of five (5) members who shall be residents of the County of Kershaw, and to be appointed by the Kershaw County Delegation, or a majority thereof, in the General Assembly: PROVIDED, HOWEVER, That one member shall be the Commander of the James Leroy Belk Post of the American Legion, one member shall be the Commander of the Walter Johnson Post of the American Legion (so long as a citizen of Kershaw County), and one member shall be the Commander of the Post of Veterans of Foreign Wars. Any vacancy existing in the membership of the commission by reason of death, resignation or otherwise, shall be filled in the same manner as the original membership. The Chairman of the Sinking Fund Commission of Kershaw County shall be ex-officio a member of said Commission.

**SECTION 2: Pay — officers — majority rule — vacancy.**—The members of the Commission shall serve without pay and shall select

one of themselves as chairman, vice-chairman and secretary, who shall serve without pay, and the treasurer of said Commission shall be the chairman of the Sinking Fund Commission of Kershaw County.

In all matters before the Commission a majority of its membership shall rule. If any member of said Commission removed his residence from Kershaw County, such person shall thereupon cease to be a member.

**SECTION 3: Provide memorials.**—The said Commission is created for the purpose of building, erecting, constructing, equipping and operating a suitable memorial, or memorials, in memory of the men and women from Kershaw County who served their country, and more especially those who gave their lives in the Armed Forces in World Wars I and II. The Memorial, or Memorials, when built, constructed, erected, and equipped shall be for the betterment and advancement of the citizens and succeeding generations of the County of Kershaw.

**SECTION 4: Gifts—employees—contracts.**—The said Commission is authorized and empowered to apply for, receive and accept, in, and on behalf of said county any gift and/or grant, or money and/or any kind of property and/or anything of value from the United States of America and/or from any of its agencies and/or from any other source whatsoever as aid in accomplishing the purposes of this Act. That any and all things of value received by said Commission under the provisions of this Act shall be received in the name of said county, and held and used by said Commission as an agency of said county. Said Commission is authorized and empowered to appoint and employ officers, agents, and employees and fix their compensation, and to execute and deliver contracts as it deems advisable in carrying out the purposes of this Act: PROVIDED, HOWEVER, The Commission, in acting as an agency of the county, is without the full faith and credit of said county, except to the extent of the funds which is provided herein: PROVIDED, FURTHER, That the extent and duration of this Act is subject to legislative enactment.

**SECTION 5: Improve Camden hospital as memorial.**—In the event the commission decides, after public hearing, that the proposed memorial shall take the form of additions and improvements to the present Camden Hospital and the directors of the Camden Hospital desire such additions and improvements, then the Kershaw County

Memorial Commission shall be increased to include the board of directors of the Camden Hospital, each one of whom shall be entitled to vote on all matters coming before the said Memorial Commission, and in that event, upon completion of such additions and improvements, they shall become part of the facilities of said Camden Hospital and subject to the same control and management as the Camden Hospital itself.

**SECTION 6: Operation and management of memorials.**—Unless, as hereinabove provided for, the Commission undertakes to make additions and improvements to the Camden Hospital. Upon the completion of the building, erecting, equipping, and furnishing of the memorial, or memorials as herein provided, said property shall remain under the control and supervision of the Kershaw County Memorial Commission, who shall operate and manage the same, to the end that the purposes of this Act will be met, save and unless succeeding legislative delegations shall enact otherwise.

**SECTION 7: Appropriation.**—There is hereby appropriated from the Kershaw County Sinking Fund the sum of Seventy-five Thousand (\$75,000.00) Dollars, if so much be necessary, for the purpose of establishing a fit and proper memorial in honor of those who served their country, and especially the heroes of World War I and II who gave their lives in the service of their country.

**SECTION 8: Invalidity.**—In case any section, sentence, portion or provision of this Act shall be held unconstitutional, invalid or illegal, such shall not in any way effect any other section, sentence, portion or provision thereof.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 29th day of March 1946

**AN ACT Providing For The Issuance Of Bonds By Lugoff School District No. 29, Kershaw County, For The Purpose Of Refunding Outstanding Bonds And To Provide For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Lugoff school district No. 29 issue refunding bonds, Kershaw County.**—The Board of Trustees of Lugoff School District No. 29, Kershaw County, is hereby authorized, empowered and directed to issue negotiable serial or coupon bonds in an amount not in excess of nine thousand (\$9,000.00) dollars for the purpose of refunding outstanding bonds of said school district which mature on or about July 1st, 1946. The bonds to be issued in such amount and under such terms and conditions as the Board of Trustees may fix, which shall include the rate of interest.

**SECTION 2: Levy taxes pay.**—The Auditor of Kershaw County is hereby directed to place a levy upon Lugoff School District No. 29 of said County in such amount as will retire the bonds provided for in Section 1 as they become due and for the purpose of paying the interest as due, and the Treasurer of Kershaw County is directed to collect such levy as other taxes are collected.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R801, H1230, S1089)

No. 755

**AN ACT. To Provide For The Levy Of Taxes For Ordinary County And Road Purposes For The Fiscal Year July 1, 1946, To July 1, 1947, And To Provide For The Expenditure Thereof In The County Of Lancaster.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of sufficient number of mills, less the estimated revenue to be received by Lancaster County in 1946, to pay the appropriations hereafter made, the amount of such millage to be determined by the County Auditor, after consulting with the members of the Lancaster County Legislative Delegation, is hereby levied upon all taxable property of Lancaster County for County pur-

poses for the fiscal year beginning July 1, 1946, and ending July 1, 1947, for the amounts and purposes hereinafter stated, as follows, to-wit:

**SECTION 2:** The fee for witnesses in the Court of General Sessions shall be One (\$1.00) Dollar per day and mileage, as now provided by law.

**SECTION 3:** The fee for Bailiffs, Grand and Petit Jurors and Court Criers in the Court of General Sessions and Court of Common Pleas shall be Three (\$3.00) Dollars per day and mileage, as now provided by law.

**SECTION 4:** Roads, Bridges, Convicts and Maintenance of Road Working Organizations \$ 75,000.00  
In view of the existing emergency the Board of County Commissioners of Lancaster County is not forbidden to expend in any one-quarter of the year for road and bridge purposes a sum in excess of one-fourth of the total amount appropriated in this Supply Bill, as prohibited in Section 4551 of the 1942 Code.

The Board of County Commissioners is hereby authorized and directed to use whatever money it may receive by reason of the rental or sale of any equipment or commodities produced by it for County ordinary purposes as now provided by law: PROVIDED, HOWEVER, that said sum shall not be deducted from the appropriations made in this Supply Act.

|                                                                                                                                                                                                          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Insurance, Electric Service, Postage, Printing, Water Service, Express, Box Rent, Fuel for County Buildings, Supplies, Repairs, Office Supplies, Stationery, Form Books, Janitor and Miscellaneous Items | 10,000.00 |
| Pipe for Permanent Bridges                                                                                                                                                                               | 5,000.00  |
| Sheriff                                                                                                                                                                                                  | 2,400.00  |
| Clerk Hire for Sheriff, to be paid di-                                                                                                                                                                   |           |

|                                                                                                  |           |
|--------------------------------------------------------------------------------------------------|-----------|
| rectly to the Clerk employed                                                                     | 1,000.00  |
| Traveling expenses for Sheriff                                                                   | 700.00    |
| Five Deputy Sheriffs @ \$200.00 per month each                                                   | 12,000.00 |
| One to be deputy for Lancaster Plant of the Springs Cotton Mills                                 |           |
| Traveling expenses for five (5) Deputy Sheriffs                                                  | 2,500.00  |
| Clerk Hire for Clerk of Court, to be paid directly to the Clerk employed                         | 1,000.00  |
| Clerk Hire for Auditor, to be paid directly to the Clerk employed                                | 1,000.00  |
| Clerk Hire for the Probate Judge, to be paid directly to the Clerk employed                      | 1,000.00  |
| Clerk Hire for the Treasurer, to be paid directly to the Clerk employed                          | 1,000.00  |
| County Health Unit                                                                               | 2,400.00  |
| County Physician                                                                                 | 600.00    |
| County Attorney                                                                                  | 600.00    |
| County Minister                                                                                  | 120.00    |
| County Coroner                                                                                   | 600.00    |
| County Board of Equalization                                                                     | 500.00    |
| Vital Statistics                                                                                 | 350.00    |
| Military Company at Lancaster                                                                    | 250.00    |
| Lancaster County Tuberculosis Association to provide for three (3) beds at State Park Sanatorium | 1,095.00  |
| Lancaster County Tuberculosis Association                                                        | 1,000.00  |
| Assistant Home Demonstration Agent                                                               | 1,200.00  |
| Travel Expense of Assistant Home Demonstration Agent                                             | 300.00    |
| Demonstration Supplies                                                                           | 50.00     |
| Negro Home Demonstration Agent Salary and Travel                                                 | 480.00    |
| Demonstration Expenses, Kershaw Market                                                           | 1,000.00  |
| Stenographic work County Agent's office                                                          | 180.00    |
| Boy's & Girl's Club Work                                                                         | 100.00    |
| Travel for County Game Warden                                                                    | 600.00    |
| Magistrate Gills Creek Township                                                                  | 1,200.00  |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Constable Gills Creek Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,200.00 |
| Magistrate at Kershaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 400.00   |
| Constable at Kershaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 360.00   |
| Magistrate at Bufort Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 180.00   |
| Constable at Bufort Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 160.00   |
| Magistrate Cedar Creek Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 180.00   |
| Constable Cedar Creek Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 160.00   |
| Magistrate Cane Creek Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 420.00   |
| Constable Cane Creek Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 400.00   |
| Magistrate Indian Land Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 180.00   |
| Constable Indian Land Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 160.00   |
| Magistrate Pleasant Hill Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 280.00   |
| Constable Pleasant Hill Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 260.00   |
| Magistrate Flat Creek Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 180.00   |
| Constable Flat Creek Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 160.00   |
| Magistrate Waxhaw Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 180.00   |
| Constable Waxhaw Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 160.00   |
| Lancaster County's share of expenses for<br>office of Probation and Parole Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 200.00   |
| County Board of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 840.00   |
| This item is provided for paying mem-<br>bers of the County Board of Education,<br>\$10.00 per month for attending the meet-<br>ings of said Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Dental School Clinic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 900.00   |
| Jailor's salary, \$80.00 per month, payable<br>monthly, out of said salary the Jailor,<br>under supervision of the Sheriff, is here-<br>by required to pay all operating expenses<br>of the jail except the per diem for diet-<br>ing prisoners, hereinafter provided for,<br>and except water, rents, fuel, and elec-<br>tric lights. The Sheriff shall receive in<br>addition to his salary his necessary ex-<br>penses in going to and returning when<br>called beyond the limits of the County<br>on official business and shall receive 50¢<br>per diem for dieting each prisoner. The<br>above salary of the Sheriff shall be in full<br>for all services rendered the County in-<br>cluding the summoning of juries for the |          |

Court of General Sessions and Common Pleas. The Probate Judge shall receive as part of his compensation \$800.00 the One (\$1.00) Dollar now charged for each marriage license. The County Auditor and County Treasurer shall receive the salary provided for by law, two-thirds of which shall be paid by the State under the General Appropriation Act and one-third of the salary of the Auditor and Treasurer of Lancaster County is hereby appropriated, to be determined by the amount appropriated for Auditor and Treasurer in the State Appropriation Act.

**SECTION 5:** The County Board of Commissioners is hereby authorized to set aside out of the road fund such sum of money as, in its judgment, may be required in the interim between the regular monthly meetings for use in meeting weekly payrolls for labor, and to pay for freight, express and repairs for machinery, and the County Treasurer is hereby authorized to make disbursements out of said special fund only on itemized and verified claims of the Chairman of the County Board, which claims shall be regularly filed by the County Treasurer with the Board of County Commissioners for formal approval by a majority thereof; the said approval or disapproval shall be recorded in the minutes of the Board. All claims must be made out and listed separately. The Chairman of the Board shall be the purchasing agent of the Board of Commissioners, and shall purchase all supplies on their approval, and no claim shall be paid except for goods or supplies so purchased. All other claims against the County, including direct appropriation herein, shall be paid by the County Treasurer only upon claims approved by the County Board of Commissioners.

**SECTION 6:** The Chairman of the Board of Commissioners shall receive a salary of Twenty-four Hundred (\$2,400.00) Dollars and each Commissioner shall receive Four Hundred and Twenty (\$420.00) Dollars: PROVIDED, that this increase in salary shall be used as pay for mileage in looking after repairs and upkeep of roads in each Commissioner's respective township. The Clerk of the Board of Commissioners shall receive in addition to the above salary Sixty (\$60.00) Dollars.



**SECTION 7:** The sum of Five Hundred (\$500.00) Dollars, if so much be necessary, is hereby appropriated to be expended for needy and emergency cases of sickness: PROVIDED, that not more than Twenty Five (\$25.00) Dollars shall be expended on any one person: PROVIDED, FURTHER, that each case shall be approved by the County Board of Commissions on the recommendation of the County Physician.

**SECTION 8:** The County Board of Commissioners is hereby authorized to pay the salaries of the County Officers, Magistrates and Constables monthly: PROVIDED, the County Board of Commissioners shall not in any event appropriate or expend in excess of the amounts herein appropriated: PROVIDED, FURTHER, that the salary herein provided for the Clerk of the Superintendent of Education shall be paid out of the County Board of Education funds.

**SECTION 9:** It shall be unlawful for any County Official or employee to use any automobile, truck, tractor, gasoline or oil, or other property belonging to the County, except for county purposes. The County Board of Education is hereby authorized and directed to furnish school bus transportation for all activities of 4-H Boys' and Girls', Vocational Agriculture Boys, Home Economics Girls and Junior Home Makers of America in attending inter and intra county meetings pertaining to their respective endeavors.

**SECTION 10:** The sum of Three Hundred (\$300.00) Dollars is hereby appropriated to pay the salary of a clerk to the County Agent for the months of July through December, both inclusive: PROVIDED, this sum shall be paid only in the event that neither the Federal nor State Government pays the salary of such Clerk during said period. This sum shall be paid only on the written authority of the Senator and at least one member of the House of Representatives.

**SECTION 11:** The sum of Seventy Five (\$75.00) Dollars per month is hereby authorized to pay the salary of a Clerk for the Emergency Crop and Seed Loan Office.

**SECTION 12:** The Board of County Commissioners is hereby authorized and directed to maintain telephone service in the following offices: County Commissioner's Office, Sheriff's Office, Treasurer's Office, Probate Judge's Office, Superintendent of Education's Office, Clerk of Court's Office, Department of Public Welfare, Magistrate

of Gills Creek Township's Office and Office of County Health Department, Auditor's Office and the Armory.

**SECTION 13:** The Board of County Commissioners is hereby empowered and directed upon the written authority of the Senator and at least one member of the House of Representatives from Lancaster County to have an audit made of each county office from the time of the previous audit to July 1, 1946, An amount sufficient to defray the cost of such audit is hereby appropriated out of the general funds of Lancaster County. All such audits are to be made by a certified public accountant.

**SECTION 14:** Each and every Magistrate in Lancaster County is hereby required to file with the Board of County Commissioners each month a report showing the name of each party for whom a warrant was issued; the amount of fines collected; sentences given; the cases appealed to the Circuit Court and the cases sent up to the Circuit Court. It shall be unlawful for the Board of County Commissioners to issue pay warrants to any Magistrate until such report is filed.

**SECTION 15:** In order to secure more adequate law enforcement, the Sheriff of Lancaster County is hereby empowered to employ an additional deputy or deputies, if such be necessary. This shall be done only on the written direction of the Senator and at least one member of the House of Representatives from Lancaster County. The compensation of such deputy or deputies shall be fixed by the Senator and at least one member of the House of Representatives from Lancaster County. Such amount as may be fixed by them is hereby appropriated out of the general funds of Lancaster County.

**SECTION 16:** The Clerk of Court of Lancaster County is hereby authorized and directed to file an itemized account each month of any services rendered to discharged veterans of World War 11 for which he shall be paid from the county ordinary funds.

**SECTION 17:** The Treasurer of Lancaster County is hereby authorized and empowered and directed to set aside the sum of Ten Thousand (\$10,000.00) Dollars to be known as a "Contingent fund" which shall be expended for such public purposes as may be necessary in the public interest upon the written instructions of the Senator and at least one member of the House of Representatives from Lancaster County.

**SECTION 18:** The County Board of Commissioners of Lancaster County is hereby authorized, empowered and directed, with the approval of the Senator and at least one member of the House of Representatives from Lancaster County, to borrow money for such public purposes as may be necessary and to irrevocably pledge the levies and the faith, credit and taxing power of Lancaster County for the payment of all monies which may be borrowed hereunder.

**SECTION 19:** The sum of Two Thousand (\$2,000.00) Dollars, if so much be necessary, is hereby appropriated out of the general funds of the County, to be expended for an additional road working maintenance crew, mechanic, or other necessary employees, under the supervision and direction of the County Board of Commissioners.

**SECTION 20:** There is hereby appropriated for materials and construction for a Memorial Public Library, to be located at Kershaw, S.C., the sum of Twenty five Hundred (\$2,500.00) Dollars; the current expenses for the Kershaw Library being Twelve Hundred (\$1,200.00) Dollars: PROVIDED, This appropriation is to be paid only in the event Kershaw County shall appropriate at least Fifteen Hundred (\$1,500.00) Dollars for said building and at such time as the balance necessary for the erection of said building shall be raised and certified to the County Treasurer.

**SECTION 21:** There is hereby appropriated the sum of One Hundred (\$100.00) Dollars for placing an inscription on the Hanging Rock to A. S. Salley, Secretary, S.C. Historical Commission.

**SECTION 22:** PROVIDED, that the levy under this Supply Act shall be at least the same as under the 1945-1946 Act and any surplus created thereby shall be placed in a special fund by the County Treasurer for the purpose of County post war building and improvements.

**SECTION 23:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 24:** This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R617, H1177, S1017)

**No. 756**

**AN ACT To Authorize The Issuance And Sale By Lancaster County, The State Of South Carolina, Upon First Obtaining The Sanction And Approval Of The County Board Of Education Of Lancaster County, Of Not Exceeding Two Hundred And Fifty Thousand (\$250,000) Dollars Of Serial Coupon Bonds Of Said County, For Certain School Purposes, And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Lancaster County issue bonds for school purposes.**

—The County Board of Commissioners of Lancaster County is hereby authorized and empowered to issue and sell not exceeding Two Hundred and Fifty Thousand (\$250,000) Dollars of serial coupon bonds of said County, the proceeds of which may be used for any or all of the following purposes, to wit: (1) to purchase land for school sites, and (2) to maintain, construct, improve or equip school buildings in said County.

**SECTION 2: Issuance—denominations—interest.**—Such bonds may be issued in one issue, or from time to time in separate issues. The bonds shall be in denominations of One Thousand (\$1,000) Dollars, bear rate or rates of interest, not to exceed three (3%) per cent per annum, payable annually or semi-annually, shall be payable in successive annual instalments of equal or unequal amounts, and shall be payable both principal and interest, in lawful money of the United States of America, at such place as said Board by Resolution shall designate.

**SECTION 3: Prerequisite to issuance.**—It shall be a condition precedent to the issuance and sale of any bonds under the provisions of this Act that the consent of the County Board of Education of Lancaster County be first obtained, both as to the amount of any issue and the purpose for which the proceeds thereof are to be expended; PROVIDED, HOWEVER, that the date or dates of issue, rate or rates of interest which the bonds may bear, and the maturity schedule thereof, shall be determined by the Board of Commissioners of said County.

**SECTION 4: Execution.**—The said bonds shall be signed by the chairman of the Board of Commissioners of Lancaster County and

the Treasurer of said County under the corporate seal of said County and the lithographed or engraved facsimile signature of the said chairman and Treasurer upon the interest coupons attached to the same shall be a sufficient signing of the same.

**SECTION 5: Sale.**—The said bonds shall be sold by the Board of Commissioners at not less than par and accrued interest to date of delivery, at public sale after due advertisement thereof. The Board of Commissioners shall have the power to reject any and all bids.

**SECTION 6: Payment.**—The full faith, credit and resources of said County are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Lancaster County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said County sufficient to pay the interest on the bonds, and the bonds as they respectively mature, and to create a sinking fund for the redemption of said bonds and interest at respective maturities.

**SECTION 7: Exempt from taxes.**—The bonds issued hereunder shall be and are hereby exempted from all State, county, municipal and school taxes thereon.

**SECTION 8: Additional.**—The bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by said County for any purpose whatsoever, but no bonds shall be issued under this Act after December 31, 1948.

**SECTION 9: Purchasers.**—The purchaser or purchasers of said bonds shall be in no way liable for the proper application of the proceeds thereof.

**SECTION 10: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 11: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

**A JOINT RESOLUTION Authorizing And Directing The Lancaster County Board Of Commissioners To Pay The Total Costs**

**Of The Erection Of General Barracks Out Of County Ordinary Funds.**

WHEREAS, by Joint Resolution No. 351, approved March 23, 1945, the Lancaster County Board of Commissioners was authorized and directed to pay the sum of Four Thousand (\$4,000.00) Dollars for the erection of certain guard barracks out of the County Ordinary funds of said County; and,

WHEREAS, the cost of said barracks has exceeded Four Thousand (\$4,000.00) Dollars; NOW THEREFORE

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Payment of erection of barracks, Lancaster County.**—That the Lancaster County Board of Commissioners is hereby authorized and directed to pay the total cost of the erection of said barracks out of the County Ordinary funds of said County.

**SECTION 2: Repeal.**—All Joint Resolutions or parts of Joint Resolutions inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Joint Resolution shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R747, H1375, S1187)

**No. 758****A JOINT RESOLUTION Authorizing The Lancaster County Board Of Commissioners To Pay For Certain Machinery And Equipment Out Of County Ordinary Funds.**

WHEREAS, the Board of Commissioners for Lancaster County have passed a Resolution requesting an appropriation of Fifteen Thousand (\$15,000.00) Dollars to purchase certain machinery and equipment for said County; NOW, THEREFORE,

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Payment of certain machinery, Lancaster County.**—That the Lancaster County Board of Commissioners is hereby authorized to pay for certain machinery and equipment purchased or

to be purchased by said Commissioners out of the County Ordinary Funds of said County, not to exceed the sum of Fifteen Thousand (\$15,000.00) Dollars.

**SECTION 2: Repeal.**—All Joint Resolutions or parts of Joint Resolutions inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Joint Resolution shall take effect upon its approval by the Governor.

Approved the 26th day of March 1946.

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(R734, H1273, S1112)

**No. 759**

**AN ACT To Provide For The Levy Of Taxes For School And County Purposes For The Year, 1946, And To Direct The Expenditure Thereof; And To Provide For The Borrowing Of Money For Laurens County; And To Provide Authority For Peace Officers; And To Further Regulate The Fiscal Affairs Of Laurens County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of seven (7) mills is hereby levied upon all the taxable property of Laurens County for the fiscal year beginning January 1, 1946, and ending June 30, 1947, for the amounts and purposes hereinafter stated, as follows, to-wit:

Item 1. For maintenance of chaingang roads, and bridges, and for building birdges \$60,000.00

Item 3. New machinery and trucks to be bought by Supervisor and Board of Commissioners, as needed. 17,500.00

PROVIDED, HOWEVER, that all machinery and trucks shall be bought after public competitive bids are had therefor.

Item 3-A.

For surface treating roads to be hereafter designated by the Senator and a majority of the Laurens County House Members. 41,000.00  
For grading and top soiling approximately fif-

|         |                                                                                                                                                                                                                                                                                          |           |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|         | teen (15) miles of roads in preparation for surface treating.                                                                                                                                                                                                                            | 14,000.00 |
|         | It is also provided that if the Supervisor and County Commissioners shall deem it practical and feasible, to do the surface treating with force to be acquired by them there is hereby appropriated sufficient funds from the surplus amount on hand to purchase an Asphalt Distributor. |           |
|         | Terracing Machinery to be purchased and operated by Soil Conservation Committee                                                                                                                                                                                                          | 7,819.21  |
| Item 4. | SALARIES:                                                                                                                                                                                                                                                                                |           |
|         | Clerk of Court                                                                                                                                                                                                                                                                           | 2,940.00  |
|         | Assistant to Clerk of Court                                                                                                                                                                                                                                                              | 1,440.00  |
|         | Clerk for extra clerical services, if so much be necessary                                                                                                                                                                                                                               | 900.00    |
|         | Auditor                                                                                                                                                                                                                                                                                  | 1,065.00  |
|         | Additional help for County Auditor for preparing and filing records of tax returns (by reason of this being the year to return real estate)                                                                                                                                              | 900.00    |
|         | Clerical help for Auditor                                                                                                                                                                                                                                                                | 1,320.00  |
|         | County Treasurer                                                                                                                                                                                                                                                                         | 1,065.00  |
|         | Clerical help for County Treasurer                                                                                                                                                                                                                                                       | 1,320.00  |
|         | Superintendent of Education                                                                                                                                                                                                                                                              | 2,640.00  |
|         | Traveling expenses for Superintendent of Education                                                                                                                                                                                                                                       | 560.00    |
|         | Extra help to handle teacher recertification and withholding taxes, if so much be necessary                                                                                                                                                                                              | 500.00    |
|         | Clerk to Board of County Commissioners                                                                                                                                                                                                                                                   | 1,320.00  |
|         | Jailor @ \$150.00 per month                                                                                                                                                                                                                                                              | 1,800.00  |
|         | Radio System for Sheriff's office                                                                                                                                                                                                                                                        | 4,000.00  |
|         | Coroner                                                                                                                                                                                                                                                                                  | 550.00    |
|         | County Physician                                                                                                                                                                                                                                                                         | 750.00    |
|         | Assistant County Physician                                                                                                                                                                                                                                                               | 375.00    |
|         | All County work, including inquests and Post Mortems                                                                                                                                                                                                                                     |           |
|         | The Court House Janitor, to be named by the Clerk of the Court and shall perform such duties as the clerk prescribes.                                                                                                                                                                    | 1,320.00  |



|         |                                                                                                                                                                                                                                                             |           |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Item 5. | County Attorney                                                                                                                                                                                                                                             | 250.00    |
|         | The County attorney shall be elected annually by the vote of the Senator and a majority of the Delegation in the House from Laurens County.                                                                                                                 |           |
| Item 6. | Laurens County Library                                                                                                                                                                                                                                      | 6,150.00  |
|         | PROVIDED, that the distribution and circulation of library books in rural schools shall not be curtailed.                                                                                                                                                   |           |
| Item 7. | Ladies' Rest Room                                                                                                                                                                                                                                           | 650.00    |
| Item 8. | County Health Department                                                                                                                                                                                                                                    | 3,000.00  |
| Item 9. | MILLS DEPUTIES:                                                                                                                                                                                                                                             |           |
|         | Six (6) @ \$120.00 each                                                                                                                                                                                                                                     | 720.00    |
|         | To the head Mill deputy at Goldville as expenses for transporting prisoners and witnesses to jail and to trial at Magistrates Court \$25.00 per month                                                                                                       |           |
|         |                                                                                                                                                                                                                                                             | 300.00    |
|         | Assistant Superintendent of Education                                                                                                                                                                                                                       | 1,440.00  |
|         | Judge of Probate                                                                                                                                                                                                                                            | 2,940.00  |
|         | PROVIDED, that all fees collected in this office, including those of Veterans' Bureau, shall be turned over to the County Treasurer.                                                                                                                        |           |
|         | This does not include commissions received from the Tax Commission on inheritance taxes. All certified copies of marriage licenses shall be furnished to persons in the armed services of the county and all Veterans of World War I and II free of charge. |           |
|         | Clerk for Judge of Probate                                                                                                                                                                                                                                  | 1,320.00  |
|         | Sheriff                                                                                                                                                                                                                                                     | 3,040.00  |
|         | Traveling Expenses for Sheriff                                                                                                                                                                                                                              | 600.00    |
|         | Deputy Sheriffs (6) @ 165.00 each per month                                                                                                                                                                                                                 | 11,880.00 |
|         | Travel expenses for (6) Deputy Sheriffs @ \$550.00 each per month, payable monthly                                                                                                                                                                          | 3,300.00  |
|         | County Supervisor (salary)                                                                                                                                                                                                                                  | 2,640.00  |
|         | Travel of County Supervisor                                                                                                                                                                                                                                 | 560.00    |
|         | Tax Collector, twelve (12) Months                                                                                                                                                                                                                           | 2,640.00  |
|         | Two (2) County Commissioners @ \$440.00 each                                                                                                                                                                                                                | 880.00    |

|          |                                                                                                                                                                                                                                                                                                                                   |          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|          | Traveling Expenses for County Commissioners @ \$250.00 each                                                                                                                                                                                                                                                                       | 500.00   |
|          | Board of Registration three (3) @ \$100.00 each                                                                                                                                                                                                                                                                                   | 300.00   |
| Item 11. | Boards of Assessors and Equalization<br>Each member of the Board of Assessors and Equalization shall be paid \$5.00 per day for services actually rendered, which amount shall include mileage.                                                                                                                                   | 2,000.00 |
| Item 12. | Magistrates:                                                                                                                                                                                                                                                                                                                      |          |
|          | City of Laurens                                                                                                                                                                                                                                                                                                                   | 1,100.00 |
|          | Clerk for stenographic help in holding inquests and subject to call of Sheriff and/or Solicitor for any other County investigation ordered by the Delegation.                                                                                                                                                                     | 1,260.00 |
|          | Clinton                                                                                                                                                                                                                                                                                                                           | 825.00   |
|          | Office rent for Magistrate at Clinton                                                                                                                                                                                                                                                                                             | 100.00   |
|          | Constables at Clinton                                                                                                                                                                                                                                                                                                             | 660.00   |
|          | Cross Hill                                                                                                                                                                                                                                                                                                                        | 192.50   |
|          | Waterloo                                                                                                                                                                                                                                                                                                                          | 192.50   |
|          | Gray Court                                                                                                                                                                                                                                                                                                                        | 192.50   |
|          | Youngs                                                                                                                                                                                                                                                                                                                            | 192.50   |
|          | Sullivans                                                                                                                                                                                                                                                                                                                         | 165.00   |
|          | Scuffletown                                                                                                                                                                                                                                                                                                                       | 137.50   |
|          | Jacks                                                                                                                                                                                                                                                                                                                             | 137.50   |
|          | Mountville                                                                                                                                                                                                                                                                                                                        | 137.50   |
|          | For payment of Jurors in criminal cases in Magistrates Court                                                                                                                                                                                                                                                                      | 300.00   |
|          | PROVIDED, that hereafter all jurors actually serving in trial of criminal cases in Magistrates Court shall be paid one dollar for each case so tried. The presiding Magistrates shall issue to each juror so serving a pay certificate showing the date of service which shall be paid upon presentation to the County Treasurer. |          |
| Item 13. | Insurance for Court House, Jail, County Home, Agricultural and chaingang Camp Buildings                                                                                                                                                                                                                                           | 625.00   |
| Item 14  | Medical Supplies                                                                                                                                                                                                                                                                                                                  | 300.00   |

PROVIDED no medical supplies shall be purchased except on written approval of the County physician and not to exceed \$25.00 per month.

|            |                                                                                                                                                                                                                                                                                                                                                                                   |          |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Item 15    | Vital Statistics                                                                                                                                                                                                                                                                                                                                                                  | 310.00   |
| Item 16.   | Judge of Probate for indexing pensions                                                                                                                                                                                                                                                                                                                                            | 25.00    |
| Item 17    | Printing, postage and Stationery                                                                                                                                                                                                                                                                                                                                                  | 3,000.00 |
| Item 18.   | Court House, including water, lights, fuel, telephone in said building, Janitor, supplies, plumbing and other repairs                                                                                                                                                                                                                                                             | 5,500.00 |
|            | PROVIDED, \$2,500.00 of said amount be expended on addition to Clerk of Court's Office.                                                                                                                                                                                                                                                                                           |          |
| Item 19.   | For re-indexing and improving indexing system in the office of the Clerk of Court<br>(This amount is only to be spent upon the approval of the Legislative Delegation, including the Senator)                                                                                                                                                                                     | 500.00   |
| Item 19-A. | For Home Guard Unit in Laurens County.                                                                                                                                                                                                                                                                                                                                            | 500.00   |
| Item 20    | For beautifying Court House Lawn<br>The work to be done under the supervision of the Laurens Garden Club.                                                                                                                                                                                                                                                                         | 100.00   |
| Item 21    | County Jail<br>Including water, lights, fuel disinfectants, plumbing, catching prisoners outside of the County and dieting prisoners at sixty-five (65¢) cents a day.                                                                                                                                                                                                             | 4,095.00 |
| Item 22.   | Court expenses, including jurors witnesses and bailiffs.<br>PROVIDED, witnesses shall receive the compensation now provided by law and all jurors, bailiffs and the Court Crier in attendance upon the Court of General Sessions and Common Pleas for Laurens County shall receive as compensation the sum of Three (\$3.00) Dollars per diem and mileage as now provided by law. | 5,000.00 |
|            | County Home for food, clothing, fuel, lights, etc., for inmates and for farming expenses                                                                                                                                                                                                                                                                                          | 3,250.00 |
|            | Salary for Superintendent and Assistant                                                                                                                                                                                                                                                                                                                                           | 1,320.00 |
|            | Additional Help with Inmates                                                                                                                                                                                                                                                                                                                                                      | 144.00   |

|             |                                                                                                                                                                                                                                                                                   |                         |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Item 24     | Agricultural Building, including pay for Janitor (who shall be employed by the County Agent)<br>Janitor supplies, plumbing, and other minor repairs, fuel, water and lights, telephone calls and stamps                                                                           | 700.00                  |
| Item 25.    | Club Work:<br>Boys' 4-H Club Work<br>To be expended under the direction of the County Home Agent.<br>Girls' Club Work:<br>Future Farmers of America<br>To be expended with the approval of a majority of the Legislative Delegation, including the Senator.<br>Future Home Makers | 50.00<br>50.00<br>50.00 |
| Item 25-A   | Stenographer and materials for Home Demonstration Agent                                                                                                                                                                                                                           | 330.00                  |
| Item 26-B   | Assistant County Agent<br>Said amount to be expended only upon the written approval of the Senator and the majority of the Laurens County Delegation to the General Assembly.                                                                                                     | 660.00                  |
| Item 26     | Public Welfare office expense included<br>Said amount to be expended only upon the written approval of the Senator and members of the Laurens County Delegation.                                                                                                                  | 1,746.80                |
| Item 27     | Miscellaneous Contingent<br>Said amount to be expended only upon the written approval of the Senator and a majority of the Laurens County Delegation in the General Assembly.                                                                                                     | 6,000.00                |
| Item 28     | County Board of Education                                                                                                                                                                                                                                                         | 850.00                  |
| Item 29     | For cleaning Court House Grounds                                                                                                                                                                                                                                                  | 100.00                  |
| Item 30     | Forest Fire Control<br>Said amount to be expended upon the approval of the Laurens County Delegation.                                                                                                                                                                             | 600.00                  |
| Item        | Painting Public Buildings<br>Said amount to be expended upon the approval of the Laurens County Delegation.                                                                                                                                                                       | 750.00                  |
| GRAND TOTAL |                                                                                                                                                                                                                                                                                   | \$252,342.51            |

Less estimated revenues as follows:

|                                                         |           |
|---------------------------------------------------------|-----------|
| Insurance Licenses                                      | 6,572.89  |
| Fees from County Officers                               | 5,855.29  |
| Fines and Forfeitures                                   | 11,969.87 |
| Gasoline Tax                                            | 40,000.00 |
| Bank Tax                                                | 2,172.81  |
| Beer, Wine and Liquor Tax                               | 27,466.78 |
| County's part of 1946 Income Tax                        | 40,000.00 |
| National Forest Fire                                    | 1,353.65  |
| U. S. Coupons                                           | 843.75    |
| Miscellaneous                                           | 3,013.45  |
| Unexpended Balance from 1945                            | 10,686.45 |
| Excess Revenue collected over estimated amount for 1945 | 43,441.20 |

Total amount to be raised by  
taxation

\$58,906.27

**SECTION 2:** That the County Sheriff is hereby authorized and required to make a monthly report to the Laurens County Treasurer and at the same time turn over to the County Treasurer all fines and taxes collected during said month. All county officers are hereby forbidden to deposit any moneys belonging to the County with his or her personal accounts. Said reports to be made on or before the 10th day of each month.

**SECTION 3:** WHEREAS, the claims against some of the departments of Laurens County for the year 1945 are in excess of appropriations made for these objects, the County Treasurer is hereby authorized to pay these claims from any unexpended balances, except the appropriation for the indexing system in the Clerk of Court's Office, and the appropriation for painting public buildings, of other departments for the year 1946, and Board of County Commissioners are authorized to issue pay warrants for said claims; PROVIDED, the total expenditures shall not exceed the total appropriation for that year.

**SECTION 4:** That the County Supervisor is hereby authorized and required to make a quarterly report to the Laurens County Delegation in the General Assembly, giving an itemized and verified statement of all expenditures pertaining to his office which have been paid

by him, and also an itemized statement of all debts and obligations incurred for which Laurens County is liable, said report shall be made on or before April 1, July 1, October 1, and January 1, of each year.

**SECTION 5:** That the Supervisor is hereby forbidden from making any debt or obligation for Laurens County not covered by the appropriation herein made and any obligations made by said Supervisor in excess of the levy and appropriation herein made shall not be a debt against Laurens County.

**SECTION 6:** That the County Superintendent of Education is hereby authorized and empowered to borrow not exceeding seventy (70%) per cent of taxes for school purposes estimated for the year 1946 for the purpose of paying salaries of teachers and other school purposes, to pledge the tax levy for school purposes and the Constitutional levy for the year 1946 for the payment of the same; PROVIDED, that the trustees of the various school districts are authorized and empowered to borrow money for school purposes as above provided upon obtaining the written permission of the County Board of Education.

**SECTION 7:** That the Auditor is hereby authorized and required to levy a tax of one (1) mill on all taxable property of Laurens County, the proceeds of said levy to be used for payment of tuition for pupils residing in school districts where no high school is located, or where no school bus transportation is provided, said funds to be apportioned according to enrollment, with due allowance being made for the difference in cost per pupil of colored and white pupils. The funds herein appropriated shall also apply to high schools located in school districts in counties adjacent to Laurens County that receive pupils from school districts in Laurens County where no high school is located.

**SECTION 8:** The official bond for the County Supervisor of Laurens County shall be Ten Thousand (\$10,000.00) Dollars and no claim against Laurens County shall be paid until they have had the approval in writing of the County Supervisor and at least one of the County Commissioners. The County Supervisor and the County Commissioners are hereby forbidden from using any of the money provided for in this Act in payment for, or in purchasing any additional road machinery or implements for road building, except small tools, without the written approval of the State Senator from Lau-

rens County and a majority of the members of the House of Representatives from Laurens County. All expenditures in excess of the appropriations herein made, and not duly authorized by law, made by the County Supervisor and Board of County Commissioners for Laurens County, shall not constitute a valid indebtedness against Laurens County and all such contracts shall be null and void. The official bond of the County Supervisor and County Commissions shall be responsible for all unauthorized expenditures and contracts made by said officers, on behalf of Laurens County. The Supervisor is hereby required to notify the Sheriff immediately upon the escape of any convict from the county chaingang, and the sheriff shall have his actual expenses for the capture of said escaped convict, when necessary to go out of the county.

**SECTION 9:** The Board of County Commissioners is hereby authorized and directed to divide the expenditures of such appropriations in monthly payments, and borrow money in sufficient sums to meet the expenses of the current year, if necessary.

**SECTION 10:** In the event of a vacancy or a new recommendation, there shall be appointed and commissioned by the Governor, upon the recommendation of the Sheriff and the head official of the mills herein named six special deputies to have the usual authority of peace officers, and shall be assigned to duty, two (2) at Watts Mill, two (2) at Joana Mill, and two (2) at Lydia Mill, as the Sheriff may designate and shall be paid by the Treasurer of Laurens County the sum of Ten (\$10.00) Dollars each per month and the said three Mills may supplement the salaries if they so desire, such appointments to be made for a period of two years, however, same may be revoked by the Governor upon the recommendation of the Sheriff and such mill official at any time, said deputies must be sworn in office before the Clerk of Court of Laurens County, and shall have the usual bond in the sum of One Thousand (\$1,000.00) Dollars, conditioned upon the faithful performance of duty.

**SECTION 11:** The Supervisor of Laurens County is hereby authorized and required to advertise for competitive bids for the purchase of all supplies used by Laurens County including the County Home, and shall accept the lowest responsible bidder for the same and any purchase not made in conformity thereto shall not be a debt against the County. Supplies herein mentioned to include road materials, office equipment, and other equipment and machinery of a value of more than One Hundred (\$100.00) Dollars, but

does not include purchase of parts of personal services for repairs of equipment where no competitive part or service is available; PROVIDED, that the Supervisor shall have the right to reject any bid which does not meet his requirements as to quality, specifications or description.

**SECTION 12:** The salaries herein provided for, for the various officers of Laurens County, except magistrates and their constables, and except fees collected by the tax collector and his deputies on tax executions as provided for in Act 112, of the Acts of the General Assembly, 1941, shall be in lieu of all fees and costs of whatsoever nature or description collectible by them for services rendered on or after April 1, 1935. All fees, or costs, collected by any of said officers under the law providing for same services hereafter rendered shall be turned over by such officer to the County Treasurer of Laurens County monthly, together with a statement, under oath, showing the amount collected during the month immediately preceding such statement. Such fees or costs shall be collected in advance of performing services; PROVIDED, HOWEVER, the cost in civil cases in any of the Courts of Laurens County, the cost on tax executions, and the cost in the Probate Court in estates of deceased persons, infants and lunatics shall not be required to be paid in advance, but the officers shall exercise due diligence in collecting the same and, when collected, the same shall be paid over to the County Treasurer of Laurens County monthly, together with other fees and costs collected by them. All fees and costs for services rendered or to be rendered by said officers on matters pending prior to April 1, 1935, and not yet collected, shall be, when collected retained by such officer.

**SECTION 13:** The Clerk of Court of Laurens County shall furnish certified copies of birth certificates on file in his office, to persons making applications therefor, for a fee of fifty (50¢) cents each, which shall be collected as all other fees are collected, and a record kept of each certificate so issued: PROVIDED, HOWEVER, certified copies thereof shall be furnished by him without charge when application therefor is made for the purpose of entering the Military Service of the United States: PROVIDED, ALSO, that the Clerk shall retain twenty-five (25¢) cents from fee collected on all paid Birth Certificates, two-thirds of which he shall retain, and one-third thereof to be paid by him to his Clerk.



**SECTION 14:** Since the collection of delinquent taxes has been transferred from the Sheriff to the Delinquent Tax Collector, the official bond required of the Sheriff of Laurens County is hereby reduced to Five Thousand (\$5,000.00) Dollars, for which amount he shall give bond for the faithful performance of his duties, the premium of which shall be paid by the County; PROVIDED, FURTHER, that each of his deputies is hereby required to give surety bond conditioned upon the faithful performance of his duties, in the sum of One Thousand (\$1,000.00) Dollars, the premium of the bonds of said Deputy to be paid by Laurens County.

**SECTION 15:** That there is hereby levied upon all the taxable property of Laurens County one-half of one mill ( $1/2$  of 1 mill), which shall be known as the Hospital Fund. That out of this fund there shall first be paid the insurance premium of the fire insurance policy covering the said Laurens County Hospital and that the balance thereof shall be expended for the care and support of the needy or charity patients of the County of Laurens, and that it shall be the duty of the County Board of Commissioners to pass upon all claims, followed by the operating Board of Trustees of said Hospital and the same operating Board of Trustees are hereby authorized and required to pass on the advisability of giving aid to any patient claiming to be a charity patient in so doing shall take into consideration and investigate the financial standing of any and all patients before granting their application for charity. Their application for charity shall be filed with the claim and shall be a part of the document therewith. That in the event there remains any balance of the fund provided for in this Section, after taking care of the items herein specified, then, in that event, the unexpended balance shall go to the maintenance and upkeep of the said hospital; PROVIDED, HOWEVER, that the Board of Trustees of Laurens County Hospital shall render to the Laurens County Delegation a report of its acts and doings, including a list of the charity patients accepted during the year.

**SECTION 16:** That there is hereby levied upon all of the taxable property of Laurens County one (1) mill, for the year 1946-1947, the proceeds of which shall be used for the erection of an addition to the Laurens County Hospital in case the necessary amount is raised from other sources to erect same and if that is not done within the next two years, then said amount is to revert to the General funds of the County.

**SECTION 17:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 18:** This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R840, H1346, S1207)

**No. 760**

**A JOINT RESOLUTION To Provide That The Provisions Of Subsection 5 Of Section 1790-5, Code Of Laws Of South Carolina, 1942, Prohibiting Certain Fishing At Certain Times In Certain Waters In Game Zone 2, Shall Be Suspended During The Year 1946, And To Permit Such Fishing.**

WHEREAS, it is deemed prudent and expedient to suspend the provisions of Sub-section 5 of Section 1790-5 for the year 1946 and particularly as to Lake Greenwood; NOW, THEREFORE:

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1:** § 1790-5(5), 1942 Code, suspended during 1946—fishing in certain lakes, game zone 2—seasons not fish therein—penalties.—That the provisions of Sub-section 5 of Section 1790-5, Code of Laws of South Carolina, 1942, entitled "Fishing in Certain Artificial Lakes with Areas of 10,000 Acres or over in Game Zone 2", be, and the same is hereby, suspended for and during the year 1946, and it shall be lawful at any time during said suspension to fish in any lake within said Game Zone 2; subject, however, to the provisions of Sub-sections 1-2--3 and 4 of said Section 1790-5 of the Code.

**SECTION 2: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R835, H976, S845)

**No. 761**

**AN ACT To Provide For The Levy Of Taxes For The Fiscal Year Beginning July 1, 1946 And Ending June 30, 1947 In Lee**

**County For County And School Purposes, And To Direct The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That out of the available funds now on hand, and to be received there is hereby appropriated for county purposes for the fiscal year beginning July 1, 1946 and ending June 30, 1947, for the following:

|                                                                                                                     |              |          |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Item 1. Roads and Bridges and Chain-                                                                                |              |          |
| gang:                                                                                                               |              |          |
| Roads, bridges and chaingang, including salaries of road working organization and chaingang provisions and supplies | \$33,000.00  |          |
| Lumber and repairs to equipment and machinery                                                                       | 8,000.00     |          |
| Total Item 1                                                                                                        | \$ 41,000.00 |          |
| Item 2. Administrative:                                                                                             |              |          |
| County Auditor (County's part)                                                                                      | \$ 920.00    |          |
| County Treasurer (County's part)                                                                                    | 920.00       |          |
| Clerk of Court                                                                                                      | 560.00       |          |
| County Attorney                                                                                                     | 375.00       |          |
| Chairman County Board of Commissioners                                                                              | 900.00       |          |
| County Commissioners, four (4)                                                                                      |              |          |
| @ \$660.00 each                                                                                                     | 2,640.00     |          |
| Coroner                                                                                                             | 300.00       |          |
| Total Item 2                                                                                                        |              | 6,615.00 |
| Item 3. Judicial:                                                                                                   |              |          |
| Judge of Probate                                                                                                    | 300.00       |          |
| Magistrate Bishopville                                                                                              | 990.00       |          |
| Magistrate Ionia                                                                                                    | 330.00       |          |
| Magistrate Stokes Bridge                                                                                            | 390.00       |          |
| Magistrate Cypress                                                                                                  | 330.00       |          |
| Magistrate Lucknow                                                                                                  | 420.00       |          |
| Magistrate Lynchburg                                                                                                | 480.00       |          |
| Magistrate St. Charles                                                                                              | 420.00       |          |

|         |                                                                                                                    |             |          |
|---------|--------------------------------------------------------------------------------------------------------------------|-------------|----------|
|         | Magistrate Spring Hill                                                                                             | 420.00      |          |
|         | Magistrate Ashwood                                                                                                 | 420.00      |          |
|         | Jurors, Bailiffs and witnesses, including per diem of jurors and bailiffs at \$3.00 and witnesses @ \$1.00 per day | 1,000.00    |          |
|         | Total Item 3                                                                                                       |             | 5,500.00 |
| Item 4. | Law Enforcement:                                                                                                   |             |          |
|         | County Sheriff                                                                                                     | \$ 2,100.00 |          |
|         | Deputy Sheriff                                                                                                     | 1,920.00    |          |
|         | Jail expense, including dieting of prisoners                                                                       | 1,500.00    |          |
|         | Post Mortems and Lunacy                                                                                            | 150.00      |          |
|         | Jailor                                                                                                             | 960.00      |          |
|         | Total Item 4                                                                                                       |             | 6,630.00 |
| Item 5. | Social Welfare:                                                                                                    |             |          |
|         | Hospitalization and General Relief                                                                                 | 4,000.00    |          |
|         | Vital Statistics                                                                                                   | 260.00      |          |
|         | Old Soldiers or their widows residing in Lee County                                                                | 240.00      |          |
|         | County Physician                                                                                                   | 390.00      |          |
|         | Lee County Health Department                                                                                       | 3,600.00    |          |
|         | Public Welfare Department                                                                                          | 600.00      |          |
|         | Total Item 5                                                                                                       |             | 9,090.00 |
| Item 6. | Court House and Public Buildings:                                                                                  |             |          |
|         | Workmen's Compensation Insurance County Employees                                                                  | 400.00      |          |
|         | Water, fuel, lights, insurance, public buildings and premiums officers' bonds                                      | 4,500.00    |          |
|         | Janitor County Court House                                                                                         | 1,080.00    |          |
|         | Total Item 6                                                                                                       |             | 5,980.00 |
| Item 7. | Rents:                                                                                                             |             |          |
|         | Rent T. B. Association Office                                                                                      | 48.00       |          |

Rent, heat, lights, telephone, and  
miscellaneous expense, Seed Loan  
Office 300.00

Rent, L. R. Soil Conservation  
District \$ 120.00

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Total Item 7 \$ 468.00

Item 8. Clerical Help:

Clerk, Sheriff's Office 1,140.00  
Clerk, Treasurer's office 1,140.00  
Clerk, Auditor's office 1,140.00  
Clerk, County Board of Commis-  
sioners 1,660.00  
Clerical Help, Seed Loan Office 360.00

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Total Item 8 5,440.00

Item 9. Traveling Expenses:

Traveling Expenses, Sheriff 360.00  
Traveling Expenses, Deputy Sher-  
iff 300.00  
Traveling Expenses, Chairman  
County Board of Commissioners 360.00  
Traveling Expenses, County  
Commissioners, four (4) @  
\$200.00 each. 800.00  
Traveling Expenses, Coroner 50.00  
Transporting prisoners outside  
county at 5¢ per mile 300.00  
PROVIDED, Officers shall file  
verified claim showing actual  
mileage traveled.

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Total Item 9 2,170.00

Item 10. Miscellaneous Items:

Miscellaneous Contingent Fund \$ 3,000.00  
PROVIDED, said fund shall be  
disbursed only on written approval  
of a majority of the Legislative

|                                                                                                                |              |              |
|----------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Delegation of Lee County, including the Senator.                                                               |              |              |
| Board of Equalization                                                                                          | 300.00       |              |
| Books, indexes and supplies and recording vital statistics records,                                            |              |              |
| Clerk of Court's office                                                                                        | 550.00       |              |
| Printing, Postage and Stationery                                                                               | 800.00       |              |
| American Legion Hut and Grounds                                                                                | 100.00       |              |
| 4-H Boys Club Work                                                                                             | 50.00        |              |
| 4-H Girls Club Work                                                                                            | 50.00        |              |
| Bounty on Mad Foxes @ \$2.00 per head                                                                          | 50.00        |              |
| Deputy Sheriff and Rural Police for Uniforms @ \$100.00 each                                                   | 600.00       |              |
| Total Item 10                                                                                                  |              | \$5,500.00   |
| Item 11. Salaries and Expenses Rural Police System, as per Rural Police Commission Act for current fiscal year |              |              |
|                                                                                                                | 11,580.00    |              |
| Total Item 11                                                                                                  |              | 11,580.00    |
| GRAND TOTAL                                                                                                    |              | \$ 99,973.00 |
| Less, Estimated Revenues:                                                                                      |              |              |
| Commutation Road Tax                                                                                           | \$ 2,300.00  |              |
| Gas Tax                                                                                                        | \$ 19,000.00 |              |
| Income Tax                                                                                                     | 10,000.00    |              |
| Beer and Whiskey Tax                                                                                           | 11,000.00    |              |
| Fines and Costs, Magistrates                                                                                   | 8,000.00     |              |
| Insurance Fees                                                                                                 | 1,200.00     |              |
| Other Sources                                                                                                  | 6,000.00     |              |
| Total Estimated Revenues                                                                                       |              | 57,500.00    |
| Amount to be raised by taxation                                                                                |              | 42,473.00    |

**SECTION 2:** The Auditor and Treasurer of Lee County are hereby authorized and directed to levy and collect upon all the taxable

property of Lee County a sufficient number of mills to raise the amount stated in this Supply Bill to be raised by taxation.

**SECTION 3:** The funds appropriated for roads, bridges, and chaingang shall be spent and used in such a way as to cover the entire period of this Act, and as near equally per month as possible, and the County Board of Commissioners is hereby forbidden to contract for or spend in excess of the appropriation in any way or make indebtedness therefor which cannot and is not paid for on the 10th of the next month after the purchase or expenditure is made. Any violation of this Section shall subject the member or members of said Commission to immediate removal by the Governor upon the written recommendation of the entire Legislative Delegation and any such purchase or expenditure in excess of said sum so appropriated shall not be an obligation of Lee County and be null and void.

**SECTION 4:** The fund appropriated for each and every purpose shall be used for said purpose only, and no part thereof shall be diverted from any one appropriation to another without the written consent of the Senator and a majority of the House Legislative Delegation from Lee County.

**SECTION 5:** The County Board of Commissioners is hereby authorized, empowered and directed to keep all county records, books and vouchers in the Board's Office in the County Court House and to keep said office open from nine o'clock to 1 o'clock each week day, and at such other times as the duties of the office demand. They shall at all times keep an exact record of all sums paid on each and every appropriation of the County. They are hereby authorized, required and directed, in view of the present emergency, to buy the various provisions, supplies, etc., necessary for the County chain-gang, in Lee County, wherever possible, and to distribute the purchases among the various merchants of Lee County as far/as possible; PROVIDED, HOWEVER, that such provisions, supplies, etc., as are purchased shall be purchased at not exceeding twelve and one-half per cent (12-1/2%) above the wholesale price of such provisions, supplies, etc., and; PROVIDED, that all claims for provisions, supplies, etc., purchased shall be filed by the party furnishing the same, be itemized, duly verified and carry the certificate of the seller that the purchase price does not exceed by twelve and one-half (12-1/2%) per cent the wholesale price. All such claims shall be charged to the appropriation for Roads, Bridges and Chaingang.

**SECTION 6:** The County Board of Commissioners of Lee County shall be the sole purchasing agent for Lee County and any and all officers or employees of Lee County who may need any books, provisions, supplies or other material or thing for their office or department shall request the purchase of same by written request to the County Board of Commissioners of Lee County, which Commission, if it deems the purchase necessary and strictly within the appropriation for said officer or department, shall issue its regular requisition blank, numbered serially, in triplicate, for said purchase, deliver one copy to the office or department, requesting the purchase, and one copy to the seller to be presented along with the seller's itemized bill for such purchase at the time payment therefor is made. No officer or employee of Lee County shall make any purchase except in the manner herein provided and any purchase made or contracted for except by virtue of a proper requisition blank shall not be a debt against the County, but shall be the individual debt of the person making such a purchase. A copy of this Section shall be mailed by the County Board of Commissioners to every officer or employee of Lee County and to such other concerns and people it may deem proper.

**SECTION 7:** In order to prevent lost motion, duplication of effort and lack of definite responsibility, the Chairman of the County Board of Commissioners is required to devote such part of his time as the County Board of Commissioners may determine to be necessary. He shall execute the orders and policies of the Commission, but no authority is denied the other members of said Commission, nor is the Chairman vested with greater power than his fellow members, but for convenience and better business methods, concentration of execution is delegated to the Chairman rather than the entire Commission: PROVIDED, that in the case of incapacity of the Chairman, his duties shall, with the consent of the entire Lee County Legislative Delegation, devolve upon the other members of the County Board until a Chairman is again chosen.

**SECTION 8:** That, since provision is made herein for the payment of the cost of Rural Police System for this fiscal year, the Auditor of Lee County is hereby authorized and directed not to place upon the taxable property of Lee County the levy contemplated by the Special Act relating to Rural Police System for Lee County.

**SECTION 9:** The Board of County Commissioners of Lee County be, and they are hereby authorized to borrow not exceeding ninety



(90%) per cent of the amount to be raised by taxation by the above levy, on note or notes to be executed by the Chairman of said Board and the County Treasurer of Lee County, which notes when so executed shall be a first lien on all taxes to be raised by said levy.

**SECTION 10:** The provisions of Section 8558, Code of Laws of the State of South Carolina, 1942, and Acts amendatory thereto so far as the same shall effect the payment of fifty (50¢) on each marriage license fee by the Judge of Probate of Lee County unto the Treasurer of Lee County, are hereby repealed for this fiscal year only, and the Probate Judge of Lee County is hereby authorized and directed to retain the full marriage license fee for each marriage license issued by him.

**SECTION 11:** The County dentist shall be appointed by the Senator and a majority of the House Delegation from Lee County, and shall continue as such until a successor is so appointed. The County Board of Education of Lee County is hereby directed to pay to the County dentist the sum of One Hundred Sixty-five (\$165.00) Dollars per month as salary, the sum of Thirty (\$30.00) Dollars per month for travel, and the sum of One Hundred (\$100.00) Dollars per month for travel, and the sum of One Hundred (\$100.00) Dollars per year for dental supplies, as needed, which amounts shall be paid out of the appropriation for dental clinic provided in Section 23 of this Act.

**SECTION 12:** Each Magistrate is hereby required to account to and pay the County Treasurer on or before the 10th day of each month for all fines and moneys collected by him as magistrate during the preceding month and file a written report with the County Board of Commissioners, showing all criminal cases brought before him and their disposition and no magistrate shall be paid his monthly salary until said monthly accounting and report is made.

**SECTION 13:** The Sheriff shall have full supervision of the jail and shall be paid out of the funds appropriated for jail expenses, the sum of forty (40¢) cents per day for each prisoner lodged in the jail, which sum shall cover the cost of dieting of such prisoners, said fund to be paid out upon itemized statement, properly verified by the Sheriff of Lee County, showing actual number of prisoners actually lodged in the county jail each day during each month. There shall also be paid out of said fund appropriated for jail expenses, upon itemized bill properly verified, the actual cost of any bedding,

lights, water, fuel, jail equipment, and miscellaneous expenses necessary to properly care for the prisoners, and the jailor shall prepare and cook the food, keep the jail clean and well heated, and the bedding in good order, without any extra compensation above his salary provided in this Supply Bill.

**SECTION 14:** The County Board of Commissioners shall have full supervision of the chaingang and there shall be paid out of funds appropriated for Roads, Bridges and Chaingang, upon itemized bills properly verified, the actual cost of clothing, lights, water, -heat, bedding, food and chaingang camp equipment necessary to properly care for the prisoners, and the superintendent of the chaingang shall have a trusty or trusties prepare and cook the food, keep the camp and stockade clean and well heated and the bedding and clothing in good order without any extra compensation above his salary. Care shall be taken to keep the cost of lights, heat, water, bedding, food and equipment as low as possible consistent with proper care.

**SECTION 15:** The amount herein appropriated for hospitalization shall be paid out among the various hospitals accepting Lee County charity patients on the basis of the number of patient days such hospital cares for charity patients of Lee County. No person shall be a charity patient of Lee County unless he or she, or someone in his or her behalf, first signs a sworn statement that the patient and his or her family is unable financially to provide such necessary hospitalization and urgently needs county assistance, and that the patient has no insurance or hospitalization fund to cover such necessary hospitalization, which statement shall be filed in the office of the County Board of Commissioners.

**SECTION 16:** The funds appropriated for the various departments shall be spent over the entire period of this Act, as near equally per month as possible, and any officer or employee who shall contract for or spend in excess of the appropriation for his department shall be subject to removal by the Governor, upon the written recommendation of the entire Legislative Delegation, and any such purchase or expenditure in excess of the sum so appropriated shall not be an obligation of Lee County and is null and void.

**SECTION 17:** The amounts listed herein for the payment of each of the Clerks in the office of County Commissioners, Sheriff, Auditor, Treasurer and Superintendent of Education is for the clerks of said offices on April 1, 1946 and in case a new clerk is placed in any

of said offices, his or her salary, shall be approved by a majority of the Legislative Delegation, including the Senator.

**SECTION 18:** All taxes and indirect revenue collected for ordinary county purposes during the fiscal year 1945-1946 in excess of the amount necessary to pay appropriations for the fiscal year 1945-1946 shall be disbursed by the County Board of Commissioners of Lee County upon the written authorization of a majority of the Legislative Delegation, including the Senator, on county Warrants, and the County Treasurer is hereby authorized to honor said warrants and charge the same to Ordinary County Fund, and any balance remaining on hand on July 1, 1946 shall be used to meet appropriations for the fiscal year 1946-1947; and all taxes and indirect revenue collected for ordinary county purposes during the fiscal year 1946-1947, in excess of the amount necessary to pay appropriations for the fiscal year 1946-1947 shall be disbursed by the County Board of Commissioners of Lee County upon the written authorization of a majority of the Legislative Delegation, including the Senator, on county warrants, and the County Treasurer is hereby authorized to honor said warrants and charge the same to Ordinary County Fund.

**SECTION 19:** Any and all unused balances in any and all accounts for the fiscal year 1945-1946 shall be automatically transferred to the contingent fund account for the fiscal year 1946-1947.

**SECTION 20:** The Superintendent of the chaing ang is hereby authorized and directed to assign one trusty for service as assistant to the Janitor of the Court House, and such trusty shall report back to the chaingang at or before six o'clock each afternoon.

**SECTION 21:** The County Board of Commissioners of Lee County be, and they are hereby authorized to refinance any existing indebtedness of Lee County evidenced by notes or bond issues where a material saving in interest can be had and any note or notes given for said purpose shall be executed by the Chairman of the said Board and the County Treasurer of Lee County and when so executed shall be a first lien on all taxes levied or to be levied for the purpose of the original note or bond issue so refinanced.

**SECTION 22:** In the event provision is made by the State or any other Government agency to cover the mileage of the School Lunch Supervisors or the Attendance Teacher, then the appropriations provided in Section 23 of this Act for travel for such officers shall be inoperative.

**SECTION 23:** The Auditor of Lee County is hereby empowered, authorized and directed, upon the written request of the County Board of Education of Lee County to levy an additional three (3) mills tax, if so much be necessary, to assist in the operation of the schools of Lee County. Such funds to be credited to the County Board Fund and disbursed by the Superintendent of Education of Lee County and a majority of the County Board of Education of Lee County, as may be deemed expedient in the operation of the schools of Lee County: PROVIDED, HOWEVER; that there shall be paid from County Board Fund the following items:

|                                                                                             |                     |
|---------------------------------------------------------------------------------------------|---------------------|
| Attendance aid, on orders signed by Lee County Attendance Teacher                           | \$ 500.00           |
| Insurance on school children                                                                | 550.00              |
| Supplies, etc. - Hot Lunch and Bakery Project                                               | 600.00              |
| Salary of County Board Members @ \$75.00 each                                               | 150.00              |
| Scholarship medals                                                                          | 25.00               |
| Superintendent of Education, Salary                                                         | 2,460.00            |
| Travel Expenses inside County, Supt. of Education                                           | 360.00              |
| Hot Lunch Supervisor, Travel Expenses                                                       | 60.00               |
| Travel Expenses, Lee County Attendance Teacher                                              | 120.00              |
| Clerk, Superintendent of Education                                                          | 1,140.00            |
| Office Supplies, Superintendent of Education                                                | 200.00              |
| Rent School Lunch Commodity Room and Office                                                 | 420.00              |
| Dental Clinic                                                                               | 2,420.00            |
| Commodity Distribution, Truck Expense, gas, oil, etc.                                       | 400.00              |
| Travel Expenses, outside County for school and retirement work, Superintendent of Education | \$ 150.00           |
| Public Library Project                                                                      | 500.00              |
| Adult Education                                                                             | 100.00              |
| <b>TOTAL</b>                                                                                | <b>\$ 10,155.00</b> |

**SECTION 24:** The County Board of Commissioners of Lee County are hereby authorized to use, as they deem necessary, any unexpended general relief or general assistance funds on hand for general relief or indigent citizens.

**SECTION 25:** The Auditor of Lee County is hereby authorized and directed to levy and the Treasurer of Lee County is hereby authorized and directed to collect a three (3) mill tax on all of the taxable property of Lee County, to assist in the operation of the accredited high schools of Lee County. Such tax funds to be credited to the

County Board Accredited High School Fund and to be disbursed by the Superintendent of Education of Lee County and a majority of the County Board of Education of Lee County to the various accredited high school districts in Lee County on the basis of high school enrollment on the first day of the month of October last preceding; PROVIDED, HOWEVER, that every accredited high school district shall receive out of the said County Board Accredited High School Fund not less than the amount of taxes paid in by the said district under the levy herein assessed and, PROVIDED, FURTHER, That the said tax so distributed shall replace and be in lieu of any funds now paid by the various school district of Lee County to any accredited high school in Lee County for the teaching of its high school students, and, PROVIDED, FURTHER, That the auditor of Lee County is hereby authorized and directed to reduce the special tax levy on every school district in Lee County not less than three (3) mills, to offset the above levy.

**SECTION 26:** The County Board of Commissioners of Lee County are hereby authorized and directed to allow the Lee County Airport Commission to use such portion of the unused open land on the County Farm as the County Board of Commissioners may deem necessary for an airport at Bishopville and such commission shall supervise the use of said airport and the construction of any hanger or hangers thereon. PROVIDED, HOWEVER, said commission shall consist of five citizens of Lee County, who shall serve for a term of two (2) years and shall be appointed by the Senator and a majority of the Lee County House Legislative Delegation, and, PROVIDED, FURTHER, said commission shall receive no compensation for their services and shall have no right to contract debts against Lee County but shall have the right to lease upon terms it deems advisable, and for a period not exceeding five (5) years, a site or sites at said airport to individuals, groups or companies for the erection of hanger or hangers thereon.

**SECTION 27:** That pending the enactment of a Hospital Building Commission Act, there is hereby created a temporary hospital committee for the purpose of accepting donations and gifts for the Hospital-Health Center Construction, and/or hospital endowment and/or hospital operation and/or care of indigent citizens and all monies received shall be deposited with and be held in trust by the County Treasurer of Lee County, South Carolina, in a Hospital-Health Center Trust Fund account. Said committee shall be ap-

pointed by the Lee County Legislative Delegation and shall have authority to accept any and all gifts of land for Hospital-Health Center purposes and have deed therefor made to Lee County, South Carolina with provisions in said deed or deeds that in the event said land is not used for Hospital-Health Center purposes it shall be re-conveyed to the grantor by Lee County.

**SECTION 28:** The funds apportioned to Lee County by the State for Hospital-Health Center purpose shall be placed by the County Treasurer of Lee County in a separate Hospital-Health Center account and held as provided by law.

**SECTION 29:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 30:** This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

(R721, H1159, S1117)

**No. 762**

**AN ACT To Provide For The Levy Of Taxes For Lexington County From July 1, 1946, Through June 30, 1947, And To Provide And Direct The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That there is hereby levied from July 1, 1946, through June 30, 1947, a tax of seven (7) mills on all taxable property in Lexington County for ordinary County purposes for said year, which, together with all further sums available for said purposes, shall be used for the payment of the items hereinafter set forth; PROVIDED, that all salaries herein appropriated shall be paid in monthly installments, and the total of such items, other than salaries, shall be expended only if so much be necessary:

**ITEM 1. Administrative Department:**

|                                       |            |
|---------------------------------------|------------|
| (a) County Auditor(County's part)     | \$1,000.00 |
| (b) Clerk to County Auditor           | 1,300.00   |
| (b-1) Special Clerk to County Auditor | 1,200.00   |
| (c) Clerk of Court                    | 3,000.00   |

PROVIDED, that said salary of the Clerk of Court is in lieu of all fees of whatever nature collected by him, all fees collected to be turned into the County Treasurer as no provided by law.

|                                                                   |          |
|-------------------------------------------------------------------|----------|
| (d) Deputy Clerk of Court                                         | 1,800.00 |
| (e) Assistant Deputy Clerk of Court                               | 1,200.00 |
| (f) County Treasurer (County's part)                              | 1,000.00 |
| (g) Clerk to County Treasurer                                     | 1,400.00 |
| (h) Fee Clerk                                                     | 1,200.00 |
| (i) County Superintendent of Education                            | 2,200.00 |
| (j) Travel expenses for County Superintendent of Education        | 300.00   |
| (k) County Commissioners Three (3) at \$800.00 per annum (Salary) | 2,400.00 |
| (l) Clerk to County Commissioners                                 | 1,800.00 |

|              |             |
|--------------|-------------|
| TOTAL ITEM 1 | \$19,800.00 |
|--------------|-------------|

ITEM 2. Judicial Department:

|                                    |          |
|------------------------------------|----------|
| (a) Jurors, witnesses and bailiffs | 4,000.00 |
|------------------------------------|----------|

PROVIDED, FURTHER, That all Court Attaches of the Court of General Sessions and the Court of Common Pleas shall be paid per diem at the same rate as the Jurors at said terms of Court.

|                                         |          |
|-----------------------------------------|----------|
| (b) Salary Probate Judge                | 2,200.00 |
| (c) Clerical Assistant to Probate Judge | 600.00   |

PROVIDED, That the said sum of money may be paid in monthly payments through the office of the County Commissioner.

|                              |          |
|------------------------------|----------|
| (d) Salaries of Magistrates: |          |
| District No. 1               | \$880.00 |
| District No. 2               | 500.00   |
| District No. 3               | 700.00   |
| District No. 4               | 700.00   |
| District No. 5               | 880.00   |

|              |             |
|--------------|-------------|
| TOTAL ITEM 2 | \$10,460.00 |
|--------------|-------------|

ITEM 3. Law Enforcement:

|                       |          |
|-----------------------|----------|
| (a) Salary of Sheriff | 2,600.00 |
|-----------------------|----------|

PROVIDED, HOWEVER, said salary of the Sheriff shall be in lieu of all fees of any nature whatsoever collected by him: PROVIDED, HOWEVER, That there is hereby appropriated the sum of \$600.00 to be used by the Sheriff as travel expenses in performing the duties of his office in criminal matters within the boundaries of the State of South Carolina, PROVIDED, FURTHER, That said travel expense of \$600.00 shall be the only sum paid the Sheriff for travel expenses in criminal matters. That the Sheriff shall not receive extra pay for transferring prisoners or transporting lunatics or insane persons, the same being in reguline of duty. PROVIDED, FURTHER, That the County Board of Commissioners shall require the Sheriff to remit a monthly report to their office showing the number of prisoners fed each day, the names of the prisoners fed and the said report shall be in the form of an affidavit.

(b) Salary of Deputy Sheriff

1,600.00

PROVIDED, HOWEVER, That there is hereby appropriated the sum of \$600.00 to cover all expenses, travel or otherwise of the deputy performing the duties of his office in criminal matters within the boundaries of the State of South Carolina and said sum is hereby appropriated to the said Deputy to take the place of any claims he might have against the County for travel or other expenses he might have in criminal matters.

(c) Tax Collector's Salary

\$600.00

PROVIDED, HOWEVER, That he shall be paid monthly an amount by voucher through the County Board of Commissioners' office equal to 10% of all delinquent taxes collected by him, together with the mileage collected by him; PROVIDED, HOWEVER, That said \$600.00 together with an amount equal to 10% of the delinquent taxes, and,



mileage allowed by law, shall be all the remuneration for the tax collector's job and that the tax collector shall pay his travel expenses and clerical help out of the above.

|                                                              |          |
|--------------------------------------------------------------|----------|
| (d) Postage for Tax Collector                                | 200.00   |
| (e) Magistrates' Constables:                                 |          |
| District no. 2                                               | 500.00   |
| District No. 3                                               | 1,500.00 |
| District No. 4                                               | 650.00   |
| District No. 5                                               | 550.00   |
| Deputy Sheriff and Magistrates' Constable for District No. 1 | 1,200.00 |

PROVIDED, HOWEVER, That the \$1,200.00 shall be all the remuneration the Magistrates' Constable and Deputy Sheriff for District No. 1 shall receive; PROVIDED, FURTHER, That the said Magistrate's Constable and Deputy Sheriff's first duty shall be AS CONSTABLE TO District No. 1, and secondly, to serve as a deputy to the Sheriff, and shall perform his duty as such in all parts of the county; PROVIDED, FURTHER, That a majority of the Legislative Delegation, including the Senator, can, by giving one month's notice, terminate the salary of the Deputy and Magistrate's Constable for District No. 1.

|                                              |          |
|----------------------------------------------|----------|
| (f) Travel for this Deputy and Constable     | 300.00   |
| (g) Jail Expenses                            | 1,500.00 |
| (h) Coroner's Salary                         | 385.00   |
| (i) Coroner's Travel                         | 75.00    |
| (j) Post Mortems, inquests and lunacy        | 400.00   |
| (k) Constable for Magisterial District No. 5 | 1,500.00 |

|                     |                    |
|---------------------|--------------------|
| <b>TOTAL ITEM 3</b> | <b>\$13,560.00</b> |
|---------------------|--------------------|

**ITEM 4: Chaingang, Roads and Bridges:**

|                    |           |
|--------------------|-----------|
| (a) District No. 1 | 18,000.00 |
| Special Dutch Fork | 10,000.00 |

That the Special Dutch Fork appropriation shall be expended only in the Dutch Fork

- |                    |           |
|--------------------|-----------|
| (b) District No. 2 | 20,000.00 |
| (c) District No. 3 | 20,000.00 |

That in addition to the above it is provided, that the commissioner of District No. 3 may expend not exceeding Ten Thousand (\$10,-000.00) Dollars for road machinery.

- (d) For pipe to be used for drainage purposes in the town of West Columbia as has been agreed upon by the Legislative Delegation

|              |                   |
|--------------|-------------------|
| TOTAL ITEM 4 | <hr/> \$68,000.00 |
|--------------|-------------------|

ITEM 5. Social Welfare:

- |                                        |          |
|----------------------------------------|----------|
| (a) Vital Statistics                   | 325.00   |
| (b) Physician for Poor House and Jail  | 350.00   |
| (c) Superintendent of County Home      | 1,320.00 |
| (d) Chaplain for County Home           | 125.00   |
| (e) General Expense County Home        | 4,000.00 |
| (f) Lexington County Health Department | 3,000.00 |

PROVIDED, That \$1,400.00 of the above appropriation shall be for salary of Clerk to County Health Department, and the remainder for salary and traveling expenses of sanitation engineer.

- |                                                                         |          |
|-------------------------------------------------------------------------|----------|
| (g) Office expenses, this office, upon approval of County Commissioners | 225.00   |
| (h) General Relief Fund                                                 | 2,000.00 |

|              |                   |
|--------------|-------------------|
| TOTAL ITEM 5 | <hr/> \$11,345.00 |
|--------------|-------------------|

ITEM 6: Court House and Offices:

- |                                                            |          |
|------------------------------------------------------------|----------|
| (a) Insurance on Public Buildings                          | 450.00   |
| (b) Water, Light, Fuel, Repairs and Public Buildings       | 4,000.00 |
| (c) Care of Public Buildings                               | 1,620.00 |
| (d) Premium Burglary Theft Insurance                       | 150.00   |
| (e) Premium on Bonds for County Officials                  | 1,000.00 |
| (f) Postage and incidentals(Clerk to County Commissioners) | 100.00   |
| (g) Workmen's Compensation Insurance                       | 500.00   |

PROVIDED, HOWEVER, if the State of South Carolina provides for the payment of this insurance, said sum shall not be spent.

|                                                         |          |
|---------------------------------------------------------|----------|
| (h) Printing, stamps and Stationery for County Offices. | 3,000.00 |
| (i) For Batesburg Home Guard Unit                       | 500.00   |

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TOTAL ITEM 6 11,320.00

ITEM 7. County Board of Education:

The Treasurer of Lexington County is hereby authorized and directed to set up a fund equivalent to the amount collected from one mill County-wide levy, to be known as the "Education Account" out of which shall be paid the following items upon claims signed by a majority of the County Board of Education, including the Superintendent of Education, the following; and shall be paid through the County Superintendent of Education's office as follows:

|                                            |          |
|--------------------------------------------|----------|
| Non-resident High School Aid               | 5,000.00 |
| Weak School and Library Aid                | 1,500.00 |
| Office Help                                | 600.00   |
| Salary and Travel for County Board Members | 300.00   |
| For School Bus Insurance                   | 3,000.00 |

PROVIDED, the Superintendent of Education may replace the amount paid for school bus insurance in 1945 from this item, and is hereby authorized and directed to take out a similar amount of insurance for the same purpose for another year, when the insurance now in existence expires and to pay for the same from the remainder of this item if so much be necessary.

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TOTAL ITEM 7 \$10,400.00

PROVIDED, HOWEVER, That at the end of the fiscal Year, if any balance is left in said "Educational Account", said balance shall revert to the County Ordinary Account.

|                                  |            |
|----------------------------------|------------|
| ITEM 8: (a) Miscellaneous:       | \$5,000.00 |
| (b) Machines in four (4) offices | 1,000.00   |

|                                                            |                    |
|------------------------------------------------------------|--------------------|
| (c) Board of Equalization                                  | 900.00             |
| (d) Board of Registration                                  | 400.00             |
| (e) Travel, three county Commissioners at<br>\$800.00 each | 2,400.00           |
| (f) 4-H Club-Boys                                          | 50.00              |
| (g) 4-H Club Girls                                         | 50.00              |
| (h) Women's Home Demonstration Camp                        | 50.00              |
| (i) Demonstration supplies for Home Agent                  | 50.00              |
| (j) Assistant Home Demonstration Agent                     | 1,620.00           |
| (k) Lexington County T.B.Association                       | 1,000.00           |
| (l) Due State Park                                         | 1,000.00           |
| <b>TOTAL ITEM 8</b>                                        | <b>\$13,520.00</b> |

**SECTION 2:** Funds appropriated herein shall be expended according to the following provisions:

1. PROVIDED, That the Legislative Delegation shall have authority to authorize an audit of Lexington County Affairs when they deem advisable and that the County Commissioners and the County Treasurer shall pay for the same from any county ordinary fund on hand in an amount to be determined by these authorizing audit.

2. PROVIDE, FURTHER, That in the event funds appropriated in Item 2-A, Item 3-G and Item 6 are insufficient then the County Treasurer is empowered and authorized to transfer from county ordinary funds an amount or amounts which are necessary to satisfy all warrants issued by the proper authorities chargeable to these respective accounts.

3. PROVIDED, FURTHER, That the Sheriff be allowed not more than Sixty (60) cents per day dieting prisoners, three meals per day.

4. PROVIDED, FURTHER, That the County Commissioners shall not spend more than one-fourth ( $\frac{1}{4}$ ) of the appropriation, appropriated under Item 4 for each of any quarter of the fiscal year without the written consent of a majority of the Delegation, including the Senator.

**SECTION 3:** That the Rural Policeman District No. 5 shall be paid One Hundred twenty-five (\$125.00) Dollars per month from county ordinary funds for full time service doing police patrol in lieu of any travel allowance or other costs of Lexington County whatsoever for patrol service or traveling. Said Rural Policeman to be

appointed by the Lexington County Legislative Delegation and responsible to them and shall give bond in the sum of One Thousand (\$1,000.00) Dollars. PROVIDED, That the three members of the Lexington County Public Welfare Board shall each be paid Three (\$3.00) Dollars a day for each meeting; PROVIDED, no member shall receive more than six (\$6.00) Dollars per month. PROVIDED, FURTHER, That the County Commissioners shall pay each county employee for wages or services rendered by a separate voucher, PROVIDED, That the Victory Tax collected through the County Commissioner's office, including county officials and employees, may be paid by the Commissioners, from any fund available, provided this amount shall be equivalent to the Victory Tax deduction from the salary of each official and employee of the County. PROVIDED, FURTHER, That the County Commissioners are hereby required to keep a separate account covering the various items of the supply bill and not to exceed in expenditure the amount herein provided for each item; and for any excess allowed or permitted, said officers shall be held liable on their official bond. It shall be unlawful for any county commissioner to purchase, bargain for, or contract for any materials or services which would create a deficit in Item 4 or provisions thereof within the time covered by this Act. The Clerk of the County Board of Commissioners shall make quarterly statements of expenditures and balances of the different items and send said statement to each member of the Board and to each member of the Legislative Delegation. PROVIDED, FURTHER, That the County Commissioners and the County Treasurer are authorized to pay from the county ordinary funds the sum of One Thousand (\$1,000.00) Dollars for a secretary or clerk to the county service officer, said sum to be paid in monthly installments or otherwise as the service officer may direct or request; also to provide the said service officer with an office in the town of Lexington; also to provide stationery, stamps, incidentals, and telephone service for such office.

**SECTION 4:** All appropriations herein made are subject to the right and authority of the Legislative Delegation to alter, increase, deduct therefrom, or transfer funds from one account to another at any time without notice, when, in their judgment, such alterations, increases, deductions or transfers are necessary for the best interest of the county and/or to conform with the revenue expected during the life of this Act. All funds provided for therein which are not

expended by June 30, 1947, shall revert to the County ordinary account, PROVIDED, FURTHER, That all active members of the Home Guard companies of West Columbia and of Batesburg-Leesville shall be exempt from payment of road tax in Lexington County during the fiscal year.

**SECTION 5:** All County public buildings shall be under the control and custody of the Lexington County Board of Commissioners.

**SECTION 5-a:** The County Board of Commissioners of Lexington County are hereby authorized and directed to pay out of the ordinary county funds of Lexington County a sufficient sum or sums to match other available funds for the retirement of all county officials or employees as is now provided by law under the retirement Act.

**SECTION 6:** All expenditures and transfers of funds by the County Commissioners and the County Treasurer, as heretofore authorized by the Legislative Delegation from Lexington County, are hereby validated and approved.

**SECTION 7:** In case any Section, sentence, portion or provisions of this Act is declared unconstitutional such shall not affect any other section, sentence, portion or provision of this Act.

**SECTION 8:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9:** This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R620, S715, H908)

**No. 763**

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**AN ACT To Amend Act 360 Of The Acts Of The General Assembly Of South Carolina, 1945, Known As The Supply Act For Lexington County For The Period Commencing July 1, 1945, And Ending June 30, 1946, So As To Provide For The Appointment Of A Rural Policeman In Said County And Fix The Compensation Therefor.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 360 of 1945 amended—rural policemen, district No. 5, Lexington County—appointment—salary.**—That Act 360 of the Acts of the General Assembly, 1945, known as the Supply Act for Lexington County for the period commencing July 1, 1945, and ending June 30, 1946, be, and the same is hereby, amended, by striking out all of subdivision 7 of Section 2 of said Act and inserting in lieu thereof the following:

"7. That a Rural Policeman shall be appointed by the Lexington County Legislative Delegation and shall serve in District No. 5, and shall receive a salary of One Hundred and Twenty Five (\$125.00) Dollars, payable monthly."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 20th day of March 1946

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(R432, S657, H804)

**No. 764**

**AN ACT To appropriate Additional Money Out Of Ordinary County Funds Of Lexington County For The Expenses Of Said County For The Fiscal Year Beginning July 1, 1945 And Ending June 30, 1946 And To Validate An Authorization Already Made By The Legislative Delegation For District Number 2.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Additional appropriations, Lexington County.**—That in addition to the appropriation heretofore made for Lexington County in the County Supply Bill there is hereby appropriated from the ordinary and general funds of Lexington County the following amounts for the purposes set forth herein below:

|                                                |             |
|------------------------------------------------|-------------|
| Chaingangs, Roads & Bridges District No. 1     | \$ 5,000.00 |
| Chaingangs, Roads & Bridges District No. 2     | 1,000.00    |
| Chaingangs, Roads & Bridges District No. 3     | 3,500.00    |
| Chaingangs, Roads & Bridges Special Dutch Fork | 500.00      |
| General Expenses County Home                   | \$ 800.00   |
| Public Buildings                               | 2,500.00    |
| Miscellaneous Contingent                       | 2,000.00    |

|                               |              |
|-------------------------------|--------------|
| Set up Hospitalization Fund   | 1,000.00     |
| Clerk to County Commissioners | 150.00       |
| For School Bus Insurance      | 600.00       |
| <hr/>                         |              |
| Total                         | \$ 17,050.00 |

**SECTION 2: Authorization for \$6,488.49 validated.**—That the authorization made by the Legislative Delegation from Lexington County dated September 20, 1945 for an amount of Six Thousand Four Hundred Eighty-eight and 49/100 (\$6,488.49) Dollars for District No. 2 is hereby validated.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 31st day of January, 1946

(R487, H890, S776)

**No. 765**

**AN ACT To Appropriate Additional Money Out Of The Ordinary County Funds Of Lexington County For The Purpose Of Purchasing a Carryall Scraper And Hoist And A Motor Grader For The County Of Lexington.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Appropriation for road machinery, Lexington County.**—That in addition to the appropriations heretofore made for Lexington County there is hereby appropriated from the ordinary general funds now on hand to the credit of Lexington County the following amounts for the purpose set forth hereinbelow:

|                                                  |              |
|--------------------------------------------------|--------------|
| For the purchase of a carryall scraper and hoist | \$ 3,650.00  |
| For the purchase of a motor grader               | 7,450.00     |
| <hr/>                                            |              |
| Total                                            | \$ 11,100.00 |

**SECTION 2: Additional.**—That the above amounts are in addition to all amounts heretofore appropriated for the fiscal year beginning July 1, 1945 and ending June 30, 1946.



**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

(R803, H1260, S1081)

**No. 766**

**AN ACT To Authorize School Districts Nos. 8, 9, 12, 13, 14, 20, 23, 28, 61, 63, 71, 77, 79, and 84 In Lexington County, South Carolina, To Construct And Equip, at Gilbert, South Carolina, A Public Auditorium For Educational Purposes, And To Provide For The Payment Of Costs Thereof, And To Provide That No School District Shall Participate Under The Provisions Thereof Unless A Majority Of The Voters In Such School District Shall Have Voted In Favor Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Certain school districts construct and equip auditorium, Lexington County.**—That Hollow Creek School District No. 8, Pineville No. 9, Gilbert No. 12, Pond Branch No. 13, Summit No. 14, Kerney Branch No. 20, Liberty Hill No. 23, Wateree No. 28, Poplar Springs No. 61, Cedar Grove No. 63, Old Field No. 71, Oakville No. 77, Boiling Springs No. 79, and Camp Branch No. 84 of Lexington County, South Carolina, are hereby authorized and empowered to construct and equip a public auditorium at Gilbert, South Carolina, for educational purposes.

**SECTION 2: Payment.**—Hollow Creek School District No. 8 is authorized to borrow not exceeding the sum of Two Thousand Fifty (\$2,050.00) Dollars; Pineville School District No. 9 (said district now consolidated with Gilbert District No. 12) is authorized to borrow not exceeding One Thousand Three Hundred (\$1,300.00) Dollars; Gilbert School District No. 12 is authorized to borrow not exceeding Four Thousand Two Hundred Fifty (\$4,250.00) Dollars; Pond Branch School District No. 13 is authorized to borrow not exceeding One Thousand Two Hundred Seventy-Five (\$1,275.00) Dollars; Summit School District No. 14 is authorized to borrow not exceeding Three Thousand (\$3,000.00) Dollars; Kerney School

District No. 20 is authorized to borrow not exceeding One Thousand One Hundred Seventy-five (\$1,175.00) Dollars; Liberty Hill School District No. 23 is authorized to borrow not exceeding One Thousand Four Hundred Seventy-five (\$1,475.00) Dollars; Wateree School District No. 28 is authorized to borrow not exceeding One Thousand Four Hundred (\$1,400.00) Dollars; Poplar Springs School District No. 61 is authorized to borrow not exceeding One Thousand Five Hundred (\$1,500.00) Dollars; Cedar Grove School District No. 63 is authorized to borrow not exceeding One Thousand Five Hundred Seventy-five (\$1,575.00) Dollars; Old Field School District No. 71 is authorized to borrow not exceeding One Thousand Seven Hundred Seventy-five (\$1,775.00) Dollars; Oakville School District No. 77 is authorized to borrow not exceeding One Thousand Two Hundred Twenty-five (\$1,225.00) Dollars; Boiling Springs School District No. 79 is authorized to borrow not exceeding One Thousand Seven Hundred Twenty-five (\$1,725.00) Dollars; and Camp Branch School District No. 84 is authorized to borrow not exceeding One Thousand Two Hundred Seventy-five (\$1,275.00) Dollars. The sums of money so authorized to be borrowed by said School Districts shall be repaid to the lenders in annual installments within any period not exceeding ten (10) years, and said money shall be borrowed at the lowest rate of interest obtainable. The Trustees of said School Districts are authorized to issue in the name of their respective districts a note or notes evidencing said obligations. The Auditor of Lexington County is authorized and directed to levy upon all of the taxable property in each of said school districts herein named, a tax sufficient to pay the sums herein authorized to be borrowed as and when the same become due. And the Treasurer of Lexington County is authorized and directed to collect such tax as and when other taxes are collected by law; PROVIDED, in lieu of issuing notes as herein authorized, the Trustees of any of the respective school districts may pay a district's portion, or any part thereof, of the costs of construction and equipment of said auditorium from any other available funds and issue a note or notes for the remaining balance, after deducting the amount contributed from available funds.

**SECTION 3: Favorable election necessary to participate.**—That not any of said school district shall participate in the provisions of this Act until an election is had in the school district and a majority voting thereat shall have voted in favor of such school district participating in the provisions of this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R525, H1012, S903)

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**No. 767**

**AN ACT To Authorize The Board Of Trustees Of Irmo School District No. 45 Of Lexington County And The County Treasurer Of Lexington County To Borrow A Sum Of Money Not Exceeding Twelve Thousand (\$12,000.00) Dollars For The Purchase Of School Buses And For Necessary School Improvements, And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Irmo school district No. 45 borrow for improvements, Lexington County.**—That the Trustees of Irmo School District No. 45 of Lexington County, and the County Treasurer of Lexington County are hereby authorized and empowered to borrow the sum of Twelve Thousand (\$12,000.00) Dollars for the purchase of school buses and for necessary school improvements for the said District. The amount so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of the said School District and countersigned by the Treasurer of Lexington County, and shall bear interest at a rate not exceeding four (4) per cent per annum, and shall be payable in twelve (12) equal annual installments of One Thousand (\$1,000.00) Dollars each, the first installment to become due and payable one year from the date of said note or notes. The interest likewise shall be payable each year.

**SECTION 2: Payment.**—That in order to provide for the payment of loan and interest thereon, there is hereby levied an annual tax upon all taxable property of the said Irmo School District No. 45 of Lexington County, sufficient to pay the loan plus interest within the period contemplated for the payment of this loan. The entire proceeds of this tax levy shall be paid over annually to the holder of this note, or notes by the Treasurer of Lexington County to be applied on the principal and interest of the note or notes, given to secure the loan, until

the said loan with interest is paid in full, at which time the tax will no longer be levied. It shall be the duty of the Auditor of Lexington County to levy the said tax, and the duty of the Treasurer of Lexington County to collect the tax as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R534, H996, S843)

**No. 768**

**AN ACT To Authorize The Board Of Trustees Of Fairview School District No. 27 Of Lexington County, And The County Treasurer Of Lexington County To Borrow A Sum Of Money Not Exceeding Two Thousand And Five Hundred (\$2,500.00) Dollars For The Purchase Of A School Bus And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Fairview school district No. 27 borrow purchase bus, Lexington County.**—That the Trustees of Fairview School District No. 27 of Lexington County, and the County Treasurer of Lexington County are hereby authorized and empowered to borrow the sum of Two Thousand and Five Hundred (\$2,500.00) Dollars for the purchase of a school bus for the said District. The amount so borrowed shall be evidenced by note or notes to be executed by each member of the Board of Trustees of the said School District and countersigned by the Treasurer of Lexington County, and shall bear interest at a rate not exceeding four (4) per cent. per annum, and shall be payable in five (5) annual installments of Five Hundred (\$500.00) Dollars each successive year, the first installment to be due and payable one year from the date of said note or notes. The interest likewise shall be payable each year.

**SECTION 2: Payment.**—That in order to provide for the payment of loan and interest thereon, there is hereby levied an annual tax upon

all taxable property of the said Fairview School District No. 27 of Lexington County, sufficient to repay the loan plus interest within the period contemplated for the payment of this loan. The entire proceeds of this tax levy shall be paid over annually to the holder of this note, or notes, by the Treasurer of Lexington County to be applied on the principal and interest of the note, or notes, given to secure the loan, until the said loan with interest is paid in full, at which time the tax will no longer be levied. It shall be the duty of the Auditor of Lexington County to levy the said tax, and the duty of the Treasurer of Lexington County to collect the tax as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R588, H1075, S936)

**No. 769**

**AN ACT To Authorize And Empower The Trustees Of Brookland-Cayce School District No. 29, Of Lexington County To Borrow A Sum Of Money Not Exceeding Fifteen Thousand (\$15,000.00) Dollars For The Purpose Of Making Various Repairs And Additions To The Buildings, Equipment And Furniture For The Said School District And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Brookland-Cayce school district No. 29 borrow for improvements, Lexington County.**—That the school trustees of the Brookland-Cayce School District No. 29 in Lexington County are hereby authorized and empowered to borrow a sum of money not exceeding Fifteen Thousand (\$15,000.00) Dollars for the said district for the purpose of repairing buildings, making addition to buildings, equipment and furniture for the said school building. The amount so borrowed shall be evidenced by notes in such amount, in such maturity and with such a rate of interest as in the judgment of the trustees of said school district shall be most advantageous and

said notes shall be countersigned by the Treasurer of Lexington County. PROVIDED, that the said notes shall mature within a period of five (5) years and shall bear interest at a rate of not exceeding four (4%) per cent per annum.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property in the said Brookland-Cayce School District No. 29, in Lexington County sufficient to retire the principal and interest within a period of five (5) years. The entire proceeds of this tax levy shall be applied on principal and interest of the notes given to secure the loan until the said loan, with interest, is paid in full and shall no longer be levied. It shall be the duty of the Auditor of Lexington County to levy the said tax and the Treasurer of said County to collect the tax so levied as other taxes are collected by law. The full faith, credit and taxing power of the said Brookland-Cayce School District No. 29 of Lexington County is hereby irrevocably pledged for the payment of loan herein authorized to be made.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R798, H1372, S1189)

**No. 770**

**AN ACT To Establish A Hospital District In Western Lexington County Comprising The Areas Covered By Center School District No. 7, Hollow Creek School District No. 8, Pineville School District No. 9, Climax School District No. 10, Centerville School District No. 11, Gilbert School District No. 12, Pond Branch School District No. 13, Summit School District No. 14, Leesville School District No. 15, Ridge Road School District No. 16, Coney Branch School District No. 17, Batesburg School District No. 18, Kerney Branch School District No. 20, Steadman School District No. 21, Liberty Hill School District No. 23, Round Hill School District No. 24, Pelion School District No. 25, Fairview School District No. 27, Black Creek School District**

**No. 27A, Wateree School District No. 28, Samaria School District No. 60, Popular Springs School District No. 61, Cedar Grove School District No. 63, Old Field School District No. 71, Keisler's School District No. 74, Oakville School District No. 77, Red Star School District No. 78, Boiling Springs School District No. 79 and Camp Branch School District No. 84; To Provide For The Erection, Control And Use Of A Hospital For Said Districts; To Appoint A Board Of Trustees Therefor; To Provide For The Issuance Of Bonds, Levy And Taxation To Retire The Bonds For Said Hospital District.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Legislative declaration.**—The General Assembly of the State of South Carolina does hereby declare that it is to the public interest and welfare of the people of the school districts forming Western Lexington County Hospital District to establish a hospital district and to provide for the erection, control and use of a hospital.

**SECTION 2: Western Lexington County hospital district.**—There is hereby established Western Lexington County Hospital District which is composed of the following school districts of South Carolina: Center School District No. 7, Hollow Creek School District No. 8, Pineville School District No. 9, Climax School District No. 10, Centerville School District No. 11, Gilbert School District No. 12, Pond Branch School District No. 13, Summit School District No. 14, Leesville School District No. 15, Ridge Road School District No. 16, Coney Branch School District No. 17, Batesburg School District No. 18, Kerney Branch School District No. 20, Steadman School District No. 21, Liberty Hill School District No. 23, Round Hill School District No. 24, Pelion School District No. 25, Fairview School District No. 27, Black Creek School District No. 27A, Wateree School District No. 28, Samaria School District No. 60, Popular Springs School District No. 61, Cedar Grove School District No. 63, Old Field School District No. 71, Keisler's School District No. 74, Oakville School District No. 77, Red Star School District No. 78, Boiling Springs School District No. 79 and Camp Branch School District No. 84.

**SECTION 3: Trustees—terms—officers—quorum.**—There shall be appointed a Board of Trustees who shall provide, under the terms of the Act, for the erection, maintenance and equipment of a hospital

to be located within the boundaries of Western Lexington County Hospital District. The Board of Trustees shall consist of eight (8) members, one being the Mayor of the Town of Batesburg and one being the Mayor of the Town of Leesville, and six other members who shall be appointed by the Governor upon recommendation of a majority of the Lexington County Delegation. The two Mayors shall remain as trustees as long as they are the duly elected Mayors of Batesburg and Leesville, respectively, and their successors in office shall serve as trustees in their places. The terms of the other six members shall be as follows: Two for a term of two years, two for a term of four years, and two for a term of six years. The Board of Trustees shall elect one of their members as Chairman, another as Secretary and Treasurer and shall provide for proper rules and regulation for the maintenance, control, conduct and use of the hospital created under the terms of this Act, and a majority of the Board of Trustees shall constitute a quorum competent to transact business.

**SECTION 4: Acquire property—erect and maintain hospital—rates.**—The Board of Trustees of Western Lexington County Hospital District shall have the power to purchase land and acquire title thereto in their own name for the purpose set out in this Act and shall have the power to do all things which are necessary for the erection, equipment and maintenance of the hospital which will serve the needs of the people of Western Lexington County and the public at large as a hospital. That the trustees shall provide the amount to be charged each patient of said hospital necessary for running and operation of same.

**SECTION 5: Bond election.**—That the Board of County Commissioners for Lexington County is hereby authorized and empowered upon written request of said Board of Trustees to order and hold in Western Lexington County Hospital District an election and submit to the qualified electors of the said Western Lexington County Hospital District the question as to whether or not the said Western Lexington County Hospital District shall issue coupon bonds for the purpose herein set forth. The said Board of Commissioners shall submit the question of issuing these bonds for the purpose herein set out to the qualified electors of the Western Lexington County Hospital District after such advertisement and notice of said election as is required by law.



**SECTION 6: Bonds—prerequisite to sale—deposit and expenditure of funds.**—If a majority of the qualified electors voting at such election vote in favor of the issuance of said bonds the Board of County Commissioners shall sell the bonds at such times and from time to time as they may be directed by the Board of trustees; sale to be made after advertisement of not less than 15 days to the highest bidder, the bond so issued shall bear a maturity date not exceeding 10 years from date of issuance and shall contain such forms and conditions as determined by the Board of Trustees and shall bear interest not exceeding five per cent per annum, payable annually and shall be sold for cash at not less than par. The money arising from the sale of bonds, taxes, gifts and all other sources shall be deposited with the Lexington County Treasurer and shall be paid out only upon order of the Board of Trustees for the purchases herein mentioned. PROVIDED, HOWEVER, that none of said bonds shall be sold until the Board of Trustees herein shall certify to the County Board of Commissioners of Lexington County that a sufficient sum of money of no less than one hundred thousand (\$100,000.00) dollars has been donated by either public contribution or by approved Federal grant or gift to the Hospital Fund; that said funds when so added to the proceeds of the bonds issued herein authorized is adequate to purchase a desirable site and to construct and equip a hospital to take care of the needs of the people living within Western Lexington County Hospital District; that upon receipt of such certificate the County Board of Commissioners of Lexington County shall determine whether or not said funds are sufficient to construct and equip the hospital, including the payment of the purchase price of the site of the hospital, and if it be found that all said funds are sufficient the County Board of Commissioners' findings shall be conclusive and final and the board may prepare to sell said bonds.

**SECTION 7: Bonds—denominations—execution—exempt from taxes.**—That said bonds shall be of such denominations as the Board of Trustees shall determine, shall be signed by the Board of Trustees and countersigned by the Chairman of the County Board of Commissioners for Lexington County, but it shall be sufficient for the interest coupons attached to bear only the signature of the Chairman of the Board of Trustees of the Hospital District, and countersigned by the chairman of the County Board of Commissioners. The bonds shall be exempt from State, County and Municipal taxation.

**SECTION 8: Payment of bonds.**—Until the principal and interest of all bonds issued under this Act shall be fully paid there shall be levied annually on all taxable property in Western Lexington County Hospital District a tax sufficient to pay such principal and interest as they become due.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946.

(R567, H1086, S951)

### No. 771

**AN ACT AN ACT To Provide For The Levy Of Taxes For McCormick County For The Fiscal Year Beginning January 1, 1946, And To Provide For The Expenditure Thereof, And Regulate The Affairs Of McCormick County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a sufficient tax is levied upon all the taxable property of McCormick County for County purposes for the fiscal year commencing Jan. 1, 1946, for the amounts and for the purposes hereinafter stated, respectively.

**Item A. Roads, Bridges and Chaingangs:**

|                                                                                     |             |
|-------------------------------------------------------------------------------------|-------------|
| Dieting, Clothing and supplies for chaingang prisoners                              | \$ 2,500.00 |
| Tools, Gas, Oil and repairs of trucks                                               | 2,000.00    |
| Salary for two overseers or guards on chaingang (One mechanic and guard @ \$125.00) |             |
| One guard @ \$100.00                                                                | 2,700.00    |

PROVIDED, That the Supervisor or County Board of Commissioners shall employ no other help than that provided for herein unless authorized by the County Delegation.

|                                                                                              |             |
|----------------------------------------------------------------------------------------------|-------------|
| Lumber and nails for small bridges                                                           | \$ 2,000.00 |
| Scraping and dragging cross County roads                                                     | 2,000.00    |
| Purchase machinery                                                                           | 4,000.00    |
| Permanent Improvements at chaingang                                                          | 4,000.00    |
| Permanent Improvements at County chaingang to be made only on approval of County Delegation. |             |

## TOTAL ITEM A

\$19,200.00

## Item B. Salaries:

|                                                                                                                                                                                                                                 |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Clerk of Court                                                                                                                                                                                                                  | 1,620.00 |
| PROVIDED, HOWEVER, that the Clerk of Court shall comply with Act No.770 passed by the Legislature of South Carolina in 1936, and carried in the Acts of 1936 at pages 1449 and 1450 before he shall be entitled to said salary. |          |
| Clerk to Clerk of Court                                                                                                                                                                                                         | 900.00   |
| Treasurer                                                                                                                                                                                                                       | 700.00   |
| Auditor                                                                                                                                                                                                                         | 700.00   |
| Deputy Sheriff \$75.00 per month                                                                                                                                                                                                | 900.00   |
| Superintendent of Education                                                                                                                                                                                                     | 1,320.00 |
| Coroner                                                                                                                                                                                                                         | 240.00   |
| County Physician                                                                                                                                                                                                                | 100.00   |
| Janitor at Court House and Jail                                                                                                                                                                                                 | 600.00   |
| Two County Commissioners @ \$240.00 each                                                                                                                                                                                        | 480.00   |
| Judge of Probate                                                                                                                                                                                                                | 600.00   |
| Clerk to County Board of Commissioners                                                                                                                                                                                          | 600.00   |
| County Attorney                                                                                                                                                                                                                 | 200.00   |
| Constable to Magistrate at McCormick                                                                                                                                                                                            | 900.00   |
| Traveling, maintenance and upkeep of car for Constable at McCormick                                                                                                                                                             | 420.00   |

|                                                                                                                                                                                 |          |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|
| Magistrate at McCormick                                                                                                                                                         | 600.00   |                    |
| Magistrate at Willington                                                                                                                                                        | 240.00   |                    |
| Magistrate at Parksville                                                                                                                                                        | 240.00   |                    |
| Sheriff—Salary and Traveling expenses for Sheriff, who shall furnish his own car, said amount to be paid in equal monthly payments without the necessity of itemizing same      | 2,400.00 |                    |
| Supervisor—Salary and Traveling expenses for Supervisor who shall furnish his own car, said amount to be paid in equal monthly payments without the necessity of itemizing same | 2,300.00 |                    |
| Office rent for County, Farm and Home Demonstration Agents, and other Governmental Agencies                                                                                     | 800.00   |                    |
| Treasurer's Office for mailing tax returns, if so much be necessary                                                                                                             | 300.00   |                    |
| <b>TOTAL ITEM B.</b>                                                                                                                                                            |          | <b>\$17,200.00</b> |
| Item C. County Boards:                                                                                                                                                          |          |                    |
| County Board of Equalization                                                                                                                                                    | 750.00   |                    |
| Vital Statistics                                                                                                                                                                | 150.00   |                    |
| County Board of Education Fund                                                                                                                                                  | 500.00   |                    |
| <b>TOTAL ITEM C</b>                                                                                                                                                             |          | <b>\$ 1,400.00</b> |
| Item D. Jail Expenses:                                                                                                                                                          |          |                    |
| To include only the dieting of prisoners at 75¢ per day and electric current not to exceed \$3.00 per month, if so much be necessary                                            | 350.00   |                    |
| <b>TOTAL ITEM D</b>                                                                                                                                                             |          | <b>350.00</b>      |
| Item E. Jurors and Witnesses and Court Expenses                                                                                                                                 | 2,000.00 |                    |

|                                                                                                                                                                                          |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| PROVIDED, That Grand Jurors<br>and petit Jurors shall be paid at<br>the rate of \$2.50 per day                                                                                           |          |          |
| TOTAL ITEM E                                                                                                                                                                             |          | 2,000.00 |
| Item F. Post Mortems, Inquests and Lu-<br>nacy, if so much be necessary                                                                                                                  | 200.00   |          |
| TOTAL ITEM F                                                                                                                                                                             |          | 200.00   |
| Item G. Public buildings, including light,<br>fuel, water, three (3) Telephones,<br>drinking cups, brooms and other<br>necessary supplies                                                | 1,500.00 |          |
| Insurance on Court House and<br>Jail                                                                                                                                                     | 436.80   |          |
| TOTAL ITEM G                                                                                                                                                                             |          | 1,936.80 |
| Item H. Printing, postage, Stationery and<br>Office Supplies                                                                                                                             | 1,250.00 |          |
| TOTAL ITEM H                                                                                                                                                                             |          | 1,250.00 |
| Item I. Premiums on Officers' Bonds and<br>Workmen's Compensation pre-<br>mium                                                                                                           | 485.00   |          |
| TOTAL ITEM I                                                                                                                                                                             |          | 485.00   |
| Item J. Annual audit of County Books, if<br>so much be necessary                                                                                                                         | 200.00   |          |
| TOTAL ITEM J                                                                                                                                                                             |          | 200.00   |
| Item K. Miscellaneous Contingent Fund:<br>To be expended only in case of<br>emergency and only then upon<br>the written approval of the ma-<br>jority of the Legislative Delega-<br>tion | 7,500.00 |          |
| TOTAL ITEM K                                                                                                                                                                             |          | 7,500.00 |
| Item L. County Health Unit                                                                                                                                                               | 900.00   |          |
| TOTAL ITEM L                                                                                                                                                                             |          | 900.00   |

|                                          |           |              |
|------------------------------------------|-----------|--------------|
| Item M. Public Welfare                   | 400.00    |              |
|                                          | <hr/>     |              |
| TOTAL ITEM M                             |           | 400.00       |
|                                          |           | <hr/>        |
| GRAND TOTAL                              |           | \$ 52,981.80 |
| Less Revenues Other Than Taxes           |           |              |
| Commutation Road Tax                     | 700.00    |              |
| Fines and Costs of Magistrates Courts    | 500.00    |              |
| U.S. Forestry Service                    | 3,000.00  |              |
| Fees, costs and fines of Tax Collector   | 2,000.00  |              |
| Gas Tax                                  | 14,000.00 |              |
| Insurance Fees                           | 450.00    |              |
| Wine, Liquor and Beer                    | 5,000.00  |              |
| County apportionment from Income Tax     | 4,500.00  |              |
| Fees, etc., from Clerk of Court's Office | 400.00    |              |
|                                          | <hr/>     |              |
| TOTAL ESTIMATED REVENUE                  |           | 30,550.00    |

AMOUNT TO BE RAISED BY TAXATION \$ 22,926.80

**SECTION 2:** The various sums herein appropriated shall be used only for the purpose for which they are specifically appropriated and for no other: PROVIDED, That transfers from one appropriation to another may be made upon written approval of the Legislative Delegation. It shall be unlawful for any officer of said County to exceed any appropriation or to contract any obligation of indebtedness in excess of any appropriation herein provided for except upon the written authority of the Legislative Delegation of McCormick County, and obligations incurred without said written authority shall not be binding upon McCormick County. Any officer violating the provisions of this Section may be removed from office by the Governor, upon the recommendation of the Legislative Delegation, and his bond shall be liable for any expenditure or any debt incurred in excess of such appropriations should it be determined that the County is liable therefor.

**SECTION 3:** In anticipation of the collection of taxes for the fiscal year 1946 the County Supervisor and Treasurer of McCormick County are hereby authorized and empowered to borrow on a note or notes executed in the name of McCormick County by the County Supervisor and Treasurer thereof, the form and execution of which is to be approved by the County Attorney, whatever sums of money may be necessary to meet the expenditures above provided for, and to pledge as security for the same the County taxes for the said year. The said County Supervisor and Treasurer are empowered and authorized to borrow said sum of money at the lowest rate obtainable and from any reliable source, with consent of the Legislative Delegation. The South Carolina Sinking Fund Commission, if it has such fund available for such purpose, may make the aforesaid loan or loans to McCormick County upon such terms as may be agreed upon between the said Commission and the County Treasurer of said County. The amount borrowed shall not in any event exceed all revenues to be received from the taxes and other sources for the year 1946. The Treasurer shall require a depository bond or collateral security in a sufficient amount of any bank or banks receiving deposits of the County funds to safeguard such deposits which security shall be approved by the County Delegation. And funds borrowed as aforesaid shall be applied to no purpose other than the appropriations herein authorized and the repayment of the bonds so borrowed pursuant to this Act.

**SECTION 4:** The Supervisor shall file an itemized statement of all expenditures for the previous month with the Clerk of Court and the same shall become a public record. The County Board of Commissioners is hereby required to deliver to the County Treasurer at the conclusion of the year 1946 an itemized sworn statement of all unexpended balances from the various items hereinabove appropriated, which statement shall be filed by the Treasurer with the Clerk of Court and become a public record. The County Supervisor is hereby required to keep separate account of all funds expended from the various sums appropriated for County purposes and shall issue no warrant in excess of such appropriations.

**SECTION 5:** The Auditor and Treasurer are hereby authorized and required to levy and collect a sufficient tax as provided by law, to raise sufficient money to meet and pay the amount appropriated by law for McCormick County for the year 1946. No money shall be spent otherwise than as herein specifically authorized and none

of the items shall be enlarged upon or construed as suggestive or directory, but are mandatory.

**SECTION 6:** No money shall be borrowed by the County nor interest paid on same for a longer period than the collection of taxes sufficient to pay the same makes it necessary, and no note in excess of the sum provided by law shall be made by the County Commissioners, except upon the written authority of the County Legislative Delegation which shall be filed with the Clerk of Court.

**SECTION 7:** That the County Board of Commissioners of McCormick County be, and they are hereby authorized and empowered to appoint a practicing attorney as County Attorney who shall render legal advice to any County officer of McCormick when so requested by such officer regarding official matters pertaining to any duty of any officer of McCormick County or as to the law pertaining to any matter connected with the administration of such office.

**SECTION 8:** The County Board of Commissioners of McCormick County, be, and they are hereby, authorized and empowered to appoint a practicing physician and whose duties shall be to look after the health conditions of the County and attend any prisoner either on the chaingang or in the County Jail of said County and make such recommendation as he might think proper for the safeguarding of the health of the prisoners or communities in said county.

**SECTION 9:** No merchandise, supplies or material of any kind shall be sold to McCormick County or to any officer of McCormick County until the order of said merchandise, supplies or material has been approved by the Clerk of the County Board of Commissioners in writing and the said Clerk to the County Board of Commissioners shall keep an accurate account of all orders given by all officers of McCormick County and shall not approve orders for any officer of any department beyond the amount appropriated in this supply bill. Said Clerk shall be bonded in the amount of Three Thousand (\$3,000.00) Dollars and said bond shall be liable for any amount that said Clerk shall authorize spent in excess of the amounts appropriated in this supply bill.

**SECTION 10:** Unless otherwise specifically authorized herein no bill or claim against the County of McCormick shall be approved or paid unless the same is fully itemized and states under oath, what it is for, giving the kind and quality or thing or commodity it repre-



sents, in addition to the amount and the time furnished, and no person shall make oath to such itemized statement or claim for any other person.

**SECTION 11:** No officer of McCormick County shall charge or collect any money for an expense account except as are herein provided for.

**SECTION 12:** That any officer or employee of the County of McCormick who disregards the provisions of this Act shall be guilty of misconduct in office and subject to removal in addition to the punishment now provided by law.

**SECTION 13:** The officials at the McCormick Court House are hereby authorized to close their offices on one afternoon during the week of the summer months provided the majority of the merchants in the Town of McCormick close their places of business one afternoon of said week and the afternoon taken off by the Court House officials shall be the same afternoon on which the business houses are closed.

**SECTION 14:** For the year 1946 the Supervisor shall employ such help as necessary, other than that herein provided for, upon the written approval of the Legislative Delegation from McCormick County.

**SECTION 14-(a):** The County Board of Education shall issue each month a claim in the amount of Twenty-five (\$25.00) dollars to the County Superintendent of Education to supplement the fund now received for the supervision of rural schools in McCormick County.

**SECTION 15:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 16:** This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

**AN ACT To Make Appropriations For Ordinary County Purposes For Marion County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947; To Provide For The Expendi-**

ture Thereof; To Authorize The Proper Officers Of The County To Borrow Money To Meet Such Appropriations, And To Provide For The Levy Of Such Taxes As May Be Necessary To Raise The Required Amount, Taking Into Account Other Revenues Of The County.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** The following amounts are hereby appropriated for the County of Marion for the fiscal year beginning July 1, 1946, and ending June 30, 1947; for the following purposes, and the salaries of the officers and employees are fixed as hereinafter stated:

Item 1, *Salaries:*

|                                                             |             |
|-------------------------------------------------------------|-------------|
| A. Clerk of Court                                           | \$ 1,250.00 |
| B. Sheriff                                                  | 3,100.00    |
| B-1. Investigating fund to be used by Marion County Sheriff | 250.00      |
| Three (3) Deputy Sheriffs @ \$2,400.00 each                 | 7,200.00    |
| E. Jailor                                                   | 1,464.00    |
| F. Treasurer                                                | \$ 1,000.00 |
| G. Clerk to Treasurer                                       | 1,440.00    |
| H. Auditor                                                  | 1,000.00    |
| I. Clerk to Auditor                                         | 1,440.00    |
| J. Superintendent of Education                              | 2,400.00    |
| K. Coroner                                                  | 600.00      |
| L. Janitor for Court House                                  | 780.00      |
| M. Janitor for Agricultural Building                        | 780.00      |
| N. Chairman of County Board of Commissioners                | 2,500.00    |
| O. Three (3) County Commissioners @ \$250.00 each           | 750.00      |
| P. One (1) Clerk to Commissioners                           | 1,440.00    |
| R. Assistant to Tax Collector                               | 1,200.00    |
| S. Magistrate at Marion                                     | 1,750.00    |
| U. Magistrate at Mullins                                    | 1,500.00    |
| W. Magistrate at Centenary                                  | 300.00      |
| X. Magistrate's Constable at Centenary                      | 900.00      |
| Y. Magistrate at Britton's Neck Township                    | 300.00      |
| Z. Magistrate's Constable at Britton's Neck Township        | 1,320.00    |

|            |                                                                       |          |
|------------|-----------------------------------------------------------------------|----------|
|            | AA. Constable for Sellers                                             | 600.00   |
|            | BB. Magistrate at Nichols                                             | 300.00   |
| Item 2.    | <i>County Boards:</i>                                                 |          |
|            | A. Board of Education                                                 | 800.00   |
|            | B. One (1) Clerk to Board of Education                                | 1,440.00 |
|            | C. Board of Equalization                                              | 1,500.00 |
| Item 3.    | Commissioners' Fund for Dieting Prisoners \$                          | 1,500.00 |
| Item 4.    | Post Mortems and Lunacies                                             | 200.00   |
| Item 5.    | Medical Services rendered Prisoners and chaingang or in jail          | 200.00   |
| Item 6.    | Emergency Relief                                                      | 350.00   |
| Item 7.    | Jurors and Witnesses                                                  | 2,000.00 |
|            | (Jurors and Court attaches shall receive per diem of \$4.00)          |          |
| Item 8.    | Public Buildings, including lights, water, grounds, Office Rent, etc. | 2,500.00 |
| Item 9.    | Vital Statistics                                                      | 425.00   |
| Item 10.   | Ordinary Contingent                                                   | 5,000.00 |
| Item 11.   | Roads, Bridges, Chaingang                                             | 4,000.00 |
| Item 12.   | Hospitalization Fund                                                  | 1,500.00 |
| Item 13.   | Health Department                                                     | 3,260.00 |
| Item 14.   | Tuberculosis Nurse                                                    | 1,000.00 |
| Item 15.   | Traveling Library                                                     | 720.00   |
| Item 16.   | Special Service, Marion Librarian                                     | 80.00    |
| Item 16-A. | Special Service, Assistant Marion Librarian                           | 120.00   |
| Item 16-B. | Mending Books, Marion Library                                         | 150.00   |
| Item 16-C. | Mullins Library                                                       | 500.00   |
| Item 17.   | County Agent                                                          | 700.00   |
| Item 17-A. | Increased Salary, Game Warden                                         | 150.00   |
| Item 18.   | 4-H Club, Boys and Girls                                              | 100.00   |
| Item 19.   | Judge of Probate                                                      | 300.00   |
| Item 20.   | Home Demonstration Agent Supplies \$                                  | 100.00   |
| Item 21.   | Negro Agricultural Office Expenses, rent, heat, light, water, etc.    | 150.00   |

GRAND TOTAL.

\$64,309.00

**SECTION 2:** The Board of County Commissioners be, and it is hereby, authorized to borrow, at such time or times, and upon such terms as it may prescribe, upon sealed competitive bids, after written notice to all banks in Marion County, a sum or sums not ex-

ceeding in the aggregate the amount hereinbefore appropriated, pledging all taxes to be raised by virtue of the levy to be made hereunder and the full faith and credit of the County for such loan or loans. The Chairman of the Board of County Commissioners and the County Treasurer shall execute a note or notes for such loan or loans, which note or notes when so executed, shall be a lien upon all taxes to be raised during the year 1946 for the levy to be made under this Act: PROVIDED, that no funds of Marion County in excess of the sum protected by the Federal Deposit Insurance shall be deposited by an officer thereof in any bank or banks unless such bank or banks shall file with the County Treasurer an indemnity bond in some approved surety company, or shall deposit with the County Treasurer, United States, State, County, Municipal, School District, Federal Land Bank Bonds, or other bonds guaranteed by the United States, or County Notes, to indemnify the County of Marion against any loss or damage which may arise by reason of such deposit, the said indemnity to be not less than the maximum amount so deposited less the sum protected by Federal Deposit Insurance, the sufficiency of the indemnity or security hereinbefore provided for to be determined and approved by the County Treasurer and the Chairman of the Board of County Commissioners in writing: and PROVIDED, FURTHER, That the moneys hereinabove appropriated shall be used only for the purposes for which such appropriation is made and for no other purpose or purposes and the Board of County Commissioners and the County Treasurer are hereby expressly forbidden to exceed directly or indirectly the appropriations herein made for any purpose whatsoever unless upon authorization of the County Delegation: And, PROVIDED, FURTHER, That all unexpended balances on appropriations for the period July 1, 1945, and ending June 30, 1946, shall be added to the contingent funds hereinbefore mentioned.

**SECTION 3:** The Magistrates' constables hereinbefore mentioned shall be appointed by their respective Magistrates, and they shall be subject to removal by the same authorities at any time without the preference of charges. They shall have full rural police powers throughout the county. They shall regularly patrol their respective territories, and faithfully devote their time and effort to the preservation of peace, good order and the detection of and prevention of crime therein. And the constables at Centenary and Britton's Neck, in addition to their general duties as law enforcement and peace officers,

shall also be required to serve in the capacity of assistant fire wardens, and as such are hereby required to assist in the prevention and suppression of forest fires within their respective territories. The Constable for Britton's Neck Magistrate shall have as his territory Britton's Neck Township and Woodberry Township and shall also act as Constable for the Britton's Neck Magistrate in both Civil and Criminal matters. The Constable for the Centenary Magistrate shall have as his territory Legette Township, and Rowell Township, and shall also act as Constable for Centenary Magistrate in both Civil and Criminal matters: PROVIDED, HOWEVER, that the Magistrate's Constable shall live within one mile of the Town of Centenary. In addition to the duties herein imposed upon the Constables of Marion County, they are directed to aid and assist in the enforcement of the fish and game laws. They shall also aid and assist the Sheriff's office in investigating any and all other crimes and the enforcement of law in Marion County. For that purpose they shall be subject to the call of the Sheriff of the said county at all times. And, when so called, they shall work in co-operation with said Sheriff and under his direction and supervision. And, any Constable who fails or refuses to faithfully and officially discharge the duties in this respect, shall be deemed guilty of official misconduct and be forthwith removed from office. The Sheriff and his Deputies and the Constables of Marion County shall be permitted to purchase gasoline from or through the county facilities whenever the same shall be necessary to carry out official business.

**SECTION 4:** The amounts hereinbefore appropriated for salaries for officers and employees shall be in full of their compensation and they shall not receive allowance for travel or other expenses, except as herein provided, save and except postage, stationery, and office supplies, which shall also be furnished each of the magistrates upon their written requisition to the Board of County Commissioners; all such postage, stationery and office supplies to be paid out of the contingent fund; and also except office rent for the Magistrate at Mullins and Nichols as hereinafter specified; PROVIDED, that, when it becomes necessary to leave the confines of the county to serve a warrant, the sheriff or office so doing, if he desires to file his claim for mileage for such a trip with the County Board of Commissioners, he shall first procure, before leaving the county to serve the warrant, the consent and approval of the Chariman of the County Board of Commissioners, and upon obtaining such approval, the

County Board of Commissioners is hereby authorized to pay mileage for such travel at the rate of four (4¢) cents per mile for actual distance traveled in the most direct route going to and returning from the place of arrest, which mileage shall be paid out of the contingent fund. No mileage shall be paid by the County Board of Commissioners for warrants served out of the county except in cases involving a felony and in cases of abandonment and non-support of wife and/or children wherein a warrant has been issued.

**SECTION 5:** The Service Officer shall be elected at a Joint Meeting of the Executive Committees of the American Legion of the Towns of Marion and Mullins.

**SECTION 6:** The appropriation hereinbefore made for the office rent shall be used by the Board of County Commissioners in the payment of office rent for the Magistrate at Nichols not to exceed \$60.00 per annum, and the Magistrate at Mullins: PROVIDED, that the amount so paid for the Magistrate at Mullins shall not exceed One Hundred (\$100.00) Dollars per annum.

**SECTION 7:** The Board of County Commissioners shall be charged with the entire responsibility of providing for the dieting of prisoners.

**SECTION 8:** The amount hereinabove appropriated for the hospitalization fund shall be paid by the County Board of Commissioners upon presentation to them of approved claims by the County Board of Health or its Director. The County Board of Welfare, working in conjunction with the Superintendent of the Hospital, is hereby directed to make a through study of the needs of every applicant for assistance from this fund. It shall work in conjunction with the Superintendent of the Hospital and in the investigation of any applicant for assistance from this fund, the records, files, and information which the Superintendent of the Hospital may have concerning said applicant shall be accessible to the County Board of Welfare in order to determine whether or not such applicant is entitled to assistance hereunder, and likewise any files, records and information which the County Board of Public Welfare may have concerning the applicant shall be accessible to the Superintendent of the Hospital. In the event the County Board of Public Welfare and the Superintendent of the Hospital are unable to agree whether or not such applicant is entitled to assistance hereunder, then one disinterested member of the Welfare Board, after having studied the

report or reports on such applicants, shall determine whether the applicant is entitled to assistance. In emergency cases, the County Board of Public Welfare is directed to make an investigation of the applicant even though he or she may have already been admitted to the hospital or discharged therefrom, and if it is finally determined that such emergency case is entitled to assistance hereunder, then the County Board of Public Welfare is hereby directed to, approve same.

**SECTION 9:** The Board of County Commissioners shall have authority to employ a County Attorney and to pay for his services out of the contingent fund.

**SECTION 10:** The Coroner shall be, and is hereby authorized to employ a stenographer to take the testimony at any inquest, if in the judgment of the Sheriff the volume of the testimony so to be taken and the circumstances of the case warrant such employment; and the Board of County Commissioners shall in each case pay the reasonable charges of such stenographer out of the contingent fund upon the written approval of the Coroner and Sheriff: PROVIDED, such sum shall not exceed the sum of Five (\$5.00) Dollars per hearing, except upon the approval of the County Board of Commissioners in unusually long cases where such sum is insufficient to fairly compensate such stenographer.

**SECTION 11:** The appropriation hereinbefore made for the Health Department is conditioned upon the filing of a monthly statement in writing with the Board of County Commissioners showing in detail the activities of this Department in the County, and provided that the amount appropriated for general office expense of the Health Department shall be used for current office expense and any outstanding indebtedness contracted for general office expense; and provided that the funds expended for drugs and medical supplies shall be expended among the drug stores in Marion County in equal amounts insofar as is possible and practicable. The One Thousand (\$1,000.00) Dollars appropriated for Tuberculosis Work is to be expended under the direction of the Tuberculosis Association and T.B.Nurse.

**SECTION 12:** The item of Eight Hundred (\$800.00) Dollars appropriated for the County Board of Education shall be expended as follows: Two Hundred (\$200.00) Dollars per year to be paid to each of the four (4) active members of said Board.

**SECTION 13:** The discount now allowed on county taxes shall be allowed on State taxes, and any discount allowed on State taxes shall be absorbed by the County, and paid from the ordinary county funds.

**SECTION 13-A:** The Auditor shall call the local Board of Assessors together before beginning their work and shall instruct them that in all cases where a taxpayer is dead, or has removed or is unknown to any of them that it shall be their duty to make a list of such and at the conclusion of their work to turn such list over to the tax collector. The Tax Collector shall be required to make a personal visit to the territory in which such taxpayer is last listed and if after a careful investigation it is his opinion that the person is dead or cannot be found, then same can be nulla bonnaed by the proper authorities and he shall be required to go into this clarification of the tax list immediately after the local boards finish their work and at the end of three months make a report of such work to the County Commissioners and submit a copy of same to the Treasurer. He shall further be required to turn over to the Treasurer on the first of each month all money collected by his office the preceding month.

**SECTION 14:** The County Auditor is hereby authorized and directed to make calculation of the amount of levy that will be necessary to raise the sums appropriated in this Act, first taking into account the probable income from all other sources, and he is authorized and directed to impose in due time such levy upon the property of the County as will raise the necessary sums of money: PROVIDED, That such levy shall not be made before July 1, 1946, and then only upon the written approval of a majority of the Legislative Delegation of the County and the Chairman of the Board of County Commissioners. The purpose of this Section is to authorize a flexible levy so that same may be fixed at such rate as will raise the necessary amounts of money required to be paid out hereunder.

**SECTION 15:** The appropriation heretofore made for the traveling library shall be paid in a lump sum to the Superintendent of Education from time to time as the same shall be needed for the purpose of the Traveling Library.

**SECTION 16:** All county Officers of Marion County are authorized to close their resepctive offices at one o'clock P.M., on Wednesday afternoon of each week during the months of June and July and keep the same closed for the remainder of the day.



The appropriation heretofore made for increase in salary for the Game Warden shall be paid out to him by the Treasurer in monthly installments of Twelve and 50/100 (\$12.50) Dollars each.

**SECTION 17:** The County Board of Commissioners shall issue no warrant for, nor shall there be paid the salary of, any officer of Marion County who has at the time any unpaid taxes due Marion County.

**SECTION 18:** Subject to limitations hereinafter expressed, the Treasurer of Marion County, upon approval of the Marion County Home Demonstration Agent and Marion County Board of Commissioners, is authorized, empowered and directed to pay out of ordinary county funds, as follows:

|                        |             |
|------------------------|-------------|
| To Marion Club Market  | \$ 1,500.00 |
| To Mullins Club Market | 1,500.00    |

If matching funds are unavailable, or for any other reason said funds are not expended during the years 1946-1947, the Treasurer of Marion County is authorized and directed to hold these funds so appropriated over until needed for club market purposes, not to exceed, however, Four (4) years. The title to real estate upon which any building is built by virtue of the funds appropriated for said club markets shall be in the name of Marion County.

**SECTION 19:** The tax collector of Marion County, shall receive One (\$1.00) Dollar execution fees on all taxes so collected by him. The Tax Collector, upon collecting said taxes shall turn all costs and fees over to the County Treasurer and take receipts therefor, and, at the end of each month thereafter, the county treasurer is authorized and directed to pay over to the said tax collector One (\$1.00) Dollar on each execution fee so collected by him.

**SECTION 20:** That the Fifteen Hundred (\$1,500.00) Dollars item appropriated for the Board of Equalization shall be distributed in the following manner. Each member of the said Board shall be paid Four (\$4.00) Dollars per day while attending his official duties as such.

**SECTION 21:** The Sheriff of said county shall designate one of his deputies to have his headquarters in the Town of Mullins and the deputy so designated shall maintain his headquarters in said town and shall serve as constable for the Magistrate in said town and Nichols.

**SECTION 22:** That no Board or Commission in Marion County shall be allowed to supplement any salary of any employee or office holder in said county out of county funds unless and until they received the written approval of a majority of the Marion County Legislative Delegation.

**SECTION 23:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 24:** This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R601, S800, H1039)

**No. 773**

**AN ACT To Establish The Marion County Memorial Hospital District, To Provide An Election To Determine Which Of Several Townships In Said County Shall Become A Portion Of Said District, To Establish A Commission To Govern It, To Define The Powers And Duties Of Said Commission, To Authorize The Commission To Issue Bonds Of Said District In An Amount Not Exceeding One Hundred Thousand (\$100,000.00) Dollars, And To Provide For The Payment Of Said Bonds."**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Create special hospital district in certain townships if election thereon favorable, Marion County.**—Pursuant to the power vested in it by the provisions of Section 11, Article VII of the Constitution of South Carolina, and in order that hospital facilities may be available to the residents of the Townships in Marion County, whose electorate shall signify in the manner herein provided, its desire to have such facilities, the General Assembly creates into a Special Hospital District all of the following townships in said county, in which the majority of the qualified electors of said townships, voting in the special election herein provided, vote favorably to their township becoming a part of said Special Hospital District and issuing bonds pursuant to this Act, to wit: Brittons Neck, Legette, Marion, Moody, Rowell, Wahee and Woodberry townships.

**SECTION 2: Township elections.**—Within sixty (60) days from the effective date of this Act, the County Board of Commissioners

of Marion County shall adopt a resolution calling a special election to be held in each of the townships enumerated in Section 1, at which election shall be submitted to the qualified voters of each respective township the following question: "Shall this township become a part of a Special Hospital District in Marion County and subject all of its property to such ad valorem tax, without limitation as to rate or amount, as may become necessary to meet the payment of the principal and interest of not exceeding One Hundred Thousand (\$100,000.00) Dollars of bonds to be issued in the name of the Marion County Memorial Hospital District?" Said commission shall set a date for such election and shall provide that it be conducted at the various polling precincts now established by law in each of said several townships. It shall provide the ballots to be used in such election, and the boxes within which they shall be deposited. It shall appoint the managers thereof, receive their returns and declare the results of the election as to each of said townships. Notice of the special election shall be given by the publication of a notice in some newspaper of general circulation in Marion County at least once a week for three successive weeks prior to the occasion on which the election shall be held. Ballots shall be in form substantially as set out in this section and shall contain in large capital letters the words, "YES" and "NO" on each. Qualified electors in favor of having their respective townships become a part of said hospital district shall deposit a ballot with the word, "NO" erased therefrom. Qualified voters opposed to having their township become a part of the hospital district shall deposit a ballot with the word, "YES" erased therefrom. Said commission shall be further empowered to do all other acts and things incidental or necessary to the proper holding of said election and shall defray the cost thereof from the general funds of Marion County.

**SECTION 3: Election contests.**—The results of such election shall not be open to question, except by a suit or proceeding instituted within thirty (30) days subsequent to the occasion on which said commissioners shall declare the several results thereof.

**SECTION 4: Townships voting favorably make up Marion County memorial hospital district.**—All townships of Marion County at which a majority of the qualified electors, voting in the special election provided for by Section 2, shall have voted favorably to their townships becoming a part of the Special Hospital District,

shall be constituted into a Special Hospital District, whose territorial extent shall be coterminous with the boundary lines of such townships as they now exist, notwithstanding that by reason of the unfavorable vote by the qualified electors of some townships, all of the territory in said district may not be contiguous. Said district shall be known as the Marion County Memorial Hospital District.

**SECTION 5: Hospital commission.**—The affairs of the district shall be managed and conducted by a commission to be known as the Marion County Memorial Hospital Commission which shall be composed of eighteen (18) citizens of Marion County chosen from the townships participating through an election in the erection and maintenance of a hospital as provided herein, who shall serve without compensation. The townships shall be represented on the board in approximate proportion to the present assessed valuation of all of the townships participating and each township shall have at least one representative. The term of office of the members of the board shall be for a period of six (6) years and until their successors are appointed and assume the duties of their position. One-third (1/3) of the members of the board, except the first board, shall be appointed by the Governor every two years upon the recommendation of the majority of the Marion County Legislative Delegation with any vacancies to be filled in the same manner. The Secretary of the State shall issue commissions to the members of the board. They shall meet as soon as practicable and organize by electing one of their number as chairman, a second vice-chairman and a third as secretary. Immediately thereafter they shall determine by lot the duration of their original term. The following citizens shall compose the first Marion County Memorial Hospital Commission: Brittons Neck—E. J. Atkinson and Mrs. Vivian W. Edwards; Legette—Mrs. Nan B. Davis and T. C. Atkinson, Sr.; Marion—Mrs. Belle Tilghman, R. B. Gasque, E. B. Hamer, D. W. Guyton, C. Warren Derrick and D. M. Harper; Moody—L. C. Lane and Earnest Page, Sr.; Rowell—P. T. Mace and J. B. McCrorey; Wahee—Richard M. Foxworth and Mrs. Annie L. Wideman; and Woodberry—B. F. Larimore and A. J. Williams. If a citizen named to the Marion County Memorial Hospital Commission resides in a township which does not participate through the election in the erection and maintenance of the hospital, then such citizen's name is withdrawn and the vacancy thus created is to be filled as provided by the provisions of this Section.

**SECTION 5-A. Terms of commissioners.**—One-third of the members of the first Marion County Memorial Hospital Board shall serve for a term of two years, one-third for a term of four years and one-third for a term of six years, the length of term of each member to be determined by lot, and with any vacancies to be filled for the unexpired terms as provided in Section 5 hereof.

**SECTION 6: Establish and maintain hospital.**—The Marion County Memorial Hospital Commission is authorized and empowered to do all matters necessary or convenient for the establishment and maintenance of a hospital for said district, including, but without limiting the generality of the foregoing, the following powers:

- (1) To adopt and use a corporate seal.
- (2) To acquire by purchase or gift a suitable site for the establishment of a hospital.
- (3) To acquire by purchase or gift tangible personal property.
- (4) To accept gifts, grants, donations, devises and bequests.
- (5) To employ architects or engineers to supervise the construction of a hospital building, and to let contracts for the construction of said buildings.
- (6) To apply to the Federal Government and any other governmental agency for a grant of moneys to aid in the construction and equipment of the hospital.
- (7) To employ supervisors, assistants and such personnel as may be necessary to operate and maintain the hospital, including the appointment of a medical staff.
- (8) To provide reasonable regulations concerning the use of the facilities and services of the hospital.
- (9) To establish and promulgate reasonable rates for the use of the services and facilities afforded by said hospital. In promulgating rates, said commission shall be empowered to provide a higher schedule of charges for persons who are not residents within the district.
- (10) To operate and maintain a charity ward and free services for residents of the district, who are destitute and unable to pay for needed hospitalization.
- (11) To expend the proceeds derived from the charges made for the use of the facilities and services of the hospital for the operation and maintenance of said hospital.

- (12) To determine the fiscal year upon which the affairs of the district shall be conducted.
- (13) To expend any funds received in any manner, and the proceeds derived from the issue of bonds hereinafter authorized, to defray the cost of establishing, equipping and maintaining such hospital.

Said commission shall at all times keep a full and accurate account of its actings, doings, receipts and expenditures. Said record shall be a public record and shall be open to inspection. Annual statements, covering the receipts and disbursements of the commission, shall be filed in the office of the Clerk of Court for Marion County within thirty days next following the close of any fiscal year.

**SECTION 7: Issue bonds.**—In order to obtain funds to defray the cost of constructing and equipping the hospital, the Marion County Memorial Hospital Commission be, and is hereby, authorized and empowered to issue and sell coupon bonds of Marion County Memorial Hospital District in an amount not to exceed One Hundred Thousand (\$100,000.00) Dollars, PROVIDED, that the authorization to issue bonds shall be reduced by the percentages below set forth opposite each of said townships, in the event that any of said townships fail to constitute a portion of said Special Hospital District:

|                              |        |
|------------------------------|--------|
| Brittens Neck Township ..... | 6.72%  |
| Legette Township .....       | 13.28% |
| Marion Township .....        | 45.10% |
| Moody Township .....         | 10.70% |
| Rowell Township .....        | 3.78%  |
| Wahee Township .....         | 18.86% |
| Woodberry Township .....     | 1.56%  |

PROVIDED, FURTHER, that no bonds shall be issued until the commission has determined that it will obtain, by gift, grant or otherwise, a sum not less than fifty per cent. (50%) of the commission's estimated cost of constructing and equipping such hospital. The finding of fact by the commission shall be conclusive, and binding upon all concerned and no initial purchaser or subsequent holder of any bond issued pursuant to this Act need require other proof that this condition precedent has been fulfilled than by obtaining a certified copy of the resolution of said commission declaring this condition has or will be met.

**SECTION 8: Bonds — maturities — redemption — denominations—interest.**—The said bonds shall mature serially in successive annual installments of such amounts as may be determined by said commission, provided that the maturity of the last installment shall not be later than twenty (20) years from the date said bonds bear. Any bond issued pursuant to this Act may, at the discretion of the commission, contain a provision permitting its redemption prior to its stated maturity at premium figures. Said bonds shall be in such denomination and bear such rate or rates of interest as said commissions may determine, not to exceed three per cent. (3%) per annum, payable annually or semi-annually. They shall bear such date and be payable at such place or places as said commission may likewise determine.

**SECTION 9: Bonds—execution.**—The said bonds shall be executed in the name of the district by the chairman and secretary of the commission, countersigned by the Treasurer of Marion County, under the seal of said commission. The lithographed or engraved facsimile signature of the Treasurer of Marion County upon the coupons attached to said bonds shall be a sufficient signing of the same.

**SECTION 10: Bonds—sale.**—The said bonds shall be sold by said commission at not less than par and accrued interest to date of delivery, either at public or private sale, with or without advertisement.

**SECTION 11: Bonds—payment.**—The full faith, credit and resources of said district shall be pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Marion County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said district, sufficient to pay the principal and interest on said bonds as they respectively mature, and to create a sinking fund for the redemption of said bonds and interest at respective maturities.

**SECTION 12: Bonds—exempt from taxes.**—The bonds issued hereunder shall be and are hereby exempted from all State, county, municipal and school taxes thereon.

**SECTION 13: Bonds—deposit and expenditure of proceeds.**—The proceeds derived from the sale of the bonds herein authorized shall be deposited with the Treasurer of Marion County in a separate fund, and be expended upon warrant or order of the Commission.

**SECTION 14: Bonds—purchasers.**—The purchaser or purchasers of said bonds shall be in no way liable for the proper application of the proceeds thereof.

**SECTION 15: Repeal.**—All Acts or parts of Acts inconsistent herewith be and the same are hereby repealed to the extent of such inconsistencies only.

**SECTION 16: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 15th day of March, 1946

(R796, H1293, S1114)

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**No. 774**

**AN ACT** Relating To The Fiscal Affairs Of Marlboro County And The School Districts Thereof, To Provide A Levy Of Taxes For County Purposes For The Fiscal Year Beginning July 1, 1946, And For The Expenditure Thereof, To Make Provision For The Due Payment Of Existing Indebtedness Of Marlboro County, And To Provide For The Reduction Of Special Levies In The School Districts Of Marlboro County,

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That the County Auditor of Marlboro County is hereby directed to calculate the amount of taxes necessary to raise the sums of money hereinafter specified and there is hereby levied upon all the taxable property of the County of Marlboro for county purposes for the fiscal year commencing July 1, 1946, a sufficient levy to raise the amounts, and for the purposes herein stated.

**Item 1. Salaries and Personal Services:**

|                                           |             |
|-------------------------------------------|-------------|
| Sheriff                                   | \$ 2,400.00 |
| Car Expenses of Sheriff and Clerical Hire | 900.00      |
| Deputy Sheriff (Jailer)                   | 1,020.00    |
| Treasurer                                 | 875.00      |
| Assistant to Treasurer                    | 1,200.00    |
| Clerk of Court                            | 1,200.00    |
| Assistant to Clerk of Court               | 1,000.00    |
| Auditor                                   | 875.00      |



|                                                                                            |          |
|--------------------------------------------------------------------------------------------|----------|
| Assistant to Auditor                                                                       | 400.00   |
| Coroner                                                                                    | 600.00   |
| Supervisor                                                                                 | 2,400.00 |
| Car Expenses, Supervisor                                                                   | 1,200.00 |
| Clerk to County Highway Commissioner                                                       | 2,200.00 |
| Board of Equalization                                                                      | 750.00   |
| Attorney                                                                                   | 300.00   |
| Office Rent, County Service Officer                                                        | 240.00   |
| Home Guard for necessary equipment and supplies to be used in training upon proper warrant | 500.00   |

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Total Item 1: \$ 18,060.00

**Item 2: Law Enforcement and Administration of Justice**

**Magistrates:**

|               |          |
|---------------|----------|
| McColl        | 420.00   |
| Bennettsville | 1,500.00 |
| Clio          | 420.00   |
| Smithville    | 225.00   |
| Blenheim      | 360.00   |

Jail Expenses for Dieting Prisoners 3,500.00

Expense-Conference of Police Officers to be held at call of Solicitor \$ 100.00

Jurors and Witnesses, and for other purposes, Jurors, Bailiffs, Court Attaches to be paid \$3.00 per day 2,500.00

Salary four (4) Rural Policemen 10,000.00

Contingent Fund 250.00

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Total Item 2 \$ 19,275.00

PROVIDED, that all Magistrates in Marlboro County shall be bonded for Two Hundred and Fifty (\$250.00) Dollars each, except the Magistrate in the City of Bennettsville, who shall be bonded for Five

Hundred (\$500.00) Dollars; Marlboro County paying premiums on said bonds, And it shall be the duty of the Board of Commissioners to audit the Magistrates' books monthly and see that all fines have been turned over to the Treasurer before pay warrants are drawn.

Item 3: Roads, Bridges, Maintenance and Convicts:

|                                                                                      |              |
|--------------------------------------------------------------------------------------|--------------|
| Roads, Bridges, Maintenance, Convicts                                                | 49,000.00    |
| Contingent Fund to be expended on written direction of County Legislative Delegation | 3,000.00     |
| Total Item 3                                                                         | \$ 52,000.00 |

Item 4: Public Health, Charities and Social Welfare

|                                                                                                           |           |
|-----------------------------------------------------------------------------------------------------------|-----------|
| Sanitary Officer                                                                                          | 300.00    |
| County Farm Demonstration Agent                                                                           | 500.00    |
| Vital Statistics                                                                                          | \$ 350.00 |
| Post Mortems, Inquests and Lunacy                                                                         | 1,000.00  |
| Marlboro County General Hospital to supplement Charity Aid from Duke Foundation                           | 14,000.00 |
| Surgical and medical fees charity cases                                                                   | 2,520.00  |
| Support of Indigent Children                                                                              | 50.00     |
| Health Unit                                                                                               | 3,500.00  |
| Drugs, like quinine, and for syphilis, to be furnished at actual cost unless furnished by the State, free |           |
| Library Association                                                                                       | 4,500.00  |
| Mileage for Child Welfare Work                                                                            | 360.00    |

|                                                                            |        |              |
|----------------------------------------------------------------------------|--------|--------------|
| Salary Director                                                            | 300.00 |              |
| Emergency Fund                                                             | 500.00 |              |
| Local Administration (to include telephone<br>and all long distance calls) | 600.00 |              |
| Rent-Department of Public Wel-<br>fare                                     | 840.00 |              |
| <hr/>                                                                      |        |              |
| Total Item 4                                                               |        | \$ 29,320.00 |

## Item 5: County Board of Equalization:

## A. Personal Services:

|                                                                            |             |
|----------------------------------------------------------------------------|-------------|
| County Superintendent of Educa-<br>tion                                    | 2,000.00    |
| Travel and Expense Allowance                                               | 400.00      |
| Office Assistant                                                           | 1,500.00    |
| Attendance Teacher                                                         | 150.00      |
| Purchaser of Free Textbooks and<br>Insurance                               | \$ 2,250.00 |
| Members County Board                                                       | 108.00      |
| Contingent-Superintendent of<br>Education                                  | 300.00      |
| Negro School Supervisor (To se-<br>cure equal amount from Jeanses<br>Fund) | 600.00      |

## B. Interest and Insurance:

|                                                  |        |
|--------------------------------------------------|--------|
| Insurance on Court House and<br>County Buildings | 283.00 |
|--------------------------------------------------|--------|

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Total Item 5: \$ 6,591.00

Item 6: Court, Public Buildings and Of-  
fice Supplies:

|                                               |          |
|-----------------------------------------------|----------|
| Janitor Court House                           | 840.00   |
| Workmen's Compensation Pre-<br>mium           | 400.00   |
| Water, Lights, Fuel, Repairs and<br>Insurance | 1,200.00 |
| Printing, Postage and Stationery              | 1,200.00 |
| Record Books, Clerk of Court                  | 200.00   |

|                                                                                           |           |             |
|-------------------------------------------------------------------------------------------|-----------|-------------|
| Jail Heat                                                                                 | 1,000.00  |             |
| Supplies, Judge of Probate Office                                                         | 175.00    |             |
|                                                                                           | <hr/>     |             |
| Total Item 6:                                                                             |           | 5,015.00    |
| Item 7: Miscellaneous Contingent:                                                         |           |             |
| Bonds County Officers                                                                     | 810.00    |             |
| Forfeited Land Commission, per diem at \$5.00 per day and mileage each way at 5¢ per mile | 200.00    |             |
| Seed Loan Office Clerk at \$75.00 per month and office rent \$96.00                       | 996.00    |             |
| Rent Forest Ranger Office \$                                                              | 120.00    |             |
| Demonstration Supplies for Home Agents                                                    | 50.00     |             |
| Women's Home Demonstration Work                                                           | 50.00     |             |
| Negro Home Demonstration Agent                                                            | 480.00    |             |
| Office Expenses for Negro Home Demonstration Agent                                        | 135.00    |             |
| Boys 4-H Clubs                                                                            | 50.00     |             |
| Girls 4-H Clubs                                                                           | 50.00     |             |
| Expense Supplement Lunch Program                                                          | 750.00    |             |
| Publishing Disbursements of County Supervisor                                             | 150.00    |             |
|                                                                                           | <hr/>     |             |
| Total Item 7:                                                                             |           | \$ 3,841.00 |
| Item 8: Ration Board-Fuel and Supplies                                                    | 100.00    |             |
|                                                                                           | <hr/>     |             |
| Total Item 8:                                                                             |           | 100.00      |
| Item 9: Bonds, Notes and Interest                                                         | 33,072.50 |             |
| To offset discount on taxes                                                               | 1,000.00  |             |
|                                                                                           | <hr/>     |             |
| Total Item 9:                                                                             |           | 34,072.50   |

Item 10: For retirement of County Officers  
and Teachers, if so much be neces-  
sary

2,500.00

Total Item 10:

2,500.00

GRAND TOTAL of all Expendi-  
tures:

171,774.50

Less Estimated Revenue Other  
Than General County Tax for  
Ordinary Purposes:

Gas Tax 30,000.00

Fines and Licenses \$ 10,000.00

Beer, Wine, Liquor Tax 45,000.00

Other Revenue, including back  
taxes 40,000.00

Total Amount to be raised by  
Taxation

125,000.00 46,774.50

All funds by this Act provided for  
the Department of Public Wel-  
fare in Marlboro County shall be  
deposited in a bank to the credit of  
the Department of Public Wel-  
fare and disbursed by check signed  
by the County and countersigned  
by a member of the Board of Pub-  
lic Wel-fare to be by said Board  
designated:

PROVIDED, that the director's  
salary shall be paid by the County  
Commissioner as is customary in  
claims against the County.

**SECTION 2:** The appropriations made in this Act are intended to  
be the maximum amounts to be expended for the purpose specified,  
and the Board of County Highway Commissioners and all other of-  
ficers of Marlboro County are requested and directed to be economical  
in the expenditure of all public funds, and to keep the expense below  
the appropriations when practicable and consistent with public re-  
quirements, and no unused appropriated fund shall be carried for-  
ward for the particular use in the succeeding year, but shall be trans-

ferred to the Contingent Fund provided for in this section. In no case shall the expenditure exceed the appropriations for any purpose; PROVIDED, that out of the surplus Contingent Fund is to be paid all necessary expenses for which no specific appropriation was made herein, and for unavoidable expense in excess of the appropriations for any purpose. All officers, agents and employees of Marlboro County shall contract no debt for any purpose, or expend any sums in excess of the appropriations in this Act providing for such specific purpose, and for all violations thereof they, and their bondsmen, shall be jointly and severally liable. Any officer, agent, or employee shall be personally liable for any such debt contracted. PROVIDED, there is also appropriated as expense of the Coroner the sum of Fifteen (\$15.00) Dollars per month out of the Contingent Fund.

**SECTION 3:** The County Board of Highway Commissioners and the Treasurer of Marlboro County are hereby authorized to borrow such sum of money as may be necessary to pay and retire any notes that may be outstanding. There is hereby appropriated a sufficient amount to pay all outstanding notes and other obligations of Marlboro County not otherwise provided for: The said Board and Treasurer are also authorized and empowered to obtain new loans in anticipation of the collection of taxes for the fiscal year 1946-1947, for the purpose of carrying on the business of the County during the fiscal year 1946-47, and may pledge the fiscal year 1946-47 taxes for the payment of said loan or loans; PROVIDED, that the total amount of money borrowed in anticipation of, and to be paid out of, the fiscal year 1946-47 taxes shall not exceed Fifteen Thousand (\$15,000.00) Dollars, but no loan shall be negotiated for more than the amount herein appropriated or levied. Before negotiating any loan, the Board of County Highway Commissioners may advertise for at least two (2) weeks in one or more newspapers for competitive bids, and shall obtain such loan or loans at such interest and upon such terms as may, in their judgment, be most advantageous to Marlboro County. Unless the rate of interest offered on any loan is so low that it is deemed advisable to borrow all of said money at one time then the Board and Treasurer shall borrow in installments from time to time as the money may be needed.

**SECTION 4:** It shall be the duty of the County Treasurer to confer with the Board of County Commissioners, and by joint conference decide what bank or banks shall be the depository for all county funds.

**SECTION 5:** In anticipation of the collection of tax levy for the retirement of bonds and payment of interest, the County Treasurer may borrow any money necessary to pay such interest and principal as may become due before said taxes are collected.

**SECTION 5-A:** The Sheriff of the County shall have the right whenever he considers such necessary, to call in the County Attorney to prosecute before any magistrate in any and all cases; the fee of said County Attorney to be approved, and paid by, the County Commissioners.

**SECTION 6:** The Sheriff of the County is hereby directed to so regulate the movement and activities of the Rural Policemen that all sections of the County shall enjoy the protection of the law without favor and without neglect.

The protection of all school property is hereby made a special mission of the Sheriff and his force. He is particularly directed to so regulate the enforcement of the law as to protect school property from injury, theft, and destruction; and to enforce the law against plowing in the roads. The Contingent Fund appropriation of Two Hundred and Fifty (\$250.00) Dollars, hereinabove made, shall be expended by the Sheriff of Marlboro County for the enforcement of law.

**SECTION 7:** The County Board of Highway Commissioners of Marlboro County is hereby declared to be the sole financial and purchasing agent of Marlboro County; and when any officer or Board of the County desires new equipment or supplies, or replacement, or extraordinary service in connection with his or their office, or desires that any expenditure be made, or expense be incurred in regard to his or their office, whether specifically appropriated in this Act or not, or desires to make any purchase or incur any expense, he shall file his request for same, in writing, with the said County Board of Highway Commissioners, who shall make such purchase in accordance with provisions herein made. No officer or board shall have any authority to make contracts of purchase or incur other obligations in the name of the County except as authorized by law, and no contracts made, except as herein provided, shall be valid to bind the County.

**SECTION 8:** The appropriation of Fourteen Thousand (\$14,000.00) Dollars for the treatment in the Marlboro County General Hospital of deserving charity patients, whose condition demands hos-

pital treatment, is made subject to the following conditions: That no deserving charity patient as above described shall be turned away as long as there are facilities and room in the hospital; that there shall be no charge for professional services to such patient, and no charge whatsoever except the daily expense of Four and 53/100 (\$4.53) Dollars per patient; PROVIDED, that the funds shall be available for use of the Marlboro County General Hospital only upon itemized statements of the actual days spent in the hospital by charity patients, signed by each patient individually and certified by the hospital management, said statement being presented to the Board of County Commissioners at their regular monthly meetings. The Duke Foundation payment for charity work of One (\$1.00) Dollar per day is to be deducted from the amount of Four and 53/100 (\$4.53) Dollars, leaving Three and 53/100 (\$3.53) Dollars per charity patient to be paid by the County. These conditions and provisions are to be interpreted and enforced as meaning that when the Duke Endowment gives One (\$1.00) Dollar for charity work, the County will give Three and 53/100 (\$3.53) Dollars, not to exceed in total amount the sum of Fourteen Thousand (\$14,000.00) Dollars for the year 1946-47. County funds shall be available only to match in this way funds coming from the Duke Foundation for charity beds, and shall be paid only in cases approved as charity cases by the Duke Foundation. The Board of County Commissioners are authorized and directed to prepare and have printed for use by the patients and hospital management, forms and blanks for making the above mentioned certified statements: PROVIDED, FURTHER, that the charity patients herein referred to must be citizens of Marlboro County. PROVIDED, HOWEVER, that Fifteen Hundred (\$1500.00) Dollars of the within appropriation, if so much be necessary, shall be used for the hospitalization of charity patients who can qualify as such under this section, in hospitals other than the Marlboro County General Hospital, in the event they, because of their particular illness, are unable to obtain at such local hospital the specialized medical service needed.

In all such cases the maximum allowance per patient per day and for hospitalization only shall be the sum of Three and 53/100 (\$3.53) Dollars and the requirement of said sum being matched by One (\$1.00) Dollar from the Duke Foundation is waived and excepted.

As a condition of this general appropriation it shall be the duty of the Executive Committee of the Marlboro County General Hos-



pital to carry out the provisions of this proviso in cooperation with the County Department of Public Welfare. All moneys disbursed under this proviso shall be in accordance with the conditions of this Section except as modified in this proviso, and payment shall be made to the Marlboro County General Hospital, or its nominee, and charged to their fund

**SECTION 8-a:** The appropriation of Two Thousand Five Hundred and Twenty (\$2,520.00) Dollars for surgical and medical fees in charity cases in the Marlboro County General Hospital is to be expended upon the following conditions:

That the funds shall be available and be paid to the surgeon performing each charity operation, and to the doctor rendering professional services, only upon itemized statements signed by the Hospital Superintendent and the patients individually, said statements being presented to the Board of County Commissioners at their regular monthly meeting and certifying that said operation was a charity operation and that the surgeon performing the operation received, and will receive no further compensation for same, and that the medical services rendered was for a charity patient not requiring surgery and that the doctor rendering the service will receive no further compensation for the same. The County Board of Highway Commissioners, upon examination of such statement, shall (1) pay to the surgeon performing each charity operation the sum of Five (\$5.00) Dollars for each minor surgical operation: Ten (\$10.00) Dollars for a major surgical operation, and Fifteen (\$15.00) Dollars for a long continued case requiring "major" operation and more than three weeks of hospital care: The distinction between the term "Major" and "Minor" operation shall be determined according to the classification of the Duke Endowment Foundation as now or hereafter promulgated; (2) Pay to the doctor rendering medical service to patients not requiring surgical treatment One (\$1.00) Dollar per day for such service, but not to exceed Five (\$5.00) Dollars in any seven (7) day period with the maximum amount per patient limited to Fifteen (\$15.00) Dollars, regardless of the number of days of treatment. The above fees shall be paid until the amount herein appropriated is exhausted and thereafter no payment shall be made, contracted for, or expected. All charity operations herein referred to must be upon citizens of Marlboro County.

**SECTION 9:** The appropriation of Three Thousand Five Hundred (\$3,500.00) Dollars herein made for jail expenses is to be paid for nec-

essary disinfectants, supplies, and for feeding prisoners, the Sheriff to be allowed sixty (60¢) cents per day for feeding prisoners, but no payment beyond the total sum of Three Thousand Five Hundred (\$3,500.00) Dollars is to be made.

**SECTION 10:** The Janitor of the Court House shall be hired by the Supervisor.

**SECTION 11:** If at any time during the fiscal year 1946-1947 it shall appear to the County Commissioners that the appropriations herein made will be beyond the revenue for the year, and that a deficit is likely to result, or that, because of the general business conditions, the collection of taxes will be unusually slow, or that the best interest of the County demands it, the County Commissioners are empowered to reduce any amount or amounts appropriated in this Act to such a point as their judgment dictates to be wise; such action may be taken by the Delegation in a meeting of the Delegation, and shall be communicated in writing to the Treasurer of Marlboro County, who shall put into effect such deductions as may be ordered by the Delegation.

**SECTION 12:** The County Commissioners shall receive as pay for their services the sum of Five (\$5.00) Dollars for each day actually engaged on official duty and mileage at the rate of five (5¢) cents per mile actually travelled. All to be paid from the Contingent Fund.

**SECTION 13:** The Board of School Trustees of the School district of Marlboro County are hereby authorized and empowered, in their discretion, to reduce or abolish any special district levies for school purposes in their respective school districts. Upon the determination of any Board to reduce or abolish any such levy, it shall be the duty of such Board to notify the Auditor and the Superintendent of Education of the county of its action in the matter; and thereafter any such levy shall be reduced or abolished as the case may be. It is especially declared that the Boards of School Trustees shall not have the power to increase any such levies but their power in the matter is only as specially herein conferred.

**SECTION 14:** The money hereinbefore appropriated for the care of indigent children is to be expended by the County Commissioners upon the request of the Children's Bureau of South Carolina and upon the written approval of the Delegation for the purpose of child welfare.

**SECTION 15:** The Board of County Commissioners is hereby authorized and directed to pay from contingent fund an amount not to exceed Fifty (\$50.00) Dollars, as compensation for stenographic services at inquests. The coroner is authorized and directed to appoint a stenographer to take down stenographically all testimony at inquests held in the County; and at such inquests the Coroner shall swear and examine every eye witness. The stenographer shall make an original and one (1) copy of the testimony taken at such inquest, and he or she shall sign and deliver the original to the Coroner, and one copy to the Solicitor.

**SECTION 16:** The sheriff is authorized to sell all materials, supplies or other property seized or confiscated by him, or his officers, where not prohibited by law, and the proceeds shall be turned over to the County Treasurer to be used for ordinary county purposes.

**SECTION 17:** Insurance premiums on school buildings in Marlboro County shall be paid by the Superintendent of Education, or Marlboro County by voucher drawn on the County Treasurer, and shall be charged in each instance against the general funds of the school district in which the building is situated. The County Treasurer shall honor said vouchers and charge the same to the respective districts.

**SECTION 18:** The Board of Commissioners shall publish once each month in some newspaper published in Marlboro County an itemized statement of all expenditures of county funds, contracting for publishing the same to be let to the newspaper making the lowest bid.

**SECTION 19:** The County Supervisor shall be the executive head of the County Board of Highway Commissioners; but each member of the Board of County Highway Commissioners shall have equal authority and the Board shall at each monthly meeting provide for and set out generally the work to be done the following month.

**SECTION 20:** The funds appropriated and set aside in this Act shall be used only for the purposes set forth herein. In the event funds are used for items for which they were not appropriated, all officers, agents or employees who take part in or have anything whatsoever to do with the transfer or use of said funds shall be deemed guilty of malfeasance in office and subject to removal at once by the Governor of the State of South Carolina, or by the proper officials of Marlboro

County. Funds may be transferred from one account or item to another only upon the written direction and approval of a majority of the Marlboro Legislative Delegation in the General Assembly for the State of South Carolina in advance of such transfer.

**SECTION 21:** The Board of Commissioners of Marlboro County shall have no authority to make donations for any purpose.

**SECTION 22:** The Marlboro Legislative Delegation shall meet twice in each calendar month on the call of the Chairman of the Delegation, at such time and place at the County Seat as he shall designate, to consider such County affairs as may properly be brought before them.

**SECTION 23:** At least Fifteen Hundred (\$1,500.00) Dollars of the Four Thousand Five Hundred (\$4,500.00) Dollars appropriation to Library Association in Item 4 hereof, shall only be used by such association for necessary expense in operating a circulating library over the county.

**SECTION 24:** There is hereby levied for school purposes an additional one mill tax in the respective school districts of Beauty Spot and Willis, Five mill tax in Clio School District, three mill tax in Bennettsville School District, and a two mill tax in the school district of Tatum over and above the tax levy of 1944 for such purpose, and the Auditor is directed to include said additional levies in his assessment of taxes for said respective districts and the Treasurer is directed to collect the same.

**SECTION 25:** The Supervisor and County Board of Highway Commissioners are directed to use the Two Thousand Five Hundred (\$2,500.00) Dollars appropriated for the retirement of County officers and teachers, if so much be necessary, for the purpose of defraying the county's part in the South Carolina Retirement Plan, for all employees of the county desiring to be covered, including all school teachers of the various school districts of the county who are not at present embraced in the State Retirement Plan, and to the extent of the supplement salary, those whose salaries are supplemented by the various districts.

**SECTION 26:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 27:** This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March, 1946

(R611, H914, S768)

**No. 775**

**AN ACT.** To Provide For The Levy Of Taxes For Newberry County For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And To Provide For The Expenditure Thereof.

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** That the following amounts are hereby appropriated for the following purposes, for the County of Newberry, for the fiscal year beginning July 1, 1946, and the salaries of officers and employees are fixed as hereinafter stated.

**ITEM 1.** For Salaries of County Officers  
to be disbursed as follows:

|                                                                                            |             |
|--------------------------------------------------------------------------------------------|-------------|
| Clerk of Court of Common<br>Pleas and General Sessions and<br>Register of Mesne Conveyance | \$ 2,640.00 |
| Clerical help for Clerk of Court                                                           | 1,200.00    |
| Sheriff                                                                                    | 2,750.00    |
| Delinquent Tax Collector                                                                   | 2,400.00    |
| Asst. Delinquent Tax Collector                                                             | 1,680.00    |
| Jailor                                                                                     | 1,320.00    |
| Assistant Jailor                                                                           | 182.00      |
| Senior Deputy Sheriff                                                                      | 2,200.00    |
| Junior Deputy Sheriff                                                                      | 2,200.00    |
| County Attorney                                                                            | 440.00      |
| County Treasurer                                                                           | 1,095.00    |
| Clerical Help for Treasurer                                                                | 1,200.00    |
| County Auditor                                                                             | 1,095.00    |
| Clerical Help for Auditor                                                                  | 1,200.00    |
| Probate Judge                                                                              | 2,640.00    |
| Clerical Help for Probate Judge                                                            | 600.00      |
| Superintendent of Education                                                                | 2,520.00    |
| Clerical Help for Superintend-<br>ent of Education                                         | 1,200.00    |

|                                                |        |
|------------------------------------------------|--------|
| County Physician ( if so much<br>be necessary) | 550.00 |
|------------------------------------------------|--------|

PROVIDED, that he treats all  
jail patients and chaingang pa-  
tients.

|         |        |
|---------|--------|
| Coroner | 660.00 |
|---------|--------|

|                   |          |
|-------------------|----------|
| County Supervisor | 2,520.00 |
|-------------------|----------|

|                                          |          |
|------------------------------------------|----------|
| Two (2) Commissioners @<br>\$600.00 each | 1,200.00 |
|------------------------------------------|----------|

|                       |          |
|-----------------------|----------|
| Clerk of County Board | 2,400.00 |
|-----------------------|----------|

|                                    |          |
|------------------------------------|----------|
| Physician of County Health<br>Unit | 1,760.00 |
|------------------------------------|----------|

|                                        |             |
|----------------------------------------|-------------|
| County Health and Service Of-<br>ficer | \$ 1,320.00 |
|----------------------------------------|-------------|

|                   |        |
|-------------------|--------|
| Stenographic Help | 240.00 |
|-------------------|--------|

|              |          |
|--------------|----------|
| County Nurse | 1,320.00 |
|--------------|----------|

|                    |          |
|--------------------|----------|
| Asst. County Agent | 1,320.00 |
|--------------------|----------|

|                              |        |
|------------------------------|--------|
| Registrar's Vital Statistics | 300.00 |
|------------------------------|--------|

Magistrates as follows:

|                          |        |
|--------------------------|--------|
| District No. 1, Whitmire | 616.00 |
|--------------------------|--------|

|                          |          |
|--------------------------|----------|
| District No. 2, Newberry | 1,540.00 |
|--------------------------|----------|

|                            |        |
|----------------------------|--------|
| District No. 3, Prosperity | 550.00 |
|----------------------------|--------|

|                        |        |
|------------------------|--------|
| District No. 4 Pomaria | 330.00 |
|------------------------|--------|

|                           |        |
|---------------------------|--------|
| District No. 5, Chappells | 330.00 |
|---------------------------|--------|

|                                 |        |
|---------------------------------|--------|
| District No. 6, Little Mountain | 275.00 |
|---------------------------------|--------|

Constables:

|                |        |
|----------------|--------|
| District No. 1 | 440.00 |
|----------------|--------|

Expenses, State Constable ,

|                |        |
|----------------|--------|
| District No. 1 | 880.00 |
|----------------|--------|

|                |          |
|----------------|----------|
| District No. 2 | 1,232.00 |
|----------------|----------|

|                |        |
|----------------|--------|
| District No. 3 | 440.00 |
|----------------|--------|

|                |        |
|----------------|--------|
| District No. 4 | 302.50 |
|----------------|--------|

|                |        |
|----------------|--------|
| District No. 5 | 330.00 |
|----------------|--------|

Expenses, State Constable ,

|                |        |
|----------------|--------|
| District No. 5 | 330.00 |
|----------------|--------|

|                |        |
|----------------|--------|
| District No. 6 | 275.00 |
|----------------|--------|

PROVIDED, that the salaries  
fixed herein for the Clerk of  
Court of Common Pleas and  
General Sessions and Register

of Mesne Conveyance and Probate Judge and the Sheriff shall be in full for their compensation. The fees, costs, charges and commissions payable to said officers, respectively, under any special or general statute, shall be collected by them and paid monthly into the County Treasurer. Where provision is made by statute for the charging of fees, costs or commissions for any services on the part of either of said officers, it shall be the duty of such officer to collect such fees, costs and charges in advance and should he fail to do so, he is made personally liable therefor, and is required to make payment thereof as if he had collected the same. PROVIDED, that the Probate Judge shall not be required to collect fees, in advance, except such fees as are customarily collected in advance and that the Clerk of Court and the Sheriff shall in case of matters in the Court of Common Pleas, where an affidavit is made by the prospective litigant, or litigants, to the effect that they are unable to pay such fees in advance, then the said Sheriff and Clerk of Court shall not be required to collect such fees in advance and shall not be responsible therefor; PROVIDED, FURTHER, that the Sheriff be allowed the fees for dieting Federal and County

Prisoners according to the dieting fees allowed by Federal and State authorities: and, PROVIDED, FURTHER, that the Treasurer is hereby authorized to pay all exchange charged by the banks on checks given in payment of taxes.

|               |                                                                                                                                                                              |           |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| TOTAL ITEM 1, |                                                                                                                                                                              | 50,022.50 |
| ITEM 2.       | For current expenses of the County Home and for the paupers and pensioners, and for making needed repairs and additions to the County Home property, if so much be necessary | 4,000.00  |
| Total Item 2, |                                                                                                                                                                              | 4,000.00  |
| ITEM 3.       | Chaingang Maintenance                                                                                                                                                        | 14,000.00 |
| TOTAL Item 3, |                                                                                                                                                                              | 14,000.00 |
| ITEM 4.       | For repairs on public buildings contingent expenses and supplies:                                                                                                            |           |
|               | (a) Telephone service to be paid monthly in equal payments                                                                                                                   | 900.00    |
|               | (b) Water and Lights                                                                                                                                                         | 1,000.00  |
|               | (c) Fuel                                                                                                                                                                     | 1,600.00  |
|               | (d) Insurance                                                                                                                                                                | 1,000.00  |
|               | (e) Repairs                                                                                                                                                                  | 3,500.00  |
| TOTAL Item 4  |                                                                                                                                                                              | 8,000.00  |
| ITEM 5.       | For books, stationery, postage, printing and rebinding books and records in the County Court House, if so much be necessary                                                  | 3,000.00  |
| TOTAL Item 5, |                                                                                                                                                                              | 3,000.00  |



**ITEM 6. Miscellaneous and contingent expenses to be applied as follows:**

Ladies Rest Room in Newberry during the fiscal year 1946-47, payable monthly

275.00

**PROVIDED, that a like amount be furnished by the town of Newberry for the same purpose.**

For expenses 1946-47 Vital Statistics

300.00

Car expenses and incidentals for Health and Service Officer

100.00

For Hospitalization Fund for Department of Public Welfare

600.00

Uniforms for Two (2) Deputy Sheriffs

100.00

For premiums on bonds of County Officers, if so much be necessary

800.00

For gas, oil and repairs for Deputy Sheriff's car, to be paid in equal monthly payments

900.00

Stenographic services, Janitor Services, stamps and office incidentals for the office of the County Agent and Home Demonstration Agent

480.00

Boys 4-H Club Work

50.00

Girls 4-H Club Work

50.00

For Negro Home Demonstration Agent

480.00

For rent for Relief Organization of Newberry County

1,500.00

For printing in County Newspaper itemized quarterly reports of expenditures by the County Board of Commissioners

300.00

For traveling Libraries

3,600.00

|                                                                                                                                                                                                                                                                                                                                                   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| For colored hospital, payable to Treasurer of the Peoples Hospital                                                                                                                                                                                                                                                                                | 750.00   |
| Stenographer Home Demonstration Agent's Office                                                                                                                                                                                                                                                                                                    | 480.00   |
| Demonstration Supplies for Home Demonstration Agent                                                                                                                                                                                                                                                                                               | 50.00    |
| Miscellaneous Contingent Fund not specifically appropriated, to be paid out as hereinafter directed, or in the discretion of the County Board of Commissioners: PROVIDED, that any amount in excess of \$100.00 shall only be expended upon the written approval and consent of the majority of the Legislative Delegation, including the Senator | 9,185.00 |

|              |           |
|--------------|-----------|
| TOTAL Item 6 | 20,000.00 |
|--------------|-----------|

|                                                                                                                                                                                                                                                                                                                                                                                        |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| ITEM 7. For members of the several Boards of Assessors of the County Board of Equalization, per diem at the rate of \$4.00 per day and mileage at the rate of 10¢ per mile one way from such members' residence to the County Court House. PROVIDED, that in no case shall any one member be paid mileage exceeding five times and then only and unless the same be actually traveled. | 1,280.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|

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|---------------|----------|
| TOTAL, Item 7 | 1,280.00 |
|---------------|----------|

|                                                                                             |          |
|---------------------------------------------------------------------------------------------|----------|
| ITEM 8. For expenses of Court of Common Pleas and General Sessions, if so much be necessary | 3,000.00 |
|---------------------------------------------------------------------------------------------|----------|

|                                                                                                                                     |           |              |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| The pay of the jurors in the<br>Courts of Common Pleas and<br>General Sessions from New-<br>berry County shall be \$4.00 per<br>day |           |              |
| TOTAL Item 8                                                                                                                        |           | 3,000.00     |
| ITEM 9: For dieting prisoners @ 60¢<br>per day, if so much be necessary                                                             | 2,500.00  |              |
| TOTAL, Item 9                                                                                                                       |           | 2,500.00     |
| ITEM 10. Post Mortems and Lunacy and<br>Coroner's Inquests, if so much<br>be necessary                                              | 600.00    |              |
| TOTAL, Item 10                                                                                                                      |           | 600.00       |
| ITEM 11. Road Maintenance                                                                                                           | 20,000.00 |              |
| TOTAL, Item 11                                                                                                                      |           | 20,000.00    |
| GRAND TOTAL                                                                                                                         |           | 126,402.50   |
| Less Estimated Revenue:                                                                                                             |           |              |
| Fines and Licenses                                                                                                                  | 9,000.00  |              |
| Gasoline Tax                                                                                                                        | 40,000.00 |              |
| Insurance License Fees and                                                                                                          |           |              |
| Bank Tax                                                                                                                            | 4,000.00  |              |
| Alcoholic Liquors Tax                                                                                                               | 35,000.00 |              |
| Beer and Wine Tax                                                                                                                   | 3,500.00  |              |
| Income Tax                                                                                                                          | 25,000.00 |              |
| Licenses                                                                                                                            | 6,000.00  |              |
| Total Estimated Revenue                                                                                                             |           | \$122,500.00 |
| Amount to be raised by Taxa-<br>tion                                                                                                |           | 3,902.50     |

**SECTION 2:** The Head Bailiff of the Court and the Court Crier, each shall receive Five (\$5.00) Dollars per day and other Bailiffs Five (\$5.00) Dollars per day for each day's service for the fiscal year 1946-47. Jurors in the Magistrate's Courts for Newberry County in criminal cases shall receive fifty (50¢) Cents per day.

**SECTION 3:** All salaries herein provided shall be for the fiscal year 1946-47 and shall be paid monthly.

**SECTION 4:** In addition to the salary herein allowed to the Probate Judge for his services, beginning July 1, 1946, said Probate Judge shall be entitled to retain and hold the marriage license fees, and the fee for a marriage license in Newberry County shall be One and 50/100 (\$1.50) Dollars

**SECTION 5:** That all revenue and income accruing to the County of Newberry in 1946-47 from other sources than from the taxes herein provided shall be used for meeting the appropriation herein made.

**SECTION 6:** The County Auditor is hereby authorized, empowered, directed and required to levy upon all of the taxable property in the County of Newberry for the year beginning July 1, 1946, a sufficient tax levy to raise a sufficient sum of money to pay interest on the County indebtedness and all appropriations made herein inclusively; PROVIDED, HOWEVER, should the collections of delinquent taxes exceed the amount heretofore collected and turned over to the Treasurer to be placed in the General Fund, then such excess, together with any other available funds in the General Funds, shall be applied to the payment of the County Supply Bill so far as it will go, and the County Auditor is hereby authorized and empowered to reduce the levy on all taxable property in the County in proportion thereto.

**SECTION 7:** A special levy of one-fourth ( $\frac{1}{4}$ ) of a mill for the year beginning July 1, 1946, is hereby levied and directed to be collected on all real and personal property of Newberry County returned for taxation, for the exclusive purpose of creating a fund for the Newberry County Hospital: PROVIDED, that the revenue obtained by said levy shall be expended for charity patients at the said Newberry County Hospital, and an annual itemized report as to how same has been expended be made to the Newberry County Legislative Delegation.

**SECTION 8:** A levy of one mill, in addition to all other existing levies, is hereby made and directed to be collected, on the taxable property of Newberry County, the same to be used for school purposes; PROVIDED, HOWEVER, That the funds raised by this one mill levy shall be participated in only by those school districts in the county that now have a minimum levy of six (6) mills or in-

crease their millage to at least six (6) mills for general school purposes.

**SECTION 9:** A special levy of three-fourths ( $\frac{3}{4}$ ) of a mill for the year beginning July 1, 1946, is hereby levied and directed to be collected on all real and personal property of Newberry County, returned for taxation for the exclusive purpose of creating a fund for the Newberry County Board of Education: PROVIDED, that the revenue obtained by said levy shall be expended only for insuring County School buildings and equipment.

**SECTION 10:** The Newberry County Legislative Delegation is hereby vested with full power and authority to order an audit during the year 1946-47 of any and all departments, offices and officers of Newberry County, and the same shall be printed in the County Newspapers.

**SECTION 11:** That in the event there are discovered mistakes in this Act, or it becomes necessary to make corrections, or to authorize transfers of balances from one item to another, or to provide for monies or things not otherwise provided for in this Act, the same may be corrected, amended, reduced, extended, repealed and authorized for upon a majority written approval of the Legislative Delegation including the Senator from Newberry County, and a copy shall be kept on file at the office of the Clerk of the Board of Commissioners.

**SECTION 12:** That the penalty of three (3%) per cent on delinquent taxes shall go to Newberry County: PROVIDED, HOWEVER, that the delinquent Tax Collector of Newberry County and his authorized agents and deputies shall be entitled to the mileage actually traveled and allowed by law for one trip only to each delinquent.

**SECTION 13:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 14:** This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

(R589, S864, H1211)

**No. 776**

**AN ACT To Authorize And Empower The Judge of Probate Of Newberry County To Pay Over To The County Treasurer Of Said County Certain Balances In Inactive Accounts In His Hands, And To Provide For The Payment Of The Same To The Parties Entitled Thereto.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1; Probate judge pay treasurer certain balances, Newberry County—owners recover.**—That the Judge of Probate of Newberry County is hereby authorized and empowered to pay over to the County Treasurer of said County certain balances in accounts in his hands which have been inactive and unclaimed for more than three (3) years last past, which said balances shall be placed by said County Treasurer in the general funds of said County. The said County Treasurer shall keep a record of the amount in each such account so received by him, and shall give to the said Judge of Probate a receipt for the amount so received by him in each such account, which receipt shall constitute the accounting by said Judge of Probate therefor. Any person entitled to the payment of any part of any of the funds so received by said County Treasurer shall, upon establishing such fact in any court of competent jurisdiction, be paid out of the general funds of said county the amount to which he is entitled, not exceeding the amount received for his account by the said County Treasurer from the said Judge of Probate, as hereinbefore authorized, and the County Treasurer is hereby authorized and directed to make such payment.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946.

(R598, S865, H1212)

**No. 777**

**AN ACT Creating A Corporation To Be Known As "The Whitmire Memorial Association" As A Charitable And Educational**

**Eleemosynary Corporation; To Define Its Powers And Duties And To Provide Trustees Therefor.**

WHEREAS, it is desired that charitable and educational eleemosynary corporation be created, as hereinafter provided; and

WHEREAS, under the terms of gifts being made to be used by said corporation, special incorporation is required; NOW THEREFORE

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Whitmire memorial association—purpose.**—That Marvin E. Abrams, Thomas P. Scott, J. G. Barnwell, R. C. Lake, Jesse T. Crawford, J. H. Simpson, J. W. Hipp, Mrs. J. G. Barnwell and Mrs. W. S. Suber, all of Whitmire, South Carolina, be, and they are hereby, created a body politic and corporate under the name and style “Whitmire Memorial Association” with its principal place of business in the Town of Whitmire, South Carolina. Said corporation is declared to be a charitable and educational corporation for the purpose of establishing, owning, conducting and operating a Public Library, Recreational Center and Auditorium.

**SECTION 2: Powers.**—The said corporation shall have the following powers: (1) To make contracts, to loan money, to acquire and transfer property, both real and personal, under such regulations as may be fixed in the bylaws of the said corporation, possessing the same powers in such respects as individuals now enjoy. (2) To have a common seal, and alter the same at pleasure. (3) To sue and be sued by its corporate name. (4) To make by-laws and all rules and regulations deemed expedient for its management, not inconsistent with the laws of this State and of the United States. (5) To borrow money for the purpose of carrying out the objects of its charter, to make notes, bonds or other evidences of debt, and to secure the payment of its obligations by mortgage or deed of trust on all or any of its property and franchises, both real and personal. (6) To establish, maintain, own, conduct and operate a Public Library, Recreational Center and Auditorium.

**SECTION 3: Trustees—vacancy — election — chairman.**—The said Marvin E. Abrams, Thomas P. Scott, J. G. Barnwell, R. C. Lake, Jesse T. Crawford, J. H. Simpson, J. W. Hipp, Mrs. J. G. Barnwell

and Mrs. W. S. Suber be, and they are hereby declared the trustees of said corporation and that in case of a vacancy by death, resignation, or otherwise, in the Board of Trustees, same shall be filled by election by the said Board of Trustees. The Chairman of the Board of Trustees shall be one of the members thereof as selected by said members.

**SECTION 4: Eleemosynary corporation.**—The corporation hereby created is declared to be an eleemosynary corporation with all the rights and privileges of such a corporation under the laws of this State.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R530, H864, S742)

**No. 778**

**AN ACT To Amend Act Number 462 Of The Acts Of 1893 Relating To The Farmers Mutual Insurance Association Of Newberry So As To Provide For The Issuance Of An Aggregate Amount Of Insurance Not To Exceed Two Million (\$2,000,000.00) Dollars.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 462 of 1893 amended—amount of insurance Farmers Mutual Insurance Association of Newberry issue.**—Act Number 462 of the Acts of 1893 is hereby amended by changing the words and figures in Section six of said Act from One Million (\$1,000,000.00) Dollars to Two Million (\$2,000,000.00) Dollars; so that when amended, Section six of said Act shall read as follows:

“Section 6. That the aggregate amount of insurance by said corporation shall not be less than Twenty-five Thousand (\$25,000.00) Dollars nor more than Two Million (\$2,000,000.00) Dollars.”

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946



(R762, H1172, S1039)

**No. 779**

**AN ACT. To Provide For The Levy Of Taxes And Make Appropriations In Oconee County And Certain School Districts Thereof For School And County Purposes; To Provide For The Borrowing Of Money In Anticipation Of The Collection Of Taxes; To Make Appropriations And Direct The Expenditure Thereof For The Fiscal Year Beginning July 1, 1946; To Make Appropriations For Certain Expenses Of Said County For The Fiscal Year 1945-1946, And To Provide For The Increasing And Lowering Of Tax Levies In The School Districts In Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of sixteen (16) mills is hereby laid upon all the taxable property in Oconee County for ordinary county purposes, for the year beginning July 1, 1946, and ending June 30, 1947, and the Auditor of said county is hereby authorized and directed to levy the above millage, and the Treasurer of said county is required to collect the revenue arising therefrom.

**SECTION 2:** From the general fund of said County and the revenue derived under the provisions of Section 1 of this Act, the following appropriations are hereby made, to be expended in conformity with the directions herein specified:

|                                                                                                                                              |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <i>ITEM 1</i> (A) Chaingang, Roads, and                                                                                                      |              |
| Bridges                                                                                                                                      | \$ 35,000.00 |
| Special permanent Bridge                                                                                                                     |              |
| Fund                                                                                                                                         | 25,000.00    |
| New Equipment                                                                                                                                | 40,000.00    |
| PROVIDED, that the dieting of prisoners does not exceed 50¢ per day per prisoner.                                                            |              |
| In addition to the \$35,000.00 all funds derived from the one cent gasoline tax are appropriated for chaingang, roads and bridges, estimated |              |
|                                                                                                                                              | 40,000.00    |
| Total Sub-Item (A)                                                                                                                           | \$140,000.00 |

|         |                                                                                                                                                                                                                                                                                                   |          |             |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| (B)     | Mail carriers and mail routes                                                                                                                                                                                                                                                                     | 2,500.00 |             |
|         | PROVIDED, that this item shall be used on mail routes of the county, distributed on a mileage basis for each mail route. If any work needed to be done on any bad place to make the road passable, the mail carrier may have it done and certify to the demand on the county for payment thereof. |          |             |
|         | Total Sub-Item (B)                                                                                                                                                                                                                                                                                |          | 2,500.00    |
| (C)     | To complete temporary stockade                                                                                                                                                                                                                                                                    | 1,000.00 |             |
|         | Total Sub-Item (C)                                                                                                                                                                                                                                                                                |          | 1,000.00    |
|         | Total Item 1                                                                                                                                                                                                                                                                                      |          | 143,500.00  |
| ITEM 2. | Contingent Fund                                                                                                                                                                                                                                                                                   | 5,000.00 |             |
|         | PROVIDED, all rents and other contributions to Federal activities as now paid may be paid out of this Fund.                                                                                                                                                                                       |          |             |
|         | Total Item 2                                                                                                                                                                                                                                                                                      |          | 5,000.00    |
| ITEM 3: | For treatment of charity patients in Oconee Hospital, if so much be necessary                                                                                                                                                                                                                     |          | \$ 5,000.00 |
|         | PROVIDED, the same shall be paid monthly on the basis of Two (\$2.00) Dollars for each day of hospitalization for each charity patient, if One (\$1.00) Dollar per day is received from the Duke                                                                                                  |          |             |

Fund. In case no aid is received from the Duke Fund by the Hospital, then these payments may be Two and 50/100 (\$2.50) Dollars per day for charity patients. Also in the case of a charity patient the Hospital will be reimbursed from this fund all Laboratory, technical and other necessary expenses at cost to the Hospital. These claims shall be itemized as to patients treated, days hospitalized, and other necessary expenses, if any. All claims shall be notarized.

**ITEM 4:****Salaries:**

|                                                                               |            |
|-------------------------------------------------------------------------------|------------|
| Clerk of Court                                                                | \$2,300.00 |
| Chief Deputy Clerk of Court                                                   | 1,500.00   |
| Asst. Chief Deputy Clerk of Court                                             | 1,500.00   |
| Extra Deputy Clerk at \$60.00 per month                                       | 720.00     |
| This extra Deputy Clerk to be retained as long as the work warrants the same. |            |
| Sheriff, Salary \$1,800.00                                                    |            |
| Travel 600.00                                                                 | 2,400.00   |
| <hr/>                                                                         |            |
| Six (6) Deputy Sheriffs, each \$1620.00 Salary, and \$300.00 travel expense   | 11,520.00  |
| Treasurer                                                                     | 1,050.00   |
| Clerk to Treasurer                                                            | 1,500.00   |
| Auditor                                                                       | 1,050.00   |
| Clerk to Auditor                                                              | \$ 720.00  |

|                                                                                                                                                                                                                                               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Superintendent of Education(Salary)                                                                                                                                                                                                           | 2,200.00 |
| Superintendent of Education (Travel)                                                                                                                                                                                                          | 600.00   |
| Clerk to Superintendent of Education                                                                                                                                                                                                          | 1,500.00 |
| Extra Clerk to Superintendent of Education                                                                                                                                                                                                    | 600.00   |
| County Attorney                                                                                                                                                                                                                               | 200.00   |
| PROVIDED, this shall compensate for all services except where action in Courts is brought or defended, in which case the County Board shall agree as to fees before action is brought or defended, and shall pay same out of contingent fund. |          |
| County physician                                                                                                                                                                                                                              | 500.00   |
| For services to Poor Farm and prisoners in Jail and on Chaingang                                                                                                                                                                              |          |
| Supervisor                                                                                                                                                                                                                                    | 2,400.00 |
| Clerk to Supervisor                                                                                                                                                                                                                           | 1,500.00 |
| Coroner                                                                                                                                                                                                                                       | 600.00   |
| Janitor,Court House and County offices                                                                                                                                                                                                        | 1,200.00 |
| Clerk to Sheriff                                                                                                                                                                                                                              | 1,200.00 |
| Master in Equity                                                                                                                                                                                                                              | 1,500.00 |
| Judge of Probate                                                                                                                                                                                                                              | 1,500.00 |
| Clerk to Judge of Probate                                                                                                                                                                                                                     | 480.00   |
| County Comptroller                                                                                                                                                                                                                            | 2,400.00 |
| Clerk to County Comptroller                                                                                                                                                                                                                   | 1,500.00 |
| County Board ( 2 members) \$300.00 each                                                                                                                                                                                                       | 600.00   |
| PROVIDED, that each member of the Board shall file with the Clerk of Court official bonds in the amount of \$1,000.00 each.                                                                                                                   |          |

|                                                                                                                   |             |
|-------------------------------------------------------------------------------------------------------------------|-------------|
| Superintendent of County Farm                                                                                     | \$ 1,200.00 |
| Magistrates:                                                                                                      |             |
| Seneca                                                                                                            | 800.00      |
| Walhalla                                                                                                          | 1,000.00    |
| Westminister                                                                                                      | 600.00      |
| Oakway                                                                                                            | 210.00      |
| Salem                                                                                                             | 360.00      |
| Special Deputy Sheriff at Newry, \$50.00 per month                                                                | 600.00      |
| Home Demonstration Stenographer                                                                                   | 900.00      |
| Supplies for Home Demonstration Agent                                                                             | 50.00       |
| Farm Demonstration Stenographer                                                                                   | 268.00      |
| Farm Demonstration Agent's Office (Phone, Stamps, etc.)                                                           | 50.00       |
| Boy's 4-H Club Work                                                                                               | 50.00       |
| Girl's 4-H Club Work                                                                                              | 50.00       |
| Future Farmer Chapter                                                                                             | 50.00       |
| Board of Education                                                                                                | 50.00       |
| Board of Equalization                                                                                             | 300.00      |
| Board of Registration                                                                                             | 300.00      |
| All travel allowance above provided for shall be paid to the respective offices in 12 equal monthly installments. |             |

|                |                                                                                                                 |            |
|----------------|-----------------------------------------------------------------------------------------------------------------|------------|
| <i>ITEM 5:</i> | Jail:                                                                                                           |            |
|                | Dieting of Prisoners @ 50¢ per day, if so much be necessary                                                     | 3,000.00   |
| <i>ITEM 6:</i> | Court Expenses                                                                                                  | 3,500.00   |
|                | For Jurors in Magistrate's Court and Coroner's Jury, \$1.00 per day per case in which the juror actually served | \$1,000.00 |

This is to be paid by the Magistrate, in whose court the juror served, in issuing to the juror a juror pay certificate on forms to be supplied by the Supervisor. The Coroner's jurors to be paid in the same manner by the Coroner.

|                 |                                                                                 |          |
|-----------------|---------------------------------------------------------------------------------|----------|
| <i>ITEM 7:</i>  | County Farm ( if so much be needed)                                             | 2,500.00 |
| <i>ITEM 8:</i>  | Emergency Relief, if so much be necessary                                       | 2,800.00 |
| <i>ITEM 9:</i>  | Lunacy and Inquest                                                              | 350.00   |
| <i>ITEM 10:</i> | Public Buildings                                                                | 2,000.00 |
| <i>ITEM 11:</i> | Printing, Postage etc.                                                          | 1,750.00 |
| <i>ITEM 12:</i> | Bond Premiums and Burglar Insurance                                             | 1,500.00 |
| <i>ITEM 13:</i> | Telephone Rents and Tolls for County Offices                                    | 700.00   |
| <i>ITEM 14:</i> | Vital Statistics                                                                | 300.00   |
| <i>ITEM 15:</i> | Health Unit                                                                     | 2,500.00 |
|                 | Supplies and free serum for indigents, to be paid monthly on itemized vouchers. |          |
| <i>ITEM 16:</i> | County Service Officer                                                          | 2,500.00 |
| <i>ITEM 17:</i> | National Defense Fund (Home Guard)                                              | 1,000.00 |
| <i>ITEM 18:</i> | Additional travel expenses for County Fire Warden at \$25.00 per month          | 300.00   |
| <i>ITEM 19:</i> | Aid to D A R School at Tamassee                                                 | 750.00   |
| <i>ITEM 20:</i> | Audit of County Books                                                           | 800.00   |

**SECTION 3:** The Sheriff, or his deputies, when on necessary official duty beyond the limits of the county, shall be paid five (5¢) cents per mile from and back to the county line, and actual expenses, not exceeding Three and 50/100 (\$3.50) Dollars per day. Before

being paid, he shall present itemized and notarized vouchers for mileage and receipted bills for expenses.

**SECTION 4:** A tax of two (2) mills, if so much be necessary, is hereby levied on all taxable property in Oconee County, and the revenue arising therefrom is hereby appropriated for the payment of the county's portion of the Home Economics and Agricultural Teachers' salaries and the County's portion of the Jeans Teachers' salaries, for the period July 1, 1946 to June 30, 1947.

**SECTION 5:** A tax of two and one-half (2-1/2) mills, if so much be necessary, is hereby levied on the taxable property of Oconee County, and the revenues arising therefrom are hereby appropriated for the county's part of transportation of pupils in Oconee County for the period of July 1, 1946 to June 30, 1947. The County Board of Education shall arrange the bus routes and contracts so that the cost of transportation will not exceed the revenue provided therefor.

**SECTION 6:** The Auditor of Oconee County is hereby directed to levy a tax of one (1) mill on all taxable property in Oconee County and the proceeds therefrom shall be used by the County Board of Education at their discretion for the benefit of the schools.

**SECTION 7:** A tax of one (1) mill, if so much be necessary, is hereby levied on all the taxable property of Oconee County to cover payment of fire insurance on school buildings in Oconee County for the year July 1, 1946, to June 30, 1947.

**SECTION 8:** The Tax levy for school purposes in any school district in Oconee County may be increased or lowered by written order of the Legislative Delegation of said county when requested to do so by the Trustees of any District. In any School District where no school is operated and, having no Trustees, and the school children are being sent to any other District, the County Superintendent of Education and his Board can make the request for extra millage to be used by the District in which the children are attending school in the same manner as where the District has Trustees.

**SECTION 9:** No fund shall be transferred from one account to another without the written consent of the Oconee Legislative Delegation, or a majority of the Delegation, although the entire Delegation must be asked to sign the transfer.

**SECTION 10:** The County Board shall see that the records are kept of the chaingang showing all expenditures and for what pur-

poses, also the number of convicts on the chaingang each day, number received and dismissed with their names, also kind of work being done by convicts. It shall be the duty of the County Board to see that proper records are kept of the operation of the County Home, showing all expenditures and receipts, total number of acres being farmed and the market value of all commodities produced. The County Board is hereby requested to inspect all county buildings each month to see that they are kept in a clean and sanitary condition.

**SECTION 11:** All past transfer of funds by order of the members of the present Legislative Delegation are hereby validated and confirmed.

**SECTION 12:** The Treasurer and Supervisor of Oconee County are hereby authorized and empowered, if need be, to borrow in the name of the county an amount not to exceed fifty (50%) percent of the appropriation herein made and in anticipation of the collection of taxes to meet the operating expenses of the county for the current fiscal year July 1, 1946 to June 30, 1947, and to execute obligations in the name of the county for the sum so borrowed which shall bear the lowest rate of interest possible. The taxes levied to meet the appropriations of this Act shall be pledged to secure payment of the sum so borrowed, with interest thereon. Such obligations shall be executed by the County Treasurer and County Supervisor. Each bank in Oconee County shall be allowed to submit a bid for the total or any portion of the amounts herein authorized to be borrowed; and the said officers are empowered to reject any or all bids made therefor.

**SECTION 13:** The Sinking Fund Commission is authorized to pay from county earnings Fifty (\$50.00) Dollars to each Commissioner for salary.

**SECTION 14:** Any officer of the county shall purchase for his office such supplies as he deems necessary, not exceeding Fifty (\$50.00) Dollars, for any twelve month period. Any purchases over the amount of Fifty (\$50.00) Dollars for any department of the county shall be by purchase order signed by the members of the County Board. All purchases of supplies, materials and equipment shall be bought from the lowest responsible supplier.

**SECTION 15:** There is hereby appropriated for expenses of the County for the fiscal year 1945-1946, the following:

|                                |          |
|--------------------------------|----------|
| Books, stationery and printing | \$500.00 |
| Poor Farm                      | 1,000.00 |



|                                          |          |
|------------------------------------------|----------|
| Telephones                               | 300.00   |
| Lunacy and Post Mortems                  | 200.00   |
| County Health Department                 | 500.00   |
| Total Appropriations, 1945-1946 expenses | 2,500.00 |

**SECTION 16:** Any and all funds paid to Oconee County by any other County for expenses in the trial, etc, of any case transferred to Oconee County for trial from such other county shall be added to and become a part of the Court Expense Fund of Oconee County provided for in Item 6 of Section 2 of this Act.

**SECTION 17:** All claims against the county must be passed on by the Comptroller as to the availability of the funds for the payment of the same.

**SECTION 18:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 19:** This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

(R465, H915, S775)

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**No. 780**

**AN ACT To Validate And Make Legal Certain Transfers Of Funds Of Oconee County Upon The Authorization Of The Legislative Delegation Of Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Legislative delegation authorized transfers validated, Oconee County.**—That the transfers of certain funds hereinafter mentioned which were heretofore authorized by the Legislative Delegation of Oconee County are hereby validated and made legal, to wit:

- (a) Transfer from the General Fund to Salary Account the sum of One Hundred and Twenty-five (\$125.00) Dollars to pay the heirs of W. F. Gillespie, deceased, for salary for the month of July, 1945.
- (b) Transfer from General Fund to Travel Expense Account for Deputy Sheriffs the sum of Seven Hundred and Twenty (\$720.00) Dollars.

- (c) Transfer from General Fund to Salary Account the sum of Fifty-five (\$55.00) Dollars per month (order dated Oct. 30, 1945) to pay the third Clerk in the Clerk of Court's Office.
- (d) Transfer from the General Fund to Salary Account for Clerk to the County Treasurer the sum of Three Hundred (\$300.00) Dollars.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 15th day of February, 1946

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(R752, H1286, S1134)

**No. 781**

**AN ACT To Provide For The Surface Treatment of Certain Roads In Oconee County And To Provide For The Payment Thereof; To Provide For The Acceptance Of Gifts And Grants To Be Used In Surface Treating Such Roads.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Surface treat farm to market roads, Oconee County.**—The Supervisor, the County Board of Commissioners and Legislative Delegation, all of Oconee County, are hereby authorized and empowered to select certain roads in Oconee County for each year during a term of three (3) years for the purpose of surface treatment with tar or gravel, either or both. The roads to be built each year are to be fixed in accordance with the sum of money to be raised in Section 2 hereof for each year, and any additions thereto by any agency of the United States Government, or otherwise. The roads to be selected shall be county public roads and roads not in the State Highway System, which shall be Farm-to-Market roads. All roads selected to be surface treated under this program shall in all cases be both mail and school bus routes. Also all roads under this program shall be as near as possible equally distributed in the various Townships of the County.

**SECTION 2: Levy taxes provide funds.**—The County Auditor is hereby authorized and directed to levy an additional ten (10) mills

upon all the taxable property in Oconee County, to be collected by the same officers and in the same manner as other state and county and school taxes are now collected, the proceeds from which levy or taxes shall be expended by the Supervisors of Oconee County in constructing surface treated or other hard surface roads in the Farm-to-Market Program in said county.

**SECTION 3: Gifts.**—The said Board is hereby empowered and authorized to make application for, receive and accept on behalf of said county, any gif and/or grant of money and/or any kind of property and/or anything of value from the United States of America and/or any of its agencies and/or from any source whatsoever as aid in carrying out the purposes of this Act. That any such gift or grant received by said Board shall be used by said Board in paying expenses incurred in carrying out the provisions of this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March 1946

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(R524, H1007, S893)

No. 782

**AN ACT To Authorize And Empower The Trustees Of Toxaway School District No. 15 In Oconee County, And The Treasurer Of Oconee County To Borrow A Sum Of Money Not Exceeding Seven Hundred (\$700.00) Dollars, And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Toxaway school district No. 15 borrow, Oconee County.**—That the trustees of Toxaway School District No. 15 in Oconee County, and the Treasurer of Oconee County are hereby authorized and empowered to borrow from the commissioners of the Sinking Fund of the State of South Carolina, a sum of money not exceeding Seven Hundred (\$700.00) Dollars, for, and in behalf of said district. The amount so borrowed shall be evidenced by a note, or notes, to be executed by a majority of the members of the board

of trustees of said school district and said treasurer, and shall bear interest at the rate of four per centur per annum and shall be payable within a period of five (5) years from the date of same.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon, there is hereby laid an annual tax upon all of the taxable property of said Toxaway School District No. 15, sufficient to retire the loan, plus interest, within a period of five (5) years. The entire proceeds of said tax shall be paid annually to the commissioners of the Sinking Fund of the State of South Carolina by the said Treasurer, to be applied on the principal and interest on the note, or notes so given to secure the loan until said loan, with interest, is paid in full, at which time the tax shall be no longer laid, levied or collected. It shall be the duty of the Auditor of said County to levy the said tax and the duty of the Treasurer of said County to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R504, H995, S842)

**No. 783**

**AN ACT To Authorize And Empower The Trustees Of Chauga School District No. 23 In Oconee County And The County Treasurer Of Oconee County To Borrow A Sum Of Money Not Exceeding One Thousand (\$1,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:Chauga school district No. 23 borrow, Oconee County.**—That the trustees of Chauga School District No. 23 in Oconee County and the County Treasurer of Oconee County are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina a sum of money not exceeding One Thousand (\$1,000.00) Dollars for said district. The

amount so borrowed shall be evidenced by a note or notes to be executed by a majority of the members of the Board of Trustees of said school district and the County Treasurer of said county and shall bear interest at the rate of four (4%) per centum per annum and shall be payable within a period of five (5) years from date of same.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon, there is hereby laid an annual tax upon all of the taxable property of said Chauga School District No. 23 sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of said tax shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by said County Treasurer to be applied upon the principal and interest of the note or notes so given to secure the loan until said loan with interest is paid in full, at which time the tax shall be no longer laid, levied or collected. It shall be the duty of the Auditor of Oconee County to levy the said tax and the duty of the County Treasurer of said county to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

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(R817, H1168, S1021)

**No. 784**

**AN ACT To Provide For The Operation Of Orangeburg County And The Welfare Of Its People During The Period July 1, 1946 To June 30, 1947; To Direct County Activities And To Levy Taxes For County And School Purposes And To Regulate Expenditures Of School And County Funds During The Said Period.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** For all County purposes and for the operation of Orangeburg County during the period beginning July 1, 1946 and ending June 30, 1947, the amounts stated herein are hereby appropriated; and there is hereby levied for the fiscal year 1946-1947 eight

(8) mills on all property in said County which, with other revenues accruing to the ordinary county fund, shall be used to pay amounts appropriated, as follows:

Roads and Bridges:

|      |                                                                                                                                                                           |              |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| I-A. | Maintenance of Chaingang                                                                                                                                                  | \$ 20,000.00 |
| I-B. | Material and expense for maintenance of roads, bridges and machinery, for operation of pipe plant, or purchase of pipe                                                    | 50,000.00    |
|      | PROVIDED, that the pipe plant may be operated if the County Highway Commission deems it for the best interest of the County, and the expense thereof paid from this item. |              |
|      | Total, Roads and Bridges                                                                                                                                                  | 70,000.00    |

County Highway Commission:

|      |                                                                                                                             |          |
|------|-----------------------------------------------------------------------------------------------------------------------------|----------|
| 4-A. | Salary, Members of Highway Commission                                                                                       | 2,500.00 |
| 4-B. | Salary, Clerk of Highway Commission                                                                                         | 1,740.00 |
| 4-C. | Salary, County Attorney                                                                                                     | 600.00   |
|      | PROVIDED, that this salary shall cover all services rendered the County, except in actions in Tort against the County.      |          |
|      | PROVIDED, FURTHER, that no other attorney shall be employed, except with the approval of the County Legislative Delegation. |          |
| 4-D. | Salary and Expense, Director of Maintenance                                                                                 | 2,700.00 |
|      | PROVIDED, that he occupy the office of the Orangeburg County Highway Commission.                                            |          |
| 4-E. | Salary for Clerical Help, Highway Commission                                                                                | 360.00   |

4-G. Gasoline, Director of Maintenance, if so much be necessary 400.00

Total County Highway Commission \$ 8,300.00

County Treasurer:

10-A. County's Portion, Salary County Treasurer 1,000.00

PROVIDED, that the County shall pay so much as will make his salary from County and State total \$3000.00

10-B. Salary, Bookkeeper, County Treasurer 2,400.00

10-C. Clerical Help, Treasurer's Office 750.00

Total, County Treasurer's Office. 4,150.00

County Auditor:

15-A. County's Portion Salary, County Auditor 1,000.00

PROVIDED, that the County shall pay so much as will make his salary from the County and State total \$3000.00

15-B. Salary, Clerk to Auditor 2,400.00

15-C. Clerical Help, Auditor's Office 3,400.00

15-D. Traveling Expenses, County Auditor 100.00

15-E. Auditor's Equalization Fund 600.00

Total, County Auditor 7,500.00

Clerk of Court:

25-A. Salary, Clerk of Court 3,000.00

25-B. Salary, Deputy Clerk of Court 2,160.00

25-C. Salary, Stenographer, Clerk of Court 1,500.00

|       |                                                                                                                                                                                    |          |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 25-D. | Clerk in Office, Clerk of Court                                                                                                                                                    | 1,320.00 |
| 25-E. | PROVIDED, that there is made available \$600.00 for additional Clerical Help in the Office of the Clerk of Court. Such Clerk to be paid a salary not to exceed \$100-.00 per month | 600.00   |
|       | Total Clerk of Court                                                                                                                                                               | 8,580.00 |

## Educational Department:

|       |                                                                                                      |           |
|-------|------------------------------------------------------------------------------------------------------|-----------|
| 30-A. | Salary, Superintendent of Education                                                                  | 3,000.00  |
| 30-B. | Salary, Clerk to Supt. of Education                                                                  | 1,210.00  |
| 30-C. | Salary, Clerk to Supt. of Education                                                                  | 1,080.00  |
| 30-D. | Traveling expenses, Supt. of Education, to be paid on itemized and verified claims                   | 300.00    |
| 30-E. | Salaries, Members County Board of Education                                                          | 200.00    |
| 30-F. | Additional Supervisor School Lunch Program                                                           | 750.00    |
| 32-A. | Eye treatment and glasses needy school children, to be spent under supervision of Attendance Teacher | 150.00    |
| 33-A. | Traveling Library                                                                                    | 10,100.00 |

PROVIDED, that the Orangeburg County Library Commission may draw the above amount in five (5) equal claims, each on the first day of July, September, November, February and April of the Fiscal year 1946-1947, and deposit the proceeds in its own bank account to carry on the duties prescribed for it by law, which account shall be audited by the Auditor provided



for in Item 50-B. PROVIDED, FURTHER, that the said COMMISSION shall have the right to fix the salaries of the employees and allocate the funds for books and other expenses.

PROVIDED, that \$1,000.00 of this Item be used for repairs and heating facilities, and shall be available in a lump sum on and after July 1, 1946

Total Education Department

16,790.00

Law Enforcement:

|       |                                                                                                        |           |
|-------|--------------------------------------------------------------------------------------------------------|-----------|
| 40-A. | Salary, Sheriff                                                                                        | 3,300.00  |
| 40-B. | Expense in and outside of County                                                                       | 600.00    |
| 40-C. | Salary and Expense Deputy Sheriff                                                                      | 2,160.00  |
| 40-D. | Clerk and Bookkeeper to Sheriff                                                                        | 1,200.00  |
| 43-A. | Salary Jailor                                                                                          | 1,140.00  |
| 43-B. | Dieting Prisoners                                                                                      | 3,000.00  |
|       | PROVIDED, that the Sheriff shall be allowed seventy-five (75¢) cents per day for dieting each prisoner |           |
| 43-C. | Jail equipment, Repairs, Heating and Miscellaneous Expense                                             | 1,500.00  |
| 46-B. | Salary, Seven (7) outside Deputies @ \$1,661.00 each                                                   | 11,627.00 |
| 46-C. | Travel, outside Deputies (\$480.00 each)                                                               | 3,360.00  |

PROVIDED, that the County Treasurer is authorized to pay from Item 43-B claims of outside deputy sheriff for feeding prisoners kept in their custody between the time of their arrests and transfer to jail or discharge. The per diem allowed the Sher-

iff shall be followed and each claim shall be itemized and approved by the Magistrate in whose jurisdiction the arrest was made.

46-D. Purchase of Uniforms and Law Enforcement Equipment 800.00

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Total Law Enforcement 28,687.00

Judicial Department:

50-A. Circuit Court Expense 4,000.00

PROVIDED, the Court Bailiffs shall receive \$4.00 per day; PROVIDED, FURTHER, that \$5.00 may be paid for each actual transcript of testimony at Coroner's inquest, upon the approval of the Coroner.

PROVIDED, that Jurors shall be paid a per diem of \$4.00 for each day of attendance upon the Circuit and County Courts, from their respective appropriations.

50-B. County Audit, as contracted for by Orangeburg County Highway Commission not to exceed 1,100.00

53-A. County Court Expense 900.00

PROVIDED, that Court Bailiffs shall receive \$4.00 per day.

53-B. Salary, County Judge 3,300.00

53-C. Salary, Stenographer for County Judge 1,380.00

53-D. Salary, Part Time, Circuit Court Stenographer for County Court Work 420.00

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Total Judicial Department 11,200.00

Probate Judge:

55-A. Salary Judge of Probate 3,000.00

55-B. Salary, Clerk, Judge Probate 1,440.00

|       |                         |        |
|-------|-------------------------|--------|
| 55-C. | Post Mortems and Lunacy | 400.00 |
|-------|-------------------------|--------|

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|  |                     |          |
|--|---------------------|----------|
|  | Total Judge Probate | 4,840.00 |
|--|---------------------|----------|

## Magistrates (Part Time):

|       |                                  |          |
|-------|----------------------------------|----------|
| 58-A. | Salary, Magistrate at Orangeburg | 1,320.00 |
|-------|----------------------------------|----------|

|       |                                                                      |        |
|-------|----------------------------------------------------------------------|--------|
| 58-B. | Stenographic Service and office expense for Magistrate at Orangeburg | 360.00 |
|-------|----------------------------------------------------------------------|--------|

|       |                             |        |
|-------|-----------------------------|--------|
| 59-A. | Salary, Magistrate at North | 540.00 |
|-------|-----------------------------|--------|

|       |                                   |        |
|-------|-----------------------------------|--------|
| 59-B. | Salary, Magistrate at Branchville | 360.00 |
|-------|-----------------------------------|--------|

|       |                              |        |
|-------|------------------------------|--------|
| 59-C. | Salary, Magistrate at Bowman | 360.00 |
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|       |                                  |        |
|-------|----------------------------------|--------|
| 59-D. | Salary, Magistrate at Holly Hill | 540.00 |
|-------|----------------------------------|--------|

|       |                               |        |
|-------|-------------------------------|--------|
| 59-E. | Salary, Magistrate at Elloree | 540.00 |
|-------|-------------------------------|--------|

|       |                                   |        |
|-------|-----------------------------------|--------|
| 59-F. | Salary, Magistrate at Springfield | 360.00 |
|-------|-----------------------------------|--------|

|       |                            |        |
|-------|----------------------------|--------|
| 59-G. | Salary, Magistrate at Cope | 360.00 |
|-------|----------------------------|--------|

|       |                              |        |
|-------|------------------------------|--------|
| 59-H. | Salary, Magistrate at Neeses | 300.00 |
|-------|------------------------------|--------|

|       |                              |        |
|-------|------------------------------|--------|
| 59-I. | Salary, Magistrate at Norway | 300.00 |
|-------|------------------------------|--------|

|       |                               |        |
|-------|-------------------------------|--------|
| 59-J. | Salary, Magistrate Eutawville | 300.00 |
|-------|-------------------------------|--------|

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|--|-------------------|----------|
|  | Total Magistrates | 5,640.00 |
|--|-------------------|----------|

## County Health Department:

|       |                                                    |          |
|-------|----------------------------------------------------|----------|
| 60-A. | County's portion of salary, County Health Director | 3,000.00 |
|-------|----------------------------------------------------|----------|

|       |                                         |          |
|-------|-----------------------------------------|----------|
| 60-B. | Salary and expense, County Health Nurse | 2,040.00 |
|-------|-----------------------------------------|----------|

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|-------|----------------------------------------|--------|
| 60-C. | Office Expense, County Health Director | 350.00 |
|-------|----------------------------------------|--------|

|       |                                        |        |
|-------|----------------------------------------|--------|
| 60-E. | Venereal Clinic, Medicine and Supplies | 400.00 |
|-------|----------------------------------------|--------|

|       |                                                  |        |
|-------|--------------------------------------------------|--------|
| 60-F. | County's portion salary, Clerk Health Department | 850.00 |
|-------|--------------------------------------------------|--------|

|       |                                                               |          |
|-------|---------------------------------------------------------------|----------|
| 60-G. | Orangeburg County T. B. Association for Nurse Tubercular work | 1,500.00 |
|-------|---------------------------------------------------------------|----------|

PROVIDED, the County Health Director shall furnish each member of the Delegation

semi-annual reports, showing receipts of all monies by his department, the purpose for which received, and the purpose applied to, as well as sources thereof. Such reports shall be made on January 1 and July 1 of each year.

Total County Health Department

8,140.00

Farm and Home Demonstration Department:

|        |                                                                                |          |
|--------|--------------------------------------------------------------------------------|----------|
| 65-A.  | Office Expense, Farm Demonstration Agent                                       | 75.00    |
| 65-B.  | Travel Expense, Farm Demonstration                                             | 300.00   |
| 65-C.  | Stenographic Services, Farm (\$396.00) and Home (\$480.00) Demonstration Agent | 876.00   |
| 65-D.  | Expense, Home Demonstration Agent                                              | 280.00   |
| 65-D-1 | Supplies for Home Demonstration Agent                                          | 50.00    |
| 65-E.  | Salary Farm Demonstration Agent to supplement that from other source           | 250.00   |
| 65-F.  | Boys' 4-H Club                                                                 | 50.00    |
| 65-G.  | Girls' and Women's Club                                                        | 100.00   |
| 65-H.  | Assistant Home Demonstration Agent (salary and travel expense)                 | 1,200.00 |
| 65-I.  | Salary and Expense, Negro Demonstration Agent                                  | 750.00   |
| 65-J.  | Salary and Expense, Assistant to Negro Farm Demonstration Agent                | 840.00   |
| 65-K.  | Negro Home Demonstration Agent                                                 | 540.00   |
| 65-L.  | Office Expense, Negro Home Demonstration Agent                                 | 180.00   |

|       |                                                   |        |
|-------|---------------------------------------------------|--------|
| 65-M. | Office Expense, Negro Farm<br>Demonstration Agent | 240.00 |
| 65-N. | Negro Fair Association                            | 300.00 |
| 65-O. | Negro Boys' 4-H Club                              | 50.00  |

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|                                               |          |
|-----------------------------------------------|----------|
| Total, Farm and Home Demonstration Department | 6,081.00 |
|-----------------------------------------------|----------|

## Social Service:

|       |                                                                            |           |
|-------|----------------------------------------------------------------------------|-----------|
| 70-A. | Relief for the needy under the supervision of Department of Public Welfare | 1,000.00  |
| 70-B. | Hospital Aid for Charity Patients                                          | 11,000.00 |

PROVIDED, that the County shall pay \$1.00 per day to any hospital in the County not operating for profit for charity patients, with notice that such payments will stop when the above amount has been exhausted and that the County assumes no further responsibility for such aid. The expenditure made under this Item shall be under the County Board of Public Welfare, which shall investigate each case and only approve such aid where applicant is unable to pay for treatment and would suffer unless the County so provided, the said Board shall prorate this appropriation over the twelve months period, and, if necessary, shall limit aid to emergency cases involving serious danger to life and health; PROVIDED, FURTHER, that One Thousand (\$1,000.00) Dollars of this amount may be used for cancer treatment of charity patients:

PROVIDED, FURTHER, that in extreme cases of necessity, the County Board of Public Welfare may pay all necessary expenses except that part provided by other charitable funds.

|       |                                                                                          |          |
|-------|------------------------------------------------------------------------------------------|----------|
| 70-C. | County Welfare Department<br>Petty cash                                                  | 100.00   |
| 70-D. | Salary (\$1,680.00) and Expenses (\$360.00) for worker with Juvenile Delinquents         | 2,040.00 |
| 70-E. | Additional Salary, Director County Welfare Department                                    | 300.00   |
| 70-F. | Salary (\$1,320.00) and Expenses (\$180.00) additional Visitor County Welfare Department | 1,500.00 |
| 70-G. | Stenographer Child Welfare Work                                                          | 1,320.00 |
| 70-H. | Expenses for Child Welfare Worker                                                        | 360.00   |
| 72-A. | Salvation Army for Aid in County                                                         | 600.00   |
| 73-A. | Children's Nursery at Orangeburg                                                         | 600.00   |
| 73-F. | Colored Children's Work                                                                  | 180.00   |
| 73-H. | Sunlight Club for aid in County                                                          | 300.00   |
| 74-I. | For additional patients from Orangeburg County at S.C. Sanitorium                        | 2,000.00 |

PROVIDED, that such patients shall be designated by the Orangeburg County Tuberculosis Association, and approved by the County Public Welfare Department as in need and unable to pay therefor.

Total Social Service

26,620.00

## Miscellaneous Expenses and Services:

|         |                                                                                                                                                                                                                                                                |          |          |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 75-A.   | Salary of Coroner ( part time)                                                                                                                                                                                                                                 | 660.00   |          |
| 75-B.   | Payment of Coroner's Juries at rate of \$1.00 for each member                                                                                                                                                                                                  | 200.00   |          |
| 75-C.   | Local Registrars of Vital Statistics                                                                                                                                                                                                                           | 750.00   |          |
| 75-D.   | Salary, Service Officer                                                                                                                                                                                                                                        | 3,000.00 |          |
|         | PROVIDED, that his full time is given to the duties of his office.                                                                                                                                                                                             |          |          |
| 75-D-1. | Stenographer for Service Officer                                                                                                                                                                                                                               | 1,200.00 |          |
| 75-D-2. | Expenses Service Officer                                                                                                                                                                                                                                       | 300.00   |          |
|         | PROVIDED, that he be furnished an office in the Court House.                                                                                                                                                                                                   |          |          |
| 75--E.  | Salary, Members of the Boards of Registration                                                                                                                                                                                                                  | 600.00   |          |
| 75-C.   | Expenses, Crop Loan Committee                                                                                                                                                                                                                                  | 75.00    |          |
|         | Total Miscellaneous and Services                                                                                                                                                                                                                               |          | 6,785.00 |
| 80-A.   | Stationery, Books, Office Supplies, Equipment, Printing, postage and Advertising                                                                                                                                                                               | 5,600.00 |          |
|         | PROVIDED, that before any County officer, or employee, shall incur any expense to be paid from this item, he shall submit a written requisition to the Orangeburg County Highway Commission and only make such expense, after authorization by the Commission. |          |          |
| 80-B.   | Insurance on Public Buildings                                                                                                                                                                                                                                  | 900.00   |          |
| 80-C.   | Premiums on Bonds of County Officials                                                                                                                                                                                                                          | 950.00   |          |
| 80-D.   | Court House Expense, coal, water, lights, etc.                                                                                                                                                                                                                 | 2,000.00 |          |
| 80-E.   | Supplies Court House                                                                                                                                                                                                                                           | 1,200.00 |          |
| 80-F.   | Telegraph and Telephone                                                                                                                                                                                                                                        | 750.00   |          |
| 80-G.   | Printing County Claims                                                                                                                                                                                                                                         | 600.00   |          |

|       |                                                                                                                                                                                    |           |           |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 80-H. | Janitors Court House                                                                                                                                                               | 1,680.00  |           |
|       | PROVIDED, the salary of the full time Janitor shall be \$90.00 per month.                                                                                                          |           |           |
| 80-I. | Janitors, Office Building                                                                                                                                                          | 780.00    |           |
| 80-J. | Expense General Election                                                                                                                                                           | 250.00    |           |
| 80-K. | To match Funds of County Officers and employees for Retirement purposes                                                                                                            | 2,500.00  |           |
|       |                                                                                                                                                                                    | <hr/>     |           |
|       | Total General Expense Items                                                                                                                                                        |           | 17,210.00 |
| 85-A. | Contingent Expenses                                                                                                                                                                | 10,000.00 |           |
|       |                                                                                                                                                                                    | <hr/>     |           |
|       | PROVIDED, that the expenditures from this Item shall be approved by the County Legislative Delegation.                                                                             |           |           |
|       | Total Contingent Fund                                                                                                                                                              |           | 10,000.00 |
|       | Transitory Expenditures:                                                                                                                                                           |           |           |
| 90-D. | St. Margaret's Home Support of Orangeburg County Inmates at \$10.00                                                                                                                | 120.00    |           |
| 90-E. | Carolina Orphan Home for support of Orangeburg County Inmates, if so much be necessary                                                                                             | 120.00    |           |
| 90-G. | For heat, water and expenses of Curb Market. PROVIDED, this amount shall be paid monthly to the Secretary.                                                                         | 180.00    |           |
| 90-H. | To the city of Orangeburg as part payment on a sewer line to be built in the County to provide facilities needed as a result of the enlargement of the plant of Kingan and Company | 5,500.00  |           |
| 90-I. | To George W. White the sum of the same being the amount found to be due the said claimant for taxes erroneously paid the County as fixed in a judgment                             | 240.31    |           |



rendered against the County in  
the County Court dated March  
11, 1946.

GRAND TOTAL

\$246,783.31

**SECTION 2:** The Orangeburg County Commission, before purchasing, or placing an order, for equipment, materials, supplies, goods, wares, merchandise, or anything whatsoever for county purposes, shall advertise for bids therefor at least ten (10) days in a newspaper published in the County of Orangeburg having the largest circulation therein, asking for bids and shall place order or orders with the lowest bidder, or may reject any and all bids: PROVIDED, That, in case of emergency or when it is necessary in the interest of the County of Orangeburg, the Orangeburg County Highway Commission may make purchases of materials, supplies, goods, wares, merchandise as they may be in immediate need of without advertisement; and, in such case, it shall be so stated in the voucher. The purpose of this Section is to require the Orangeburg County Highway Commission to purchase County Supplies on competitive bids after advertisement. In the purchase of supplies local produce shall be given the preference. The County Highway Commission shall require each officer or Department to submit an estimate of any necessary expenditure under Item 80-A, and no officer or Department shall incur any indebtedness or obligation without prior approval by the Commission or its Clerk.

**SECTION 3:** The sums herein appropriated for the specific purposes under the several items herein are the maximum amounts which shall be expended for the respective purposes and no warrant or warrants shall be issued in excess of such amounts, nor shall any indebtedness be incurred which in the aggregate exceeds the amounts provided for each item, and the Treasurer of Orangeburg County is prohibited from paying any warrants which exceed the said sums. PROVIDED, FURTHER, That no money shall be spent otherwise than is specifically authorized by this Act, or the Legislative Delegation as provided herein and all unexpended balances not otherwise directed in this Act shall be placed to the credit of the General County Fund.

**SECTION 4:** The sums hereinabove appropriated shall only be used, if so much be necessary, and, when not otherwise provided

salaries and expenses where combined in the same item, shall be paid monthly without requiring expenses to be itemized: PROVIDED, that, where expenses are provided as a separate item, they shall not be paid except upon sworn itemized statements of the same. Travel paid for by the county shall be at the rate of four (4¢) cents per mile except that, when a public conveyance is used, only the actual cost of the transportation shall be paid.

**SECTION 5:** All sums received by the County Treasurer from the Officers formerly receiving fees in Orangeburg County shall be credited to the General County Fund, and the Treasurer shall keep a separate record of the monthly remittance from each such officer provided that whenever any fees are due to any county officer by reason of work or service done for the County and, where the fees required by law to be paid would have to be paid by the county, the various county officers heretofore entitled to charge fees are instructed and authorized to perform said services or do said work without requiring the payment of such fees: PROVIDED, HOWEVER, each officer shall make a record of such work or service performed for the benefit of the County and file a statement of same with the County Treasurer in making their monthly statement.

**SECTION 6:** Whenever reference is made in this Act, or any other legislation to any section of or by the Legislative Delegation the same means the joint approval, agreement, or order of the Senator and one-half of the Representatives of Orangeburg County in the General Assembly holding office at the time of such instructions.

**SECTION 7:** No portion of the funds hereby appropriated shall be used to pay for public liability insurance on any motor vehicle owned by Orangeburg County. The appropriation for Contingent Expenses may be used by the County Highway Commission to discharge any lawful claim against the County, under the Workmen's Compensation Act, or to pay any lawful claims under items 43-B, 53-A, 55-C and 80-K, in case the specific appropriations therefor shall be exhausted.

**SECTION 8:** The County Treasurer of Orangeburg County is hereby directed to use any surplus over normal requirements in bond accounts to buy up any unmatured bonds which would later be paid from such accounts, and the County Treasurer is also directed to invest any surplus over normal requirements in the Ordinary County Fund or other funds belonging to the County in War Bonds of the

Federal Government; purchases of either unmatured County Bonds or other bonds shall only be made with the written approval of the Legislative Delegation of Orangeburg County. Any such bonds so purchased may be sold by the County Treasurer with similar approval by the Legislative Delegation.

**SECTION 9:** The Director of Maintenance, the County Service Officers, the Attendance Teacher, each outside Deputy Sheriff, the County Health Director, and the County Forestry Ranger shall prepare written reports not less than quarterly as to their activities and services, sending a copy to each member of the County Legislative Delegation.

**SECTION 10:** The expenditure of Thirty Thousand (\$30,000.00) Dollars in repairs to roads and bridges made necessary by reason of storm damages in September, 1945, is hereby ratified.

**SECTION 11:** If any word, phrase, part or section of this Act, is held unconstitutional, the remaining portion shall continue in full force and effect.

**SECTION 12:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 13:** This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March 1946

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(R695, H1297, S1149)

**No. 785**

**AN ACT To Authorize The Trustees Of School District No. 12 In Orangeburg County To Borrow Not Exceeding Twenty Five Hundred (\$2,500.00) Dollars For School Purposes And To Provide A Tax For The Retirement Of Such Indebtedness.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: School district No. 12 borrow, Orangeburg County.**—That the Trustees of School District No. 12 in Orangeburg County are authorized and empowered to borrow on the credit of the District not exceeding Twenty five Hundred (\$2,500.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum, and

execute notes of the said District for the payment of such indebtedness and renewals thereof. All such obligations shall be countersigned by the Treasurer of the County: PROVIDED, that the said indebtedness shall be retired in two (2) substantially equal, successive annual installments, the first installment to become due in the latter part of the present year, 1946.

**SECTION 2: Use of proceeds.**—The proceeds of such loan to be used to purchase a school bus for the district, or to retire any indebtedness incurred in the purchase of a bus.

**SECTION 3: Payment.**—The Auditor of Orangeburg County is authorized to levy, and the Treasurer of said County, to collect, annually, a tax on all of the property in said District sufficient to pay the principal and interest of said notes as they mature; and the said levy and taxes arising therefrom are pledged to secure the payment of the indebtedness incurred pursuant to the terms of this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R544, S856, H1088)

No. 786

**AN ACT To Order An Election To Decide Whether School District No. 26, Of Orangeburg County, May Issue Serial Bonds In An Amount Not To Exceed One Hundred Seventy-Five Thousand (\$175,000.00) Dollars To Provide Funds For The Use Of Said School District, And Upon A Favorable Vote, To Authorize The Issuance Of Serial Bonds For Such Purpose And To Provide A Tax Levy To Repay The Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Vote on bond issue for school purposes, School district No. 26, Orangeburg County—effect of result.**—That an election shall be held in School District No. 26, Orangeburg County, upon notice of two (2) weeks advertisement in the newspaper pub-

lished in the City of Orangeburg on a date to be fixed by the trustees of said school district and the said trustees shall appoint the managers to conduct such election which shall be held in the said school district. The trustees shall fix the hour of the opening and closing of the polls and the time the election is to be held and the polling precincts shall be the same number as were had in the last election for the members of the General Assembly and in the same precincts of said district. If, in the event the polling precinct of qualified electors shall not be located in the said school district, the trustees are expressly empowered to establish temporary polling precincts in order that the said electors may vote in the said election. The expenses of such election may be paid from the ordinary school fund of said school district. All qualified electors residing in said school district shall be permitted to vote at said election. The managers of election at each precinct shall count the ballots and forthwith return the results, together with the original ballots and tally-sheets to the trustees, who shall declare the result, and file a report thereon, one with the County Superintendent of Education and one with the Clerk of Court of Orangeburg County. The question submitted to the qualified electors in said election shall be as follows: "Shall the Trustees of School District No. 26, Orangeburg County, be authorized to issue serial bonds in the sum of not more than one hundred seventy-five thousand (\$175,000.00) dollars for the purposes of erecting new buildings, repairing old buildings and furnishing and equipping the same for the benefit of the said school district?" Those voting in favor of the proposal shall deposit a ballot with the word "yes" thereon; those voting against the proposal shall deposit a ballot with the word "no" thereon. In the event that a majority of the qualified electors voting in said election shall vote "yes" upon such election, then the following provisions of this Act shall immediately become effective, but not otherwise. The validity of such election and the correctness of the declaration of the result thereof shall not be questioned except in a suit, action or proceedings commenced in the Court of Common Pleas for Orangeburg County within twenty (20) days after the declaration of the result thereof.

**SECTION 2: School district No. 26 issue bonds.**—That the Board of Trustees of School District No. 26 of Orangeburg County be, and it is hereby, authorized, empowered and directed to issue bonds to the sum of one hundred seventy-five thousand (\$175,000.00) dollars upon pledge of the good faith and credit of said school district

and of its good name for the payment thereof; that the said bonds be sold at public auction, after notice of not less than two weeks advertisement, at the best rate of interest and terms obtainable but not to exceed at any time the rate of three (3%) per centum per annum; that the said bonds shall be serial bonds, with not less than five (5%) per centum of the total amount becoming due and payable in each calendar year until the entire amount of principal is paid in full. The interest rate, as specified in the bonds, shall be payable semi-annually.

That the said bonds shall be signed by the Chairman of the Board of Trustees of said school district, attested by its Secretary, and, also, countersigned by the Treasurer of Orangeburg County. The interest on the said bonds shall be paid annually from the proceeds of the tax levy herein provided and the said bonds shall be executed and delivered with a provision giving the Board of Trustees the right to call the said bonds on any interest-payment date or after a specified date, at par, plus accrued interest to the date fixed for redemption; PROVIDED, HOWEVER, that the Board of Trustees may, in its discretion, omit this provision.

**SECTION 3: Deposit and expenditure of proceeds.**—That the proceeds of the sale of the bonds authorized in this Act shall be paid over to the Treasurer of Orangeburg County, who shall keep such amount in a separate fund, and from which payments shall be made as are other payments from the ordinary funds of said school district; and the Board of Trustees is hereby only authorized to draw claim or claims for payment out of said fund for the erection of new buildings, repair of old buildings and the equipping of such new buildings or old buildings in said school district and for other necessary expenses in connection therewith.

**SECTION 4: Payment.**—That the County Auditor of Orangeburg County be, and he is hereby authorized and directed to levy a tax annually upon all of the property located within the said school district No. 26, and in the County of Orangeburg sufficient to provide for the payment of the bonds issued under authority of this Act, together with interest thereon, so that not less than five (5%) per cent of the original indebtedness and the accrued interest shall be payable each year, until all of the bonds, together with interest thereon, shall be paid. The County Treasurer of Orangeburg County shall collect the said tax and pay the principal amount of the bonds, and interest thereon, issued under authority of this Act as herein provided.

**SECTION 5: Time effective.**—That Section 1 of this Act shall become effective immediately upon its approval by the Governor and the remaining Sections as provided in Section 1 hereof.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

Approved the 13th day of March, 1946

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(R648, H1298, S1128)

**No. 787**

**AN ACT To Authorize The Trustees Of School District No. 36 In Orangeburg County To Borrow Not Exceeding Five Thousand Dollars For School Purposes And To Provide A Tax For The Retirement Of Such Indebtedness.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: School district No. 36 borrow, Orangeburg County.**—That the Trustees of School District No. 36 in Orangeburg County are authorized and empowered to borrow on the credit of the District not exceeding Five Thousand (\$5,000.00) Dollars at a rate of interest not exceeding four (4%) per cent. per annum, and execute notes of the said District for the payment of such indebtedness and renewals thereof. All such obligations shall be countersigned by the Treasurer of the County: PROVIDED, that the said indebtedness shall be retired in five (5) substantially equal, successive annual installments, the first installment to become due in the latter part of the present year, 1946.

**SECTION 2: Use of proceeds.**—The proceeds of such loan to be used for repairs to school buildings in the District and for other school purposes, as may be determined by the Board of school Trustees of said District.

**SECTION 3: Payment.**—The Auditor of Orangeburg County is authorized to levy, and the Treasurer of said County, to collect, annually, a tax on all of the property in said District sufficient to pay the principal and interest of said notes as they mature; and the said levy and taxes arising therefrom are pledged to secure the payment of the indebtedness incurred pursuant to the terms of this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R662, H1299, S1129)

**No. 788**

**AN ACT To Authorize The Trustees Of School District No. 68 In Orangeburg County To Borrow Not Exceeding Five Thousand Dollars For School Purposes And To Provide A Tax For The Retirement Of Such Indebtedness.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: School district No. 68 borrow, Orangeburg County.**—That the Trustees of School District No. 68 in Orangeburg County are authorized and empowered to borrow on the credit of the District not exceeding Five Thousand (\$5,000.00) Dollars at a rate of interest not exceeding four (4%) per cent. per annum, and execute notes of the said District for the payment of such indebtedness and renewals thereof. All such obligations shall be countersigned by the Treasurer of the County: PROVIDED, That the said indebtedness shall be retired in four (4) substantially equal, successive annual installments, the first installment to become due in the latter part of the present year, 1946.

**SECTION 2: Use of proceeds.**—The proceeds of such loan to be used for repairs to school buildings in the District and to purchase a bus for the transportation of pupils and for other school purposes, as may be determined by the Board of school Trustees of said District.

**SECTION 3: Payment.**—The Auditor of Orangeburg County is authorized to levy, and the Treasurer of said County, to collect, annually, a tax on all of the property in said District sufficient to pay the principal and interest of said notes as they mature; and the said levy and taxes arising therefrom are pledged to secure the payment of the indebtedness incurred pursuant to the terms of this Act.



**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March 1946

(R436, H799, S676)

**No. 789**

**AN ACT To Provide For The Levy Of Taxes In Pickens County For County And School Purposes For The Fiscal Year Beginning January 1, 1946, And Ending June 30, 1946, And To Direct The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of so many mills as are necessary is hereby levied on all taxable property in Pickens County for County and School purposes for the fiscal year beginning January 1st, 1946, and ending June 30th, 1946, for the amounts and purposes hereinafter mentioned. The millage levy shall not exceed that number of mills, or fractions thereof, actually necessary to raise the sums herein appropriated, after deducting the expected revenues herein stated, said millage shall be determined by Pickens County Auditor, subject to the approval of the State Senator and one member of the House of Representatives from Pickens County:

**A. Roads and Bridges:**

|                                                                                                                                             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Cross County Roads, etc.                                                                                                                    | \$ 37,500.00 |
| New Machinery, to be purchased<br>on approval of the State Senator<br>and one member of the House of<br>Representatives from Pickens County | 6,000.00     |
| Surface Treatment of County Roads                                                                                                           | 10,000.00    |

**B. Salaries and Travel Expense:**

|                     |          |
|---------------------|----------|
| Clerk of Court      | 1,200.00 |
| Stenographer        | 750.00   |
| Clerk               | 600.00   |
| Supervisor's Salary | 1,155.00 |

PROVIDED, the Supervisor is allowed to use the gas and oil of the County for his car when necessary for County Business.

|                                                  |        |
|--------------------------------------------------|--------|
| Clerk to the Supervisor and County Commissioners | 750.00 |
|--------------------------------------------------|--------|

|                                                                                                            |          |
|------------------------------------------------------------------------------------------------------------|----------|
| Two County Commissioners, at \$550.00 each, no gas and oil to be furnished the Commissioners by the County | 1,100.00 |
|------------------------------------------------------------------------------------------------------------|----------|

|                             |        |
|-----------------------------|--------|
| Superintendent of Education | 990.00 |
|-----------------------------|--------|

|                                              |        |
|----------------------------------------------|--------|
| Travel Expenses, Superintendent of Education | 110.00 |
|----------------------------------------------|--------|

|                                                             |        |
|-------------------------------------------------------------|--------|
| Clerk Hire in the office of the Superintendent of Education | 441.00 |
|-------------------------------------------------------------|--------|

|         |        |
|---------|--------|
| Coroner | 275.00 |
|---------|--------|

|                 |        |
|-----------------|--------|
| County Attorney | 110.00 |
|-----------------|--------|

|                  |        |
|------------------|--------|
| County Physician | 412.50 |
|------------------|--------|

|                |        |
|----------------|--------|
| County Auditor | 437.50 |
|----------------|--------|

|                  |        |
|------------------|--------|
| County Treasurer | 437.50 |
|------------------|--------|

|                           |        |
|---------------------------|--------|
| Clerical Help for Auditor | 200.00 |
|---------------------------|--------|

|                             |        |
|-----------------------------|--------|
| Clerical Help for Treasurer | 375.00 |
|-----------------------------|--------|

|                |        |
|----------------|--------|
| County Sheriff | 990.00 |
|----------------|--------|

|                                                 |        |
|-------------------------------------------------|--------|
| Travel Expense for Sheriff at \$75.00 per month | 450.00 |
|-------------------------------------------------|--------|

|                                               |          |
|-----------------------------------------------|----------|
| Chief Deputy @ \$145.00 per month and Mileage | 1,350.00 |
|-----------------------------------------------|----------|

|                                                                                       |          |
|---------------------------------------------------------------------------------------|----------|
| Four (4) Deputy Sheriffs @ \$120.00 per month and travel expense of \$80.00 per month | 4,800.00 |
|---------------------------------------------------------------------------------------|----------|

|                                                                       |          |
|-----------------------------------------------------------------------|----------|
| Six (6) Mill Deputies @ \$30.00 per month, to be appointed by Sheriff | 1,080.00 |
|-----------------------------------------------------------------------|----------|

|                                                                       |        |
|-----------------------------------------------------------------------|--------|
| Superintendent of County Farm @ \$82.50 per month and home to live in | 495.00 |
|-----------------------------------------------------------------------|--------|

|               |        |
|---------------|--------|
| Probate Judge | 907.50 |
|---------------|--------|

|                                 |       |
|---------------------------------|-------|
| Clerical Help for Probate Judge | 25.00 |
|---------------------------------|-------|

|               |        |
|---------------|--------|
| Tax Collector | 660.00 |
|---------------|--------|

|                                                                                                     |          |
|-----------------------------------------------------------------------------------------------------|----------|
| County Health Unit, as per assignment with Dr. Wyman                                                | 1,500.00 |
| County Jailor                                                                                       | 450.00   |
| Cook for County Jail and County Home                                                                | 120.00   |
| Janitor at Court House                                                                              | 330.00   |
| Magistrates:                                                                                        |          |
| Easley                                                                                              | 660.00   |
| Pickens                                                                                             | 522.50   |
| Liberty                                                                                             | 275.00   |
| Central                                                                                             | 275.00   |
| Six Miles                                                                                           | 55.00    |
| Magistrates' Constables' Fees and Mileage                                                           | 500.00   |
| Magistrates' Constables' Salary @ \$16.50 per month                                                 | 396.00   |
| C. County Boards:                                                                                   |          |
| Board of Education                                                                                  | 50.00    |
| Board of Equalization                                                                               | 92.00    |
| Board of Registration                                                                               | 165.00   |
| Board of Vital Statistics                                                                           | 112.50   |
| D. Jurors and Witnesses                                                                             | 1,000.00 |
| Stenographer 13th Judicial Circuit                                                                  | 105.00   |
| E. County Home and Feeding Prisoners                                                                | 1,500.00 |
| F. Post Mortems, Inquests and Lunacy                                                                | 37.50    |
| Jurors for Coroner's Inquests                                                                       | 12.50    |
| Stenographer at Inquests                                                                            | 12.50    |
| G. Public Buildings, including lights, water, fuel, insurance and rent and office equipment-        | 1,750.00 |
| H. Printing, Postage and Stationery                                                                 | 1,250.00 |
| I. Contingent Fund, to be expended upon the approval of the Senator and at least one Representative | 2,500.00 |
| J. Emergency Hospitalization and charity patients as certified by the Pickens County D.P.W.         | 1,500.00 |

|    |                                                                                                                                    |          |
|----|------------------------------------------------------------------------------------------------------------------------------------|----------|
| K. | Interest on Current Loan in anticipation of taxes for 1946-                                                                        | 750.00   |
| L. | Supplies for Home Agent                                                                                                            | 25.00    |
|    | County Library                                                                                                                     | 2,000.00 |
|    | Pickens County Tuberculosis Association                                                                                            | 300.00   |
|    | Pauper Burials                                                                                                                     | 37.50    |
|    | Clerical Help for County Agent's Office                                                                                            | 180.00   |
|    | Child's Boarding Home Fund                                                                                                         | 150.00   |
|    | Child's Welfare Worker's Mileage                                                                                                   | 180.00   |
|    | Compensation Insurance Company                                                                                                     |          |
|    | County Employees other than elective                                                                                               | 250.00   |
|    | Janitor Service D.P.W. Office                                                                                                      | 50.00    |
| M. | Bond Premiums- County Officers, including Magistrates (each of the five Magistrates in the County shall give a bond of \$1,000.00) | 550.00   |
| N. | Clerical Help, Seed Loan Office                                                                                                    | 45.00    |
| O. | Clerk Pickens County Fire Control Office                                                                                           | 450.00   |
| P. | County's part Employees Retirement Fund                                                                                            | 1,500.00 |
| Q. | Expense for Service Office                                                                                                         | 100.00   |

|             |                     |
|-------------|---------------------|
| GRAND TOTAL | <u>\$ 95,339.00</u> |
|-------------|---------------------|

## LESS

## ESTIMATED REVENUE OTHER THAN TAXES:

|                             |           |
|-----------------------------|-----------|
| Commutation Road Tax        | 1,250.00  |
| Fines, Fees and Licenses:   |           |
| From the Clerk of Court     | 2,400.00  |
| From the Magistrates        | 4,500.00  |
| From the County Supervisor  | 500.00    |
| Income Tax from State       | 28,000.00 |
| Other Sources:              |           |
| Gas Tax                     | 24,000.00 |
| From Tax Collector          | 1,250.00  |
| From Insurance License Fees | 1,750.00  |

|                                 |              |
|---------------------------------|--------------|
| From the Probate Judge          | 325.00       |
| From Liquor, wines and beer tax | 25,000.00    |
| From the Sheriff                | 500.00       |
| Tax from Banks                  | 400.00       |
|                                 | <hr/>        |
|                                 | \$ 89,875.00 |

Amount to be raised by Taxation \$ 5,464.00

**SECTION 2:** That transfer from one item to another may be made only upon the written approval of the State Senator and one member of the House of Representatives from Pickens County, and that they shall have power and authority to provide for and add to the appropriation herein made, any sum sufficient to take care of any deficit which may prove to exist from the maintenance of the costs of the County Government during the year 1946.

**SECTION 3:** The Auditor and the Treasurer, with the approval of the State Senator and one member of the House of Representatives from Pickens County, are hereby authorized and empowered to increase the general levy above provided to meet the appropriations made.

**SECTION 4:** There is hereby levied one and one-half (1-1/2) mills for interest and sinking fund on County bonds.

**SECTION 5:** There is hereby levied one mill, the proceeds of which are to be expended for aid to high schools and vocational education in Pickens County.

**SECTION 6:** That the Magistrates' Constable work will be done by Deputy Sheriffs at Pickens. All other Magistrates' Constables' work to be done by constables to be appointed by the Magistrates in the various townships.

**SECTION 7:** That any surplus now on hand in the County treasury will be thrown in the Miscellaneous Contingent Fund, and shall be paid out only upon warrants of the County Board of Commissioners on recommendation of the State Senator and one member of the House of Representatives from Pickens County.

**SECTION 8:** There is hereby levied one (1) mill for the County Board of Education, proceeds from same to be expended at the discretion of the said Board of Education.

**SECTION 9:** All County Officials, authorized to disburse funds designated in the County Appropriation Bill, are instructed to expend no funds in excess of amounts appropriated without the written approval of the majority of the members of the County Legislative Delegation, including the Senator, and thereby avoid violation of Section 3070, of the Code of Laws of 1942.

**SECTION 10:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 11:** This Act shall take effect upon its approval by the Governor.

Approved the 31st day of January, 1946

(R614, H1047, S921)

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**No. 790**

**AN ACT To Provide For The Levy Of Taxes In Pickens County For County And School Purposes For The Fiscal Year Beginning July 1, 1946, And Ending June 30, 1947, And To Direct The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax of so many mills as are necessary is hereby levied on all taxable property in Pickens County, for County and School purposes for the fiscal year beginning July 1, 1946, and ending June 30, 1947, for the amounts and purposes hereinafter mentioned. The millage levy shall not exceed that number of mills, or fractions thereof, actually necessary to raise the sum herein appropriated, after deducting the expected revenues herein stated, said millage shall be determined by Pickens County Auditor, subject to the approval of the State Senator and one member of the House of Representatives from Pickens County:

- |                                                                                                                                    |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|
| A. Roads and Bridges                                                                                                               |              |
| Cross County Roads, etc.                                                                                                           | \$ 75,000.00 |
| New machinery, to be purchased on approval of the State Senator and one member of the House of Representatives from Pickens County | 10,000.00    |
| B. Salaries and Travel Expense:                                                                                                    |              |
| Clerk of Court                                                                                                                     | \$ 2,400.00  |

|                                                                                                                          |             |
|--------------------------------------------------------------------------------------------------------------------------|-------------|
| Stenographer                                                                                                             | 1,500.00    |
| Clerk                                                                                                                    | 1,200.00    |
| Supervisor's Salary                                                                                                      | 2,310.00    |
| PROVIDED, the Supervisor is allowed to use the gas and oil of the County for his car when necessary for County business. |             |
| Clerk to the Supervisor and County Commissioners                                                                         | 1,500.00    |
| Two County Commissioners, at \$1,100.00 each, no gas and oil to be furnished the commissioners by the County             | 2,200.00    |
| Superintendent of Education                                                                                              | 1,980.00    |
| Travel Expenses, Superintendent of Education                                                                             | 220.00      |
| Clerk Hire in the office of the Superintendent of Education                                                              | 882.00      |
| Coroner                                                                                                                  | 550.00      |
| County Attorney                                                                                                          | 500.00      |
| County Physician                                                                                                         | 500.00      |
| County Auditor                                                                                                           | 875.00      |
| County Treasurer                                                                                                         | 875.00      |
| Clerical Help for Auditor                                                                                                | 400.00      |
| Clerical Help for Treasurer                                                                                              | 750.00      |
| County Sheriff                                                                                                           | 1,980.00    |
| Travel Expense for Sheriff @ \$75.00 per month                                                                           | 900.00      |
| Chief Deputy @ \$145.00 per month and mileage                                                                            | 2,700.00    |
| Four (4) Deputy Sheriffs @ \$120.00 per month and travel expense of \$80.00 per month                                    | \$ 9,600.00 |
| Six (6) Mill Deputies @ \$30.00 per month, to be appointed by Sheriff                                                    | 2,160.00    |
| Superintendent of County Farm @ \$82.50 per month and home to live in                                                    | 990.00      |
| Probate Judge                                                                                                            | 1,815.00    |
| Clerical Help for Probate Judge                                                                                          | 50.00       |
| Tax Collector                                                                                                            | 1,500.00    |
| County Health Unit, as per agreement with Dr. Wyman                                                                      | 3,000.00    |
| County Jailor                                                                                                            | 900.00      |
| Cook for County Jail and County Home                                                                                     | 240.00      |
| Janitor at Court House                                                                                                   | 660.00      |
| Magistrates:                                                                                                             |             |
| Easley                                                                                                                   | 1,320.00    |

|                                                                                                                                             |             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Pickens                                                                                                                                     | 1,045.00    |
| Liberty                                                                                                                                     | 550.00      |
| Central                                                                                                                                     | 650.00      |
| Six Miles                                                                                                                                   | 150.00      |
| Magistrates' Constables' Fees and Mileage                                                                                                   | 900.00      |
| Magistrates' Constables' Salary @ \$16.50 per month                                                                                         | 792.00      |
| <b>C. County Boards:</b>                                                                                                                    |             |
| Board of Education                                                                                                                          | 100.00      |
| Board of Equalization                                                                                                                       | 100.00      |
| Board of Registration                                                                                                                       | 330.00      |
| Board of Vital Statistics                                                                                                                   | 250.00      |
| <b>D. Jurors and Witnesses</b>                                                                                                              | \$ 2,000.00 |
| Stenographer 13th Judicial Circuit                                                                                                          | 210.00      |
| <b>E. County Home and Feeding Prisoners</b>                                                                                                 | 3,500.00    |
| <b>F. Post Mortems, Inquests and Lunacy</b>                                                                                                 | 75.00       |
| Jurors for Coroner's Inquests                                                                                                               | 37.50       |
| Stenographer at Inquests                                                                                                                    | 37.50       |
| <b>G. Public Buildings, including lights, water fuel, insurance and rent and office equipment</b>                                           | 3,500.00    |
| <b>H. Printing, Postage and Stationery</b>                                                                                                  | 2,500.00    |
| <b>I. Contingent Fund to be expended upon the approval of the Senator and at least one Representative</b>                                   | 7,000.00    |
| <b>J. Emergency Hospitalization and charity patients as certified by the Pickens County D. P. W.</b>                                        | 3,000.00    |
| <b>K. Interest on Current Loan in anticipation of taxes for 1946</b>                                                                        | 1,500.00    |
| <b>L. Supplies for Home Agent</b>                                                                                                           | 50.00       |
| County Library                                                                                                                              | 4,000.00    |
| Pickens County Tuberculosis Association                                                                                                     | 600.00      |
| Pauper Burials                                                                                                                              | 75.00       |
| Clerical Help for County Agent's Office                                                                                                     | 360.00      |
| Child's Boarding Home Fund                                                                                                                  | 300.00      |
| Child's Welfare Worker's Mileage                                                                                                            | 360.00      |
| Compensation Insurance Company County Employees other than elective                                                                         | 500.00      |
| Janitor Service D. P. W. Office                                                                                                             | 100.00      |
| <b>M. Bond Premiums-County Officers, including Magistrates (each of the five Magistrates in the County shall give a bond of \$1,000.00)</b> | 900.00      |
| <b>N. Clerical Help, Seed Loan Office</b>                                                                                                   | \$ 90.00    |



|                                                                                                                                   |           |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------|
| O. Clerk Pickens County Fire Control Office                                                                                       | 900.00    |
| Emergency Relief                                                                                                                  | 800.00    |
| Four H Club Boys                                                                                                                  | 75.00     |
| Four H Club Girls                                                                                                                 | 75.00     |
| Annual Audit of County Books                                                                                                      | 750.00    |
| County Home Repairs and Alterations                                                                                               | 15,000.00 |
| PROVIDED, That the delegation is to appoint a committee of three (3) citizens to have supervision over the expending of this fund |           |
| For the acquisition of land to be used by the Pickens County Horse and Cattle Association                                         |           |
|                                                                                                                                   | 987.50    |
| P. County's Part Employees Retirement Fund                                                                                        | 3,000.00  |
| Q. Expense for Service Office                                                                                                     | 200.00    |

|             |              |
|-------------|--------------|
| GRAND TOTAL | \$188,806.50 |
|-------------|--------------|

LESS

ESTIMATED REVENUE OTHER THAN TAXES:

|                                 |              |
|---------------------------------|--------------|
| Commutation Road Tax            | 1,500.00     |
| Fines, Fees and Licenses:       |              |
| From the Clerk of Court         | 5,000.00     |
| From the Magistrates            | 6,000.00     |
| From the County Supervisor      | 750.00       |
| Income Tax from State           | 25,000.00    |
| Other Sources:                  |              |
| Gas Tax                         | 45,000.00    |
| From Tax Collector              | 2,500.00     |
| From Insurance License Fees     | 3,000.00     |
| From the Probate Judge          | 600.00       |
| From Liquor, Wines and beer tax | \$ 50,000.00 |
| From the Sheriff                | 750.00       |
| Tax from Banks                  | 700.00       |

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 \$140,800.00

Amount to be raised by Taxation

48,006.50

**SECTION 2:** That transfer from/one item to another may be made only upon the written approval of the State Senator and one member of the House of Representatives from Pickens County, and that they shall have power and authority to provide for and add to the appropriation herein made, any sum sufficient to take care of any

deficit which may prove to exist from the maintenance of the costs of the County Government during the year 1946.

**SECTION 3:** The Auditor and the Treasurer, with the approval of the State Senator and one member of the House of Representatives from Pickens County, are hereby authorized and empowered to increase the general levy above provided to meet the appropriations made.

**SECTION 4:** There is hereby levied one and one-half (1-1/2) mills for interest and sinking fund on County bonds.

**SECTION 5:** There is hereby levied one mill, the proceeds of which are to be expended for aid to high schools, and vocational education in Pickens County.

**SECTION 6:** That the Magistrates' Constables work will be done by Deputy Sheriffs at Pickens. All other Magistrates' Constables' work to be done by constables to be appointed by the Magistrates in the various townships.

**SECTION 7:** That any surplus now on hand in the County treasury will be thrown in the Miscellaneous Contingent Fund, and shall be paid out only upon warrants of the County Board of Commissioners on recommendation of the State Senator and one member of the House of Representatives from Pickens County.

**SECTION 8:** There is hereby levied one (1) mill for the County Board of Education, proceeds from same to be expended at the discretion of the said Board of Education.

**SECTION 9:** All County Officials, authorized to disburse funds designated in the County Appropriation Bill, are instructed to expend no funds in excess of amounts appropriated without the written approval of the majority of the members of the County Legislative Delegation, including the Senator, and thereby avoid violation of Section 3070 of the Code of Laws of 1942.

**SECTION 10:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 11:** This Act shall take effect upon its approval by the Governor.

Approved the 15th day of March, 1946

(R538, H1048, S918)

## No. 791

**AN ACT To Authorize The County Board Of Commissioners Of Pickens County To Issue And Sell Not Exceeding One Hundred Twenty-Five Thousand (\$125,000.00) Dollars Of Coupons Bonds Or Serial Bonds Of Pickens County, The Proceeds Thereof To Be Used For Preparation And For Hard Surfacing County Roads In Pickens County; And To Provide For A Tax To Pay The Principal And Interest Of Said Bonds.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1: Pickens County issue bonds for road purposes.—** That the County Board of Commissioners of Pickens County be, and are hereby, authorized and empowered to issue and sell not exceeding One Hundred Twenty Five Thousand (\$125,000.00) Dollars negotiable coupon bonds or serial bonds of Pickens County, South Carolina, the proceeds thereof to be used for preparation and hard surfacing of such county roads in Pickens County as shall be determined by the said County Board of Commissioners.

The Supervisor and County Board of Commissioners of Pickens County shall employ a competent Civil Engineer who shall have joint supervision over the preparation and hard surfacing of the said roads and shall be paid for his service out of the proceeds derived from the sale of the said bonds.

**SECTION 2: Issuance—denominations—interest—maturities.—** Said bonds may be issued either as a single issue, or from time to time in separate issues, and shall be issued in such amounts and at such times as may be determined by said County Board of Commissioners of Pickens County. They shall be in such denomination or denominations, bear such date or dates; bear such rate or rates of interest not exceeding four (4%) per cent per annum, payable semi-annually or annually, and shall mature in such series or installments, and may be payable at such place as said County Board of Commissioners of Pickens County may by resolution determine: **PROVIDED**, that no such bonds shall mature more than ten (10) years after its date.

**SECTION 3: Sale.—**The said bonds may be sold at public or private sale, with or without advertisement, in the discretion of the said County Board of Commissioners of Pickens County.

**SECTION 4: Execution.**—The bonds may be signed by the County Supervisor, and attested by the Treasurer of Pickens County, under the seal of said County of Pickens, but the lithographed or engraved signature of said County Supervisor upon the coupons attached to said bonds shall be a sufficient signing of the same.

**SECTION 5: Deposit and disbursement of proceeds.**—The proceeds derived from the sale of said bonds shall be kept separate and distinct from other funds by the Treasurer of Pickens County, and paid out solely for the purpose, or purposes, for which issued.

**SECTION 6: Purchasers.**—The purchasers of said bonds shall in no way be liable for the application of the proceeds of said bonds to the purpose, or purposes, for which issued.

**SECTION 7: Payment.**—For the payment of said bonds as they severally mature, and for the payment of interest thereon, there shall be pledged the full faith, credit and taxing power of Pickens County, and there shall be levied annually upon all taxable property in Pickens County by the County Auditor and collected by the County Treasurer a sum sufficient to pay the interest and principal on said bonds as they respectively mature, and to create a Sinking Fund for that purpose.

**SECTION 8: Additional.**—That said bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued to Pickens County for any purposes whatsoever.

**SECTION 9: Exempt from taxes.**—Said bonds shall be exempt from all taxes, State, County, School and Municipal.

**SECTION 10: Cumulative.**—The powers and authority hereby conferred upon said County Board of Commissioners of Pickens County shall not be construed to abridge or abrogate, but shall be in addition to the powers and authority enjoyed by the said Board under existing law.

**SECTION 11: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 8th day of March, 1946

(R565, H1081, S947)

## No. 792

**AN ACT To Authorize And Empower The Trustees Of Central School District No. 9, In Pickens County, And The Treasurer Of Said County To Borrow A Sum Of Money Not Exceeding Seven Thousand Five Hundred (\$7,500.00) Dollars, And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Central school district No. 9 borrow, Pickens County.**—That the Trustees of Central School District No. 9, Pickens County, and the County Treasurer of Pickens County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina the sum of Seven Thousand Five Hundred (\$7,500.00) Dollars for the said district. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County and shall bear interest at the rate of four (4%) per cent per annum and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby laid an annual tax upon all of the taxable property of said School District No. 9 sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the said County Treasurer to be applied on the principal and interest of the note or notes so given to secure the loan until the said loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Pickens County to levy the said tax and the duty of the County Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R499, H934, S818)

**No. 793**

**AN ACT To Authorize And Empower The Trustees Of Liberty School District No. 11 And The County Treasurer Of Pickens County To Borrow A Sum Of Money Not Exceeding Ten Thousand (\$10,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Liberty school district No. 11 borrow, Pickens County.**—That the trustees of Liberty School District No. 11, Pickens County, and the County Treasurer of Pickens County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina the sum of Ten Thousand (\$10,000.00) Dollars for the said district. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County, and shall bear interest at the rate of four (4%) per cent per annum and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby laid an annual tax upon all of the taxable property of said School District No. 11 sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the County Treasurer to be applied on the principal and interest of the note or notes so given to secure the loan until the said loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Pickens County to levy the said tax and the duty of the County Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 6th day of March, 1946

(R808, H501, S450)

**No. 794**

**AN ACT. To Authorize And Empower The Trustees Of Liberty School District No. 11 And The County Treasurer Of Pickens County To Borrow A Sum Not Exceeding Ten Thousand (\$10,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of The State of South Carolina:

**SECTION 1: Liberty school district No. 11 borrow, Pickens County.**—That the Trustees of Liberty School District No. 11, Pickens County, and the County Treasurer of Pickens County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina a sum of money not exceeding Ten Thousand (\$10,000.00) Dollars for the said District. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County and shall bear interest at the rate of four (4%) per cent per annum and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby laid an annual tax upon all of the taxable property of said school district No. 11 sufficient to retire the loan plus the interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the County Treasurer to be applied on the principal and interest of the note or notes so given to secure the loan until the said loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Pickens County to levy the said tax and the duty of the County Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Act 793 of 1946 repealed—Pickens County borrow.**—The Act of the General Assembly of South Carolina, 1946, bearing ratification No. 499 and entitled "To authorize and Empower the Trustees of Liberty School District No. 11 and the County Treasurer of Pickens County to Borrow a sum of Money Not Exceeding Ten

Thousand (\$10,000.00) Dollars and to Provide a Tax Levy for the Payment thereof", be, and the same is hereby repealed.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 28th day of March, 1946

(R493, H935, S819)

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**No. 795**

**AN ACT To Authorize And Empower The Trustees Of Maynard School District No. 18 And The County Treasurer Of Pickens County To Borrow A Sum Of Money Not Exceeding One Thousand (\$1,000.00) Dollars And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Maynard school district No. 18 borrow, Pickens County.**—That the Trustees of Maynard School District No. 18, Pickens County, and the County Treasurer of Pickens County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina the sum of One Thousand (\$1,000.00) Dollars for the said district. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County and shall bear interest at the rate of four (4%) per cent per annum and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said Loan and interest thereon there is hereby laid an annual tax upon all of the taxable property of said School District No. 18 sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the County Treasurer to be applied on the principal and interest of the note or notes so given to secure the loan until the said



loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Pickens County to levy the said tax and the duty of the County Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 1st day of March, 1946

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(R501, H937, S821)

No. 796

**AN ACT To Authorize And Empower The Trustees Of Wolf Creek School District No. 29 And The County Treasurer Of Pickens County To Borrow A Sum Of Money Not Exceeding Four Hundred (\$400.00) Dollars And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Wolf Creek school district No. 29 borrow, Pickens County.**—That the Trustees of Wolf Creek School District No. 29, Pickens County, and the County Treasurer of Pickens County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina the sum of Four Hundred (\$400.00) Dollars for the said District. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County and shall bear interest at the rate of four (4%) percent per annum and shall be payable within a period of five years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby levied an annual tax upon all of the taxable property of said School District No. 29 sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually to the Commissioners of the Sinking Fund of the State of South Carolina by the County Treasurer to be applied on the prin-

cial and interest of the note or notes so given to secure the loan until the said loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Pickens County to levy the said tax and the duty of the County Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 6th day of March, 1946

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(R500, H936, S820)

**No. 797**

**AN ACT To Authorize And Empower The Trustees Of Peters Creek School District No. 35 And The County Treasurer Of Pickens County To Borrow A Sum Of Money Not Exceeding Six Hundred (\$600.00) Dollars And To Provide A Tax Levy For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Peters Creek school district No. 35 borrow, Pickens County.**—That the Trustees of Peters Creek School District No. 35, Pickens County, and the County Treasurer of Pickens County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina the sum of Six Hundred (\$600.00) Dollars for the said district. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County and shall bear interest at the rate of four (4%) per cent per annum and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby laid an annual tax upon all of the taxable property of said School District No. 35 sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually

to the Commissioners of the Sinking Fund of the State of South Carolina by the County Treasurer to be applied on the principal and interest of the note or notes so given to secure the loan until the said loan with interest is paid in full, at which time the tax shall be no longer levied. It shall be the duty of the Auditor of Pickens County to levy the said tax and the duty of the County Treasurer to collect the tax so levied as other taxes are now collected by law.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

This act became effective, when the Governor, to whom it was presented March 5, 1946, neither approved it nor returned it to the house in which it originated within three day, the General Assembly being in session.

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(R453, H822, S740)

**No. 798**

**AN ACT To Provide A Levy Of Taxes For Richland County For School And County Purposes For The Year 1946, And To Direct The Expenditure Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** That there is hereby levied a tax of two and one-half ( $2\frac{1}{2}$ ) mills, if so much be necessary, on all taxable property in Richland County for ordinary county purposes which, together with all additional sums available for ordinary purposes, shall be used for the payment of the items hereinafter set forth: PROVIDED, that all salaries herein appropriated shall be paid in equal monthly installments, except that those employees of Richland County who desire to be paid semi-monthly may be so paid by request, and the total of such items, other than salaries, shall be expended only if such be necessary: PROVIDED, HOWEVER, that implements and supplies of whatever kind to be purchased under the terms of this Act shall be purchased only upon competitive bids each quarter after advertisement for at least one week previous to the letting of such contract in at least two issues of a newspaper published in Columbia, which advertisement shall set forth the articles and the approximate amount,

quantity, measure and number thereof to be purchased. and the said contract of purchase shall be awarded to the lowest responsible bidder for the period of one quarter: PROVIDED, FURTHER, that in case of emergency the Supervisor may purchase without competitive bids where the cost thereof does not exceed Two Hundred (\$200.00) Dollars. PROVIDED, FURTHER, that no bill, account or claim against the county shall be paid unless contracted for by such competition or purchased by the Supervisor in the above mentioned case of emergency and unless the claims be filed for audit within thirty days from the furnishing of the supplies, or in all cases within thirty days from the time a cause of action arises, PROVIDED, FURTHER, that no official or board shall in any way create a debt or overdraw by warrant or otherwise the specific appropriations made for their specific office or department. It shall be a criminal offense for any official or board to overdraw their appropriation, knowing in advance that such has been used.

**ITEM 1. Administrative Department:**

**(A) Auditor's Office:**

|                                                                      |             |
|----------------------------------------------------------------------|-------------|
| Salary, Auditor                                                      | \$ 1,900.00 |
| Official Expense, Auditor                                            | 430.00      |
| Salary, Deputy Auditor                                               | 2,585.00    |
| Salary, Chief Clerk                                                  | 2,003.16    |
| Salary, Clerk                                                        | 2,003.16    |
| Extra hire, is so much be necessary at the discretion of the Auditor | 3,000.00    |
| Board of Assessors and Equalization, if so much be necessary         | 4,000.00    |

PROVIDED, that the members of the Board of Assessors shall receive four and 20/100 (\$4.20) Dollars per day each

\$ 15,921.32

**(B) Treasurer's Office:**

|                             |          |
|-----------------------------|----------|
| Salary, Treasurer           | 1,900.00 |
| Official Expense, Treasurer | 430.00   |
| Salary, Deputy Sheriff      | 2,585.00 |
| Salary, Chief Clerk         | 2,003.16 |
| Salary, Fee Clerk           | 2,003.16 |

|                                     |          |
|-------------------------------------|----------|
| Salary, Clerk                       | 1,830.00 |
| Extra Hire, if so much be necessary | 1,000.00 |

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 11,751.32

PROVIDED, That Richland County shall pay to the Auditor and Treasurer only such part of salary as shall remain unpaid after applying State Aid, so that the total salary received by the Auditor and Treasurer shall be \$4,700.00 and no more.

## (C) Clerk of Court's Office:

|                                  |             |
|----------------------------------|-------------|
| Salary, Clerk of Court           | \$ 4,700.00 |
| Official Expense, Clerk of Court | 430.00      |
| Salary, Deputy Clerk of Court    | 2,585.00    |
| Salary, Court Deputy             | 2,585.00    |
| Salary Asst. Court Deputy        | 2,362.95    |
| Salary, Chief Clerk              | 2,003.16    |
| Salary, Clerk                    | 2,003.16    |
| Salary, Asst. Clerk              | 2,003.16    |

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 \$ 18,672.43

## (D) Board of Education:

|                                                                                                                      |          |
|----------------------------------------------------------------------------------------------------------------------|----------|
| Salary, Superintendent of Education                                                                                  | 4,700.00 |
| Official Travel Expense, Supt. of Education                                                                          | 660.00   |
| Salary, Chief Clerk                                                                                                  | 2,259.00 |
| Steno-Clerk                                                                                                          | 1,500.00 |
| Extra Clerk Hire, if so much be necessary                                                                            | 300.00   |
| County Board Meetings, seven (7) members, per diem and mileage, 12 regular meetings and allowance for extra meetings | 550.00   |

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 \$ 9,969.00

## (E) Supervisor's Office :

|                                                                      |          |
|----------------------------------------------------------------------|----------|
| Salary, Supervisor                                                   | 4,700.00 |
| Official Expense, Supervisor                                         | 430.00   |
| Salary, Deputy Supervisor<br>(9 months)                              | 2,805.00 |
| Salary, Clerk of Board                                               | 3,000.00 |
| Seven (7) members at \$97.58<br>per month each                       | 8,196.72 |
| Official travel expense Com-<br>missioners \$25.00 per month<br>each | 2,100.00 |
| For advertising, if so much be<br>necessary                          | 300.00   |
| Stamps for all county offices,<br>if so much be necessary            | 3,000.00 |
| Stationery and supplies for all<br>County Offices                    | 9,500.00 |
| Officer's Bonds                                                      | 1,230.50 |
| Auditing County Records                                              | 1,800.00 |
| Salary, County Attorney                                              | 2,580.00 |

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\$ 39,642.22

PROVIDED, that the audit of the Columbia Hospital, Richland County Health Department, the Richland County Public Library and Richland County Teachers' Retirement Fund shall be made by the same firm that is selected annually to audit the books and records of Richland County. PROVIDED, that the total cost shall not exceed Twenty-one Hundred and Thirty-Five (\$2,135.00) Dollars, including the amount above appropriated for auditing county records. PROVIDED, FURTHER that Three Hundred (\$300.00) Dollars of the total

cost thereof shall be drawn from funds of the Columbia Hospital, and likewise Thirty-five (35.00) Dollars from funds of the Library. PROVIDED, that all supplies be obtained through and from the Supervisor's Office by requisition. PROVIDED, FURTHER, That the Supervisor is hereby authorized to appoint a Deputy Supervisor whose duties shall be to perform any and all duties, in his absence, imposed upon the Supervisor by law, and any other duties as the Supervisor may direct.

(F) Tax Collector's Office:

|                                      |          |
|--------------------------------------|----------|
| Salary, Tax Collector                | 3,000.00 |
| Official Travel, Tax Collector       | 480.00   |
| Salary, Asst. Tax Collector          | 2,241.67 |
| Official Travel, Asst. Tax Collector | 480.00   |
| Salary, Chief Clerk                  | 2,085.75 |
| Salary, Clerk                        | 2,003.16 |
| Salary, Asst. Clerk                  | 1,704.60 |
| Salary, part-time Stenographer       | 713.61   |

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\$ 12,708.79

PROVIDED, that all employees in the office of the Tax Collector shall be employed by, and subject to the orders of the Tax Collector.

(G) Secretary to the Delegation and Assistant Clerk of Board of Commissioners

2,580.00

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\$ 2,580.00

TOTAL ITEM L

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\$111,245.08

## ITEM 2: Judicial Department:

|                                                    |           |
|----------------------------------------------------|-----------|
| (A) Court of Common Pleas and<br>General Sessions: |           |
| Jurors and Witnesses, and Ele-<br>vator Service    | 16,500.00 |
| Court Stenographer                                 | 667.50    |
| Office Expense, Solicitor, Fifth<br>District       | 1,450.00  |
| Office Expense, Circuit Judge,<br>Fifth District   | 1,450.00  |

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\$ 20,067.50

PROVIDED, that the bailiffs and Court Crier employed for the Court of Common Pleas and General Sessions shall receive four (\$4.00) dollars per day; PROVIDED, that not more than four (4) Bailiffs and one (1) Court Crier be appointed for such duties; PROVIDED, that the Clerk of Court shall not pay more than twelve (\$12.00) dollars per day for Bailiffs, PROVIDED, That the Jury boy or girl employed by the Court of Common Pleas and General Sessions of Richland County receive Two (\$2.00) Dollars per day; PROVIDED, that out of the funds herein appropriated for jurors and witnesses, the Clerk of Court is authorized and directed to pay for the printing of the roster for the Common Pleas and County Court, which rosters are arranged by the County Judge and Bar Association; PROVIDED, FURTHER, That



out of the funds herein appropriated for jurors and witnesses, the Circuit Judge is hereby authorized to use for stenographic services, not to exceed the sum of Fifteen Hundred (\$1,500.00) Dollars; PROVIDED, FURTHER, that the members of the Grand Jury shall receive a per diem of Five (\$5.00) Dollars not to exceed ten (10) days for the year 1946; and additional time shall be paid for at a per diem of Four (\$4.00) Dollars; PROVIDED, FURTHER, that out of the funds herein appropriated for jurors and witnesses the Clerk of Court is hereby authorized to pay the salaries of two (2) janitors and one (1) elevator operator; PROVIDED, FURTHER, that out of the funds herein appropriated for jurors and witnesses the Circuit Solicitor is hereby authorized to use for special services the sum, not to exceed One Thousand (\$1,000.00) Dollars.

(B) County Court:

|                                        |          |
|----------------------------------------|----------|
| Salary, County Judge                   | 5,200.00 |
| Official Expense, County Judge         | 430.00   |
| Salary, County Court Stenographer      | 2,805.50 |
| Salary, County Court Bailiff and Clerk | 2,259.00 |
| County Court Expenses                  | 3,500.00 |

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\$ 14,194.50

PROVIDED, That Calendars 1, 2 and 3 of the County Court shall be kept by the County Judge, PROVIDED, FURTHER, that the County Judge may employ a bailiff when necessary, at four (\$4.00) dollars per day. PROVIDED, FURTHER, that out of the funds herein appropriated for County Court expenses the County Judge is authorized to use as much as One Hundred (\$100.00) dollars for additions to county law library, PROVIDED, FURTHER, that in case of illness of either the stenographer or regular bailiff, such place may be filled by appointment of the County Judge, for not more than two jury terms at a rate of pay not to exceed that of a regular stenographer or bailiff; PROVIDED, FURTHER, That the jurors for the County Court and Court of Common Pleas and General Sessions shall be paid four (\$4.00) dollars per day; PROVIDED, FURTHER, HOWEVER, that where jurors in any of the Courts are excused for a full day that jurors shall not be paid a per diem for such days, but if they should be required to return the next or subsequent days during that week then, in such event, the jurors shall receive mileage, wherever entitled to, in lieu of the per diem payment.

(C) Juvenile-Domestic Relations  
Court:

|                                                  |          |
|--------------------------------------------------|----------|
| Salary, Judge                                    | 5,000.00 |
| Official Expense, Judge                          | 180.00   |
| Salary, Probation Officer                        | 3,780.00 |
| Salary, Asst. Probation Officer                  | 3,000.00 |
| Salary, Clerk                                    | 1,980.00 |
| Salary, Steno-Clerk                              | 1,380.00 |
| Salary, Part-time Stenographer                   | 600.00   |
| Official Travel Expenses, Probation Officers     | 480.00   |
| Foster Homes for temporary emergency commitments | 1,000.00 |
| Contingent Fund                                  | 500.00   |

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## (D) Judge of Probate's Office: \$17,900.00

|                                                                                                    |          |
|----------------------------------------------------------------------------------------------------|----------|
| Salary, Judge of Probate                                                                           | 4,700.00 |
| Official Expense, Judge of Probate                                                                 | 430.00   |
| Salary, Deputy Judge of Probate                                                                    | 2,585.00 |
| Salary, Chief Clerk                                                                                | 2,182.95 |
| Salary, Deputy Clerk                                                                               | 2,003.16 |
| Expenses in connection with examination and transfer of lunatics, telephone and telegraph expenses | 700.00   |

PROVIDED, that \$600.00 of the above amount shall be paid to the County Physician for examinations of service men and women for admittance to Veterans Administrative Hospital

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\$12,601.11

## (E) Master's Office

|                          |          |
|--------------------------|----------|
| Salary, Master           | 4,700.00 |
| Official Expense, Master | 430.00   |
| Salary, Stenographer     | 2,362.95 |



|                               |          |
|-------------------------------|----------|
| Deputy Sheriffs' Uniforms and |          |
| Equipment                     | 1,533.50 |
| Salary, County Jailer         | 2,344.75 |
| Salary, Assistant Jailer      | 1,447.32 |
| Salary, Helper at Jail        | 1,447.32 |
| Salary, Extra Emergency       |          |
| Helper                        | 1,447.32 |
| Salary, Matron at Jail        | 913.74   |
| Supplies and Dieting at Jail  | 7,000.00 |

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\$68,726.61

PROVIDED, That the increase allowed for travel to the County Deputies shall be used for the purpose of cruising the County enforcing vice control; PROVIDED, FURTHER, that the Sheriff's Office take care of necessary summons or processes issued by the Judge of Probate; PROVIDED, FURTHER, that the duties of the County Deputy and Deputy Sheriff be defined by Acts of 1932; PROVIDED, FURTHER, that all clothes, equipment and supplies furnished by the Sheriff's office to the Deputies shall be returned to the Sheriff's Office immediately after such Deputy shall cease to be employed by the County; PROVIDED, FURTHER, that the appropriation for long distance telephone and transportation of prisoners be drawn only by proper warrant; such transportation to be used only for prisoners from beyond the borders of Richland County; PROVIDED FURTHER, that the County Deputies shall serve papers for Magistrates at Lykesland, Eastover, Gadsden and Hopkins; PROVIDED FURTHER, that the Court Deputy shall serve as one of the Court Bailiffs, if so requested to do by the Sheriff without additional remuneration; PROVIDED FURTHER, that the County Jailer shall file a monthly report with the Sheriff showing the daily number of prisoners, both State and Federal, at the jail, and the per capita cost of dieting per day.

(B) Coroner's Office:

|                              |          |
|------------------------------|----------|
| Salary, Coroner              | 2,300.00 |
| Official Travel, Coroner     | 600.00   |
| Stenographic Service         | 894.02   |
| Jurors and Communication Ex- |          |
| penses                       | 500.00   |

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\$4,294.02

PROVIDED, that the Coroner shall call upon the County Physicians to hold Post Mortem, examinations; PROVIDED FURTHER, that the Coroner attest and furnish such affidavits as might be necessary to the Treasurer; PROVIDED FURTHER, that the Coroner pay each Juror one (\$1.00) dollar as a jury fee; PROVIDED, also that the Coroner shall use his best discretion in having an inquisition taken down by a stenographer to the end that the sum of \$894.02 herein appropriated for stenographic services shall in no event be exceeded.

|                                                    |          |
|----------------------------------------------------|----------|
| (C) Magistrates and Constables:                    |          |
| Salary and Expenses of Magistrate at Olympia       | 2,480.00 |
| Salary and Expenses of Magistrate at Columbia      | 2,302.30 |
| Salary and Expense of Magistrate at Waverly        | 2,302.30 |
| Salary, Stenographer                               | 1,500.00 |
| Salary and Expense of Magistrate at Upper Township | 1,704.60 |
| Salary of Magistrate at Hopkins                    | 942.30   |
| Salary of Magistrate at Gadsden                    | 942.30   |
| Salary of Magistrate at Garners                    | 942.30   |
| Salary of Magistrate at Lykesland                  | 942.30   |
| Salary of Magistrate at Eastover                   | 1,094.76 |
| Salary of Magistrate at Dutch Fork                 | 942.30   |
| Salary of Magistrate Killian                       | 942.30   |

|                                           |          |
|-------------------------------------------|----------|
| Salary of Magistrate at Blythe-wood       | 942.30   |
| Salary of Magistrate at Pontiac           | 942.30   |
| Salary of Constable at Olympia            | 1,857.06 |
| Official Travel, Constable at Olympia     | 240.00   |
| Salary of Constable at Columbia           | 1,857.06 |
| Official Travel, Constable at Columbia    | 240.00   |
| Salary of Constable at Waverly            | 1,857.06 |
| Official Travel, Constable at Waverly     | 240.00   |
| Salary of Constable at Upper Township     | 1,269.00 |
| Salary of Constable at Killian            | 1,500.00 |
| Salary of Constable at Dutch Fork         | 1,857.06 |
| Official Travel, Constable at Dutch Fork  | 240.00   |
| Salary of Constable at Blythe-wood        | 885.98   |
| Salary of Constable at Pontiac            | 840.00   |
| Uniform and Overcoat Constable at Pontiac | 93.00    |
| Salary of Constable at Garners            | 840.00   |
| Magistrate Forms                          | 100.00   |

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**\$32,838.58**

PROVIDED, that the stenographer shall be selected by the Columbia Magistrate and shall serve Magistrates at Columbia, Olympia and Waverly and any other Magistrate on call; PROVIDED FURTHER, that the Constable at Dutch Fork shall be deputized to preserve order in the Dutch Fork District. PROVIDED FURTHER, that the Constable at Olympia shall be deputized to preserve order in Olympia district; PROVIDED

FURTHER, that the Constable at Waverly be deputized to preserve order in the Waverly district; PROVIDED FURTHER, that the Magistrate of Columbia be allowed one Constable who shall serve without pay; PROVIDED FURTHER that the Magistrate of Eastover be allowed a Constable who shall serve without pay; PROVIDED FURTHER, that all Magistrates establish office hours or schedule of hours and certain designated places for trying cases in their respective districts; PROVIDED FURTHER, that of the \$100.00 for Magistrate Forms herein appropriated, the Supervisor and County Board of Commissioners shall purchase serially numbered receipts, in triplicate, in sufficient detail so as to provide all pertinent information with respect to cases handled by the Magistrates of Richland County; and said Supervisor and Board of Commissioners shall deliver said receipts to the Treasurer of Richland County and the Magistrates of Richland County advising how same shall be used.

TOTAL ITEM 3

\$105,859.21

ITEM 4: Road and Bridges:

|                             |            |
|-----------------------------|------------|
| Roads, Convicts and Bridges | 135,680.00 |
| Salary, County Engineer     | 3,740.00   |
| Travel, County Engineer     | 480.00     |

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\$139,900.00



PROVIDED, that the County Engineer shall be appointed by the Supervisor; PROVIDED, that the chaingang guards, trucks drivers or other employees of the Department of Roads and Bridges of Richland County, shall not be required to work in excess of fifty-five (55) hours per week except in cases of emergency due to washouts or other acts beyond the control of man; PROVIDED, FURTHER, that when such extra work is required of said employee, they shall receive at the convenience of the Supervisor, a like amount of time off with pay.

TOTAL ITEM 4

\$139,900.00

ITEM 5: Public Health and Welfare:

(A) Hospitalization:

PROVIDED, that the Auditor of Richland County is hereby instructed to levy one and three-quarter (1-3/4) mills on all taxable property in Richland County and the County Treasurer to turn over to the Columbia Hospital for charity purposes one and three-quarters (1-3/4) mills, to be used, if so much be necessary, by the Columbia Hospital of Richland County for the treatment of charity patients, both white and colored; PROVIDED, that said Hospital shall cooperate with the State Board of Health and work in conjunction with the County Doctors; PRO-

VIDED FURTHER, that the Trustees of the Columbia Hospital are directed to furnish suitable quarters for Richland County Health Unit.

|                                              |           |
|----------------------------------------------|-----------|
| Richland Anti-Tuberculosis Assn.             | 20,678/76 |
| Children's Clinic, according to Acts of 1915 | 2,500.00  |
| South Carolina Tuberculosis Sanatorium       | 1,460.00  |

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\$ 24,638.76

|                      |          |
|----------------------|----------|
| (B) Vital Statistics | 1,640.00 |
|----------------------|----------|

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\$ 1,640.00

(C) County Health Department:

|                                     |          |
|-------------------------------------|----------|
| Salary, Director                    | 783.00   |
| Official Travel, Director           | 600.00   |
| Official Travel, Sanitary Inspector | 300.00   |
| Salary, Nurse                       | 1,620.00 |
| Official Travel, Nurse              | 480.00   |
| Salary, Nurse                       | 1,620.00 |
| Official Travel, Nurse              | 480.00   |
| Salary, Nurse                       | 1,620.00 |
| Official Travel, Nurse              | 480.00   |
| Salary, Clinic Nurse                | 1,620.00 |
| Salary, Senior Clerk                | 1,862.00 |
| Salary part-time Junior Clerk       | 200.00   |
| Janitor Service                     | 780.00   |
| Contingent                          | 1,500.00 |

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\$13,945.00

PROVIDED, that the balance of the salary of the Director be paid from other sources than Richland County; PROVIDED FURTHER, that all fees collected by the Health Department shall be deposited with the County Treasurer to

be credited to the County General Fund. PROVIDED FURTHER, that none of the above appropriation shall be spent without the approval by the County Health Officer of the employment of employees.

(D) Dental Clinic:

|                            |          |
|----------------------------|----------|
| Salary, County Dentist     | 450.00   |
| Salary Dental Hygienist    | 1,857.06 |
| Official Travel, Hygienist | 300.00   |
| Salary, Negro Dentist      | 450.00   |
| Dental Supplies            | 100.00   |

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\$3,157.06

PROVIDED, that the employees of the County Dental Clinic shall be chosen annually on the first day of July by the County Board of Education; PROVIDED FURTHER, that all schools of County and City shall be served and visited by the County Dentist.

(E) Salary, Two County Physicians

2,134.44

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\$2,134.44

(F) Welfare Agencies:

Carolina Orphan Home 6,360.00

PROVIDED, that no monthly vouchers shall exceed the number of Richland County children certified to by proper authorities, and payment to be made on the basis of ten (\$10.00) dollars per month per child, and at no time shall the number exceed fifty-three (53) children.

Door of Hope 1,000.00

|                                                                                           |          |
|-------------------------------------------------------------------------------------------|----------|
| Association of the Blind for South Carolina                                               | 1,000.00 |
| Family Welfare Society                                                                    | 1,860.00 |
| PROVIDED, that all cases of outside poor shall be referred to the Family Welfare Society. |          |
| Traveler's Aid Society                                                                    | 600.00   |

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10,820.00

## (g) Alms House:

|                                   |           |
|-----------------------------------|-----------|
| Salary, Superintendent and Matron | 1,704.60  |
| Supplies and Maintenance          | 17,800.00 |
| Repairs                           | 500.00    |

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20,004.60

## (H) County Service Office:

|                                  |          |
|----------------------------------|----------|
| Salary, Service Officer          | 4,000.00 |
| Official Travel, Service Officer | 600.00   |
| Salary, Stenographer             | 2,003.16 |
| Salary, Clerk                    | 1,380.00 |

---

7,983.16

## (I) Department of Public Welfare:

|                                                       |          |
|-------------------------------------------------------|----------|
| Salary, Director                                      | 1,020.00 |
| Official Travel, two (2) Welfare Workers              | 720.00   |
| Child Welfare account, clothing, boarding, home, etc. | 2,000.00 |

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3,740.00

## (J) Federal Agencies:

|                                             |           |
|---------------------------------------------|-----------|
| School Lunch Project                        | 3,000.00  |
| Farm Security Administration, rent          | \$ 450.00 |
| Agricultural Conservation Association, rent | 720.00    |

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\$ 4,170.00

**TOTAL ITEM 5**

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**\$ 92,233.02**

**ITEM 6: Farm and Forestry:**

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| (A) Salary, County Ranger                                       | 400.00   |
| (B) Farm Demonstration Agent                                    | 783.00   |
| (C) Asst. Farm Demonstration Agent                              | 536.13   |
| (D) Stenographer, Farm Demonstration Agent                      | 371.52   |
| (E) Home Demonstration Agent                                    | 547.56   |
| (F) Asst. Home Demonstration Agent                              | 1,830.00 |
| (G) Stenographer, Home Demonstration Agent                      | 330.00   |
| (H) Colored Farm Demonstration Agent                            | 817.65   |
| (I) Part-time Stenographer for Colored Farm Demonstration Agent | 157.50   |
| (J) Colored Home Demonstration Agent                            | 623.52   |
| (K) Market Association                                          | 500.00   |
| (L) Boys' 4-H Club Work                                         | \$ 50.00 |
| (M) Girls' 4-H Club Work                                        | 50.00    |
| (N) Negro 4-H Club Work                                         | 50.00    |
| (O) Demonstration Materials for Home Agent                      | 50.00    |

TOTAL, ITEM 6.

\$ 7,096.88

**ITEM 7: Public Buildings:**

|                                   |           |
|-----------------------------------|-----------|
| (A) Court House Bonds             | 10,000.00 |
| (B) Lights, Water and Fuel        | 3,200.00  |
| (C) Telephone                     | 2,000.00  |
| (D) Insurance, Burglary and Theft | 1,300.00  |
| (E) Furniture and Equipment       | 1,675.35  |
| (F) Salary, Chief Janitor         | 1,260.00  |
| (G) Salary, Porter                | 1,191.31  |
| (H) Salary, Elevator Operator     | 1,341.60  |
| (I) Elevator Maintenance          | 432.00    |

|                                                   |          |
|---------------------------------------------------|----------|
| (J) Salary, Engineer Court House                  | 2,362.95 |
| (K) Salary, Night Watchman Court House            | 1,940.40 |
| (L) Maid Service, Women's Rest Rooms, Court House | 1,051.20 |

TOTAL ITEM 7:

\$27,754.81

## ITEM 8: Miscellaneous Contingent:

|                                                                      |           |
|----------------------------------------------------------------------|-----------|
| (A) Salary, Chairman Board of Trustees, Columbia Township Auditorium | \$ 600.00 |
| (B) Columbia Music Festival Asso. rent, if so much be necessary      | 1,500.00  |
| (C) Livestock Exhibit                                                | 500.00    |
| (E) Richland Post No. 6 American Legion                              | 1,000.00  |
| (F) Board of Registration                                            | 550.00    |

PROVIDED, that the members of the Board of Registration for Richland County shall receive the sum of \$183.33 each per annum in addition to the salary now received from the State.

|                       |           |
|-----------------------|-----------|
| (G) Election Expenses | 500.00    |
| (H) Contingent Fund   | 10,000.00 |

PROVIDED, that no part of this appropriation be expended except by a majority of the Richland County Delegation.

|                                                                                  |            |
|----------------------------------------------------------------------------------|------------|
| (I) Fostering Industrial Development of Richland County, if so much be necessary | 10,000.00  |
| (J) Good Samaritan-Waverly Hospital, if so much be necessary for charity         | \$5,000.00 |

PROVIDED, that the admittance to the hospital shall be approved by the Department of

Public Welfare at the regularly established per diem cost and at no time to exceed three (\$3.00) dollars per day per patient

TOTAL ITEM 8:

\$29,650.00

ITEM 9: Education Division:

Textbooks, if so much be necessary

10,000.00

10,000.00

PROVIDED, that in addition to the above amount the County Board of Education shall provide, through such school funds as are available, the sum of \$4,000.00

PROVIDED, that thereafter Richland County Board of Education is hereby authorized to reduce special school levies where savings incurred by State Aid so justify: PROVIDED, FURTHER, that the Trustees of School District No. 1, and the Richland County Board of Education are authorized and directed to furnish textbooks free to all students in the first seven grades, in the schools of Columbia School District No. 1 and the County Schools; PROVIDED, HOWEVER, that the Trustees of School District No. 1 shall furnish to the County Superintendent of Education an itemized statement showing textbooks bought and furnished in the aforesaid grades of the

schools of School District No.

1.

GRAND TOTAL

\$600,001.38

There is hereby levied on all taxable property in Richland County a tax of one (1) mill for past indebtedness and capital expenditure for schools, the proceeds from which shall be used for the purpose of retiring the principal of the present indebtedness of School District No. 1, Richland County, and indebtedness of all other School Districts in Richland County and capital expenditure therefor. The foregoing one (1) mill "Past Indebtedness and Capital Expenditure" levy shall be divided in the proportion of sixty-five (65) per cent to School District No. 1 and the remaining thirty-five (35) per cent to the County Board of Education Fund., to be used by the said County Board for the purpose indicated. There is also levied upon all the taxable property in Richland County a tax of one (1) mill, of which one-half ( $1/2$ ) mill is to be used by the County Board of Education in its discretion for the benefit of weak schools and the remaining one-half ( $1/2$ ) mill to be used by the County Board of Education for the purpose of paying tuition of pupils living outside of high school districts and attending said accredited high schools; and the remaining portion of said one-half ( $1/2$ ) mill, if any, to be used by the County Board of Education to pay such other items as may become necessary for payment by the County Board of Education, such as interest on note of past indebtedness, etc.

There is hereby levied on all taxable property in School District No. 1, Hyatt Park No. 2A, Edgewood, No. 3, which now constitute School District No. 1, nineteen and one-half ( $19-1/2$ ) Mills for school purposes and a tax of four (4) mills to retire school bonds and interest thereon. There is levied upon all taxable property in the following school districts, respectively, the tax now authorized by law, to wit: In School District No. 2-B, Hyatt Park, a tax of thirteen (13) mills for school purposes; in School District No. 4A, Olympia, and Rosewood 4B, a tax of thirteen and one-half ( $13-1/2$ ) mills for local school purposes, a tax of one (1) mill for retiring "160" school bonds and for interest thereon a tax of two and three-quarter ( $2-3/4$ ) mills for retiring "First 50" 1938 school bonds and interest thereon, a tax of one and three-fourth ( $1-3/4$ ) mills for retiring "First 40" 1938 school bonds and interest thereon and a  $1/2$  mill for School Building and Equipment Bonds; in School District No. 5, Lykesland, a tax of eight (8) mills for local school purposes, and



a tax of two and one-half (2-1/2) mills for High School Building; in School District No. 6, Hopkins, a tax of five (5) mills, for local school purposes, and a tax of two and one-half (2-1/2) mills for High School Building; in School District No. 7, Horrell Hill, a tax of eight (8) mills for local school purposes and a tax of two and one-half (2-1/2) mills for High School Building; in School District No. 8-A, Bellwood, a tax of five (5) mills for local school purposes, a tax of seven and one-half (7-1/2) mills for retiring bonds and for interest thereon, and a tax of two and one-half (2-1/2) mills for High School Building; in School District No. 8-B, Gadsden, a tax of six (6) mills for local school purposes, and a tax of two and one-half (2-1/2) mills for High School Building; in School District No. 10, Eastover, a tax of eight (8) mills for local school purposes, a tax of one and one-half (1-1/2) mills for retiring 1941 School Loan and interest thereon, and a tax of two and one-half (2-1/2) mills for High School Building; in School District No. 11, Garners Ferry, and No. 13, Union Chapel, each a tax of four (4) mills for local school purposes; in School District No. 15, Fort Jackson, a tax of eight (8) mills for local school purposes, in School District No. 16, Messrs, a tax of four (4) mills for local school purposes, in school District No. 17, Park, a tax of seventeen (17) mills for local school purposes, and a tax of three (3) mills for School Cannery; in School District No. 19, Pontiac, a tax of eight (8) mills for local school purposes; in School District No. 20, Killian, a tax of seven (7) mills for local school purposes, in School District No. 21-A, Fair Lawn, a tax of eleven (11) mills for local school purposes; in School District No. 21-B Level, a tax of eleven (11) mills for local school purposes; in School District No. 22, Bellview, a tax of four (4) mills for local school purposes; in School District No. 23, Blythewood, a tax of twelve (12) mills for local school purposes; a tax of three (3) mills for School Building Fund; in School District No. 24, Holly Grove, a tax of ten (10) mills for local school purposes; in School District No. 25, Camp Ground, No. 26, Wayside, No. 27, St. Andrews, and Dutch Fork School District No. 29, each a tax of four (4) Mills for local school purposes.

All of which levies have been heretofore authorized by election held pursuant to existing laws.

**SECTION 2:** It shall be the duty of the Clerk of the County Board of Commissioners, at the close of each quarter, to inform the head of each department of the status of the appropriation for his department

and that it be the duty of the head of that department, if expenditures are running head of appropriation, to bring such expenditures in line with the appropriation. PROVIDED, that if any emergency shall arise in any department, the head of that department shall call it to the attention of the Delegation and request an additional appropriation, if necessary. If any department head exceeds the appropriation for his department such overdraft shall be deducted from said department head's salary.

**SECTION 3:** All of the County Officers of Richland County may close their offices on Saturday of each week at one o'clock P. M., except in emergency: PROVIDED, that all County Offices shall be open at 9 A. M. and close at 5 P. M.

The Board of Trustees of School District No. 1 shall file a copy of the annual audit of this School District in the office of the Clerk of Court within ten days from the preparation thereof, for the benefit of the public as other public documents are filed in this office. All charitable and other organizations which receive any part of their income from Richland County are hereby required to have an annual audit made at the end of their fiscal year and to file a copy thereof with the Richland County Delegation within ten (10) days after the preparation thereof. Upon failure to file such reports as herein provided for, the Treasurer of Richland County is hereby directed to withhold further payment to said organization until such audit is filed.

All appropriations herein made are subject to the right and authority of the Senator and at least one-half of the members of the House Delegation from Richland County to alter, increase, or deduct therefrom at any time without notice when, in their judgment, such alteration, increases or deductions are necessary for the best interest of the County and/or to conform with the revenue expected during the life of this Act.

The Treasurer of Richland County is authorized to extend credit for recording Federal Agricultural papers.

**SECTION 4:** All revenue accruing to Richland County for reimbursements, or otherwise, in excess of the amount necessary to pay appropriations herein made, shall be allocated to the General Fund.

**SECTION 5:** That the Treasurer of Richland County is hereby authorized and directed to set aside the sum of one hundred thousand (\$100,000.00) dollars from the "General Fund" payable to the order

of the Supervisor and County Commissioners of Richland County; PROVIDED, that said Supervisor and County Commissioners shall issue their order or orders for said one hundred thousand (\$100,000.00) dollars, if so much be necessary, to match Federal Road Funds, if same become available, for road building purposes in Richland County.

**SECTION 6:** That the Treasurer of Richland County is hereby authorized and directed to set aside the sum of fifty thousand (\$50,000.00) dollars from the "General Fund" payable to the order of the Supervisor and County Commissioners of Richland County; PROVIDED, that said Supervisor and County Commissioners shall issue their order or orders for said fifty thousand (\$50,000.00) dollars, if so much be necessary, to purchase surplus personal property needed by Richland County when offered for sale by the Federal Government pursuant to the Federal "Surplus Property Act" of 1944 and amendments thereto; PROVIDED FURTHER, that in the event surplus personal property is acquired from the Federal Government the provisions of Section 1 of this Act requiring bids shall not apply; but, if the needed personal property cannot be acquired from the Federal Government then, in that event, the provisions of Section 1 of this Act shall apply.

**SECTION 7:** The County Treasurer is hereby authorized and directed to use \$50,000.00 of the "General Fund" for the reduction of county-wide bond levies for the year 1946, and the County Auditor and County Treasurer are hereby directed to reduce the levies accordingly.

**SECTION 8:** If any section, paragraph, item or provision of this Act shall be held invalid by a court of competent jurisdiction, such invalidity held shall not affect, impair, or invalidate any remaining section, paragraph, item or provision of this Act.

**SECTION 9:** All Acts or parts of Acts inconsistent with this Act are hereby repealed to the extent of such inconsistency.

**SECTION 10:** This Act shall take effect upon its approval by the Governor.

Approved the 7th day of February, 1946

(R483, S804, H1038)

**No. 799****A JOINT RESOLUTION To Refund Richland County Taxes To The Estate Of James A. Clarkson For The Years 1933 Through 1942.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax refund to estate of James A. Clarkson by Richland County.**—That the Treasurer of Richland County is hereby authorized and directed to refund county taxes to the Estate of James A. Clarkson paid on tract of four hundred and forty two (442) acres situate in School District #6 for the years 1933 through 1942, amounting to Thirty Eight and 23/100 (\$38.23) Dollars.

**SECTION 2: Reduce acreage returned by said estate for certain years.**—The Auditor is hereby authorized and directed to change the records in his office, as well as in the Treasurer's office, reducing the acreage returned by estate of James A. Clarkson for taxation in School District #6 from 442 acres to 398 acres for the years 1933 through 1942.

**SECTION 3: Appropriation to pay refund**—There is hereby appropriated out of the general funds of Richland County the sum of Thirty Eight and 23/100 (\$38.23) Dollars to pay the refund as aforesaid.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

(R474, H904, S773)

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**No. 800**

**AN ACT To Authorize The School Commissioners Of School District No. 1 Of Richland County To Borrow Two Hundred And Fifty Thousand (\$250,000.00) Dollars, To Pledge The Revenue From A One Mill Levy As Security For The Payment Thereof, To Provide For The Use Of The Funds So Received, And To Au-**

**thorize The Auditor And Treasurer To Set Aside The Revenue From A One Mill Levy For This Purpose.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: School district No. 1 borrow, Richland County—execution—payment.**—The School Commissioners of School District No. 1 of Richland County are hereby authorized to borrow a sum not to exceed two hundred and fifty thousand (\$250,000.00) dollars, on such terms as the said Commissioners shall deem advantageous, provided that the terms of said loan shall require the payment thereof within ten years from its date. The Commissioners shall make, execute and deliver evidence of such loan as may be required, and shall secure the payment thereof by pledging from the 19½ mills Special School Levy of School District No. 1 for the year 1946, and for each year thereafter so long as said loan remains unpaid, so much of the tax revenue received therefrom as shall amount to a one mill levy in said School District, if so much be necessary, for the payment of the installments of principal and interest on said loan.

**SECTION 2: Use of proceeds.**—The proceeds of said loan shall be used by the Commissioners only for the following purposes:

- (1) To install adequate lights in the class rooms of the City Schools;
- (2) To complete the present building program;
- (3) To pay for present incurred purchases;
- (4) To pay for maintenance and repairs to buildings of the School System;
- (5) To pay for installation and repairs for heating, plumbing and furniture in the buildings of the School System; and
- (6) To meet such other present outstanding obligations of the Commissioners not herein specified.

**SECTION 3: Existing \$116,000.00 loan.**—That the present loan of one hundred and sixteen thousand (\$116,000.00) dollars, made by said Commissioners, and evidenced by a note dated September —, 1945, to the South Carolina National Bank of Charleston (Columbia Branch), due on or before June 15, 1946, for the payment of which is pledged the taxes of School District No. 1 to be collected for the current fiscal year, is hereby affirmed and approved; PROVIDED, HOWEVER, that the said one hundred and six-

teen thousand (\$116,000.00) dollars shall be considered that much of the two hundred and fifty thousand (\$250,000.00) dollars authorized to be borrowed in Section 1 hereof.

**SECTION 4: Payment.**—That the Auditor and Treasurer of Richland County are hereby authorized, beginning with the year 1946, and continuing until said loan is paid in full, to segregate so much of the tax revenue received from the 19½ mills Special School Levy of School District No. 1 as shall equal the amount of the tax revenue collected from a one mill levy in said School District, of which so much as is necessary shall be used to pay the installments of principal and interest on said loan, and the balance shall be paid to the Commissioners to be used in the same manner as the other tax revenue received from the said Special School Levy.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 21st day of February, 1946

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(R645, H1270, S1111)

**No. 801**

**AN ACT Directing the Supervisor For Richland County To Purchase And Install A Photostat Machine To Be Used In The Office Of The Clerk Of Court.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Richland County purchase photostat machine.**—The Supervisor of Richland County is hereby authorized, empowered and directed to purchase and install a Photostat Machine to be used in the office of the Clerk of Court and Register of Mesne Conveyance for Richland County at and for a sum of money not in excess of Fifty five Hundred (\$5,500.00) Dollars.

**SECTION 2: Funds use pay.**—The County Treasurer for Richland County is directed to pay out of whatever funds are available for the machine authorized and directed to be purchased in Section No. 1 hereof.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March 1946

(R689, H1326, S1164)

**No. 802**

**AN ACT To Amend An Act Of The General Assembly Of South Carolina, 1946, Bearing Ratification No. 474 And Entitled "An Act To Authorize The School Commissioners Of School District No. I Of Richland County To Borrow Two Hundred Fifty Thousand (\$250,000.00) Dollars, To Pledge The Revenue From A One Mill Levy As Security For The Payment Thereof, To Provide For The Use Of The Funds So Received, And To Authorize The Auditor And Treasurer To Set Aside The Revenue From A One Mill Levy For This Purpose," Approved February 21, 1946, So As To Pledge The Full Faith, Credit And Taxing Power Of The Said School District For The Payment Of The Principal And Interest Of The Money Borrowed Under The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 800 of 1946 amended—school district No. 1 borrow, Richland County—payment.**—That an Act of the General Assembly of South Carolina, 1946, bearing ratification No. 747 and entitled "An Act To Authorize the School Commissioners of School District No. 1 of Richland County to Borrow Two Hundred and Fifty Thousand (\$250,000.00) Dollars, To Pledge the Revenue From a One Mill Levy As Security For The Payment Thereof, To Provide For the Use Of the Funds So Received, And to Authorize the Auditor and Treasurer to Set Aside the Revenue From A One Mill Levy For This Purpose, "and approved February 21, 1946, be, and the same is hereby amended by striking out all of Section 5 of said Act and insert in lieu the following to be Section 5 to-wit: "In addition to providing for the payment of the said Two Hundred and Fifty Thousand (\$250,000.00) Dollars as provided in Section 4 hereof, the full faith, credit and taxing power of School District No. 1 of Richland County are hereby irrevocably pledged for the

punctual payment of the principal and interest of said note or notes as same becomes due; and it shall be the duty of the Auditor of Richland County to levy annually and of the Treasurer of Richland County to collect annually a tax upon all taxable property within School District No. 1 in order to raise a sum sufficient to pay interest and principal on said note as the same shall become due;"

So that said Act when so amended shall read as follows:

"Section 1. The School Commissioners of School District No. 1 of Richland County are hereby authorized to borrow a sum not to exceed Two Hundred and Fifty Thousand (\$250,000.00) Dollars, on such terms as the said Commissioners shall deem advantageous, PROVIDED, that the terms of said loan shall require the payment thereof within ten years from its date. The Commissioners shall make, execute and deliver evidence of such loan as may be required, and shall secure the payment thereof by pledging from the nineteen and one-half (19½) mills Special School Levy of School District No. 1 for the year 1946, and for each year thereafter so long as said loan remains unpaid, so much of the tax revenue received therefrom as shall amount to a one mill levy in said School District, if so much be necessary, for the payment of the installments of principal and interest on said loan.

Section 2. The proceeds of said loan shall be used by the Commissioners only for the following purposes:

- (1) To install adequate lights in the class rooms of the City Schools;
- (2) To complete the present building program;
- (3) To pay for present incurred purchases;
- (4) To pay for maintenance and repairs to buildings of the School System;
- (5) To pay for installation and repairs for heating, plumbing and furniture in the buildings of the School System; and
- (6) To meet such other present outstanding obligations of the Commissioners not herein specified.

Section 3. That the present loan of One Hundred and Sixteen Thousand (\$116,000.00) Dollars, made by said Commissioners, and evidenced by a note dated September —1945 to the South Carolina National Bank of Charleston (Columbia Branch), due on or before June 15, 1946, for the payment of which is pledged the taxes of School District No. 1 to be collected for the current fiscal year, is hereby affirmed and approved; PROVIDED, HOWEVER, that



the said One Hundred and Sixteen Thousand (\$116,000.00) Dollars shall be considered that much of the Two Hundred and Fifty Thousand (\$250,000.00) Dollars authorized to be borrowed in Section 1 hereof.

Section 4. That the Auditor and Treasurer of Richland County are hereby authorized, beginning with the year 1946, and continuing until said loan is paid in full, to segregate so much of the tax revenue received from the nineteen and one-half (19½) mills Special School Levy of School District No. 1 as shall equal the amount of the tax revenue collected from a one mill levy in said School District, of which so much as is necessary shall be used to pay the installments of principal and interest on said loan, and the balance shall be paid to the Commissioners to be used in the same manner as the other tax revenue received from the said Special School Levy.

Section 5. In addition to providing for the payment of the said Two Hundred and Fifty Thousand (\$250,000.00) Dollars as provided in Section 4 hereof, the full faith, credit and taxing power of School District No. 1 of Richland County are hereby irrevocably pledged for the punctual payment of the principal and interest of said note or notes as same become due; and it shall be the duty of the Auditor of Richland County to levy, annually and of the Treasurer of Richland County to collect annually a tax, upon all taxable property within School District No. 1 in order to raise a sum sufficient to pay interest and principal on said note as the same shall become due.

Section 6. All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

Section 7. This Act shall take effect upon its approval by the Governor."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

(R795, H1274, S1098)

## No. 803

**AN ACT To Authorize The School Commissioners Of School District No. 1, Richland County, To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For School Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: School district No. 1 issue bonds if election thereon favorable, Richland County.**—That the School Commissioners for School District No. 1, Richland County, South Carolina, be, and they are hereby, authorized and empowered to issue and sell coupon bonds of said School District in the sum of not exceeding Two Million (\$2,000,000.00) Dollars or so much thereof as may be legally issued or as they may deem necessary, for the purpose of acquiring additional property, erecting, altering, or enlarging building, or buildings, and purchasing equipment for public schools in said School District, or for paying any indebtedness incurred for said purposes: PROVIDED, That in no case shall any sale of bonds be made if, by such sale, the aggregate amount of the existing bonded indebtedness together with the amount to be issued at such sale will exceed eight per centum of the assessed value of all taxable property within the said Columbia School District No. 1. PROVIDED, That a majority of the voters of said School District, voting thereon at an election to be held as hereinafter provided, shall vote in favor of issuing said school bonds.

**SECTION 2: Election—voters—notice—managers.**—That for the purpose of determining whether or not school bonds shall be issued as provided in Section 1, the said School Commissioners of School District No. 1 shall order an election to be held at such place or places, and at such time, in the School District as may be designated by the said School Commissioners. In said elections only voters residing in the said School District and who produce their registration certificates and who offer proof of the payment of any poll tax due and payable shall be allowed to vote; the said School Commissioners shall give notice of such election, which said notice shall appear at least twice before such election, in a newspaper published in said District. Said notice shall designate the time and place, or places, at which the election shall be held, and said notice shall state

the question to be submitted, The said School Commissioners shall appoint the managers of said election, receive the returns, and declare the result.

**SECTION 3: Election—ballots—voting.**—The School Commissioners of School District No. 1 shall have printed and provided for the use of the voters a sufficient number of ballots, which shall be placed at the voting place or places, on which ballot shall be printed the words "For the Issue of School Bonds", and the words "Against the Issue of School Bonds", and the voter voting for the issue of bonds shall strike out the words "Against the Issue of School Bonds" and the voter voting against the issue of bonds shall strike out the words "For the Issue of School Bonds".

**SECTION 4: Issue bonds if election favorable—maturities—sale—interest.**—If a majority of the votes cast in said election shall be in favor of issuing the said bonds, the said school Commissioners shall issue the bonds as serial bonds, maturing as they shall deem best, PROVIDED, That none of said bonds shall mature later than twenty (20) years from the date of said bonds. The School Commissioners shall sell the bonds at not less than par and accrued interest and the proceeds therefrom shall be used for the purposes mentioned in Section 1, hereof, PROVIDED, That the bonds so sold shall bear interest at a rate of not exceeding four (4) per centum per annum, payable semi-annually and said bonds shall be in such form and shall be payable at such time, or times, and at such place or places, as the said School Commissioners shall prescribe: PROVIDED, That said bonds may be sold in installments as shall be deemed advisable by said School Commissioners.

**SECTION 5: Execution.**—That said bonds shall be signed by the Chairman of the Board of School Commissioners in School District No. 1 and countersigned by the Secretary: PROVIDED, That the signature of said officers may be lithographed or engraved upon the coupons attached to said bonds and such lithographed or engraved signatures shall be a sufficient signing thereof.

**SECTION 6: Exempt from taxes.**—That said bonds, when issued, shall be exempt from taxation for State, County, and Municipal purposes.

**SECTION 7: Payment.**—That it shall be the duty of the County officers of Richland County, charged with the assessment and col-

lection of taxes by the direction of the School Commissioners of School District No. 1, to levy and collect annually such a tax upon all taxable property within School District No. 1 as will raise a sum sufficient to pay the interest and principal on said bonds as the same shall become due.

**SECTION 8: Repeal.**—That all Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 28th day of March, 1946

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(R451, H851, S730)

**No. 804**

**AN ACT To Authorize And Empower The Trustees Of Olympia School District No.4-A, In Richland County, And The Treasurer Of Said County To Borrow Money Not Exceeding Fifteen Thousand Dollars On Behalf Of Said School District For The Purpose Of Enlarging Buildings Of Said School District And Providing Sanitary Facilities To School Properties Of Said School District, And To Provide For The Levy And Collection Of A Tax To Pay Said Loan.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Olympia school district No. 4-A borrow for building, Richland County.**—That the trustees of Olympia School District No. 4-A, in Richland County, South Carolina, and the Treasurer of said County are hereby authorized and empowered to borrow on behalf of said school district a sum of money not exceeding Fifteen Thousand (\$15,000.00) Dollars for the purpose of enlarging buildings of said school district and providing sanitary facilities to school properties of said school district. The money borrowed under the provisions hereof shall be evidenced by a note or notes to be executed by each member of the Board of Trustees of said school district and the Treasurer of said County and shall bear interest at a rate not exceeding four (4%) per centum per annum. Said loan or loans shall mature in such manner as said trustees and said Treasurer may deem expedient in the retirement of same by the application of taxes

collected as herein provided. Said note or notes may be from time to time renewed by the execution of renewals of same, executed in the same manner as the notes being renewed.

**SECTION 2: Pledge pay.**—That the full faith, credit and taxing power of said school district are hereby irrevocably pledged for the payment of said notes, together with interest thereon.

**SECTION 3: Levy taxes pay.**—That in order to provide for the payments of said notes and interest thereon, there is hereby laid an annual tax of one (1) mill upon all of the taxable property in said school district until said loan and interest thereon shall have been paid in full. The Auditor of said County is hereby directed to annually levy the tax herein laid and the Treasurer of said County shall collect the tax so levied in like manner as other taxes are collected.

**SECTION 4: Use of tax proceeds.**—The Treasurer of said County shall apply the proceeds of the taxes herein provided for towards the payment of said notes and interest thereon until same shall have been paid in full, at which time the levy and collection of said tax shall cease.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 7th day of February, 1946

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(R449, H847, S726)

No. 805

**AN ACT To Authorize The Auditor Of Richland County To Levy A Five Mill Tax In The Park School District #17 For The Purpose Of Creating A Post-War School Building And Improvement Fund.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Levy annual tax create school building improvement fund, Park school district No. 17, Richland County.**—That the Auditor of Richland County is hereby authorized and empowered to levy five mill tax annually on all of the taxable property of Park

School District #17 for the purpose of creating a school building improvement fund. Such a program would include the construction of an auditorium-gymnasium, the construction of a garage and shop, and the repair and improvement of school properties. It shall be the duty of the County Treasurer to collect the taxes so levied as other taxes are collected by law.

**SECTION 2: Deposit and expenditure of proceeds.**—That the amount collected shall be deposited with the County Treasurer of Richland County to the credit of the said School District, to be expended upon the warrant or order of the proper officials for the purposes mentioned in this Act.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 7th day of February, 1946

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(R765, H1325, S1155)

**No. 806**

**AN ACT Creating Greater Columbia District, And Sub-Districts Thereof, For The Purpose Of Providing Adequate Sewerage Lines, Sewerage Disposal Plants, Water Lines And Drainage Facilities Therein, Description Of Said District And Sub-Districts; Providing For A Commission To Control And Manage Same, Providing Plans For The Construction Of Same, Authorizing The Holding Of Elections For The Approval Of Issuing Bonds To Pay Cost And Expenses Of Same, Providing For The Payment Of Same And For The Maintenance And Operation Thereof, And For An Appropriation To Pay For The Cost Of Plans And Survey.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Greater Columbia district, Richland County—sub-districts for sewerage, water and drainage purposes.**—There is hereby created and established in Richland County a district to be known as the Greater Columbia District, which district shall be subdivided into sub-districts and each sub-district shall constitute

a public corporation of the State of South Carolina for the purpose of providing necessary and adequate sewerage lines, sewerage disposal plants, water lines and drainage facilities therein, and for furnishing water to the consumers thereof in said sub-district.

**SECTION 2: Territory.**—The Greater Columbia District shall include and be composed of that portion of Richland County described as follows:

Beginning at a point on the Congaree River where the eighty-first (81st) degree of longitude intersects the said Congaree River, and running in a Northeasterly direction along a swamp road to the Bluff Road; thence turning and running in a Northwesterly direction along the center of the Bluff Road a distance of approximately one-tenth ( $1/10$ ) mile to a road running from the Bluff Road to Sims Station; thence turning and running in a Northeasterly direction along the center of the aforementioned road to the intersection of the aforementioned road and the Atlantic Coast Line Railroad at Sims Station; thence turning and running in a Northwesterly direction along the Atlantic Coast Line Railroad to an intersection with the spur railroad to Fort Jackson; thence in a Northerly direction along the said Fort Jackson spur line to the center of the Leesburg Road; thence in a Northeasterly direction along the center of the Leesburg Road to the beginning of the Fort Jackson Reservation; thence running in a Westerly and Northerly direction along the Southern and Western boundaries of the Fort Jackson Reservation to a ridge separating the head waters of Gills Creek from those of Colonels Creek; thence running in a Northwesterly direction and along the said ridge to the intersection of a road and U. S. Route No. 1 approximately three-fourths ( $3/4$ ) mile towards the City of Columbia from the CCC Camp; thence turning and running in a Southwesterly direction along the center of U. S. Route No. 1 a distance of approximately one mile (1) to the intersection of a road running in a Northwesterly direction; thence turning and running in a Northwesterly direction along the aforementioned road to a distance of approximately one and one-fourth ( $1\frac{1}{4}$ ) miles to a road fork and continuing in a Northwesterly direction along the Northern fork of the road to the Southern Railroad running between Columbia and Winnsboro thence in a Northerly direction along the Southern Railroad to Crane Creek; thence in a Southwesterly direction down Cane Creek to the Fairfield Road; thence in a Northwesterly direction along the Fairfield Road approximately one-fourth

( $\frac{1}{4}$ ) of a mile to a road fork thence along the Western fork of the road in a Northwesterly direction a distance of approximately two (2) miles to a road junction approximately one-fourth( $\frac{1}{4}$ ) of a mile Southeast of Flake Hill; thence turning and running in a South and Southwesterly direction along a road running from the aforementioned road junction to a junction with the Monticello Road; thence running due Southwest to Broad River; thence turning and running in a Southeasterly direction along Broad River and the Congaree River to the point of beginning.

**SECTION 3: Commission.**—The said District shall be governed by a Commission known as the Greater Columbia District Commission, consisting of the Supervisor and the County Board of Commissioners of Richland County, and the duties herein imposed shall be in addition to and cumulative to the ordinary duties of said Supervisor and Commissioners without any additional compensation for same.

**SECTION 4: Sub-districts—names—areas.**—Said District shall be divided into four (4) sub-districts, which said sub-districts shall be described as Greater Columbia sub-district A, Greater Columbia sub-district B, Greater Columbia sub-district C, and Greater Columbia sub-district D.

Sub-district A shall be all the area within the present limits of the City of Columbia; sub-district B shall be all that area within the present town limits of the town of Eau Claire.

Sub-district C shall be the Northern portion of the Greater Columbia District, more particularly described as follows:

Beginning at a point on Broad River where the Northerly boundary of the City of Columbia, if extended, would intersect the said River, and running along the Westerly and Northerly boundary of the Greater Columbia District to the intersection of Crane Creek and the Southern Railway running between Columbia and Winnsboro; thence turning and running in a Southerly and Southwesterly direction along the said Southern Railway to its intersection with the Seaboard Railway; thence in a Southwesterly direction along the said Seaboard Railway to the town limits of Eau Claire; thence in a counter-clockwise direction along the town limits of Eau Claire to the City limits of Columbia; thence in a Westerly direction along the City limits of Columbia to Broad River and the point of beginning.



Sub-district D shall be the Southern portion of the Greater Columbia District, excepting sub-district A and B, more particularly described as follows:

Beginning at the point of intersection of the City limits of Columbia and the town limits of Eau Claire, near Geiger Avenue located in Columbia, and extending in a counter-clockwise direction along the City limits of Eau Claire to its intersection with the Seaboard Air Line Railway from Columbia to Camden; thence along the Seaboard Air Line Railway in a Northeasterly direction to its intersection with the Southern Railway from Columbia to Winnsboro; thence along the Southern Railway from Columbia to Winnsboro in a Northeasterly direction to its intersection with the Greater Columbia District and Crane Creek, just South of Killian; thence along the boundary of the Greater Columbia District in a Southeasterly, Southwesterly, Southeasterly, Southwesterly direction to its intersection with the Congaree River; thence along the Congaree River in a Northwesterly direction to its intersection with the City limits of Columbia; thence around the City limits of Columbia in a counter-clockwise direction to its intersection with the town limits of Eau Claire, near Geiger Avenue located in Columbia, the point of beginning.

**SECTION 5: Plans for sewerage lines, sewerage disposal plants, water lines and drainage facilities for sub-districts C and D.**—The engineer of Richland County and the engineer for the City of Columbia, at the request of said Commission and upon payment of the necessary costs, shall prepare plans for the construction of sewerage lines, sewerage disposal plants, water lines and drainage facilities for sub-districts C and D of the Greater Columbia District, and the Commission may, in its discretion, authorize the construction of sewerage lines, sewerage disposal plants, or water lines or drainage facilities, or provide for the construction of all of same pursuant to said plans.

**SECTION 6: Contracts—supervision of work.**—The Commission may accept or reject said plan in whole or in part, and shall have full power and authority to let contracts for the building, construction, excavation and completion of any and all such works and improvements which may be needed to carry out the intention and purposes of this Act; and to let contracts, to employ men, equipment, supplies and materials for the construction and maintenance of sewerage

lines, sewerage disposal plants, water lines and drainage facilities. The Commission may, in its discretion, let contracts for such works and improvements, either as a whole or in part, and when such contract or contracts are advisable, same shall be advertised and let to the lowest and best bidder, who shall give a good approved bond, with ample security, conditioned that the contractor will well and promptly carry out the contract for said work and improvements, which contract shall be in writing and to which shall be attached and made a part thereof complete plans and specifications of the work to be done and improvements to be made thereunder, which plans and specifications shall be prepared jointly by the engineer of the City of Columbia and the County engineer and shall be incorporated in and attached to said contract, which contract shall be prepared jointly by the attorneys for the City of Columbia and the County of Richland and approved by the Commission and signed by its Chairman and the Contractor, and executed in duplicate. The engineer of the City of Columbia and the engineer of the County of Richland shall jointly supervise all works and improvements, and shall, at least once each year or when requested by the Commission, make a full report of all work done and improvements made, together with any suggestions and recommendations they deem proper and necessary.

**SECTION 7: Acquire property.**—The Commission shall also have the right and power to make and enter into contracts, easements, right-of-way and water rights, across, over and under lands of the property owners in said sub-districts, and when necessary shall have the power and authority to condemn lands for the purposes of this Act, the right of condemnation to be exercised in the same manner as now provided for the condemnation of rights-of-way by Counties under Section 5813, Vol.3 1942, Code of Laws of South Carolina.

**SECTION 8: Records—deposit and disbursement of funds—audit.**—The Commission shall keep a permanent record of all of its proceedings, which shall be at all times accessible to the public, and also minutes of all of its meetings and written instruments made by it, and shall keep an accurate map of all work completed and proposed as authorized herein. All monies received by the Commission shall be turned over to the County Treasurer and deposited to the account of said Commission, to be drawn on by warrant of the Commission. The books of the Commission shall be audited annually by the same person, firm or corporation auditing the books of Richland County.

**SECTION 9: Bond elections—effect of results—contests.**—The Commission is hereby authorized and empowered, on dates to be fixed by it, to hold a special election in any or all of said districts, at which there shall be submitted to the qualified electors thereof the questions of issuing bonds to pay the cost of the work authorized and approved by the Commission, 'pledging the full faith and credit of the property of the sub-district. The amount of the bonds to be issued for sub-district C shall not exceed the sum of \$1,500,000.00; the amount of bonds to be issued for sub-district D shall not exceed the sum of \$3,500,000.00. The elections shall be conducted by the Commission, and notice thereof shall be advertised once a week in a newspaper published in the county of Richland, for three successive weeks prior to such election, stating the date and purpose thereof. The Commission shall provide books and appoint managers at each polling precinct of each sub-district and shall cause to be printed and distributed a sufficient number of ballots to be used in voting in said election. The managers of election at each precinct shall count the ballots and forthwith return the result, together with the original ballots and tally sheets to the Commission, who shall declare the result. If it shall be determined by the Commission that a majority of the votes in said election have been cast in favor of the issuance of said bonds, the bonds may be issued as herein provided; but if it is determined that a majority of the ballots cast are against the issuance of the bonds, same shall not be issued. The validity of such election and the correctness of the declaration of the result thereof shall not be questioned except in suit, action or proceeding commenced in the Court of Common Pleas for Richland County within 20 days after the declaration of the result thereof.

**SECTION 10: Sub-districts C and D issue bonds—denominations—interest—maturities—execution—sale.**—The Commission is hereby authorized and empowered to issue and sell bonds for sub-district C in a sum not to exceed \$1,500,000.00, and for sub-district D in a sum not to exceed \$3,500,000.00, the proceeds of which shall be used by the Commission for building, constructing, excavating, condemning, operating and maintaining any and all works and improvements as authorized herein. The said bonds shall be of the denomination of \$100.00 or multiples thereof, shall bear interest at a rate not to exceed 4% per annum, payable annually or semi-annually as said Commission may determine, which shall mature all at one time or in series or in installments, as the Commission may de-

termine, but all shall mature within forty (40) years from the date issued, and shall be exempt from all State, County and Municipal taxes. The bonds shall be signed by the Chairman of the Commission and attested to by its Secretary, and the official seal of the district shall be affixed to or impressed thereon. The interest coupons need not be authenticated other than by the facsimile signature of said officials lithographed or engraved thereon. The said bonds shall be issued and sold from time to time and in such amounts as the Commission shall determine; the sales to be to the highest bidders for cash after such advertisement as the Commission shall deem proper. No bonds shall be sold at less than par value and accrued interest at date of delivery. The Commission in its discretion shall have the right to reject any and all bids.

**SECTION 11: Bonds—payment.**—Until the principal and interest on all bonds issued herein shall be fully paid there shall be levied annually on all taxable property in said sub-district where such works and improvements have been made in the Greater Columbia District a tax sufficient to pay such interest as same becomes due, and to provide a sinking fund sufficient to pay the principal at the date or dates of maturity. An annual tax shall be levied and collected by the same officers and in the same manner as is now provided for the levy and collection of taxes for County purposes in Richland County for paying the interest and principal amount of said bonds.

**SECTION 12: Deposit and disposition of funds.**—The money so collected shall be applied by or under the direction of the County Treasurer to the payment of principal and interest on the said bonds as they severally mature, and pending such application shall be deposited or invested by or under the direction of the Greater Columbia District Commission and the County Treasurer. The proceeds of the sale of the bonds shall be kept by the County Treasurer as a separate fund and shall be paid out only upon orders or warrants of the Greater Columbia District Commission for purposes specified herein.

**SECTION 13: Maintain projects—charges.**—The Commission, their agents and employees, shall properly and adequately maintain said sewerage lines, sewerage disposal plants, water lines and drainage facilities, and to provide water for water lines. It shall have the right to make rules and regulations therefor, including the fixing of rates and charges for the use of same, which shall be published and made available to the public.

**SECTION 14: Exemptions.**—The government and control of the sewerage lines, sewerage disposal plants, water lines and drainage facilities within the limits of sub-district A and sub-district B are hereby specifically exempt from the provisions of this Act. All water lines and sewerage lines publicly or privately owned beyond the limits of sub-district A or sub-district B shall also be exempt from the provisions of this Act; PROVIDED, HOWEVER, that the Commission shall have the privilege of purchasing any such line, the construction and operation of which shall first be approved by the engineer of the City of Columbia and the County engineer, at the cost of replacing same less reasonable depreciation thereon.

**SECTION 15: Unfavorable bond election.**—Where the election in any sub-district results unfavorably to the issuance of bonds, no other election shall be held in that subdistrict within one year thereafter.

**SECTION 16: Purchase water—rates.**—The Commission shall purchase water from the Mayor and City Council of the City of Columbia or the Mayor and Town Council of the Town of Eau Claire, at rates commensurate with rates charged within the city limits of Columbia and/or the town limits of Eau Claire, but in no event shall the rate to the consumer exceed the cost to the supplier plus 80%, of which 45% shall be paid to the Commission to be put in the Sinking Fund of the sub-district and to applied on the bonded indebtedness.

**SECTION 17: Collection of water rates and maintenance of water lines.**—The officials and employees of the Water Department of the City of Columbia and of the town of Eau Claire are hereby requested to act as agents and employees of the Commission for the purpose of collecting the rates and charges for the water used by the consumer, and maintaining said water lines.

**SECTION 18: Collection of sewerage charges and maintenance of sewerage facilities.**—The officials and employees of the Sewerage Department of the City of Columbia and of the town of Eau Claire are hereby requested to act as agents and employees of the Commission for the purpose of collecting the rates and charges for all sewerage connections and for maintaining said sewerage lines and sewerage disposal plants.

**SECTION 19: Construction of sewerage disposal plant in a sub-district.**—In the event any sewerage disposal plant is constructed in

a sub-district, the other sub-districts shall have the privilege of using same subject to such regulations and rates as the Commission may determine.

**SECTION 20: Drainage facilities.**—The Supervisor and the County Board of Commissioners of Richland County, its agents and employees, shall supervise, have jurisdiction of and power and authority to maintain, regulate and fix rates, if any, for the use of any and all drainage facilities constructed as authorized herein.

**SECTION 21: Appropriation.**—There is hereby appropriated the sum of five hundred (\$500.00) Dollars, to be matched with a like amount by the City of Columbia, for the purpose of paying the cost and expense of obtaining necessary plans and specifications of the work to be done as herein provided in sub-district C and sub-district D, and for cost of elections.

**SECTION 22: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 23: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 26th day of March, 1946

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(R528, H1061, S914)

**No. 807**

**AN ACT To Authorize The City Of Columbia To Convey To The Board Of Trustees Of The University Of South Carolina, A Body Corporate, A Lot With The Improvements Thereon, Situate On The East Side Of Main Street, Between College And Pendleton Streets, In The City Of Columbia, South Carolina.**

WHEREAS, the City of Columbia desires to convey by gift to the Board of Trustees of the University of South Carolina, a body corporate, a lot of land, with the improvements thereon, situate on the East side of Main Street, between College and Pendleton Streets, in the City of Columbia, South Carolina; and

WHEREAS, the said property was formerly owned by the University of South Carolina as decided in the case of Board of Trustees of University of South Carolina against the City of Columbia, 108 SC 244, the Sinking Fund Commission having later conveyed said

property to the City of Columbia and the City of Columbia no longer needing said property for corporate purposes; NOW, THEREFORE,

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Columbia convey to University of South Carolina certain lot on Main street.**—The City of Columbia is hereby authorized and empowered to execute and deliver a deed, in such form as it may determine, to The Board of Trustees of the University of South Carolina, a body corporate, its successors and assigns, conveying the following described property:

All that certain lot, piece or parcel of land, with the improvements thereon, situate, lying and being on the East side of Main Street, between College and Pendleton Streets, in the City of Columbia, in the County of Richland, and State of South Carolina, measuring fifty-two feet, eight inches (52' 8"), more or less, on its Eastern and Western boundaries, and two hundred eight feet, eight inches (208' 8"), more or less, on its Northern and Southern boundaries, and being bounded on the North by lot now or formerly of Owens; on the East by lot now or formerly of Metts; on the South by lot of Kohn, formerly of Manson; and on the West by Main Street; and being the same property heretofore conveyed to the City of Columbia by the Commissioners of the Sinking Fund by deed dated January 25, 1921, and recorded in the office of the Clerk of Court for Richland County, South Carolina, in Deed Book "CC", at Page 200.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 8th day of March, 1946

**AN ACT. Authorizing The Board Of Trustees Of Columbia Hospital Of Richland County To Make Certain Charges For Charity Patients, Which Charges Shall Be Allocated To The Revenue Turned Over To Said Hospital By The Richland County Treas-**

**urer For Charity Purposes, And To Apply The Same Charges For Inmates Of The Richland County Home And For Prisoners Of Richland County Chain Gang And Richland County Jail Admitted As Patients In Said Hospital.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Charity patient charges, Columbia hospital of Richland County—use of proceeds.**—The Board of Trustees of Columbia Hospital of Richland County are hereby authorized to charge, for charity patients, the sum of three dollars and fifty cents (\$3.50) per day for room and board ; and to charge the same rates for all other services rendered as charged the other patients. Said charges for charity patients to be applied against the revenues turned over to said hospital by the Richland County Treasurer for charity purposes.

**SECTION 2: Inmates of county home and prisoners of chain-gang and jail charity patients.**—The inmates of the Richland County Home and prisoners of the Richland County Chain-gang and Richland County Jail admitted to the said hospital at the request of the Richland County doctor shall be received as charity patients, and the rates and charges for charity patients, as authorized in Section 1 shall apply.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 28th day of March 1946

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(R531, H938, S827)

No. 809

**AN ACT To Provide For The Levy Of Taxes For Ordinary County And School Purposes For A Period Of Twelve Months, Beginning July 1, 1946 And Ending June 30, 1947, Both Inclusive, For Saluda County, And To Provide For The Expenditure Thereof.**

BE IT ENACTED, by the General Assembly of the State of South Carolina.



**SECTION 1:** That a tax of . . . . . mills as is necessary to raise the amount of money hereinafter appropriated is hereby levied on all taxable property in Saluda County for school and county purposes for the fiscal year, July 1, 1946, to June 30, 1947, for the amounts and purposes hereinafter mentioned.

Item. 1. Roads and Bridges:

|                                                                        |              |
|------------------------------------------------------------------------|--------------|
| Maintenance of Roads and<br>Bridges, , tractor force and con-<br>victs | \$ 30,000.00 |
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Any balance that might be in  
Item 1 at the end of the fiscal  
year (June 30, 1946) shall be  
transferred to Item 1 for the new  
fiscal year 1946-1947.

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|---------------|--------------|
| TOTAL ITEM 1. | \$ 30,000.00 |
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Item 2: Salaries, payable monthly:

|                                                                                                                                                         |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Clerk of Court                                                                                                                                          | \$ 600.00 |
| Treasurer (County's part)                                                                                                                               | 700.00    |
| Auditor (County's part)                                                                                                                                 | 700.00    |
| Sheriff and Sheriff's expenses                                                                                                                          | 1,800.00  |
| Provided, That the Sheriff shall<br>receive in addition to the above<br>all fees collected in his office.                                               |           |
| Chairman Board of Commissioners<br>for full time and expenses                                                                                           | 1,800.00  |
| Two (2) County Commissioners<br>@ \$500.00 each and expenses                                                                                            | 1,000.00  |
| Clerk of Board                                                                                                                                          | 550.00    |
| Superintendent of Education sal-<br>ary and expenses                                                                                                    | 1,800.00  |
| Judge of Probate                                                                                                                                        | 600.00    |
| Provided, That the Judge of Pro-<br>bate shall receive in addition to the<br>above, all fees collected by him for<br>the issuance of marriage licenses, |           |
| Magistrate at Court House                                                                                                                               | 650.00    |
| Magistrate at Ridge Springs                                                                                                                             | 375.00    |
| Constable at Ridge Springs                                                                                                                              | 130.00    |

|                                                                                                                                                                                        |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Two (2) Magistrates at \$75.00 each                                                                                                                                                    | 150.00   |
| Two (2) Constables to Magistrates at \$45.00 each                                                                                                                                      | 90.00    |
| Coroner and his Deputy, including stenographer or clerical help Janitor, full time, at Court House, Jail, Agricultural Building and grounds - minor repairs, equipment, supplies, etc. | 250.00   |
| County Attorney                                                                                                                                                                        | 1,000.00 |
| County Physician                                                                                                                                                                       | 150.00   |
|                                                                                                                                                                                        | 225.00   |

Provided, that the County Physician shall act as one of the examining physicians in each lunacy case and assist in all post mortems, without extra compensation.

Deputy Sheriff (to be appointed by the Governor, upon the recommendation of a majority of the Delegation) and expenses for Deputy Sheriff

\$ 1,600.00

The said Deputy above mentioned shall be clothed with authority to arrest without warrant any person known or suspected by him, upon satisfactory information, of violation of any of the criminal laws of the State: Provided, That any person arrested shall be taken immediately to the most convenient magistrate and a warrant procured: Provided, That the said Deputy Sheriff may perform all duties usually required of rural policemen and shall patrol the county as he may be directed by the Sheriff: Provided, That if the said Deputy fails to do his duty by not enforcing all laws that he

shall be subject to removal at any time by the Governor, upon the recommendation of a majority of the Lagislative Delegation. The Sheriff or Deputy Sheriff shall transfer all lunatics to the Asylum free of all costs, except actual expenses. PROVIDED, FURTHER, That the said Deputy Sheriff shall work under the direction of the Sheriff and shall devote his entire time to the duties of the office. That the Sheriff or Deputy Sheriff shall act as Constable for the Magistrate for Saluda Court House.

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|---------------|--------|
| Tax Collector | 400.00 |
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| TOTAL ITEM 2: | \$ 14,570.00 |
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| Item 3: Board of Equalization | 510.00 |
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| TOTAL ITEM 3. | 510.00 |
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| Item 4: Jail Expenses, including dieting of prisoners at 75¢ per day each and bedding                                                         | 400.00   |
| Jurors and Witnesses                                                                                                                          | 1,500.00 |
| Water, Fuel, Lights - Court House                                                                                                             | 490.00   |
| Court House Square Lights                                                                                                                     | 112.00   |
| New Equipment and Miscellaneous Repairs to Court House                                                                                        | 200.00   |
| One telephone to be located in the Sheriff's home, one in the Court House in Auditor's Office, and one at County Farm and long distance calls | 176.00   |
| Insurance and Sinking Fund                                                                                                                    | 528.80   |
| Miscellaneous Office Expenses: Clerk of Court                                                                                                 | 425.00   |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Master's Office for books and blanks                                                                                                                    | 5.00     |
| Sheriff                                                                                                                                                 | 20.00    |
| Judge of Probate                                                                                                                                        | 120.00   |
| Treasurer                                                                                                                                               | 200.00   |
| Superintendent of Education                                                                                                                             | 50.00    |
| Auditor                                                                                                                                                 | 100.00   |
| Commissioner's Office                                                                                                                                   | 162.00   |
| Magistrate's office, printing necessary blanks                                                                                                          | 25.00    |
| Provided, That the bills for printing herein authorized shall be paid upon separate bills rendered by each county officer, duly verified by the seller. |          |
| Tax Collector, books and stationery                                                                                                                     | 50.00    |
| Auditing County Officer's books                                                                                                                         | 400.00   |
| Agricultural Department:                                                                                                                                |          |
| 4-H. Boys Club                                                                                                                                          | 50.00    |
| 4-H. Girls Club                                                                                                                                         | 50.00    |
| County Agent                                                                                                                                            | 50.00    |
| Home Demonstration Agent                                                                                                                                | 50.00    |
| Lights and Fuel                                                                                                                                         | 180.00   |
| County Health Department:                                                                                                                               |          |
| Medical Aid and necessary activities not now covered by State and Federal assistance                                                                    | 1,500.00 |

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TOTAL ITEM 4.

\$ 6,843.80

Item 5. Miscellaneous Contingent:

Provided, That the Saluda County Board of Commissioners may issue vouchers against this fund for the items herein specified and not exceeding the amounts set forth: For Saluda County's proportionate expense of the cooking center \$150.00; all court expenses as may be incurred in excess of the

## specified appropriations in this bill:

Office rent for Farm Security Administration \$120.00 for Sheriff's travel expenses outside Saluda County \$100.00; Post mortems, inquests and lunacy \$200.00 Twelve month's rent, lights, fuel for Welfare Department at \$18.00 per month

216.00

Insurance on Officer's Bonds

372.50

Vital Statistica

225.00

For recording vital statistics and other work by Miss Bessie Long to supplement present payments by Clerk of Court

350.00

\$200.00 to be paid to Miss Long in one lump sum, the remainder of \$150.00 to be paid \$12.50 monthly

Saluda Standard-printing County Reports

60.00

Any funds paid out of the general miscellaneous contingent fund account, not provided for in the county supply bill, must be approved by the Saluda County Legislative Delegation

TOTAL ITEM 5

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\$ 1,223.50

GRAND TOTAL

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\$ 53,147.30

## Less Estimated Revenue, Other Than Taxes:

Gas Tax

\$ 16,000.00

Income Tax

8,000.00

Other Revenue

2,000.00

TOTAL

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\$ 26,000.00

TO BE RAISED BY TAX-  
ATION

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\$ 27,147.30

**SECTION 2:** The fee that may be charged by the Clerk of Court for Saluda County for the recording, filing, indexing and/or registering any mortgage or other instrument conveying an interest in, or creating a lien on the crops growing or to be grown and/or personal property and made to any corporation under the Act of Congress known as the Farm Credit Corporation of 1933, if and/or as amended a Regional Agricultural Credit Corporation, a Federal Intermediate Credit Bank, or any other corporation with rediscounts, notes or other obligations with or procures loans from a Federal Intermediate Credit Bank, the Reconstruction Finance Corporation or the Government of the United States or any department, agency, instrumentality or officer thereof, shall be seventy-five (75¢) cents; and a copy or duplicate of such instrument shall be furnished to the recording officer; PROVIDED, That Saluda County is specifically excepted from the provisions of Section 3637, Code of Laws of South Carolina, 1932.

**SECTION 3:** That the County officials of Saluda County are hereby directed to collect the fees as are allowed them by law as a part of their salaries. That the County Treasurer shall retain twenty-five (25¢) cents additional out of every tax execution fee collected.

**SECTION 4:** That in anticipation of the collection of 1946 taxes, the County Board of Commissioners and Treasurer are hereby authorized to borrow an amount sufficient to meet the expenses of the County Government for this fiscal year and pledge the taxes for 1946 in payment thereof, and the full faith, credit and taxing power of Saluda County are hereby pledged for the payment of such note or notes as are issued under the authority of this Section.

**SECTION 5:** That the above accounts, shall be kept separate and distinct and expended only for the purpose for which appropriated, provided no bill or claim shall be approved or paid unless the same shall state fully what it is for, giving the kind and quantity of the thing or commodity which it represents in addition to the amount and time when furnished; that any note or contract made by any officer of the county or county board in excess of the levy and appropriation herein shall be null and void in so far as the county is concerned. PROVIDED, HOWEVER, That any officer or employee who disregards any of the provisions herein without the written consent of the Saluda County Legislative Delegation in the General Assembly, as kept on file in the office of the County Treasurer,

shall be guilty of malfeasance in office and subject to removal upon complaint of the Saluda County Legislative Delegation, in addition to the punishment now provided by law.

**SECTION 6:** That all county officers shall make a complete report of all fees, fines and monies received and disbursed by such officer to the County Treasurer and file copy with the Clerk of Court of Saluda County for periods ending June 30, and December 31, 1946 and June 30, 1947, and that such reports shall be furnished not later than the 10th of the following month, without further notice, said reports shall be considered public information to be used for the best interest of the county. Failure to make such reports by January 1947 shall make such officer failing in this requirement subject to removal from office by the Delegation in the General Assembly from Saluda County.

**SECTION 6A:** All county officers to be paid monthly and not to exceed one-twelfth of amount appropriated, Not more than one-twelfth of the amount of Item 1 to be paid out in any one month, except in case of emergency and it so be necessary.

**SECTION 7:** If any Section of this Act shall be found to be unconstitutional, it shall not be construed to affect the validity of any other section thereof.

**SECTION 8:** As soon as the total amount of property for taxation has been ascertained for the year 1946, the Auditor and Treasurer, jointly, are authorized to increase or decrease the levy hereinabove made to meet the appropriation herein provided, taking into account all other funds on hand for that purpose, gas tax as estimated, other indirect revenues.

**SECTION 8A:** The County Auditor is hereby directed to levy a two mill tax upon all of the taxable property of Saluda County and the Treasurer of Saluda County is hereby authorized to collect the same and place the amount so collected in a separate account for General School purposes of the County. This levy is in lieu of the constitutional levy of three mills which has been taken off and this levy now already on for the current year is hereby validated for the purpose herein set forth.

**SECTION 9:** That any balance in any item, except Item 1, unexpended at the beginning of the fiscal year July 1, 1946 shall be placed

in the contingent account. That all fines, forfeitures and forfeited land sales collected shall be placed in the contingent fund.

**SECTION 10:** That the Treasurer is hereby authorized and required to place the money coming from the whiskey, wine and beer tax in the fiscal year 1946-47 in a separate fund to be known as "General School Fund", and this fund may be used at the discretion of the County Superintendent of Education by and with the consent of the County Board of Education. That accruing from inactive accounts: Jail note fund, Court House bond fund be put on refinancing note.

**SECTION 11:** If for any cause the office of Chairman of the Board of County Commissioners, or either of the two Commissioners shall become vacant, the Governor shall, upon the recommendation of the Saluda County Legislative Delegation, appoint his successor.

**SECTION 12:** That the County Board of Commissioners are hereby authorized and empowered to use the county chain gang, machinery or other road working organization in Saluda County to aid or supplement the work now being done or hereafter to be done by laborers employed by Reconstruction Finance Corporation funds, W. P. A. or any other Federal Agency under such circumstances and conditions as the county board may deem for the best interest of the County.

**SECTION 13:** That the County Farm shall be managed by the Chairman of the Board of County Commissioners in cooperation with other members of that Board to the end that the said farm may supplement the funds provided for county chain gang.

**SECTION 14:** All County notes shall remain with the Treasurer when paid, and shall not be transferred to any other office or officer.

**SECTION 15:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 16:** This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946



(R797, H1360, S1216)

## No. 810

**AN ACT To Create And Establish The Saluda County Medical Building Board; To Prescribe Its Duties And Define Its Powers And Authority; To Provide For The Construction, Maintenance And The Establishment Of A County Memorial Medical Building; And To Protect And Promote Public Health In Saluda County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Saluda County medical board—term—appointment—vacancy.**—There is hereby established in Saluda County a board to be known as the Saluda County Medical Board, to be composed of five (5) members whose term of office shall be for a period of five (5) years and until their successors have been appointed and qualified. That after the members of the initial board as named in this Act have served their terms of office as is hereinafter provided for, then, one member of said board shall be appointed each year by the Governor upon the recommendation of the Legislative Delegation from Saluda County and commissioned by the Secretary of State. All vacancies shall be filled as provided for regular members.

**SECTION 2: Personnel—terms—officers—quorum.**—That the initial members of this board shall be as follows; to wit: Ben L. Able, D. C. Bomar, James Corley, Willie N. Padgett and R. L. Rankin. That upon the first meeting of this initial board the members thereof shall be determined by lot which member shall serve for one (1) year, two (2) years, three (3) years, four (4) years and five (5) years. That they shall also at the first meeting of said board organize by electing one of their number as Chairman, another as Vice-Chairman and another as Secretary and Treasurer. A majority of the members of said board shall constitute a quorum for the transaction of business. The board shall have the powers, duties and authority as prescribed herein.

**SECTION 3: Provide medical buildings.**—That the Saluda Medical Building Board, created herein, is authorized and empowered to plan the construction, erection, maintenance and equipping of a medical building or buildings, and to build such building or buildings in the County of Saluda, and said building shall be known as the Saluda County Medical Memorial Building, and shall be a memorial to

the men and women who made the supreme sacrifice in World Wars I and II.

**SECTION 4: Seal—gifts—sites—general powers.**—That the said board herein created shall have the power to adopt and use a corporate seal, to acquire by purchase or gift a suitable site or sites for the establishment of the building or buildings herein provided for, to accept gifts, grants, donations, devices and bequests and to apply to the Federal Government or any other Governmental agency for a grant and monies to aid in the construction and equipping if the said medical building or buildings and to do any and all things necessary or convenient, looking toward the establishment and maintenance of a medical building or buildings in the County of Saluda.

**SECTION 5: Buildings—control—management—equipment—use.**—That the said building or buildings, when so constructed, shall be under the control and management of the board herein created and the said board shall provide such equipment and facilities as will be convenient for any member or members of the medical profession practicing within Saluda County. That said board shall have full power and authority to make any and all contracts and agreements with reference to the occupancy and control of any portion of the building or buildings herein contemplated to be erected, and the County Health Unit shall be provided quarters.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March , 1946.

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(R760, H1024, S908)

**No. 811**

**AN ACT Relating To The Fiscal Affairs Of Spartanburg County, Making Appropriations Therefor, Levying Taxes For The Year Ending June 30, 1947, And Providing The Method Of Appointment To Fill Vacancies On Boards Of Spartanburg County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax levy of twenty-three and one-half ( $23\frac{1}{2}$ ) mills is hereby levied on all taxable property in Spartanburg County for County and School purposes for the fiscal year beginning July 1, 1946, and ending June 30, 1947, for the amounts and purposes hereinafter mentioned:

**Item 1: Bonds and Interest:**

|                                                                         |              |
|-------------------------------------------------------------------------|--------------|
| Retiring Bonds                                                          | \$230,000.00 |
| Interest                                                                | 47,005.00    |
| Bank Commissions                                                        | 347.79       |
| Interest on County and School<br>notes and expenses of issuing<br>bonds | 2,000.00     |

---

**TOTAL, Item 1.** 279,352.79

PROVIDED, That any surplus on hand at the close of any fiscal year, or period shall be applied to the payment of the principal and/or interest on bonds maturing in the current year or any subsequent year, thereby reducing the levy proportionately; PROVIDED, FURTHER, The County Board of Spartanburg County may use such surplus funds to meet the payment of items appropriated for until taxes are available for payment of such items and for replacing of surplus funds allocated for payment of bonds and interest.

**Item 2. County Home and Farm:**

|                                                          |             |
|----------------------------------------------------------|-------------|
| County Home                                              | \$12,000.00 |
| Additional for County Home,<br>Year ending June 30, 1946 | 2,700.00    |
| County Farm                                              | 6,000.00    |
| Purchase of Cattle                                       | 3,000.00    |

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**TOTAL, Item 2.**

**\$ 23,700.00**

## Item 3. Public Buildings:

|                                                                                                                                      |           |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Courthouse - water, Lights,<br>Fuel Telephones, Maintenance,<br>etc., Jail - Water, Lights, Fuel,<br>Repairs and long distance calls | 11,000.00 |
| Additional for year ending<br>June 30, 1946                                                                                          | 1,000.00  |
| Insurance - Buildings                                                                                                                | 1,800.00  |
| Burglary                                                                                                                             | 200.00    |
| Office Equipment                                                                                                                     | 1,000.00  |

TOTAL Item 3.

15,000.00

## Item 4. County Jail:

|                                         |              |
|-----------------------------------------|--------------|
| Dieting Prisoners                       | \$ 12,000.00 |
| Additional year ending June<br>30, 1946 | 1,000.00     |

PROVIDED, That the Sheriff shall file with the County Board on the first day of each calendar month duly itemized and sworn to, a statement giving the name of each prisoner each day, whereupon the County Board shall pay the Sheriff the sum of sixty-five (65) cents per prisoner per day.

The Sheriff shall be responsible and pay for the following named expenditures only: Dieting of prisoners, telephone, disinfectants, soaps, brooms, mops, bath and toilet supplies, light bulbs, blankets and bedding to be used in County Jail. The rate of fifty (50) cents for payment per prisoner per day is validated for year ending June 30, 1946, instead of five (5) cents, incorrectly stated Acts of 1945, page 1197.

|                                                                                                                                               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Identification Bureau, etc.,                                                                                                                  | 1,040.00 |
| Special work, Identification Bureau and sundry expenses payable on demand of Sheriff.                                                         |          |
| Medicine for County Jail                                                                                                                      | 600.00   |
| Additional for medicine, year ending June 30, 1946.                                                                                           | 200.00   |
| Dieting of Prisoners not confined in the County Jail not to exceed twenty-five (25¢) cents per meal subject to approval of payment by Sheriff | 100.00   |

TOTAL Item 4:

\$ 14,940.00

Item 5. Salaries, Court Expenses,  
Boards:

|                      |             |
|----------------------|-------------|
| County Auditor       | \$ 1,696.03 |
| Travel Expenses      | 200.00      |
| First Clerk          | 2,363.13    |
| Second Clerk         | 1,905.75    |
| Third Clerk          | 1,397.55    |
| Extra Clerical Help  | 1,000.00    |
| Clerk - Property Map | 750.00      |

9,312.46

PROVIDED, The Appropriation for Clerk to maintain property map installed in the office of County Auditor shall be for all duties in connection with maintaining property map and records pertaining thereto, in addition to these duties, said Clerk shall verify all automobile registrations. The payment of the amount appropriated is contingent upon the City of Spartanburg paying an equal amount.

|                |          |
|----------------|----------|
| Clerk of Court | 3,960.00 |
| Deputy Clerk   | 2,458.42 |

|                                                               |             |
|---------------------------------------------------------------|-------------|
| Clerk - Second Deputy                                         | 1,905.75    |
|                                                               | <hr/>       |
|                                                               | 8,324.17    |
| County Board of Spartanburg<br>County:                        |             |
| County Board, three (3) mem-<br>bers at \$300.00 each         | 900.00      |
| County Attorney                                               | 2,000.00    |
| Clerk and Secretary of Board                                  | 3,032.15    |
| Traveling Expenses for Clerk                                  | 600.00      |
| Assistant Clerk and Secretary \$                              | 1,905.75    |
|                                                               | <hr/>       |
|                                                               | 8,437.90    |
| County Livestock Technician:                                  |             |
| Salary                                                        | 2,640.00    |
| Travel - to be paid at the rate of<br>five (5) cents per mile |             |
|                                                               | <hr/>       |
|                                                               | 2,640.00    |
| Special Auditor                                               | 3,638.25    |
| Clerk of Vital Statistics                                     | 1,397.55    |
| Clerical Help                                                 | 1,397.55    |
|                                                               | <hr/>       |
|                                                               | 6,433.35    |
| Probate Judge                                                 | 3,960.00    |
| First Clerk                                                   | 1,905.75    |
| Second Clerk                                                  | 1,397.55    |
| Third Clerk                                                   | 1,397.55    |
|                                                               | <hr/>       |
|                                                               | 8,660.85    |
| Master                                                        | 3,960.00    |
| First Clerk                                                   | 1,905.75    |
| Second Clerk                                                  | 1,397.55    |
|                                                               | <hr/>       |
|                                                               | 7,263.30    |
| County Treasurer                                              | 1,696.03    |
| Assistant Treasurer                                           | 2,888.05    |
| First Clerk                                                   | \$ 1,905.75 |
| Second Clerk                                                  | 1,905.75    |
| Third Clerk                                                   | 1,397.55    |
| Additional Work                                               | 680.00      |

|                                                               |        |
|---------------------------------------------------------------|--------|
| Compensation for selling Federal and State Documentary Stamps | 100.00 |
|---------------------------------------------------------------|--------|

---

10,573.13

|                                                              |          |
|--------------------------------------------------------------|----------|
| Juvenile Court:                                              |          |
| Probation Officer, salary                                    | 2,286.90 |
| Expenses                                                     | 600.00   |
| Court Expenses, conveying probationers, detention care, etc. | 1,910.00 |
| Assistant Probation Officer (male)                           | 800.00   |
| Travel Expenses                                              | 300.00   |

Salary and expenses for assistant for a period of six (6) months

|                      |          |
|----------------------|----------|
| Juvenile Court Judge | 1,732.50 |
| Secretary            | 1,397.55 |

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\$ 9,026.95

|                            |          |
|----------------------------|----------|
| County Court:              |          |
| Judge                      | 3,941.44 |
| Solicitor                  | 2,668.05 |
| Court Stenographer         | 1,397.55 |
| Stenographer for Solicitor | 857.59   |

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8,864.63

|                |             |
|----------------|-------------|
| Coroner Salary | \$ 1,455.30 |
|----------------|-------------|

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1,455.30

|                     |        |
|---------------------|--------|
| Registration Board: |        |
| Salary              | 900.00 |

|                        |          |
|------------------------|----------|
| Special Tax Collector: |          |
| Bookkeeper             | 2,058.21 |
| Stenographer           | 1,397.55 |

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3,455.76

|                                       |        |
|---------------------------------------|--------|
| Board of Assessors and Equalization:  |        |
| (Outside of City \$4.00 each per day) | 600.00 |

|                             |          |
|-----------------------------|----------|
| Spartanburg City (3members) | 1,080.00 |
|-----------------------------|----------|

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1,680.00

Appropriation by Spartanburg County to represent three-fifths (3/5) and payment by City of Spartanburg two-fifths (2/5) of salary.

|                             |          |
|-----------------------------|----------|
| Superintendent of Education | 3,960.00 |
|-----------------------------|----------|

|                          |          |
|--------------------------|----------|
| Assistant Superintendent | 2,458.42 |
|--------------------------|----------|

|              |          |
|--------------|----------|
| Stenographer | 1,905.75 |
|--------------|----------|

|               |        |
|---------------|--------|
| Clerical Help | 635.25 |
|---------------|--------|

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8,959.42

PROVIDED, The additional salary necessary for clerical help is paid out of the County Board of Education Fund as set forth in Section 10.

|                           |             |
|---------------------------|-------------|
| Register Mesne Conveyance | \$ 3,960.00 |
|---------------------------|-------------|

|             |          |
|-------------|----------|
| First Clerk | 1,905.75 |
|-------------|----------|

|              |          |
|--------------|----------|
| Second Clerk | 1,397.55 |
|--------------|----------|

|             |          |
|-------------|----------|
| Third Clerk | 1,397.55 |
|-------------|----------|

---

8,660.85

|                   |          |
|-------------------|----------|
| County Supervisor | 3,960.00 |
|-------------------|----------|

PROVIDED, the amount appropriated for the salary of Supervisor for the fiscal year ending June 30, 1947, shall be paid out of the amount appropriated for the Highway Department, but it shall be disbursed by the County Board on warrants in the same manner as other officers are paid.

|                  |          |
|------------------|----------|
| County Physician | 1,397.55 |
|------------------|----------|

This appropriation is for medical work at the County Home and County jail, including V.D.



treatment of county prisoners  
at County Jail.

|                      |          |
|----------------------|----------|
| Sheriff              | 3,960.00 |
| Expenses for Sheriff | 700.00   |
| Deputy Sheriff       | 2,887.50 |
| Stenographer         | 1,397.55 |

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8,945.05

Rural Police, Jailers and Ex-  
penses:

Two (2) Chiefs of Rural Po-  
lice at \$220.00 ..... 5,280.00

Eighteen (18) Rurals @ \$192-  
.50 41,580.00

Travel-Rurals (18) and Two  
(2) Chiefs of Rurals and One  
(1) Deputy Sheriff at \$50.00  
each per month 12,600.00

Two (2) Jailers at \$187.00 \$ 4,488.00

One (1) Jailer at \$192.50 2,310.00

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66,258.00

Court Expenses 18,000.00

Magistrates:

City of Spartanburg:

Magistrate 2,541.00

Stenographer 1,397.55

City of Spartanburg:

Magistrate 2,541.00

Stenographer 1,397.55

Woodruff 831.60

Inman 577.50

Wellford 693.00

Greer 924.00

Chesnee 577.50

Landrum 577.50

Enoree 519.75

Pacolet 831.60

Glendale 519.75

Clifton 831.60

Reidville 404.25

|            |        |
|------------|--------|
| Cowpens    | 404.25 |
| Campobella | 404.25 |

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\$ 15,973.65

Special Constables for Magistrates:

|              |           |
|--------------|-----------|
| Enoree       | \$ 577.50 |
| Landrum      | 404.25    |
| Chesnee      | 404.25    |
| Glendale     | 404.25    |
| Startex      | 577.50    |
| Arcadia      | 577.50    |
| Duncan       | 577.50    |
| Mayo Mill    | 577.50    |
| Cross Anchor | 404.25    |
| Pacolet      | 288.75    |
| Campobella   | 346.50    |
| Cowpens      | 346.50    |

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5,486.25

Seventh Judicial Circuit:

|                                                            |          |
|------------------------------------------------------------|----------|
| Expenses Solicitor                                         | 700.00   |
| Circuit Judge                                              | 500.00   |
| Supreme Court Justice from<br>Spartanburg, County Expenses | 500.00   |
| Probation and Parole Officer:<br>Clerk                     | 1,397.55 |

PROVIDED, the total salary  
for said Clerk from any govern-  
ment funds shall not exceed  
above amount.

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\$ 3,097.55

Extension Work:

Woodruff Service Office:

Woodruff Service

|                 |           |           |
|-----------------|-----------|-----------|
| Officer         | \$ 300.00 |           |
| Assistant       | 200.00    |           |
| Office Expenses | 300.00    | \$ 800.00 |

---

|                       |          |
|-----------------------|----------|
| Inman Service Officer | 250.00   |
| County Farm Agent     | 1,260.00 |

|                                     |          |
|-------------------------------------|----------|
| Assistant County Farm Agent         | 600.00   |
| County Farm Agent Stenographer      | 475.00   |
| Supplies - Home Demonstration Agent | 50.00    |
| Woodruff Library                    | 500.00   |
| High School Libraries               | 2,100.00 |
| Grammar School Libraries            | 7,500.00 |

These amounts are appropriated for library books for each of the High Schools and each of the Grammar Schools of Spartanburg County. PROVIDED, not in excess of \$100.00 is appropriated for each High School and \$50.00 for each Grammar School. PROVIDED, FURTHER, that each High School and each Grammar School shall receive the above amounts only to the extent that they have contributed funds derived from sources other than General School Funds, taxes or revenue of the School District, purchased under the rules and regulations of the Spartanburg County Board of Education.

Kennedy Free Library           \$ 3,000.00

PROVIDED, the appropriation for Kennedy Free Library is conditioned upon the appropriation by the City of Spartanburg of \$3,000.00 for the support of said institution: PROVIDED, FURTHER; that, in event the City shall fail to appropriate the full amount of \$3,000.00, the appropriation herein provided shall be reduced proportionately.

|                                                                     |          |
|---------------------------------------------------------------------|----------|
| Assistant Home Demonstration Agent                                  | 1,260.00 |
| Boys and Girls 4-H Club to Camp                                     | 100.00   |
| Dehydration Plants                                                  | 1,500.00 |
| Inman, Cross Anchor, and Campobella School Districts \$500.00 each. |          |
| Colored Demonstration Agent:                                        |          |
| Salary                                                              | \$480.00 |
| Office Rent                                                         | 310.00   |
| Clerical Help                                                       | 300.00   |
| 4-H Club Expenses                                                   | 100.00   |
|                                                                     | 1,190.00 |

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\$20,585.00

Total Item 5 \$ 244,391.12

*ITEM 6:* Post Mortems, Lunacy and other items:

Examination of lunatics 1,400.00

PROVIDED, no physician shall be paid in excess of \$5.00 for any one examination.

Burial of Paupers 1,500.00

PROVIDED, no pauper's coffin shall exceed \$20.00.

Conveying Prisoners \$ 900.00

Additional Year, ending June 30, 1946 250.00

Four (4¢) cents per mile when conveyed outside County. This appropriation to be expended upon authority of the Sheriff.

Greer Health Unit 750.00

PROVIDED, an equal sum shall be paid by Greenville County.

Post Mortems 400.00

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PROVIDED, no physician shall be paid in excess of \$10.00 for an autopsy or \$5.00 for a Post Mortem. No autopsy shall be performed without the written approval of the Coroner of Spartanburg County and the Solicitor of the 7th Judicial Circuit.

|                    |          |             |
|--------------------|----------|-------------|
| Reforestation Fund | 2,000.00 |             |
|                    | <hr/>    |             |
| Total, Item 6      |          | \$ 7,200.00 |

## ITEM 7:

|                                      |          |
|--------------------------------------|----------|
| Books, stationery and Printing       | 8,500.00 |
| Additional Year ending June 30, 1946 | 1,000.00 |

|              |  |          |
|--------------|--|----------|
| Total Item 7 |  | 9,500.00 |
|--------------|--|----------|

## ITEM 8: Incidentals:

|                                 |             |
|---------------------------------|-------------|
| Premium - County Official Bonds | \$ 1,650.00 |
| Franklin Nutrition Camp         | 5,000.00    |

This appropriation to be expended upon approval of a majority of the Legislative Delegation.

## Department of Public Welfare:

|                    |          |
|--------------------|----------|
| Expenses           | 1,860.00 |
| Vital Statistics   | 1,250.00 |
| Limbs for Cripples | 300.00   |

To be expended under vocational rehabilitation by the General Hospital.

|                              |        |
|------------------------------|--------|
| County Board Contingent Fund | 600.00 |
|------------------------------|--------|

## Home Guard Units:

|               |           |        |
|---------------|-----------|--------|
| Spartanburg   | \$ 200.00 |        |
| Lyman         | 200.00    |        |
| Woodruff Unit | 200.00    |        |
| Greer Unit    | 100.00    | 700.00 |

(\$100.00 to the Greer Unit contingent upon the same amount being paid by Greenville County.)

Total, Item 8

\$11,360.00

ITEM 9: Spartanburg General Hospital \$ 75,000.00

Spartanburg General Hospital  
for equipment..... 11,600.00

Spartanburg T.B.Hospital 48,000.00

Spartanburg County Health  
Department ..... 15,600.00

The above appropriation to include \$3,000.00 for the operation of V.D. Clinic by the County Health Department.

Spartanburg County Health  
Program ..... 5,000.00

County Dentist 2,350.00

County Highway Department:

Highway maintenance and upkeep of Chaingangs, bridges, paint for bridges and Salaries and Wages ..... 200,000.00

PROVIDED, that the remainder of the County's share of the gasoline tax received from the State after using so much thereof as shall be necessary to pay interest and principal installments coming due for the fiscal year 1946-1947 on bonds issued, or to be issued.

pursuant to Act No. 611, Acts of 1937, and as amended; Act No. 709, Acts of 1939, and amendments thereto; Act 946, Acts 1942 and an Act passed at the current 1946 session, providing for road surface treatments

for said County shall be available and used for highway maintenance, etc., as set forth above. PROVIDED, FURTHER, That the County Board of Said County shall have the right and authority and it shall be their duty to allocate, segregate and set apart and use or cause to be used so much of said remainder of said gas tax, or the 200,000.00 appropriated above, or both, as they shall deem to be wise for the purpose of grading and preparing highways, and expenses incident thereto for surface treatment under the said Act No. 611, Acts of 1937, and as amended; Act No. 709, Acts of 1939, and amendments thereto; Act No. 946, Acts of 1942, and an Act passed at the current 1946 session. PROVIDED, FURTHER, That for any other highway work or purchase of material, supplies, equipment, etc., The County Board of Spartanburg County and the Supervisor are hereby directed to budget all funds and appropriations of the Highway Department in regard to all highway work and the purchase of all materials. Such budgets shall be in writing and signed by the County Supervisor and a majority of the said County Board. Any expenditures not previously authorized in the budget shall not be an obligation of Spartanburg

County and the budget herein provided for shall be formulated and agreed upon before any funds can be expended. Such budgets are to be made up fifteen days prior to the month or period the budget is to cover. Upon agreement between the said County Board and the Supervisor, budgets may be made for such period, or periods of time as deemed advisable, but in no case shall the expenditures exceed the budget or budgets formulated and agreed upon and neither shall the total budget, or budgets exceed the funds and appropriations credited to this Department for the fiscal year. Such budget shall take into account any possible emergency items as may arise. The County Board of Spartanburg County and the Supervisor may by written agreement use a reasonable amount of any appropriation for Highway Department to match or secure any Federal Aid available for highway work, but such authority is not construed to effect in any way the operations and carrying out of the details provided for under the respective appropriations made for this Department, but such authority is given in order that funds or grants may be received as a supplement to the items appropriated for. PROVIDED, of the above appropriation of



\$200,000.00 for maintenance of roads, \$46,000.00 is made available upon the passage of this Act.

Skilled labor and supplies to be used in connection with the surface treatment of County roads \$ 15,000.00

To be expended by the County Supervisor with the approval of the County Board of Spartanburg County, and to be effective and available upon the passage of this Act.

There is hereby appropriated for Road machinery, trucks and equipment 85,000.00

This appropriation to be available upon the passage of this Act.

Delegation Transferable Fund 20,000.00

The appropriation for the delegation transfer able fund is to be expended by a majority of the Legislative Delegation, one of whom is the Senator. No payment of funds from this appropriation shall be made unless authorized in executive session.

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Total Item 9 \$477,550.00

GRAND TOTAL 1,082,993.91

Total following Sections 66,481.62

**SECTION 2:** The above accounts shall be kept separate and distinct and expended only for the purpose for which appropriated.

In anticipation of the collection of the taxes herein provided for, the County Board and Treasurer are authorized to borrow on the credit of the County and pledge the 1946 taxes in payment thereof, such amounts not to exceed Three Hundred Fifty Thousand (\$350,000.00) Dollars, Any note or obligation given in amount exceeding the total authorization shall be null and void. No account against the county shall be approved or paid except upon previously authorized expenditures of the County Board upon an itemized and sworn statement of the correctness of the amount, which shall be filed in the records of the office of the County Board. The appropriations made by this Act other than those fixed by law, shall be expended only to the extent of so much as may be necessary under the direction of an authorization of the County Board. The heads of all departments

of the County Government and any and all persons who have authority to purchase goods, wares and/or service for the County, or any division or department shall operate within his budget and any such person or persons, who shall incur expenses beyond the amount appropriated for the respective enterprise without the written consent of the Senator and a majority of the House Delegation shall be personally liable for such overdraft; and the County Board shall apply the salary of such obligor to the payment of such deficit until the entire obligation is paid; and the County Board shall give to each person who makes such purchases certified copy of this provision.

**SECTION 3:** All costs and fees now required by law to be paid for recording papers and documents in all cases except the office of the Clerk of Court, or serving the same, shall be paid in advance to the County Treasurer who shall endorse by stamp on all papers or documents the words "fees and costs paid" with the date thereof, and no paper or document shall be served or recorded by any county officer charged therewith unless such endorsement appears thereon.

**SECTION 4:** All trust funds held by any county officer shall be deposited in any bank or banks of said county at a rate of interest agreed upon between said officers and banks receiving such funds, the interest of which shall be collected by said officer semi-annually and deposited with the County Treasurer, who shall credit the same to the general fund of said county and shall be paid out upon the warrant of the county board as all other general funds are paid; PROVIDED, that this section shall not apply to the office of the Probate Judge of said County.

**SECTION 5:** All purchases made by all departments of the County shall be made, or let on competitive bids.

**SECTION 6:** For the Court of General Sessions and County Criminal Court there shall be not more than three (3) bailiffs, who shall receive not in excess of Four (4) Dollars per day. For the Court of Common Pleas and County Civil Court there shall not be more than two (2) bailiffs who shall receive not in excess of Four (4) Dollars per day. Jurors for the Circuit Court and County Court shall receive a per diem of Four (\$4.00) Dollars each per day in addition to the mileage as now provided by law. There shall be appointed by the Sheriff a Court Crier who shall act also as a bailiff at all terms of Court and receive the pay of Seventy-five (\$75.00) Dollars per month.

**SECTION 7:** The amount herein appropriated for County Attorneys shall be in full payment for all services rendered for the County.

**SECTION 8:** From and after the passage of this Act, the Tax Collector of Spartanburg County shall collect no mileage on tax executions, but the same shall be remitted to the taxpayer.

**SECTION 9:** The Coroner's Jury shall be paid One (1) Dollar for each member of the Jury for each case upon an order from the Coroner to the County Treasurer. The Juries of the Magistrates shall be paid One (1) Dollar for each member of the Jury in each case upon an order from the Magistrate to the County Treasurer, provided that the One (1) Dollar herein allowed shall be used only to the extent necessary for supplementing fees as now provided in civil cases in the Magistrates Court so that the total paid any juror in any case shall not exceed One (1) Dollar, PROVIDED, FURTHER, that both the Coroner and the Magistrates shall designate the payee, date of trial and case. Such items shall be disbursed from the appropriation for Court expenses.

**SECTION 10:** There is hereby designated to be paid out of the County Board of Education Fund \$400.00 for traveling expenses for the Superintendent of Education. Also out of this fund is designated \$635.25 to the appropriation for clerical help.

**SECTION 11:** There is hereby appropriated the sum of Three Thousand (\$3,000.00) Dollars to be used by the County Treasurer for the purchase of Federal and of State Documentary Stamps. The Treasurer shall keep such stamps on hand for the sale of same to the public, and such profit as is derived from sale of the stamps shall accrue to the general fund of the County.

**SECTION 12:** Any expenditures incurred during the fiscal year ending June 30, 1947, in excess of appropriations and actual cash receipts shall be null and void. The County Supervisor and the Superintendent of the Spartanburg County Hospital are hereby required to furnish to the Board of Spartanburg County not later than the tenth of each month an itemized list of all unpaid claims outstanding on the last day of the preceding month, same to be under oath.

**SECTION 13:** The following appropriations are hereby made:

Water line at the T. B. Hospital according to plans  
and specifications and to be made available upon  
the passage of this Act, and not exceeding \$17,780.70

The appropriation for the Water Line to be expended by and under the direction of the County Board of Spartanburg County, and the said Board is authorized and directed to make all rules and regulations for tap fees and any other items. All revenue is to be credited to the General Funds of the County. For a Curb Market, including land, buildings, and/or equipment to be made available upon the passage of this Act, there is hereby levied one (1) mill on all the taxable property in Spartanburg County to be expended under the direction of the Spartanburg County Legislative Delegation

For a Police Radio System to be expended by and under the direction of the Spartanburg Legislative Delegation there is hereby appropriated 7,268.00

For a County-City Auditorium to be expended for surveys and preliminary work by and under the authority and direction of the County Board of Spartanburg County there is hereby appropriated to the extent necessary 15,000.00

**SECTION 14:** There is hereby appropriated \$997.50 or so much thereof as may be necessary to the State Penitentiary for the maintenance of prisoners as provided by law.

**SECTION 15:** The within appropriations to cover salaries of officials shall be in lieu of all fees, costs and other compensations, and all fees and costs collected by each of them shall be turned over by them each month to the County Treasurer for the benefit of the county as provided by law.

**SECTION 16:** The Senator shall have full authority to designate constables in the City of Spartanburg, and shall have full authority to authorize compensation of said constables on a fee and/or salary basis. Same is validated for fiscal year ending June 30, 1946. The Senator shall also have full authority to designate constables for other places in Spartanburg County for the proper enforcement of the law and he shall have authority to authorize the amount of compensation for any constable so appointed and not appropriated for in this Appropriation Act, but no constable shall be paid in excess of \$600.00 per year.

**SECTION 17:** There is hereby appropriated \$1,320.00 for a foreman for terracing work done under the supervision of the County

Farm Agent of Spartanburg County. Also there is appropriated for additional work and expenses, County Board Office \$600.00. There is hereby appropriated Five Hundred (\$500.00 ) Dollars for a Bookmobile. Said books to be the property of Spartanburg County. The appropriation for the year ending June 30,1946, of One Hundred (\$100.00) Dollars for "Boys and Girls 4-H Club to Camp" is hereby made available for general expenses of the 4-H Clubs. For a City Map Project of the City of Greer there is hereby appropriated Two Hundred Fifty (\$250.00) Dollars.

**SECTION 18:** The Superintendent of Education is hereby authorized and directed to use and apply such an amount of the balance in the County Board of Education Fund as may be necessary to eliminate all the unavailable funds in the current accounts of the School Districts of Spartanburg County.

The one-half ( $\frac{1}{2}$ ) mill tax levied for school buildings for the fiscal year ending June 30,1946, is hereby validated for school buildings, to be expended under the direction of the County Board of Education. In addition there is hereby levied for school buildings a one-mill tax on the property in Spartanburg County for the purpose of school buildings and equipment to be expended by and under the direction of the County Board of Education.

The Spartanburg General Hospital, the Spartanburg T. B. Hospital and the County Farm balances on hand on June 30,1946, are hereby carried forward for necessary maintenance and operations.

**SECTION 19:** Authorization for the expenditure of the balance of funds in the maintenance account of the County Highway as of the close of the fiscal year, June 30,1946, is hereby made; PROVIDED, That said surplus is designated solely for the purpose of purchasing road machinery.

**SECTION 20:** The Board of Trustees of the Spartanburg General Hospital are hereby authorized and directed to pay student nurses the same rate of pay as other hospitals in the State pay. Also such action of the Trustees from March 1st- June 30,1946, is hereby validated.

**SECTION 21:** Authorization is hereby made for expenditure of any surplus fund or funds on hand not allocated to specific items at the end of the fiscal year ending June 30,1946, in excess of the items herein appropriated for. Said funds may be applied to any existing agreements or contracts entered into. The provision for the appli-

cation of surplus funds as set forth in Item 1, shall not affect the expenditures of funds as authorized in this Section. Such disbursements shall be made upon approval of a majority of the Legislative Delegation including the Senator. The County Board of Spartanburg County is hereby authorized, empowered and directed to have a complete audit of the affairs of the various offices and departments of the county made by a certified Public Accountant for the fiscal year ending June 30, 1947, Said Board shall obtain bids from several reputable concerns and shall accept the lowest, or may reject any or all bids. Final approval of the amount to be paid for said audit shall be subject to the written approval of a majority of the Spartanburg Legislative Delegation, and paid from the transferable fund.

**SECTION 22:** Any vacancy occurring by reason of death, resignation, expiration of term or otherwise of any member or members of any Board of Spartanburg County, which is now provided by law to be filled upon recommendation of a majority of the Legislative Delegation of Spartanburg County, shall be filled by appointment by the Governor upon nomination in writing of a majority of the Spartanburg County Legislative Delegation, one of which majority shall be the Senator of Spartanburg County.

**SECTION 23:** There is hereby appropriated under provisions of the "Workmen's Compensation Fund" for coverage of all employees of Spartanburg County the sum of Three Thousand Two Hundred (\$3,200.00) Dollars if so much be necessary. There is also appropriated for Horace A. Lanford for fifty-two weeks at \$19.16 per week or a total of \$996.32, and for J. Lewis Riddle for forty-seven and five sevenths weeks at \$11.55 per week or \$551.10, if so much be necessary.

**SECTION 24:** The following items are hereby validated for payment:

Refrigerator and stove for Jail, \$660.00, to be paid out of unexpended transferable fund as of June 30, 1945.

Repairs for Jail, \$516.01, to be paid out of unused Jail appropriations for the fiscal year ending June 30, 1946.

The Commercial National Bank is hereby indemnified against loss on a certified check No. 1797, dated August 17, 1945, to W. B. Gardner in the sum of \$300.00.

The following adjustments in the appropriation Act for the fiscal year ending June 30, 1945, are hereby validated:

|                              |            |
|------------------------------|------------|
| County Solicitor's salary    | \$2,425.50 |
| instead of \$2,424.50        |            |
| Stenographer for Sheriff     | \$1,270.50 |
| instead of \$1,270.00        |            |
| Section 11 appropriation Act | 577.50     |
| instead of \$462.50          |            |
| Parole and Probation clerk   | 1,270.50   |
| instead of \$1,270.00.       |            |

Under County Treasurer's appropriation insertion of:

" PROVIDED, that the salary to be paid to Treasurer shall not exceed one-half the amount paid by the State."

The following unpaid items on June 30, 1945, are hereby validated for payment.

|                     |         |
|---------------------|---------|
| Post Mortems        | \$10.00 |
| Conveying Prisoners | 8.00    |

The balances of the Reforestation Fund as of June 30, 1945, and of the year ending June 30, 1946, are hereby carried forward to the next ensuing year.

**SECTION 25:** There is hereby appropriated the sum of \$15,000.00 for the purchase of stone and asphalt for roads which are not provided for from the proceeds of road improvement bonds sold or bonds authorized for sale. This appropriation to be expended by and under the direction of the County Board of Spartanburg County.

**SECTION 26:** The County Auditor is hereby directed to eliminate all tax charges on any livestock. This to be effective for 1946 tax, for the fiscal year ending June 30, 1947.

**SECTION 27:** The County Board of Spartanburg County is hereby authorized and directed to pay the \$6,500.00 as provided for by the State law for County service work as follows:

|                                                      |            |
|------------------------------------------------------|------------|
| County Service Officer                               | \$2,700.00 |
| Assistant County Service Officer                     | 1,600.00   |
| Stenographer                                         | 1,200.00   |
| Travel expense, County Service Officer and Assistant | 300.00     |
| Telephone, stationery, furniture etc.                | 500.00     |
| Contingent Fund                                      | 200.00     |
|                                                      | <hr/>      |
|                                                      | \$6,500.00 |

Under the provisions of the above, the County Service Officer or his male Assistant must be a veteran of World War No. 2 and FURTHER, PROVIDED, That the employees shall observe the same working hours as those that prevail at the County Court House.

**SECTION 28:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 29:** This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

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(R652, H1065, S912)

### No. 812

**AN ACT To Provide For The Purchasing Of Road Materials, Stone, Asphalt And Culverts For The Construction And Surface Treatment Of Roads In Spartanburg County; To Authorize And Empower The County Board Of Spartanburg County To Issue Five Hundred Thousand (\$500,000.00) Dollars Of Bonds Of Said County For Said Purpose, And Same Are To Be Issued In Such Amounts And At Such Times As The County Board Of Spartanburg County May Determine; To Provide For The Matching Or Using Of The Proceeds In Connection With Securing Federal Aid Or Any Other Aid To The Extent Deemed Necessary Or Advisable By The County Board Of Spartanburg County; To Provide For The Purchase Of Stone, Asphalt, Etc., To Provide For The Payment Of Said Bonds And The Interest Thereon By Means Of The Gasoline Tax Distributed To Spartanburg County Not Previously Pledged And By Means Of Tax Levy; And To Provide That The Bonds Issued Under The Authority Of This Act Shall Be Subject To A Prior Lien On The Gasoline Tax Pledged Under The Provisions Of Act 611 Of The Acts Of 1937, And Any Amendments Thereto; Of Act 709 Of The Acts Of 1939, And Any Amendments Thereto; Of Act 946 Of The Acts Of 1942, And Any Amendments Thereto.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** Spartanburg County issue bonds.—That the County Board of Spartanburg County is hereby authorized and empowered to borrow from or through any agency of the United States



Government, any bank, institution or lending agency or as they deem advisable not exceeding, Five Hundred Thousand (\$500,000.00) Dollars, to be evidenced by serial coupon bonds, bearing interest not exceeding three (3%) per cent per annum payable semi-annually or otherwise, the principal of which shall mature during each year and in such installments as the County Board of Spartanburg County shall determine, but no installment shall mature at a later date than twenty (20) years after date of issue of same.

**SECTION 2: Issuance—maturities—denominations—execution.**

—That the said bonds as authorized in Section 1, shall be issued at such time or times and shall mature at such times and shall be issued in such denominations as may be determined by the County Board of Spartanburg County. The bonds shall be signed by the members of the said County Board, or a majority thereof, and countersigned by the Clerk of the said County Board of Spartanburg County, and the seal of the County Board of Spartanburg County shall be affixed to or impressed on each bond; but the coupons on said bonds need not be authenticated otherwise than by a facsimile signature of the County Treasurer. The principal and interest of the bonds may be payable within or without the State of South Carolina. The bonds shall be payable to bearer, but may be issued with the privilege to the holder of having them registered as to principal on the books of the County Treasurer, and the principal thus made payable to the registered holder (unless the last registered transfer shall be to bearer) upon such conditions as the County Board of Spartanburg County may prescribe. The bonds shall be delivered upon a basis of not less than par and accrued interest.

**SECTION 3: Payment.**—That so much as is necessary of the one cent gasoline tax distributed to Spartanburg County during the life of said bonds, and for such period thereafter as may be necessary to pay up the same shall be pledged and used and applied to the payment of the principal and interest on said bonds notwithstanding any different use of said tax now prescribed except that bonds authorized and issued under authority of Act 611 of the Acts of the General Assembly of 1937, and any amendments thereto, in the sum of Five Hundred Thousand (\$500,000.00) Dollars; and that bonds authorized and issued under the authority of Act 709 of the Acts of the General Assembly of 1939, and any amendments thereto, in the sum of Two Hundred Thousand (\$200,000.00) Dollars; and that bonds authorized and issued under authority of Act 946 of the Acts

of the General Assembly of 1942, and any amendments thereto, in the sum of One Hundred Fifty Thousand (\$150,000.00) Dollars, are a prior lien until such bonds are fully retired. If for any reason whatsoever the gasoline tax is insufficient for the prompt payment of said bonds and the interest thereon as they severally mature, then there is hereby pledged in addition to the revenue from the gasoline tax distributed to Spartanburg County, the full faith and credit of Spartanburg County, and there shall be levied annually upon all the taxable property in Spartanburg County, by the County Auditor and collected by the County Treasurer, a sum sufficient to pay the principal and interest on the said bonds as they respectively mature.

**SECTION 4: Deposit and disbursement of proceeds.**—The proceeds of the sale of such bonds shall be deposited with the County Treasurer in a special account to be disbursed by said Treasurer on warrants drawn thereon by the said County Board of Spartanburg County, upon properly itemized and sworn statements of the County Supervisor.

**SECTION 5: Purchase of road materials.**—All stone, asphalt and culverts necessary for the improvement and surface treating of said highways in connection with the expenditures of the proceeds of the bonds herein authorized to be sold, shall be purchased by the County Supervisor of Spartanburg County, subject however, to the following provisions and conditions, to-wit:

Prior to each purchase of any such stone, asphalt and culverts the said Supervisor shall make up necessary and adequate specifications and descriptions of the same and file a duplicate thereof in the office of the County Board of Spartanburg County. He shall thereupon advertise for bidders to furnish such stone, asphalt and culverts in one or more of the daily Spartanburg papers and publish the same therein at least two (2) weeks prior to the date and place of the sale, which shall be specified in such advertisement. The advertisement likewise shall contain a notice to prospective bidders requiring them to make up and file their bids duly sealed, with the County Supervisor, and a duplicate thereof in the office of the County Board, none of such bids to be opened until the time specified in the notice of sale for the opening of bids. Said advertisement shall further contain a notice to the prospective bidders that all bids are subject to the final approval or disposal of the said County Board, and the said County Board is hereby given power and authority after the receipt of such bids and the presentation to them by the County Supervisor

of his recommendation as to the acceptance or rejection thereof, to accept or reject any and all such bids as may have been made and filed. In the event of the rejection of all bids, new bids shall be advertised for by the County Supervisor subject to the terms and provisions herein above set forth.

**SECTION 6: Use of proceeds.**—The proceeds of said sale of bonds authorized under this Act shall be used for the purchase of stone, asphalt and culvert for the construction and surface treatment of roads in Spartanburg County. PROVIDED, the County Board of Spartanburg is authorized and empowered to use all or any part of the proceeds from the said sale of bonds for matching or securing Federal Aid or any other aid to the extent deemed necessary or advisable by the said County Board of Spartanburg County to the end that greater mileage of roads may be surface treated than would be without such grants or matching of Federal or other funds.

**SECTION 7: Invalidity.**—The sections and provisions of this Act are separable and not matters of mutual essential inducement, and it is intended to confer the whole or any part of the powers herein provided for; and if any of the sections or provisions or parts thereof are for any reason illegal, it is intended that the remaining sections and provisions, or parts, shall remain in full force and effect.

**SECTION 8: Exempt from taxes.**—The said bonds, both as to principal and interest, shall be exempt from all State, County and Municipal taxes in the hands of the holders.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved 22nd day of March, 1946

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(R815, H1141, S982)

**No. 813**

**AN ACT To Provide For The Creation Of A Commission To Plan, Acquire, Hold, Manage And Control A Municipal Auditorium For The City And County Of Spartanburg Known As The Spartanburg Memorial Auditorium.**

BE IT ENACTED By the General Assembly of the State of South Carolina :

**SECTION 1: Spartanburg memorial auditorium commission.**—There is hereby created and established a Commission to be known as the Spartanburg Memorial Auditorium Commission which shall have the powers, duties and personnel hereinafter provided for.

**SECTION 2: Appointment—terms — officers — meetings.**—Said Commission shall be composed of eight (8) members, six of whom shall be appointed by the Governor, three upon the recommendation of the Senator and a majority of the Representatives from Spartanburg County, and three upon the recommendation of the Mayor and a majority of the City Council of the City of Spartanburg. The Senator from Spartanburg County and the Mayor of the City of Spartanburg shall be ex officio members of the Commission. The initial terms of office of the members of the Commission appointed by the Governor shall be as follows: 2 for 2 years, 2 for 4 years, and 2 for 6 years, so that one member appointed upon recommendation of the Senator and a majority of the Representatives and one member appointed upon recommendation of the Mayor and a majority of the City Council shall retire every two years. The successors to the members appointed by the Governor shall be appointed in the same manner provided for the original appointments herein except that the term of office of their successors shall be for six years except in the case of any vacancy created by the death, disability or resignation of a member before the expiration of his appointed term, in which case, his successor shall be appointed as herein provided for to serve for the remaining unexpired term of his predecessor. Upon the passage of this Act and appointment of the members of the Commission as herein provided, the Commission shall meet at such time and place as may be designated by the Senator and the Mayor, and shall organize by electing one of its members as Chairman and by election of such other persons as executive officers as it may determine upon and shall thereafter hold such meetings at such times and places as the Commission may prescribe.

**SECTION 3: Establish auditorium—obligations.**—It is hereby declared generally that the creation of the Commission with its duties and powers as herein fixed is to establish a municipal auditorium in the City of Spartanburg to be known as The Spartanburg Memorial Auditorium for the purpose of affording a place of assemblage to be

utilized for the mental, moral, physical and spiritual development of the people of the Spartanburg area.

It is believed that great mutual advantages are offered in the establishment of this auditorium and that the operation of the auditorium will be self-sustaining. No obligation shall be issued under the authority herein conferred until the Commission, after thorough investigation, shall conclude and determine that the revenue to be derived from the operation of the auditorium will be sufficient to pay the principal and interest on all such obligations issued under the authority herein conferred upon it, within a length of time not exceeding forty-five (45) years from the date of issuance. It is further declared that the said Commission shall not have the power to create any debt against either the City of Spartanburg or the County of Spartanburg, and it is expressly declared that the Commission has no power to pledge the full faith, credit and taxing power of either the City or the County for the payment of any of the debts or obligations of the Commission for which only the revenue to be derived from the use and operation of the auditorium and property owned by the Commission and other funds lawfully appropriated to the Commission shall be security.

**SECTION 4: Plan and construct when funds available.**—The said Commission is authorized and empowered to plan and construct an auditorium in the City of Spartanburg when funds for such purpose are made available to it either by the sale of bonds secured by the property owned by the Commission and the revenue derived from the operation of the auditorium or from funds otherwise made available to the Commission for such purpose.

**SECTION 5: General powers.**—The Commission shall have authority to acquire, purchase, hold, use, lease, mortgage, sell, transfer and dispose of any property, real, personal or mixed, or any interest therein; to plan, build, construct, maintain and operate an auditorium and other facilities necessary or useful in connection therewith; to make by-laws for the management and regulation of its affairs; to appoint officers, agents, employees and servants, to prescribe their duties and to fix their compensation; to fix, alter, charge and collect tolls and other charges for the use of the auditorium or other facilities operated by the Commission; and to do all acts and things necessary and convenient to carry out the powers granted to it by this Act or any other Acts.

**SECTION 6: Acquire property.**—The Commission shall have the right to acquire by purchase, gift, condemnation or in any other manner any lands, easements, licenses, franchises, engineering data, construction plans and estimates prepared for the development of the project, or any other real or personal property necessary or useful in carrying out any of its purposes or exercising any of its powers. The Commission shall have the right, power and privilege to condemn and take by eminent domain any or all of the rights and property which, under the terms of this Act, it is empowered to acquire.

**SECTION 7: Borrow.**—The Commission is hereby authorized and empowered to borrow from or through the Federal Emergency Administration of Public Works, or any other agency of the United States Government, or from the sinking fund commission, or any bank or institution or lending agency such sum or sums of money, as in the opinion of the said Commission, is necessary for the purpose of carrying out the provisions of this Act, such loan or loans shall be evidenced by serial coupon bonds bearing such interest as said Commission deems advisable. The said bonds shall be issued at such time or times and mature at such times and shall be issued in such denominations as shall be determined by the Commission. The bonds shall be signed by the Chairman of the Commission and countersigned by the Secretary of the Commission. The principal and interest on such bonds shall be payable upon such terms and conditions and mature at such time as said Commission may determine.

**SECTION 8: Meetings—quorum—pay.**—The Chairman shall call the first meeting of the Commission and thereafter it shall meet not less than once a month on regular dates fixed by it. A majority of the Commission shall constitute a quorum to decide all matters and have general supervision of all affairs within its authority, prescribe all rules and regulations to be observed by its executive officers and employees, to approve or disapprove all transactions of the executive officers in regular or special sessions, as the case may necessitate, adopt its own rules or procedure for the government of its deliberations not otherwise provided by law. No member of the Commission shall receive any remuneration for his services as a member of the Commission.

**SECTION 9: Issue bonds buy sites and erect and operate auditorium.**—The Commission is vested with authority, upon its taking an option on property for suitable locations on which to erect the au-

ditorium as herein provided, to issue coupon bonds for the purpose of securing funds for the payment of such sites and the erection and operation of such auditorium payable within forty-five (45) years, bearing a rate of interest not to exceed 5% with the privilege of redemption at such time as there may be cash available to retire the same. The Commission shall at no time dispose of said bonds for less than the face value.

**SECTION 10: Liability of Spartanburg and Spartanburg County.**—It is expressly provided that nothing contained in this Act authorizes the Commission to create any obligation against either the City or County of Spartanburg, and that full faith, credit and taxing power of said City and County are not pledged for the payment of any expenses incurred, obligations issued or bonds sold, the only source of revenue or security for the payment of the same being the property acquired, the revenue derived from property held by the Commission, and funds otherwise lawfully appropriated to the use of the Commission.

**SECTION 11: Property acquired and profits.**—The ownership of any property or equity therein held by the Commission, after the payment of obligations for which the same may be security, if any, and any profit from the operation of the auditorium authorized hereunder, after payment of operating expenses and interest and principal payments due on any obligations issued by the Commission shall belong to the City and County of Spartanburg in equal proportions and shall be subject to such disposition as may be by law provided.

**SECTION 12: Invalidity.**—If any term or provision of this chapter shall be declared unconstitutional or invalid in whole or in part by a court of competent jurisdiction then to the extent that it is not unconstitutional or invalid such term or provision shall be enforced and effectuated, nor shall determination be deemed to invalidate the remaining terms or provisions hereof.

**SECTION 13: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 14: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 28th day of March 1946

(R661, H1287, S1104)

**No. 814**

**AN ACT To Amend An Act Of The General Assembly Of South Carolina, 1945, Known As Act No. 394, Approved April 11, 1945, Entitled "An Act To Authorize The County Board Of Spartanburg County To Convey A Portion Of The Spartanburg County Farm To The Spartanburg Advertising Company", So As To Correct The Description Of The Land Conveyed Thereunder And To Provide For The Execution And Delivery Of Corrected Deeds Of Conveyance.**

WHEREAS, under Act No. 394 of the Acts of the General Assembly of the State of South Carolina, approved April 11, 1945, the County Board of Spartanburg County was authorized and directed to convey certain property to the Spartanburg Advertising Company in consideration of the payment of the purchase price therein provided; and

WHEREAS, the County Board of Spartanburg County has, pursuant to said Act, executed its deed to the Spartanburg Advertising Company under date of May ..., 1945, which was recorded in the office of the Register of Mesne Conveyance for Spartanburg County on June 21, 1945 in Book 11-X, page 453, and the Spartanburg Advertising Company simultaneously paid the purchase price therefor; and

WHEREAS, there are certain errors in the description of the property as contained in said Act, and as included in the deed of the County Board of Spartanburg County as has been above referred to, which error should be corrected so as to correctly describe the property actually purchased, sold and conveyed, NOW, THEREFORE,

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 394 of 1945 amended—property Spartanburg County sell to Spartanburg Advertising Co., Inc.—That Section 1, of Act No. 394 of the Acts of the General Assembly of South Carolina, approved April 11, 1945, entitled "An Act To Authorize The County Board of Spartanburg County To Convey a Portion of The Spartanburg County Farm To The Spartanburg Advertising Company" be, and the same is hereby, amended by striking out the description contained therein and inserting in lieu thereof the following description:**



"All that tract' or parcel of land located, lying and being in the County of Spartanburg, State of South Carolina, near the Spartanburg County Home, and being more particularly described as follows:

Beginning at the north-west corner of the property owned by the Spartanburg Advertising Company and that now owned by Spartanburg County, and running N. 59 40 W. 550 feet to iron pin corner, thence N 30 20 E. 719 feet to corner iron pin, thence S. 87 35 E. 623.8 feet to corner iron pin, thence S. 30 20 W. 1012 feet to beginning corner, containing 10.94 acres, as will more fully appear by reference to plat thereof made by Gooch and Taylor, Surveyors, February 12, 1945," so that said Section when so amended shall read as follows:

"SECTION 1: That the County Board of Spartanburg County shall, upon the payment to it of the sum of Two Thousand (\$2,000-.00) Dollars, transfer, assign, and convey to said Spartanburg Advertising Company (a South Carolina Corporation) ; its successors and assigns, by good sufficient fee simple deed that portion of the Spartanburg County Farm property located in the said County of Spartanburg, and being more particularly described as follows:

"All that tract or parcel of land located, lying and being in the County of Spartanburg, State of South Carolina, near the Spartanburg County Home, and being more particularly described as follows:

Beginning at the north-west corner of the property owned by the Spartanburg Advertising Company and that now owned by Spartanburg County, and running N. 59 40 W. 550 feet to iron pin corner, thence N. 30 20 E. 719 feet to corner iron pin, thence S. 87 35 E. 623.8 feet to corner iron pin, thence S. 30 20 W. 1012 feet to beginning corner, containing 10.94 acres, as will more fully appear by reference to plat thereof made by Gooch and Taylor, Surveyors, February 12, 1945."

**SECTION 2: Said grantor and grantee execute correcting deeds.**—That, without further consideration than the payment of the recording fees provided by law, the Spartanburg Advertising Company shall execute and deliver to Spartanburg County, and the Spartanburg County Board shall execute and deliver to the Spartanburg Advertising Company, correcting conveyances, so as to vest in Spar-

tanburg Advertising Company the property described in Section 1 hereof, and to revest in Spartanburg County any property which may have been erroneously conveyed under the previous Act and previous conveyances.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R580, H1110, S969)

**No. 815**

**AN ACT To Authorize And Empower The Trustees Of Fairview School District No. 3, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Fairview school district No. 3 borrow purchase bus, Spartanburg County.**—That the Trustees of Fairview School District No. 3, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Fairview School District No. 3, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no

longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R574, H1104, S963)

**No. 816**

**AN ACT To Authorize And Empower The Trustees Of Motlow School District No. 5, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Motlow school district No. 5 borrow purchase bus, Spartanburg County.**—That the Trustees of Motlow School District No. 5, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Motlow School District No. 5, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R579, H1109, S968)

No. 817

**AN ACT To Authorize And Empower The Trustees Of Joseph Walker School District No. 9, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Joseph Walker school district No. 9 borrow purchase bus, Spartanburg County.**—That the Trustees of Joseph Walker School District No. 9, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) DOLLARS, at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Joseph Walker School District No. 9, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

(R421, H732, S639)

**No. 818**

**AN ACT To Authorize And Empower The Trustees Of Wolfe School District No. 12, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Wolfe school district No. 12 borrow purchase bus, Spartanburg County.**—That the Trustees of Wolfe School District No. 12, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Wolfe School District No. 12, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said School District to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23rd day of January 1946

(R754, H1368, S1191)

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**No. 819**

**AN ACT To Authorize And Empower The Trustees Of Arrowwood School District No.13, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Six Thousand (\$6,000.00) Dollars For Purchase Of School Buses And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Arrowwood school district No. 13 borrow purchase bus, Spartanburg County.**—That the Trustees of Arrowwood School District No. 13, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Six Thousand (\$6,000.00) Dollars at a rate of interest not exceeding four (4%) per cent-per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Arrowwood School District No. 13, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer

of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and disbursement of proceeds.**—That the amount borrowed shall be deposited with the County Trustees of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon by the Governor.

Approved the 26th day of March 1946

(R553, H1112, S971)

No. 820

**AN ACT To Authorize And Empower The Trustees Of Roebuck School District No. 18, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Roebuck school district No. 18 borrow purchase bus, Spartanburg County.**—That the Trustees of Roebuck School District No. 18, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax



upon all the taxable property of said Roebuck School District No. 18, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said School District to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R575, H1105, S964)

No. 821

**AN ACT To Authorize And Empower The Trustees Of Cross Anchor District No. 15, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Cross Anchor school district No. 15 borrow purchase bus, Spartanburg County.**—That the Trustees of Cross Anchor School District No. 15, Spartanburg County, of the State of

South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) percent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said School District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That, in order to provide for the payment of said loan and interest thereon, there is hereby levied an annual tax upon all the taxable property of said Cross Anchor School District No. 15, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes and, when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said School District, and the duty of the County Treasurer of said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said School District to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

**AN ACT To Authorize And Empower The Trustees Of Moore School District No. 22, Spartanburg County, Of The State Of**

**South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Moore school district No. 22 borrow purchase bus, Spartanburg County.**—That the Trustees of Moore School District No. 22, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said School District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Moore School District No. 22, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said School District and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said School District to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved 23 day of January 1946

(R773, H1365, S1193)

**No. 823**

**AN ACT To Authorize The Trustees Of Disputanta School District No. 27 Of Spartanburg County, State Of South Carolina, To Issue And Sell Bonds Of Said School District To An Amount Not To Exceed Fifteen Thousand (\$15,000.00) Dollars For The Purpose Of Purchasing Additional School Land And To Erect Additional Buildings And To Provide A Tax Levy For The Payment Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Disputanta school district No. 27 issue bonds, Spartanburg County.**—That the Board of Trustees of Disputanta School District No. 27, Spartanburg County, State of South Carolina, be, and is hereby authorized and empowered to sell coupon bonds of Disputanta School District No. 27, of Spartanburg County in the State of South Carolina, said bonds not exceeding Fifteen Thousand (\$15,000.00) Dollars for the purpose of purchasing additional school land and to erect additional buildings.

**SECTION 2: Maturities—interest—denominations.**—That any bonds issued pursuant to this Act shall mature not more than twenty (20) years from the date thereof, and shall bear interest from date at a rate not exceeding four (4%) per cent per annum, payable annually, or semi-annually, as the trustees may elect, and shall be in such denominations as the said trustees may elect.

**SECTION 3: Execution.**—That such bonds shall be signed and executed by the Trustees of Disputanta School District No. 27, Spartanburg County, the State of South Carolina, provided that any coupons attached thereto may be lithographed, or facsimile signature of the members of said Board of Trustees.

**SECTION 4: Payment.**—That there shall be levied and collected annually upon all the property in said School District by the officials of Spartanburg County charged with the levying and collection of

taxes, a tax adequate and sufficient to meet the interest on any bonds issued hereunder and to pay the principal of same as they mature and it shall be the duty of the County Treasurer to pay the interest and principal of said bonds and coupons as the same severally become due according to the terms thereof.

**SECTION 5: Exempt from taxes.**—That any bonds issued hereunder shall be non-taxable.

**SECTION 6: Expenses.**—That out of the proceeds of the sale of said bonds shall be paid the expense of issue and sale of the same.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

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(R423, H734, S638)

**No. 824**

**AN ACT To Authorize And Empower The Trustees Of Friendship School District No. 29, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :—

**SECTION 1: Friendship school district No. 29 borrow purchase bus, Spartanburg County.**—That the Trustees of Friendship School District No. 29, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Friendship School Dis-

trict No. 29, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said county to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23 day of January

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(R427, H738, S634)

**No. 825**

**AN ACT To Authorize And Empower The Trustees Of Switzer School District No. 41, Spartanburg County, Or The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Switzer school district No. 41 borrow purchase bus, Spartanburg County.**—That the Trustees of Switzer School District No. 41, Spartanburg County, of the State of South Caro-

lina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The said loan shall be secured by note or notes executed by the Trustees of said School District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Switzer School District No. 41, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said School District and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said School District to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23 day of January, 1946

**AN ACT To Authorize And Empower The Trustees Of Cunningham School District No. 42, Spartanburg County, Of The**

**State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Cunningham school district No. 42 borrow purchase bus, Spartanburg County.**—That the Trustees of Cunningham School District No. 42, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Cunningham School District No. 42, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrant or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.



**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R422, H733, S631)

**No. 827**

**AN ACT To Authorize And Empower The Trustees Of Reidville School District No. 43, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide for Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Reidville school district No. 43 borrow purchase bus, Spartanburg County.**—That the Trustees of Reidville School District No. 43, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Reidville School District No. 43, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said county to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23rd day of January 1946

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(R578, H1108, S967)

**No. 828**

**AN ACT To Authorize And Empower The Trustees Of New Prospect School District No. 46, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: New Prospect school district No. 46 borrow purchase bus, Spartanburg County.**—That the Trustees of New Prospect School District No. 46, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said New Prospect School District No. 46, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so

arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R424, H735, S637)

No. 829

**AN ACT To Authorize And Empower The Trustees Of Campobello School District No. 49, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Campobello school district No. 49 borrow purchase bus, Spartanburg County.**—That the Trustees of Campobello School District No. 49, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) percent per annum for the purchase of a school bus. The loan shall be secured by note or notes ex-

ecuted by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Campobello School District No. 49, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes and, when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23 day of January, 1946

**AN ACT. To Authorize The Trustees Of Campobello School District No. 49, Of Spartanburg County, State Of South Carolina, To Issue And Sell Bonds Of Said School District To An Amount Not To Exceed Eight (8%) Per Cent Of The Assessed Valuation Of The Taxable Property Of Campobello School Dis-**

**trict No. 49, For The Purpose Of Rebuilding Schoolhouse And Equipping The Same And To Provide A Tax Levy For The Payment Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Campobello school district No. 49 issue bonds, Spartanburg County.**—That the Board of Trustees of Campobello School District No. 49, Spartanburg County, State of South Carolina, be, and is hereby authorized and empowered to sell coupon bonds of Campobello School District No. 49, of Spartanburg County in the State of South Carolina, said bonds not exceeding eight (8%) per cent of the assessed valuation of said district for the purpose of rebuilding and equipping a schoolhouse.

**SECTION 2: Maturities—interest—denominations.**—That any bonds issued pursuant to this Act shall mature not more than twenty (20) years from the date thereof, and shall bear interest from date at a rate not exceeding four (4%) per cent per annum payable annually or semi-annually, as the trustees may elect, and shall be in such denominations as the said trustees may elect.

**SECTION 3: Execution.**—That such bonds shall be signed and executed by the Trustees of Campobello School District No. 49, Spartanburg County, the State of South Carolina, provided that any coupons attached thereto may be lithographed, or facsimile signature of the members of the said Board of Trustees.

**SECTION 4: Payment.**—That there shall be levied and collected annually upon all the property in said School District by the officials of Spartanburg County charged with the levying and collection of taxes, a tax adequate and sufficient to meet the interest on any bonds issued hereunder and to pay the principal of same as they mature and it shall be the duty of the County Treasurer to pay the interest and principal of said bonds and coupons as the same severally become due according to the terms thereof.

**SECTION 5: Exempt from taxes.**—That any bonds issued hereunder shall be non-taxable.

**SECTION 6: Expenses.**—That out of the proceeds of the Sale of said bonds shall be paid the expense of issue and sale of the same.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March 1946

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(R428, H739, S633)

**No. 831**

**AN ACT To Authorize And Empower The Trustees Of Boiling Springs School District No. 54, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Boiling Springs school district No. 54 borrow purchase bus, Spartanburg County.**—That the Trustees of Boiling Springs School District No. 54, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said School District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Boiling Springs School District No. 54, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of

said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23 day of January—1946

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(R577, H1107, S966)

**No. 832**

**AN ACT To Authorize And Empower The Trustees Of Poplar Springs School District No. 64, Spartanburg County, Of The State Of South Carolina, To Borrow a Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Poplar school district No. 64 borrow purchase bus, Spartanburg County.**—That the Trustees of Poplar School District No. 64, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars, at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said School District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That, in order to provide for the payment of said loan and interest thereon, there is hereby levied an annual tax upon all the taxable property of said Poplar Springs School District No. 64, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and

interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes and, when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said School District, and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said School District to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R581, H1111, S970)

**No. 833**

**AN ACT To Authorize And Empower The Trustees Of Swain School District No. 76, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Swain school district No. 76 borrow purchase bus, Spartanburg County.**—That the Trustees of Swain School District No. 76, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest



not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Swain School District No. 76, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

**AN ACT To Authorize And Empower The Trustees Of Holly Springs School District No. 78, Spartanburg County, Of The State of South Carolina, To Borrow A Sum Of Money Not Exceeding Ten Thousand (\$10,000.00) Dollars To Erect School**

**Buildings And Equipping Same And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Holly Springs school district No. 78 borrow, Spartanburg County.**—That the trustees of Holly Springs School District No. 78, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Ten Thousand (\$10,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purpose of erecting school buildings and equipping same. The loan shall be secured by note or notes executed by the trustees of said School District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That, in order to provide for the payment of said loan and interest thereon, there is hereby levied an annual tax upon all the taxable property of said Holly Springs School District No. 78, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five (5) years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 30th day of March, 1946

(R727, H1367, S1192)

**No. 835**

**AN ACT To Authorize And Empower The Trustees Of Glenn-Springs School District No. 82, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Glenn Springs school district No. 82 borrow purchase bus, Spartanburg County.**—That the Trustees of Glenn Springs School District No. 82, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Glenn Springs School District No. 82, Spartanburg County, of the State of South Carolina, sufficient to pay interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R573, H1103, S962)

**No. 836**

**AN ACT. To Authorize And Empower The Trustees Of Nesbitt School District No. 86, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Nesbitt school district No. 86 borrow purchase bus, Spartanburg County.**—That the Trustees of Nesbitt School District No. 86, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Nesbitt School District No. 86, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated

within five (5) years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R769, H1366, S1194)

**No. 837**

**AN ACT To Authorize And Empower The Trustees Of Dutchman School District No. 89, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For The Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Dutchman school district No. 89 borrow purchase bus, Spartanburg County.**—That the Trustees of Dutchman School District No. 89, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) DOLLARS at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That, in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Dutchman School District No. 89, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five (5) years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and disbursement of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 26th day of March 1946

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(R576, H1106, S965)

No. 838

**AN ACT To Authorize And Empower The Trustees Of Lanham School District No. 91, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Two Thousand Five Hundred (\$2,500.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1: Lanham school district No. 91 borrow purchase bus, Spartanburg County.**—That the Trustees of Lanham School District No. 91, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Two Thousand Five Hundred (\$2,500.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That, in order to provide for the payment of said loan and interest thereon, there is hereby levied an annual tax upon all the taxable property of said Lanham School District No. 91, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five (5) years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R425, H736, S636)

**No. 839**

**AN ACT To Authorize And Empower The Trustees Of Green Pond School District No. 93, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** Green Pond school district No. 93 borrow purchase bus, Spartanburg County.—That the Trustees of Green Pond School District No.93, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said School District and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all taxable property of said Green Pond School District No. 93, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said School District and the duty of the County Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said School District to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.



**SECTION 4: Repeal.**—All Act or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 23 day of January—1946

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(R572, H1102, S961)

**No. 840**

**AN ACT To Authorize And Empower The Trustees Of Woods Chapel School District No. 98, Spartanburg County, Of The State Of South Carolina, To Borrow A Sum Of Money Not Exceeding Three Thousand (\$3,000.00) Dollars For Purchase Of School Bus And To Fix A Tax Levy To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Woods Chapel school district No. 98 borrow purchase bus, Spartanburg County.**—That the Trustees of Woods Chapel School District No. 98, Spartanburg County, of the State of South Carolina, are hereby authorized and empowered to borrow a sum of money not exceeding Three Thousand (\$3,000.00) Dollars at a rate of interest not exceeding four (4%) per cent per annum for the purchase of a school bus. The loan shall be secured by note or notes executed by the Trustees of said school district and the Treasurer of Spartanburg County.

**SECTION 2: Payment.**—That in order to provide for the payment of said loan and interest thereon there is hereby levied an annual tax upon all the taxable property of said Woods Chapel School District No. 98, Spartanburg County, of the State of South Carolina, sufficient to pay all interest and note or notes due. The principal and interest may be paid semi-annually or annually. The loan must be so arranged that all indebtedness for both principal and interest shall be liquidated within five years from the date of the issuance of said note or notes, and when said loan is paid, the tax levied for this purpose shall no longer be levied. It shall be the duty of the Auditor of Spartanburg County to levy the said special tax annually on all the taxable property of the said school district and the duty of the County

Treasurer of the said County to collect the tax so levied as other taxes are collected by law, and to pay the principal and interest of said note or notes as the same severally become due according to the terms thereof.

**SECTION 3: Deposit and expenditure of proceeds.**—That the amount borrowed shall be deposited with the County Treasurer of Spartanburg County to the credit of said school district to be expended upon the warrants or order of the proper school officials for the purpose mentioned in this Act.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R429, H771, S659)

**No. 841**

**AN ACT Providing That The Proceeds From An Annual Tax Levy Of One Mill On Property In The City Of Spartanburg Be Turned Over To The Spartanburg City Firemen's Pension Fund.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Turn over proceeds from 1 mill tax levy to Spartanburg city firemen's pension fund, Spartanburg.**—That proceeds from an annual one mill tax levy on property in the City of Spartanburg shall be turned over to the Spartanburg City Firemen's Pension Fund.

**SECTION 2: Mandatory annually.**—That it is mandatory that the city government each year set aside the proceeds from a one mill tax levy on property in the city of Spartanburg and turn over said proceeds to the Spartanburg City Firemen's Pension Fund.

**SECTION 3: Include in budget and turn proceeds over.**—That the city government's budget each year must include a one mill tax levy, specifically earmarked and set aside for the Spartanburg City Firemen's Pension Fund, and proceeds of said one mill tax levy must be turned over to the Spartanburg City Firemen's Pension Fund.

**SECTION 4: Applicable to 1945.**—That this Act shall include proceeds from one mill of the tax levy for the year 1945.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23 day of January—1946

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(R569, H1098, S983)

**No. 842**

**AN ACT To Provide For A Levy Of Taxes For School And County Purposes For Sumter County And To Direct The Expenditure Thereof; And To Fix The Salaries Of Certain Officers; And To Provide For The Payment Of Certain Funds In The Hands Of The Chief Game Warden To The Game Warden And Assistant Game Warden Of Sumter County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** Subject to the provisions in Section 9 of this Act the County Auditor is hereby required to put on sufficient levy and the County Treasurer to collect as other taxes are collected by law, a tax sufficient to take care of the appropriations hereinafter made, if other funds are not available.

**ITEM 1. Roads and Bridges:**

(a) County Roads \$ 50,000.00

PROVIDED, The Sumter County Board of Commissioners are hereby directed to take over for maintenance and repairs the streets of Mayesville, S. C., and Rembert, S. C. and Pinewood, S. C.

(b) City of Sumter \$ 6,000.00

(c) Salary Superintendent of Roads 3,000.00

(d) Equipment 2,000.00

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**Total Item 1**

**\$ 61,000.00**

## Item 2: Public Buildings:

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| (a) Water, Lights, fuel, etc.,                                  | 2,200.00 |
| (b) Furniture, Fixtures, etc.                                   | 200.00   |
| (c) Repairs, etc., Court House<br>and Jail                      | 2,000.00 |
| (d) Salary of Janitors                                          | 1,250.00 |
| (e) Insurance (S.C. Sinking<br>Fund Commission and<br>Burglary) | 800.00   |
| (f) Agricultural Buildings Ex-<br>pense                         | 2,400.00 |

If so much be necessary and  
provided all rents of agricul-  
tural buildings shall be de-  
posited to the general coun-  
ty fund.

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Total Item 2,

8,850.00

## Item 3: Court Expenses

|                                      |          |
|--------------------------------------|----------|
| (a) Jury pay and Court Ex-<br>penses | 3,000.00 |
| (b) Court Stenographer Sup-<br>plies | 20.00    |
| (c) Salary Clerk of Court            | 3,600.00 |
| (d) Salary Coroner                   | 900.00   |
| (e) Inquests, pay of jurors, etc.    | 400.00   |

(Post Mortem fees to be  
\$10.00 and autopsy fee \$5.00,  
PROVIDED, There shall  
not be allowed any mileage  
pay for Coroner's Jurors.)  
(PROVIDED, FUR-  
THER, in all magistrates  
cases requiring trial by jury,  
the magistrate may issue his  
warrant directed to the  
treasurer for the pay of such  
jurors @ \$1.00 per day for  
each juror.)

|                                                                                                                                                                               |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (f) Seven (7) Magistrates at \$50.00 per month each                                                                                                                           | \$ 4,200.00 |
| (g) Lunacy Examination at \$5-.00 each physician                                                                                                                              | 1,000.00    |
| (h) Salary Deputy Clerk of Court                                                                                                                                              | 2,500.00    |
| (i) Salary of Stenographer to Clerk of Court                                                                                                                                  | 1,500.00    |
| (j) Salary of Magistrate of Third District<br>The Magistrate of Third District is hereby authorized to appoint, if necessary, an extra constable who shall serve without pay. | 2,100.00    |
| (k) Part Salary Clerk to Probate Judge                                                                                                                                        | 300.00      |

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Total Item 3,

\$ 19,520.00

**Item 4: Jail**

|                             |          |
|-----------------------------|----------|
| (a) Sustenance of Prisoners | 1,800.00 |
| (b) Salary Jailer           | 2,100.00 |
| (c) Salary Cook             | 120.00   |
| (d) Salary Turnkey          | 600.00   |

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Total Item 4,

4,620.00

**Item 5: Poor and Needy**

|                                                      |           |
|------------------------------------------------------|-----------|
| (a) Department of Public Welfare Office Expense      | \$ 550.00 |
| (b) Hospitalization of Paupers                       | 6,000.00  |
| (c) Part Salary City Nurse                           | 240.00    |
| (d) Pharmaceuticals, etc.,                           | 200.00    |
| (e) School Attendance Officer, Clothing and supplies | 600.00    |
| (f) County Health Unit (City to Match)               | 6,600.00  |
| (g) T. B. Care and Hospitalization (City to Match)   | 1,800.00  |

- |                                                                                |        |
|--------------------------------------------------------------------------------|--------|
| (h) S. C. Educational District<br>Office, (Rent and Expense,<br>City to Match) | 150.00 |
| (i) Rent Shaw Field Health<br>Center                                           | 120.00 |

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Total Item 5

\$ 16,260.00

**Item 6: Law Enforcement**

- |                                                                                                                                                                                                                                                        |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a) Salary, Sheriff                                                                                                                                                                                                                                    | 2,700.00    |
| (b) For and in lieu of all au-<br>tomobile expense, mileage<br>and incidental expenses of<br>Sheriff                                                                                                                                                   | 1,080.00    |
| (c) Seven (7) Rural Police @<br>\$170.00 each                                                                                                                                                                                                          | 14,280.00   |
| (d) Salary, Chief of Rural Po-<br>lice                                                                                                                                                                                                                 | 2,400.00    |
| (e) Uniforms, ammunition and<br>supplies Rural Police (If so<br>much be necessary)                                                                                                                                                                     | 700.00      |
| (f) For and in lieu of all auto-<br>mobile expense, mileage and<br>gasoline for Rural Police-<br>men, including Chief, \$75-<br>.00, each, each month, begin-<br>ning July 1, 1946. (Daily<br>record of trips and mileage<br>and activities required.) | \$ 7,200.00 |
| (g) Transportation of prisoners                                                                                                                                                                                                                        | 250.00      |
| (h) Secret Service                                                                                                                                                                                                                                     | 150.00      |
| (i) Salary County Attorney                                                                                                                                                                                                                             | 600.00      |
| (j) Salary, Constable-Stenogra-<br>pher Third District                                                                                                                                                                                                 | 900.00      |
| (k) Police Commission, other<br>than Sheriff (Per diem and<br>mileage, \$5.00, mileage at<br>4¢)                                                                                                                                                       | 316.80      |

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Total Item 6,

\$ 30,576.80

## Item 7: Administrative

- |                                                                                        |          |
|----------------------------------------------------------------------------------------|----------|
| (a) Salary County Board of Commissioners (\$10.00 per diem and mileage at 5¢ per mile) | 1,500.00 |
| (b) Salary Fiscal Agent                                                                | 300.00   |
| (c) Salary Clerk to Board                                                              | 3,600.00 |

PROVIDED, HOWEVER, That the Clerk to the Board shall be required to set up and install and see that books for the proper recording and auditing of all County ordinary revenue accounts are kept, including records of Magistrate's bonds and fines. He shall also have general supervision over and see that proper records are installed and kept on the County's bonded indebtedness, together with State Highway Reimbursements, invested sinking fund notes and bonds receivable and cash balances in Sinking Funds, on County Forfeited Lands, the Tax Collector's Office, the County Chaingang, and road equipment and supplies, and shall have supervision over the Court, House and grounds, and Jail Buildings, and over the Agricultural and Poor Farm Buildings, and rentals thereon without extra pay.

- |                                       |             |
|---------------------------------------|-------------|
| (d) Telephone and Telegraph           | \$ 1,250.00 |
| (e) Books, stationery, postage, etc., | 4,000.00    |

|                                                                          |           |              |
|--------------------------------------------------------------------------|-----------|--------------|
| (f) Travel expenses, Auditor, if necessary                               | 150.00    |              |
| (g) County's portion of the salary of the Auditor                        | 1,075.00  |              |
| (h) Salary Clerk to Auditor, 12 months                                   | 1,320.00  |              |
| (i) County's portion of the Salary of the Treasurer                      | 1,275.00  |              |
| (j) Salary, Stenographer-Bookkeeper to Treasurer                         | 1,620.00  |              |
| (k) Tax Assessors                                                        | 300.00    |              |
| (l) Salary, Stenographer-Bookkeeper to County Board of Commissioners     | 1,620.00  |              |
| (m) Salary, Tax Collector                                                | 1,800.00  |              |
| (n) Commissions, Asst. Tax Collectors                                    | 4,000.00  |              |
| (o) Legal Expense, County Attorney, if necessary                         | 600.00    |              |
| (p) Annual auditing of County's records                                  | 1,000.00  |              |
| (q) Advertising Tax Sales, Bids, Audits                                  | \$ 350.00 |              |
| (r) Salary, Clerk to Seed Loan Agent at \$35.00 per month for six months | 210.00    |              |
| (s) Vital Statistics                                                     | 1,620.00  |              |
| (t) Election Expense                                                     | 150.00    |              |
| (u) S. C. Retirement System                                              | 2,400.00  |              |
| <hr/>                                                                    |           |              |
| Total Item 7,                                                            |           | \$ 30,140.00 |

**Item 8: Education**

|                                        |          |
|----------------------------------------|----------|
| (a) Salary Superintendent of Education | 2,900.00 |
| (b) Sumter County Fair Association     | 300.00   |

PROVIDED, That this sum is to be paid over to the American Legion as premiums for exhibits of all



kinds, especially for the purpose of creating interest in diversified farming among the farmers of Sumter County; PROVIDED, HOWEVER, none of this sum shall be paid until the Clerk of County Board of Commissioners is furnished a statement of receipts and disbursements of the Sumter County Fair Association for 1945.

- |                                                                                                                      |           |
|----------------------------------------------------------------------------------------------------------------------|-----------|
| (c) Herford Breeders Association                                                                                     | 500.00    |
| PROVIDED, said Association shall hold its annual show in Sumter County and said sum be used for prizes at said show. |           |
| (d) Salary County Board of Education                                                                                 | 120.00    |
| (e) Part salary, Farm Agent                                                                                          | \$ 400.00 |
| (f) Part Salary, Assistant Farm Demonstration Agent                                                                  | 800.00    |
| (g) Salary and travel Assistant Home Demonstration Agent                                                             | 1,350.00  |
| (h) Demonstration Supplies for Home Agent                                                                            | 50.00     |
| (i) Office Rent and Travel Expenses, Negro Demonstration Agent                                                       | 360.00    |
| (j) Salary Stenographer Superintendent of Education                                                                  | 1,320.00  |
| (k) County Board of Education as to aid to needy schools                                                             | 2,000.00  |
| PROVIDED, That this sum is to be used by the County Board of Education for needy schools, and an item-               |           |

ized statement of the use of same to be reported to the Legislative Delegation each year.

|                                                      |          |              |
|------------------------------------------------------|----------|--------------|
| (l) Travel Expense, County School Attendance Officer | 720.00   |              |
| (m) Salary, Clerk for Text Book Rentals              | 1,380.00 |              |
| (n) Office Rent Negro Demonstration Agent            | 60.00    |              |
| (o) 4-H Summer Camp Expense                          | 100.00   |              |
| (p) Womans Home Club                                 | 50.00    |              |
| (q) Telephone, Home Demonstration Agent              | 50.00    |              |
|                                                      | <hr/>    |              |
| Total Item 8,                                        |          | \$ 12,460.00 |

|                                                 |          |          |
|-------------------------------------------------|----------|----------|
| Item 9: Confederate Pensions Confederate Widows | 1,020.00 |          |
|                                                 | <hr/>    |          |
|                                                 |          | 1,020.00 |

Item 10: Miscellaneous

|                                                                     |             |
|---------------------------------------------------------------------|-------------|
| (a) Official Bonds                                                  | \$ 1,000.00 |
| (b) W. C. Sinking Fund                                              | 75.00       |
| (c) Contingent Fund, County Board of Commissioners                  | 1,000.00    |
| (d) Sumter Chamber of Commerce for advertising City (City to match) | 1,000.00    |
| (e) Sumter Armory maintenance (City to match)                       | 300.00      |
| (f) Repair to Records, Clerk of Court's Office                      | 2,000.00    |

PROVIDED, That the sum herein appropriated for repairs to records in the office of the Clerk of Court shall be expended by the Clerk of Court upon advice of a Committee, composed of Mr.

Raymond Blanding, Chairman, Mr. L. E. Purdy, County Attorney, and Mr. Chas. L. Cuttino, member of the County Delegation, for necessary repairs and indexing of such records, including extra help and materials.

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|                |             |
|----------------|-------------|
| Total Item 10, | \$ 5,375.00 |
|----------------|-------------|

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|             |            |
|-------------|------------|
| GRAND TOTAL | 189,821.80 |
|-------------|------------|

**SECTION 2:** The salary of the agent of the Forfeited Land Commission and the salary of the Tax Collector, and Assistant Tax Collector, as fixed by Resolution of the County Board of Commissioners shall be paid out of fees and costs collected by their respective offices.

**SECTION 3:** The amount herein provided for the salary of the Sheriff, Treasurer and Clerk of Court shall be in lieu of all fees, and the amounts herein provided shall be the salaries of said officers for all their services for the fiscal year commencing July 1, 1946 except the sheriff shall be entitled to retain fees and filing costs for services in civil matters.

**SECTION 4:** The Game Warden of Sumter County shall be recommended by the Executive Committee of the local chapter of the Sumter County Game and Fish Association, and upon such recommendation to the delegation, the Delegation shall transmit the same for appointment as provided by law.

**SECTION 5:** The Above accounts shall be kept separate and expended for the purpose for which appropriated; and the said County Board of Commissioners shall not expend or contract to expend under any general item any sum greater than the amount for such general item herein appropriated, except with the approval of a majority of the County Delegation, and no account against the county shall be approved or paid except a properly authorized expenditure by the County Board.

**SECTION 6:** In purchase of supplies for the County of Sumter, preference shall be given to farm produce, supplies and materials grown or manufactured in Sumter County, quality and price being equal.

**SECTION 7:** The County Board of Commissioners shall publish in at least two newspapers published in said County, a consolidated statement of all receipts and disbursements annually, as of July 1st of each year.

**SECTION 8:** That after the expiration of the nine (9) months school term as provided for by law, the tuition charges for the remainder of the school term for high school pupils who come from non-high school districts shall be paid by the District Board of Trustees of said non-high school districts, from the school funds of their respective districts, and in case there are no funds available for this purpose, then the school trustees of such districts, or the County Superintendent of Education, shall authorize and direct the County Auditor, not later than July 1, to add a levy to the general school levy of such district sufficient to pay such tuition and the same shall be collected as other taxes are, and shall be paid out by the said trustees on order of the County Board of Education.

**SECTION 9:** The general county tax levy for countywide purposes shall be levied only with the written authorization of the County Board of Commissioners, and same shall not be increased or decreased without such written authorization. The tax levy for the various school districts shall be levied only with the written authorization of the County Board of Education, and same shall not be increased or decreased without such written authorization.

**SECTION 10:** Out of the funds due the County of Sumter, in the hands or to come into the hands of the chief game warden, he shall pay, at the request of the Sumter County Game and Fish Association, in addition to other sums now being paid, the sum of Fifty (\$50.00) Dollars per month to the Game Warden of Sumter County, and the sum of Twenty-Five (\$25.00) Dollars per month to the Assistant Game Warden of Sumter County, charging such payments against the share of said game funds belonging to Sumter County in the hands of the said Chief Game Warden, such payments to continue so long as there may be available funds with which to pay the same.

**SECTION 11:** The County Treasurer is hereby directed to arrange the interest bearing dates of all permanent road fund loans and investments, where possible, so that the interest on such fund loans and investments shall mature a sufficient length of time prior to the due dates of the County bonded obligations, for said Treasurer to

remit the required amount of this bonded debt to New York without losing interest on this fund loans and investments; the purpose of this provision being that the County will obtain the maximum amount of interest possible on its funds, loans, and investments: PROVIDED, HOWEVER, That if it is not possible to so arrange the interest-bearing dates of said fund loans and investments by the Treasurer of Sumter County; then the Treasurer of Sumter County is authorized and directed to borrow for short periods of time, at a rate of interest not to exceed the rate being received on said fund loans and investments, such amount of money needed to meet the County bonded obligations when due, and in order to secure the payment thereof by assignment of said funds, loans and investments.

**SECTION 12:** The Treasurer of Sumter County is hereby authorized, empowered and directed to pay any sum or sums of money from such fund or funds and for such purposes as he may be directed in writing by a majority of the Sumter County Legislative Delegation.

**SECTION 13:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 14:** This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R651, H1064, S1038)

**No. 843**

**AN ACT To Provide For Appropriations For County Purposes For The Fiscal Year Beginning July 1, 1946 And For Tax Levies To Meet The Same, And To Provide For The Payment Of And The Redemption Of Certain Bonded Indebtedness Of Union County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax levy of eight (8) mills, if so much be necessary, is hereby levied upon all the taxable property of Union County for County purposes for the fiscal year beginning July 1, 1946, the proceeds of which, together with other income of the County, shall be used to meet the appropriations in the amount hereinafter

set forth for the fiscal year beginning July 1, 1946, and ending June 30, 1947, that is to say:

Item 1. Roads, Bridges and chaingang:

|                                                                                                                                                                                                                                  |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Upkeep of Road Machinery                                                                                                                                                                                                         | \$ 5,000.00 |
| Bridges and Bridge repair                                                                                                                                                                                                        | 2,500.00    |
| Top soil to be purchased                                                                                                                                                                                                         | 800.00      |
| Gasoline, Oil and Grease                                                                                                                                                                                                         | 4,000.00    |
| Feeding, clothing and housing of Convicts                                                                                                                                                                                        | 2,500.00    |
| Payment for Auto Patrol and Terracing Machine purchased by Union County Governing Board, if so much be necessary                                                                                                                 | 15,000.00   |
| Payment for Four Chevrolet Trucks purchased by Union County Governing Board, if so much be necessary                                                                                                                             | 5,000.00    |
| To provide for payment of labor for the construction and repair of roads and streets upon contracts to be approved by the County Legislative Delegation in cases where materials are furnished free of any cost to Union County. | 50,000.00   |

Total Item 1

\$ 84,800.00

Item 2. Salaries and Wages:

|                                                                                                                                    |             |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Superintendent of Education                                                                                                        | \$ 2,560.00 |
| PROVIDED, this shall be the total sum received by said Superintendent of Education from all sources, either as salary or expenses. |             |
| Sheriff                                                                                                                            | 4,000.00    |
| Six field Deputy Sheriffs, each, \$2,000.00 per annum salary                                                                       | 12,000.00   |
| Six field Deputy Sheriffs, each, \$520.00 per annum official expenses                                                              | 3,120.00    |
| One office Deputy Sheriff                                                                                                          | 2,460.00    |

PROVIDED, there shall be no seniority of any Deputy Sheriff over any other Deputy Sheriff and all Deputy Sheriffs shall be subject to the absolute authority and direction of the Sheriff.

|                                                                |          |
|----------------------------------------------------------------|----------|
| Stenographer to Home Demonstration Agent                       | 660.00   |
| Clerk of Court                                                 | 3,060.00 |
| Auditor (County's part)                                        | 1,660.00 |
| Probate Judge and Master                                       | 3,060.00 |
| Clerk to Auditor                                               | 1,560.00 |
| Treasurer (County's part)                                      | 1,800.00 |
| Clerk to Treasurer                                             | 1,560.00 |
| Deputy to Clerk of Court                                       | 1,560.00 |
| Clerk to Clerk of Court                                        | 1,440.00 |
| Vital Statistics Clerk-Birth Certificates                      | 1,380.00 |
| Clerk to Probate Judge and Master                              | 1,560.00 |
| Clerk to Superintendent of Education                           | 1,560.00 |
| Delinquent Tax Collector                                       | 2,560.00 |
| Assistant Delinquent Tax Collector                             | 1,560.00 |
| Assistant Delinquent Tax Collector Travel Expense              | 240.00   |
| Assistant Delinquent Tax Collector                             | 1,560.00 |
| Assistant Delinquent Tax Collector Travel Expense              | 240.00   |
| Clerk and Bookkeeper for County Supervisor and Governing Board | 2,460.00 |
| Coroner                                                        | 860.00   |
| Supervisor                                                     | 2,460.00 |
| Housekeeper for County Home                                    | 240.00   |
| Practical Nurse at County Home                                 | 200.00   |
| Farmer at County Home                                          | 1,000.00 |
| Captain Chaingang                                              | 1,560.00 |
| Road Overseer                                                  | 1,260.00 |

|                                                  |          |
|--------------------------------------------------|----------|
| Road Overseer                                    | 1,260.00 |
| Road Overseer                                    | 1,260.00 |
| Road Overseer                                    | 1,260.00 |
| Road Overseer                                    | 1,260.00 |
| Road Overseer                                    | 1,260.00 |
| Guard of Convict Camp                            | 1,260.00 |
| Mechanic at Convict Camp                         | 1,920.00 |
| Medical Service                                  | 500.00   |
| County Attorney                                  | 660.00   |
| Health Officer                                   | 484.00   |
| Janitor at Court House                           | 1,560.00 |
| Eight Township Commissioners at<br>\$300.00 each | 2,400.00 |

PROVIDED, they shall hold regular meetings at the Union County Court House on the first and fourth Mondays of each and every Calendar Month during the year, and shall direct the Captain of the Chaingang to do such work as they may deem necessary while in their respective Townships.

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Total Item 2.

\$ 76,284.00

Item 3. Magistrates and Constables:

|                                 |          |
|---------------------------------|----------|
| Magistrate at Union Court House | 1,860.00 |
| Magistrate at Jonesville        | 335.00   |
| Constables at Jonesville        | 195.00   |
| Magistrate at Lockhart          | 335.00   |
| Constable at Lockhart           | 195.00   |
| Magistrate at Carlisle          | 385.00   |
| Constable at Carlisle           | 310.00   |
| Magistrate at Cross Keys        | 210.00   |
| Constable at Cross Keys         | 135.00   |
| Magistrate at Santuc            | 260.00   |
| Constable at Santuc             | 160.00   |
| Magistrate at Buffalo           | 335.00   |
| Constable at Buffalo            | 210.00   |



|         |                                                                                                                                                                |          |             |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
|         | Magistrate at Goshen Hill                                                                                                                                      | 260.00   |             |
|         | Constable at Goshen Hill                                                                                                                                       | 160.00   |             |
|         |                                                                                                                                                                | <hr/>    | \$ 5,345.00 |
|         | Total Item 3.                                                                                                                                                  |          |             |
| Item 4. | To meet assessments made by the<br>State Sinking Fund Commission<br>for carrying insurance on Public<br>Buildings                                              | 300.00   |             |
|         |                                                                                                                                                                | <hr/>    | 300.00      |
|         | Total Item 4.                                                                                                                                                  |          |             |
| Item 5. | Board of Equalization                                                                                                                                          | 936.00   |             |
|         |                                                                                                                                                                | <hr/>    | 936.00      |
|         | Total Item 5.                                                                                                                                                  |          |             |
| Item 6. | Jail Expenses, including dieting<br>and safe guarding prisoners                                                                                                | 2,500.00 |             |
|         |                                                                                                                                                                | <hr/>    |             |
|         | PROVIDED, the Sheriff shall be<br>allowed seventy-five (75¢) cents<br>per day, each day, for dieting<br>prisoners.                                             |          |             |
|         | Total Item 6.                                                                                                                                                  |          | 2,500.00    |
| Item 7. | Two Home Guard Companies at<br>\$360.00 each                                                                                                                   | 720.00   |             |
|         | Headquarters Department                                                                                                                                        | 280.00   |             |
|         |                                                                                                                                                                | <hr/>    |             |
|         | PROVIDED, That the Expendi-<br>tures by any company or Depart-<br>ments must be signed by all the<br>commissioned officers of such com-<br>pany or department. |          |             |
|         | Total Item 7.                                                                                                                                                  |          | 1,000.00    |
| Item 8. | Circuit Courts                                                                                                                                                 | 2,500.00 |             |
|         | Expenses for only the regular<br>terms                                                                                                                         |          |             |
|         | PROVIDED, That the Grand Ju-<br>rors and Petit Jurors shall be paid<br>at the rate of \$4.00 per day and                                                       |          |             |

shall receive mileage at the rate of five (5¢) cents per mile, one way; the Court Crier and Bailiffs shall receive not exceeding \$4.00 each per day, the Jury boy shall receive not exceeding \$2.00 per day. The Sheriff of Union County shall not employ more than six bailiffs or other attendants, exclusive of the Court Crier; at any term of Court of General Sessions, and not more than six bailiffs, or other Court attendants, exclusive of the Court Crier, at any term of Court of Common Pleas, for Union County. The Clerk of Court shall employ an attendant or janitor during the session of Court and such attendant or Janitor shall receive \$4.00 per day for his services.

Total Item 8. 2,500.00

Item 9. Post Mortems and Lunacies 350.00

Total Item 9. 350.00

Item 10. Public Buildings, heating lighting, power, water, telephone, repairs, PROVIDED, The telephones of public offices shall not be used by any person for private long distance calls 4,000.00

Total Item 10. 4,000.00

Item 11. Honorariums:

Rehabilitations 250.00

Widows of Confederate Veterans, PROVIDED, each widow of Confederate Veterans on roll of Union County shall receive \$10.00 per month 1,320.00

|                                                                     |                    |             |
|---------------------------------------------------------------------|--------------------|-------------|
| Wallace Thompson Hospital                                           | 1,800.00           |             |
| Community Hospital                                                  | 900.00             |             |
| Salvation Army                                                      | 300.00             |             |
| County Homes (outside)                                              | 500.00             |             |
| Public Welfare (three members of<br>County Board at \$360.00 each ) | 1,080.00           |             |
| Director Public Welfare                                             | 360.00             |             |
| County Home                                                         | 3,000.00           |             |
| Jenkins Orphanage                                                   | 100.00             |             |
| Union County Tuberculosis Clinic                                    | 240.00             |             |
|                                                                     | <hr/>              |             |
| Total Item 11                                                       |                    | \$ 9,850.00 |
| Item 12. State Sanatorium                                           | 365.00             |             |
|                                                                     | <hr/>              |             |
| Total Item 12.                                                      |                    | 365.00      |
| Item 13. Books, Stationery, Office Supplies                         | 2,000.00           |             |
|                                                                     | <hr/>              |             |
| Total Item 13                                                       |                    | 2,000.00    |
| Item 14. Vital Statistics                                           | 275.00             |             |
|                                                                     | <hr/>              |             |
| Total Item 14.                                                      |                    | 275.00      |
| Item 15. Insurance Premiums on Officers<br>Bonds                    | 2,000.00           |             |
|                                                                     | <hr/>              |             |
| Total Item 15.                                                      |                    | 2,000.00    |
| Item 16. To match Welfare relief                                    | 3,115.00           |             |
|                                                                     | <hr/>              |             |
| Total Item 16.                                                      |                    | 3,115.00    |
| Item 17. County Health Unit<br>Supplies                             | 2,400.00<br>180.00 |             |
|                                                                     | <hr/>              |             |
| Total Item 17.                                                      |                    | 2,580.00    |
| Item 18. County Agent Rent                                          | 492.00             |             |
|                                                                     | <hr/>              |             |
| Total Item 18.                                                      |                    | 492.00      |
| Item 19. 4-H Club Work (white)<br>4-H Club Work(colored)            | 100.00<br>100.00   |             |
|                                                                     | <hr/>              |             |
| Total Item 19.                                                      |                    | 200.00      |

|                                                                                                                         |          |          |
|-------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Item 20. Rent for County Agent (colored)                                                                                | 100.00   |          |
| Telephone for County Agent                                                                                              | 50.00    |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 20.                                                                                                          |          | 150.00   |
| Item 21. Rent for Resettlement Office                                                                                   | 180.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 21.                                                                                                          |          | 180.00   |
| Item 22. The Audit of Union County books<br>made under the direction of the<br>Union County Legislative Dele-<br>gation | 500.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 22.                                                                                                          |          | 500.00   |
| Item 23. American Legion                                                                                                | 100.00   |          |
| Veterans Foreign Wars                                                                                                   | 100.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 23.                                                                                                          |          | 200.00   |
| Item 24. Public Welfare Office Rent                                                                                     | 540.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 24.                                                                                                          |          | 540.00   |
| Item 25. Soil Conservation Office Rent                                                                                  | 180.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 25.                                                                                                          |          | 180.00   |
| Item 26. Boy Scouts                                                                                                     | 300.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 26.                                                                                                          |          | 300.00   |
| Item 27. County Road Association                                                                                        | 25.00    |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 27.                                                                                                          |          | 25.00    |
| Item 28. Traveling Library                                                                                              |          |          |
| Miss Rose Walker                                                                                                        | 1,020.00 |          |
| Miss Louise Crawford                                                                                                    | 960.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 28.                                                                                                          |          | 1,980.00 |
| Item 29. County School Lunch Project                                                                                    | 588.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 29.                                                                                                          |          | 588.00   |
| Item 30. Club Market Rent                                                                                               | 120.00   |          |
|                                                                                                                         | <hr/>    |          |
| Total Item 30.                                                                                                          |          | 120.00   |

|                                                                                                                         |          |          |
|-------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Item 31. Mrs G. Frank Vaughn for the Division of Child's Welfare of the American Legion Auxiliary                       | 50.00    |          |
| Total Item 31.                                                                                                          |          | 50.00    |
| Item 32. County Ranger                                                                                                  | 420.00   |          |
| Total Item 32.                                                                                                          |          | 420.00   |
| Item 33. Rent for Traveling Library to be paid monthly                                                                  | 120.00   |          |
| Total Item 33.                                                                                                          |          | 120.00   |
| Item 34. County Demonstration Agent                                                                                     | 360.00   |          |
| Demonstration Supplies                                                                                                  | 50.00    |          |
| Total Item 34.                                                                                                          |          | 410.00   |
| Item 35. County Agricultural Agent                                                                                      | 360.00   |          |
| Total Item 35.                                                                                                          |          | 360.00   |
| Item 36. Clerk to Union County Health Department                                                                        | 300.00   |          |
| Total Item 36.                                                                                                          |          | 300.00   |
| Item 37. Contingent Fund of Union County Legislative Delegation of the General Assembly of South Carolina               | 5,000.00 |          |
| Total Item 37.                                                                                                          |          | 5,000.00 |
| Item 38. Three Investigators of County Department of Public Welfare at Three Hundred (\$300.00) Dollars per annum, each | 900.00   |          |
| Total Item 38                                                                                                           |          | 900.00   |
| Item 39. Two Juror Stenographers, Department of Public Welfare, \$300.00 per annum, each                                | 600.00   |          |
| Total Item 39.                                                                                                          |          | 600.00   |

|                                                                                                                                                                                                           |          |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|
| Item 40. Union Hospital District, Board of Trustees                                                                                                                                                       | 1,000.00 |                     |
| Total Item 40.                                                                                                                                                                                            |          | 1,000.00            |
| Item 41. Union Agricultural Fair Association, Commissioners to be paid upon unanimous written approval of Legislative Delegation                                                                          | 5,000.00 |                     |
| Total Item 41.                                                                                                                                                                                            |          | 5,000.00            |
| Item 42. Paul G. Smith for payment of balance due as salary of County Superintendent of Education for the months of July and August, 1941. Salary was \$333.32 and Voucher shows payment of only \$200.00 | 133.32   |                     |
| Total Item 42.                                                                                                                                                                                            |          | 133.32              |
| Item 43. Negro Home Demonstration Work                                                                                                                                                                    |          |                     |
| Travel and Supplementary Salary                                                                                                                                                                           | 420.00   |                     |
| Office Rent                                                                                                                                                                                               | 60.00    |                     |
| Total Item 43.                                                                                                                                                                                            |          | 480.00              |
| GRAND TOTAL                                                                                                                                                                                               |          | <u>\$224,428.32</u> |

*ANTICIPATED REVENUE:*

|                                   |              |
|-----------------------------------|--------------|
| Miscellaneous Collections         | \$ 17,000.00 |
| Fines                             | 10,000.00    |
| Gasoline Tax                      | 30,000.00    |
| Fees                              | 10,000.00    |
| Terracing Machine Account         | 5,000.00     |
| Beer and Wine                     | 5,000.00     |
| Alcoholic Liquor Tax              | 35,000.00    |
| Income Tax from State 10% of Col. | 25,000.00    |
| Bank Tax                          | 1,000.00     |
| Insurance License Fees            | 6,000.00     |
| National Forest Fund              | 2,000.00     |

|                                  |              |
|----------------------------------|--------------|
| Forfeited Land and Sinking Fund  |              |
| Commission                       | 10,000.00    |
| Delinquent Taxes                 | 7,000.00     |
| <hr/>                            |              |
| TOTAL                            | \$163,000.00 |
| <hr/>                            |              |
| Balance to be Raised by Taxation | \$ 60,408.32 |

**SECTION 2:** The Auditor of Union County is hereby directed to levy and the Treasurer of Union County to collect, as other taxes are collected, a five (5) mill tax levy upon all the taxable property of Union County for the following purposes, to-wit:

|                                 |      |
|---------------------------------|------|
| County Wide School Levy         | 1.00 |
| High School Tuition Expenses    | 3.00 |
| Weak School Building fund       | .50  |
| Free Text Book Replacement Levy | .50  |

The County Board of Education for Union County is hereby authorized and directed, FIRST; to allot and apportion the amount so collected for High School Tuition Expenses to the High School District in which the said High School Tuition Expenses is levied and collected so that each High School District shall obtain the amount collected on the said levy in the respective High School Districts, and SECOND; to allot and apportion any balance of the amount so collected for High School Tuition Expenses to each High School District in Union County in proportion to the High School Enrollment of non-resident white and negro pupils in said High School Districts, and the average cost per non-resident pupil to the respective High School Districts, AND; to authorize and direct the Treasurer of Union County to credit the proportionate amount to each High School District in Union County as hereinabove directed for the purpose of assisting in the expense of High Schools.

**SECTION 3:** The Auditor of Union County is hereby directed to levy and the Treasurer of Union County to collect, as other taxes are collected, a four mill levy upon all the taxable property of Union County for County Wide Bonds and Current Interest.

**SECTION 4:** A majority of the Legislative Delegation shall appoint the Auditor to audit the books of Union County, PROVIDED, HOWEVER, The person or firm appointed must be a certified public accountant. The Auditor shall be paid after the completion of the work, and the delivery of the audit. The original of the audit shall

be filed with the Clerk of Court who shall keep the same on file as a public audit and copies thereof must be furnished to each member of the Legislative Delegation.

**SECTION 5:** In all matters of finance to be decided by the Union County Delegation, its Senator shall be one of the majority, and in all matters of appointments or recommendations by the Union County Delegation any two members of the Delegation shall be a majority.

**SECTION 6** The Supervisor and Governing Board of Union County shall be the sole purchasing agent for all supplies, equipment, machines, etc., used by any officer, agent or department of Union County and all purchases in excess of \$100.00 shall be made on a competitive bid basis after due advertisement.

**SECTION 7:** The Clerk of the Court of Union County shall be the custodian of the Court House and Court House Grounds and he shall appoint and have supervision over the Court House Janitor.

**SECTION 8:** All fees and costs collected by any official of Union County shall be turned over to the Treasurer of Union County at least once each month. PROVIDED, HOWEVER, the respective Magistrates shall be allowed to retain costs and fees in all civil matters as a part of their compensation; the Sheriff as Constable for the Magistrate at Union County Court House shall be allowed to retain costs and fees in all civil matters of the said Magistrate as a part of his compensation.

**SECTION 9:** The Office of the County Clerk and Bookkeeper for the County Supervisor and Union County Governing Board is hereby changed to the office of Clerk for the County Supervisor and Bookkeeper for the Union County Governing Board. The said clerk for the County Supervisor and Bookkeeper for the Union County Governing Board shall be appointed by the County Supervisor to assist him and the Union County Governing Board in the performance of their duties.

**SECTION 10:** The County Supervisor and the Union County Governing Board may authorize the Clerk and Bookkeeper to make purchases not exceeding fifty (\$50.00) Dollars in cases of emergency. The said Clerk for the County Supervisor and Bookkeeper for the Union County Governing Board shall give bond in the sum of One Thousand (\$1,000.00) Dollars conditioned for the faithful perform-



ance of his duties. The premium for said bond to be paid as the premiums for the bonds of other County officers are now paid.

**SECTION 11:** This Act is continuous, and of continuous force, and continuing into the future until changed by a repealing Act of the General Assembly of the State of South Carolina.

**SECTION 12:** If any section, subsection, paragraph, sentence, phrase, clause or word, or provision of this Act shall be held unconstitutional or invalid for any reason, the same shall not affect nor impair or invalidate any of the remaining sections, subsections, paragraphs, sentences, phrases, clauses or words or provisions of this Act.

**SECTION 13:** All Acts or parts of Acts inconsistent with this Act or any provisions thereof are hereby repealed.

**SECTION 14:** This Act shall take effect upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R564, H1034, S904)

**No. 844**

**AN ACT To Authorize And Empower Union County Legislative Delegation To Alter, Amend, Reduce, Extend Or Repeal By Unanimous Legislative Order Of The Legislative Delegation, Any Item Of Appropriation Contained In The 1946-1947 Supply Act For Union County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Legislative delegation amend supply act for 1946-1947, Union County.**—That the Union County Legislative Delegation of the General Assembly of the State of South Carolina is hereby authorized and empowered to alter, amend, reduce, extend or repeal, by unanimous Legislative Order, in writing, any item of appropriation contained in the 1946-1947 Supply Act for Union County.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R479, S757, H954)

**No. 845**

**A JOINT RESOLUTION** Authorizing And Directing The Treasurer Of Union County To Refund Certain Overpaid Taxes To Reuben Lindsay For The Estate Of J. E. Lindsay.

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax refund by Union County.**—That the Treasurer of Union County is hereby authorized and directed to pay unto Reuben Lindsay for the estate of J. E. Lindsay the sum of Sixty-five and 92/00 (\$65.92) Dollars, said amount having been overpaid by said Reuben Lindsay due to error.

**SECTION 2: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 1st day of March, 1946

(R587, H1033, S905)

**No. 846**

**AN ACT.** To Provide For The Levy Of A Tax On All Taxable Property In Union County For The Purpose Of Assisting In The Expenses Of Creating And Maintaining A Veterans Memorial Park In Said County And To Provide The Appropriation Of Same.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Levy taxes for veterans memorial park, Union County.**—That the Auditor of Union County is hereby authorized and directed to levy on all taxable property in Union County for the purpose of assisting in the expenses of creating and maintaining a Veterans Memorial Park in said County, a tax of two (2) mills for the fiscal year beginning July 1, 1946, and ending June 30, 1947; and, thereafter, the levy on all taxable property in said County for said purpose, a tax of one-half ( $\frac{1}{2}$ ) mill, each fiscal year of said County, and the Treasurer of Union County is hereby authorized and directed to collect the same at the same time and in the same manner as other taxes are collected. The Treasurer is further directed to hold, in a separate fund, the amount so collected and to credit the same to the account of The American Legion for Veterans Memorial Park.

**SECTION 2: Appropriation.**—The amount so collected is hereby appropriated to the American Legion for Veterans Memorial Park.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

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(R778, S1125, H1397)

**No. 847**

**AN ACT To Authorize The School Trustees Of Kelly-Pinckney District No. 18 In Union County To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For School Purposes, To Provide For The Issuance Of Such Bonds And To Provide Tax Levy For The Payment Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina.

**SECTION 1: Kelley-Pinckney district No. 18 issue bonds for gymnasium if voters favor, Union County.**—That the School Trustees of Kelly-Pinckney District No. 18, County of Union and State of South Carolina, be, and they are hereby authorized and empowered to issue and sell coupon bonds of said School District in the sum of not exceeding Twenty Thousand (\$20,000.00) Dollars, or so much thereof as they may deem necessary for the purpose of erecting a Gymnasium building and purchasing equipment for same in said School District, provided, that a majority of the voters of said School District voting thereon at an election as hereafter provided, shall vote in favor of issuing said school bonds.

**SECTION 2: Election.**—That for the purpose of determining whether or not school bonds shall be issued as provided in Section 1, the School Trustees of Kelly-Pinckney School District No. 18, shall order an election to be held at such place or places in said School District as may be designated, in which election only qualified electors residing in the School District shall be allowed to vote; and said School Trustees shall give notice of such election as they may deem necessary and proper; PROVIDED, That such notice appear at least once ten (10) days prior to the date of such election published

in the Union-Daily Times, a County Newspaper. Such notice shall state the question to be voted upon, shall state the time and place or places at which said election shall be held. Said Trustees shall likewise appoint the managers of such election, receive the return and determine the result.

**SECTION 3: Ballots—voting.**—The School Trustees of Kelly-Pinckney School District No. 18 shall have printed and provided for the use of the voters a sufficient number of ballots which shall be placed at the voting place or places with the following words plainly printed thereon:

“For the issuance of School Bonds

Against the issuance of School Bonds.

(Those voting in favor of such bonds will strike out the words ‘against the issuance of School, Bonds’ and those voting against the issuance of such bonds will strike out the words ‘for the issuance of School bonds)’.

**SECTION 4: Issue bonds if election favorable—maturities—sale—interest.**—If a majority of the votes cast at said election shall be in favor of issuing said bonds, the School Trustees shall issue said bonds as coupon bonds, the first of which shall mature during the year 1947 and the last during the year 1976 —, the amount to mature in any one year shall be in the discretion of and determined by the School Trustees, Said bonds shall be sold at public or private sale at not less than par and accrued interest, and the proceeds therefrom shall be used for the purposes mentioned in Section 1 hereof; PROVIDED, That said bonds so sold shall not bear a rate of interest in excess of four (4%) per centum, payable semi-annually, and the principal and interest thereof shall be payable at such time and places as said School Trustees may prescribe.

**SECTION 5: Bonds—execution.**—That said School bonds shall be signed by the Chairman of the Board of School Trustees and countersigned by the Secretary; PROVIDED, That the signature of the Chairman and the Secretary may be lithographed or engraved upon the attached coupon to such bonds, and such lithographed or engraved signatures shall be sufficient signing thereof.

**SECTION 6: Bonds exempt from taxes.**—That said bonds when issued shall be exempt from taxation for State, and County purposes.

**SECTION 7: Payment of bonds.**—That the officers of Union County charged with the assessment and collection of taxes shall, at the direction of the School Trustees of Kelly-Pinckney School District No. 18, levy and collect such tax annually upon all property, real or personal, within Kelly-Pinckney School District No. 18, as will raise a sum sufficient to pay the interest and principal on said bonds, as the same shall become due.

**SECTION 8: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9: Time effective.**—This Act shall become effective immediately upon its approval by the Governor.

Approved the 28th day of March 1946

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(R586, H1029, S898)

**No. 848**

**AN ACT To Create And Establish A Hospital District For Union County To Be Known As Union Hospital District; To Prescribe Its Duties And Define Its Powers And Authority; To Authorize And Empower The Trustees Of Union Hospital District To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For Hospital Purposes; To Provide For The Construction, Maintenance And Establishment Of A Public Hospital For Union Hospital District; And To Protect And Promote The Public Health.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Union hospital district, Union County.**—That there be, and there is hereby, created and established in Union County a district to be known as "Union Hospital District", with such duties, powers and authority as herein provided and conferred and which shall be a body politic and corporate, and shall be subject to the rules, regulations and provisions hereinafter contained, and shall include and be comprised of all the territory in Union County within the boundaries of Union County.

**SECTION 2: Board of trustees—treasurer.**—The Union Hospital District shall be governed by a Board composed of seven (7) members, which shall be known as the Union Hospital District Board

of Trustees. Three (3) of the members of said Board of Trustees shall be medical doctors and practicing physicians within the Union Hospital District and Four (4) of the members of said Board of Trustees shall be resident citizens within the Union Hospital District. The members of the Union Hospital District Board of Trustees shall be appointed by the Governor upon the recommendation of the Union County Legislative Delegation of the General Assembly of the State of South Carolina, or, of a majority thereof. The initial term of office of the first trustee shall be designated for a period of one (1) year; of the second trustee, for a period of two (2) years; of the third trustee, for a period of three (3) years; of the fourth trustee, for a period of four (4) years; of the fifth trustee, for a period of five (5) years; of the sixth trustee, for a period of six (6) years; and of the seventh trustee, for a period of seven (7) years; and thereafter the term of office of the successor of each initial appointee shall be for a period of seven (7) years. Any vacancy occurring in the office of trustee by death, resignation or otherwise shall be filled in like manner by appointment for the unexpired term. Upon appointment the members of the Union Hospital District Board of Trustees shall qualify by taking the oath required of other officers of the State, and organize as the Union Hospital District Board of Trustees by the election of one of their members as chairman and one as secretary, and by the election of such other officers as they may deem necessary, but no bonds shall be required of them. The treasurer of Union County shall be the treasurer of the Union Hospital District Board of Trustees. He shall receive and pay out all moneys under the control of said board as directed by it, but shall receive no compensation for his services, and no trustee shall receive compensation for his services, but he may receive reimbursement for any cash expenditures actually made for personal expenses incurred as such trustee. The Union Hospital District Board of Trustees shall adopt an official seal and they shall procure office quarters within the Union Hospital District where all formal meetings shall be held, and all records kept.

**SECTION 3: Establish, equip and operate hospital.**—The Union Hospital District Board of Trustees shall have power to build, construct, establish, extend, maintain and operate a public hospital in the Union Hospital district for the accommodation and benefit of the public subject to the rules and regulations of the Union Hospital District Board of Trustees and the provisions of this Act; to purchase, lease and hold real estate, easements, water rights and property rights rea-

sonably necessary in their judgment for carrying out the purposes of this Act; to purchase or lease or acquire by gift or otherwise existing hospitals or hospital equipment and to make all lawful contracts reasonably promotive of achieving the principal purposes of this Act so that the Union Hospital District may be adequately served by a public hospital.

**SECTION 4: Hospital site.**—The Union Hospital District Board of Trustees shall have power to locate and acquire the site of the public hospital in Union Hospital District.

**SECTION 5: Conduct of hospital—meetings—buildings.**—The Union Hospital District Board of Trustees shall adopt and promulgate such rules, regulations and by-laws for the government of the public hospital as may be deemed expedient for the economic and equitable conduct thereof. They shall have control of the expenditure of all moneys collected to the credit of the public hospital, the construction of any building or buildings, and the care of the grounds, rooms and buildings purchased. They shall also have the power to appoint a Superintendent, and Assistant Superintendent, and Matron, and fix their compensation, and do all things necessary to carry out the spirit of interest for the establishment and maintenance of said public hospital. They shall hold meetings at least once each month, and shall keep a complete record of all proceedings, and no hospital building shall be erected or constructed until plans and specifications have been made therefor and adopted by the Union Hospital District Board of Trustees, and bids advertised for according to the law and custom of other public buildings.

**SECTION 6: Gifts.**—Any person, firm or corporation or association desiring to make donations of money, personal property, or real estate for the benefit of such public hospital shall have the right to vest title of the property so donated to the Union Hospital District, to be controlled when accepted by the Union Hospital District Board of Trustees according to the terms of the deed or gifts.

**SECTION 7: Patients—payment for services.**—The public hospital established under the provisions of this Act shall be for the benefit of the inhabitants of the Union Hospital District, and any person falling sick, or being injured or maimed within its limit; but every person who is financially able, shall pay to the Union Hospital District Board of Trustees or such officers as it shall designate for

such public hospital such reasonable compensation as he or she is able to pay for occupying, nursing, caring for and maintaining patients according to the rules and regulations of the Union Hospital District Board of Trustees.

**SECTION 8: Municipal and county jurisdictions—doctors—nurses—patients.**—The jurisdiction of the city or town in or near which the public hospital is located, and the jurisdiction of Union County, shall extend over all the land used for the public hospital outside the incorporate limits, and all ordinances of such city or town shall be in full force and effect in and over the territory occupied by such public hospital. In the management of such public hospital no discrimination shall be made against any practitioner of any school of medicine recognized by the laws of South Carolina, and all such legal practitioners have the privilege of treating patients in such hospital, and the Union Hospital District Board of Trustees may establish and maintain in connection therewith as a part of the said public hospital a training school for nurses and a nurses' home and quarters for the accommodation and convenience of nurses. In order to render the public hospital of greatest use to the greatest number, the Union Hospital District Board of Trustees may exclude from the use of such public hospital any such persons who shall wilfully violate such rules and regulations made by the board of trustees; and the board may extend the privileges and use of such public hospital to persons residing outside the Union Hospital District upon terms and conditions as may be prescribed from time to time by its rules and regulations.

**SECTION 9: Condemn property.**—The Union Hospital District Board of Trustees shall have the power to condemn for the purposes of this Act, lands, easements, water rights and property rights in all cases where any of these things are reasonably required for carrying out this Act, and cannot be obtained by contract from the owner or owners, which the Union Hospital District Board of Trustees is willing to make; the right of condemnation to be exercised in the same manner as prescribed for the condemnation of rights-of-way by counties under Section 5813, Vol. III, Code of Laws of South Carolina, 1942, and Acts amendatory thereof.

**SECTION 10: Issue bonds of election thereon favorable.**—That the Union Hospital District Board of Trustees of Union Hospital District, County of Union and State of South Carolina, be, and they



are hereby, authorized and empowered to issue and sell Coupon Bonds of said Union Hospital District in the sum of not exceeding Five Hundred Thousand (\$500,000.00) Dollars, or so much thereof as they may deem necessary for the purpose of acquiring property, erecting or enlarging building or buildings and purchasing equipment for the construction, establishment and maintenance of a public hospital and appurtenances in Union Hospital District, or for paying any indebtedness incurred for said purposes; PROVIDED, that a majority of the voters of said Union Hospital District voting thereon at an election as hereafter provided shall vote in favor of issuing said hospital bonds.

**SECTION 11: Bond election.**—That for the purpose of determining whether or not hospital bonds shall be issued, as provided in Section 10, the Union Hospital District Board of Trustees of Union Hospital District shall order an election to be held at such place or places in said Union Hospital District as may be designated, in which election only qualified electors residing in the Union Hospital District shall be allowed to vote; and said Union Hospital District Board of Trustees shall give such notice of such election as they shall deem necessary and proper: PROVIDED, that such notice shall appear at least once ten (10) days prior to the date of such election in a newspaper published in Union Hospital District. Such notice shall state the question to be voted upon, shall state the time and place or places at which said election shall be held. The said Union Hospital District Board of Trustees shall likewise appoint the managers of such election, receive the returns and determine the results.

**SECTION 12: Bond election — ballots — voting.** — The Union Hospital District Board of Trustees of Union Hospital District shall have printed and provided for the use of the voters a sufficient number of ballots, which shall be placed at the voting place or places, on which shall be printed the words, "For the issue of Hospital Bonds", and the words, "Against the Issue of Hospital Bonds", and the voters voting for the issue of the bonds shall strike out the words, "Against the issue of Hospital Bonds", and the voters against the issue of the bonds shall strike out the words, "For the Issue of Hospital Bonds".

**SECTION 13: Bonds—maturities—call—interest.**—If a majority of the votes cast at said election shall be in favor of issuing said bonds, the Union Hospital District Board of Trustees shall issue said bonds as serial bonds, the first of which shall mature during the year 1947

and end with the year 1971; the amount to mature in any one year shall be at the discretion of and determined by the Union Hospital District Board of Trustees. Said bonds shall be sold at public sale at not less than par and accrued interest, and the proceeds therefrom shall be used for the purposes mentioned in Section 10 hereof; PROVIDED, that said bonds so sold shall not bear a rate of interest in excess of four (4%) per centum per annum, payable semi-annually, and the principal and interest thereof shall be payable at such time and places as said Union Hospital District Board of Trustees may prescribe.

**SECTION 14: Bonds—execution.**—That said Hospital bonds shall be signed by the Chairman of the Union Hospital District Board of Trustees and countersigned by the Secretary: PROVIDED, that the signatures of the Chairman and the Secretary may be lithographed or engraved upon the coupons attached to such bonds, and such lithographed or engraved signatures shall be a sufficient signing thereof.

**SECTION 15: Bonds—exempt from taxes.**—That said bonds when issued shall be exempt from taxation for State, County and Municipal purposes.

**SECTION 16: Bonds—payment.**—That the officers of Union County charged with the assessment and collection of taxes shall, at the direction of the Union Hospital District Board of Trustees of Union Hospital District, levy and collect such a tax annually upon all property, real or personal, within Union Hospital District, as will raise a sum sufficient to pay the principal and interest on said bonds, as the same shall become due.

**SECTION 17: Bonds—pledge pay.**—The full faith, credit and taxing power of Union Hospital District are hereby irrevocably pledged for the punctual payment of the principal and interest of said bonds as such principal and interest become due.

**SECTION 18: Repeal.**—All Acts of parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 19: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

(R562, H1031, S906)

**No. 849**

**AN ACT. To Transfer To And Confer Upon The Union Hospital District Board Of Trustees All The Rights, Title, Interest, Power, Authority, And Duties And Responsibility Of Union County In And To The Wallace Thompson Hospital In The City Of Union, County Of Union And State Of South Carolina.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Wallace Thompson hospital transferred to Union hospital district, Union County.**—That all the rights, title, interest, powers and authority, and the duties and responsibility of Union County, in and to the Wallace Thompson Hospital, located in the City of Union, County of Union and State of South Carolina, be, and the same are hereby transferred to and conferred upon the Union Hospital District Board of Trustees of Union Hospital District in Union County; and the said Union Hospital District Board of Trustees shall have sole authority and exclusive jurisdiction of the same for public hospital purposes.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of March, 1946

(R694, H1276, S1132)

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**No. 850**

**A JOINT RESOLUTION. Proposing An Amendment To Section 5, Article 10, Of The Constitution Of South Carolina, 1895, So As To Authorize Union Hospital District Of Union County, South Carolina, To Issue Bonds In An Amount Equal To Twenty (20) Per Centum Of The Value Of The Taxable Property Embraced In Said Hospital District, Provided The Qualified Electors Of Said District Vote Favorably Thereon.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to article 10, § 5, State Constitution, proposed—bonded indebtedness, Union hospital district, Union County.**—That the following Amendment to Section 5, Article 10, of the Constitution of South Carolina, 1895, be agreed to, to-wit: Add at the end of said section, the following:

“ PROVIDED, That the limitations imposed by this Section shall not apply to Union Hospital District, Union County, State of South Carolina, said Union Hospital District being hereby expressly authorized to issue bonds to an amount not to exceed twenty (20) per centum of the value of all taxable property embraced in said hospital district, as valued or assessed for taxation by the State, the proceeds of such bonds to be applied solely to the purpose of acquiring property, erecting or enlarging building or buildings and purchasing equipment for the construction, establishing and maintenance of a public hospital and appurtenances in said Union Hospital District or paying any indebtedness incurred for said purposes, under such restrictions and limitations as the General Assembly may prescribe, and where the question of incurring such indebtedness is to be submitted to the qualified electors of said Union Hospital District, as provided in the Constitution upon the question of bonded indebtedness.”

**SECTION 2: Submission to electors.**—That the question of the adoption of this amendment be submitted to the qualified electors of this State at the next election held for members of the House of Representatives of this State, and there shall be furnished at the voting places in this State a sufficient number of ballots, with the following words plainly written or printed thereon: “Amendment to Section 5, Article 10, Constitution of South Carolina, 1895, proposed by a Joint Resolution, entitled “ A Joint Resolution proposing an Amendment to Section 5, Article 10, of the Constitution of South Carolina, 1895, so as to Authorize Union Hospital District of Union County, South Carolina, to Issue Bonds in an Amount Equal to Twenty (20) Per Centum of the Value of the Taxable Property Embraced in Said Hospital District, Provided the Qualified Electors of Said District

Yes

Vote Favorably thereon”——Those voting in favor of the amend-

No.

ment shall erase the word “No”. Those against the amendment shall erase the word “Yes”.

**SECTION 3: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

(R563, H1032, S891)

**No. 851**

**AN ACT To Authorize The School Trustees Of Union School District No. 11 To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For School Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Union school district No. 11 issue bonds for improvements, Union County.**—That the School Trustees of Union School District No. 11, County of Union and State of South Carolina, be, and they are hereby, authorized and empowered to issue and sell coupon bonds of said School District in the sum of not exceeding three hundred thousand (\$300,000.00) dollars, or so much thereof as they may deem necessary for the purpose of acquiring additional property, erecting or enlarging building or buildings, and purchasing equipment for public schools in said School District, or for paying any indebtedness incurred for said purposes; PROVIDED, That a majority of the voters of said School District voting thereon at an election as hereafter provided shall vote in favor of issuing said school bonds.

**SECTION 2: Election on issuance—notice—managers.**—That for the purpose of determining whether or not school bonds shall be issued, as provided in Section 1, the School Trustees of Union School District No. 11 shall order an election to be held at such place or places in said School District as may be designated, in which election only qualified electors residing in the School District shall be allowed to vote; and said School Trustees shall give such notice of such election as they shall deem necessary and proper; PROVIDED, That such notice shall appear at least once ten (10) days prior to the date of such election in a newspaper published in said District. Such notice shall state the question to be voted upon, shall state the time and place or places at which said election shall be held. Said School Trustees shall likewise appoint the managers of such election, receive the returns and determine the results.

**SECTION 3: Election—ballots—voting.**—The School Trustees of Union School District No. 11 shall have printed and provided for the use of the voters a sufficient number of ballots, which shall be placed at the voting place or places, on which shall be printed the words, "For the issue of School Bonds", and the words, "Against the issue of School Bonds"; and the voters voting for the issue of the bonds shall strike out the words, "Against the issue of School Bonds", and the voters against the issue of bonds shall strike out the words, "For the issue of School Bonds".

**SECTION 4: Bonds—issue if election favorable—maturities—sale—interest.**—If a majority of the votes cast at said election shall be in favor of issuing said bonds, the School Trustees shall issue said bonds as coupon bonds, the first of which shall mature during the year 1947 and end with the year 1976; the amount to mature in any one year shall be at the discretion of and determined by the School Trustees. Said bonds shall be sold at public or private sale at not less than par and accrued interest, and the proceeds therefrom shall be used for the purposes mentioned in Section 1 hereof: PROVIDED, That said bonds so sold shall not bear a rate of interest in excess of four (4%) per centum per annum, payable semi-annually, and the principal and interest thereof shall be payable at such time and places as said school Trustees may prescribe.

**SECTION 5: Execution.**—That said School bonds shall be signed by the Chairman of the Board of School Trustees and countersigned by the Secretary: PROVIDED, That the signatures of the Chairman and the Secretary may be lithographed or engraved upon the coupons attached to such bonds, and such lithographed or engraved signatures shall be sufficient signing thereof.

**SECTION 6: Not taxable.**—That said bonds when issued shall be exempt from taxation for State, County and Municipal purposes.

**SECTION 7: Payment.**—That the officers of Union County charged with the assessment and collection of taxes shall, at the direction of the School Trustees of Union School District No. 11, levy and collect such a tax annually upon all property, real or personal, within Union School District No. 11, as will raise a sum sufficient to pay the interest and principal on said bonds, as the same shall become due.

**SECTION 8: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9: Time effective.**—This Act shall become effective immediately upon its approval by the Governor.

Approved the 13th day of March, 1946

(R685, H1277, S1133)

**No. 852**

**A JOINT RESOLUTION Proposing An Amendment To Section 5, Article 10, Of The Constitution Of South Carolina, 1895, So As To Authorize Union School District No. 11, Of Union County, South Carolina, To Issue Bonds Up To Twenty (20) Per Centum Of The Value Of The Taxable Property In Said District, Provided The Qualified Electors Of Said District Vote Favorably Thereon.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to article 10, § 5, State Constitution, proposed—bonded indebtedness, Union school district No. 11, Union County.**—That the following amendment to Section 5, Article 10, of the Constitution of South Carolina, 1895, be agreed to, to-wit: Add at the end of said section, the following:

“PROVIDED, that the limitations imposed by this Section shall not apply to the Union School District No. 11, Union County, South Carolina, such school district being hereby expressly authorized to issue bonds to an amount not to exceed twenty (20) per centum of the value of all taxable property in the territory embraced in said school district, as valued or assessed for taxation by the State, the proceeds of such bonds to be applied solely to the erection, equipment and maintenance of schools and school buildings in said district, and the purchase of grounds, under such restrictions and limitations as the General Assembly may prescribe, and where the question of incurring such indebtedness is to be submitted to the qualified electors of said school district, as provided in the Constitution, upon the question of bonded indebtedness.”

**SECTION 2: Submission to electors.**—That the question of the adoption of this amendment be submitted to the qualified electors of this State at the next election held for members of the House of Representatives of this State, and there shall be furnished at the voting

places in this State a sufficient number of ballots, with the following words plainly written or printed thereon: "Amendment to Section 5, Article 10, Constitution of South Carolina, 1895, proposed by a Joint Resolution, entitled 'A Joint Resolution Proposing an Amendment to Section 5, Article 10, of the Constitution of South Carolina, 1895, so as to Authorize Union School District No. 11, of Union County, South Carolina, to issue bonds up to Twenty (20) Per Centum of the Value of the Taxable Property in said District, Provided the

Qualified Electors of said District vote Favorably Thereon' YES

NO."

Those voting in favor of the amendment shall erase the word "No". Those voting against the amendment shall erase the word "Yes".

**SECTION 3: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

(R654, H1235, S1069)

### No. 853

**AN ACT To Authorize The School Trustees Of Lockhart School District No. 15 To Order And Hold An Election For The Purpose Of Issuing Coupon Bonds For School Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Lockhart school district No. 15 issue bonds for improvements, Union County.**—That the School Trustees of Lockhart School District No. 15, County of Union and State of South Carolina, be, and they are hereby, authorized and empowered to issue and sell coupon bonds of said School District in the sum of not exceeding One Hundred Thousand (\$100,000.00) Dollars, or so much thereof as they may deem necessary for the purpose of acquiring additional property, erecting or enlarging building or buildings, and purchasing equipment for public schools in said School District, or for paying any indebtedness incurred for said purposes: PROVIDED, that a majority of the voters of said School District voting thereon at an election as hereafter provided shall vote in favor of issuing said school bonds.

**SECTION 2: Election on issuance—notice—managers.**—That, for the purpose of determining whether or not school bonds shall be



issued, as provided in Section 1, the School Trustees of Lockhart School District No. 15 shall order an election to be held at such place or places in said School District as may be designated, in which election only qualified electors residing in the School District shall be allowed to vote; and said School Trustees shall give such notice of such election as they shall deem necessary and proper; PROVIDED, that such notice shall appear at least once ten (10) days prior to the date of such election in a newspaper published in Union County. Such notice shall state the question to be voted upon, shall state the time and place or places at which said election shall be held. Said School Trustees shall likewise appoint the managers of such election, receive the returns and determine the results.

**SECTION 3: Election—ballots—voting.**—The School Trustees of Lockhart School District No. 15 shall have printed and provided for the use of the voters a sufficient number of ballots, which shall be placed at the voting place or places, on which shall be printed the words: "For the issue of School Bonds", and the words: "Against the issue of School Bonds", and the voters voting for the issue of the bonds shall strike out the words: "Against the issue of School Bonds", and the voters against the issue of bonds shall strike out the words: "For the issue of School Bonds".

**SECTION 4: Bonds—issue if election favorable—maturities—sale—interest.**—If a majority of the votes cast at said election shall be in favor of issuing said bonds, the School Trustees shall issue said bonds as coupon bonds, the first of which shall mature during the year 1947 and end with the year 1976; the amount to mature in any one year shall be at the discretion of and determined by the School Trustees. Said bonds shall be sold at public or private sale at not less than par and accrued interest, and the proceeds therefrom shall be used for the purposes mentioned in Section 1 hereof: PROVIDED, that said bonds so sold shall not bear a rate of interest in excess of four (4%) percent per annum, payable semi-annually, and the principal and interest thereof shall be payable at such time and places as said School Trustees may prescribe.

**SECTION 5: Execution.**—The said School Bonds shall be signed by the Chairman of the Board of School Trustees and countersigned by the Secretary: PROVIDED, that the signatures of the Chairman and Secretary may be lithographed or engraved upon the coupons attached to such bonds, and such lithographed or engraved signatures shall be sufficient signing thereof.

**SECTION 6: Not taxable.**—That said bonds, when issued, shall be exempt from taxation for State, County and Municipal purposes.

**SECTION 7: Payment.**—That the officers of Union County charged with the assessment and collection of taxes shall, at the direction of the School Trustees of Lockhart School District No. 15, levy and collect such a tax annually upon all property, real or personal, within Lockhart School District No. 15, as will raise a sum sufficient to pay the interest and principal on said bonds, as the same shall become due.

**SECTION 8: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9: Time effective.**—This Act shall become effective immediately upon its approval by the Governor.

Approved the 22nd day of March, 1946

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(R749, H1093, S1023)

**No. 854**

**AN ACT. To Provide For Levy Of Taxes For County Purposes For Williamsburg County For The Fiscal Year Beginning January 1, 1946. And For The Expenditure Thereof, And To Fix The Fees Of The Clerk Of Court For Recording Crop And Chattel Mortgages Creating Liens Under Acts Of Congress Of Executive Proclamation.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That for all county purposes for the fiscal year beginning January 1, 1946, there shall be levied upon all taxable property in Williamsburg County a sufficient number of mills to be determined by the County Auditor from the assessment of the property therein, which together with fines, forfeitures, gasoline tax, road tax, fees collected by various county officers, and all other income of the county, shall raise the amount of the appropriation in this Section.

Item 1. Roads, Bridges, Chaingangs Machinery, Concrete Pipe, Trucks  
Etc. \$ 80,000.00

## Item 2. Salaries:

|                                                  |          |
|--------------------------------------------------|----------|
| Supervisor                                       | 2,600.00 |
| Supervisor Travel Expense                        | 600.00   |
| Clerk to Supervisor                              | 1,860.00 |
| Five (5) County Commissioners<br>@ \$350.00 each | 1,750.00 |
| Commissioners travel Expense<br>\$150.00 each    | 750.00   |
| Clerk of Court                                   | 2,600.00 |
| Recording Discharges of Return-<br>ing Veterans  | 400.00   |
| Deputy Clerk of Court                            | 1,800.00 |
| Sheriff                                          | 2,600.00 |
| Sheriff's travel Expense                         | 900.00   |
| One Deputy Sheriff                               | 2,000.00 |
| One Deputy Sheriff                               | 1,666.67 |
| Sheriff's law Enforcement                        | 500.00   |
| Auditor                                          | 1,350.00 |

PROVIDED, That the total salary paid to the County Auditor shall be \$2,600.00, and in the event the State's portion shall be increased or decreased, the County's portion shall be increased or decreased accordingly, so as to provide a total salary of \$2,600.00

|                  |          |
|------------------|----------|
| Clerk to Auditor | 1,440.00 |
| Treasurer        | 1,350.00 |

PROVIDED, That the total salary paid the County Treasurer shall be \$2,600.00, and in the event the State's portion of such salary shall be increased or decreased, the County's portion shall be increased or decreased accordingly, so as to provide a total salary of \$2,600.00.

|                             |          |
|-----------------------------|----------|
| Clerk to Treasurer          | 1,440.00 |
| Superintendent of Education | 2,600.00 |

|                                                |          |
|------------------------------------------------|----------|
| Travel expense for Superintendent of Education | 450.00   |
| Judge of Probate                               | 2,150.00 |
| Williamsburg County Health Unit                | 3,600.00 |
| For Charity Hospitalization                    | 2,500.00 |
| Emergency Charity Fund                         | 100.00   |
| Miscellaneous Administrative Fund              | 100.00   |
| Janitor, for Dept. of Public Welfare           | 400.00   |

PROVIDED, That the sum of money hereby appropriated shall be expended only on approved certificates by the Board of Public Welfare of Williamsburg County and shall be expended on a per diem basis to be fixed by such Department, such basis shall include the cost of room, board, medicine and anaesthetics etc., and there shall not be expended on any one case exceeding the sum of \$75.00.

PROVIDED, FURTHER, That said Department of Public Welfare may in extreme or extraordinary cases approve further expenditure of the sum of Seventy-five (\$75.00) Dollars, but the County shall not be liable for such additional sum unless authorization by said Welfare Department is first secured.

|                                    |          |
|------------------------------------|----------|
| Secretary to County Health Officer | 900.00   |
| Magistrate at Kingstree            | 1,200.00 |
| Magistrate at Hemingway            | 900.00   |
| Magistrate at Greeleyville         | 600.00   |
| Magistrate at Cades                | 350.00   |
| Magistrate at Morrisville          | 350.00   |
| Magistrate at Lanes                | 350.00   |

|                         |          |
|-------------------------|----------|
| Magistrate at Earles    | 350.00   |
| Magistrate at Hebron    | 350.00   |
| Magistrates' Constables | 3,060.00 |

PROVIDED, That the salary of the Magistrates Constables at Kingstree shall be \$75.00 per month, payable monthly, the salary of Magistrates' Constable at Hemmingway shall be \$65.00 per month, payable monthly and the salary of the Magistrates' Constable at Greeleyville shall be \$40.00 per month, payable monthly and the salaries of the Magistrates Constable at Cades, Lanes, Morrisville, Earles and Hebron shall be \$15.00 per month, payable monthly.

|                                                                                     |          |
|-------------------------------------------------------------------------------------|----------|
| County Attorney                                                                     | 200.00   |
| County Physician                                                                    | 200.00   |
| Coroner                                                                             | 500.00   |
| Coroner's travel expense                                                            | 200.00   |
| Equipment and Repairs to County Agriculture Building                                | 847.40   |
| Janitor at Court House                                                              | 720.00   |
| Item 3. Board of Equalization                                                       | 700.00   |
| Item 4. Jail Expense (including dieting of Prisoners)                               | 1,300.00 |
| PROVIDED, That the cost of dieting of prisoners shall be fifty (50¢) cents per day. |          |
| Item 5. Jurors and Witnesses                                                        | 2,000.00 |
| Item 6. Poorhouse and Poor                                                          | 150.00   |
| General Relief under Social Security                                                | 3,500.00 |
| Item 7. Post Mortems, Inquest and Lunacy                                            | 600.00   |
| Item 8. Public Buildings (Water, fuel, light, insurance)                            | 3,500.00 |

|                                                                                                                                                                                                                                                                                                                                                                     |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Item 9. Printing, Postage and Stationery                                                                                                                                                                                                                                                                                                                            | 2,500.00     |              |
| Item 10. Miscellaneous Contingent                                                                                                                                                                                                                                                                                                                                   | 3,500.00     |              |
| Item 11. Vital Statistics                                                                                                                                                                                                                                                                                                                                           | 500.00       |              |
| Item 12. County and Home Demonstration Agents                                                                                                                                                                                                                                                                                                                       | 1,630.00     |              |
| Item 13. Clerical Help in Seed Loan Office, if so much be necessary                                                                                                                                                                                                                                                                                                 | 350.00       |              |
| Item 14. Company L, Home Defense Guard, if so much be necessary to supplement the State Appropriation to meet the ordinary expenses of said Company. PROVIDED, That said fund shall be expended upon warrant of the county supervisor and the county commissioner based on the statements first certified by the Mayor or other commanding officer of such company. |              |              |
| Item 15.. Resident Circuit Judge Office Rent                                                                                                                                                                                                                                                                                                                        | 200.00       |              |
| Item 16. Rent for Health Office at Hemmingway                                                                                                                                                                                                                                                                                                                       | 60.00        |              |
|                                                                                                                                                                                                                                                                                                                                                                     |              |              |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                         |              | \$150,686.67 |
| Less Estimated Revenue as follows:                                                                                                                                                                                                                                                                                                                                  |              |              |
| Commutation and Road Tax                                                                                                                                                                                                                                                                                                                                            | 11,000.00    |              |
| Fines and Licenses—Alcoholic Liquors                                                                                                                                                                                                                                                                                                                                | 3,600.00     |              |
| Gasoline Tax                                                                                                                                                                                                                                                                                                                                                        | 33,500.00    |              |
| Fees Collected by Officers                                                                                                                                                                                                                                                                                                                                          | 16,500.00    |              |
| Income Tax                                                                                                                                                                                                                                                                                                                                                          | 50,000.00    |              |
|                                                                                                                                                                                                                                                                                                                                                                     |              |              |
| Total                                                                                                                                                                                                                                                                                                                                                               | \$114,600.00 | \$114,600.00 |
|                                                                                                                                                                                                                                                                                                                                                                     |              |              |
| To be raised by Taxation                                                                                                                                                                                                                                                                                                                                            |              | \$ 36,086.67 |

**SECTION 2:** The County Supervisor may, whenever he and the County Board of Commissioners deem it wise, hire a Civil Engineer from time to time when the services of one are needed, the Civil Engineer to be paid out of the Roads and Bridges Fund.

**SECTION 3:** The Supervisor is hereby directed, whenever it is possible to use the labor from the chaingang in unloading and hauling carload shipments of supplies, materials and equipment.

**SECTION 4:** The Supervisor and County Commissioners are hereby prohibited from issuing any pay checks to any of the Magistrates of Williamsburg County until said Magistrates have filed with him statements of the name of persons for whom warrants have been issued during the previous quarter and the disposition of each case and a receipt from the County Treasurer for the fines and costs collected by the Magistrates during the previous quarter.

**SECTION 5:** The County Attorney shall give legal advice to all County Officers, including the Grand Jury, on any subject affecting the County, and a failure to give such advice the amount herein appropriated for his services shall not be paid to him by the County Treasurer.

**SECTION 6:** That all revenues accruing to the County not otherwise appropriated shall be deposited or invested by the Treasurer as a sinking fund for the payment of principal and interest of the one hundred and twenty-five thousand (\$125,000.00) dollars County Bonds issued March 1, 1926, to pay the past indebtedness of the County, such deposits or investments to be guaranteed by bonds of indemnity or other adequate security to be passed on by the Board of County Commissioners.

**SECTION 7:** The fee that shall be charged by the Clerk of Court for Williamsburg County for recording, filing, indexing, and/or registering any mortgage or other instrument conveying an interest in or creating a lien on crops growing or to be grown, and/or personal property and made to any corporation organized under the Act of Congress known as the Farm Credit Act of 1933, the Act of Congress approved February 20, 1935, or any other Act of Congress, or made to a Regional Agricultural Credit Corporation, a Federal Intermediate Credit Bank or to any other corporation which rediscounts notes or other obligations with or procures loans from the Federal Intermediate Credit Bank, the Reconstruction Finance Corporation, the Government of the United States, or any department, agency, instrumentality, or officer thereof, whether over or under one hundred (\$100.00) dollars, including record search, shall be seventy-five (75¢) cents, and this Act shall be retroactive so as to cover and include all such instruments as may or shall have been recorded, filed,

indexed, and/or registered in the year 1939 prior to the passage and approval hereof, and this shall include the fees of satisfying such mortgages. Williamsburg County is specifically exempted from the provision of Sections 3636 and 3637, Volume 2, Code of Laws of South Carolina, 1932.

**SECTION 8:** The appropriation made in this Act shall be for the specific purposes designated herein, and for no other, except upon the written consent of a majority of the members of the Williamsburg County Delegation in the General Assembly. No overdrafts shall be made or created in any of the Items set forth in this Act, and in the event any such overdrafts are created the County of Williamsburg shall not be responsible for such overdrafts and the same shall be void in so far as said County is concerned.

**SECTION 9:** The salaries paid to the County officers as hereinabove fixed shall be in lieu of all fees, commissions, etc.

**SECTION 10:** That all County Officers, before making purchases of books stationery and all other supplies, shall so notify the County Board of Commissioners in writing and receive the said Commissioner's approval. Copies of such request and their approval shall be kept on file in the respective offices. All supplies of every kind, nature and description whatsoever shall be made only upon competitive bids, except purchases at any one time which shall cost not more than five dollars.

**SECTION 11:** The road machinery, plows, equipment, etc., to be purchased by the County of Williamsburg from the funds herein appropriated shall be bought upon competitive sealed bids after two weeks advertisement for such bids in some newspaper best circulated to give notice to the trade, which advertisement shall designate the time and place at which the bids will be opened, and the said bids shall be publicly opened at the time and place designated in said advertisement.

**SECTION 11-A:** That the Board of County Commissioners and the County Treasurer, in any and all settlements made or to be made by them shall charge off and take credit for the sum of Sixteen Thousand One Hundred Ninety and 03/100 (\$16,190.03) Dollars representing expenditures authorized by the 1945 appropriation Act.

**SECTION 12:** All Acts or parts of Acts inconsistent herewith are hereby repealed.



**SECTION 13:** This Act shall take effect upon its approval by the Governor.

Approved the 26th day of March, 1946

(R675, H1121, S1052)

**No. 855**

**AN ACT To Provide For The Levy Of Taxes For York County For The Fiscal Year Beginning July 1, 1946, And Ending June 30th, 1947, For School, County And Other Purposes, And To Direct The Expenditures Thereof, And To Prescribe Powers, Duties, And Authorities Of Various County Officials Of Said County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1:** That for the fiscal year beginning July 1, 1946, the following sums of money, if so much be necessary, and the same are hereby appropriated out of the York County Treasury to meet the ordinary expenses of York County as hereinafter appropriated:

Item 1: Supervisor and County Board of  
Commissioners' Office:

|                        |             |
|------------------------|-------------|
| Salary Supervisor      | \$ 3,036.00 |
| Salary Clerk           | 1,740.00    |
| Salary Assistant Clerk | 1,740.00    |
| Service and Supplies   | 1,850.00    |

---

Total Item 1, \$ 8,366.00

Item 2: County Chaingang:

|                                                                                                             |          |
|-------------------------------------------------------------------------------------------------------------|----------|
| Salary Superintendent, including<br>Board and Lodging                                                       | 1,980.00 |
| Four day guards, if so many be<br>necessary at \$115.00 per month<br>each, including board and lodg-<br>ing | 5,520.00 |
| One night guard at \$115.00 per<br>month, including board and<br>lodging                                    | 1,380.00 |
| One mechanic @ \$166.66 $\frac{2}{3}$ per<br>month, including board and<br>lodging                          | 2,000.00 |

One Camp boss & cook @ \$115.00  
per month 1,380.00

Clothing for prisoners, food for  
prisoners and guards, fuel, mule  
and cow feed, medical supplies,  
repairs for machinery and tools,  
veterinarian, gas and oil for  
trucks, fuel for Diesel Tractor 22,500.00

PROVIDED, that the bridge  
foreman and the mechanic and  
the county engineer shall be un-  
der the control and supervision  
of the Supervisor and the Coun-  
ty Commissioners.

PROVIDED, FURTHER, pris-  
oners are to wear clothes with-  
out stripes.

---

Total Item 2, 34,760.00

Item 3. County Jail:

Dieting prisoners in jail at 90¢ per  
day per prisoner 2,500.00  
Salary, Jailer 1,560.00  
Services and supplies 1,750.00

PROVIDED, that the jailer shall  
be under the control and super-  
vision of the Sheriff who shall  
have the right to employ and  
discharge.

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Total Item 3, 5,810.00

Item 4. Sheriff's Office.

Salary, Sheriff 3,036.00  
Salary, Deputy Sheriff 2,400.00  
Clerk 1,560.00  
Expense, outside County 300.00  
Gas and Oil for Car 600.00  
Office Supplies, phone, long dis-  
tance calls, postage, box rent 300.00  
Expense, New Car 600.00

|                                                                            |          |
|----------------------------------------------------------------------------|----------|
| Equipment—Photographic, Finger<br>Printing & other incidental<br>equipment | 1,000.00 |
|----------------------------------------------------------------------------|----------|

|               |          |
|---------------|----------|
| Total Item 4, | 9,796.00 |
|---------------|----------|

## Item 5. County Court House:

|                                                                                                                        |          |
|------------------------------------------------------------------------------------------------------------------------|----------|
| Superintendent's salary                                                                                                | 1,740.00 |
| Fuel, lights, water, repairs & up-<br>keep of buildings, supplies, in-<br>surance premium on buildings<br>and contents | 4,500.00 |

|               |          |
|---------------|----------|
| Total Item 5, | 6,240.00 |
|---------------|----------|

## Item 6. Clerk of Court's Office:

|                                           |          |
|-------------------------------------------|----------|
| Salary, Clerk of Court                    | 3,036.00 |
| Salary, Deputy Clerk                      | 1,740.00 |
| Salary, Clerk                             | 1,740.00 |
| Salary, Clerk                             | 1,740.00 |
| Services and Supplies                     | 1,765.00 |
| Recording Seed Loan Mortgages             | 100.00   |
| Record Book for Army & Navy<br>Discharges | 400.00   |

|               |           |
|---------------|-----------|
| Total Item 6, | 10,521.00 |
|---------------|-----------|

## Item 7. Auditor's Office:

|                           |          |
|---------------------------|----------|
| Salary, Auditor           | 1,501.50 |
| Salary, Deputy Auditor    | 1,740.00 |
| Assistant, Deputy Auditor | 1,740.00 |
| Services and Supplies     | 600.00   |

|               |          |
|---------------|----------|
| Total Item 7, | 5,581.50 |
|---------------|----------|

## Item 8. Treasurer's Office:

|                                                                                                    |          |
|----------------------------------------------------------------------------------------------------|----------|
| Salary, Treasurer                                                                                  | 1,270.50 |
| Plus execution fees and plus ex-<br>ecution fees since his term of of-<br>fice began July 1, 1941. |          |
| Salary, Deputy Treasurer                                                                           | 1,740.00 |
| Salary, Asst. Deputy Treasurer                                                                     | 1,740.00 |

|                       |          |
|-----------------------|----------|
| Services and Supplies | 1,800.00 |
| Revolving Fund        | 50.00    |

---

Total Item 8,

6,600.50

## Item 9. Probate Judge's Office:

|                                                                           |          |
|---------------------------------------------------------------------------|----------|
| Salary, Probate Judge                                                     | 3,036.00 |
| Salary, Deputy Clerk                                                      | 1,740.00 |
| Salary, Extra Clerk                                                       | 1,740.00 |
| Office supplies, bond premium,<br>stamps, box rent and telephone,<br>etc. | 1,000.00 |

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Total Item 9,

7,516.00

PROVIDED, that in addition to the salary herein provided, the Judge of Probate shall retain in his hands sufficient money to pay to himself any commitment fees now allowed by law for such commitments.

## Item 10. Superintendent of Education's Office:

|                                                                          |          |
|--------------------------------------------------------------------------|----------|
| Salary                                                                   | 3,036.00 |
| Salary, Librarian for school books                                       | 693.00   |
| Telephone, stamps and box rent,<br>stationery, office supplies &<br>bond | 350.00   |
| For handling school commodities                                          | 750.00   |

PROVIDED, that the clerks (2) in the Superintendent of Education's office and the clerk to the rural police office shall not receive less than the amounts paid to the other clerks employed by the county in the county court house.

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Total Item 10,

4,829.00

## Item 11. Tax Collector's Office:

|                                              |          |
|----------------------------------------------|----------|
| Bond for Tax Collector                       | 100.00   |
| Bonds for 3 deputies, 1 clerk                | 40.00    |
| Stationery, office supplies, telephone, etc. | 200.00   |
| Box Rent                                     | 3.00     |
| Service on Adding Machine                    | 8.00     |
| Service on Typewriter                        | 6.00     |
| Postage                                      | 295.00   |
| Salary of Clerk                              | 1,740.00 |

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Total Item 11, 2,392.00

## Item 12. County Service Officer:

|                                    |          |
|------------------------------------|----------|
| Salary, County Service Officer     | 2,000.00 |
| Salary, Clerk                      | 1,740.00 |
| Salary, Clerk                      | 1,740.00 |
| Expense Account of Service Officer | 1,525.00 |

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Total Item 12, 7,005.00

## Item 13: Coroner's Office:

|                                                                               |          |
|-------------------------------------------------------------------------------|----------|
| Salary, Coroner                                                               | 1,000.00 |
| Expenses, visiting & holding inquests, office supplies, telephone & telegraph | 500.00   |

---

Total Item 13, 1,500.00

## Item 14: County Home:

|                                                       |          |
|-------------------------------------------------------|----------|
| Salary, Superintendent                                | 1,320.00 |
| Salary, Asst. Superintendent                          | 1,200.00 |
| Salary, two cooks                                     | 720.00   |
| Salary, two general workers                           | 720.00   |
| Fuel                                                  | 800.00   |
| Telephone                                             | 50.00    |
| Lights and Power                                      | 400.00   |
| Food and Tobacco                                      | 2,800.00 |
| Clothing                                              | 600.00   |
| Undertaking supplies for County Home and Outside poor | 700.00   |

|                                    |        |
|------------------------------------|--------|
| Bedding, Furniture & Fixtures      | 600.00 |
| Farm Implements and Seeds          | 250.00 |
| Fertilizer                         | 450.00 |
| Cotton Seed Meal for Cows          | 300.00 |
| Medicine                           | 600.00 |
| Sanitary Supplies                  | 300.00 |
| Gas & Upkeep of Truck              | 300.00 |
| Fuel and Upkeep of Tractor         | 250.00 |
| Repairs of building, screens, etc. | 800.00 |
| Insurance                          | 283.30 |
| Practical Nurse                    | 600.00 |

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Total Item 14,

14,043.00

## Item 15: County Board of Registration:

|                                                                                                                                                                                                                                                                                             |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Compensation of three members<br>@ \$150.00 each                                                                                                                                                                                                                                            | 450.00    |
| Clerical help                                                                                                                                                                                                                                                                               | 150.00    |
| For payment to municipality jails<br>for keeping county prisoners @<br>25¢ per day                                                                                                                                                                                                          | 400.00    |
| Post Mortems, inquests, lunacies<br>and dental work                                                                                                                                                                                                                                         | 500.00    |
| County physician or physicians to<br>be employed by the County Su-<br>pervisor and Commissioners                                                                                                                                                                                            | 1,100.00  |
| Jurors, witnesses and bailiffs                                                                                                                                                                                                                                                              | 4,000.00  |
| PROVIDED, Jurors receive \$4-<br>.00 per day, witnesses \$2.00 per<br>day, and bailiffs \$3.00 per day.<br>PROVIDED, That no paid Fed-<br>eral, State or Municipal official or<br>employee shall receive any com-<br>pensation for appearing as a wit-<br>ness in any Court of York County. |           |
| Vital Statistics                                                                                                                                                                                                                                                                            | 600.00    |
| Workmen's Compensation Insur-<br>ance                                                                                                                                                                                                                                                       | 810.95    |
| Bridges, Culverts and Creosote                                                                                                                                                                                                                                                              | 15,000.00 |
| Outside Poor                                                                                                                                                                                                                                                                                | 750.00    |

|                                                                                                     |          |
|-----------------------------------------------------------------------------------------------------|----------|
| Hospitalization to be administered by the Supervisor and County Board of Commissioners              | 2,000.00 |
| For maintenance of eight beds for charity patients at State Park                                    | 2,920.00 |
| Salary, Secretary of Delegation                                                                     | 300.00   |
| Bridge Foreman, Salary                                                                              | 1,800.00 |
| For FSA Office Rent                                                                                 | 120.00   |
| Clerk Hire, Seed Loan Office                                                                        | 600.00   |
| Contingent Fund                                                                                     | 1,000.00 |
| To be expended upon the written approval of a majority of York County House Delegation and Senator. |          |
| Boys and Girls 4-H Work                                                                             | 100.00   |
| York County Rural Library                                                                           | 2,000.00 |
| Emergency Relief                                                                                    | 300.00   |
| Telephone                                                                                           | 120.00   |
| Salary, Junior Stenographer                                                                         | 1,320.00 |
| Supplements to County Board Members and Directors                                                   | 792.00   |
| Mileage at 5¢ per mile for Child Welfare Workers                                                    | 360.00   |
| Hot School Lunches                                                                                  | 500.00   |

---

 Total Item 15,

37,992.95

## Item 16: Home Guard (For six months)

|                                    |        |
|------------------------------------|--------|
| Company A, Rock Hill               | 250.00 |
| Company B, Fort Mill               | 250.00 |
| Medical Detachment, York           | 250.00 |
| Headquarters Detachment, Rock Hill | 100.00 |
| Home Guard Band                    | 250.00 |

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 Total Item 16,

1,100.00

PROVIDED, that each of the above named Home Guard Units, through its Commanding Officer, shall file with the Supervisor's Of-

file an itemized statement of the expenditure of the above sums.

Item 17: Operating York County Hospital: 25,000.00

PROVIDED, This be paid over to York County Hospital in twelve equal monthly installments.

To replace money spent for needed equipment.

5,243.98

Total Item 17,

30,243.98

Item 18: General County Expenses:

For an annual audit of York County

1,200.00

PROVIDED, the auditor shall be named by a majority of the York County Delegation, including the Senator.

Salary, York County Attorney

600.00

Salary, Nine County Commissioners @ \$35.00

3,780.00

Dieting prisoners held in custody of Magistrates, other than in County Jail, not to exceed 65¢ per day per person.

400.00

Salary, Magistrates & Constables

10,321.80

PROVIDED, that such salaries shall be as follows:

Salary Magistrate, Bethel and Kings Mountain Townships, \$85-.00 per month, \$1,020.00 per year.

Salary, Constable, Bethel and Kings Mountain Townships, \$64-.62 per month, \$775.44 per year.

Salary, Magistrate Bullock Creek and Broad River Townships, \$70-.00 per month, \$840.00 per year.

Salary, Constable, Bullock Creek and Broad River Townships, \$61-.41 per month \$736.92 per year.



Magistrate York and Bethesda Townships, \$95.00 per month, \$1,-140.00 per year.

Constable, York and Bethesda Townships, \$90.00 per month, \$1,-080.00 per year.

Magistrate, Catawba and Ebenezer Townships \$142.50 per month, \$1,700.00 per year, and an additional \$50.00 for telephone expense.

Constable, Catawba and Ebenezer Townships, \$100.00 per month, \$1,200.00 per year.

Magistrate, Fort Mill Township, \$85.00 per month, \$1,020.00 per year.

Constable, \$66.62 per month, \$799.-44 per year.

Expenses of Magistrates' Constables

200.00

PROVIDED, each Magistrate's Constable shall receive \$1.00 for each person transported by him to a county institution, where the one way distance traveled is ten miles or more.

PROVIDED, FURTHER, that the said Constable shall receive mileage at the rate of 5¢ per mile each way for distance traveled outside the limits of York County in returning prisoners to York County.

Bond for Magistrates and Constables

125.00

Post Office Box Rent, Postage, Stationery, telephone, Bethesda-York Township Magistrate

25.00

|                                               |          |                   |
|-----------------------------------------------|----------|-------------------|
| Salary, Board of Education, \$66-.00 each     | 132.00   |                   |
| Expenses, Board of Education                  | 10.00    |                   |
| Telephone Expenses Magistrates                |          |                   |
| Catawba-Ebenezer Townships                    | 125.00   |                   |
| Salary, Asst. County Home Demonstration Agent | 1,620.00 |                   |
| Demonstration Material                        | 75.00    |                   |
| Salary, Equalization Board                    | 1,000.00 |                   |
| Expenses of County Agent                      | 100.00   |                   |
| Negro 4-H Club                                | 50.00    |                   |
| Negro Home Demonstration Agent                | 480.00   |                   |
|                                               |          |                   |
| Total Item 18,                                |          | 20,243.80         |
| GRAND TOTAL,                                  |          | <u>214,540.73</u> |

For the purpose of meeting the appropriations herein made, the following receipts of York County are hereby allocated for such purposes, together with all other income not specifically allocated to other purposes:

|                           |                   |
|---------------------------|-------------------|
| Insurance Commission Fees | 8,000.00          |
| Magistrates' Fines        | 22,500.00         |
| Fees from Clerk of Court  | 6,500.00          |
| Fees from Probate Judge   | 7,000.00          |
| Beer and Wine Tax         | 8,000.00          |
| Whiskey Tax               | 77,540.00         |
| Bank Tax                  | 1,000.00          |
| Other Revenues            | 5,000.00          |
|                           |                   |
|                           | <u>135,540.73</u> |

|                                |           |
|--------------------------------|-----------|
| Anticipated Revenue from State |           |
| Income Tax                     | 31,000.00 |

To further meet the expenses of York County there is hereby levied upon all the taxable property of York County four mills. The Au-

ditor shall levy said tax, and the  
Treasurer shall collect same as  
now provided by law. 48,000.00.

**SECTION 2:** There is hereby levied on all of the taxable property in said County one mill for road purposes, to be distributed equally and evenly between the nine townships in York County.

**SECTION 3:** The Superintendent of Education shall have a clerk at a salary of Seventeen Hundred and forty (\$1,740.00) Dollars, to be paid from the funds of the County Board of Education. That all employees allowed board and lodging in this Act, shall reside at the chaingang and the mechanic provided herein shall furnish his own mechanical tools and be available for use in rendering mechanical services at the Chaingang and to the various townships for repairs on their machinery. That all produce raised on the County Home property and on all property rented by the chaingang, shall be used exclusively at the County Home and chaingang; PROVIDED, that a record of all sales and dispositions of all products and property of the County Home shall be kept by the Superintendent of the Home, and filed annually with the Supervisor's office. That the purchase of gasoline and oil for the use of the chaingang or at the County Home shall be made in wholesale quantities. The Superintendent of the County Home shall serve at the pleasure of the York County Legislative Delegation, including the Senator, and the operation of the County Home shall be under the exclusive jurisdiction of the Legislative Delegation, including the Senator.

**SECTION 4:** In the townships of Broad River, Bullock Creek, Kings Mountain and York, there is hereby levied a tax of three mills, and the proceeds from this tax in each township shall be used for road purposes in such townships. There is hereby levied a tax of six mills in Bethel township; four mills in Bethesda and Ebenezer townships; three and one-half mills in Catawba township; one mill in Fort Mill township; to be used for road purposes in such townships. In the township of York a special levy of one-half mill is hereby made, the proceeds therefrom to be paid by the Treasurer of York County to the York Public Library and the Auditor of York County is hereby directed to levy and the Treasurer of York County is hereby directed to collect all taxes laid.

**SECTION 5:** The appropriations herein provided shall not in any case be exceeded and any contracts which may be made which will in

any manner provide for the expenditure of funds in excess of those provided herein, shall not be binding upon York County, and it is specifically provided that any person selling supplies or other commodities or rendering service to the county is charged with the duty of ascertaining in advance whether or not the appropriations for that purpose are sufficient to pay for the same; PROVIDED, FURTHER, that no revenue to be derived from any levy or appropriation made herein shall be expended or pledged prior to the beginning of the fiscal year 1946-1947.

**SECTION 6:** No money appropriated for any specific purpose under the provisions of this Act shall be used for any other purpose than that named without the written consent of a majority of the York County House Delegation and Senator.

**SECTION 7:** That no bills or claims against York County, or any township therein for supplies purchased or services rendered, shall be approved by the Supervisor and the Board of County Commissioners except in meeting assembled. That no such bills or claims shall be approved for payment and no vouchers shall be issued for same unless such bills or claims are properly itemized showing the supplies or articles purchased and the services rendered with the proper dates of such purchase and of rendering of such services and duties, subscribed and sworn to before a notary public or other person authorized to administer oaths.

**SECTION 8:** The contingent fund hereto provided for in this Act may be increased to Twenty Thousand (\$20,000.00) Dollars, such increase to be obtained from any surplus fund or unexpended balances in the County Treasury, and this increase shall be expended only by order of the Legislative Delegation of said County upon action taken by a majority of the House Delegation and the Senator, in a meeting of the Legislative Delegation called for the purpose of transacting County business. No order issued by the Legislative Delegation acting severally, or in any manner other than a legislative delegation meeting shall be valid.

**SECTION 9:** Any amount appropriated in this Act for special work, or special service may be discontinued at any time by order of a majority of the House Delegation, and the Senator.

**SECTION 10:** The County Supervisor and the County Board of Commissioners are hereby empowered to borrow in anticipation of

the revenue hereinabove provided any sum not exceeding the amount appropriated and to not only pledge the revenue hereinabove provided but to pledge the full faith and credit of York County for the repayment of the same. The said money shall be borrowed from the York County Sinking Fund Commission at a rate of interest not exceeding one and one-half ( $1\frac{1}{2}$ ) per cent and to be payable at such times and in such sums as is convenient to the County Board of Commissioners and the Sinking Fund Commission, and the Sinking Fund Commission is hereby directed to make such loans.

**SECTION 11:** It shall be the duty of the Delegation to meet at the Court House in York once in each month to transact such business for the County as shall come before it. To cover the expenses of said Delegation in attending said meetings the sum of Ten (\$10.00) Dollars per day for each member of said Delegation, not to exceed twelve meetings per year, is hereby appropriated in the amount of Six Hundred (\$600.00) Dollars.

**SECTION 11a:** In publishing quarterly statements of the financial condition of York County in the various newspapers of the County, the Supervisor shall publish only the amount appropriated and the unexpended balances in each appropriation.

**SECTION 11b:** The County Treasurer is hereby authorized to refund to York Mills, Inc., the sum of \$1,802.50, representing taxes erroneously paid by York Mills, Inc., for the years 1942-1944, inclusive, the said York Mills being entitled to an exemption as a new industry, and such taxes were paid without taking into consideration that the said taxpayer was a new industry, the said taxes so refunded to be charged against any surplus funds in the hands of the Treasurer.

**SECTION 11c:** All orders issued by the York County Legislative Delegation since July 1, 1945, and the appropriations contained therein, are hereby confirmed and approved.

**SECTION 11d:** The York County Teacher Retirement Board is hereby authorized, empowered and directed to refund to all the teachers in York County, except such as have retired under said retirement system, all amounts paid in by said teachers to said retirement fund.

**SECTION 12:** All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 13:** This Act shall take effect upon its approval by the Governor.

Approved the 23 day of March, 1946

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(R517, S881, H1189)

**No. 856**

**AN ACT To Approve The Accounts Of The York County Civilian Defense Council, And To Discharge The Members Thereof From All Liability In Connection Therewith.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Accounts of York County civilian defense council approved.**—The accounts of the York County Civilian Defense Council, showing receipts and disbursements of funds received by it from January 2, 1942 to September 30, 1945, heretofore made and filed, are hereby approved and the members of said Council are discharged from any other and further liability in connection therewith.

**SECTION 2: Council thanked for services it rendered.**—The thanks and appreciation of the people are hereby extended to the members of the said York County Civilian Defense Council for their untiring efforts and many sacrifices made to safeguard and protect the people during the crucial days of World War II.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 8th day of March, 1946

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(R592, S885, H1186)

**No. 857**

**AN ACT Authorizing And Directing The County Treasurer Of York County To Make An Allocation Or Pay The Sum Of One Hundred Thousand (\$100,000.00) Dollars From General County Surplus Or Unappropriated Balances In The County Treasury, As A Contribution To The Celanese Corporation Of America, Or Its Nominee, For The Purpose Of Acquiring And Preparing A Site For A Manufacturing Industry And Equipping The Same, And Prescribing The Terms And Conditions Upon Which Such Contribution Is To Be Made Or Paid.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: York County pay Celanese Corporation of America \$100,000.00 on certain conditions to obtain manufacturing industry.**—The County Treasurer of York County is hereby authorized to pay to the Celanese Corporation of America, or its nominee, from any unappropriated balances or surplus funds in the said county treasury, the sum of One Hundred Thousand (\$100,000.00) Dollars on the following terms and conditions, to wit: The said contribution is to be used for the purpose of acquiring and preparing a site, including graveling and making roads, erecting buildings, acquiring and installing necessary machinery, for a manufacturing industry in York County. The said sum of One Hundred Thousand (\$100,000.00) Dollars is to be deposited in the Peoples National Bank of Rock Hill, South Carolina, under an escrow agreement, signed by the said Celanese Corporation of America, or its nominee, and the York County Legislative Delegation, providing that none of the said money shall be withdrawn or paid to the said Celanese Corporation of America, or its nominee, unless and until it appears to the satisfaction of a majority of the said Legislative Delegation, expressed in writing, that the said Celanese Corporation of America, or its nominee, shall have actually expended the sum of Five Million (\$5,000,000.00) Dollars in the purchase of a site, erecting buildings and acquiring machinery for a manufacturing industry in York County.

**SECTION 2: Power of legislative delegation.**—The York County Legislative Delegation is further authorized to enter into such an agreement as above set forth, and to do any and all things necessary to carry out the purposes and intent of this Act.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 15th day of March, 1946

**AN ACT To Create York County Permanent Road And Bridge Commission, To Prescribe Its Duties And Functions, To Authorize Said Commission To Issue Bonds Of York County In An Amount Not Exceeding One Million Five Hundred Thousand (\$1,-**

**500,000.00) Dollars To Defray The Cost Of Constructing And Improving County Roads, Bridges And Culverts In York County, To Provide For The Payment Of Said Bonds And The Expenditure Of Their Proceeds.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: York County permanent road and bridge commission.**—Pursuant to the power vested in it by the provisions of Section 11, Article VIII of the Constitution of South Carolina, and in order to obtain the most advantageous expenditure of the proceeds of the bonds herein authorized, there is hereby created for York County a Commission to be known as York County Permanent Road and Bridge Commission. Said Commission shall be composed of three (3) members, each of whom shall be appointed by the Governor upon the recommendation of a majority of the York County Legislative Delegation for a term expiring five (5) years from the date of their appointment. In case of vacancy on the Commission, by reason of the death or resignation of any member, or by reason of his refusal to serve, a successor to such member shall be appointed by the Governor upon the recommendation of a majority of the York County Legislative Delegation for the remainder of the unexpired term. The Governor shall at all times have power to remove any member of the Commission for failure to faithfully perform the duties imposed upon him by this Act, or for other cause. Each member shall serve without compensation, and shall give bond in favor of York County, conditioned upon the faithful discharge of his duties, with some Company licensed to do business in South Carolina as surety, in the sum of Ten Thousand (\$10,000.00) Dollars. The premium on said bond shall be payable from the proceeds derived from the sale of the bonds herein authorized.

**SECTION 2: Powers.**—The Commission shall be authorized and empowered as follows:

- (1) To adopt and use a Corporate Seal.
- (2) To construct or improve such roads, bridges or culverts in said County as said Commission determines may be constructed with funds available to it.
- (3) To acquire in the name of York County by gift, purchase or condemnation such lands and rights-of-way as said Com-



mission determines is necessary for the proper construction of roads and bridges and culverts in said County.

- (4) To bring proceedings in eminent domain. For this purpose, said Commission shall be vested with all the powers now vested in the County Board of Commissioners of the several Counties of the State by Section 5813, Code of Laws for 1942, which authority to condemn shall be applicable to real estate devoted to both public and private use.
- (5) To acquire in the name of York County by purchase or gift articles of tangible personal property, including machinery.
- (6) To employ and determine the compensation of a Clerk or Secretary to said Commission, and such engineers, attorneys and personnel as it deems necessary to carry out the purpose of this Act. All persons receiving salaries or compensation shall be paid from the proceeds of the bonds herein authorized.
- (7) To determine the location and manner of constructing the roads, bridges and culverts, whose construction shall be defrayed from the proceeds of the bonds herein authorized.
- (8) To apply to the Federal Government or any other Governmental or State agency for a grant of money or other assistance to aid in the construction of said roads, bridges or culverts.
- (9) To construct said roads, bridges and culverts by persons employed by said Commission, or to effect the construction of such roads, bridges and culverts by contracts with independent contractors; PROVIDED, that before any contract be let to an independent contractor the Commission shall advertise for bids and let the same to the lowest responsible bidder.
- (10) To determine the fiscal year upon which it shall operate. At the close of each fiscal year, the Commission shall make a full report of its transactions during that year, including an itemized statement of the money received and disbursed, and said report shall be filed with the Clerk of Court for York County.
- (11) To expend the proceeds of the bonds herein authorized, or any other funds coming into its possession, for any of the purposes herein enumerated.

**SECTION 3: Issue bonds.**—The Commission shall be authorized and empowered to issue and sell bonds of York County in an amount not to exceed One Million Five Hundred Thousand (\$1,500,000.00) Dollars. The said bonds shall be issued either as coupon bonds or with the privilege to the holder of having them registered as to principal on the books of the County Treasurer and the principal thus made payable to the registered holder (unless the last registered transfer shall have been to bearer) upon such conditions as said Commission may prescribe. The proceeds of said bonds shall be applied to defray the cost of constructing and improving county roads, bridges and culverts in York County.

**SECTION 4: Bonds—issuance—maturities—redemption—interest.**—Said bonds may be issued either as a single issue, or from time to time in several separate issues. Each issue of bonds shall mature serially in successive annual installments of such amounts as may be determined by said Commission. The maturity date of the first installment of each series shall be not later than three (3) years from their date, and the maturity date of the last installment of each series shall be not earlier than fifteen (15) years from their date, nor later than twenty five (25) years from their date. Any bond issued pursuant to this Act may, at the discretion of the Commission, contain a provision permitting its redemption prior to its stated maturity at premium figures. Said bonds shall bear such rates of interest as said Commission may determine, not to exceed three (3%) percent per annum, payable annually or semi-annually. They shall bear such date or dates and be payable at such place or places as said Commission may likewise determine.

**SECTION 5: Bonds—execution.**—Said bonds shall be executed in the name of York County by the Chairman of the Commission and the County Treasurer of York County, under the seal of said County Treasurer. The coupons appertaining to such bonds need not be authenticated otherwise than by the facsimile signature of the Chairman of said Commission lithographed or engraved thereon.

**SECTION 6: Bonds—sale.**—Said bonds may be sold by said Commission at not less than par and accrued interest to date of delivery, at either public or private sale. If at a public sale, the form, manner and occasions of the advertisement shall be determined by said Commission.

**SECTION 7: Bonds—deposit, use and expenditure.**—The proceeds derived from the sale or sales of said bonds shall be deposited with the County Treasurer in a special fund, separate and distinct from all other funds. Said funds shall be applied solely for the purpose for which said bonds are issued and may be expended only upon the warrants or orders of said Commission.

**SECTION 8: Bonds exempt from taxes.**—The said bonds, both as to principal and interest, shall be exempt from all State, County and municipal taxes of the State of South Carolina.

**SECTION 9: Bonds—payment.**—The full, faith credit and taxing power of York County shall be pledged for the payment of said bonds and interest, and the Auditor and Treasurer of York County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property in said County, sufficient to pay the principal and interest on said bonds as they respectively mature, and to create a Sinking Fund for the redemption of said bonds and interest at respective maturities. In addition to the pledge of the full faith, credit and taxing power of York County, as aforesaid, there shall be irrevocably pledged for the payment of said bonds, both principal and interest, such sum as York County shall from time to time receive, pursuant to Section 2507, Code of Laws of South Carolina for 1942, from the distribution of the one (1¢) cent per gallon tax, imposed pursuant to Section 2505 of said Code on the sale of gasoline, or any substitute thereof, or any combination thereof. The Treasurer of York County shall set apart such revenues in a special fund and apply them solely to the payment of the principal and interest on all bonds authorized by this Act, so long as any principal or interest of said bonds remain outstanding. The annual ad valorem tax herein directed to be levied shall be reduced in each year by the amount derived from the one (1¢) cent gasoline tax as aforesaid, actually in the hands of the Treasurer at the time the tax for such year is required to be levied, and said tax may be entirely suspended for any year in case such moneys on hand, applicable, as aforesaid, are sufficient to pay said principal and interest then due or falling due in said year and remaining unpaid.

**SECTION 10: Bonds—time not issue.**—No bonds may be issued pursuant to this Act subsequent to December 31st, 1949.

**SECTION 11: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed to the extent of such inconsistencies.

**SECTION 12: Bond purchasers.**—The purchaser, or purchasers, of said bonds shall be in no way liable for the proper application of the proceeds thereof to the purpose for which issued.

**SECTION 13: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 15th day of March, 1946

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(R706, H1145, S1015)

**No. 859**

**AN ACT To Authorize The County Board Of Commissioners Of York County To Sell And Dispose Of Certain Real Estate And Improvements Thereon, Known As York County Armory, Located In The Town Of York In York County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: York County sell York armory property.**—That the County Board of Commissioners of York County are hereby authorized and directed to sell to the best advantage of York County the real estate belonging to York County located in the Town of York and known as the York Armory, this property formerly known as the Allison Stables and Barns, and now used and occupied by the Medical Unit of the South Carolina Home Guard. PROVIDED, possession under any sale so made shall not be given prior to July 1, 1946.

**SECTION 2: Deed—sales considerations.**—The County Board of Commissioners are hereby empowered to authorize by proper resolution the County Supervisor to execute a fee simple, general warranty deed to the purchaser of said property, which shall have the force and effect of conveying a good and sufficient title to the purchaser. In making sale of the property the County Board of Commissioners shall take into consideration the following factors: First, the use to be made of the property by the purchaser, that is whether or not the property shall be put to some industrial use which shall have the effect of creating employment in the community, this to be given consideration as well as the price to be obtained for the property.

**SECTION 3: Use of receipts.**—The proceeds derived from the sale of the property, if sold, shall be placed in the County Treasury and held by the County Treasurer, to be used for any community purpose as might be directed by a majority of the York County Legislative Delegation.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 25th day of March, 1946

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(R851, H1350, S1199)

**No. 860**

**AN ACT To Provide For The Construction Of An Addition To The York County Hospital And The Nurses' Home In Connection Therewith And The Purchase Of Additional Equipment And To Authorize The Issuance Of Five Hundred Thousand (\$500,000.00) Dollars In General Obligation Serial Bonds To Defray The Costs Of The Construction Of The Additions To The York County Hospital And Nurses' Home And The Purchase Of Equipments**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: York County hospital commission.**—That there is hereby created a York County Hospital Commission consisting of seven (7) members, to wit: Dr. S. G. Love, A. Y. Cartwright, Jr., Erwin Carothers, W. T. Jenkins and Walter T. Barron, and two other citizens of York County, one to be selected from the membership of the York County Hospital Board by the Board itself and one other member to be selected by the York County Medical Association. Erwin Carothers is hereby named as chairman of said York County Hospital Commission. That they shall continue in office until the additions have been completed to the York County Hospital and the Nurses' Home. Should a vacancy arise on said Commission by death or resignation, it shall be filled by a majority of the York County Delegation.

**SECTION 2: York County issue bonds for addition to hospital and nurses' home—sale—interest.**—That the County Board of Com-

missioners and the Supervisor for York County are hereby authorized and empowered to issue and sell Serial Bonds of York County in the name of York County in the principal sum of Five Hundred Thousand Dollars (\$500,000.00) for the purpose of providing funds to finance the construction of an addition to the York County Hospital and the Nurses' Home and the purchase of equipment for the same. That the bonds shall be dated either January 1st or July 1st. That the Supervisor and County Commissioners shall have the right to reject any and all bids and re-advertise for bids if they deem such a course advisable. That said bonds shall not be sold for less than par, nor bear interest at a greater rate than five percent (5%) per annum, payable semi-annually.

**SECTION 3: Bonds—name — denominations — execution — exempt from taxes—payment.**—The said bonds shall be known as York County Hospital bonds, shall be of the denominations of One Thousand (\$1,000.00) Dollars each and shall be serial bonds maturing in series of installments such as are determined by the County Board of Commissioners. They may be made payable within, or without, the State of South Carolina; they shall be issued as coupon bonds payable to bearer, but may be issued with the privilege to the holder of having them registered as to principal on the books of the County Treasurer and the principal thus made payable to the registered holder (or to bearer as the last registered transfer), but to bearer upon such conditions as the Supervisor and County Commissioners of York County may prescribe. Bonds shall be signed by the Supervisor and the seal of the County of York shall be impressed thereon or affixed thereto. The coupons to be attached to said bonds, however, shall be authenticated by a printed, etched, lithographed or engraved facsimile signature of such Supervisor. The delivery of said bonds so executed shall be valid, notwithstanding any change in officers occurring before the delivery. The bonds shall be exempt from all county, school and municipal taxes. In order to meet the principal and interest of said bonds as they may mature, the Auditor of York County shall assess and levy annually upon all of the taxable property of said County, and the County Treasurer for said County shall collect the amount of said assessment and levy each year until said bonds are retired. The full faith, credit and taxing power of the County of York is hereby pledged to secure the payment of the principal and interest of said bonds as they respectively mature and become due and payable.

**SECTION 4: Bonds—deposit and disbursement of proceeds.—**

The funds arising from the sale of said bonds shall be deposited to the credit of the Treasurer of York County, in a separate fund, to be known as the York County Hospital Fund, in some Bank or Banks acceptable to him. Said fund shall be paid out by the County Treasurer upon the warrant of the Chairman of the York County Hospital Commission hereinabove named.

**SECTION 5: Pay of commission.—**The York County Hospital Commission shall serve without compensation with the exception that they are to be paid mileage from their home at the rate of Five percent (5%) per mile to wherever the meetings of the said Board are held, as well as Ten dollars (\$10.00) per diem.

**SECTION 6: Expenditure of bond proceeds—gifts—employees.**

—The York County Hospital Commission hereinabove created is hereby authorized to expend the proceeds from the sale of the bonds hereinabove mentioned for the purpose of making an addition to the York County Hospital and the Nurses' Home such as the Commission may determine. They shall also be authorized to purchase equipment for said Hospital addition and Nurses' Home. The said York County Hospital Commission is hereby authorized and empowered to enter into any agreement with the State and Federal Government with reference to obtaining additional funds to aid in the cost of construction. The said Commission shall also have power to employ all necessary personnel such as architects, attorneys and engineers, and to fix the salaries and fees of said personnel.

**SECTION 7: Construction—invalidity.—**This Act being necessary to secure the public health and general welfare of the County of York shall be liberally construed to effect the purposes thereof and the illegality of any section, sentence, clause, paragraph, or portion of this Act shall not affect the validity of the remaining part of this Act.

**SECTION 7-A: Industries pay taxes liquidate bonds.—PROVIDED,** that future tax exemptions as now provided by law, shall not be construed as to exempt any York County industry from the payment of its proportionate part of the interest and principal of the Hospital Bond issue provided herein.

**SECTION 8: Repeal.—**All Acts or parts of Act inconsistent with this Act are hereby repealed.

**SECTION 9: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 1st day of April 1946

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(R687, H1317, S1154)

**No. 861**

**AN ACT To Authorize And Empower The Trustees Of Fort Mill School District No. 28 In York County To Borrow A Sum Not Exceeding One Hundred And Nineteen Thousand (\$119,000.00) Dollars, To Be Used For The Purpose Of Extensions And Improvements Of School Buildings In Said District.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Fort Mill school district No. 28 borrow for building, York County.**—The Trustees of Fort Mill School District No. 28 in York County are hereby authorized and empowered to borrow a sum of not exceeding One Hundred and Nineteen Thousand (\$119,000.00) Dollars. The amount so borrowed shall be evidenced by a note or notes to be executed by each member of the Board of Trustees of said School District, and shall mature, and bear interest at such rate, as the said Board may determine. The said Board is authorized and empowered to use the money so borrowed for the purpose of extensions and improvements to school buildings in said District.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 23rd day of March, 1946

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(R725, H1275, S1131)

**No. 862**

**A JOINT RESOLUTION Proposing An Amendment To Section 5, Article 10, Of The Constitution Of South Carolina, 1895, So As To Authorize Clover School District No. 37, Of York County, South Carolina, To Issue Bonds Up To Twenty (20%) Per Centum Of The Value Of The Taxable Property In Said District,**



**Provided The Qualified Electors Of Said District Vote Favorably Thereon.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to article 10, § 5, State Constitution proposed—bonded indebtedness, Clover school district No. 37, York County.**—That the following amendment to Section 5, Article 10, of the Constitution of South Carolina, 1895, be agreed to, to wit: Add at the end of said Section the following:

“PROVIDED, that the limitations as to bonded indebtedness, imposed by this Section shall not apply to the Clover School District, No. 37, of York County, and that the Clover School District No. 37 of York County, may incur bonded indebtedness to an amount not exceeding twenty per centum (20%) of the assessed value of all taxable property therein, without regard to the amount of bonded indebtedness now outstanding or hereafter created of any other municipal corporation or political subdivision of this State.”

**SECTION 2: Submission to electors.**—That the question of the adoption of this amendment be submitted to the qualified electors of this State at the next election held for members of the House of Representatives of this State, and there shall be furnished at the voting places in this State a sufficient number of ballots, with the following words plainly written or printed thereon: “Amendment to Section 5, Article 10, Constitution of South Carolina, 1895, proposed by a Joint Resolution, entitled ‘A Joint Resolution Proposing an Amendment to Section 5, Article 10, of the Constitution of South Carolina, 1895, so as to authorize Clover School District No. 37 of York County, South Carolina, to issue bonds up to Twenty (20%) per centum of the Value of the Taxable Property in said District, Provided the Qualified Electors of said District vote Favorably  
YES

Thereon: NO. ’ ” Those voting in favor of the amendment shall erase the word “NO”. Those voting against the amendment shall erase the word “YES”:

**SECTION 3: Repeal.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 25th day of March, 1946

(R469, H872, S758)

**No. 863**

**AN ACT To Amend Act No. 687 Of The Acts Of The General Assembly Of South Carolina, 1944, Entitled "An Act To Provide For The Naming Of Township Committees In York County And To Provide Certain Funds To Be Expended For Charity Patients In The York County Hospital In York County From The Various Townships In Said County And To Provide For The Expenditure Of These Funds By The Said Committees Upon The Approval Of A Majority Thereof", So As To Further Provide For The Expenditure Of The Monies Mentioned Therein.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 687 of 1944 amended—expenses of charity patients expend certain funds, Fort Mill township, York County.—**That Section 1 of Act No. 687 of the Acts of the General Assembly of South Carolina, 1944, entitled "An Act to Provide for the Naming of Township Committees in York County and to Provide Certain Funds to be Expended for Charity Patients in the York County Hospital in York County from the Various Townships in Said County and to Provide for the Expenditure of These Funds by the Said Committees upon the Approval of a Majority Thereof", be, and the same is hereby amended by adding after the word "bills" on the 12th line thereof the words "and doctors bill", including surgical operations, which in no case shall cost more than Fifty (\$50.00) Dollars, so that said Section, when so amended, shall read as follows:

"Section 1: That there is hereby appointed a committee consisting of Joe E. Brown, of Fort Mill Township; J. A. Greene, of Fort Mill Township; and Mrs. O. T. Culp, of Fort Mill Township; that they shall serve as the committee from Fort Mill Township until the sum of \$2,012.58 hereinafter provided for shall be expended as hereinafter provided. That the sum of \$2,012.58 representing a sum of money heretofore collected by a tax levy in Fort Mill Township for health purposes and now on hand in the County Treasurer's office, is hereby directed to be placed to the credit of the York County Hospital, and to be used and expended only upon the approval of a majority of the committee above named, for the purpose of paying hospital bills and doctors' bills, at the York County Hospital for charity patients who reside in Fort Mill Township, and for medical expenses of such charity patients who reside in Fort Mill Township."

**SECTION 2: Same—expenses of charity patients expend certain funds, Catawba and Ebenezer townships, York County.**—That Section 2 of said Act 687 be, and the same is hereby, amended by adding after the word “bills” on the 11th line thereof the words “and doctors’ bills”, so that said Section 2, when so amended, shall read as follows:

“Section 2: That there is hereby named as a committee the following persons, to wit: Joe Steele; Frank Mitchell; John E. Gettys; from the townships of Catawba and Ebenezer in York County, who shall supervise the expenditure of the sum of \$6,595.79 representing a sum of money heretofore collected in the townships of Catawba and Ebenezer by a levy made therein for health purposes, and that this said sum of money, now in the hands of the County Treasurer of York County, shall be placed by the Treasurer to the credit of the York County Hospital and shall be expended only upon the approval of a majority of the above named committee for the purpose of paying hospital bills and doctors’ bills at the York County Hospital of charity patients who reside in the townships of Catawba and Ebenezer, and also to pay medical expenses of such charity patients as reside in Catawba and Ebenezer townships. This committee shall serve until this fund is expended.”

**SECTION 3: Same—expenses of charity patients expend certain funds, York, Kings Mountain, Bethel, Bethesda, Bullock Creek, and Broad River townships, York County.**—That Section 3 of said Act No. 687 be, and the same is hereby, amended by inserting after the word “bills” on the 12th line thereof the words “and doctors’ bills”, including surgical operations, which in no case shall cost more than Fifty (\$50.00) Dollars, so that said Section 3, when so amended shall read as follows:

“Section 3: That there is hereby named as a committee for the townships of York, Kings Mountain, Bethel, Bethesda, Bullock Creek, Broad River, consisting of the following named persons, to wit: Mrs. Charles Bankhead, Dr. W. K. McGill, Dr. E. E. Strong; who shall supervise the expenditures of the sum of \$3,349.30, which sum represents monies heretofore collected from a tax levy imposed upon these townships for health purposes and now on hand in the County Treasurer’s office. That this sum of money shall be placed by the County Treasurer to the credit of the York County Hospital, to be expended upon the approval of a majority of the committee heretofore named, and to be expended for the payment of hospital bills and doctors’

bills, including surgical operations, which in no case shall cost more than Fifty (\$50.00) Dollars, at the York County Hospital of charity patients residing in the townships named in this section, and for the payment of medical expenses of such charity patients residing in the townships named in this section. This committee shall serve until this fund is expended."

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 21st day of February, 1946

**ACTS**  
**AND**  
**JOINT RESOLUTIONS**  
**OF THE**  
**General Assembly**  
**OF THE**  
**State of South Carolina**

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**RANSOME J. WILLIAMS, Governor; EDGAR A. BROWN, President pro tempore of Senate; SOLOMON BLATT, Speaker of House of Representatives; JAS. H. FOWLES, Clerk of Senate; JAMES E. HUNTER, Clerk of House of Representatives.**

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**Passed at the extra session, which was begun and held at the city of Columbia on the second day of April, A. D. 1946 and was adjourned without day on the thirteenth day of April, A. D. 1946**

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**PART I**  
**GENERAL AND PERMANENT LAWS**

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**.R872, H1157, S1230J**

**No. 864**

**AN ACT To Regulate The Practice Of Dental Laboratory Technicians And Apprentices.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1: Not practice as dental laboratory technician without certificate of registration.**—After this Act shall become effective, no person or combination of persons shall practice or attempt to practice as a Dental Laboratory Technician as hereinafter defined in the State of South Carolina without a Certificate of Registration either as a registered apprentice or as a registered Dental Laboratory Technician issued pursuant to the provisions of this Act by the State Board of Dental Examiners.

**SECTION 2: Practice of dental laboratory technician defined.**—Any one or combination of the following practices shall constitute a practice of Dental Laboratory Technician in the purview of this Act: (a) The fabrication of prosthetic dental appliances, such as the using of gold, other metals or combination or metals, plastics, porcelains, artificial teeth, or other materials, in the manufacture of appliances worn in the oral cavity, replacing teeth and tissue or worn on or around the teeth.

**SECTION 3: Apply become registered apprentice—qualifications.**—Persons wishing to become registered apprentices may apply to Secretary of State Board of Dental Examiners at any time and after meeting following qualifications may be issued Certificates of Registration:

(a) That such person be at least sixteen (16) years of age, and pays the required fee hereinafter enumerated.

(b) That such person shall produce such proof as the South Carolina State Board of Dental Examiners may require; and that he be of good moral character.

**SECTION 4: Registered apprentice serve under registered dental laboratory technician.**—No registered apprentice, registered under the provisions of this Act shall operate a dental laboratory in this State but must serve his period of apprenticeship under the direct supervisions of a registered Dental Laboratory Technician, as required by this Act.

**SECTION 5: Requirement practice as dental laboratory technician—qualifications to be issued certificate of registration.**—Any person to practice as a Dental Laboratory Technician must have worked as a registered Apprentice for a period of at least three (3) years under the direct supervision of a registered Dental Laboratory Technician, and this fact must be demonstrated to the State Board

of Dental Examiners by the sworn affidavit of three (3) Registered Dental Laboratory Technicians, or such other methods of proof as the Board may prescribe and deem necessary. A certificate of Registration as a Registered Dental Laboratory Technician may be issued by the Board to any person who is qualified under the provisions of this Act, or who meets the following qualifications:

(a) Who is qualified under provisions of Section Three (3) of this Act.

(b) Who is at least twenty-one (21) years of age.

(c) Who has passed a satisfactory examination conducted by the State Board of Dental Examiners, to determine his fitness to practice as a Dental Laboratory Technician, such examination to be so prepared and conducted as to determine whether or not the applicant is possessed of the requisite skill in such trade to properly perform all the duties thereof, including the ability of the applicant to have a complete knowledge of the fabrication of prosthetic dental appliances in every and all manners which are requisite to the profession itself.

**SECTION 6: Examinations for certificate of registration.**—The Board shall conduct examinations of applicants for certificates of registration to practice as Dental Laboratory Technicians and such examination shall be held at the regular meeting of the State Board of Dental examiners. PROVIDED, That all applicants for said examination must be submitted to said Board thirty (30) days before the date on which the examinations are to begin, giving qualifications of the applicants with a fee of Twenty-five (\$25.00) Dollars for said examination. PROVIDED, That the fee for registered Apprentice shall be Five (\$5.00) Dollars.

**SECTION 6-a: Refuse register applicants.**—If the Board is of the opinion that the applicant cannot be trusted to perform the duties of a Dental Laboratory Technician, they may refuse to register the applicant even though he has satisfied all other requirements.

**SECTION 7: Certificates — issuance — display.**—Whenever the provisions of this Act shall have been complied with the Board may issue or have issued a Certificate of registration as a Registered Dental Laboratory Technician or as a registered Apprentice, as the case may be. The certificate so issued shall be displayed by the recipient thereof in a conspicuous manner at his place of business.

**SECTION 8: Nonresidents moving in this State.**—Persons who have practiced as a Dental Laboratory Technician in another State and who move into this State, shall give proof of equivalent training and demonstrate their fitness to the State Board of Dental Examiners, by way of examination, as herein provided, before they will be issued a Certification of registration to practice as a Dental Laboratory Technician, upon the payment of Twenty-five (\$25.00) Dollars examination fee.

**SECTION 9: Exemptions.**—The following persons are exempt from the provisions of this Act while engaged in the proper discharge of their duties:

Technicians employed by a practitioner of dentistry in his private office on a salary basis.

**SECTION 10: Causes for refusal to issue or renew, suspension, or revocation of certificates.**—The Board will either refuse to issue or renew or may suspend or revoke any Certificate of registration for any one or combination of the following causes:

1. Gross mal-practice or gross incompetency.
2. Advertising by means of knowingly false or deceptive statements to the profession.
3. Accepting any work from the general public.

**SECTION 11: Hear accused prior to refusal to issue or renew, suspend or revoke certificate.**—The Board may neither refuse to issue or refuse to renew, nor suspend or revoke any certificate of registration however, for any of the causes above shown unless the person accused has been given at least twenty (20) days notice in writing of the charge against him at a public hearing by the Board.

Upon hearing of any such proceedings the Board may administer oaths and may procure by subpoena the attendance of witnesses and the production of relevant books and papers.

**SECTION 12: Penalties.**—Each of the following constitutes a misdemeanor, punishable upon conviction by fine of not less than Twenty-five (\$25.00) Dollars, not more than One Hundred (\$100.00) Dollars.

1. The violation of any of the provisions of Section One of this Act.



2. Permitting any person in one's employ, supervision, or control to practice as an apprentice unless that person has a Certificate of registration as a registered Apprentice.

3. Obtaining or attempting to obtain a Certificate of registration for money other than the required fee, or any other thing of value or by fraudulent misrepresentation.

4. Practicing or attempting to practice by fraudulent misrepresentation.

5. Willful failure to display Certificate of registration as required by this Act.

6. The willful and the continued violation of the reasonable rules and regulations adopted by the State Board of Dental Examiners for the conduct of Laboratories and Dental Laboratory Technicians.

**SECTION 13: Records—inspect laboratories.**—The Board shall keep a record of its proceedings relating to the issuance, refusal, renewal, suspension and revocation of Certificates of registration. This record shall be open to public inspection at all reasonable times. All Laboratories shall be open to inspection by a representative of the State Board of Dental examiners at any time.

**SECTION 14: Invalidity.**—If any section of this Act shall be declared unconstitutional for any reason the remainder of this Act shall not be affected thereby.

**SECTION 15: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 16: Time effective.**—This Act shall become effective on approval by the Governor.

Approved the 2nd day of April 1946

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(R873, H1228, S1065)

No. 865

**AN ACT To Designate the Dividing Line Between Lucknow Magisterial District Of Lee County And Bishopville Magisterial District Of Lee County.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Dividing line between Lucknow and Bishopville magisterial districts, Lee County.**—The dividing line between Lucknow Magisterial District of Lee County and Bishopville Magisterial District of Lee County shall be the dividing line between Turkey Creek School District and St. Matthews School District, so that all of St. Matthews School District shall be a part of Bishopville Magisterial District and all of Turkey Creek School District shall be a part of Lucknow Magisterial District.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon the approval of the Governor.

Approved the 3rd day of April, 1946

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(R874, H1422, S1234)

No. 866

**AN ACT To Amend Subsections (1) And (6) Of Section 3793-11, Code Of Laws Of South Carolina, 1942, Relating To The Appointment, Term, Removal And Bond Of Rural Peace Officers In Chesterfield County, So As To Increase The Number Of Officers And To Change The Time For Said Office To Begin And To Increase The Bond Of Said Officers.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 3793-11, 1942 Code, amended—Chesterfield County rural peace officers—appointment—term—removal.**—That Sub-section (1) of Section 3793-11, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out all of said sub-section and inserting in lieu thereof the following :

“(1) That upon the recommendation of the Sheriff and the approval of a majority of the members of the General Assembly from Chesterfield County there shall be appointed from the resident voters of said County, not more than three (3) able-bodied men of good character, who shall be known as the county rural peace officers, and whose term of office shall be for one year, subject, however, to removal by the sheriff at any time in his discretion. The term of office shall begin the first day of July, 1946.”

**SECTION 2: Same—bond—oath.**—That Subsection (6), of Section 3793-11, of said Code, be amended by striking out the words and figures "one Thousand (\$1,000.00) dollars", on lines three and four, and inserting in lieu the words and figures "three thousand (\$3,000.00) dollars"; so that said Subsection (6), of Section 3793-11, when so amended shall read as follows:

"(6) Esch of said peace officers shall, before entering upon the discharge of his duty enter into bond in the sum of three thousand (\$3,000.00) dollars, with sufficient surety to be approved by the county board of commissioners of the county of Chesterfield, conditioned for the faithful performance of his duties, and for such damage as may be sustained by reason of his malfeasance in office or abuse of his discretion, and shall in addition to the oath now provided by law for county officials and peace officers, take and subscribe to the following oath or affirmation, to wit: "I further solemnly swear (or affirm) that during my term of office as county peace officer I will study the act creating my office and prescribing my duties, and will be alert and vigilant to enforce the criminal laws of the State and to detect and bring to punishment every violation of the same, and will conduct myself at all times with due consideration to all persons, and will not be influenced in any matter on account of personal bias or prejudice. So help me, God.'

"The said bond and oath shall be filed and kept with the Clerk of Court of Chesterfield County.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Goveenor.

Approved the 3rd day of April, 1946.

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(R876, H1393, S1231)

**No. 867**

**AN ACT To Prohibit The Soliciting Of Legal Business In Behalf Of An Attorney At Law And Paying Compensation Therefor, And To Provide A Penalty For The Violation Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Not solicit legal business, retainer, or agreement authorizing attorney perform or render legal services.**—It shall be unlawful for any person or his agent, employee or any person acting on his behalf to solicit or procure through solicitation either directly or indirectly legal business, or to solicit or procure through solicitation a retainer, written or oral, or any agreement authorizing an attorney to perform or render legal services.

**SECTION 2: Parties not divide, receive or agree to do so, consideration from attorney for directing business to an attorney.**—It shall be unlawful for any person, partnership, corporation, or association to divide with or receive from, or to agree to divide with or receive from, any attorney-at-law or group of Attorneys-at-law, whether practicing in this state or elsewhere, either before or after action brought, any portion of any fee or compensation, charged or received by such attorney-at-law or any valuable consideration or reward, as an inducement for placing or in consideration of having placed, in the hands of such attorneys-at-law, or in the hands of another person a claim or demand of any kind for the purpose of collecting such claim, or bringing action thereon, or of representing claimant in the pursuit of any civil remedy for the recovery thereof. But this section does not apply to an agreement between attorneys and counsellors at law to divide between themselves the compensation to be received.

**SECTION 3: Penalties.**—Any person violating any of the provisions of this section is guilty of a misdemeanor and, upon conviction, shall be punished in the discretion of the Court.

**SECTION 4: Practice of law by corporations and voluntary associations.**—It shall be unlawful for any corporation or voluntary association to practice or appear as an attorney-at-law for any person other than itself in any court in this state or before any judicial body, or to make it a business to practice as an attorney-at-law, for any person other than itself, in any of said courts or to hold itself out to the public as being entitled to practice law, or render or furnish legal services or advice, or to furnish attorneys or counsel or to render legal services of any kind in actions or proceedings of any nature or in any other way or manner, or in any other manner to assume to be entitled to practice law or to assume use or advertise the title of lawyer or attorney, attorney-at-law, or equivalent terms in any language in such manner as to convey the impression that it is

entitled to practice law, or to furnish legal advice, services or counsel, or to advertise that either alone or together with or by or through any person whether a duly and regularly admitted attorney-at-law, or not, it has, owns, conducts or maintains a law office or an office for the practice of law, or for furnishing legal advice, services or counsel.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 2nd day of April, 1946

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(R880, H1236, S1205)

No. 868

**AN ACT To Amend Section 7327 Of The Code Of Laws Of South Carolina, 1942, Relating To Special Elections For The Issuance Of Bonds By Municipalities For Certain Purposes, So As To Enlarge The Purposes For Which Such Elections May Be Held And Such Bonds May Be Issued.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 7327, 1942 Code, amended—municipality vote on issuing bonds for stadium.**—That Section 7327 of the Code of Laws of South Carolina, 1942, relating to special elections for the issuance of bonds by municipalities for certain purposes, be, and the same is hereby, amended, by inserting on line 9 of said section, after the words "School buildings" and before the words "fire protection", the words "municipal stadiums"; so that said Section, when so amended, shall read as follows:

"Section 7327. It shall be the duty of the municipal authorities of any incorporated city or town in this State, upon a petition of a majority of the freeholders of said city or town, as shown by its tax books, to order a special election in any such city or town for the purpose of issuing bonds for the purchasing, repairing, or improving of city or town hall, or part or grounds therefor, markets and guard-house; enlarging, extending or establishing electric light plants or other lights, or waterworks or sewerage; erecting, repairing or altering school buildings, municipal stadiums, fire protection purposes, improvements of streets and sidewalks, or any corporate purposes set forth in said petition: PROVIDED, that, in exercising the powers

conferred by this section and other sections authorizing the issuance of bonds, the city or town shall observe the limitations applicable to such city or town, imposed by the Constitution of South Carolina, upon the amount of bonded indebtedness of cities and towns: That, in submitting to the qualified electors of any city or town the question of incurring a bonded indebtedness, notice of the election shall be deemed sufficiently given if there be published twice in a newspaper printed in such city or town, once at least twenty (20) days before the election and once within the period of fifteen (15) days before the election a notice stating the day of election and the amount or maximum amount and the purpose or purposes of the bonds proposed to be issued; PROVIDED that, if there be no newspaper printed in such city or town, such notice shall be published in the same manner in some newspaper printed in the county or else posted in at least five conspicuous places in such city or town not less than twenty (20) days before such election; PROVIDED, FURTHER, that the bonded indebtedness of the City of Georgetown shall not exceed fifteen (15%) percent of the taxable value of the property of said city. PROVIDED, that where the city of Sumter now and hereafter paves the streets of the city in order to connect the present paved streets with the paved county roads and the said paved streets pass and abut property not available for residential or business property by reason of lack of drainage or other reason, the city council may pay four-fifths of the costs for paving such street and assess the abutting property one-fifth of the costs of such paving. PROVIDED, FURTHER, that if by reason of drainage, or for other reasons, the said property shall become available for residence or business property, the city council shall levy assessments on said abutting property for the remainder of the time that the bonds issued for paying for said paving have still to run, so that such property shall be assessed and the owners thereof shall pay an amount equal to one-half of the total costs of such paving. PROVIDED, FURTHER, that the provisions of this section shall not prevent the combining of two or more corporate purposes in the petition of the freeholders and in those instances it shall be proper that the question submitted to the qualified electors be stated in the combined form used in the petition. PROVIDED, FURTHER, that all elections heretofore held, which were called to act upon a petition in which two or more corporate purposes were thus combined, and where there was submitted to the qualified electors the question thus combining two or more corporate

purposes and in form substantially as set forth in the petition seeking the election, are hereby declared to be validly and properly held and bonds heretofore or hereafter issued as a result of the affirmative action taken by a majority of qualified electors voting at said election are hereby declared to be valid and binding obligations of said municipalities.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R881, H896, S877)

**No. 869**

**AN ACT To Amend Section 1778 (1) Code of Laws of South Carolina, 1942, Relating To Hunting Licenses, So As To Eliminate Therefrom The Provision For Temporary Non-Resident Hunting Licenses, And To Correct An Error In The Code As Printed As To Resident Hunting Licenses For Use In Any County In The State.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 1778, 1942 Code, amended—hunting licenses—persons not hunt without—fees—collection and disposition of fees.**—That Section 1778 (1), Code of Laws of South Carolina, 1942, relating to hunting licenses be and the same is hereby amended by striking out all of the said Section 1778 (1) and inserting in lieu thereof, to be known as Section 1778 (1):

"1778 (1). It shall be unlawful for anyone to hunt within this State without first procuring a license to do so from the deputy game warden in the county in which he may propose to hunt, or an adjoining county of this State. A resident of any county shall pay for a county license a license fee of one and 10/100 (\$1.10) dollars; a resident shall pay a license fee to hunt in any county of three and 10/100 (\$3.10) dollars; except landowners and members of their families hunting or fishing on their own lands, or in waters on their

lands leased by them. Every nonresident of the State shall pay a hunter's license fee of fifteen and 25/100 (\$15.25) dollars during any one season: PROVIDED, any employee residing in this State may fish or hunt on the lands of his employer owning or leasing the land by the written permission of the person so owning or leasing, or his superintendent, with the same privilege as said owner or person leasing may enjoy: PROVIDED, FURTHER, that all sums of money collected from the sale of said licenses shall be transmitted to the State Treasurer and placed to the credit of the game protection fund: AND PROVIDED, FURTHER, that the provisions of this section shall not prevent residents of the State from hunting without license on their own lands in any county of the State: AND PROVIDED, FURTHER, that for Saluda County, the chief game warden of South Carolina is hereby required to issue hunting license certificates to show from what school district they were purchased, and the proceeds derived from the state and county licenses shall go back to the school district where the said purchasers reside, to be used for school purposes. The county game warden of Saluda County shall be required to list the names and the number of state and county licenses and to turn said list over to the county treasurer.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946.

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(R882, H553, S484)

**No. 870**

**AN ACT To Amend No. 157 Of The Acts Of The General Assembly Of 1945 By Providing That No Teacher Shall Be Forced To Retire Before June 30, 1947, And To Amend Act, Ratification No. 772 Of The Acts Of The General Assembly For 1946 By Defining County Superintendents Of Education And Their Office Employees As Teachers.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 557 of 1945 amended—S. C. retirement system—teacher defined further.**—That Act, Ratification No. 772 of



the Acts of the General Assembly for 1946, relating to Retirement, be and the same is hereby amended by inserting in Section One (1), Paragraph A, Sub-paragraph (3), after the word "instruction" and before the words "bus drivers", the words "County Superintendents of Education and all employees in the offices of County Superintendents of Education", so that said sub-paragraph when so amended, shall read as follows:

(3) "Teacher" shall mean any teacher, helping teacher, attendance teacher, librarian, principal, supervisor, superintendent of public schools, superintendent of public instruction, County Superintendents of Education and all employees in the offices of County Superintendents of Education, bus drivers and all employees of the public schools supported by the State, counties and school districts. In all cases of doubt, the Retirement Board, hereinafter defined, shall determine whether any person is a teacher or employee as defined in this Act.

**SECTION 2: Act 157 of 1945 amended—teachers may not retire before June 30, 1947.**—That Act No. 157 of the Acts of the General Assembly for 1945, establishing the Retirement System be and the same is hereby amended in Section Five (5), sub-paragraph (b) by adding an additional proviso to read as follows:

"PROVIDED, FURTHER, That no teacher shall be forced to retire from teaching before June 30, 1947", so that sub-paragraph, when so amended, shall read as follows:

(b) Any teacher in service who has attained the age of 65 years shall be retired forthwith: PROVIDED, That with the approval of his employer he may remain in service until the end of the school year following the date on which he attains the age of 65 years; PROVIDED, FURTHER, That no teacher shall be forced to retire from teaching before June 30, 1947.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1945

hicle, Provided The State Highway Department Has First Received Notice From Any Tax Collecting Agency That Any Delinquent Taxes Due The State, Or Any Sub-Division Thereof, Are Unpaid On Such Motor Vehicle, Until Said Taxes Have Been Paid; To Define Delinquent Taxes, And To Require The Comptroller General To Prepare, Approve And Supply Suitable Forms To The Respective Counties.

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: State highway department not license motor vehicle when notified of delinquent taxes due thereon until such taxes paid.**—That the State Highway Department of South Carolina shall not issue a license on any motor vehicle to any person, firm, or corporation, provided said Highway Department has received notice prior to August 1st of each year for the succeeding license year from any tax collecting agency of this state that any delinquent taxes due the State, or any sub-division thereof, including municipalities, on such motor vehicle have not been paid, until proof of payment is furnished, as herein provided. Upon receipt of payment of the delinquent taxes, after previous notice has been given to the State Highway Department of such delinquency, as provided above, the said tax collecting agency shall, on the same date of receipt of payment, mail or cause to be delivered to the State Highway Department written notice of such payment. PROVIDED, That the Tax Collecting Agency shall issue in duplicate evidence of tax payment on motor vehicles.

**SECTION 2: Delinquent taxes.**—"Delinquent Taxes" are defined as those subject to execution, as provided by law.

**SECTION 3: Comptroller general provide forms—use.**—The Comptroller General of South Carolina shall, within ninety (90) days from the passage of this Act, cause to be prepared and furnished to all of the various counties in this State proper and suitable forms for furnishing to the State Highway Department the information required by this Act. The form required shall furnish the following information: Name and address of owner, period for which taxes are delinquent, amount due, make, body type, model number, year model, motor number, or the motor number or numbers of any replacement motor or motors serial number, if customarily used, and tax collect-

ing agency to whom taxes are due: PROVIDED, That any subdivision of the State shall use such forms as may be approved by the Comptroller General.

**SECTION 4: No extension of time secure motor vehicle license without penalty.**—Nothing in this Act shall be construed to authorize extension of time for issuing motor vehicle licenses without penalty, as now provided by law.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R884, H1124, S1119)

**No. 872**

**AN ACT To Amend Subdivision (2) Of Section 1626-3, South Carolina, Code Of Laws, 1942, Relating To The Color Of School Buses, So As To Change The Color Thereof From Orange To National School Bus Chrome Yellow.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 1626-3, 1942 Code, amended—color paint school buses.**—That subdivision (2) of Section 1626-3, South Carolina Code of Laws, 1942, be, and the same is hereby, amended by striking out all of said subdivision and inserting in lieu thereof the following, to be known as subdivision (2):

SECTION 1626-3. (2). Each and every school bus while being used in the transportation of school pupils, shall be substantially painted with high visibility yellow paint, conforming and similar to National School Bus chrome yellow and shall display on the extreme rear end and sides of such bus body, painted in black letters not less than eight (8") inches in height and five (5") inches in width with a stroke of not less than one (1") inch in thickness or width, the following words and letters and no others: 'SCHOOL BUS- STOP — S. C. LAW.' PROVIDED, passenger cars used for transportation of members of the owner's family and, incidentally, others for hire,

may not be required to carry the lettering provided for by this subsection. County Boards of Education may at their discretion require that all replacement or new buses, placed in service in their respective counties shall be equipped with dual wheels. PROVIDED, FURTHER, that all school buses now in operation and painted an orange color shall continue operation with the present color until such time as they are replaced or repainted, in which cases the replacement or repainted buses shall conform with the above."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed to the extent of such inconsistencies.

**SECTION 3: Time effective.**—This Act shall become effective upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R893, H194, S781)

**No. 873**

**AN ACT To Declare And Define The Law Relative To Landlord And Tenant And Other Occupancies Of Real Estate And To Provide Remedies In Relation Thereto.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Domestic servant.**—A person using or occupying real estate while serving another as a domestic servant shall be deemed a domestic servant.

**SECTION 2: Farm laborer.**—A person using or occupying real estate while working as a share-cropper or farm laborer shall be deemed a farm laborer.

**SECTION 3: Tenant at will.**—Every person other than the owner of real estate, excepting a domestic servant and farm laborer, using or occupying real estate without an agreement, either oral or in writing, shall be deemed a tenant at will.

**SECTION 4: Tenant for term.**—A person other than the owner using or occupying real estate under a written or oral agreement shall be deemed a tenant for term.

**SECTION 5: Tenant for years.**—A person other than the owner using or occupying real estate under a written argument for a term of one year or more shall be deemed a tenant for years.

**SECTION 6: Agricultural renter.**—A person renting lands for agricultural purposes shall be deemed an agricultural renter.

**SECTION 7: Tenancy create by parol.**—A tenancy for not to exceed one year may be created by oral agreement.

**SECTION 8: Agreement use or occupy real estate over 1 year void if not in writing.**—Any agreement for the use or occupation of reat estate for more than one year shall be void unless in writing.

**SECTION 9: When tenancies of real estate month to month.**—All tenancies of real estate other than agricultural lands shall be deemed from month to month unless there be an agreement otherwise: PROVIDED, That this Section shall not apply to domestic servants, farm laborers, or tenants at will.

**SECTION 10: Expiration of tenancies of farm laborers, share-croppers and renters of farm lands.**—All tenancies of farm laborers, share-croppers and renters of farm lands shall end on the last day of December in each year unless there be an express agreement to the contrary, or unless continued by operation of law as herein provided.

**SECTION 11: Tenants at will and domestic servants vacate premises on 20 days' notice.**—All tenants at will and domestic servants shall vacate the premises occupied upon twenty days' written notice.

**SECTION 12: Expiration of agreed tenancy for term or years.**—When there is an express agreement, either oral or written, as to the term of the tenancy of a tenant for term or for years, such tenancy shall end without notice upon the last day of the agreed term.

**SECTION 13: Termination of month to month tenancy—no year to year tenancy.**—A tenancy from month to month may be ended by either party giving to the other written notice of thirty (30) days to the effect that such tenancy shall be then terminated. PROVIDED, That no tenancy shall ripen into a tenancy from year to year.

**SECTION 14: Failure pay rent on demand.**—Failure to pay the rent agreed upon when due, or a reasonable rent for use and occupation when demanded shall terminate all tenancies for term, for years, from month to month, and at will; and the tenant shall forthwith vacate the premises without notice.

**SECTION 15: Use of premises without agreement, without permission of owner or by trespass.**—When a person enters upon or uses the premises of another without agreement or without the permission of the owner or by trespass the owner may at his option waive such tort and treat and deem such person a tenant at will; whereupon the landlord shall have and be entitled to a reasonable rental for the use and occupation of such premises and all remedies for the enforcement of his rights in respect thereto as in other cases of tenancy at will.

**SECTION 16: Default in payment of rent.**—Default in payment of rent shall terminate any lease unless otherwise agreed upon.

**SECTION 17: Person in possession of real estate.**—In all cases of tenancy the owner or landlord or person entitled to possession shall be deemed to be in possession of the real estate used or occupied by the tenant and the tenant shall be deemed to be holding thereunder.

**SECTION 18: Time pay rents.**—Unless otherwise agreed upon rents shall be payable monthly and at the end of each calendar month, excepting farm lands.

**SECTION 19: When eject tenant.**—The tenant may be ejected upon application of the landlord or his agent when such tenant fails or refuses to pay the rent when due or when demanded, or when the term of tenancy or occupancy has ended, or when the terms or conditions of the lease have been violated.

**SECTION 20: Institute ejectment proceeding by rule—service.**—Any tenant may be ejected in the following manner, to-wit: Upon application by the landlord or his agent or attorney any Magistrate in the County where the real estate is situated shall issue a written rule requiring the tenant to vacate the premises occupied by him or to show cause before the Magistrate within ten days after service of a copy of such rule upon the tenant in the same manner as is provided by law for the service of the summons in actions pending in the Court of Common Pleas of this State, or where no person can be found in

possession of the premises, the notice provided for herein may be served by leaving a copy thereof affixed to the most conspicuous part of the premises, if the premises shall have remained unoccupied for a space of fifteen days or more immediately prior to the date of said service.

**SECTION 21: Eject tenant on failure appear and show cause.—**

If the tenant fails to appear and show cause at the time fixed for return then the Magistrate shall issue a warrant of ejectment and the tenant shall be ejected by his regular or special constable or by the Sheriff of the County.

**SECTION 22: Change of venue.—**The Magistrate may grant a change of venue in an ejectment in case as in any other civil case on proper showing.

**SECTION 23: Determine or try issue.—**If the tenant appear and contest ejectment, the Magistrate shall forthwith hear and determine the case as any other civil case, allowing trial by jury if demanded by either party.

**SECTION 24: Jury trial.—**Either landlord or tenant may demand trial by jury; whereupon a jury shall be summoned and a jury trial had as in any other civil case. Upon the testimony offered, under instructions by the Magistrate as to the law, the jury shall find for either the landlord or tenant as in any other civil case.

**SECTION 25: Landlord, plaintiff, and tenant, defendant, in jury trial.—**In any trial before the Magistrate in an ejectment case either with or without jury the landlord may be designated as plaintiff and the tenant as defendant.

**SECTION 26: New trial.—**When a jury is had in an ejectment case the Magistrate may grant a new trial as in any other civil case.

**SECTION 27: Verdict for plaintiff.—**If the verdict be for the plaintiff the Magistrate shall within five days issue a writ of ejectment and the tenant shall be ejected by the constable or special constable or the sheriff of the County.

**SECTION 28: Verdict for defendant.—**If the verdict be for the defendant then the tenant shall remain in possession until the termination of his tenancy by agreement or operation of law or until failure or neglect to pay rent, or until ejected in another proceeding under this Act or by the judgment of a Court of competent jurisdiction.

**SECTION 29: Appeal.**—Either party may appeal in an ejectment case and said appeal shall be heard and determined as other appeals in civil cases from the Magistrate's court.

**SECTION 30: Stay ejectment on appeal—bond.**—An appeal in an ejectment case will not stay ejectment unless at the time of appealing the tenant shall give an appeal bond as in other civil cases for an amount to be fixed by the trial magistrate, and conditioned for the payment of all costs and damages which the landlord may sustain thereby. In the event the tenant shall fail to file the bond herein required within five (5) days after service of the notice of appeal such appeal shall be dismissed.

**SECTION 30-A: Tenant wrongfully dispossessed.**—PROVIDED that in case any tenant is wrongfully dispossessed, he, she or they may have an action for damages against the Landlord.

**SECTION 31: Enforce collection of rent by distress.**—A landlord may enforce collection of rent due by distress in the following manner, to wit: Any magistrate in the county where the premises occupied are situated may issue, upon receipt of an affidavit of the landlord or his agent, setting forth the amount of rent due, his distress warrant in which shall be named the amount of rent due, with costs and such warrant shall be delivered to any regular constable, or such special constable as the magistrate may appoint, or to the sheriff of the county for enforcement.

**SECTION 32: Amount property distrain.**—Any such distress must be reasonable in respect to amount of property distrained.

**SECTION 33: Property exempt from distress.**—The following property shall be exempt from distress for rent, to wit: Personal clothing and food within the dwelling, bedsteads and bedding, and cooking utensils.

**SECTION 34: Distrain tenant's property if rent and cost not paid.**—Such officer shall forthwith demand of the tenant payment of the rent with costs as named in the distress warrant: If paid, such officer shall return such warrant with the amount collected to the magistrate who shall settle with the landlord; but, if the tenant fail or refuse to pay such rent, with costs, such officer shall distrain sufficient of the property upon the rented premises to pay same, giving the tenant a list in writing of the property distrained, together with



a copy of the distress warrant. PROVIDED, That, if any property so distrained be not the property of the tenant, it shall be the duty of the tenant to immediately name the owner thereof and inform the officer of such ownership and said officer shall distrain sufficient other property of tenant to pay said rent and costs. PROVIDED, FURTHER, That property of the tenant shall be first applied to payment of rent and costs, but all property upon the rented premises shall be subject to distress as herein provided, except property mentioned in Section 35 hereof, "as exempt from distress for rent".

**SECTION 35: Tenant free property from lien distraint by giving bond.**—Within five days after such distraint the tenant may free the property from the lien distraint giving a bond, payable to the landlord in double the amount claimed, with sufficient surety or sureties approved by the Court, and the issues thus joined shall be tried by the Court. The landlord shall have the right to except to the surety or sureties, and the surety or sureties shall justify before the magistrate as provided for justification for sureties in claim and delivery actions.

**SECTION 36: Sell property distrained after notice if tenant fails give bond.**—If the tenant fails to give bond as above prescribed then the officer may sell such property at public auction to the highest bidder for cash at a designated place of sale after posting a notice of such sale for five days upon the premises and two other public places in the county, which notice shall state the time and place of such sale.

**SECTION 37: Disposition of proceeds from sale.**—If the property distrained brings more than the rent with costs at such sale the surplus shall be paid to the tenant; and the rent shall be paid to the landlord.

**SECTION 38: Purchasers at sale.**—The landlord or any other person may become a purchaser at a sale of chattels under a distress warrant.

**SECTION 39: Property removed from premises subject to distress and sale.**—Any property belonging to the tenant removed from the premises shall, if found, be subject to distraint and sale, PROVIDED, such distraint be made within ten days after such removal.

**SECTION 40: Remedy of distress cumulative.**—The remedy of distress shall be deemed cumulative with respect to any other remedy for the collection of rent.

**SECTION 41: Collection of agricultural rents.—liens for agricultural rents and advances.**—The remedy of distress given in this Act shall not affect the right of landlord to collect farm or agricultural rents by seizure or attachment of crops growing or gathered as now provided by law, nor shall this Act affect liens for agricultural rents and for advances to agricultural tenants as now provided by law.

**SECTION 42: Taxes lien on property sold under distress.**—The purchaser at sale or chattels seized under a distress warrant shall take subject to any lien for taxes upon the property.

**SECTION 43: Landlord.**—The term "landlord" as used in this Act shall be construed to include the owner or person in possession or entitled to possession of the real estate used or occupied by the tenant as well as the employer of farm laborers and domestic servants.

**SECTION 44: Tenant.**—The term "tenant" as used in this Act shall be construed to mean tenant at will, tenant for term, tenant for years, domestic servant, farm laborer, share-cropper and agricultural renter.

**SECTION 45: Applicable to partnerships and corporations—sub-leases.**—The provisions of this Act shall apply to partnership and corporations as well as persons both in respect to the term "landlord" as well as "tenant"; and a sub-lease by a tenant without written consent of the landlord is nullity in so far as the rights of the landlord are concerned, except that rent collected by a tenant from a sub-tenant shall be deemed to be held in trust by said tenant for the benefit of the landlord until the payment of said landlord's claim for rent, but when the premises have been sublet the sublessor, as between himself and the sub-tenant or sublessee, shall be deemed the landlord and the sub-lessee the tenant under him, and the provisions of this Act shall apply to sublessors and sublessees, as between themselves, as in other cases of landlord and tenant.

**SECTION 45-A: Sale of real estate under lease.**—In all cases where real estate is sold while under lease, the relationship of landlord and tenant is created ipso facto as between the purchaser and the tenant as if the purchaser had been the landlord in the first instance; and the purchaser shall be entitled to all the benefits and rights under said lien as if he had been the lessor from the date of purchase.

**SECTION 46: Exemptions.**—The provisions of this Act shall not apply to lessees of timber or the user or the beneficiary of any easement, or to the use or occupancy of any land by any person, firm or corporation engaged in rendering public utility service for the construction and maintenance of electric power, telephone, telegraph, water or gas lines.

**SECTION 47: Abandonment of premises.**—When a tenant abandons premises theretofore occupied by him the landlord may enter and take possession thereof, making distraint, as herein provided of any property found thereon, including the property exempt from distress by the provisions of Section 35 of this Act; and the term of a tenant abandoning premises used and occupied by him as such shall be deemed ended by such abandonment, absence from the property for fifteen days after default in the payment of rent shall be construed as abandonment.

**SECTION 48: Notice to third persons.**—In order to give notice to third persons any lease or agreement for the use or occupancy of real estate shall be recorded in the same manner as a deed of real estate.

**SECTION 49: Property distrained subject to chattel mortgage lien or purchase money lien.**—In all cases where the property distrained for arrears of rent is subject to the lien of a chattel mortgage placed upon said property and recorded before the rent contract was entered upon, or before said property was brought upon the rented premises, the landlord shall have the right to pay the amount due upon such mortgage debt, and subject the said property to the payment of same as well as to the payment of the amount due for rent, and it shall be the duty of tenant to inform the officer making distress of any such liens, and in case the landlord declines or fails to pay such mortgage debt, the officer shall return such property on which such chattel mortgage may be a lien to the tenant, PROVIDED, that if the landlord have actual notice of an unpaid purchase money lien, same shall have priority in the same manner to his claim for rent.

**SECTION 50: Repeal.**—That Sections 8805, 8806, 8811, 8812, 8813, 8818, 8819, 8820, 8822, and 8825, of the Code of Laws of South Carolina, 1942, and Acts amendatory thereof, and all other Acts or parts of Acts, inconsistent with the provisions of this Act are hereby repealed.

**SECTION 51: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

(R895, S868, H1410)

**No. 874**

**AN ACT. To Amend Section 5877, Code Of Laws Of South Carolina, 1942, Relating To The Acquisition And Disposal Of Real Estate By The State Highway Commission, So As To Extend The Authority Contained Therein To The State Highway Department.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 5877, 1942 Code, amended—state highway department acquire and dispose of real estate.**—Section 5877, Code of Laws of South Carolina, 1942, is hereby amended by inserting the words “and/or State Highway Department” after the words “State Highway Commission” in every case in which the words “State Highway Commission” appears in said Section: and, amend further by striking out the words “its chairman and secretary” in the next to the last sentence and substituting in lieu thereof the words “the chairman and secretary of the State Highway Commission”; so that said Section, when so amended, shall read as follows:

“Section 5877. The State Highway Commission and/or State Highway Department is hereby authorized to own such real estate, in fee simple or by lease, as shall be deemed necessary for the purpose of facilitating the proper operation of the said Department, or for the building and maintenance of public highways in the State Highway system; PROVIDED, that no moneys appropriated by the General Assembly shall be used for the erection of a building on any lot in the City of Columbia which the State Highway Commission and/or State Highway Department may acquire under the terms of this section. When in the judgment of said State Highway Commission and/or State Highway Department any real estate acquired as provided in this section is not longer necessary for the proper operation of said Department or Highway system, then it may be disposed of by deed of said State Highway Commission and/or State Highway Department, countersigned by the chairman and secretary

of the State Highway Commission. This authority is to be construed as in addition to any authority the said State Highway Commission and/or State Highway Department may now have."

**SECTION 2: Cumulative to § 5877, 1942 Code.**—The provisions of this Act shall not be held to repeal any of the provisions of Section 5877, Code of Laws, 1942, but shall be held and construed to be cumulative thereto.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 10th day of April, 1946

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(R899, H364, S381)

**No. 875**

**AN ACT To Levy A Per Case Tax Upon The Wholesale And Retail Sales Of Alcoholic Liquors In This State: And A Further Additional Tax Of One (\$1.00) Dollar On Each Standard Case Of Alcoholic Liquors On Hand By Licensed Retailers On The Effective Date Of This Act.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Additional taxes on alcoholic liquors—collection—payment—disposition.**—In addition to any and all other taxes now levied, assessed, collected and paid in respect to alcoholic liquors, there shall be levied, assessed, collected and paid in respect to the said alcoholic liquors, the following amounts:

(a) Every licensed wholesaler shall be subject to the payment of a tax on each standard case of alcoholic liquors which shall be measured by and graduated in accordance with the volume of sales of such licensed wholesaler according to the following schedule:

On the first one thousand (1,000) cases sold each month, a tax of twenty-five (\$0.25) cents per case.

On the next four thousand (4,000) cases sold each month, a tax of fifty (\$0.50) cents per case.

On all cases above five thousand (5,000) sold each month, a tax of One (\$1.00) dollar per case.

This additional tax must be absorbed by the licensed wholesaler and in no case shall this additional tax be computed in the mark-up now provided by law, nor shall it be made a part of the consumer price.

Every wholesaler of alcoholic liquors shall file with the Tax Commission on or before the tenth day of each calendar month, a report covering all sales of alcoholic liquors during the preceding month; and, shall, at the same time, remit to the South Carolina Tax Commission the amount of additional tax provided in this sub-section.

(b) In addition to the tax levied in sub-section (a), every licensed wholesaler shall pay an additional tax of One (\$1.00) Dollar on each standard case of alcoholic liquors sold.

The additional tax levied in this section shall be paid by affixing stamps to each standard case of alcoholic liquors, said stamps to be affixed by the licensed wholesaler who first acquires such alcoholic liquors, and before such alcoholic liquors are sold. The additional tax levied in this sub-section shall be paid by the licensed retailer to the wholesaler from whom such alcoholic liquors are purchased, but in no case shall this additional tax be computed in the mark-up now provided by law and in no case shall this additional tax be made a part of the consumer price.

The Tax Commission is hereby authorized and directed to have prepared and distributed stamps suitable for denoting the taxes enumerated in this sub-section, and said stamps shall be sold only to such persons as hold a valid wholesale license.

(c) The additional tax levied in sub-section (a) and sub-section (b) shall be paid to and collected by the South Carolina Tax Commission; and, when collected, said additional tax shall be paid into the State Treasury for credit to the Special School Account.

(d) For the purposes of this Act a standard case of alcoholic liquors is a package or case containing not more than three (3) gallons and not less than two and four-tenths (2.4) gallons, and any package or case containing more than three (3) gallons or less than two and four tenths (2.4) gallons shall be taxed proportionately, based on Two (\$2.00) Dollars for each three (3) gallons.

**SECTION 2: Supplementary.**—This Act shall be supplementary and in additional to all other legislation on this subject.

**SECTION 3: Time effective—licensed retailers pay \$1.00 tax per case on certain liquors.**—This Act shall take effect on May 1, 1946, and all licensed retailers shall be required to pay an additional tax at the rate of One (\$1.00) Dollar on each standard case of alcoholic liquors on hand on the effective date of this Act, no part of which shall be added to the consumer price.

Approved the 10th day of April, 1946

(R900, H59, S274)

**No. 876**

**AN ACT To Amend Sub-Section (1) Of Section 2244 Of The Code Of Laws Of South Carolina, 1942, So As To Change The Personnel Of The Membership Of The Confederate Home Commission.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 2244, 1942 Code, amended—Confederate Home commission.**—That subsection (1) of Section 2244 of the Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out the words 'Confederate soldiers or sailors or sons of Confederate soldiers or sailors', on lines two and three of said subsection and inserting in lieu thereof the word 'men', so that subsection (1) of said Section 2244, when so amended, shall read as follows:

"Section 2244. (1) A commission consisting of nine members, five of whom shall be men shall be appointed by the Governor, and the other four members of the commission who shall be members of the State organization of the United Daughters of the Confederacy shall be appointed by the Governor upon the recommendation of the state organization of the United Daughters of the Confederacy, is hereby empowered and required to establish and manage the Confederate home of the infirm and destitute Confederate soldiers and sailors, indigent widows, wives, daughters, sisters and nieces of Confederate soldiers or sailors, seventy (70) years old or over, on what is known as the Bellevue place on Wallace land, and now owned by the State; that the terms of office of said commissioners shall be nine years; PROVIDED, that the members of the commission so appointed as above provided shall determine by lot the term to be served

by each so that the members shall serve for a period of one, two, three, four, five, six, seven, eight and nine years, respectively. Said commission shall prescribe rules regulating admission to said Confederate home. PROVIDED, that two veterans shall be admitted from each county, on the recommendation of the county board of honor; PROVIDED, FURTHER, that in case any county board of honor fails to make such recommendation, the said commission may fill the vacancy from the same or any other county.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 2: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 10th day of April, 1946

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(R903, H1164, S1003)

**No. 877**

**AN ACT To Fix The Salary Of The Attorney General.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: § 3112, 1942 Code, amended—salary of attorney general.**—That Section 3112, Code of Laws of 1942, is hereby amended by striking out all of said Section and substituting therefor the following:

“Section 3112. The Attorney General shall receive a salary at the rate of six thousand (\$6,000.00) Dollars per annum; and his assistants, who shall be appointed by the Attorney General, shall receive such salaries as may be fixed by appropriations therefor by the General Assembly.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 10th day of April, 1946



(R909, S1147, H1430)

## No. 878

**AN ACT To Provide For The Filing By Railroads Doing Business In South Carolina, Of Their Annual Reports Now Required To Be Filed With The Public Service Commission At The Same Time Such Reports Are Filed With The Interstate Commerce Commission; And To Authorize The Public Service Commission To Extend The Time For Such Filing.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Time railroad file annual report with public service commission.**—That all Annual Reports required to be filed with the Public Service Commission by Railroads doing business in this State, shall be filed with the Public Service Commission within three months after the close of the year for which the report is made.

**SECTION 2: Extension.**—The Public Service Commission is authorized, upon sufficient cause being shown, to extend the time for the filing of said reports for a period not exceeding ninety (90) days.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946.

(R912, H588, S627)

## No. 879

**AN ACT To Provide For The Creation And Establishment Of A State Radio Council On Educational Broadcasting And The State Broadcasting System For Educational Purposes.**

WHEREAS, it has been demonstrated that educational radio can be used to accelerate learning; to promote its retention and to extend its scope and content.

WHEREAS, there exists within the State of South Carolina, a substantial number of schools and agencies interested in the use of educational broadcast production centers capable of producing material elevating to the educational and cultural level of all the school chil-

dren and of serving adult listeners with continuation and adult-education courses and programs.

WHEREAS, the 20-channel bank limited by the Federal Communications Commission for non-commercial educational FM broadcasting are sufficient for enough stations to insure state-wide service, only when planning is cooperatively done at the state level.

WHEREAS, the allocation for these 20 channels for education FM broadcasting was made conditional on their being used promptly, and that, therefore, the State of South Carolina must act with reasonable dispatch if it expects ever to receive frequency grants for a sufficient number of stations to serve its entire area.

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: State radio council.**—That there is hereby created The State Radio Council composed of the following members: The Governor, the State Superintendent of Education, two representatives each of Clemson College, Winthrop College, and the University of South Carolina, one representative each of the other State Colleges, which shall be named by the presidents, the head of the Vocational Education Department, the chairman of the Radio Educational Committee of the South Carolina Education Association, the director of the State Research, Planning and Development Board, one representative of the State Board of Education, to be appointed by the State Board of Education, and Chairman of the House and of the Senate Education Committees.

**SECTION 2: Duties and powers.**—The Council shall survey the State's needs for Education Radio: the types of programs, courses and materials suitable for broadcasting, sources of programs and production; location, management and operation of stations along with the necessary facilities and equipment; the minimum number of stations needed for State-wide coverage; and moreover make such other surveys, studies and investigations as fall within the field of development of educational radio for South Carolina; to furthermore utilize the services and resources of the State Research, Planning and Development Board insofar as possible and practical; to apply for and accept gifts and grants for planning, construction and development if and when necessary; to make reports of findings, plans and recommendations to the next regular session of the General Assembly of

South Carolina, and to make application for FM frequencies for educational purposes.

**SECTION 3: Officers—meetings.**—The Council shall elect a chairman from among its members and shall hold at least two meetings a year.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

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(R914, H1423, S1235)

No. 880

**AN ACT To Create An Additional Magistrate In The Macedonia Section Of Berkeley County; To Provide For The Appointment Of The Constable By Said Magistrate, And For The Salary Of Said Magistrate And Constable, And To Provide For His Jurisdiction.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Additional magistrate, Berkeley County—constable.**—In addition to the Magistrates now provided by law in Berkeley County, there shall be a Magistrate in the Macedonia section of said County. Said Magistrate shall receive the same salary as the other Magistrates in Berkeley County, and shall have one duly appointed constable who shall be paid the same salary as the Magistrate appointing him. Said Magistrate shall have jurisdiction of any and all cases arising within the County which are triable in the Magistrates' Court.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

(R915, H1295, S1107)

**No. 881**

**AN ACT To Provide That Civil Cases Brought In The Magistrate's Courts In York County Shall Be Brought And Tried Before The Magistrate Of The District Wherein The Defendant Resides, With The Right Of Change Of Venue.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Jurisdiction of magistrates in civil cases, York County.**—All civil cases brought in the Magistrate's courts in York County shall be brought and tried before the Magistrate of the District wherein the defendant resides; PROVIDED, HOWEVER, the venue may be changed in the manner provided by law.

**SECTION 2: Cases pending.**—The provision of this Act shall not apply to cases pending in the Magistrate's court at the time this Act becomes effective.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

(R919, H1225, S1274)

**No. 882**

**AN ACT To Authorize The Corporate Authorities Of The Town Of Hartsville, In Darlington County, To Levy And Collect A Tax Upon Abutting Property For The Purpose Of Making Improvements On Streets And Sidewalks, Or Streets Or Sidewalks, Immediately Abutting Such Property.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Hartsville assess abutting property for improvements.**—That the town of Hartsville is hereby authorized and empowered to levy an assessment or tax upon abutting property in the Town of Hartsville for the purpose of making permanent improvements on streets and sidewalks, or streets or sidewalks, immediately

abutting such property; and such assessment, levy or tax shall constitute a lien upon such property next in priority to the liens for the county, State and municipal taxes, and is enforceable and collectible in the same way as other taxes, fines and assessments; PROVIDED, That said improvements be ordered only upon the written consent of two-thirds of the owners of the property abutting upon the streets or sidewalks, and upon condition that the corporate authorities shall pay at least one-third of the costs of such improvements.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

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(R923, H664, S620)

**No. 883**

**AN ACT To Amend Subsection 1 Of Section 5604, Code Of Laws Of South Carolina, 1942, Creating Myrtle Beach High School District No. 8 Of Horry County, South Carolina, And Reducing The Area Of Socastee High School District No. 6, And Validating All Actions Heretofore Taken By The Trustees Of Myrtle Beach High School District No. 8.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:§ 5604, 1942 Code, amended—Myrtle Beach high school district No. 8, Horry County.**—That Subsection 1 of Section 5604, Code of Laws of South Carolina, 1942, be, and the same is hereby amended by striking out the word and figure Seven (7) in the first line of the first paragraph and insert in lieu thereof the word and figure "Eight (8)" and by striking out the following language from the second line of the seventh paragraph of Sub-section 1, "Myrtle Beach District No. 13", and by adding a ninth paragraph to subsection 1 of Section 5604, to read as follows:

No. 8 high school district heretofore known as Myrtle Beach High School District, which has previously heretofore been incorporated by action of the County Board of Education and the State Board of Education is hereby declared to be legally incorporated and the area

of the said district is and shall be composed of Myrtle Beach School District No. 13 only; and all acts, and things heretofore done by the trustees of Myrtle Beach High School District No. 8, and including all obligations which the district has heretofore entered into, are hereby validated and confirmed notwithstanding any irregularities which may have heretofore existed in connection with properly incorporating the said school district"; so that said Subsection (1) of Section 5604, when so amended shall read as follows:

— "5604. (1) The eight (8) high schools already established in Horry County shall compose the high schools of said county, and the said districts shall bear the names and numbers given below, and shall be composed of the common school districts as hereinafter described.

No. 1 high school district, Conway or Burroughs School shall be composed of the following school districts, as a high school district, to wit: Inland district No. 1, Evergreen District No. 2, Savannah Bluff District No. 14, Burroughs District No. 19, Good Hope District No. 23, Cedar Grove District No. 24, Hickory Grove District No. 32, Juniper Bay District No. 55, Homewood School District No. 68, Maple District No. 69, Poplar District No. 70, Shell District No. 71, Four Mile District No. 74, Virgo District No. 75, Toddsville District No. 76, Salem District No. 81, Red Hill District No. 83, Baxter District No. 85, Brownway District No. 89, Pawley District No. 90, Pee Dee District No. 94, and Eldorado District No. 96.

No. 2 High school district Loris or Simpson Creek School shall be composed of the following school districts: Bear Bay District No. 8, Loris District No. 18, White Oak District No. 21, Gurley District No. 25, Princeville District No. 30, Oak Grove District No. 34, Simpson Creek District No. 39, Daisy District No. 41, Oak Dale District No. 42, Hulls Island District No. 43, Deep Branch District No. 44, Red Bluff District No. 49, Allsbrook District No. 56, Sweet Home District No. 57, Leon District No. 72, Ebenezer District No. 78, Reulah District No. 98, and Mount Vernon District No. 101.

No. 3 high school district, Green Sea School, shall be composed of the following school districts: Bayboro District No. 4, Green Sea District No. 7, Powell District No. 29, Zoan District No. 31, Finklea District No. 33, Fowler District No. 35, Grassy Bay District No. 36, Hickory Hill District No. 38, Norton District No. 87, and Carolina District No. 97.

No. 4 High School District, Aynor or Gallivant's Ferry School shall be composed of the following school districts: Rehobeth District No.

3, Sandy Plain District No. 5, Cool Spring District No. 26, Zion District No. 27, Chapel District No. 28, Joiner Swamp District No. 40, Red Hill District No. 47, Horry District No. 48, Poplar Hill District No. 52, Allen District No. 53, Valley Forge District No. 54, High Point District No. 59, Rehobeth District No. 63, Mt Herman District No. 73, Mill Swamp District No. 82, Brunson district No. 84, and Aynor District No. 99.

No. 5. High School District, Little-River-Wampee school shall be composed of the following school districts: Little River District No. 9, Dogwood Neck District No. 10, Tilly Swamps District No. 45, Wampee District No. 61, Waccamaw District No. 88, and Vaught District No. 92.

No. 6 High School District, Socastee School shall be composed of the following school districts: Socastee District No. 11, Burcol District No. 22, Enterprise District No. 64, and Central District No. 95.

No. 7. High School District, Floyds school, shall be composed of the following school districts: Athens District No. 6, Pine Grove District No. 16, Wannamaker District No. 17, Mt Olive District No. 21, Oakland District No. 46, Floyds District No. 50, Cedar Creek District No. 51, Pineland District No. 65, Pizgah District No. 67 and Spring Branch District No. 80.

No. 8 High School District heretofore known as Myrtle Beach High School District, which has previously heretofore been incorporated by action of the County Board of Education and the State Board of Education is hereby declared to be legally incorporated and the area of the said district is and shall be composed of Myrtle Beach School District No. 13 only; and all acts and things heretofore done by the trustees of Myrtle Beach High School District No. 8 and including all obligations which the district has heretofore entered into, are hereby validated and confirmed notwithstanding any irregularities which may have heretofore existed in connection with properly incorporating the said school district.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

(R929, H1457, S1276)

**No. 884**

**AN ACT To Amend Subsection 1 of Section 5604, Code Of Laws Of South Carolina, 1942, Creating Myrtle Beach High School District No. 8 Of Horry County, South Carolina, And Reducing The Area Of Socastee High School District No. 6, And Validating All Actions Heretofore Taken By The Trustees Of Myrtle Beach High School District No. 8.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: § 5604, 1942 Code, amended—Myrtle Beach high school district No. 8, Horry County.**—That subsection 1 of Section 5604, Code of Laws of South Carolina, 1942, be, and the same is hereby, amended by striking out the word and figure Seven (7) in the first line of the first paragraph and insert in lieu thereof the word and figure "Eight (8)" and by striking out the following language from the second line of the seventh paragraph of subsection 1 : "Myrtle Beach District No. 13", and by adding a ninth paragraph to subsection 1 of Section 5604 to read as follows: "No. 8 High School District, heretofore known as Myrtle Beach High School District, which has previously heretofore been incorporated by action of the County Board of Education and the State Board of Education is hereby declared to be legally incorporated and the area of the said District is and shall be composed of Myrtle Beach School District No. 13 only; and all acts and things heretofore done by the Trustees of Myrtle Beach High School District No. 8 and including all obligations which the district has heretofore entered into, are hereby validated and confirmed, notwithstanding any irregularities which may have heretofore existed in connection with properly incorporating the said School District"; so that said subsection (1) of Section 5604, when so amended, shall read as follows:

"5604. (1) The eight(8) high schools already established in Horry County shall compose the high schools of said county, and the said districts shall bear the names and numbers given below, and shall be composed of the common school districts as hereinafter described.

No. 1 high school district, Conway or Burroughs school shall be composed of the following school districts, as a high school district, to wit: Inland District No. 1, Evergreen District No. 2, Savannah Bluff District No. 14, Burroughs District No. 19, Good Hope Dis-



trict No. 23, Cedar Grove District No. 24, Hickory Grove District No. 32, Juniper Bay District No. 55, Homewood School District No. 68, Maple District No. 69, Poplar District No. 70, Shell District No. 71, Four Mile District No. 74, Virgo District No. 75, Toddsville District No. 76, Salem District No. 81, Red Hill District No. 83, Baxter District No. 85, Brownway District No. 89, Pawley District No. 90, Pee Dee District No. 94, and Eldorado District No. 96.

No. 2 High School District, Loris or Simpson Creek School, shall be composed of the following school districts: Bear Bay District No. 8, Loris District No. 18, White Oak District No. 21, Gurley District No. 25, Princeville District No. 30, Oak Grove District No. 34, Simpson Creek District No. 39, Daisy District No. 41, Oak Dale District No. 42, Hulls Island District No. 43, Deep Branch District No. 44, Red Bluff District No. 49, Allsbrook District No. 56, Sweet Home District No. 57, Leon District No. 72, Ebenezer District No. 78, Beulah District No. 98, and Mount Vernon District No. 101.

No. 3 High School District, Green Sea School, shall be composed of the following school districts: Bayboro District No. 4, Green Sea District No. 7, Powell District No. 29, Zoan District No. 31, Finklea District No. 33, Fowler District No. 35, Grassy Bay District No. 36, Hickory Hill District No. 38, Norton District No. 87, and Carolina District No. 97.

No. 4 High School District, Aynor or Gallivant's Ferry school district shall be composed of the following school districts: Rehobeth District No. 3, Sandy Plain District No. 5, Cool Spring District No. 26, Zion District No. 27, Chapel District No. 28, Joiner Swamp District No. 40, Red Hill District No. 47, Horry District No. 48, Poplar Hill District No. 52, Allen District No. 53, Valley Forge District No. 54, High Point District No. 59, Rehobeth District No. 63, Mt. Herman District No. 73, Mill Swamp District No. 82, Brunson District No. 84, and Aynor District No. 99.

No. 5 High School District, Little-River-Wampee school, shall be composed of the following school districts: Little River District No. 9, Dogwood Neck District No. 10, Tilly Swamps District No. 45, Wampee District No. 61, Waccamaw District No. 88, and Vaught District No. 92.

No. 6 High School District, Socastee school, shall be composed of the following school districts: Socastee District No. 11, Burcol District No. 22, Enterprise District No. 64, and Central District No. 95.

No. 7 High School District, Floyds school, shall be composed of the following school districts: Athens District No. 6, Pine Grove District No. 16, Wannamaker District No. 17, Mt. Olive District No. 21, Oakland District No. 46, Floyds District No. 50, Cedar Creek District No. 51, Pineland District No. 65, Pizgah District No. 67 and Spring Branch District No. 80.

No. 8 High School District, heretofore known as Myrtle Beach High School District, which has previously heretofore been incorporated by action of the County Board of Education and the State Board of Education is hereby declared to be legally incorporated and the area of the said District is 1, and shall be composed of Myrtle Beach School District No. 13 only; and all acts and things heretofore done by the Trustees of Myrtle Beach High School District No. 8 and including all obligations which the District has heretofore entered into, are hereby validated and confirmed, notwithstanding any irregularities which may have heretofore existed in connection with properly incorporating the said School District."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 18th day of April 1946

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(R930, H641, S556)

**No. 885**

**AN ACT To Authorize The Clerk Of Court Of Chesterfield County To Have Photostatic Copies Of The Discharges Of Veterans Of World War II Made And To Record Such Copies.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION I: Clerk of court have discharges of veterans of World War II photostated and record same, Chesterfield County.**—The Clerk of Court of Chesterfield County is authorized and, upon the request of a veteran, is required to have the Armed Forces Discharge of Veterans of World War II photostated and to record such photostatic copies in a proper record book.

**SECTION 2: Cost of copies.**—The cost of such photostatic copies shall be paid upon warrant of the Board of County Commissioners out of the general funds of the County.

**SECTION 3: Repeal.**—All Act or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 18th day of April 1946

(R931, H1427, S1246)

**No. 886**

**AN ACT To Amend Section 3 Of Act No. 64 Of The Acts Of The General Assembly Of South Carolina, 1945, Entitled "An Act To Provide For The Purchase By The State Highway Commission From Charleston County Of The John P. Grace Memorial Bridge On United States Highway 701 In Charleston County, And To Authorize The Issuance Of State Highway Certificates Of Indebtedness For That Purpose, And To Provide For The Ultimate Removal Of Tolls Therefrom", Relating To The Collection Of Tolls For Travel Over And The Use Of The John P. Grace Memorial Bridge, So As To Change The Time When Tolls Shall No Longer Be Collected For Travel Over And The Use Of The John P. Grace Memorial Bridge.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 64 of 1945 amended—**cease collecting tolls for use of John P. Grace memorial bridge afternoon June 29, 1946.—That Section 3 of Act No. 64 of the Acts of the General Assembly of South Carolina, 1945, entitled "An Act to Provide for the Purchase by the State Highway Commission from Charleston County of the John P. Grace Memorial Bridge on United State Highway 701 in Charleston County, and to Authorize the Issuance of State Highway Certificates of Indebtedness For That Purpose, and To Provide for the Ultimate Removal of Tolls Therefrom", relating to the collection of tolls for travel over and the use of the John P. Grace Memorial Bridge, be, and the same is hereby, amended by striking out the words and figures, "the 1st day of July, 1946" at each place

in said Section where same appears, and inserting in lieu at each of said places, the words and figures, "twelve o'clock noon, Saturday, June 29, 1946", so that said Section 3, when so amended, shall read as follows:

"Section 3. Until twelve o'clock noon, Saturday, June 29, 1946, the bridge shall be operated by the Commission, and tolls for the use of the bridge shall be charged, in accordance with the provisions of said Resolution of Indenture. On and after twelve o'clock noon, Saturday, June 29, 1946, the collection of tolls for travel over and the use of said bridge shall cease. All tolls collected under the provisions of this Section shall be disposed of as provided in the said Resolution of Indenture."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 18th day of April — 1946

**PART II****LOCAL AND TEMPORARY LAWS**

(R925, S1096, H1353)

**No. 887**

**AN ACT To Make Appropriations To Defray The Expenses Of The 1946 Extraordinary Session Of The General Assembly, And For Other Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Appropriation pay expenses of 1946 extra legislative session.**—There are hereby appropriated out of the State Treasury the following sums of money, if so much be necessary, to defray the expenses of the 1946 extraordinary session of the General Assembly.

**SECTION 2: Appropriation for General Assembly.—**

Item 1. The Senate:

|                            |             |
|----------------------------|-------------|
| Per Diem of Senators ..... | \$10,350.00 |
| Mileage .....              | 800.00      |
| Approved Accounts .....    | 37,000.00   |

Total, Item 1, The Senate ..... \$ 48,150.00

Item 2. House of Representatives:

|                                   |              |
|-----------------------------------|--------------|
| Per Diem of Representatives ..... | \$ 27,900.00 |
| Mileage .....                     | 2,200.00     |
| Approved Accounts .....           | 7,000.00     |

Total, Item 2, House of Representatives .....

\$37,100.00

Item 3. Special Services for Both Houses:

Approved Accounts ..... \$2,000.00

Item 4. Engrossing Department:

Approved Accounts ..... 4,000.00

Total (Legislative Department .....

\$91,250.00

PROVIDED, That the officers and the employees of the General Assembly shall be paid for work performed on account of the extraordinary session at the rate of the base pay of each provided and paid for the regular 1946 session of the General Assembly, the same to be paid from from approved accounts of the respective branches of the General Assembly; PROVIDED, FURTHER, That the Committee created under Senate Resolution No. 1203 is hereby authorized and directed to install an elevator on the Senate side of the State Capitol and to do such other work as is provided in said Resolution.

**SECTION 3: Appropriation for joint committee on printing.—**

Joint Committee on Printing:

Printing State Documents 5,000.00

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with any of the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon the approval by the Governor.

Approved the 13th day of April, 1946

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(R902, H1070, S929)

**No. 888**

**A JOINT RESOLUTION. To Create A Special Select Joint Committee To Study The Feasibility And Ways And Means Of Restoring To Private Ownership So Much Of The Lands Owned By The United States In Rural Areas Of South Carolina As Are Suitable For Agricultural Purposes.**

BE IT RESOLVED by the Gneral Assembly of the State of South Carolina:

WHEREAS, in recent years the United States of America has for divers purposes acquired an immense acreage of farm and timber lands in South Carolina; and, WHEREAS, vast areas of said lands so owned by the United States have been leased to The State of South Carolina upon the condition that said lands be used exclusively for forestry or other nonagricultural purposes and in consequence such lands cannot be made available for farm purposes; and, WHEREAS, thousands of native South Carolinians have been ousted from said lands and ren-

dered homeless; and, WHEREAS, such lands are exempt from taxation for state and county purposes and the revenues of several counties have been seriously depleted in consequence of the removal of such lands from the taxable property in such counties; and, WHEREAS, much of the said lands are suitable for cultivation for agricultural purposes and should be returned to private ownership and resettled as farm lands; NOW THEREFORE,

**SECTION 1: Joint committee on restoration of farm lands to private ownership acquired by U. S. and prevent further acquisition of rural lands by U. S.**—That a special Joint Committee be and the same is hereby created and established to investigate and study the feasibility and ways and means of restoring so much of said lands so owned by the United States as are suitable for agricultural purposes to private ownership, to the tax rolls to the several counties wherein such lands are located and to use as homes and farms for the people of South Carolina, and to devise ways and means of preventing the further acquisition of privately owned lands in rural areas in South Carolina by the United States or any of its agencies.

**SECTION 2: Personnel.**—Said Committee shall be composed of three members of the Senate to be appointed by the President thereof, three members of the House of Representatives to be appointed by the Speaker thereof, and the seventh member shall be the State Forester of South Carolina.

**SECTION 3: Make investigation and study.**—Said Committee is authorized and directed to make a thorough investigation and study the lands in rural areas owned by the United States in South Carolina and of the suitability of such lands for agricultural use and of the feasibility and ways and means of having so much of said lands as are suitable for agricultural purposes restored to private ownership, and made available as homes and farms for the people of South Carolina, and to devise ways and means of preventing the further acquisition of privately owned lands in rural areas in South Carolina by the United States or any of its agencies.

**SECTION 4: Report.**—That said Committee be and it is hereby authorized and directed to complete investigation and study and report its findings, conclusions and recommendations to the General Assembly on or before January 15, 1947.

**SECTION 5: Agencies and officials assist.**—The South Carolina State Commission of Forestry, the State Forester, the State Commission of Agriculture, the Clemson College Extension Service and all other officers, departments, bureaus and agencies of the State Government are hereby directed and required to cooperate with and assist the said Committee in making said investigation and study as herein authorized and directed.

**SECTION 6: Employees.**—Said Committee is authorized to employ a secretary and such other clerical, professional and administrative assistance as it may deem necessary and to pay for such service out of the appropriation herein provided.

**SECTION 7: Appropriation.**—The sum of Two Thousand Dollars (\$2,000.00) or so much thereof as may be required, is hereby appropriated out of any fund in the State Treasury not otherwise pledged nor appropriated to pay the expenses of said Committee. The disbursements of the Committee shall be made upon its warrant signed by the Chairman and attested by the Clerk.

**SECTION 8: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9: Time effective.**—This Joint Resolution shall take effect upon its approval by the Governor.

Approved the 10th day of April, 1946

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(R870, H942, S848)

No. 889

**AN ACT To Give And Grant To Counties And Certain State Institutions The Right To Acquire Lands, By Purchase Or Condemnation, For The Construction Of New Hospital Buildings Of Such State Institutions And For The Erection Of Hospitals And/Or Medical Centers In Such Counties; To Authorize And/Or Direct The Counties Authorized Or Required To Furnish Such Lands To Issue County Bonds In Amounts Sufficient To Pay The Acquisition Costs Thereof; And To Provide For The Levy Of Taxes In Such Counties To Pay The Principal And Interest Of Any Bonds Issued Hereunder.**

BE IT ENACTED by the General Assembly of the State of South Carolina:



**SECTION 1: Counties and state institutions for counties acquire lands for sites for hospitals and/or medical centers.**—The respective counties in this State which by the provisions of Section 2 of an Act enacted in the 1946 session of the General Assembly of the State of South Carolina, entitled 'An Act to Make Appropriations for the Construction, Repairing, Replacing and Equipping new and Existing Hospital Facilities for Certain State Institutions on a Matching Basis with Federal Funds, and to make Appropriations for the Counties of South Carolina for the Purpose of Erecting and Equipping Hospitals and/or Health Centers, and Other Hospital and/or Health Centers', are required to furnish the land or land sites in connection with the construction of new buildings of the State Institutions set forth in Section 1 of said Act, and the respective counties in this State which, by the provisions of Section 4 of said Act, are authorized or required to furnish the land or land sites for the erection of the Hospitals and/or Health Centers for which provision is made in Section 3 of said Act, are each severally hereby authorized and empowered to acquire the said land by purchase or by condemnation, as hereinafter provided.

Should any county which is required by the provisions of Section 2 of said Act to furnish land to a State Institution mentioned in Section 1 of said Act elect to acquire the whole or any part of said land by condemnation, the condemnation proceedings shall be brought by and in the name of the State Institution to which said land is to be furnished by the county. For the purposes of such condemnation proceedings and for the acquisition of said land, each such State Institution is hereby given and granted the power of eminent domain, and each such State Institution shall have the right to proceed in the manner provided by the general laws of the State of South Carolina for procedure by any county, municipality or authority created by or organized under the laws of this State, or by the South Carolina State Highway Department, or by railroad corporations, or in any other manner provided by law, as the said State Institution may, in its discretion, elect. In any such condemnation proceedings the title of the land acquired shall be taken in the name of the State Institution to which said land is to be furnished by the County, but the County shall pay the acquisition price and the expenses of the proceedings from its general funds, or from the proceeds of the sale of the bonds of the county, hereinafter authorized, or from both.

Should any county which is authorized or required by the provisions of Section 4 of said Act to furnish land or land sites for the erection of a hospital and/or health center under Section 3 of said Act elect to acquire the whole or any part of said land by condemnation, the condemnation proceedings shall be brought in the name of the county; and for the purposes of such condemnation proceedings and for the acquisition of said land each county is hereby given and granted the power of eminent domain, and each county shall have the right to proceed in the manner provided by the general laws of the State of South Carolina for procedure by any county, municipality or authority created by or organized under the laws of this State, or by the South Carolina State Highway Department, or by railroad corporations, or in any other manner provided by law, as the governing board of the said county may, in its discretion, elect. In any such condemnation proceedings, the title of the land acquired shall be taken in the name of the county, and the county shall pay the acquisition price and the expenses of the proceedings from its general funds, or from the proceeds of the sale of the bonds of the county hereinafter authorized, or from both.

The power of eminent domain given to said State Institutions and said counties in this section shall extend and apply, not only as to all property of private persons or corporations, but also as to property already devoted to public use.

**SECTION 2 (a): Counties issue bonds to pay for sites for state institutions construct buildings on.**—The County Board of Commissioners or other governing boards of each county in this State which by the provisions of Section 2 of the Act referred to in Section 1 hereof is required to furnish the land or land sites in connection with the construction of new buildings of any State Institutions set forth in Section 1 of said Act is hereby authorized and directed to issue and sell negotiable coupon bonds of the County in not exceeding an amount sufficient to pay the total cost to the county of said land together with the costs and expenses of the acquisition thereof, whether by purchase or condemnation, and shall use the proceeds of the sale of said bonds for such purposes, all or any of them, and no other.

(b) The said bonds issued and sold under this Act may be issued either as a single issue, or from time to time in separate issues, and shall be issued at such times as may be determined by the said County Board of Commissioners or other governing Board. They shall be in

such denomination or denominations, have such date or dates, bear such rate or rates of interest, payable semi-annually, and shall mature in such series or installments and may be payable at such place as the County Board of Commissioners or other governing Board may by resolution determine. Any bond issued pursuant to this Section may, in the discretion of the said County Board of Commissioners or other governing board, contain a provision permitting its redemption prior to its stated maturity at premium figures.

(c) The said bonds shall be sold by the said County Board of Commissioners or other governing board at not less than par and accrued interest to the date of delivery at public sale after advertisement thereof.

(d) The bonds shall be signed by the Chairman of the said County Board of Commissioners or other governing board, and attested by the Treasurer of the County, under the seal of the county, but the lithographed or engraved signature of the said treasurer upon the coupons attached to said bonds shall be a sufficient signing of the same.

(e) The full faith, credit and taxing power of the county shall be pledged for the payment of said bonds and interest, and the Auditor and Treasurer of the county, respectively, are hereby authorized and directed to levy and collect annually a tax upon all the taxable property in said county, sufficient to pay the principal and interest on said bonds as they respectively mature, and to create a sinking fund for the redemption of said bonds and interest at respective maturities.

(f) The bonds issued hereunder shall be, and are hereby, exempted from all State, County, Municipal and school taxes thereon.

(g) The proceeds derived from the sale of the bonds herein authorized shall be deposited with the Treasurer of the county in a separate fund, and paid out solely for the purpose, or purposes, for which issued. The purchaser or purchasers of said bonds shall be in no way liable for the proper application of the proceeds thereof.

(h) The said bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by the county for any purposes whatsoever.

**SECTION 3: Counties issue bonds purchase sites for hospital and/or medical centers.**—(a) The County Board of Commissioners or other governing Board of each county in this State which by the provisions of Section 4 of the Act referred to in Section 1 hereof is authorized or required to furnish land or land sites for the erection

of a hospital and/or health center under Section 3 of said Act is hereby authorized and empowered, upon the approval of the Senator and at least half of the House Delegation of the Legislative Delegation from such county, to issue and sell negotiable coupon bonds of the county in not exceeding an amount sufficient to pay the total cost to the county of said land, together with the costs and expenses of the acquisition thereof, whether by purchase or condemnation, and shall use the proceeds of the sale of said bonds for such purposes, all or any of them, and no other.

(b) The said bonds issued and sold under this Act may be issued either as a single issue, or from time to time in separate issues and shall be issued at such times as may be determined by the said County Board of Commissioners or other governing board. They shall be in such denomination or denominations, have such date or dates, bear such rate or rates of interest, payable semi-annually, and shall mature in such series or installments and may be payable at such place as the said County Board of Commissioners or other governing Board may by resolution determine. Any bond issued pursuant to this Section may, in the discretion of the said County Board of Commissioners or other governing Board, contain a provision permitting its redemption prior to its stated maturity at premium figures.

(c) The said bonds shall be sold by the County Board of Commissioners or other governing board at not less than par and accrued interest to the date of delivery at public sale after advertisement thereof.

(d) The bonds shall be signed by the Chairman of the said County Board of Commissioners or other governing board, and attested by the Treasurer of the County, under the seal of the County, but the lithographed or engraved signature of the said treasurer upon the coupons attached to said bonds shall be a sufficient signing of the same.

(e) The full faith, credit and taxing power of the county shall be pledged for the payment of said bonds and interest, and the Auditor and Treasurer of the county, respectively, are hereby authorized and directed to levy and collect annually a tax upon all the taxable property in said county, sufficient to pay the principal and interest on said bonds as they respectively mature, and to create a Sinking Fund for the redemption of said bonds and interest at respective maturities.

(f) The bonds issued hereunder shall be, and are hereby, exempted from all State, County, Municipal and School Taxes thereon.

(g) The proceeds derived from the sale of the bonds herein authorized shall be deposited with the Treasurer of the county in a separate fund, and paid out solely for the purpose, or purposes, for which issued. The purchaser, or purchasers, of said bonds shall be in no way liable for the proper application of the proceeds thereof.

(h) The said bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by the county for any purposes whatsoever.

**SECTION 4: Powers herein additional.**—The powers and authority hereby conferred upon any of the State Institutions referred to in this Act, or upon any of the counties or the county boards of commissioners or other governing boards thereof to which this Act applies, shall not be construed to abridge or abrogate, but shall be, in addition to the powers and authority now given to them, or any of them by law.

**SECTION 5: Invalidity.**—The sections and provisions of this Act are hereby declared to be separable and not matters of mutual inducement and it is intended to confer the whole or any part of the powers herein granted; and, if any of the sections, provisions or parts hereof are, for any reason, held to be invalid, it is intended that the remaining sections, provisions or parts hereof, shall remain in full force and effect.

**SECTION 6: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R890, H1424, S1236)

No. 890

**AN ACT To Amend Section 315 Of Volume 1 Of The Code Of Laws Of South Carolina, 1942, So As To Further Regulate The Admission Of Persons To The South Carolina Bar.**

**BE IT ENACTED** by the General Assembly of the State of South Carolina:

**SECTION 1: § 315, 1942 Code, amended—admit certain veterans of World War II to practice law without examination—file application prior to January 2, 1947.**—That Section 315 of Volume 1 of the Code of Laws of South Carolina, 1942, be and the same is hereby amended by striking out the period (.) at the end of said Section. Insert a Semi-colon (;) and add the following proviso: “PROVIDED, FURTHER, that the Supreme Court shall waive the requirements as to a written examination by the Board of Law Examiners and admit the applicant upon satisfactory proof that he has been a resident of the State of South Carolina for a period of not less than ten (10) years; that he has been granted a degree of Bachelor of Arts or of Science by a standard college; that he has successfully completed the study of law under the direction of a member of the bar of South Carolina for the period of time prescribed by the statute and rules of the Supreme Court which fact must be attested by the certificate of the Bar Association of the county in which the applicant pursued the study of law; that the applicant is an honorable discharged veteran of World War II; that prior to his entrance into the armed forces of the United States during World War II he had successfully completed the course of study for admission to the bar prescribed by the statutes and the rules of the Supreme Court and for the period of time therein specified; that such applicant was prevented by his entrance into the armed forces of the United States from taking the bar examination and was thereafter by such service for a period of not less than three (3) years prevented from taking such examination; PROVIDED, FURTHER, that any applicant for admission to the bar for South Carolina under this proviso, must be filed in the Supreme Court on or before the first day of January, 1947”; so that said Section when so amended shall read as follows:

“Section 315. All applications for admission to the bar shall be referred by the Supreme Court to the state board of law examiners, who shall examine the applicant, touching his qualifications for admission to the bar. The said board shall report their proceedings in the examination of applicants to the Supreme Court, with any recommendations said board may desire to make. If the Supreme Court shall then find the applicant to be qualified to discharge the duties of an attorney, and to be of good moral character and worthy to be admitted, they shall pass an order admitting him to practice in the courts of this State, or his taking and subscribing the oath required by Sec-

tion 26, article III of the Constitution, and the oath respecting dueling. PROVIDED, FURTHER, that the Supreme Court shall waive the requirements as to a written examination by the Board of Law Examiners and admit the applicant upon satisfactory proof that he has been a resident of the State of South Carolina for a period of not less than ten (10) years; that he has been granted a degree of Bachelor of Arts or of Science by a standard college; that he has successfully completed the study of law under the direction of a member of the bar of South Carolina for the period of time prescribed by the statutes and rules of the Supreme Court which fact must be attested by the certificate of the Bar Association of the county in which the applicant pursued the study of law; that the applicant is an honorably discharged veteran of World War II; that prior to his entrance into the armed forces of the United States during World War II he had successfully completed the course of study for admission to the bar prescribed by the statutes and the rules of the Supreme Court and for the period of time therein specified; that such applicant was prevented by his entrance into the armed forces of the United States from taking the bar examination and was thereafter by such service for a period of not less than three (3) years prevented from taking such examination; PROVIDED, FURTHER, that any application for admission to the bar for South Carolina under this proviso, must be filed in the Supreme Court on or before the first of January, 1947.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April 1946

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(R920, H1451, S1268)

No. 891

**AN ACT To Restore The Charter And Corporate Entity Of The Model Home Company To Its Original Status Upon Certain Conditions.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Charter of Model Home Company may be restored.**—That, upon the performance of the conditions herein set

forth, the Charter of the Model Home Company, dated September 28, 1925, which was on the 1st day of December, 1929, cancelled by the Secretary of State for non-payment of certain capital stock or license taxes, and all the powers and functions originally granted therein and exercised, or to be exercised thereunder, shall be, and hereby are, fully restored to the original status thereof as if there had been no such cancellation, and its corporate entity restored as of the 1st day of December, 1929; upon condition, however, that within sixty (60) days from the effective date of this Act, there shall be paid by or on behalf of said corporation to the State all of its then past due State Capital Stock and license taxes, as provided by law, together with six (6%) percent per annum interest thereon. Upon presentation to him of a receipt for the same issued by the proper State official, the Secretary of State shall note its restoration on his records.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

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(R871, H1140, S981)

**No. 892**

**AN ACT To Amend Section 5385, Code Of Laws Of South Carolina, 1942, So As To Further Provide That The Board Of Education Of Anderson County May Enter Into Contracts Or Renew Any Present Contract For The Transportation Of Pupils In Said County During The Year 1946-1947, Without Receiving Bids Therefor.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION:1: Contracts for transportation of pupils for 1946-47, Anderson County.**—That Section 5385, Code of Laws of South Carolina, 1942, relating to the transportation of pupils to and from the public schools in this State, be, and the same is hereby amended by adding at the end thereof, a subdivision to be known as subdivision "(i)",



"(i). PROVIDED, That in Anderson County the County Board of Education may enter into contracts or renew any present contract for the transportation of school pupils in the various school districts for and during the 1946-1947 school year, without receiving bids therefor, on such terms and conditions as the said Board may deem best: PROVIDED, HOWEVER, That a majority of the trustees of the school district wherein the pupils are to be transported approves of the said Board so doing, and in case that the contract is for the transportation of pupils in more than one district, then such approval must be by a majority of the trustees of each of such districts.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R916, H1257, S1206)

No. 893

**AN ACT To Amend Act No. 246 Of The Acts Of The General Assembly Of South Carolina, 1945, Relating To The Building, Erection, Construction, Equipping And Furnishing Of Buildings In Anderson County To Be Known As Anderson County Agricultural Building, So As To Further Provide For The Cost Of Same And The Amount Of Money To Be Borrowed In Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 246 of 1945 amended—Anderson County agricultural building—cost—borrow.**—That Section 7 and Section 10 of Act No. 246 of the Acts of the General Assembly of South Carolina, 1945, entitled "An Act to Create an Agricultural Building Commission for Anderson County; to Appoint and to Provide for the Appointment of the Members Thereof and Prescribe Their Terms of Office; to Define the Powers and Duties of Said Commission; to Provide for the Building, Erection, Construction, Equipping and Furnishing of Buildings in Said County to be Known as Anderson County Agricultural Building, and for the Preparation of the Grounds Surrounding Such Buildings; to Provide for the Borrowing of Money

for the Payment of the Costs Thereof; to Provide for the Levying and Collection of Taxes to Pay the Costs Thereof and the Loans Made Therefor, and to Pledge the Full Faith, Credit and Taxing Power of said County for the Payment of Loans Made Thereunder", be, and the same are hereby, amended by striking out the words and figures "One Hundred and Seventy-Five Thousand (\$175,000) Dollars" where same appears in each of said Sections and inserting in lieu at each place where said words and figures are stricken out the following: "Two Hundred and Fifty-Five Thousand (\$255,000) Dollars".

So that said Section 7 and Section 10, when so amended, shall read as follows:

Section 7: The said Commission in carrying out the provisions of this Act is authorized and empowered to appoint and employ an architect and such other agents and employees, to fix their compensation and to execute and deliver contracts as it deems advisable in carrying out the purposes of this Act. Said Commission is further authorized and empowered to do all things reasonably expected to be done in order to accomplish the purposes of this Act: PROVIDED, that the total costs and expenses of said Commission in accomplishing the purposes of this Act shall not exceed Two Hundred and Fifty-Five Thousand (\$255,000) Dollars, inclusive of all monies and things of value received by said Commission from any and all sources".

Section 10: That in order to provide for funds to carry out the purposes of this Act, the said Commission is authorized and empowered to borrow money in an amount or amounts not exceeding Two Hundred and Fifty-five Thousand (\$255,000) Dollars, and to issue a note or notes as evidence of such loan or loans. All such notes shall bear interest at such rate and be payable at such time or times, place or places as said Commission deems advisable; PROVIDED, HOWEVER, that such interest rate shall not exceed the rate of four per centum (4%) per annum. Not any of the money borrowed under the provisions of this Act shall become due at a date later than four (4) years from the date same was borrowed."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

(R892, H1254, S1093)

## No. 894

**AN ACT. To Provide For The Levy Of Taxes For County, School And Other Purposes, For The Year 1946-1947, And Direct The Expenditure Thereof In Beaufort County, And Making Provision For Borrowing Money Under Certain Circumstances**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1:** That a tax is hereby levied upon all of the taxable property of Beaufort County for County, School and other purposes for the fiscal year commencing July 1, 1946, for the amount and for the purposes hereinafter stated, respectively, that is to say:

**SECTION 2:** For the County of Beaufort, for all ordinary purposes Ten (10) mills are to be expended as follows, if so much be necessary:

|                                                      |             |             |
|------------------------------------------------------|-------------|-------------|
| Item 1. Roads and Bridges (subject to provision (a)) | \$24,000.00 |             |
| Total Item 1                                         |             | \$24,000.00 |
| Item 2. Salaries:                                    |             |             |
| Supervisor                                           | \$2,795.10  |             |
| Clerk of Court                                       | 1,118.04    |             |
| Deputy Clerk of Court                                | 419.27      |             |
| Sheriff                                              | 2,515.59    |             |
| Clerk to Sheriff                                     | 983.73      |             |
| Deputy Sheriffs ( 3 at 209.64)                       | 7,547.04    |             |
| Jailor                                               | 1,397.55    |             |
| Treasurer                                            | 1,118.04    |             |
| Clerk to Treasurer                                   | 399.30      |             |
| Clerical Assistance                                  | 1,262.24    |             |
| Auditor                                              | 1,118.04    |             |
| Clerk to Auditor                                     | 279.51      |             |
| Attorney                                             | 199.65      |             |
| Coroner                                              | 419.27      |             |
| Board of Directors (Chairman)                        | 279.51      |             |
| Directors' 5 at \$209.10                             | 1,045.50    |             |
| Janitor                                              | 1,277.75    |             |
| Judge of Probate                                     | 419.27      |             |

|                                                                   |            |             |
|-------------------------------------------------------------------|------------|-------------|
| Constables:                                                       |            |             |
| Hilton Head Township                                              | 133.10     |             |
| Daufuskie Island                                                  | 133.10     |             |
| Magistrates:                                                      |            |             |
| Beaufort Township                                                 | 1,011.56   |             |
| St. Helena Township                                               | 718.74     |             |
| Sheldon Township                                                  | 559.02     |             |
| Yemassee Township                                                 | 599.02     |             |
| Bluffton Township                                                 | 599.02     |             |
| Daufuskie Island                                                  | 306.13     |             |
| Hilton Head                                                       | 360.37     |             |
|                                                                   |            | <hr/>       |
| Total of Item 2                                                   |            | \$28,934.46 |
| Item 3. County Boards:                                            |            |             |
| Health Unit (Subject to provision b)                              |            |             |
|                                                                   | <hr/>      | \$4,200.00  |
| Social Diseases (Subject to provision c)                          |            |             |
|                                                                   | <hr/>      | 1,000.00    |
| Board of Equalization                                             | <hr/>      | 500.00      |
| Board of Registration                                             |            | 100.00      |
|                                                                   |            | <hr/>       |
| Total Item 3                                                      |            | 5,800.00    |
| Item 4. Jail Expenses, including dieting (Subject to provision d) |            |             |
|                                                                   | \$3,500.00 |             |
|                                                                   |            | <hr/>       |
| Total Item 4                                                      |            | \$ 3,500.00 |
| Item 5. Jurors and Witnesses                                      |            |             |
|                                                                   | \$2,800.00 |             |
|                                                                   |            | <hr/>       |
| Total Item 5                                                      |            | \$ 2,800.00 |
| Item 6. Post Mortem, Lunacy, Pauper Burial                        |            |             |
|                                                                   | \$1,200.00 |             |
|                                                                   |            | <hr/>       |
| Total Item 6                                                      |            | \$ 1,200.00 |
| Item 7. Public Buildings include, Water fuel and Insurance        |            |             |
|                                                                   | \$3,600.00 |             |
|                                                                   |            | <hr/>       |
| Total Item 7                                                      |            | \$ 3,600.00 |
| Item 8. Printing, Postage, Stationery                             |            |             |
|                                                                   | \$2,400.00 |             |
|                                                                   |            | <hr/>       |
| Total Item 8                                                      |            | \$ 2,400.00 |

## Item 9. Miscellaneous Expenses :

|                                                     |        |
|-----------------------------------------------------|--------|
| Vital Statistics                                    | 308.00 |
| Director's travel expenses (Subject to provision g) | 500.00 |
| Bond Premiums                                       | 700.00 |
| Auditor's travel                                    | 100.00 |
| New Record Books                                    | 250.00 |
| Dues-Beaufort Chamber of Commerce                   | 300.00 |
| Ocean Highway                                       | 50.00  |

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Item 9 \$ 2,208.00

## Item 10. Deputy Sheriff's expenses (subject to provision h)

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\$ 1,800.00

Total Item 10 \$ 1,800.00

## Item 11. Sheriff's expenses (subject to provision h)

\$ 780.00

Jury venire 8 at \$25.00 each 200.00

Special travel 160.00

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Total Item 11 \$1,140.00

## Item 12. Farm and Home Demonstration:

White 30.00

Home Demonstration Agent 30.00

Travel (subject to provision 1)

Dmonstration Agent 300.00

Travel (Subject to provision 1) 300.00

Short Course 35.00

4-H. Camp 50.00

Demonstration Supplies 50.00

Colored

Farm Demonstration (Expenses subject to provision j) 300.00

Rent 120.00

4-H Camp 50.00

Travel and supplementary salary 480.00

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Total Item 12 \$ 1,745.00

|                                                                                        |               |              |
|----------------------------------------------------------------------------------------|---------------|--------------|
| Item 13. Contingent (Subject to provision K )                                          | \$10,000.00   |              |
| Total Item 13                                                                          |               | \$ 10,000.00 |
| Item 14. Audit                                                                         | \$ 2,000.00   |              |
| Total Item 14                                                                          |               | \$ 2,000.00  |
| Item 15. Radio Equipment                                                               | \$1,500.00    |              |
| To be disbursed as directed under sub-section (1) of Section 3 hereof.                 |               | \$ 1,500.00  |
| Item 16. Appropriation for Tubercular patients                                         | \$ 2,400.00   | \$ 2,400.00  |
| Item 17. Appropriation for South Carolina Retirement System                            | 1,000.00      |              |
| Total Item 17                                                                          |               | \$ 1,000.00  |
| Item 18. Appropriation for Repair to Court House                                       | 7,000.00      |              |
| Total Item 18                                                                          |               | \$ 7,000.00  |
| Item 19. Appropriation for supplementing Estimate, etc. of proposed Broad River Bridge | 5,000.00      |              |
| To be disbursed as provided in Section 18 hereinbelow set forth                        |               | 5,000.00     |
| GRAND TOTAL                                                                            | \$108, 027.46 |              |
| Less Estimated and other Revenue:                                                      |               |              |
| Fines and Licenses                                                                     | \$ 11,980.00  |              |
| Gasoline Tax                                                                           | 22,940.50     |              |
| Insurance Fees and other Fees                                                          | 3,219.11      |              |
| Road Taxes                                                                             | 8,000.00      |              |
| Income Tax                                                                             | 11,918.61     |              |
| Total Estimated Revenue                                                                | \$ 58,058.22  | \$ 58,058.22 |
| Balance to be raised by Tax Levy                                                       |               | \$ 49,969.24 |

**SECTION 3:** (a) That so much of the appropriation stated in Item 1 hereof made for Roads and Bridges as may be necessary shall be used for the payment of any unpaid bills and claims heretofore authorized and for which payment has not been made, and to pay the salary of the Clerk of County Board of Directors and other employees of the said Board; (b) That the appropriation made under Item 3 hereon, for expense of Health Unit; shall be paid out as directed by the State Health Officer; PROVIDED, FURTHER, That there shall be employed for Beaufort County a Health Officer, two nurses, one sanitary inspector, and one clerk; (c) That the appropriation made under Item 3, for Social Diseases shall not be used until the sum of \$2,500.00 is made available by the State Board of Health, the Federal Government, or any agency thereof; (d) That the amount herein appropriated under Item 4, for Jail Expense, shall include the dieting of prisoners; and PROVIDED, FURTHER, That the Jailor shall diet all prisoners in his care at cost, said cost not to exceed thirty-five (35¢) cents per day for each prisoner. All accounts for the dieting of prisoners shall be presented, duly attested, to the Board of County Directors and by them audited, allowed or rejected; (g) That the members of the County Board of Directors shall be allowed four cents per mile for actual distance traveled in attendance on meetings of said Board, and in addition to said mileage, shall receive actual expenses not exceeding two (2.00) dollars per day for each day in attendance on such meetings of said Board. Said Directors shall file a statement with the Clerk of the Board showing mileage traveled and expenses incurred in attendance on such meetings; (h) That the amount herein appropriated for Sheriff's Expense shall cover all fees allowed Section 4950 of the Code of 1942, and all amendments thereto, and cover all other authorized expenses and costs of travel and maintenance of an automobile, and all services of jury venire; PROVIDED, FURTHER, That all costs of travel and maintenance of an automobile by the Sheriff shall not exceed sixty-five (\$65.00) Dollars per month; (i) That the travel expenses of the County Farm and Home Demonstration Agents shall not exceed Twenty-five (\$25.00) Dollars per month, and that the mimeograph machine now in the office of the Farm and Home Agent shall be available for use of other officials of the County, but shall remain in the office of the Farm and Home Demonstration Agents; (j) That the funds herein appropriated for the Colored Farm Demonstration Agent shall not be expended unless an agreement can be had with

the proper authorities whereby the Colored Farm Agent shall work in conjunction with the County Farm Agent and in furtherance of the work of the County Farm Agent; (k) That the amount of Ten Thousand (\$10,000.00) Dollars hereby appropriated as a special contingent fund shall be expended by the County Board of Directors upon authorization of the majority of the County Legislative Delegation.

(1) The money appropriated in Item 15 hereof to be used if and as directed by the Senator and one-half of the House Delegation, for the purpose of Radio Equipment for the Sheriff's forces.

**SECTION 4:** That all monies paid to the Treasurer, the Sheriff or other public officials of Beaufort County as interest on the deposit of public funds shall be accounted for by such official as other public funds are accounted for and the funds so received shall be used for the purpose designated by such funds.

**SECTION 5:** All Claims upon accounts, special expense accounts and expenditures herein authorized to be paid by the County Board of Directors, the County Board of Education and all other County Agencies except the salaries of officials as fixed herein and/or salaries of school teachers, shall first be itemized and verified by the payee and filed in the office of the respective Board or Agency before being paid by same.

**SECTION 6:** The County Board of Directors is hereby authorized to borrow in anticipation of the collection of the per capita road tax, and the taxes herein levied for general county purposes, in the amount not to exceed Twenty-five Thousand (\$25,000.00) Dollars, if same be necessary.

**SECTION 7:** The County Board of Education is hereby authorized to borrow in anticipation of the school taxes herein levied in an amount not to exceed Fifty Thousand (\$50,000.00) Dollars; PROVIDED, That it shall first confer with the County Treasurer, and if the funds are available in sinking funds in his hands, the Treasurer may loan the said amount, taking the note of the County Board of Education payable in not more than ten months, and bearing interest at not more than six (6%) per cent per annum. All interest earned on said loans shall be credited to the Sinking Fund Account from which the loan was made.



**SECTION 8:** For the maintenance of Beaufort Township Library there is hereby levied a tax of one and one-quarter (1-1/4) mills on all taxable property in Beaufort Township, to be expended by the Trustees of said Library. The County Treasurer, on or about February 1st of each year, shall report to the Legislative Delegation all funds collected from this source as well as showing all amounts turned over to the Trustees of the said Library. All unexpended funds collected for the purpose herein stated which remains unexpended at the end of each year, shall be credited by the County Treasurer to the Trustees of said Library for the ensuing year and shall not be turned into the County Funds.

**SECTION 9:** For the maintenance, repairing and reconstruction of the public wharf and approaches on Jenkins Island, there is hereby levied a tax of one (1) mill on all taxable property in Hilton Head Township, The funds derived from this source are to be separately designated and accounted for on the books of the County Treasurer, and any and all unexpended balances shall be designated by the said Treasurer as a special fund and used for the purposes herein named.

**SECTION 10.** For the maintenance and operation of the schools in the various school districts there is hereby levied a tax of ten (10) mills on all of the taxable property in the County, and the funds derived therefrom shall be allocated to the various schools by the County Board of Education as the needs of these schools may require. Any and all surplus funds, if there be any collected, or received from any source for school purposes, shall be applied to the payment of any past due school obligations or any existing school obligations. PROVIDED, the Legislative Delegation may reduce the amount of the levy authorized herein if they should deem a reduction proper and practical; that any and all revenue allotted or authorized to be paid to Beaufort County by the State Tax Commission and/or any other State Agency now organized or that may hereafter be created as revenue derived from special beer and liquor taxes, profits or commissions, shall be applied by the County Treasurer of the County School Revenue Fund, which shall be used for the payment of salaries and operations of the schools and maintenance thereof. PROVIDED, FURTHER, That any and all unexpended, unused, or unallocated school funds shall be used and applied toward school deficits of previous years.

**SECTION 11:** The County Board of Education is directed and authorized to pay out of the school taxes collected in the County the following:

|                                    |             |
|------------------------------------|-------------|
| Salary—Superintendent of Education | \$ 2,838.00 |
| Travel—Superintendent of Education | 600.00      |
| County Board of Education          | 42.00       |

**SECTION 12:** The County Board of Education is authorized and empowered to use One Thousand (\$1,000.00) Dollars, or so much thereof as is deemed necessary and proper of funds collected for school purposes for the purpose of providing enlarged library facilities in the public schools of Beaufort County. The said sum shall be allotted to the respective schools of the County by the said Board as it may deem fit and proper. PROVIDED, That for each dollar so allocated, the same shall be matched by a like amount of contributions from other sources or by contributions of books acceptable to the said School Board, or equal value to be given or donated to the respective school libraries.

**SECTION 13:** For the purpose of providing transportation aid and to supplement the funds now received from the State and other sources for this purpose, there is hereby levied a special tax of one (1) mill on all taxable property in the County. The fund so derived shall be used to buy school buses for the use in transporting students of Beaufort County to and from schools in accordance with law directing such transportation. The Beaufort Board of Education is empowered and authorized to enter into such contracts and agreements as they may deem fit and proper for the purchase of school buses and all buses used for the transportation of students in Beaufort County shall be the property of the said Board of Education, and such buses shall be of standard type and comply with regulations of the State Board of Education and such additional rules and regulations as may be prescribed by the Beaufort County Board of Education, and none of the said buses shall be driven or operated by a minor or any person not authorized by law to drive motor vehicles upon the highways of the said County and State.

**SECTION 14:** That the said County Auditor is authorized and empowered to annually assess and levy upon all of the taxable property

of Bluffton and Yemassee Townships in Beaufort County a tax of not more than one and one-half mills, and said tax shall be annually collected by the County Treasurer. The money received from said special levy shall be held by the County Treasurer and used for the purpose of paying the expenses of operation and maintenance of the community cannery at Pritchardville. That said levy shall continue so long as there is a necessity for the continued existence of said cannery. The said cannery shall be under the supervision and direction of the teachers of agriculture in Bluffton and Hardeeville High Schools and all bills incurred in connection with the operation of the said cannery shall be paid by the trustees of Bluffton and Hardeeville School Districts, but the same shall first be approved by the County Superintendent of Education. PROVIDED, that any funds raised by the levy herein, not otherwise needed, might be used for purchase, processing and otherwise preserving food for distribution among the respective lunch rooms of schools in said townships. All claims drawn for this purpose shall be so marked.

**SECTION 15:** The Beaufort County Board of Directors is authorized and empowered to rent or lease to any person, firm or corporation, public or private, the road equipment of Beaufort County where same is to be used for the advancement of the war effort, and funds derived from the rent of said equipment shall be paid into the County Treasury to the credit of funds for ordinary county purposes.

**SECTION 16:** If the General Appropriation Act returns to the counties any funds, the county Auditor of Beaufort County, at the request of the Legislative Delegation, shall reduce the levy provided for in Section 2 of this Act to such an extent as it is found that said funds so coming to the county will permit.

**SECTION 17:** For the operation and maintenance of Beaufort County Hospital, there is hereby levied on all taxable property in Beaufort County six (6) mills, which shall be levied and collected as other taxes are levied and collected. In anticipation of collection of said tax, the Treasurer is authorized to advance for maintenance and operation of said Hospital quarterly payments of not more than Four Thousand (\$4,000.00) Dollars, and to reimburse himself for advances heretofore made during the fiscal year 1945-1946 for hospital purposes. Should funds become available to Beaufort County for the maintenance and operation of the hospital under State-wide legislation passed at this Session of the General Assembly, the Sena-

tor and one-half of the Members of the House of Beaufort County may stop the expenditure of money under this section and the collection of taxes hereunder and provide for the operation of the Hospital under the State-wide legislation.

**SECTION 18:** Should the Broad River Bridge Commission desire to spend all or any part of the appropriation made in Item 19 of Section 2, they shall recommend such expenditures to the Beaufort County Legislative Delegation, and, if approved by the majority of the Legislative Delegation, including the Senator, the same shall be disbursed by the County Treasurer upon warrants drawn by the Broad River Bridge Commission and signed by the Chairman.

**SECTION 19:** The Beaufort County Board of Directors is authorized and empowered to use the funds heretofore received by the County from the sale of road machinery for the purchase of new road machinery.

**SECTION 20:** The Beaufort County Board of Directors, for and on behalf of the County of Beaufort, is hereby authorized and empowered to negotiate with and to acquire from the United States Government, all or any part of the property condemned by the United States Government for the Beaufort Naval Air Station that does not revert to Beaufort County under the agreement between Beaufort County and the Navy Department of the United States Government, and to enable the said County Board of Directors to purchase all or any part of said property, they are hereby authorized and empowered to borrow the sum of One Hundred Thousand (\$100,000.00) Dollars, or so much thereof as is necessary, at a rate of interest not to exceed four (4%) percent per annum, and for a period of time not to exceed ten years. In order to repay the sum so borrowed, the Auditor is authorized and directed to annually levy a tax against all the taxable property of Beaufort County sufficient to pay the principal and interest due in that year, and the Treasurer and the Sheriff in the case of default, are authorized and directed to collect said tax as other taxes are collected. The Treasurer of Beaufort County shall set up a special account to be known as the "Beaufort Air Port Account", to which the said money shall be credited, and the Beaufort County Board of Directors are authorized and directed to draw against said funds for the purchase of lands, buildings and equipment constituting a part of Beaufort Naval Air Station and sold by the United States Government, upon vouchers in the same

manner as other expenditures of funds by the Beaufort County Board of Directors. The Treasurer of Beaufort County is hereby authorized to loan to the Beaufort County Board of Directors the said sum of One Hundred Thousand (\$100,000.00) Dollars herein authorized, or any part thereof, from funds of Beaufort County or any subdivision thereof, in his custody and not needed for immediate disbursement, and to accept the note or notes of the County Board of Directors as evidence of the loan of said fund, and to distribute the taxes herein levied, when paid, so as to repay the said loan from the fund or funds from which said loan was made. Should the Treasurer be unable to make the said loan, then the County Board of Directors is authorized and empowered to borrow the said money from any bank, trust company or other lending agency within or without the State of South Carolina.

**SECTION 21:** All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 22:** This Act shall take effect upon the approval of the Governor.

Approved the 3rd day of April, 1946

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(R908, S61, H277)

**No. 895**

**AN ACT To Provide For A Special Election In Beaufort County Upon The Question Of The Issuance Of Not Exceeding One Million Two Hundred Thousand (\$1,200,000.00) Dollars Negotiable Coupon Bonds Of Beaufort County, To Provide For The Issuance Of Said Bonds Should The Election Result Favorable And To Make Provision For Their Payment And Other Matters Relating Thereto.**

WHEREAS, heretofore Broad River Bridge Commission in Beaufort County was created by Act of the General Assembly of the State of South Carolina and empowered, among other things, to make an investigation with respect to the cost of constructing a bridge and causeways over and across Broad River in Beaufort County; and

WHEREAS, it is found that the bridge might be constructed at a cost to Beaufort County of not exceeding One Million Two Hundred Thousand (\$1,200,000.00) Dollars; and

WHEREAS, it will be necessary to finance that portion of the cost of constructing said bridge, which must be borne by Beaufort County by means of a bond issue in the sum of not exceeding One Million Two Hundred Thousand (\$1,200,000.00) Dollars; NOW, THEREFORE:

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Beaufort County issue bonds construct bridge and canseways over Broad River.**—That the County Board of Directors of Beaufort County is hereby authorized and empowered to issue and sell not exceeding One Million Two Hundred Thousand (\$1,200,000.00) Dollars of negotiable coupon bonds of Beaufort County to obtain funds for the purpose of financing the construction of a bridge and causeways over and across the Broad River in Beaufort County.

**SECTION 2: Issue if election thereon favorable.**—That no bonds shall be issued under this Act until an election shall be held in Beaufort County at which shall be submitted to the qualified electors of said county the question of issuing bonds under the provisions of this Act. The date for the holding of said election shall be fixed by the County Board of Directors of Beaufort County and the election shall be managed and conducted by the Commissioners of Election for Beaufort County in the same manner as is now provided by law for the holding of general elections, unless specific provisions to the contrary shall appear herein. Notice of said election shall be given by causing a public notice thereof to be printed in a newspaper circulated in said county and by posting typewritten or printed notices thereof in at least five (5) prominent places throughout the said county. The publication of the notice of said election shall be made at least sixty (60) days prior to said election and on such other occasions, prior to the said election, as may be determined by the County Board of Directors. The printed or typewritten notices shall be posed sixty (60) days prior to said election and shall be posted in such fashion as to insure their remaining posted up until the time of said election. The Commissioners of Election for Beaufort County shall provide the necessary boxes and appoint managers to serve at said election, which shall be held at the usual polling places in Beaufort County, and shall cause to be printed a sufficient number of ballots to be used in voting at said election, the following wording shall appear on said ballots:

Shall Beaufort County issue not exceeding One Million Two Hundred Thousand (\$1,200,000.00) Dollars negotiable coupon bonds of Beaufort County, to be issued by the County Board of Directors of Beaufort County, either as a single issue or from time to time in several issues, for the purpose of providing funds with which to meet the cost of Beaufort County for constructing a bridge and causeways over and across Broad River in Beaufort County?

YES .....NO.

Qualified electors desiring to vote in favor of the issuance of said bonds shall cast a ballot with the word "NO" stricken or erased therefrom; qualified electors desiring to vote against the issuance of said bonds shall cast a ballot with the word "YES" stricken or erased therefrom. The managers of the election shall count the ballots and shall forthwith certify and make their returns to the Commissioners of Election for Beaufort County, who in turn shall certify the results of the election throughout Beaufort County to the County Board of Directors, who shall thereupon make a finding with respect to the results of the said election. If it be determined by the said County Board of Directors that a majority of the legal votes in said election have been cast in favor of the issuance of bonds, the bonds may be issued as herein provided but, if it be determined that a majority of said votes are opposed to the issuance of said bonds, the bonds shall not be issued. The validity of the said election and the correctness of the determination of the results thereof by the said County Board of Directors shall not be open to question in any Court, except in a suit, action or proceeding commenced within thirty (30) days after the determination of the results of said election by the said County Board of Directors. Only those persons who possess the qualifications permitting them to vote at general elections under the Constitution and laws of the State of South Carolina shall be permitted to vote.

**SECTION 3: Issuance—denominations—interest—maturities.—**

The said bonds shall be issued either as a single issue or from time to time in separate issues and at such times and in such amounts as may be determined by the County Board of Directors of Beaufort County in its discretion. They shall be issued in such denomination or denominations, have such date or dates, bear such rate or rates of interest, not to exceed four (4%) percent per annum, payable annually or semi-annually, and shall mature in such series or installments and may be payable at such places as the said

County Board of Directors may by resolution determine. PROVIDED, that no bonds issued under this Act shall mature more than fifty (50) years from the date of their issuance nor shall more than Fifty Thousand (\$50,000.00) Dollars of said bonds mature in any calendar year.

**SECTION 4: Execution.**—The bonds shall be executed in the name of Beaufort County by the Chairman of the County Board of Directors of said county, countersigned by the clerk of said board, under the seal of said board. The lithographed or engraved signatures of said chairman and clerk upon the coupons shall be a sufficient signing of the same. The delivery of the bonds so executed shall be valid notwithstanding any changes in officers or seal occurring after such execution.

**SECTION 5: Sale.**—Such bonds shall be sold by the County Board of Directors of Beaufort County at a price not less than par and accrued interest after such notice, published or otherwise, as the said board may determine; PROVIDED, HOWEVER, that, if it is determined that the bonds should be sold to any agency or branch of the Federal government, then the provisions requiring public sale may be dispensed with and said bonds disposed of to such agency or branch of the Federal government at private sale.

**SECTION 6: Deposit and disbursement of proceeds.**—The proceeds derived from the sale of said bonds shall be kept separate and distinct from all other funds by the Treasurer of Beaufort County and paid out solely for the purpose of meeting the cost of constructing a bridge and causeways over and across Broad River in Beaufort County and to meet any incidental expenses in connection with the issuance and sale of said bonds.

**SECTION 7: Assistance—when issue—purchasers.**—The County Board of Directors shall endeavor to obtain aid from the State or Federal government to meet the costs of financing the construction of the bridge and causeways herein authorized to be constructed and it is hereby authorized and empowered to make such application as may be necessary and shall have power to accept such aid, whether in the form of a direct grant of a sum of money or in the form of an allocation of labor or material. It may accept such aid or grant whether the same be conditional or unconditional, revocable or irrevocable. Upon the finding of fact by the County Board of Directors of Beaufort County that the bridge and cause-



ways can be constructed by the expenditure of not exceeding One Million Two Hundred Thousand (\$1,200,000.00) Dollars, then said board is authorized and empowered to issue bonds for this purpose, provided the election herein provided for shall have been held and shall have resulted in favor of the issuance of said bonds. Neither the obtainment of a grant nor the actual receipt of the proceeds of any grant that may be obtained shall be a condition precedent to the issuance of bonds for this purpose, and the purchaser or purchasers of said bonds and all subsequent holders thereof shall be entitled to rely upon the finding of the County Board of Directors that the purposes for which said bonds are to be issued will be accomplished by the issuance of said bonds.

**SECTION 8: Payment—toll bridge.**—For the payment of said bonds, both principal and interest, as the same become due and payable, there shall be pledged the full faith, credit, resources and taxing power of Beaufort County and there shall be levied annually upon all taxable property in Beaufort County by the County Auditor and collected by the County Treasurer a sum sufficient to pay the interest on and principal of said bonds as they respectively mature and to create a sinking fund for that purpose. That, in addition to the foregoing pledge of the full faith, credit, resources and taxing power of said county, there shall be pledged for the payment of the principal and interest of said bonds the net revenues derived from the tolls or fees charged for the use of said bridge and hereinafter authorized. The annual tax herein directed to be made shall be reduced each year by the amount of moneys actually in the hands of the County Treasurer at the time the tax for such year is required to be levied, which are applicable to the payment of said principal and interest when due or falling due in such year, and said tax shall be entirely suspended for such year in case such moneys on hand, applicable as aforesaid, are sufficient to pay said principal and interest then due or falling due in said year and remaining unpaid. Upon the completion of the said bridge and causeways, the same may, if desired, be operated as a toll bridge until all bonds issued under the provisions of this Act shall have been retired, both principal and interest. The schedule of rates and tolls to be charged shall be determined by the County Board of Directors of Beaufort County.

**SECTION 9: Additional.**—The bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by Beaufort County for any purposes whatsoever.

**SECTION 10: Exempt from taxes.**—Said bonds shall be exempt from all taxes, State, county, school and municipal.

**SECTION 11: Powers additional.**—The powers and authority herein conferred upon the County Board of Directors of Beaufort County shall not be construed to abridge or abrogate, but shall be in addition to the powers and authority enjoyed by the said board under existing law.

**SECTION 12: Invalidity.**—The sections and provisions of this Act are separable and not matters of mutual essential inducement, and it is intended to confer the whole or any part of the powers herein provided for; and, if any of the sections, provisions or parts thereof are for any reason illegal, it is intended that the remaining sections or provisions or parts shall remain in full force and effect.

**SECTION 13: Authority issue.**—A compliance with the terms of this Act shall be full authority for the issuance of bonds hereunder notwithstanding any seeming conflict in any other Act or parts thereof.

**SECTION 14: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 15: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

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(R904, H1216, S1059)

No. 896

**AN ACT To Authorize And Empower The County Board of Directors Of Beaufort County To Issue And Sell Serial Coupon Bonds Of St. Helena Township In The Sum Of Twenty-Five Thousand (\$25,000.00) Dollars For The Construction And Building Of Roads In Said St. Helena Township; And To Provide For The Payment Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: St. Helena township issue bonds for road purposes, Beaufort County.**—The County Board of Directors of Beaufort County be, and it is hereby, authorized and empowered to issue and

sell serial coupon bonds of St. Helena Township in said County in the amount of not more than twenty-five thousand (\$25,000.00) dollars, the proceeds from the sale of which are to be used to match and/or supplement federal funds or state funds or funds derived from any other source for the purpose of building and constructing county roads in St. Helena Township.

**SECTION 2: Denominations—interest—maturities.**—That said serial bonds shall be issued in denominations of five hundred (\$500.00) dollars each and shall bear interest at a rate not exceeding five (5%) per cent payable annually and shall mature in such amounts from year to year as to be retired and paid in full within twenty (20) years from the date of issuance.

**SECTION 3: Execution.**—The said bonds shall be signed by the chairman of the County Board of Directors and countersigned by the clerk of the said Board, with the seal of their office: PROVIDED, That the signatures of the said chairman and clerk may be lithographed on the coupons of the said bonds, which said lithographed signatures shall be a sufficient signing of the same. The principal and interest of the bonds may be made payable within or without the State of South Carolina, and in such medium of payment as may be indicated on the face of the bond.

**SECTION 4: Sale.**—That the said bonds shall be disposed of by said County Board of Directors for cash at not less than par, at such times and upon such notice as the said Board shall deem proper.

**SECTION 5: Deposit and disbursement of proceeds.**—The proceeds of the sale of said bonds shall be placed by the said County Board of Directors with the County Treasurer of Beaufort County and shall be by him deposited and kept separate and distinct from all other funds and shall be paid out by the said treasurer upon the order of the County Board of Directors of Beaufort County as other funds are now paid out.

**SECTION 6: Payment.**—Until the principal and interest of all bonds issued and sold under this Act shall be fully paid it shall be the duty of the County Auditor of Beaufort County to assess and levy annually upon the taxable property of said St. Helena Township a tax sufficient to pay the interest on said bonds and all maturities thereof; said tax shall be annually collected by the County Treasurer and applied by him or under his direction to the payment of said principal and interest.

**SECTION 7: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 8: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 10th day of April, 1946

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(R877, H1271, S1085)

**No. 897**

**AN ACT To Authorize And Direct Refund To E. P. Pipkin From The General Funds Of Berkeley County Of Taxes Paid Through Error For The Years 1938-1945.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax refund by Berkeley County.**—The County Treasurer of Berkeley County is hereby authorized and directed to pay from the general funds of said County to E. P. Pipkin the amount of \$177.00 in refund of taxes paid by him through error for the years 1938 through 1945, inclusive, on land known as that of the heirs of C. S. Pipkin.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R891, H705, S626)

**No. 898**

**AN ACT To Amend Sections 1, 3, 4, 8, 9, 11 And 12 Of Act No. 784 Of The Acts Of 1942, Entitled "An Act To Create And Establish A Fire And Water District In Berkeley County, South Carolina, To Be Known As The Highland Park Fire And Water District; To Provide For The Government Thereof And To Authorize And Empower The Commissioners Of Said District To Issue And Sell Bonds Of Said District In The Sum Not Exceeding Twenty Thousand Dollars For The Purpose Of Establishing, Maintaining And/Or Purchasing And Operating Water System**

**Lines And Installing And Operating Fire Equipment, All Or Any Of Them In Said District", So As To Change The Name Of The Highland Park Fire And Water District To Highland Park Public Service District; And To Amend Said Act Further So As To Authorize Said District To Construct A Sewer System Or Systems, And To Make Provision For The Financing And Payment Of The Cost Of Construction And The Cost Of Operation Thereof; And So As To Enlarge The Powers, Duties And Functions Of The Commission Of Said District; And So As To Provide For The Annual Levy Of Taxes To Provide Funds For Carrying Out The Purposes Of This Act And The Functions Of The Commission.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 784 of 1942 amended—Highland Park public service district, Berkeley County.**—That Section 1 of Act No. 784 of the Acts of 1942, creating the Highland Park Fire and Water District, in Berkeley County, be, and the same is hereby, amended by striking out the words "Fire and Water" where the same occur in said Section, and inserting in lieu thereof the words "Public Service"; so that said Section, when so amended, shall read as follows:

"Section 1. That there be, and there is hereby, created and established in Berkeley County a district to be known as the Highland Park Public Service District, with such rights, duties, powers and authority as herein provided and including such territory and boundary as hereinafter designated."

**SECTION 2: Same—body politic and corporate.**—That Section 3 of said Act be, and the same is hereby amended by striking out the words "Fire and Water" where the same occur in said section, and inserting in lieu thereof the words, "Public Service"; so that said Section, when so amended, shall read as follows:

"Section 3. That the aforementioned Highland Park Public Service District shall be a body politic and corporate with perpetual succession and shall exercise and enjoy all the rights and privileges of such and be subject to the rules and regulations herein imposed."

**SECTION 3: Same—commission.**—That Section 4 of said Act be, and the same is hereby, amended by striking out the words "Fire and Water" where the same occur in said Section, and inserting in

lieu thereof the words "Public Service; so that said Section, when so amended, shall read as follows:

"Section 4. That the aforesaid district shall be governed by a commission consisting of three (3) qualified electors residing in said district to be known as the Highland Park Public Service Commission, which commission shall be appointed by the Governor upon the nomination of the Senator and not less than one member of the House of Representatives for Berkeley County, whose terms shall be three (3) years, two (2) years and one (1) year, respectively, from said date until their successors shall be commissioned and qualified as hereinafter provided. They shall elect one of their members chairman and one secretary. Upon the expiration of the term above provided for each of said commissioners his successor shall be appointed in the manner of original appointment. In the event there shall be a vacancy in said commission due to death, resignation, inability to serve or otherwise, such vacancy shall be filled as hereinabove provided for vacancy occurring through expiration of term of office, and the vacancy in chairmanship or secretaryship, if any, shall be filled in same manner."

**SECTION 4: Same—issue bonds.**—That Section 8 of said Act be, and the same is hereby, amended by striking out the words "Fire and Water" where the same occur in said section, and inserting in lieu thereof the words "Public Service"; so that said section, when so amended, shall read as follows:

"Section 8. The Highland Park Public Service Commission is hereby authorized and empowered to issue negotiable coupon bonds of the said district in the sum not exceeding Twenty Thousand (\$20,000.00) Dollars, the proceeds of which shall be used by the said Commission for purchasing and/or establishing and maintaining water system and line and install, purchase and operate fire equipment, all or any of them in said district. The said bonds shall be of the denomination of One Hundred (\$100.00) Dollars, or a multiple thereof; shall bear interest not to exceed six per cent per annum, payable annually or semi-annually as said commission shall determine; shall mature all at one time or in series or installments as said commission shall determine, but all bonds shall mature not later than thirty years from their respective dates, and shall be exempt from all State, County and Municipal taxes, and may be made registerable as to principal."

**SECTION 5: Same—execution of bonds.**—That Section 9 of this Act be, and the same is hereby, amended by striking out the words "Fire and Water" where the same occur in said Section, and inserting in lieu thereof the words "Public Service; so that said section, when so amended, shall read as follows:

"Section 9. Said bonds shall be signed by the chairman and secretary of said commission, and the official seal of "Highland Park Public Service District" shall be affixed to or impressed upon said bonds; the coupons on said bonds need not be authenticated other than by the facsimile signature of said officials lithographed, printed or engraved thereon."

**SECTION 6: Same—payment of bonds.**—That Section 11 of said Act be, and the same is hereby, amended by striking out the words "Fire and Water" where the same occur in said Section, and inserting in lieu thereof the words "Public Service"; so that said Section, when so amended, shall read as follows:

Section 11. Until the interest and principal of all bonds issued under this Act shall be fully paid, there shall be levied annually on all taxable property in High Park Public Service District a tax sufficient to pay such interest as it becomes due and to provide a sinking fund sufficient to pay such principal at the date or dates of maturity thereof: PROVIDED, HOWEVER, that if after the application of the revenue from the water system to the payment of the operation, maintenance and improvement of said system, and the expense of the operation, improvement and upkeep of the fire protection in said district, there remain any surplus, then the annual levy may be reduced to such amount as, with the application of such surplus revenue thereto will be sufficient to pay such interest and principal as they respectively mature. The said annual tax shall be levied and collected by the same officers and in the same manner as is provided for the levy and collection of taxes for county purposes in Berkeley County. The money so collected shall be applied by or under the direction of the county treasurer to the payment of the principal and interest as they respectively become due, and pending such application shall be deposited or invested by or under the direction of the Highland Park Public Service District Commission, and the county treasurer."

**SECTION 7: Same—deposit and disbursement of bond proceeds.**—That Section 12 of said Act be, and the same is hereby, amended by striking out the words "Fire and Water" where the

same occur in said section, and inserting in lieu thereof the words "Public Service"; so that said section, when so amended, shall read as follows:

Section 12. The proceeds of the sale of said bonds as provided by this Act shall be kept by the county treasurer as a separate fund and shall be paid out only upon orders or warrants of the said Highland Park Public Service District Commission, and the county treasurer for the purposes specified in this Act."

**SECTION 8: Same—provide and operate sewer system—connections—sewer rents—levy taxes—further powers of commission.**—That said Act, No. 784 of the Acts of 1942, be, and the same is hereby, further amended, by adding after Section 13 of said Act the following new sections having the following section numbers, to-wit:

"Section 14. The said Commission shall also have the power to purchase, construct, establish, enlarge, maintain, conduct and operate a Sewer System or Sewer Systems, sewer lines, and sewer mains within and without said District; to accept gifts and grants of money or property, and to make all contracts and agreements for said purposes; to purchase, lease, hold and sell such real estate and easements within or without said District as they may deem necessary; to make any and all contracts and agreements which they may deem necessary to carry out the provisions or effectuate the purposes of this Act; to employ such office and clerical help and to arrange for such engineering and legal services as they may deem necessary, and to fix the compensation thereof; to make any and all rules and regulations which they consider necessary to effectuate the purposes of this Act; to make contracts with any property owners, whose property lies outside of the District and not in any other Sewer District heretofore or hereafter created by law, to permit the use of the District's Sewerage facilities by such person or other Sewer District, upon such terms as shall be determined to be proper by the Commission hereby created; and generally to do all things necessary for the purpose of creating, maintaining and operating a sewer system or systems in said District adequate for the protection of health in said District and for the establishment of proper sanitary conditions insofar as they pertain to the construction and operation of sewer systems.

Section 15. The said Commission shall have the right and power to condemn for such purposes, land, rights-of-way, existing sewer systems and easements, whether the same be owned by private or



municipal corporations or by individuals; such right of condemnation to be exercised in the same manner as is now prescribed for condemnation of rights-of-way by counties under Section 2907, Volume 3, of the Code of Laws of South Carolina, 1932. It shall also, with the consent and under the supervision of the South Carolina State Highway Department, have the right and power to lay mains under the crossing in said highway, in carrying out the purposes of this Act."

Section 16. For the purpose of protecting and safeguarding the health of the residents of the said District, any person or persons who shall own or occupy any dwelling house in the said District, on or after the first day of July, 1945 without obtaining a permit from the said Commission and connecting said dwelling house with the sewerage system in said District, shall be deemed guilty of a misdemeanor and punished as hereinafter provided for. From and after the passage of this Act, it shall be unlawful for any person, firm or corporation to erect, or cause to be erected in said District any building which contains a toilet, basin, bathtub, or kitchen sink without obtaining a permit from said Commission to connect the said Sewerage System and the Magistrates having jurisdiction over said District shall refuse to issue a building permit to any person, firm or corporation unless the plans and specifications of any such building shall include specifications for connection to the said Sewer System. Each day that any person, firm or corporation shall fail to comply with the provisions of this Section shall constitute a new and separate offense, and any person found guilty of violation of any of the provisions of this Section shall be punished by a fine of not more than One Hundred (\$100.00) Dollars or imprisonment of not more than thirty (30) days in the County Jail, in the discretion of the Court."

"Section 17: It shall be the duty of the said Commission to advertise for bids at least fifteen days before letting the same in one or more newspapers for all work to be done and the material to be used in constructing sewer systems, with the right to reject any and all bids, to enter into contracts with the lowest responsible bidder thereon, and to secure competent persons, if deemed advisable, to superintend the construction thereof and counsel and advise in all matters relating thereto: PROVIDED, that no advertisement or bidding shall be required for work or material costing One Hundred (\$100.00) Dollars, or less. A permanent record shall be kept by said Commission of all its proceedings, contracts and other matters done

and performed by it, including an accurate plan of the work done, and proper books shall be kept, showing in detail all monies and funds received and disbursed by it. The books of the said Commission shall be audited annually, and at such other times as the Berkeley Delegation shall direct, by the County Auditor of Berkeley County, and a copy of such audit filed with the said Delegation. All books and records of said Commission shall be open at all times to the inspection of any citizen of said District."

"Section 18. Upon the request in writing of the said Commission, the County Auditor shall levy, and the County Treasurer shall collect, on all taxable property in said territory, such number of mills on the dollar, not exceeding two (2) mills, as shall be stipulated in such written request: PROVIDEE, that should the said Commission desire to change the millage in any year from that levied in the previous year, it may do so by filing with the County Auditor in writing a request for such change. The County Treasurer shall place to the credit of the said Commission the proceeds of the taxes levied and collected hereunder, and the same shall be used for the operation of the sewer system, authorized by the provisions of this Act. But no levy shall be made in any year unless approved by a majority of the Berkeley County Legislative Delegation.

"Section 19. The Commission may establish by resolution a scale of rents to be called "sewer rents", to be paid at such times and in such manner as the Commission may prescribe. Such rents may be based upon either the metered consumption of water on premises connected with the sewer system, making due allowances for commercial use of water, the number and kind of plumbing fixtures connected with the sewer system or the number of persons served by said sewer system, or may be determined by the Commission upon any other equitable basis. The Commission may change the rates of such rents from time to time as may be deemed advisable. Such rents shall constitute a lien for ten years from the due date thereof upon the real property served by sewers, and such a lien is prior and superior to every other lien or claim, except the lien of an existing tax or assessment, and the Commission may bring and maintain an action in the name of a District for the foreclosure of such liens for such sewer rents. The Commission shall keep in a separate lien book a record of the sewer rents due and unpaid from time to time, which record shall be filed in the office of the County Treasurer of Berkeley County and shall be open to public inspection during business hours, and shall be notice to the public of the lien of such unpaid

sewer rents. All such sewer rents which are not paid within thirty days from the due date thereof shall bear interest at the rate of seven (7%) per cent. per annum until paid. The funds received from the collection of sewer rents shall be kept as a separate and distinct fund and shall be known as the sewer fund. This fund shall be used for the payment of the interest on any debt incurred for the purchase, construction, establishment, enlarging, maintenance, conduct and operation of the sewer system or systems of the District, including sewage pumping, treatment and disposal works, and for retiring such debt, and may also be used for the payment of the whole or any part of the cost of the management, maintenance, operation and repair of said sewer system or systems, either together with, or in lieu of, the proceeds of the tax authorized in Section 18 of this Act."

"Section 20. The District hereby created and its Commission shall have all the rights, powers and authority given by law to sewer districts and political subdivisions in this State to acquire, construct, extend, enlarge, improve, repair, maintain and operate sewer systems, and to finance the cost of the same by the issuance of revenue bonds payable from its revenues, and the rights, power and authority conferred in this Act upon the District hereby created and its Commission shall not limit or affect such rights, powers and authority, but shall be cumulative, and in addition thereto."

"Section 21. In addition to the other powers and duties now provided by law, the Commission shall have the following powers and duties:

1. To supervise the sanitary conditions of the District and, to this end, they shall cooperate with and assist the County Health Department of Berkeley County.

2. To promulgate rules and regulations for the maintenance of proper standards of health within the said District, subject to the approval of the County Health Department of Berkeley County.

3. To acquire by purchase or gift playgrounds within the said District and to equip, maintain and supervise the same.

4. To supervise and regulate the sewerage and drainage within the said District, subject to the approval of the County Health Department of Berkeley County.

5. To require a permit from the Public Service Commission, or its duly authorized representative, covering all connections with any sewer constructed and maintained by the Commission, and as a condition of the issuance of such permits, to promulgate uniform regulation prescribing the type and manner of connections permitted to

be made therewith, and to inspect such connections to see that the same comply with the permits therefor, and to make a reasonable charge for permits sufficient to cover the cost thereof and of such inspection.

6. To adopt a code of rules and regulations regarding fire hazards and the protection therefrom within the District, including appropriate powers to enforce the observance thereof, and provide for penalties for the non-observance thereof.

7. To set up, provide and operate a system of garbage collection and disposal in the District, and to make reasonable rules and regulations in reference to the handling of garbage.

"Section 22. That any person, firm or corporation wilfully failing or refusing to comply with any rule or regulation of the Highland Park Public Service Commission promulgated or adopted under the authority of subsections 2, 4, 5, 6 and 7, of Section 21 hereof, after written notice of such rule or regulation and demand for compliance therewith, shall be guilty of a misdemeanor and, upon conviction thereof, shall be punished by a fine of not exceeding \$25.00 or imprisonment of not exceeding 10 days; PROVIDED, that each day after conviction of any such failure or refusal to comply that the same shall continue, shall constitute a separate offense, and subject to like punishment."

"Section 23. That the County Auditor of Berkeley County shall annually levy, subject to the approval of the Berkeley County Delegation to the General Assembly, and the County Treasurer of Berkeley County shall annually collect a tax of such number of mills on the dollar on all taxable property in the territorial limits of said Public Service District as shall be fixed by the Commission of the District in written directions to the County Auditor to levy the same, the proceeds of which shall by said County Treasurer be placed to the credit of said Public Service Commission, and paid out on the warrants of its Chairman and Secretary, for the carrying out of the purposes of this Act and the functions of the said Commission."

"Section 24. The provisions of this Act are hereby declared to be separable and, should any portion hereof be declared and adjudged to be unconstitutional by any court of competent jurisdiction, the validity and force of the remaining portions hereof shall not be affected thereby."

**SECTION 9: Same—renumber sections 14 and 15.**—That Sections 14 and 15 of said Act, No. 784 of the Acts of 1942, be, and the

same are hereby, amended by changing the number of said Section 14 to Section 25 and the number of said Section 15 to Section 26.

**SECTION 10. Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 11: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R924, S1259, H1456)

No. 899

**AN ACT To Make Further Provision In Reference To School, County And Other Purposes Of Charleston County, And To Make Further Provision In Reference To The Millage Levied In St. Phillips And St. Michaels Public Service District For Sewer And Other Purposes.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 262 of 1945 amended—appropriation for county center and emergencies increased, Charleston County.**—That Sub-item (b) of Item 3 of Section 2 of Act No. 262 of the Acts of 1945 be, and the same is hereby, amended by striking out the figures "\$30,000.00" in said sub-item and inserting in lieu thereof the figures "\$38,000.00"; and that the total of said Item 3 of Section 2 of said Act as amended be, and the same is hereby, amended by changing said total from \$487,000.00" to "\$495,000.00."

**SECTION 2: Use of tax proceeds, St. Phillips and St. Michaels public service district.**—The proceeds of the millage now levied by law in St. Phillips and St. Michaels Public Service District for the maintenance and operation of its sewer system, as well as all other millage hereafter levied in said District for any other purpose of the District, may be used by the Commission of the District to carry out the purposes which the said Commission is authorized by law to carry out, all or any of them, whether heretofore or hereafter levied and collected.

**SECTION 3: Additional appropriations.**—In addition to other amounts now provided for by law for the following several pur-

poses, there is hereby appropriated from the general funds of Charleston County the following amounts for the following purposes, to wit:

- (a) To the Sanitary and Drainage Commission for Charleston County to pave the approaches and driveways of the St. Andrews High School, in School District No. 10 of Charleston County, said Commission being hereby authorized to do such paving work, the sum of \$3,000.00, if so much be necessary.
- (b) To the Court Stenographer of the ninth Judicial Circuit to cover extra work and expenses incidental to the taking of testimony in cases in the Court of general sessions, and the furnishing of records in cases in forma pauperis, the sum of \$400.00
- (c) For the operation of the County Health Department of Charleston County for the fiscal year beginning July 1, 1945, and ending June 30, 1946, the sum of \$3,000.00, if so much be necessary, to be expended, together with the funds appropriated in Item 3, sub-item (a), paragraph (2) of Section 2, of Act 262 of the Acts of 1945, and in the same manner provided for the expenditure of the funds appropriated in said paragraph.
- (d) For the County's share of retirement payments for the employees of the County Health Department to June 30, 1946, if so much be necessary, the sum of \$1,375.00
- (e) For assisting in installing lights and facilities on the public school grounds at Mt. Pleasant, the sum of \$2,500.00.
- (f) To supplement the salary for Meat Inspector or Veterinarian, Board of Health, the sum of \$1,500.00
- (g) For County Board of Commissioners to assist in securing voting machines for Charleston County to be used in all elections, referendums and the selection of candidates; said County Board of Commissioners to enter into any agreements in their discretion as to renting or loaning said machines for this purpose, the sum of \$5,000.00

**SECTION 4: Increases in salaries of individual teachers under recertification in 1945-46.**—That all increases in the salaries of individual teachers in all the School Districts of Charleston County by reason of increased State aid under recertification in the fiscal year 1945-1946 shall be added to the schedule salaries of each such teacher for whom such increases are received.

**SECTION 5: Labor—wages.**—It is hereby directed that where Charleston County funds are used in whole, or in part, for building

or construction purposes local labor be used wherever feasible and practicable, and that the prevailing-wage scale, as set forth by the U. S. Department of Labor, be paid on said building and construction.

**SECTION 6: Repeal.**—All Acts, or parts of Acts, inconsistent with the provision of this Act are hereby repealed.

**SECTION 7: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 18th day of April - 1946

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(R886, H1261, S1148)

No. 900

**AN ACT To Make Additional Appropriations For The School, County And Other Purposes Of Charleston County; To Further Regulate The Affairs Of Said County And Of Its Agencies, Departments, Offices, Commissions And Political Subdivisions For The Fiscal Year 1945-1946 Or The Fiscal Year 1946-1947, Or Both; To Make Provision For The Selection Of The Roads And Bridges In The County To Be Constructed And Improved With The Proceeds Of County Bonds For That Purpose Authorized In The 1946 Session; And To Authorize The Trustees Of Adams Run School District No. 19, Of Charleston County, The State Of South Carolina, To Issue Not Exceeding \$30,000.00 Bonds Of Said District For Building, Repairing, Equipping And Improving School Buildings In Said District, And To Levy A Tax In Said District To Pay The Principal And Interest Of Said Bonds.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Additional appropriations, Charleston County.**—In addition to all other appropriations made for school, county and other purposes in and of Charleston County, either in the 1945 session or in the 1946 session of the General Assembly of the State of South Carolina, there is hereby appropriated from the general funds of said county the following amounts for the following purposes, respectively, to wit:

1. Sanitary and Drainage Commission for Charleston County:

- (a) For the cost of constructing ramps at Folly Beach, if so much be necessary \$ 4,500.00
- (b) For construction of grade crossing over SAL Railway Company's tracks at Durant Avenue, only if advisable in the discretion of said Sanitary and Drainage Commission, if so much be needed 1,080.00
- 2. County Board of Commissioners of Charleston County:
  - (a) For repairs and improvements to the County Center, if so much be needed 10,000.00
  - (b) For construction and repair work at the County Hall, to provide headquarters for the County Police Department, the same not to be done unless and until the bond issue for the county police short wave radio system shall have been issued, and a separate radio station for the County Police Department shall have been determined upon, if so much be needed 15,000.00
  - (c) For repairs to dock at foot of Elliott Street in connection with ferry service, if so much be needed 3,000.00
  - (d) Office expenses, telephone, stationery, stamps, books, etc., if so much be needed 250.00
  - (e) County Contingent expenses, the same to be expended in the manner provided by the provisions of sub-item (k) of Item 6 of Section 1 of Act No. 262 of the Acts of 1945 10,000.00
  - (f) For cost of survey of county government, if so much be needed \$ 10,000.00
  - (g) For repairs to Court House and Court Room, if so much be needed 4,000.00
  - (h) For purchase of land to provide industrial sites, no lease or other disposition of any land bought hereunder to be made except after seven (7) days public notice in a newspaper of general circulation in the county of the intention so to do, if so much be needed 50,000.00
  - (i) To encourage maintenance and operation of volunteer fire departments in county, to be paid out by County Board of Commissioners on a



- merit basis to be prescribed by said County Board in consultation with officers of existing volunteer fire departments 3,000.00
- (j) Grace Memorial Bridge Commission, if so much be needed 6,000.00
- This Commission is hereby given the power and authority to handle all matters relative to the celebration of the freeing of the Bridge on July 1, 1946.
3. Charleston County Prison Farm:
- (a) For purchase of bus to transport prisoners, if so much be needed 4,000.00
- (b) Telephone, electricity, fuel and food, clothing and bedding for prisoners, if so much be needed 1,510.00
4. County Treasurer's Office:
- (a) For books, supplies, stationery, postage, telephone, advertising, P.O.Box rent, and other miscellaneous office supplies, etc., if so much be needed 555.00
5. Courts:
- (a) Necessary expenses in connection with return of prisoners to County for trial, plats, photographs and other unusual items of expense in the prosecution of cases in Court of General Sessions not provided for otherwise by law (to be paid by the County Board of Commissioners upon itemized statements approved by said Board), if so much be needed; PROVIDED, that no expenditure be made from this fund for transporting prisoners to and from the Penitentiary \$ 1,000.00
6. Clerk of Court's Office:
- (a) Books, supplies, stationery, printing, telephone, stamps, office expenses, etc., if so much be needed, at least 3 bids to be received for articles purchased or printing contracts given out, to be requisitioned through County Board of Commissioners 900.00
7. Office of Register of Mesne Conveyance:
- (a) Additional clerical Help 1,200.00

8. County Police Commission :
  - (a) Office expenses, telephone, stationery and printing, purchase and repair of radios and generators in cars, if so much be needed, at least 3 bids to be received for articles purchased or printing contracts given out; to be requisitioned through County Board of Commissioners 300.00
9. Coroner's Office:
  - (a) Post Mortems, if so much be 100.00
10. County Jail:
  - (a) Fuel, electricity, water and other miscellaneous equipment and supplies, if so much be needed, at least 3 bids to be received for articles purchased or contracts given out; to be requisitioned through County Board of Commissioners 2,000.00
11. County Transportation Rate Service:
  - (a) Office supplies, postage, telephone and miscellaneous expenses, if so much be needed \$ 500.00
12. Home Demonstration Office:
  - (a) Telephone 25.00
13. Bureau of Vital Statistics, if so much be needed 2,000.00
14. County Contingent Fund:
  - (a) To be paid out by the County Treasurer only upon the written resolution executed by the Senator and a majority of the members of the House of Representatives for Charleston County and passed at a meeting of the Legislative Delegation. 3,500.00  
 PROVIDED, that no part of said fund shall be expended for the purpose of increasing the salary of any officer or employee of any office, department, board or institution of Charleston County.
15. Miscellaneous:
  - (a) For repairs and improvements to McClellanville High School Building, and for purchase of equipment therefor, either or both, to be made available to trustees of district in which said school is situate, if so much be needed 2,000.00
  - (b) To assist in defraying cost of Spanish-American War Veterans Conference in County 200.00

**SECTION 2: Act 262 of 1945 amended—additional funds for Roper hospital, Charleston County.**—That Section 2, Item 3, of Act No. 262 of the Acts of 1945, being the Charleston County Supply Act for the fiscal year 1945-1946, be, and the same is hereby, amended, by striking out the figures "\$405,000.00" in sub-item (a) of said Item 3 and inserting in lieu thereof the figures "\$457,000.00"; and by striking out the figures "\$190,000.00" in paragraph (1) of said sub-item (a) of said Item 3 and inserting in lieu thereof the figures "\$242,000.00"; and by striking out the total of said Item 3, namely, "\$435,000.00" and inserting in lieu thereof the figures "\$487,000.00" as the total of said Item 3.

**SECTION 3: Act 639 of 1946 amended—tax levy for maintenance and operation, St. Phillips and St. Michaels public service district.**—That Section 12 of an act enacted in the 1946 session of the General Assembly of the State of South Carolina, entitled "An Act to Provide for the Levy of Taxes for Charleston County for the Fiscal year, beginning July 1, 1946, and ending June 30, 1947, for school, county and other purposes, and to direct the expenditure thereof; and Relating to Other Matters of Charleston County," being the Charleston County Supply Act for the fiscal year 1946-1947, be, and the same is hereby amended by striking out said Section and inserting in lieu thereof the following, to be Section 12 of said Act, to wit:

"Section 12. That, for the purpose of providing the maintenance and operation of St. Phillips and St. Michaels Public Service District, the County Auditor shall levy, upon the written approval of the County Board of Commissioners of Charleston County, a tax of such number of mills on the dollar on all taxable property within the territorial limits of said district as will, together with the funds and income of said District from all sources, be sufficient to carry out all of the purposes for which the said District was created and is authorized by law to carry out. Said tax shall be levied and collected by the same officers and in the same manner as is provided by law for the collection of taxes levied for corporate purposes in Charleston County, and the monies so collected shall be placed in a separate fund by the County Treasurer and paid out on warrants of the Commissioners of said District."

**SECTION 4: Tax levy for recreational facilities, St. Phillips and St. Michaels parish and Goose Creek parish No. 1.**—That, in addition to the millage now provided by law to be levied in St.

Phillips and St. Michaels Parish and Goose Creek Parish No. 1 to meet the costs of operating and maintaining parks, playgrounds and recreational facilities in that area, there shall be levied by the County Auditor of Charleston in 1946, with the approval of the County Board of Commissioners of Charleston County, an additional tax of one (1) mill upon all the taxable property in St. Phillips and St. Michaels Parish and Goose Creek Parish No. 1, to be used to meet the costs of operating and maintaining parks, playgrounds and recreational facilities in that area, which tax shall be collected by the County Treasurer, and by him kept in a separate fund, applicable solely to the purpose for which levied.

**SECTION 5: Sanitary and drainage commission select roads and bridges construct and repair with bond proceeds authorized during 1946.**—That the proceeds of the issuance and sale of any and all bonds of Charleston County authorized by legislation enacted in the 1946 session of the General Assembly of the State of South Carolina to be issued and sold for the purpose of constructing and improving roads and bridges in said county shall be used only for constructing and repairing such roads and bridges in said county as the Sanitary and Drainage Commission for Charleston County shall, in its discretion, select and determine.

**SECTION 6: Printing contracts.**—In considering and passing upon competitive bids for printing for Charleston County and its offices, departments and commissions, the County Board of Commissioners of Charleston County shall be authorized to take into consideration such factors as the value to be received, whether the work is done locally or not, the time of delivery, quality of finished work, and any other factor which should be considered, in their judgment, in making prudent purchases, and shall not be restricted literally to the lowest numerical bid or bids.

**SECTION 7: Adams Run school district No. 19 issue bonds for improvements.**—(a) That the Trustees of Adams Run School District No. 19 of Charleston County, the State of South Carolina, are hereby authorized and empowered to issue and sell not exceeding Thirty Thousand (\$30,000.00) Dollars of coupon bonds of said School District, the proceeds of which are to be used for the building, repairing, equipping and improving the school buildings in said District, and for the purchase of materials, equipment or land incident thereto, all or any of said purposes; PROVIDED, that said

bonds shall not be issued and sold until the approval of the County Board of Education of Charleston County is first obtained.

(b) That the said bonds may be issued in one issue, or from time to time in separate issues. Each issue of bonds shall be in such denominations, bear such rate or rates of interest, payable semi-annually, shall be payable in the manner to be provided for in the Resolutions of said Trustees, and shall be payable, both principal and interest, in legal tender money of the United States of America, at such place or places as may be fixed by the aforesaid Resolutions. The bonds issued under the provisions of this Act shall mature in such manner as may be provided for in the Resolutions of said Trustees.

(c) That the said bonds shall be signed by the Trustees of said School District and the lithographed or engraved facsimile signature of the Chairman of said Trustees upon the coupons attached to the same shall be a sufficient signing of the same.

(d) The said bonds shall be sold by the said Board of Trustees at not less than par and accrued interest to date of delivery, at either public or private sale, with or without advertisement thereof.

(e) The full faith, credit and resources of said School District are hereby pledged for the payment of said bonds and interest, and the Auditor and Treasurer of Charleston County, respectively, are hereby authorized and directed to levy and collect annually a tax upon all taxable property within said school district, sufficient to pay the interest on said bonds and the bonds as they respectively mature, and to create a Sinking Fund for the redemption of said bonds and interest at respective maturities.

(f) The bonds issued hereunder shall be and are hereby exempted from all state, county, municipal and school taxes thereon.

(g) The bonds herein authorized to be issued are in addition to all other bonds or notes previously authorized to be issued by said school district for any purpose whatsoever.

(h) The purchaser or purchasers of said bonds shall be in no way liable for the proper application of the proceeds thereof.

(i) This Section shall take effect immediately upon the approval of this Act by the Governor.

**SECTION 8: Accounting methods.**—That the County Board of Commissioners of Charleston County be, and said Board is hereby, authorized and empowered to prescribe methods of accounting for county Officers and Departments of Charleston County.

**SECTION 9: Provide garbage collection in certain areas—charges.**—That the County Board of Commissioners of Charleston County be, and said Board is hereby authorized and empowered to provide within the County, except in special service districts which furnish such service in their respective districts, special services such as refuse or garbage collection and disposal facilities, and to collect service charges from the persons benefitted which are at least sufficient to cover the expense of providing such service.

**SECTION 10: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 11: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R878, H1426, S1247)

No. 901

**AN ACT To Authorize The County Board Of Commissioners Of Charleston County To Close A Right-Of-Way 25' Wide As Appears On A Plat Made By John W. Gourdin, Surveyor, Recorded In Plat Book B, Page 129, R.M.C. Office For Charleston County And Pine Avenue, Oak Avenue, Bay Avenue, Carolina Street, Chicora Street, Magnolia Avenue And Cherry Avenue, On A Plat Of Clairmont, Recorded In McCradys Plats, Book 3, Page 120, R.M.C Office For Charleston County, With The Consent Of The Owners Of The Adjoining Property.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Charleston County board of commissioners abandon and close to public use certain property in Clairmont.**—That the County Board of Commissioners of Charleston County be, and said Board is hereby, authorized and empowered upon the consent of the adjoining land owners to abandon and close to public use as thoroughfares the right-of-way as shown on a plat of John W. Gourdin, Surveyor, recorded in Plat Book B, Page 129, R. M. C. Office for Charleston County, Pine Avenue, Oak Avenue, Bay Avenue, Magnolia Avenue, Cherry Avenue, Carolina Street and Chicora

Street on a plat of Clairmont, McCradys Plats, Book 3, Page 120, R. M. C. Office for Charleston County, with the consent of the owners of the adjoining property.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

(R917, H1453, S1266)

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**No. 902**

**AN ACT To Authorize The County Board Of Commissioners Of Charleston County To Close The Portion Of Seaview Avenue Which Lies Between Carolina Avenue And The Palm Way On A Plat Of Section A Of The Isle Of Palms, Charleston County, South Carolina, As Subdivided For The Isle Of Palms Inc., By Rex G. Fuller, Architect, December 1926, And Recorded In The R.M.C. Office For Charleston County, South Carolina, In Plat Book E, Page 47, With The Consent Of The Owners Of The Adjoining Property.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Close portion of Seaview Avenue on Isle of Palms.**—That the County Board of Commissioners of Charleston County be, and said Board is hereby, authorized and empowered upon the consent of the adjoining landowners to abandon and close to public use as a thoroughfare that portion of Seaview Avenue lying between Carolina Avenue on the south, and the Plam Way on the north, on a Plat of Section A of the Isle of Palms, Charleston County, South Carolina, as subdivided for the Isle of Palms Inc., by Rex G. Fuller, Architect, December, 1926, and recorded in Plat Book E, page 47, R.M.C. Office for Charleston County, with the consent of the owners of the adjoining property.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

(R885, H1280, S1101)

**No. 903**

**AN ACT To Authorize The Issuance And Sale Of Notes In Cherokee County Not Exceeding Seventy Thousand (\$70,000.00) Dollars, For The Purpose Of Constructing And Surface Treating Roads In Said County; To Provide For Additional Funds Not Exceeding Thirty Thousand (\$30,000.00) Dollars To Supplement Proceeds Of Said Notes; To Provide For Security And Payment Of Said Notes; To Provide For Tax Levy For Such Payment; And To Provide For Method Of Constructing And Surface Treating Said Roads.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Cherokee County issue notes for road purposes.**—That the County Board of Commissioners of Cherokee County is hereby authorized and empowered to issue and sell negotiable serial notes of Cherokee County in the amount of Seventy Thousand (\$70,000.00) Dollars, or so much thereof as may in the opinion of said Board be necessary to carry out the provisions and purposes of this Act, for the purpose of constructing and surface treating certain roads in said County.

**SECTION 2: Maturities—interest.**—The notes herein authorized to be issued are to be issued with not more than Thirty-five Thousand (\$35,000.00) Dollars maturing on January 10, 1947, and not more than Thirty-five Thousand (\$35,000.00) Dollars maturing on January 10, 1948, bearing interest at a rate not exceeding three (3%) per cent. per annum, payable on January 10th of each year, both notes and interest to be payable at Gaffney, South Carolina.

**SECTION 3: Execution.**—Said notes shall be executed in the name of Cherokee County by the Supervisor and the Treasurer of Cherokee County.

**SECTION 4: Exempt from taxes—pledge pay.**—All notes issued under the provisions of this Act shall be exempt from all State, County and Municipal taxes. The full faith credit and taxing power of Cherokee County are hereby irrevocably pledged for the payment of the principal and interest of said notes as such principal and interest mature.

**SECTION 5: Payment.**—There is hereby laid an annual tax of four and one-half (4½) mills on each dollar of the taxable property



in said County, the proceeds of which shall be used in the payment of said notes and interest as same mature. The Auditor of said County shall annually levy the tax herein laid and the Treasurer of said County shall collect the tax so levied as other taxes are collected. In case the tax herein levied should be insufficient to pay the principal and interest on said notes as they mature, then the said Auditor shall levy such additional taxes and the said Treasurer shall collect the taxes so levied in such rate and amount as will be sufficient to pay said notes and interest as they mature. When all of said notes and interest there on shall have been paid, or when funds on hand for the payment of said notes and interest thereon shall be sufficient to pay all outstanding notes and interest due or to become due, said tax shall be no longer levied or collected.

**SECTION 6: Deposit and use of receipts from taxes.**—The proceeds from said tax levy shall be kept by the Treasurer of said County separate and distinct from other funds of the County and shall be used only for the payment of said notes and interest thereon as same mature.

**SECTION 7: Deposit and use of receipts from notes.**—The proceeds derived from the sale of said notes shall be turned over to the Treasurer of said County and by him kept separate and distinct from other funds of the County and paid solely in the payment of the costs of issuing said notes and the costs of constructing, surface treating and improving roads of said County as herein provided, including engineering costs.

**SECTION 8: Additional funds.**—Should the proceeds of the notes herein provided by insufficient to carry out the purposes of this Act, then the County Board of Commissioners of said County may use not exceeding Thirty Thousand (\$30,000.00) Dollars from the one cent gasoline tax accruing to Cherokee County, but no money shall be used from this source unless there be on hand an amount sufficient to pay all outstanding obligations and interest to which this gasoline tax has been pledged to secure payment thereof.

**SECTION 9: Roads defined—grading and road beds.**—'Roads' as used herein shall be construed to include drainage structures. Said Board in carrying out the provisions of this Act shall do all grading and preparation of the road beds by the chaingang and road department under the supervisor and engineer of said County, and no part

of the grading and preparation shall be contracted or supervised otherwise.

**SECTION 10: Contract for surface treating.**—The actual surface treating of the roads herein specified shall be let by contract upon specifications of the engineer employed by Cherokee County upon sealed bids after public advertising once a week for three weeks in the Gaffney Ledger and The State,

No contractor shall be allowed to submit a bid unless such contractor be duly licensed in South Carolina, and qualified to contract or bid on work to be done by the State Highway Department of South Carolina. Bidders shall also be required to submit bond or other security and in such amount as usually required by said State Highway Department.

**SECTION 11: Time put into effect—routes.**—The purposes of this Act shall be carried into effect as soon as practicable and in the construction and surface treatment of said roads, existing routes of present roads shall be followed when practicable and consistent with the proper elimination of curves and the establishment of safe, convenient and modern highways.

**SECTION 12: Roads construct and surface treat.**—The roads to be constructed and surface treated, as above provided, are as follows:

Road from U. S. Highway No. 29 to Filter Plant.

Road from Tillman Moore's place, approximately 4.4 miles.

Road from State Highway No. 11 near Gaffney to State Highway No. 18, and known as Lead Mine Road, and from Lead Mine Road to State Highway No. 11 at W. E. Lipscomb place, totaling approximately 7 miles.

Road from end of surface treating at McKown's Mountain to Sardis Church, approximately 2 miles.

Road from Cherokee Falls to Cherokee Falls School House, approximately one-half mile.

Road from State Highway No. 18 at Stacy's Ferry Bridge to Gaston Shoals power plant, approximately 1-3/4 miles.

Road from Macedonia Church to Cowpens Battleground road near Butler schoolhouse, approximately 4- miles.

Road from Grassy Pond Highway near Fay Jolly's to the J. M. McSwain old place, approximately 1.6 miles.

Road from Grassy Pond highway at the Magneos place to bridge over Sarratt's Creek, approximately 2.2 miles.

**SECTION 13: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 14: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R888, H1227, S1109)

No. 904

**AN ACT To Authorize The Cherokee County Hospital Board To Issue Not Exceeding Three Hundred Thousand (\$300,000.00) Dollars Of Bonds Of Cherokee County Upon Certain Conditions; To Provide For The Payment Of Said Bonds; To Provide For The Construction And Maintenance And Establishment Of A Cherokee Memorial Hospital And To Protect And Promote Public Health In Cherokee County; And To Authorize Said Board To Set Up A Memorial Fund.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Cherokee memorial hospital—site—gifts—equipment.**—At the earliest practicable time, such to be in the sole discretion of the Cherokee County Hospital Board, said Board shall select a proper site for the erecting of the building for the Cherokee Memorial Hospital, and the name of said hospital shall be "Cherokee Memorial Hospital". The Board shall have full power to acquire said site and accept a deed thereto in the name of Cherokee County; it may negotiate with the United States Government for financial assistance in the establishment of a modern hospital; make all appropriate applications for assistance; manage the expenditure of all funds, and shall have the right to purchase, lease or acquire by gift or otherwise all hospital equipment in its opinion necessary and make all contracts necessary to achieve the purposes of this Act to the end that Cherokee County may be adequately served by a public hospital of not less than one hundred (100) beds.

**SECTION 2: Cherokee County issue bonds for hospital if election thereon favorable.**—In order to obtain funds to build and equip said hospital said Board shall be authorized and empowered to issue for and in behalf of Cherokee County such amount of bonds of

Cherokee County, not to exceed Three Hundred Thousand (\$300,000.00) Dollars, as it determines is necessary to construct and build such a hospital for said County, if the election herein required as a condition precedent to the issuance of bonds, results favorably. Said bonds may be issued as a single issue or from time to time in several separate issues. Such bonds shall be of such denomination, bear rate of interest not exceeding three (3%) per centum per annum, be payable semi-annually in such place and at such times as said Board may by resolution determine. They may be issued with the privilege of redemption reserved to Cherokee County prior to the stated maturity of any of the bonds at premium figures. Such bonds shall be sold at public sale after advertising such sale once a week, for three weeks, in the Gaffney Ledger, The State and the Bond Buyer. No bond shall mature subsequent to July 1, 1967.

**SECTION 3: Payment—execution.**—For the payment of said bonds, both as to principal and interest, the full faith and taxing power of Cherokee County shall be pledged and the Auditor and Treasurer of said County shall annually levy and collect ad valorem taxes upon all taxable property in said County sufficient to meet the punctual payment of said principal and interest as the same respectively mature.

Said bonds shall be executed in the name of Cherokee County by the Chairman of said Board and attested by the County Treasurer under such seal as said Board may prescribe. The coupons appertaining to such bonds need not be authenticated other than by the facsimile signature of said officials. The said bonds shall be and are hereby exempt from all State, County, School and municipal taxes.

**SECTION 4: Election.**—Prior to the issuance of such bonds there shall be submitted to the qualified electors of Cherokee County the following question:

“Shall the Cherokee County Hospital Board be empowered to issue not exceeding Three Hundred Thousand (\$300,000.00) Dollars of bonds of Cherokee County, payable from an unlimited ad valorem levy of taxes on all taxable property in said County, whose proceeds shall be used to defray the cost of building a County Hospital for said County?”

Said question may be submitted by said Board either in the General election of 1946 or at a special election which said Board shall be authorized to order. In either event, notice of the submission of the

question shall be given by published advertisement thereof in at least one newspaper of general circulation in said County, which notice shall be published not less than once a week for three (3) successive weeks prior to the occasion on which the question is to be voted on. The said Board may by resolution order a special election to be held in said County for the purpose of submitting said question, in which event it shall fix the time for such election, name the managers thereof, prescribe the hours during which the polls shall be open, receive the returns of the managers of the election and declare the results thereof. The form of ballot to be used shall contain the question above set forth with the words "YES" and "NO" printed clearly thereon. Persons favoring the bond issue and the tax levy shall erase the word "NO" while those opposed shall erase the word "YES". The declared results of said election shall not be open to question except by a suit or proceeding instituted within thirty (30) days from the time of the declaration of the results of said election. All persons qualified to vote under the laws of South Carolina pertaining to general elections shall be eligible to vote in said election. Said Board shall be further empowered to do all other Acts and things reasonably necessary to the proper holding of said elections.

**SECTION 5: Appropriation for investigations and election.—**

In order to provide funds to said Board to make the investigations required of it and to defray the cost of any election held pursuant to this Act, there is hereby appropriated from the general funds of Cherokee County the sum of Two Thousand (\$2,000.00) Dollars. This fund may be expanded on warrants of the Board signed by the officers designated by it.

**SECTION 6. Maintenance and operation of hospital.—**The said Board shall have full and complete charge and control of the maintenance and operation of said hospital so constructed, which shall be known as the "Cherokee Memorial Hospital", and said Board is authorized and empowered to promulgate such rules and regulations for its operation to the best interests of the said County and to the public interest. Said Board shall keep a full and correct account of all of its activities, doings and expenditures, such record to be open at all times to the inspection of the public, a copy of all receipts and expenditures to be filed annually in the office of the Clerk of Court of said County as a public record.

**SECTION 7: Memorial fund—use.—**The said Board shall have power and authority to set up a Memorial Fund and accept dona-

tions and contributions to be used for any of the following purposes (a) buildings and equipment, (b) maintenance, or (c) endowment. The Board shall adopt such by-laws, rules and regulations as may be necessary to the operation of such Memorial Fund.

**SECTION 8: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 9: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R894, H1281, S1220)

**No. 905**

**AN ACT To Validate The Issuance And Sale Of \$34,000 Of Bonds By Chesnee High School District No. 94-A Of Spartanburg And Cherokee Counties, Under Act No. 208 Of The Acts Of 1945 And To Further Provide For The Manner Of Execution Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Bond sale and issuance validated, Chesnee high school district No. 94-A, Cherokee and Spartanburg Counties.**—That the sale and issuance of \$34,000.00 of bonds of Chesnee High School District No. 94-A of Spartanburg and Cherokee Counties, and all proceedings with relation thereto, pursuant to the provisions of Act No. 208 of the Acts of the General Assembly of the State of South Carolina, approved May 7, 1945, be and the same are hereby validated.

**SECTION 2: Execution of said bonds.**—It shall be sufficient that said bonds be executed on behalf of said school district by being signed by the Chairman and a majority of the Board of Trustees of said School District, but interest coupons need not be authenticated otherwise than by facsimile signature of the Chairman of the Board of Trustees engraved or lithographed thereon, and that when so signed the said bonds and the interest coupons thereon shall be valid and binding obligations of said Chesnee High School District No. 94-A of Spartanburg and Cherokee Counties.

**SECTION 3: Repeal.**—Nothing herein contained shall repeal any part of said Act No. 208 of the Acts of 1945 except as otherwise herein specifically provided.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 5th day of April, 1946 .

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(R887, H950, S831)

**No. 906**

**AN ACT To Provide A Referendum Vote That The Citizens Of Chester County May Express Themselves With Regard To The Method Of Electing The Members Of The Chester County Board Of Directors.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Election on selection of Chester County board of directors.**—That an election be held in the County of Chester on the 5th day of November, 1946, at the same time and place as the General Election for State and County offices in order that the qualified electors of said County may express themselves with regard to amendments to the present law applying to the selection of the County Board of Directors of Chester County.

**SECTION 2: Ballots—managers—conduct.**—The ballot shall be printed and made available to all voters by the election commissioners for the County and State Officers and this election shall be conducted by the same managers in the same manner and in accordance with the same rules and regulations as the General Election is held.

**SECTION 3: Contents of ballot.**—The ballot shall have the following printed thereon :

“In the General Election the members of the Chester County Board of Directors shall be elected as follows:

(1) Five Member Board elected by the voters residing in each district

or

(2) Three Member Board elected by the voters at large  
Check method favored.’

**SECTION 4: Canvass votes—report result.**—The Commissioners and managers of election shall canvass the votes and report the result in the same manner as required in General Elections.

**SECTION 5: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 6: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

(R896, S1243, H1444)

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**No. 907**

**A JOINT RESOLUTION** Proposing An Amendment To Article X Of The Constitution Of South Carolina, 1895, So As To Provide That The General Assembly May Authorize The City Of Chester To Levy Assessments Upon Abutting Property For The Costs Of Improving Streets, Roadways, Alleyways And Sidewalks In Said City; To Issue Certificates And Bonds Therefor, And To Pledge Such Assessments For The Payment Of Such Certificates And Bonds.

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to article X, State Constitution, proposed**—Chester levy assessments against abutting property for certain improvements—issue obligations pay for improvements—pledge assessments pay.—That the following amendment to Article X of the Constitution of South Carolina, 1895, be agreed to, to wit:

“Add a Section, to be known as Section 15 (1):

‘Section 15 (1). The General Assembly may authorize the City of Chester, upon the written consent of the owners of two-thirds of the frontage of the property abutting upon the street, roadway, alleyway, sidewalk or part of either, proposed to be improved, to levy an assessment upon the abutting property for the entire cost of such improvements, including lateral pipe lines; the corporate authorities, however, to pay the cost of improving the intersection of any such streets, roadways, alley ways or sidewalks. PROVIDED, that the said City of Chester may be authorized and empowered without the necessity of any election to issue improvement certificates or bonds



in an amount not exceeding the aggregate amount of the cost of such improvements, pledging the assessment as security therefor, and such certificates or bonds shall not be deemed to be a part of the bonded indebtedness of said city within the meaning of any constitutional limitation. PROVIDED, FURTHER, that the said City of Chester may, at its option, assess only a portion of the cost against abutting property owners, itself paying the remainder. PROVIDED, FURTHER, that crushed stone or slag laid on a prepared clay or topsoil base and bound securely by some bituminous material in such a manner as to form a durable hard surface, by methods termed 'surface treatment', shall be considered and construed to be a type of permanent improvement permitted or authorized hereunder for use on the streets and roadways within the present or enlarged corporate limits of the City of Chester.' "

**SECTION 2: Submission to electors.**—That the question of the adoption of this amendment be submitted to the qualified electors of this State at the next General Election for members of the House of Representatives of this State, and there shall be furnished at the voting places in this State a sufficient number of ballots with the following words plainly written or printed thereon:

"Amendment to Article X of the Constitution of South Carolina, 1895, so as to provide that the General Assembly may authorize the City of Chester to levy assessments upon abutting property for the costs of improving the streets, roadways, alleyways and sidewalks in said City; to issue Certificates and Bonds therefor, and to pledge such assessments for the payment of such Certificates and Bonds. YES. NO.

Those voting in favor of the amendment shall erase the word 'NO'; those voting against the amendment shall erase the word 'YES'."

Approved the 10th day of April, 1946

**A JOINT RESOLUTION Proposing An Amendment To Article X Of The Constitution Of South Carolina, 1895, So As To Provide That The General Assembly May Authorize The City Of Chester: To Extend Water And Sewer Service To Property Owners Within And Without The Corporate Limits Of Said City; To Levy Assessments Upon Property And Pledge The Same For The**

**Costs Thereof; To Issue Water And Sewer Bonds, And To Provide That Such Assessments Shall Be A Lien Upon Property Of Such Owners.**

BE IT RESOLVED by the General Assembly of the State of South Carolina :

**SECTION 1: Amendment to Article X, State Constitution, proposed—Chester extend water and sewer service—levy assessments—issue obligations—payment.—**That the following amendment to Article X of the Constitution of South Carolina, 1895, be agreed to, to wit:

“Add a Section, to be known as Section 15 (1) (a) :

‘Section 15 (1) (a). The General Assembly may authorize the City of Chester, upon the written consent of any property owner, within or without the corporate limits of said city, to extend water and sewer service to said property owner by constructing water and sewer lines to said property and to levy an assessment upon said property, which assessment shall constitute a lien upon said property, for the entire cost of extending such water and sewer lines. That the said city may be authorized and empowered, without the necessity of any election, to issue water and sewer bonds in an amount not exceeding the aggregate amount of the cost of extending such water and sewer lines, pledging the assessment as security therefor, and such certificates or bonds shall not be deemed a part of the bonded indebtedness of said city within the meaning of any constitutional limitation. PROVIDED, that the said city of Chester may, at its option, assess only a portion of the cost of extending water and sewer lines within the corporate limits, itself paying the remainder.’”

**SECTION 2: Submission to electors.—**That the question of the adoption of this amendment be submitted to the qualified electors of this State at the next General Election for members of the House of Representatives of this State, and there shall be furnished at the voting places in this State a sufficient number of ballots with the following words plainly written or printed thereon :

“Amendment to Article X of the Constitution of South Carolina, 1895, so as to provide that the General Assembly may authorize the City of Chester to extend water and sewer service to property owners within and without the corporate limits of said city; to levy assessments upon property for the costs thereof, and to issue water and sewer bonds, and to provide that such assessments shall be a lien

upon the property of such owners as proposed by a Joint Resolution of the General Assembly of South Carolina, 1946. YES. NO. Those voting in favor of the amendment shall erase the word 'NO'; those voting against the amendment shall erase the word 'YES'."

Approved the 10th day of April, 1946

(K910, S870, H1431)

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**No. 909**

**A JOINT RESOLUTION Proposing An Amendment To Section 8 Of Article VIII Of The Constitution Of South Carolina, 1895, So As To Provide That The General Assembly May Exempt New Manufacturing And Industrial Establishments In Chesterfield County From Certain Taxes.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to article VIII, § 8, State Constitution, proposed—taxes exempt new manufacturing and industrial establishments from, Chesterfield County.**—That the following amendment to Section 8 of Article VIII of the Constitution of South Carolina, 1895, be agreed to, to wit: And at the end of said Section and as a part thereof the following: "PROVIDED, FURTHER, that the General Assembly may by local or special legislation exempt new manufacturing and industrial establishments of any character in Chesterfield County from any or all County, local, municipal or special taxes for a period of not more than (10) years from the date of the establishment of same.

**SECTION 2: Submission to electors.**—That the question of the adoption of this amendment be submitted to the qualified electors of this State at the next general election held for members of the House of Representatives of this State, and there shall be furnished at the voting place in this State a sufficient number of ballots with the following words plainly written or printed thereon: "Amendment to Section 8 of Article VIII of the Constitution of South Carolina, 1895, so as to provide that the General Assembly may exempt new manufacturing and industrial establishments in Chesterfield County from certain taxes, as proposed by a Joint Resolution of the General Assembly of South Carolina, 1946, Yes ----No----, those voting in

favor of the amendment shall erase the 'No'; those voting against the amendment shall erase the 'Yes'."

**SECTION 3: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

(R911, S714, H1467)

**No. 910**

**A JOINT RESOLUTION Proposing An Amendment To Section 5 Of Article X Of The Constitution Of South Carolina, 1895, So As To Provide That the Limitations Of Said Section And Any Other Provision Or Part Of Said Constitution Shall Not Apply To The Bonded Indebtedness Of The Towns Or Municipal Corporations In Chesterfield County, And To Authorize The Issuance Of Bonds By Said Towns Or Municipal Corporations; To Refund Or Pay Any Existing Indebtedness Of Said Municipalities.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to article X, § 5, State Constitution, proposed—bonded indebtedness of Chesterfield County.**—That the following amendment is proposed to Section 5 of Article X of the Constitution of South Carolina, 1895, by adding the following proviso at the end of said section, to-wit:

**PROVIDED, FURTHER,** That the limitations imposed by this section or any other provision or part of this Constitution shall not apply to the bonded indebtedness incurred by any of the towns or municipal corporations in Chesterfield County when the proceeds of any bonds issued by any of said towns or municipal corporations in Chesterfield County are applied exclusively to the refunding or payment of any indebtedness heretofore contracted by any of said towns or municipal corporations, and said towns or municipal corporations are hereby expressly authorized and empowered to issue bonds to refund or pay any existing indebtedness of any of said towns or municipal corporations under such conditions and limitations as the General Assembly may, by local or special laws provide and prescribe.

**SECTION 2: Submission to electors.**—That the question of the adoption of this amendment to the State Constitution shall be sub-

mitted to the qualified electors of this State at the next general election for members of the House of Representatives of this State, and there shall be furnished at the voting places in this State a sufficient number of ballots with the following words plainly written or printed thereon, to-wit:

Amendment to Section 5 of Article X of the Constitution of South Carolina, 1895, as proposed by A Joint Resolution by the General Assembly of South Carolina, 1946, entitled:

A Joint Resolution proposing an amendment to Section 5 of Article X of the Constitution of South Carolina, 1895, so as to provide that the limitations of said section and any other provision or part of said Constitution shall not apply to the bonded indebtedness of the towns or municipal corporations in Chesterfield County, and to authorize the issuance of bonds by said towns or municipal corporations; to refund or pay any existing indebtedness of said municipalities:

YES

NO

Those voting in favor of the amendment shall erase the word 'NO';

Those voting against the amendment shall erase the word 'YES'.

Approved the 13th day of April, 1946

(R921, H1433, S1265)

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**No. 911**

**AN ACT To Authorize And Empower The Trustees Of Hartsville School District No. 32 And The County Treasurer Of Darlington County, To Borrow A Sum Of Money Not Exceeding Fifteen Thousand (\$15,000.00) Dollars To Purchase Surplus War Materials, And To Provide A Tax Levy For The Payment Thereof And To Repeal The Act Of The General Assembly Of South Carolina, 1946, Bearing Ratification No. 852.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Hartsville school district No. 13 borrow purchase surplus war materials, Darlington County.**—That the Trustees of Hartsville School District No. 32, Darlington County, and the County Treasurer of Darlington County, are hereby authorized and empowered to borrow from the Commissioners of the Sinking Fund of the State of South Carolina or any person, firm or corporation, a sum or sums of money not exceeding Fifteen Thousand (\$15,-

000.00) Dollars to purchase surplus war materials for the said District. The amount so borrowed shall be evidenced by note or notes to be executed by a majority of the members of the Board of Trustees of said School District and the County Treasurer of said County and shall bear interest at a rate not exceeding four (4%) per cent per annum and shall be payable within a period of five (5) years from the date of said note or notes.

**SECTION 2: Payment.**—That in order to provide for the payment of the said loan and interest thereon there is hereby laid an annual tax upon all of the taxable property of said School District No. 32 sufficient to retire the loan plus interest within a period of five (5) years. The entire proceeds of this tax levy shall be paid annually to the Treasurer of said County, to be applied on the principal and interest of the note or notes given to secure the said loan until the said loan with interest is paid in full, at which time said tax shall cease and be no longer levied. It shall be the duty of the Auditor of said County to levy said tax, and the duty of the Treasurer of said County to collect the tax so levied as other taxes are collected by law.

**SECTION 3: Act 735 of 1946 repealed—Hartsville school district No. 32 borrow, Darlington County.**—The Act of the General Assembly of South Carolina, 1946, bearing ratification No. 852 and entitled 'To Authorize and Empower the Trustees of Hartsville School District No. 32 and the County Treasurer of Darlington County, to Borrow a Sum not Exceeding Fifteen Thousand (\$15,000. Dollars to Purchase Surplus War Materials, and to Provide a Tax Levy for the Payment 'Thereof' be, and the same is, hereby repealed.

**SECTION 4: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 5: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 13th day of April, 1946

(R922, H1448, S1269)

No. 912

**AN ACT To appropriate The Sum Of Fifteen Hundred Dollars From The General Funds Of Dillon County For The Latta Library For Expenditures In 1945.**

BE IT ENACTED by the General Assembly of the State of South Carolina

**SECTION 1: Appropriation for Latta library, Dillon County.—**

There is hereby appropriated out of the General Funds of Dillon County the sum of Fifteen Hundred (\$1,500.00) Dollars for the Latta Library for expenditures made in 1945 under authorization of the Legislative Delegation of said County.

**SECTION 2: Repeal.—**All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.—**This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

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(R927, H1126, S1277)

**No. 913**

**AN ACT To Authorize The Trustees Of Lake View High School District No. 1, Dillon County, To Borrow The Sum Of Six Hundred And Fifty (\$650.00), Dollars For School Purposes, And To Provide For The Repayment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Lake View high school district No. 1 borrow supplement teachers' salaries, Dillon County.—**That the Trustees of Lake View High School District No. 1, Dillon County, be, and they are hereby, authorized and directed to borrow the sum of Six Hundred and Fifty (\$650.00) Dollars, at a rate of interest, not exceeding four (4%) per cent, for the purpose of supplementing teachers' salaries for the said High School District, for the school year 1945-1946.

**SECTION 2: Payment.—**The Tax Officials of Dillon County are hereby authorized and directed to levy and collect during the year 1946 on all the taxable property in Lake View High School District No. 1, Dillon County, a tax not exceeding one (1) mill, sufficient to repay the said loan, with interest.

**SECTION 3: Repeal.—**All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 18th day of April 1946

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(R918, H1450, S1273)

**No. 914**

**AN ACT To Authorize The Treasurer Of Edgefield County To Refund To Mrs. Kate S. Self The Amount Of Eighteen Dollars Overpaid Taxes.**

BE IT ENACTED by the General Assembly of the State of South Carolina

**SECTION 1: Tax refund by Edgefield County to Mrs. Kate S. Self.**—The Treasurer of Edgefield County is hereby authorized, empowered and directed to refund from funds of Edgefield County to Mrs. Kate S. Self the amount of Eighteen and No/100 (\$18.00) Dollars which represent taxes overpaid by her, such overpayment having been made through error.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946

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(R867, S1445, H1386)

**No. 915**

**AN ACT To Provide For The Purchase Of Road Materials , Stone, Surface Treatment Material Or Materials, Culverts And Equipment For The Construction And Surface Treatment Of Roads In Florence County; To Authorize And Empower The Governing Board Of Florence County To Issue Seven Hundred And Fifty Thousand (\$750,000.00) Dollars Of Bonds Of Said County For Said Purpose And The Same To Be Issued In Such Amounts And At Such Times As The Governing Board Of Florence County May Determine; To Provide For The Matching Or Using Of The Proceeds In Connection With Securing Federal Aid, Or Any Other Aid, To The Extent Deemed Necessary Or Advisable by**



**The Governing Board Of Florence County: To Provide For The Purchase Of Stone, Surface Treatment Material Or Materials, Etc., To Provide For The Payment Of Said Bonds And The Interest Thereon By Means Of The Gasoline Tax Distributed To Florence County And To Pledge The Full Faith And Taxing Power Of Florence County For The Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Florence County issue bonds.**—That the Governing Board of Florence County is hereby authorized and empowered to borrow from or through any agency of the United States Government, any Bank, Institution or lending agency, or as the said Board deems advisable, not exceeding Seven Hundred and Fifty Thousand (\$750,000.00) Dollars, to be evidenced by serial coupon bonds, bearing interest of not exceeding three (3%) per cent per annum, payable annually or semi-annually, or otherwise, the principal of which shall mature during each year and in such installments as the Governing Board of Florence County shall determine, but no installment shall mature at a later date than twenty-five (25) years after the date of issue of the same, and the last installment to mature shall not mature earlier than twenty (20) years from the date of issue of the same.

**SECTION 2: Issuance—execution—road construction materials and equipment.**—The said bonds, as authorized in Section 1, shall be issued at such time or times and shall mature at such times and shall be issued in such denominations as may be determined by the said Governing Board of Florence County. The bonds shall be signed by the members of the said Governing Board, or a majority thereof, and countersigned by the Clerk of the said Governing Board for Florence County, and the seal of the County Board of Florence County shall be affixed to or impressed upon each bond, but the coupon on said bonds need not be authenticated otherwise than by a facsimile signature of the County Treasurer. The principal and interest of the bonds may be payable within or without the State of South Carolina. The bonds shall be payable to bearer but may be issued with the privilege to the holder of having them registered as to principal on the books of the County Treasurer, and the principal thus made payable to the registered holder (unless the last registered transfer shall be to bearer) upon such conditions as the

Governing Board for Florence County may prescribe. The bonds shall be delivered upon a basis of not less than par and accrued interest.

PROVIDED, that all roads constructed under this bill shall be constructed according to plans and specifications of the State Highway Department for Secondary roads and Highway Department is requested to cooperate with the Florence County Governing Board in the construction of all roads, and

PROVIDED FURTHER, that no materials or equipment shall be purchased for a greater price than paid by the State Highway Department and/or be purchased from and through the purchasing department of the State Highway Department. and

PROVIDED FURTHER, there shall and must be constructed a minimum of 250 miles of roads, otherwise there shall be no issuance of sale of Bonds as provided in this bill.

**SECTION 3: Payment.**—That so much as may be necessary of the one cent (1¢ gasoline tax distributed to Florence County during the life of said bonds, and for such period thereafter as may be necessary to pay up the same shall be pledged and used and applied to the payment of the principal and interest on said bonds notwithstanding any different use of said tax now prescribed. If, for any reason whatsoever, the gasoline tax is insufficient for the prompt payment of said bonds, and the interest thereon as they severally mature, then there is hereby pledged in addition to the revenue from the gasoline tax distributed to Florence County, the full faith and credit of Florence County, and there shall be levied annually upon all the taxable property in Florence County, by the County Auditor and collected by the County Treasurer, a sum sufficient to pay the principal of, and interest on, the said bonds as they respectively mature, if Florence County's distributive share of the one (1¢ cent gasoline tax is insufficient for the payment thereof.

**SECTION 4: Deposit and disbursement of proceeds.**—The proceeds of the sale of such bonds shall be deposited with the County Treasurer in a special account to be disbursed by the said Treasurer on warrants drawn by the said Governing Board for Florence County, upon properly itemized and sworn statements of the County Manager.

**SECTION 5: Purchase of materials.**—All stone, surface treatment material or materials and culverts necessary for the improve-

ment and surface treating of said highways in connection with the expenditures of the proceeds of the bonds herein authorized to be sold, shall be purchased by the County Manager of Florence County, subject, however, to the following provisions and conditions to wit:

Prior to each purchase of any such stone, surface treatment material or materials and culverts, the said County Manager shall make up necessary and adequate specifications and descriptions of the same and file a duplicate thereof in the office of the Governing Board for Florence County. He shall thereupon advertise for bidders to furnish such stone, surface treatment material or materials and culverts in one or more of the daily Florence papers and publish the same therein at least two (2) weeks prior to the date and place of the sale, which shall be specified in such advertisement. The advertisement likewise shall contain a notice to prospective bidders requiring them to make up and file their bids duly sealed with the County Managers, and a duplicate thereof in the office of the Governing Board, none of such bids to be opened until the time specified in the notice of sale for the opening of bids. Said advertisement shall further contain a notice to the prospective bidders that all bids are subject to the final approval or disposal of the said Governing Board, and the said Governing Board is hereby given power and authority after the receipt of such bids and the presentation to them by the County Manager of his recommendation as to the acceptance or rejection thereof, to accept or reject any and all such bids as may have been made and filed. In the event of the rejection of all bids, new bids shall be advertised for by the County Manager subject to the terms and provisions hereinabove set forth.

**SECTION 6: Use of proceeds.**—The proceeds of said sale of bonds authorized under this Act shall be used for the purchase of stone, surface treatment material or materials and culvert for the construction and surface treatment of roads in Florence County, and for contracting with any reputable construction company to surface treat roads. PROVIDED, the Governing Board for Florence County is authorized and empowered to use all or any part of the proceeds from the said sale of bonds for matching or securing Federal Aid or any other aid to the extent deemed necessary or advisable by the said Governing Board for Florence County to the end that greater mileage or roads may be surfaced than would be without such grants or matching of Federal or other funds.

**SECTION 7: Invalidity.**—The Sections and provisions of this Act are separable and not matters of mutual essential inducement, and it is intended to confer the whole or any part of the powers herein provided for; and, if any of the sections or provisions or parts thereof are, for any reason, illegal, it is intended that the remaining sections and provisions, or parts thereof, shall remain in full force and effect.

**SECTION 8: Exempt from taxes.**—The said bonds, both as to principal and interest, shall be exempt from all State, County and Municipal taxes in the hands of the holders.

**SECTION 9: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 10: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R905, H1328, S1161)

No. 916

**AN ACT To Authorize And Empower Greater Greenville Sewer District Commission To Establish And Collect Charges For Sewerage Services To Property That Is Within And Without The Greater Greenville Sewer District, And Outside An Organized Water And Sewer Sub-District.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Greater Greenville sewer district commission charge for sewerage services, Greenville County—collection.**—That the Greater Greenville Sewer District Commission shall have power to establish and collect charges for sewerage services rendered to property within or without the Greater Greenville Sewer District, and outside an organized water and sewer sub-district, when such property is connected to and is using the sewerage system of Greater Greenville Sewer District. These charges may, at the discretion of the Commission, be: (a) A tax levied therefor, which tax shall be levied and collected by the same officers and in the same manner as is provided for the levy and collection of taxes for county purposes in Greenville County; or (b) Fixed rates or charges for the services rendered, which rates or charges shall be paid into the

County Treasury in like manner as are taxes. The taxes or rates or charges shall be sufficient in each year to pay the cost of transporting, treating and disposing of the sewerage from the property served. All such taxes or rates or charges, if not paid when due, shall constitute a lien upon the property against which they are levied or fixed, and such lien may be foreclosed, as provided by law.

**SECTION 2: Liability parties receiving service.**—That all lines constructed within unorganized areas within the Greater Greenville Sewer District, and all lines constructed outside the Greater Greenville Sewer District for the purpose of connecting with existing lines now owned or lines that may be constructed in the future by Greater Greenville Sewer District Commission, or any of its sub-districts, are to be constructed, operated and maintained by it at the expense and liability of the persons enjoying the services, and privileges afforded by the Greater Greenville Sewer District, or one of its sub-districts, until the property so served becomes a part of an existing sub-district, or a part of a newly formed sub-district at which time all services, charges and private maintenance shall cease.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect immediately upon its approval by the Governor

Approved the 10th day of April, 1946

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(R928, H1462, S1278)

No. 917

**A JOINT RESOLUTION Proposing An Amendment To Section 5, Article X, Of The Constitution Relating To The Limit Of The Bonded Debt Of School Districts By Adding A Proviso Thereto As To School District No. 1, Of Kershaw County, South Carolina:**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Amendment to article X, § 5, State Constitution, proposed—bonded indebtedness, School district No. 1, Kershaw County.**—That the following amendment to Section 5, Article X, of the Constitution of the State of South Carolina be agreed to by adding at the end the following words: "PROVIDED, FURTHER,

That the limitations as proposed by this Section shall not apply to School District No. 1, of Kershaw County, South Carolina, said School District being hereby authorized to issue additional bonds in an amount not exceeding fifteen (15%) per cent of the valuation of the assessable property in said school district, and that the question of incurring said indebtedness be submitted to the qualified electors of said school district as provided in the Constitution upon the question of bonded indebtedness.

**SECTION 2: Submission to electors.**—The question of the adoption of this amendment shall be submitted to the qualified electors of this State at the next General Election for Members of the House of Representatives.

That there shall be furnished at the various voting precincts at such election a sufficient number of ballots with the following words plainly written or printed thereon "Constitutional Amendment to Section 5, Article X of the Constitution as proposed by Joint Resolution of the General Assembly of South Carolina, 1946, entitled: 'Proposing an Amendment to Section 5, Article X, of the Constitution relating to the limit of the Bonded Debt of School Districts by Adding a Proviso Thereto as to School District No. 1, of Kershaw County, South Carolina. 'Yes. No. Those in favor of said Amendment shall erase the word No. Those opposed to the said Amendment shall erase the word Yes.'"

Approved the 18th day of April 1946

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(R889, H1226, S1064)

**No. 918**

**AN ACT To Create "Lee County Memorial Hospital Building Commission", To Provide For The Terms Of Office Of Its Members: To Provide For The Building, Erection, Construction, Equipping And Furnishing Of A County Hospital In Lee County: To Provide For The Maintenance Of Said Building: And To Prescribe Its Purposes: To Provide For The Issuance And Sale Of Serial Notes And To Provide For The Levying Of Taxes To Pay The Same: And To Provide For The Acceptance Of Grants And Gifts To Be Used In Carrying Out The Provisions Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Lee County memorial hospital building commission—appointment—term—vacancy.**—There is hereby created a Commission in Lee County to be known as Lee County Memorial Hospital Building Commission, which shall consist of nine members who shall be residents of said County, eight of whom shall be appointed by the Senator and at least one-half of the Lee County House Delegation in the General Assembly. The terms of office of the appointed members of said Commission shall be until January 1, 1950, unless the purposes of this Act shall have been accomplished at an earlier date in which event the said terms of office shall terminate on such earlier date upon the filing of a certificate to that effect with the Secretary of State by said Commission. That any vacancy existing in the membership of said Commission by reason of death, resignation or otherwise, shall be filled in the same manner as the original membership. The Treasurer of Lee County and his successors shall be one of the members of the said Commission during the tenure of their respective office.

**SECTION 2: Pay—chairman—majority rule—vacancy.**—The members of said Commission shall serve without pay and shall select one of themselves as Chairman, who shall serve without pay. In all matters before the Commission a majority of its membership shall rule. Upon any member of said Commission removing his residence from Lee County or upon any member ceasing to be the Treasurer of said County, such person shall thereupon cease to be a member of said Commission.

**SECTION 3: The Lee County memorial hospital building—use.**—Said Commission is created for the purpose of building, erecting, constructing, equipping, and furnishing a building in said County to be known as "The Lee County Memorial Hospital Building" in honor of the men and women from Lee County who served their country in the armed forces in the present and all past and future wars. The said buildings when built, equipped and furnished shall be used for a County Hospital and Health Center. The said Commission in erecting, equipping and furnishing said building shall bear in mind the purpose of same to the end that said purposes may be adequately met. Said Commission is hereby authorized and empowered to carry out the purposes of this Act and in so doing may exercise in the name of said County all powers granted to Lee County relative to the construction of public projects, which are reasonably necessary.

**SECTION 4: Issue notes—funds use.**—In order to accomplish the purposes of this Act the said Commission is hereby authorized and empowered to issue and sell negotiable serial coupon notes of said County in the amount or amounts not exceeding Twenty-five Thousand (\$25,000.00) Dollars. The proceeds of such sale or sales, or so much thereof as may be necessary, shall be used, together with any other funds available, by said Commission in accomplishing the purposes of this Act.

**SECTION 5: Notes—maturities—interest.**—The principal of the notes issued under the provisions of this Act shall mature at such time or times, and place or places as said Commission may deem advisable, and interest thereon shall be payable at such place or places as said Commission may deem advisable. Said notes shall bear interest at a rate not exceeding three per centum per annum, payable semi-annually, and all of said notes shall mature on or before January 1, 1956.

**SECTION 6: Notes—execution.**—The said notes shall be signed in the name of said County by the Chairman of the County Board of Commissioners of Lee County and attested by the Clerk of said County Board of Commissioners and the corporate seal of said County shall be affixed thereon, and the coupons attached to said notes shall bear the signature or the facsimile signatures of said Chairman.

**SECTION 7: Notes exempt from taxes.**—The said notes shall be exempt from all State, County, School and municipal taxes and shall be paid by said County Board of Commissioners in such manner and upon such terms as it deems to be to the best interest of said County, not however in conflict with any of the provisions of this Act and the proceeds thereof shall be paid to the County Treasurer of Lee County Memorial Hospital Building Commission.

**SECTION 8: Payment of notes.**—That for the prompt payment of the principal of and interest on said notes when same become due and payable, the full faith, credit and taxing power of said County are hereby irrevocably pledged and there is hereby levied, and the Auditor of said County is hereby directed to levy, annually, an ad valorem tax upon all taxable property within said county in an amount sufficient to pay the principal of and interest on said notes as same become due and payable. That the Treasurer of said County is hereby au-



thorized and directed to collect said tax in like manner as other taxes are collected.

**SECTION 9: Use of funds.**—That in order to accomplish the purposes of this Act, the said Commission is authorized and empowered to use the proceeds from the sale of said notes together with any other funds and property it may acquire in paying the costs and expenses of issuing and selling said bonds and in paying the costs and expenses of doing the various things it is herein authorized and empowered to do.

**SECTION 10:—Building site—gifts—employees.**—The building provided for herein shall be built, erected and constructed upon real estate now owned by said County or upon real estate hereafter acquired by said County and at a site approved by Lee County Legislative Delegation. Said Commission is authorized and empowered to apply for, receive and accept in and on behalf of said County, any gift and/or grant or money and/or any kind of property and/or anything of value from the United States of America and/or from any other sources whatsoever as aid in accomplishing the purposes of this Act. That any and all things of value received by said Commission under the provisions of this Act shall be received in the name of said County and held and used by said Commission as an agency of said County. Said Commission is authorized and empowered to appoint and employ an architect, and other officers, agents and employees and to fix their compensation and to execute and deliver contracts as it deems advisable in carrying out the provisions of this Act. Said Commission is further authorized and empowered to do all other things reasonably expected to be done in order to accomplish the purposes of this Act.

**SECTION 11: Disposition and use of property.**—Upon the completion of the building, erection, construction, equipping and furnishing of said building as herein provided, or upon January 1, 1950, whichever date is earlier, the said building and property upon which it is situate and all other property and things of value held by said Commission shall be turned over to the Board of Commissioners of Lee County and from thence on the said Board of Commissioners shall maintain said property, allow the use of same under such rules and regulations as it may from time to time provide, to the end that the purposes for which same was built, erected, constructed, equipped and furnished may from time to time be met.

**SECTION 12: Complete building.**—If on January 1, 1950, the building, erecting, constructing, equipping and furnishing of said building has not been completed, the Board of County Commissioners of Lee County is hereby given full power and authority to complete the same in like manner as the said Commission is herein empowered and authorized to do.

**SECTION 13: Invalidity.**—In case any section, sentence, portion or provision of this Act shall be held unconstitutional, such shall not in any way affect any other section, sentence, portion or provision of this Act.

**SECTION 14: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 15: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

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(R875, H1428, S1245)

No. 919

**AN ACT To Amend An Act Of The General Assembly Of The State Of South Carolina, 1946, Entitled "An Act To Authorize School District Nos. 8,9,12,13,14,20,23,28,61,71,77,79 and 84 in Lexington County, South Carolina, To Construct And Equip At Gilbert, South Carolina, A Public Auditorium For Educational Purposes, And To Provide For The Payment Of Costs Thereof, And To Provide That No School District Shall Participate Under The Provisions Thereof Unless A Majority Of The Voters In Such School District Shall Have Voted In Favor Of Same", Approved The 28th Day Of March, 1946, And Bearing The Ratification No. 808, So As To Further Provide And Prescribe Conditions Under Which Any School District May Participate In The Provisions Thereof."**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Act 766 of 1946 amended**—action certain school districts take to participate in providing auditorium at Gilbert, Lexington County.—That an Act of the General Assembly of the State of South Carolina, 1946, entitled "An Act to Authorize School Dis-

tricts Nos. 8, 9, 12, 13, 14, 20, 23, 28, 61, 63, 71, 77, 79 and 84 in Lexington County, South Carolina, to construct and equip at Gilbert, South Carolina, a public auditorium for Educational purposes, and to Provide for the payment of costs thereof, and to Provide that no School District shall participate under the Provisions Thereof unless a Majority of the voters in such school district shall have voted in favor of Same", approved the 28th day of March, 1946, bearing Ratification No. 803, be amended by striking out all Section 3 and inserting in lieu thereof the following as Section 3:

"Section 3: That no school district shall participate in the provisions of this Act until it has first filed with the Superintendent of Education of Lexington County a written request therefor, signed by a majority of the trustees of such school district, and such request must be filed within ninety (90) days after the approval of this Act: PROVIDED, HOWEVER, That a majority of the Board of Trustees of any school district may, if they so desire, upon request filed with the Superintendent of Education of Lexington County, have the right to submit this matter to the qualified electors of such school district. Any such election must be held within ninety (90) days after the approval of this Act."

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 3rd day of April, 1946.

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(R901, H353, S291)

No. 920

**AN ACT To Exempt New Manufacturing Enterprises in McCormick County Of Not Less Than Twenty-Five Thousand (\$25,000.00) Dollars Capital Stock And Employing Not Less Than Fifty (50) Full Time Employees, Established Since April 1, 1946, From County Taxes, Except For School Purposes, For A Period Of Five (5) Years.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Manufacturing enterprises exempt from taxes, McCormick County.**—That all new manufacturing enterprises in McCormick County, the capital stock of which is not less than Twenty-five Thousand (\$25,000.00) Dollars, and employing not less than fifty (50) full time employees, established since April 1, 1946, shall be exempt from all County Taxes of McCormick County, except for school purposes, for five (5) years from the date of the establishment of such enterprises.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor

Approved the 10th day of April 1946

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(R869, S1143, H1399)

No. 921

**AN ACT. To Provide For The Levying Of An Annual Two Mill Tax On The Taxable Property In Drake School District In Marlboro County.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax levy, Drake school district, Marlboro County.**—That for the year 1946, and each year thereafter, there is hereby laid upon all of the taxable property in Drake School District in Marlboro County, a tax of two (2) mills on the dollar, proceeds of which are to be used for ordinary school purposes of said school district.

The Auditor of said County shall annually levy the tax so laid, and the Treasurer of said County shall collect the tax so levied in like manner as other taxes are collected. The tax herein provided for is in addition to other taxes for school purposes on the property in said school district.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 3rd day of April, 1946

(R898, H1429, S1251)

**No. 922**

**A JOINT RESOLUTION To Authorize And Direct The County Treasurer Of Oconee County To Refund Certain Money Overpaid As Taxes.**

BE IT RESOLVED by the General Assembly of the State of South Carolina:

**SECTION 1: Tax refund by Oconee County to J. W. Lumpkin.**

—That the Treasurer of Oconee County is hereby authorized, empowered and directed to refund from the funds of Oconee County to J.W. Lumpkin the sum of Ninety-seven and 58/100 (\$97.58) Dollars, collected erroneously as a result of duplication of assessment of taxes.

**SECTION 2: Repeal.**—That all Resolutions or parts of Resolutions inconsistent herewith are hereby repealed.

**SECTION 3: Time effective.**—This Resolution shall take effect upon its approval by the Governor.

Approved the 10th day of April, 1946

(R906, H1379, S1218)

**No. 923**

**AN ACT To Authorize And Empower The Trustees Of Cleveland School District No. 12 Of Oconee County To Borrow A Sum Of Money Not Exceeding Four Thousand Five Hundred And Seventy-Two Dollars For School Purposes, And To Pledge Certain Revenues For The Payment Of Same.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Cleveland school district No. 12 borrow, Oconee County.**—That the Trustees of Cleveland School District No. 12 in Oconee County, or a majority thereof, are authorized and empowered to borrow in behalf of said school district, from the Oconee County Sinking Fund Commission, or from any other source, a sum or sums of money not exceeding Four Thousand Five Hundred and Seventy-two (\$4,572.00) Dollars, to be used for school purposes. Said loan shall be evidenced by a note or notes executed by a majority of the Trustees of said school district. The interest rate upon the

money so borrowed shall not exceed three per centum (3%) per annum. That one-half of the principal plus interest shall become due one year after date of the loan and the balance plus interest shall become due two years from date of same. There is hereby pledged for the payment of said loan and interest thereon the revenue accruing to the said school district under a five (5) mill tax levy existing upon the property of said school district, together with said school district's share of a county-wide two and one-half (2-1/2) mill levy for transportation. The money so pledged shall be applied to the payment of said loan and interest thereon until same shall have been paid in full.

**SECTION 2: Pledge pay.**—The money borrowed under the provisions of this Act together with interest thereon, shall be binding obligations of the said school district, and the full faith, credit and taxing power of said district are hereby irrevocably pledged for the payment thereof.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 10th day of April, 1946.

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(R907, H1425, S1248)

No. 924

**AN ACT To Authorize And Direct The Treasurer Of Richland County To Deposit All Surplus Funds Now Held By Him, Received As Reimbursement From State Highway Department, In The County Contingent Fund.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Deposit of surplus funds received as state highway department reimbursement, Richland County.**—That the Treasurer of Richland County is hereby authorized and directed to deposit all surplus funds now held by him, received as reimbursement from State Highway Department, in the County Contingent Fund.

**SECTION 2: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed.

**SECTION 3: Time effective.**—This Act shall take effect immediately upon its approval by the Governor.

Approved the 10th day of April, 1946

(R926, H1394, S1224)

**No. 925**

**AN ACT To Authorize And Empower The County Board Of Commissioners Of Spartanburg County To Purchase Improvements Or Lands To Promote The Health Of Said County And To Provide For Payment Thereof.**

BE IT ENACTED by the General Assembly of the State of South Carolina :

**SECTION 1: Spartanburg County purchase from U. S. property assist health of its citizenry.**—The County Board of Commissioners of Spartanburg County are authorized, empowered and directed to enter into agreement with and to purchase from the Federal Government of the United States of America or any agency thereof such property real or personal, furnishing or equipment that may be helpful or essential in the promotion and improvement of the health of the citizens of the County of Spartanburg.

**SECTION 2: Funds use—borrow.**—The County Board of Commissioners are hereby authorized and empowered to use any available county funds for the purchase of the property set forth in Section 1 upon the written request of the Legislative Delegation of the General Assembly from the County of Spartanburg and in the event no funds are available then to borrow such amount as may be authorized by the said Legislative Delegation in the General Assembly.

**SECTION 3: Repeal.**—All Acts or parts of Acts inconsistent with the provisions of this Act are hereby repealed to the extent of such inconsistency.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 18th day of April 1946

(R913, H631, S611)

**No. 926**

**AN ACT To Provide For The Appointment Of A Memorial Commission In Williamsburg County To Plan A Memorial For Veterans Of World Wars I And II; To Provide For Raising Funds Therefor.**

BE IT ENACTED by the General Assembly of the State of South Carolina:

**SECTION 1: Memorial commission for veterans of World Wars I and II, Williamsburg County.**—That the Commander of Williamsburg American Legion Post No. 8, in Williamsburg County, together with the County Auditor and County Supervisor, are hereby constituted as a Memorial Commission for Williamsburg County Veterans of World Wars I and II.

**SECTION 2: Plans for building for Williamsburg American Legion Post No. 8—appropriation.**—The said Commission is authorized and directed to prepare and submit plans by July 1, 1946, for the construction of a building for said American Legion Post No. 8, and the sum of Five Thousand (\$5,000.00) Dollars is hereby appropriated out of the General Funds of Williamsburg County for use in said construction and/or for acquisition of a site for the same.

**SECTION 3: Gifts.**—The said Commission is hereby authorized and empowered to receive and accept gifts of money and property to be used with the funds herein or hereafter provided for the above purposes.

**SECTION 4: Time effective.**—This Act shall take effect upon its approval by the Governor.

Approved the 13th day of April, 1946



**RULES AND REGULATIONS ADOPTED PURSUANT TO  
AUTHORITY OF GENERAL AND PERMANENT LAWS**

The following rules and regulations are published according to authority of section 2118-3, 1942 Code.

§ 4996-2, 1942 Code—powers and duties of state department of public welfare.

**RULE FOR A MERIT SYSTEM OF PERSONNEL  
ADMINISTRATION**

(Filed Secretary State's office October 16, 1946.)

Pursuant to authority contained in Section 4996-2 of the Code of Laws of South Carolina, 1942; and in conformity with the requirements of Section 2118-3 of the Code, the following Rule for a Merit System of Personnel Administration has been duly adopted and promulgated by the South Carolina Board of Public Welfare, superseding, as of August 1, 1943, the Merit System Rule heretofore adopted by said Board, certified copies of which were filed in the office of the Secretary of State and in the office of the Code Commissioner under date of December 17, 1940, being Articles I-XXXIII, inclusive, of said Merit System Rule previously filed and appearing on pages 71-87, inclusive, of Volume III of the Code.

**ARTICLE I. DEFINITIONS**

The following definitions apply throughout this rule, unless the context clearly requires another meaning.

1. "Agency" means the State Department of Public Welfare and the County Departments of Public Welfare duly constituted as provided by the South Carolina Public Welfare Act.

2. "The State Board" means the South Carolina Board of Public Welfare.

3. "The County Board" means the County Board of Public Welfare.

4. "The State Department" means the State Department of Public Welfare.

5. "The County Department" means the County Department of Public Welfare.

6. "Council" means the Merit System Council of the agency as provided by Article II.

7. "Supervisor" means the Merit System Supervisor as provided by Article II.

8. "Appointing Authority" means the State Director, with approval of the State Board, for employees in the State Department; the County Boards, for employees in the County Departments.

9. "Personnel Officer" means the employee of the State Department immediately responsible for the personnel administration of the agency and whose duties are described in Article II.

10. "Position" means an office or employment in the agency (whether part-time or full-time, temporary or permanent, occupied or vacant) composed of specific duties.

11. "Exempt Position" means a position herein designated as a position exempted from the application of this rule. The exempt positions in the agency are the following: Members of the State Board, Members of County Boards, the State Director, his confidential Secretary, janitors, guides for the blind, and part-time employees rendering any form of professional service, who are not engaged in the performance of administrative duties under the State Plan, and who meet the standards of training and experience established by the responsible State authority.

12. "Class" means a group of positions sufficiently similar as to the duties performed, degree of supervision exercised or required, minimum requirements of training, experience, or skill, and such other characteristics, that the same title, the same tests of fitness, and the same schedule of compensation may be applied to each position in the group.

13. "Minimum Qualifications" means the requirements of training and experience, and other qualifications to be measured by written or written and oral examinations, as prescribed for a given class in the agency's classification plans.

14. "Eligible" means any applicant for a merit examination who receives a final passing rating.

15. "Register" means an officially promulgated list of eligibles for a class of position in the order of their final ratings in a merit examination as described in Article VI.

16. "Employee" means any person in the employ of the agency who is paid a salary or wage.

17. "Original Appointment" means the first appointment of an individual to the agency through selection from a register in accordance with Article VIII, Section 2.

18. "Probationary Period" means the period of employment preceding permanent appointment as described in Article IX.

19. "Permanent Employee" means an employee whose permanent retention has been approved at the completion of a probationary period.

20. "Provisional Appointment" means an appointment to fill a position pending the establishment of a register for such position as described in Article VIII.

21. "Temporary Appointment" means an appointment from a register for a period not to exceed 6 months as described in Article VIII.

22. "Emergency Appointment" means an appointment required by a state of emergency for not more than 60 days as described in Article VIII.

23. "Promotion" means a change in status of an employee, from a position in one class to a position in another class having a higher entrance salary as described in Article X.

24. "Salary Advancement" means an increase in salary within the salary range prescribed for the class by the agency's compensation plans.

25. "Demotion" means a change in status of an employee, from a position in one class to a position in another class having a lower entrance salary as described in Article X.

26. "Transfer" means a change from one position to another in the same class or in another class having the same entrance salary as described in Article X.

27. "Resignation" means the termination of employment of an employee made at the request of the employee.

28. "Dismissal" means the termination of employment of an employee for cause.

29. "Suspension" means an enforced leave of absence for disciplinary purposes or pending investigation of charges made against an employee.

## ARTICLE II. ORGANIZATION OF SYSTEM

### Section 1. Merit System Council

Paragraph 1. The Merit System Council shall within the scope of the Merit System Rule:

- (1) Establish general policies for the administration of merit examinations and the hearing of personnel appeals
- (2) Hear such appeals or establish impartial bodies to hear appeals on its behalf
- (3) Select and recommend for appointment by the State Director, with the approval of the State Board, a full or part-time Merit System Supervisor and advise with him in formulating procedure for the conduct of merit examinations, and inspect and review his activities for the purpose of assuring conformity with the Merit Rule and Council policies
- (4) Review classification and compensation plans and advise with the State Director on their adoption and subsequent revisions
- (5) To make recommendations to the State Department relative to their internal personnel practices to assure conformity with this rule
- (6) Approve a budget covering costs of Merit System activities provided in the Merit Rule for approval by the State Board
- (7) Promote public understanding of the purposes, policies, and practices of the Merit System
- (8) Review and make written recommendations to the State Director with respect to any amendments to the Merit Rule

As a means of promoting understanding of the purposes, policies, and practices of the Merit System, the Council shall examine into and make a written report to the State Director at least annually on the operation of the Merit System including the conduct of examinations, the establishment of registers, certifications from registers, promotions, salary advancements, dismissals, demotions, transfers and separations, and the maintenance of the classification and compensation plans. A copy of this report shall be filed in the State Department and shall be open to public inspection.

Paragraph 2. Members of the Merit System Council are appointed by the State Director, with approval of the State Board, for three-year terms or until successors have been appointed (except that original members were appointed for 1, 2, and 3 years each). The Council shall be com-

posed of three members who shall be public-spirited persons of recognized standing and of known interest in the improvement of public administration and in the impartial selection of efficient government personnel. No member shall have held political office or have been an officer in a political organization during the year preceding his appointment nor shall he hold such office during his term. No member of the Council shall have been an employee of the agency or a member of the State Board or a member of a County Board within one year prior to appointment. Members of the Council shall receive no salary but may be compensated for expenses incurred and travel expense as provided in the approved budget.

Paragraph 3. The Council shall elect a chairman from its membership and also designate the Merit System Supervisor or one of his staff as its recording secretary to keep records of the proceedings of its meetings. Meetings of the Council shall be held as often as necessary and practicable upon call of the chairman or of the agency. The State Department shall have the right to be represented at all meetings of the Council but such representation shall be without voting power. The Council shall adopt procedures for the conduct of its activities.

### **Section 2. Merit System Supervisor**

Paragraph 1. The Merit System Supervisor shall be a person who has had training and experience in merit-system administration or a related field and who has known sympathies in merit system in government service. He shall possess such other qualifications as are required for the performance of his duties. Within one year prior to his appointment, the Supervisor shall not have served as an employee of the agency or as a member of the State Board or a County Board; nor within three years prior to his appointment shall he have held, nor during his term of office shall he hold, political office or office in any political organization.

Paragraph 2. In conformity with the Merit System Rule, the Supervisor shall develop and put into continuous effect policies and procedures for the administration of the Merit System as they relate to the preparation, administration, and scoring of examinations; the preparation, custody and maintenance of registers of eligibles; the determination of availability of eligibles for appointment; the certification for appointments, the determination of the adequacy of existing registers and such other duties as may be prescribed by the Merit Rule or by the Council. The Supervisor, with the approval of the Council, shall establish an office separate and distinct from the offices occupied by the agency; select staff assistants, no member of which shall have been an employee of the agency during the six months preceding appointment; and prepare and submit, with approval of the Council, budget requests to the agency for approval covering all costs of Merit System activities. In selecting personnel, the Supervisor shall insofar as practicable make appointments in conformity with the Merit System Rule.

### **Section 3. Agency Personnel Officer**

Paragraph 1. The Personnel Officer shall be responsible to the State Director for the internal personnel administration of the agency. It

shall be his responsibility to develop and put into effect procedures for carrying out the personnel policies of the agency; to participate in the preparation of and to administer the classification and compensation plans; to maintain personnel records of all personnel employed in the agency and records of all personnel actions; to request certifications of eligibles by the Merit System Supervisor; to report to the Supervisor on the selection of eligibles, promotions, salary advancements, demotions, transfers, dismissals, resignations, and all types of appointments; to recommend to the appointing authorities, on the basis of reports received from the supervisory official concerned, the retention or termination of probationary appointees at the close of the probationary period; to provide and administer a system of service ratings; to make a report to the State Director at least annually on the personnel activities of the agency, a copy of which shall be filed with the Council; to notify the Supervisor, as promptly as practicable, regarding vacancies which may occur in the agency; to maintain a record of annual and sick leave on all employees, notifying the supervisors in charge at intervals of the amount of accumulations; to certify for payment the semi-monthly personnel salary payrolls for county and state office personnel and to perform such other duties as are prescribed by the Rule or the agency.

Paragraph 2. The point of contact or relationship of the agency with all of its units is through the personnel office and any transaction, pertaining to personnel, between the Merit System Office and any part of the agency is transmitted through the agency's personnel office.

### ARTICLE III. CLASSIFICATION PLAN .

#### Section 1. Preparation

The State department shall maintain a comprehensive classification plan for all positions covered under the merit system. The plan shall be based on investigation and analysis of the duties and responsibilities of each position and each position shall be allocated to its proper class in the classification plan. The plan shall be developed after consultation with supervisory officials, classification specialists, and persons technically familiar with the character of the work. When complete, the classification plan shall include for each class of position an appropriate title, a description of the duties and responsibilities and the minimum requirements of training, experience, and other qualifications.

#### Section 2. Adoption of Plan

The plan and revisions shall be submitted to the State Board for consideration, approval, and adoption. The Merit System Council may review and make recommendations. Class titles established in the plan shall be used in all personnel and financial records of the agency, as well as in all examination procedures.

#### Section 3. Revision

Revision of the classification plan may be necessitated at any time by a change in organization or a change in the duties and responsibilities of a position. When the duties and responsibilities of a position change

so as not to be similar to other positions in the same class, then it is necessary to reallocate that position to a new class. For this reason job studies or analyses are made at intervals to determine whether the duties and responsibilities of a position have changed. In the interim between job analyses it may be desirable to reorganize the work of a particular office and reallocate some or all positions. A position should be reallocated only when the duties and responsibilities of the position warrant the change in class and not because an employee who is filling the position has qualifications for a higher position. All problems about the classification of a position should be brought to the attention of the Personnel Officer by a written report. Classification and reallocation should be based on an analysis of the position and not the individual who holds the position. Revision of the classification plan is not necessary when a position is reallocated to an existing class. A revision in the plan is necessary when new classes are established or existing classes eliminated.

#### **Section 4. Status of Incumbents in Relation to Reallocated Positions**

When a position is reallocated to a different class, the incumbent shall not be deemed eligible to continue in the position unless he would have been eligible for original appointment, promotion, transfer, or demotion to a position of the new class while serving in the position as previously allocated. If ineligible to continue in such position, he may be transferred, promoted, or demoted by appropriate action in accordance with such provision of the Merit Rule as the Supervisor may deem to be applicable. In any case in which the incumbent is ineligible to continue in the position and he is not transferred, promoted, or demoted, the provisions of the Merit Rule regarding separations shall apply.

### **ARTICLE IV. COMPENSATION PLAN**

#### **Section 1. Maintenance of Compensation Plan**

The State Department shall formally adopt and make effective a comprehensive compensation plan for all classes of positions. The plan shall include salary schedules for the various classes with the salary of each class consistent with the functions outlined in the job specifications. Initial, intervening, and maximum rates of pay for each class shall be established to provide for steps in salary advancement without change of duty in recognition of meritorious service. In arriving at such salary schedules, prevailing rates in other departments of the State and other relevant factors shall be taken into consideration.

#### **Section 2. Adoption and Revision**

The compensation plan and revisions shall be submitted to the State Board for approval and adoption. The plan shall also be submitted to the Council for review and recommendation.

#### **Section 3. Administration**

Paragraph 1. The approved compensation plans shall constitute the official schedules of salaries for all classes of positions in the agency. No salaries shall be approved unless they conform to the approved compensa-

tion plans and are at one of the salary levels for the class. The entrance salary for any employee shall be the minimum salary for the class to which he is appointed; provided, that where an employee necessary to efficient administration cannot, after due effort, be secured at the minimum salary for the position involved, with the concurrence of the Merit System Supervisor, a salary at a higher step in the range for such position may be paid. No appointment shall be made at a salary higher than the minimum of the range unless all individuals standing higher on the register are first offered the higher rate. When such an appointment is made, all employees in the same class in the same area shall be at or above the new entrance salary or shall be raised to that salary.

Regulations shall provide for necessary salary adjustment affecting employees at the time of adoption or amendment of the compensation plans, or resulting from promotions, demotions, or transfers.

Paragraph 2. Salary advancements shall not be automatic but shall be based upon quality and length of service and shall be controlled by regulations, providing for fixed times for consideration of increases, for limitation of increases to a reasonable proportion of employees, for a reasonable distribution among classes, and for the increases that an individual employee may receive.

## ARTICLE V. APPLICATIONS AND EXAMINATIONS

### Section 1. Character of Examination

Paragraph 1. Entrance examinations shall be conducted on an open-competitive basis. Examinations shall be practical in nature, shall be constructed to reveal the capacity of the applicant for the particular position for which he is competing as well as his general background and related knowledge and shall be rated objectively. The Supervisor shall obtain the services of qualified experts in the construction of examinations. A practical written test shall be included, except that where peculiar and exceptional qualifications of a scientific or professional nature are required and competition through an assembled examination is impracticable, an unassembled examination may be held. The Supervisor shall determine when competition through an assembled examination is impracticable and shall present satisfactory evidence to the Council for approval.

Paragraph 2. Examinations shall also include a competitive performance test for stenographic and typing positions, and a qualifying performance test for other positions involving the operation of office machines; a rating of training and experience for the more responsible positions including all professional, technical, supervisory, and administrative positions; and an oral examination for positions which require frequent contact with the public or which involve important supervisory or administrative duties. However, for the duration of the war emergency performance tests for the typing and stenographic classes may be given on a qualifying basis. Also, for the duration of the war emergency, the Supervisor, after consultation with the agency, and with the approval of the Council, may eliminate the rating of training and experience and

the oral examination for those classes of positions in which it is anticipated that the entire eligible register will be exhausted within a relatively short period.

### **Section 2. Announcement of Examination**

The Supervisor shall give public announcement of all entrance examinations at least 3 weeks in advance of the closing date for receipt of applications. He shall make every reasonable effort to attract qualified persons to compete in these examinations. Notice of examinations shall be posted in important centers throughout the State and copies shall be sent to newspapers of state-wide circulation, radio stations, educational institutions, professional and vocational societies, public officials, and such other organizations and individuals as the Supervisor may deem expedient. Public announcement of examinations shall specify the title and salary range of the class of position, information as to the rates of pay at which appointments are expected to be made, the duties to be performed, the minimum qualifications and statutory residence requirements, the final date on which applications will be received, and all other conditions of competition, including the relative weights assigned to the various parts in the examination, the passing grades, and the fact that failure in one part of the examination will disqualify an applicant.

### **Section 3. Application for Examination**

Paragraph 1. All applications shall be made on forms prescribed by the Council and must be filed with the Supervisor on or prior to the closing date specified in the announcement or postmarked before midnight of that date. Such applications shall include a statement from the applicant of all pertinent information regarding his training, experience, and age, and, in addition, the Supervisor may require a photograph of the applicant, a certificate of his physical fitness from one or more licensed physicians, and any other information which the Supervisor may deem necessary. All applications shall be signed, and the truth of all statements contained therein certified by such signature.

Paragraph 2. For the duration of the war emergency, in those classes of positions in which there is difficulty in securing qualified eligibles, the Supervisor, with the approval of the Council, may establish a recruitment program which shall be both positive and continuous. Under such a plan applications may be accepted at any time and examinations held whenever applicants have filed in sufficient numbers to assure adequate competition.

### **Section 4. Disqualification of Applicants**

Paragraph 1. Under the supervision and direction of the Council, the Supervisor may refuse to examine an applicant, or, after examination, may disqualify such applicant or remove his name from a register, or refuse to certify an eligible on a register if: (1) he is found to lack any of the preliminary requirements established for the examination for the class of position; (2) he is so disabled as to be rendered unfit for the performance of the duties of the class; (3) he is addicted to the use of narcotics or the habitual use of intoxicating liquors to excess; (4)



he has been convicted of any infamous crime or other crime involving moral turpitude; (5) he has made a false statement of material fact in his application; (6) he has previously been dismissed from any public service for delinquency, misconduct, or other similar cause; (7) he has used or attempted to use political pressure or bribery to secure an advantage in the examination or appointment; (8) he has directly or indirectly obtained information regarding examinations to which as an applicant he was not entitled; (9) he has failed to submit his application correctly or within the prescribed time limits; (10) he has taken part in the compilation, administration, or correction of the examination; (11) he has otherwise violated provisions of the Merit Rule.

Paragraph 2. A disqualified applicant shall be promptly notified of such action, and an applicant who is not admitted to an examination because of failure to meet the preliminary requirements shall be notified by letter to his last-known address sufficiently in advance of the examination for an appeal from rejection, provided for in Article XI, Section 1.

#### **Section 5. Conduct of Examination**

Paragraph 1. Written tests for same class of position shall be conducted simultaneously in as many places as are necessary for the convenience of the applicants and as are practicable for proper administration. The Supervisor may designate such monitors as may be necessary to conduct examinations under instructions prescribed by him, and may also arrange for the use of public buildings in which to conduct the examinations. The Supervisor shall provide for the compensation of monitors in accordance with the approved budget for the purpose.

Paragraph 2. The identity of persons taking competitive assembled examinations shall not be disclosed to the examiners. An identification number, which shall be used to identify all papers of each applicant, shall be assigned by the Supervisor to each applicant. Any examination papers bearing the name of the applicant or identification other than an identification number shall be rejected. In cases of rejection the Supervisor shall promptly notify the applicant.

#### **Section 6. Rating of Examination**

Paragraph 1. The Supervisor shall determine a final score for each applicant's examination, computed in accordance with the weights for the several parts established by the Supervisor as set forth in the announcement. Failure in any part of an examination shall disqualify him from participation in subsequent parts of the examination. All applicants for the same position shall be accorded uniform and equal treatment in all phases of the examination procedure.

Paragraph 2. The Supervisor, with the approval of the Council, shall utilize appropriate scientific techniques and procedures in rating the results of examinations and in determining the final scores of the competitors. In determining the system for rating results on the examinations, the Supervisor and the Council may give due regard to the number of candidates and to the number of vacancies which may reasonably be expected to occur in the life of the register.

**Section 7. Rating Training and Experience**

If training and experience form a part of the total examination, the Supervisor, with the approval of the Council, shall determine a procedure for the evaluation of the training and experience qualifications of the various applicants. The formula used in appraisal shall give due regard to recency and quality as well as quantity of experience, and to the pertinency of the training. This procedure shall allow for the substitution of training for experience, and experience for training, within the limits stated in the class specifications.

**Section 8. Investigations**

Before rating training and experience or prior to certification from the register, the Supervisor may investigate the applicant's training and experience to verify the statements contained in his application form and to adduce evidence regarding his character and fitness. If this investigation produces information affecting the rating of training and experience, the Supervisor shall rate or rerate the applicant's record accordingly, and make the necessary adjustments in the register. He shall also promptly notify the applicant of such rerating.

**Section 9. Oral Examinations**

When an oral examination forms part of a total examination for a position, the Supervisor shall, with the approval of the Council, appoint one or more Oral Examination Boards as needed. An Oral Examination Board shall consist of three or more members who shall be known to be interested in the improvement of public administration and in the selection of efficient government personnel, and at least one of whom shall be technically familiar with the character of work in the position for which the applicant will be examined. No officer or employee of the agency, nor any person holding political office or any officer or committee member of any political organization, nor any person actively engaged in the work of any political organization, shall serve as a member of any such board. If practicable, all applicants qualifying for the oral examination for the same class shall be rated by the same Oral Examination Board. A member of an Oral Examination Board shall disclose each instance in which he knows the applicant personally and shall not rate such applicant.

**Section 10. Notification of Results of Examination**

Each applicant passing all parts of the examination shall be notified by mail by the Supervisor of his final rating as soon as the rating of the examination has been completed and the register established. An eligible, upon request and presentation of proper identification, shall be entitled to information concerning his relative position on a register. An applicant who fails any part of the examination or the total examination shall be notified of his failure.

**Section 11. Special Examinations**

No applicant shall be given a special written examination subsequent to the original examination unless the Council by formal and recorded

action finds after investigation that the applicant's failure to take or complete an examination was due to circumstances beyond his control or an obvious error for which the Supervisor or any of his assistants is responsible. The Council's findings and recommendations shall be recorded in its minutes. No claim for a special examination shall be allowed unless it is filed in writing with the Council within 10 days after the date of the original examination. Any special examination shall be constructed on a pattern similar to the original examination.

#### **Section 12. Examination Records**

The Supervisor shall be responsible for the maintenance of all records pertinent to the examination program. Applications and other necessary examination records shall be kept during the life of the register. Examination records of appointees shall be kept permanently, but examination records of other applicants, not appointed, may be destroyed 30 days after the register expires. All notices of changes of address shall be filed, by applicants and eligibles, with the Supervisor.

#### **Section 13. Physical Examinations**

Before appointment applicants may be required to pass a satisfactory physical examination.

#### **Section 14. Residence Requirements**

Prior to appointment applicants must meet the statutes' residence requirements. " \* \* \* employees engaged under the provisions of this act shall have been residents of this State for at least one year immediately preceding such employment or at least three years out of the preceding 5 years." (This provision has been suspended for duration of war and six months thereafter, by Act approved March 18, 1944.) However, the Council may waive the residence requirements for entrance to the examination in classes of positions requiring special technical and professional training and experience.

#### **Section 15. Veterans' Preference**

Act number 185, S. C. Acts of 1943, requires preferential treatment in the selection of employees be given to veterans, honorably discharged and having legal S. C. residence; their widows and the wives of disabled veterans. A veteran who has attained the minimum rating under the Merit System shall have five points added to his earned rating. A veteran who sustained in line of duty a disability which exists in a ratable degree under United States Veterans Administration standards of evaluation shall have an additional five points. The appointing officer has the right to determine whether the disability on account of which a veteran is granted the additional five points is of such nature as to render the veteran unemployable. Any appointing officer failing to allow credit for military service or rejecting a veteran and selecting a non-veteran with the same or a lower rating is required to file with the veteran's application a statement outlining his reasons, and to furnish the veteran with a signed copy of such statement.

**ARTICLE VI. REGISTERS****Section 1. Establishment**

Paragraph 1. After each examination, the Supervisor shall prepare a register of persons with passing grades. The names of such persons shall be placed on the register in the order of their final ratings starting with the highest. If two or more eligibles have final ratings which are identical, their names shall be arranged on the register in order of their ratings on the written part of the examination. If these ratings are identical, their names shall be arranged on the register in the order of date on which their applications are received.

Paragraph 2. If a vacancy exists in a class of position for which there is no appropriate register, the Supervisor, with the approval of the Council, may prepare an appropriate register for the class from one or more existing related registers. For this purpose the Supervisor shall select registers for classes for which the minimum qualifications and examinations are similar to or higher than those required for the class in which the vacancy exists. The Supervisor may, if necessary, rerate training and experience in accordance with Article V, Section 7 on the basis of the minimum qualifications required for the class in which the vacancy exists.

**Section 2. Duration of Registers**

Paragraph 1. The life of each register shall normally be 2 years from the date of its establishment, but this period may be reduced or extended by the Supervisor with the approval of the Council. A register may be deemed by the Supervisor to be exhausted if fewer than three available eligibles remain on the register. Upon the exhaustion of a register, or if the Supervisor, with the approval of the Council, reduces the life of a register, he shall notify each eligible remaining on such register to this effect by mail to his last-known address.

Paragraph 2. It shall be the duty of the Personnel Officer to notify the Supervisor as far in advance as possible of vacancies which may occur in the agency. The Supervisor shall be responsible for determining the adequacy of existing registers, and for the establishment and maintenance of appropriate registers for all positions in the agency exclusive of exempt positions.

**Section 3. Removal of Names from Registers**

Paragraph 1. Under the supervision and direction of the Council, the Supervisor may remove the name of an eligible from a register: (1) for any of the reasons stipulated as disqualifications in Article V, Section 4, Paragraph 1; (2) on evidence that the eligible cannot be located by the postal authorities; (3) on receipt of a statement from the eligible declining an appointment and stating that he no longer desires consideration for the position with the agency; (4) if three offers of a probationary appointment to the class for which the register was established have been declined by the eligible.

Paragraph 2. The Supervisor shall notify the eligible by mail to his last-known address of this action and the reasons therefor. An eligible's name shall be reinstated on the register upon showing of cause satisfactory to the Supervisor, or in accordance with a decision of the Council upon appeal, as provided in Article XI, Section 3.

#### **Section 4. Use of Registers of Other Merit Systems**

The Council, with the approval of the State Department, may cooperate with other State departments or with Federal or local departments whose merit systems operate in conformity with standards comparable to those contained in the Merit Rule. With the approval of the State Department, the Council may announce and administer joint examinations in conformity with Merit Rule, and the register so established shall be given recognition under the Merit Rule. With the approval of the State Director, the Council may, in the absence of an appropriate register for a particular class of position, recognize an appropriate register for such class of position established under another merit system, operating in conformity with these standards, and may accept regular certification from such registers under the Merit System Rule.

### **ARTICLE VII. CERTIFICATION OF ELIGIBLES**

#### **Section 1. Requisition by Agency**

When a vacancy occurs in any position in the agency or if new positions are established and new employees needed, requisition stating number of positions to be filled; class title, and all other pertinent information shall be submitted to the Supervisor by the Personnel Officer upon request from the appointing authority.

#### **Section 2. Method of Certification**

Paragraph 1. Upon receipt of a requisition, the Supervisor shall certify and submit in writing to the Personnel Officer the names of available eligibles. If one position is involved, he shall certify and submit the names of the three highest available eligibles meeting legal residence requirements from the original register established as a result of a merit examination for that class of position. He shall also, at the same time, certify and submit the three highest available names on the appropriate promotional register, if one exists. If more than one position is involved, he shall, for each class of positions, certify and submit from each of the above described registers a total number of names equal to five times the number of positions to be filled in each class, divided by three. Fractions shall be considered as the next whole number. If the original register established as a result of a merit examination for a specific class of position is exhausted, the Supervisor shall certify and submit names in accordance with the above procedure from the appropriate promotional register only, until it is exhausted. If both the original register established as a result of a merit examination for a specific class of position and the appropriate promotional register are exhausted, then the Supervisor, with the approval of the Council, shall certify and submit names in accordance with the above procedure from the register, or

registers, most appropriate. If there is no register, or registers, which the Supervisor with the approval of the Council deems appropriate then the Supervisor may certify and submit in accordance with the above procedure from a register established as described in Article VI, Section 1, Paragraph 2.

Paragraph 2. If an eligible receives a probationary or permanent appointment, such appointment shall constitute, for its duration, a waiver of his right to certification from any other register on which his name appears for a class of position the salary of which is either equal to or lower than that salary covered by his appointment, unless at the time of such appointment he requests in writing that his name be retained for certification from such register or registers.

Paragraph 3. The name of each employee whose name appears on a register for a class of position with a higher salary range than the salary range of his present class of position shall be certified and submitted by the Supervisor, and given consideration by the agency for the higher class of position if his name is reached.

Paragraph 4. If, in the exercise of his choice provided under the Merit System Rule, the appointing authority passes over the name of an eligible on a register in connection with three separate appointments he has made from the register, written request may be made of the Supervisor that the name of such eligible be omitted from any subsequent certification to the same appointing authority from the same register. The name of such eligible shall thereafter not be certified to him from that register for future vacancies in that class of position.

Paragraph 5. An eligible may be considered not available by the Supervisor if he fails to reply to a written inquiry after 5 days in addition to the time required for the transmission of the inquiry to his last-known address and reply thereto.

### Section 3. County Certification

Eligibles for positions in county departments shall be certified in the same manner as for the State Department, except that in filling a position in a county department the appointing authority, through the Personnel Officer, may request the certification of eligibles who are residents of that county. Upon receipt of such a requisition, the Supervisor shall certify and submit the names of eligibles as provided in Section 2 of this Article, except that the Supervisor shall certify and submit the names of the highest available eligibles who are residents of the county in which the vacancy exists, in accordance with the following procedure: If in certifying and submitting the names of such eligibles for a vacancy in a county department, the Supervisor finds there are fewer than three such eligibles who are residents of that county, he shall certify and submit the names of the one or two such eligibles who are residents; if no appointment is made from these eligibles, or if there is no local eligible, then certification to the vacancy in the county department shall be made from a list of the eligibles in the administrative area in which the county is located; if there are then insufficient eligibles, certification shall be made on a state-wide basis.

**ARTICLE VIII. APPOINTMENTS****Section 1. Appointing Authority**

Paragraph 1. State Office—The appointing authority for the State Office is the State Director having the approval of the State Board.

Paragraph 2. County Offices—The appointing authority for a county office is the County Board which shall act through the County Director, its executive officer.

**Section 2. Original Appointments**

Paragraph 1. All appointments to positions in the agency exclusive of exempt positions shall be made in accordance with this rule. Selection shall be made for each position from the three highest available names on the certificate, submitted by the Supervisor in accordance with Article VII, exclusive of the names of those persons who failed to answer or who declined appointment or of those names to whom the appointing authority offers an objection in writing based on Article V, Section 4, which objection is sustained by the Supervisor with the approval of the Council.

Paragraph 2. In selecting persons from among those certified, the appointing authority shall be permitted to examine their applications and reports of investigations and to interview them. Final selection shall be reported in writing by the Personnel Officer to the Supervisor.

Paragraph 3. If the eligible selected declines the appointment, evidence of declination and other such data shall be transmitted to the Supervisor for permanent record. An eligible may be considered by the Supervisor as having declined appointment if he fails to reply after 5 days in addition to time allowed for transmission of letter or telegram and return of reply. If an eligible accepts an appointment and fails to present himself for duty at the time and place specified, without giving reasons for the delay satisfactory to the appointing authority and the Supervisor, he shall be deemed to have declined appointment.

**Section 3. Provisional Appointments**

If, in the opinion of the appointing authority, there are urgent reasons for filling a position and there are no eligibles on a register established as a result of an examination for the position, and no appropriate promotional register or other appropriate register exists, the appointing authority may submit to the Personnel Officer the name of a person to fill the position pending examination and establishment of a register. If such person's qualifications have been certified by the Supervisor as meeting the minimum qualifications as to training and experience for the position, such person may be provisionally appointed to fill the existing vacancy until an appropriate register is established and appointment made therefrom. No provisional appointment shall be made until the position has been classified and minimum qualifications established therefor in accordance with this rule. Except as provided below, no provisional appointment shall be continued for more than 30 days after an appropriate register has been established for the class of position and

in no event for more than 6 months from the date of appointment, nor shall successive provisional appointments of the same person be permitted, nor shall a position be filled by repeated provisional appointments. For the duration of the war emergency, provisional appointments may be extended at the end of the 6 months' period with the approval of the Supervisor, and successive provisional appointments of the same individual to different positions and successive provisional appointments to the same position may be made in exceptional circumstances subject to the following situations:

- (a) that an examination has been publicly announced and the Supervisor, with the concurrence of the Council, has found that a sufficient number of applicants has not filed to assure adequate competition.
- (b) that continuous receipt of applications has been provided in accordance with Article V, Section 3, and the examination is to be held whenever the Supervisor, with the concurrence of the Council, finds that enough applicants have filed to assure adequate competition.

The period of provisional appointment shall not constitute a part of the probationary period, except that for the duration of the war emergency, provisional service immediately prior to appointment in accordance with Section 2 of this Article shall be credited toward the probationary period.

#### **Section 4. Emergency Appointments**

Whenever an emergency exists which requires the immediate services of one or more persons and it is not possible to secure such persons from appropriate registers, the appointing authority may appoint a person or persons without regard to other provisions of the Merit Rule governing appointments. In no case, however, shall the same person be appointed for more than 60 working days during any 12-month period. Each emergency appointment shall, when the appointment is made, be reported in writing by the Personnel Officer to the Merit System Supervisor.

#### **Section 5. Temporary Appointments**

If an employee is needed for a temporary period, a certification shall be made by the Supervisor of the names of these eligibles, in the order of their places on an appropriate register, who have indicated willingness to accept temporary employment. Certification shall be made in the manner set forth in Article VII. Appointments shall be made in the same manner as prescribed for probationary appointments. The duration of a temporary appointment shall be limited to the period of the need and in no event shall a temporary appointment continue for more than 6 months in any 12-month period. The acceptance or refusal of a temporary appointment shall not affect an eligible's standing on a register or his eligibility for a probationary appointment, and the period of temporary service shall not constitute a part of a probationary period. Successive temporary appointments to the same position shall not be made nor shall an employee receive continued temporary appointments.



**Section 6. Restrictions Against Other Employment**

No employee shall hold other public office or have conflicting employment while in the employ of the agency. Determination of such conflict shall be made by the State Director and the Council.

**ARTICLE IX. THE PROBATIONARY PERIOD****Section 1. Nature, Purpose and Duration**

All original appointments to permanent positions shall be made from officially promulgated registers for a probationary period of six months. The probationary period shall be an essential part of the examination process, and shall be utilized for the most effective adjustment of a new employee and for the elimination of any probationary employee whose performance does not meet the required standard of work. Provided, that with the approval of the Supervisor, in cases where an extension will, in the judgment of the appointing authority, be in the interest of efficient administration, the probationary period may be extended for an additional period of six months but in no case shall the probationary period exceed one year. No more than three employees shall be removed successively from the same position during the probationary period without the approval of the Supervisor.

**Section 2. Conditions Preliminary to Permanent Appointment**

Permanent appointment of a probationary employee shall begin with the date ending the probationary period, provided that the Personnel Officer has received from the employee's supervisor a statement in writing that the services of the employee during the probationary period have been satisfactory and that the employee is recommended to be continued in the service. The statement shall contain an appraisal of the value of the employee's services and shall include a service rating upon a form prescribed by the Personnel Officer. It shall be the responsibility of the Personnel Officer to obtain such statement with recommendations 4 weeks prior to the end of the probationary period. The Personnel Officer, on the basis of such statement and recommendation, shall make recommendation to the appointing authority, and if it is determined that the services of the employee have been unsatisfactory, the Personnel Officer shall notify the employee in writing at least 15 days in advance of the date his services are to be terminated. An employee whose appointment is to be made permanent shall also be notified. The Personnel Officer shall notify the Merit System Supervisor of the action taken regarding the services of the employee.

**ARTICLE X. CHANGES IN STATUS OF PERSONNEL****Section 1. Promotions**

Paragraph 1. As far as is practicable, and feasible, a vacancy shall be filled by promotion of a qualified permanent employee based upon individual performance, as evidenced by recorded service ratings, with due consideration for length of service, and upon capacity for the new position. In order to be eligible for promotion, an employee must meet

minimum qualifications for the higher position and be certified by the Supervisor after competitive or non-competitive examination.

**Paragraph 2.**

(a) If it is determined by the State Director to fill vacancies in a particular class of position by promotional competitive examination, such examination shall be given under the direction of the Supervisor. An employee to be eligible to compete for promotion must have permanent status and must meet the minimum qualifications as to training and experience for the class of position. A promotional competitive examination shall consist of a combination of any of the following: written tests, ratings on training and experience, evaluation of recorded service ratings and seniority, performance tests, and oral examinations. The combination in each case and procedures for the determination of the passing grade shall be announced by the Supervisor in advance of the examination, and shall take into consideration approved practices.

(b) All employees who receive a passing grade shall be placed on a promotional register for the class of position in order of their examination ratings.

(c) If a promotional and an original register exist, the same number of names shall be certified from each register in accordance with Article VII. The appointing authority may make his selection from the names submitted from either register, giving such preference to present employees as the good of the service will permit.

**Paragraph 3.** If it is determined by the State Director to fill a vacancy by a non-competitive examination, an employee proposed for promotion shall be examined by the Supervisor in accordance with Section 1, Paragraph 3 of this Article and if found to qualify for the class shall be so certified by him.

**Section 2. Demotion**

A permanent employee whose efficiency ratings shows that his services are unsatisfactory may be demoted to a position for which he is better qualified provided the Supervisor certifies him for the position. In all such cases the employee shall have the same rights of appeal to the Council as employees who have been dismissed.

**Section 3. Transfer**

**Paragraph 1.** An employee may be transferred upon recommendation or approval of the appointing authorities concerned to the same class position in another unit of the agency. Also a permanent employee may be transferred upon recommendation or approval of appointing authorities concerned to another class having the same entrance salary provided he is certified by the Supervisor as having the minimum qualifications. The Supervisor may also require a qualifying examination.

**Paragraph 2.** A probationary employee certified from a county register shall not be transferred to another county during probation.

**Section 4. Separation**

**Paragraph 1.** Resignation—An employee who resigns shall present the reasons therefor in writing to the appointing authority. A copy of the

resignation shall be forwarded to and recorded by the Personnel Officer of the agency.

**Paragraph 2. Dismissal for Cause**—The appointing authority 15 days after notice in writing to an employee stating specific reasons therefor, may dismiss any employee who is negligent or inefficient in his duties, or unfit to perform his duties; who is found to be guilty of gross misconduct; or who is convicted of any crime involving moral turpitude. Copy of the notice and basis therefor shall be submitted by the appointing authority to the personnel office. When conviction for crime involving moral turpitude is final, the employee shall have no recourse to appeal to the Council.

**Paragraph 3. Lay-off**—The appointing authority may separate any employee, without prejudice, because of lack of funds or curtailment of work. No permanent employee, however, shall be separated while there are emergency, temporary, provisional, or probationary employees serving in the same class of position in the same organization unit. The order of separation due to reduction of force shall be based upon service ratings and seniority, under a formula to be formally established by the Supervisor and approved by the Council, and all such separations shall be reported to the Supervisor.

**Paragraph 4. Suspension**—The appointing authority may, after written notice to the employee, copy of which shall be filed in the personnel office, suspend an employee without pay for delinquency or misconduct, for a period not to exceed 30 calendar days in any one calendar year.

### **Section 5. Reinstatement**

**Paragraph 1. To Employment**—A permanent employee who has resigned, while in good standing, or who has been separated without prejudice, shall be eligible for reinstatement within a period of time equivalent to the continuous period of his service in the agency, provided he has been certified by the Supervisor as meeting the current minimum qualifications as to training and experience of the class of position to which he is being appointed. Prior to making such certification, the Supervisor may require such employee to pass a qualifying examination.

**Paragraph 2. To Merit System Register**—Upon written request to the Supervisor, the name of a permanent or probationary employee who has resigned while in good standing or who has been separated without prejudice may, at the discretion of the Supervisor, be reinstated to the register from which his most recent appointment was made. If the register from which his most recent appointment was made has expired and if a new register is established for the same class of position as that held by such employee within one year of the date of such resignation or separation, the employee's name may be placed on this new register as nearly as possible in such a position as would cause his name to be preceded by the same proportion of names on the new register as originally promulgated as it was on the old register, from which his most recent appointment was made, when originally promulgated.

**Section 6. Tenure of Office**

The tenure of office of every permanent employee shall be during good behavior and the satisfactory performance of his duties as recorded by his service rating. This provision, however, shall not be interpreted to prevent the separation of an employee for cause, or the separation of an employee because of lack of funds or curtailment of work, when made in accordance with this rule.

**ARTICLE XI. APPEALS****Section 1. Examination Rejection**

Any applicant whose application for admission to an entrance or promotional examination has been rejected by the Supervisor may appeal to the Council for consideration of his qualifications. The Council shall consider such appeal, if in writing, provided it shall have been received by the Supervisor not later than 48 hours prior to the announced time for holding the written examination. The Council's decision with respect to any such appeal shall be final. Applicants may be admitted to an examination by the Supervisor pending a consideration of a written appeal. Admission to a written examination under such circumstances, however, shall not constitute the assurance of a passing grade in training and experience.

**Section 2. Examination Ratings**

Any applicant who has taken an examination may appeal to the Council for review of his rating in any part of such examination to assure that uniform rating procedures have been applied equally and fairly. Such appeal must be filed in writing at the office of the Supervisor within 30 days after the date on which notification of the results of such examination was mailed to the applicant. A rating in any part of the examination shall not be changed unless compliance with the foregoing conditions has been made and unless it is found by the Supervisor and the Council that a substantial error has been made. The Council's decision with respect to a review or change shall be final and shall be entered in its minutes. A correction in the rating shall not affect a certification or appointment which may have already been made from the register.

**Section 3. Removal from Register**

An eligible whose name has been removed from a register for any of the reasons specified in Article VI, Section 3, Paragraph 1 may appeal to the Council for reconsideration. Such appeal must be filed in writing at the office of the Supervisor within 30 days after the date on which notification was mailed to the applicant. The Supervisor shall refer the appeal with all pertinent information to the Council. The Council, after investigation, shall make its decision and the eligible shall be notified accordingly by the Supervisor.

**Section 4. Dismissal, Suspension, Demotion**

Paragraph 1. A permanent employee who is dismissed, suspended, or demoted shall have the right to appeal to the Council not later than 30

days after the effective date of the dismissal, suspension, or demotion. Such appeal shall be in writing and shall be transmitted to the Supervisor who shall arrange a formal hearing before the Council within 10 days after receipt of the appeal. The Supervisor shall furnish the Personnel Officer with a copy of the appeal in advance of the hearing. Both the employee and his immediate supervisor shall be notified reasonably in advance of the hearing and shall have the right to present witnesses and give evidence before the Council.

Paragraph 2. The Council, within 3 days after the hearing, shall make its recommendations in writing to the appointing authority.

Paragraph 3. After consideration of the Council's recommendations, the State Director shall make his decision which shall be final and which shall be duly recorded in the permanent records of the agency. The Personnel Officer shall, in writing, promptly notify the employee of the agency's decision.

## **ARTICLE XII. ATTENDANCE AND LEAVE**

The State Department shall adopt regulations covering attendance, vacation, sick leave, and other types of leave.

## **ARTICLE XIII. EFFICIENCY RATINGS**

The Personnel Officer shall establish and make effective a system of efficiency ratings designed to give a fair evaluation of the quality and quantity of work performed. Such ratings shall be prepared and recorded for all permanent employees at regular intervals not to exceed 1 year. Efficiency ratings shall be considered in determining salary advancements and in making promotions, demotions, dismissals, and in determining the order of separations due to reduction of force. An employee shall be notified of his service rating in writing by the Personnel Officer.

## **ARTICLE XIV. POLITICS AND RELIGION**

### **Section 1. No Interference with Elections**

No employee of the State Department, of a County Department, or of the Council, except those hereinbefore exempted, shall (a) participate in political activity except that any employee shall have the right to express his views as an individual citizen and to cast his vote; (b) take an active part in political management or in political campaigns; (c) engage in political activity in city, county, state, or National elections, either primary or general, in behalf of any party or candidate; (d) solicit or receive or be concerned in soliciting or receiving any money or contribution for political purposes; (e) be discharged or demoted for refusing to make any contribution for political purposes.

### **Section 2. No Disclosures or Discriminations**

No question in any form of application or in any examination shall be so framed as to elicit information concerning the political or religious

opinions or affiliations of any applicant, nor shall any inquiry be made concerning such opinions or affiliations, and all disclosures thereof shall be disregarded. No discriminations shall be exercised, threatened, or promised by any person in the employ of the agency or Council against or in favor of any applicant, eligible, or employee because of his political or religious opinions or affiliations.

### **Section 3. Recommendations Not Considered**

No recommendation of any applicant, eligible, or employee involving disclosure of his political or religious opinions or affiliations shall be considered or filed by the agency, the council, or any officer or employee concerned in making appointments or promotions.

## **ARTICLE XV. PAY ROLL CERTIFICATION**

The State Department shall adopt a plan providing for the certification of the pay rolls by the Supervisor. Such plans shall provide for a review of the pay roll for conformity with provisions of this rule, not less than once each quarter.

## **ARTICLE XVI. APPLICABILITY**

All positions, other than those hereinbefore exempted in Article I, definition 11, authorized in the administration of the Public Welfare laws shall be filled by persons selected on the basis of merit in accordance with this rule. This rule shall apply to all personnel of the State and County Departments of Public Welfare.

## **ARTICLE XVII. AMENDMENTS**

If and when it appears desirable in the interest of good administration, the agency with the advice and recommendation of the Council may make additions to or amend this rule.

## **ARTICLE XVIII. EFFECTIVE DATE**

The effective date of this rule as originally promulgated is June 18, 1940.

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§ 5002, 1942 Code—executive committee of state board of health promulgate and enforce rules for public health.

## **REGULATIONS GOVERNING THE CONTROL OF MOSQUITO PRODUCTION ON IMPOUNDED WATERS**

(Filed Secretary State's office November 30, 1945.)

In order to prevent an increase in the prevalence of malaria and to avoid the formation of foci of endemic malaria by the impounding of waters and to safeguard the public health, under and by virtue of authority vested in it by the Legislature of South Carolina in Section 5002, Code of 1932, the South Carolina State Board of Health by and through the Executive Committee, at a meeting held in Columbia, South Carolina, by

Resolutions duly passed, adopted the following rules and regulations, and does hereby promulgate and publish the same which shall govern the impounding of waters or damming of water courses in the State of South Carolina. These rules and regulations amend and supplement rules and regulations adopted October 2, 1924 and promulgated October 31, 1924.

**Section 1.** Any person, firm, corporation, county, municipality, or other political subdivision or governmental agency or authority desiring to impound water for any purpose whatever, other than for the sole purpose of watering stock, shall, prior to the initiation of any construction activities, make application to and obtain from the State Board of Health a construction permit for the impounding of such water.

**Section 2.** Such application for a construction permit shall be made in writing in the name of the person, firm, corporation, county, municipality, or other political subdivision or governmental agency or authority making application, and shall be accompanied by a description of the proposed project, its purpose and its exact location; also by an accurate plat of the area to be affected showing particularly the maximum and minimum water levels and a copy of detailed specifications for clearing the proposed reservoir.

**Section 3.** A temporary permit for the inauguration of initial construction shall be issued by the State Board of Health subject to the following rules and regulations, or modifications thereof approved by the Executive Committee of the State Board of Health.

3a. All laborers employed in the construction of the dam and the impounding of the water and appurtenant work shall be housed in mosquito-proof houses when housed in camps or barracks or other communal houses, and such steps taken for control of mosquito production in the vicinity of the camps, barracks, or other communal houses as may be necessary to prevent the infection of malaria mosquitoes and the introduction of malaria into this locality.

3b. (1) In the area to be occupied by the reservoir, its branches, bights, and indentations, all brush, trees, and undergrowth below the minimum low-water elevation shall be cut off not more than 18" above the normal ground elevation and shall be removed or burned or otherwise disposed of in a manner satisfactory to the Executive Committee of the State Board of Health.

(2) In the area to be occupied by the reservoir, its branches, bights, and indentations, all brush, trees, logs, undergrowth, stumps, and other objects below the minimum low-water elevation, which if not removed would pierce the water surface at minimum water elevation or float on the surface of the impounded water soon after the impounding of the water and all of the above material that is lying on the ground or remaining in the original or new positions which might cause collections of floatage and thus constitute conditions favorable to the protection of larvae of mosquitoes capable of conveying malaria, shall be removed or burned or otherwise disposed of in a manner satisfactory to the Executive Committee of the State Board of Health prior to the impounding of water.

3c. In the area to be occupied by the reservoir, its branches, bights, and indentations, all brush, trees, and undergrowth between the minimum and maximum water elevations shall be cut off not more than 6" above the normal ground elevation and shall be removed or completely burned prior to the impounding of the water to prevent the collection and anchorage of any floatage, rafts, etc.

3d. The shoreline of the reservoir, its branches, bights, and indentations from minimum low-water level to a line five feet horizontally beyond maximum highwater level, shall be cleared and maintained clear of all brush and undergrowth. Large trees need not be removed from this strip.

3e. During the mosquito breeding season larvicides approved by the Executive Committee of the State Board of Health shall be applied regularly, in the manner directed by the Executive Committee of the State Board of Health, or any or all sections of the shoreline of the reservoir, its branches, bights, and indentations and to any other collections of water within the property lines of the impounding area in which mosquitoes are breeding. The use of larvicides for mosquito control may be permitted by the Executive Committee of the State Board of Health in lieu of clearing underbrush and undergrowth along any section of the shoreline of the reservoir, its branches, bights, and indentations which in the judgment of the Executive Committee of the State Board of Health is better adapted to the purpose; but nothing in these regulations is to be construed as authorizing the cutting and clearing of underbrush and undergrowth as an alternate to the use of larvicides for mosquito control.

3f. When possible, and advisable in the opinion of the State Board of Health or its Executive Committee, the water elevation shall be fluctuated according to a schedule approved by the State Board of Health or its Executive Committee.

3g. An open walk-way for the purpose of inspections and oiling with hand sprays, shall be cleared and maintained along at least one bank of each creek, branch and bights, from the property line down to a point which can be reached by an oil spray-boat operating from the lake.

3h. All depressions which will be filled with water from the reservoir, its branches, bights, and indentations at time of maximum water level, in which water will be retained at lower stages of the water level, thus forming separate pools, shall be connected with the normal body of the reservoir, or any of its branches, bights, or indentations by a ditch which will permit complete drainage, or shall be controlled by the regular periodic use of approved larvicides as permitted and directed by the Executive Committee of the State Board of Health.

**Section 4.** A preliminary permit for the impounding of water having been granted by the Executive Committee of the State Board of Health, and construction work on the project begun, a representative or representatives of the State Board of Health shall make inspections of the project from time to time or as requested by the permit holder; and the Executive Committee of the State Board of Health shall approve in writing that portion of the work as is outlined in Section 3 of the regulations which



has been satisfactorily completed. As the said representative of the State Board of Health determines that the preliminary permit holder has complied with the provisions of Sub-Section 3b of these regulations and as it shall appear that the preliminary permit holder is complying with the provisions of Sub-Section 3c of these regulations the permit holder may thereupon proceed gradually as authorized by written approval from the Executive Committee of the State Board of Health, with the impounding of water to a level specified by said State Board of Health, and, when it shall appear that the permit holder has complied with the provisions of Sub-Sections 3a, 3b, 3c, and 3d of these regulations to the satisfaction of the Executive Committee of the State Board of Health, said Executive Committee of the State Board of Health shall certify such fact to the permit holder in writing and the permit holder may thereupon proceed with the impounding of water to maximum high-water level.

**Section 5.** The Executive Committee of the State Board of Health shall thereupon issue a final permit for the maintenance of an impounding project by said applicant, the validity of such permit being contingent upon the observance of Sub-Sections 3d, 3e, 3f, 3g, and 3h and the following:

5a. During the mosquito breeding season the permit holder shall regularly and frequently remove all floatage and floating debris in the reservoir, its branches, bights, and indentations which are producing mosquitoes, and shall during mosquito breeding season satisfactorily apply such larvicides as are approved and in the manner directed by the Executive Committee of the State Board of Health to all anopheles breeding areas of the reservoir or parts of the impounded waters.

5b. After the water has been impounded the Executive Committee of the State Board of Health through its representative shall make such inspections of the impounded waters and adjacent areas as are deemed essential; and any conditions found on the impounded water project that are, or may be detrimental to the public health, or are likely to cause an increase of malaria, shall be modified by the permit holder so as to be satisfactory to the Executive Committee of the State Board of Health.

5c. Those regulations shall govern any change in water level and as soon as any proposed changes affecting the maximum elevation are contemplated, the Executive Committee of the State Board of Health shall be notified in writing.

5d. No waters impounded in the future shall be used as a source of domestic water supply unless upon written approval from the Executive Committee of the State Board of Health, and under conditions stipulated in such permit.

**Section 6.** Failure to comply with the provision of any Section or Sub-Section of these regulations, after notice thereof, constitutes a violation thereof, and shall constitute according to Section 5003, Code of 1932, a misdemeanor, punishable as provided in that Section.

**RULES AND REGULATIONS OF THE SOUTH CAROLINA  
STATE BOARD OF HEALTH FOR THE SANITARY  
CONTROL OF THE SHELLFISH INDUSTRY**

(Filed Secretary State's office December 18, 1945)

This is to certify that, at a meeting of the Executive Committee of the State Board of Health of South Carolina, held at 3 P. M. on Wednesday, February 14, 1945, in the offices and quarters of the State Board of Health in Columbia, S. C., the following resolution was passed:

"WHEREAS, it is the desire of the State Board of Health to adopt uniform rules and regulations covering the sanitary control of the shellfish industry; AND WHEREAS, in pursuance of this expressed desire and need, it is necessary to amend the present rules and regulations covering the handling of shellfish in shells only and the operation of oyster-shucking plants, and any other rule and regulation governing the sanitation of the shellfish industry;

"NOW THEREFORE BE IT RESOLVED, Under the authority of the constitution of the State of South Carolina, of Section 5002 of the Civil Code of 1942, of Act No. 132 of the Statutes-at-Large 1937, of Section 37 of the General Appropriations Act of 1945-1946, the Executive Committee of the State Board of Health hereby strikes out of the Code of Laws of 1942, Section 5002, Pages 134 and 135, all regulations governing the 'Handling of Shellfish in Shells Only' and rules and regulations governing the operation of 'Oyster Shucking Houses', and in lieu thereof promulgates the following rules and regulations of the South Carolina State Board of Health for the sanitary control of the shellfish industry."

**INTRODUCTION**

In 1925, State and local health authorities and the shellfish producers requested the Public Health Service to exercise supervision over the sanitary quality of shellfish shipped in interstate commerce. In conformance with this request, a system of endorsement of State control measures, when found acceptable to the Public Health Service, was developed whereby each shellfish-producing State presents a list of certified dealers which it has determined conforms to State requirements. Such lists, if the State control measures are acceptable to the Public Health Service, are published periodically for the information of consumer States. To establish the degree of State control deemed essential, the Public Health Service prepared the "Minimum Requirements for Endorsement of State Shellfish Control Measures and Certifications for Shippers in Interstate Commerce."

As a development of the aforesaid Minimum Requirements, the present Manual has been prepared to enumerate more specifically the items of sanitation which should be observed. Certain inspection forms and rating sheets now under preparation may be used to determine as precisely as possible the degree of compliance attained with Public Health Service requirements in each producing State.

If scarcity of materials or other factors make complete compliance impracticable during the period of the emergency the Public Health Service will give reasonable consideration to such conditions for the purpose of

retaining any plant so affected on the certified list until these shortages disappear. It is anticipated that by the end of the present shellfish season these deficiencies will have been overcome so that compliance may be complete from that time forward.

### **GENERAL ADMINISTRATIVE PROCEDURE**

In carrying out this cooperative control the State, the Industry, and the Public Health Service are each responsible for certain procedures. These procedures are in general as follows:

The State shellfish regulatory authorities promulgate the requirements which must be met by the Industry, the Industry carries out the State requirements, and the Public Health Service evaluates the extent of compliance with its own requirements and expresses its opinion regarding the adequacy of compliance upon which will be based its' endorsement or withholding of endorsement of State control measures.

#### **1—Procedures to be followed by the State.**

(a) The State adopts adequate laws and regulations for the sanitary control of the shellfish industry.

(b) The State shellfish regulatory authority makes the necessary inspections, sanitary and bacteriological surveys of the growing areas, indicating areas from which shellfish may be marketed, and the contaminated areas from which market shellfish may not be taken and patrols restricted areas.

(c) The State shellfish regulatory authority inspects each shellfish plant periodically. It is intended that the State be guided by this manual in the making of inspections and in evaluating the results thereof.

(d) The State shellfish regulatory authority issues numbered certificates to producers and dealers handling shellfish entering interstate commerce after it has been determined that they conform with State requirements.

(e) The State shellfish regulatory authority makes all State records and information pertaining to its sanitary control of the shellfish industry available to the Public Health Service.

#### **2—Procedures to be followed by the Industry.**

(a) Holders of State certificates place the number of the certificate on each package of shellfish shipped in interstate commerce.

(b) All interstate shippers of shellfish keep records of all interstate shipments in such detail as to permit tracing of any particular shipment to the point of origin. Such records are made available for inspection at reasonable hours by representatives of the State regulatory authority and of the Public Health Service.

#### **3—Procedures to be followed by the Public Health Service.**

(a) The Public Health Service inspects and rates a representative number of shucking and packing plants annually in each State, cooperates with the States in making sanitary and bacteriological surveys of growing areas or makes such surveys independently by agreement with the State regulatory authorities. The entire State control procedure and machinery for sanitary control of shellfish are examined and rated annually by the Public Health Service.

(b) The Public Health Service publishes and keeps current a list of interstate shippers of shellfish certified by each shellfish-producing State

for the information of health authorities and others concerned in shellfish-consuming States.

## 1. DEFINITIONS

The following definitions shall apply in the interpretation of this manual:

**And/or**—Where this term is used, "and" shall apply where possible, otherwise "or" shall apply.

**Area, growing**—Growing area is any area in which market shellfish or seed shellfish are growing. (Sec. 2, p 7)

**Areas, approved**—Areas which, after examination as required in 2.3, p 9 of this manual are approved.

**Areas, grossly polluted-closed**—Areas from which the taking of shellfish for market purposes is not permitted. (Sec. 2.4, p 9)

**Areas, moderately polluted, restricted**—Areas which are intermediate between approved and grossly polluted areas as regards exposure to and protection against fecal pollution.\*

**Cleansing**—Cleansing is the artificial process of removing from shellfish such contamination as they have acquired while growing in moderately polluted growing areas. (Sec. 4.2, p 18)

**Coliform organisms**—Wherever the term coliform organisms, coliform group, or coliform bacteria occurs, such term shall be considered to include all of the organisms which upon transfer from a positive presumptive test (gas positive in lactose broth) show fermentation with gas formation in lactose medium containing 0.00133 percent brilliant green and 2.0 percent of bile (brilliant green lactose bile broth).

**Conditioning**—Conditioning is that process which permits market shellfish to free themselves of retained sand, grit, and/or silt under controlled conditions. (Sec. 4.1, p 16)

**Depletion**—Depletion is the complete removal of all growing shellfish from the area in question. (Sec. 2.9, p 13)

**Floating**—Floating consists of holding market-size shellfish on structures of wood or other material supported by pontoons or piling in shallow bodies of water near shore.\*\*

**Re-laying**—Re-laying is that process which involves the removal of market shellfish from any of the three classes of growing areas to other growing areas to improve their quality or growth or both. (Sec. 2.7, p. 11)

\* A decision as to whether any given areas in this class may be used for the taking of shellfish, and if so, under what conditions should be based, in each instance, upon a careful and thorough study of the area which would take into account all factors which might affect the decision, namely; the findings on sanitary survey and on bacteriological examinations of the water. (Sec. 2.1, p 7)

\*\* Shallow water is considered to be water which has a depth of less than 5 feet at low tide. No rigid definition of what is near shore seems practicable. Generally speaking, however, areas within a thousand feet of mean low water mark should be considered as being near shore. Cultivation of shellfish on trays supported on piling, near shore or in lagoons surrounded by dikes connected to the shore or in shallow areas near shore shall be considered as being in the same category, as far as risks to the public health are concerned, as the practice of floating, and shall be subjected to the same, or equally rigid, restrictions. (Sec. 4.3, p 20)

**Repacking**—Repacking is the packing of shucked shellfish in plants other than those in which they have been shucked.

**Shellfish**—Shellfish means all fresh and frozen oysters, clams, and mussels, either shucked or in the shell, and any fresh edible products thereof.

**Shellfish, market**—Market shellfish are those shellfish which are harvested and/or prepared for sale to the consumer.

**Shellfish, seed**—Seed shellfish are those shellfish which are harvested for use by the gatherer or for sale to a shellfish planter or grower to be laid down again in growing areas for further growth and cultivation.

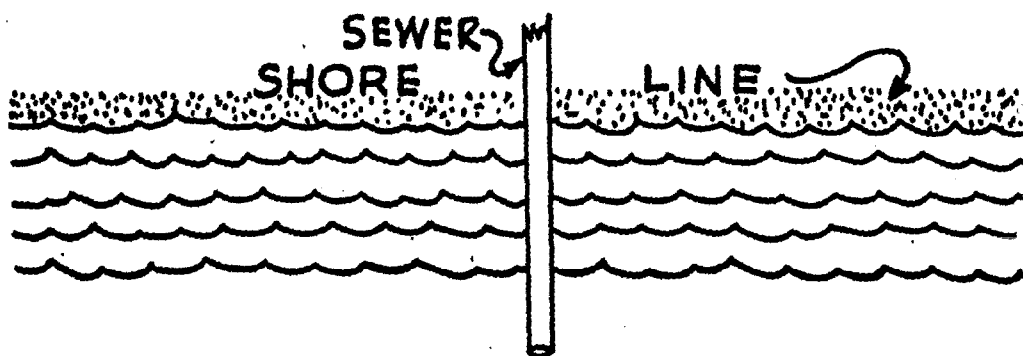
**Shellfish, shucked**—Shucked shellfish are those shellfish which have been removed from their shells.

**Shell-stock**—Shell stock are shellfish which remain in their shells.

**Storage, dry**—Dry storage is the storage of market shell stock out of water. (Sec. 4.4, p 24)

**Storage, wet**—Wet storage is the storage in water of shellfish intended to be marketed within three months, whether the storage be in natural bodies of water or in tanks containing sea water, (Sec.4.3, p 20)

**Transplanting**—Transplanting is the process which involves the removal of seed shellfish from one area to another area.



**RESTRICTED AREA  
CLOSED**

***GROSSLY POLLUTED***

CONTOUR LINE OF 700 COLIFORMS PER 100ML. EXPRE  
AS THE MOST PROBABLE NUMBER

**RESTRICTED AREA  
MODERATELY POLLUTED**

CONTOUR LINE OF 700 COLIFORMS PER 100ML. EXPRE  
AS THE MOST PROBABLE NUMBER

**APPROVED AREA**

SKETCH ILLUSTRATING KINDS  
OF SHELL FISH AREAS.

## 2. GROWING AREAS

### 2.1 Surveys

## 2. GROWING AREAS

**2.1 Surveys**—All shellfish growing areas in any State shall have been examined by sanitary and bacteriological surveys, prior to the approval of interstate shipments of shellfish from such areas.

**Public Health Reason:** Shellfish grow in bodies of salt water receiving fresh water run-off. Frequently, the rivers or smaller streams entering shellfish growing areas carry contamination which may either have been washed into them from the land areas drained by such rivers, streams, or tributaries, or may have been conveyed into them through artificial structures such as drains, canals, or sewers. Many times they receive sewage originating in cities, towns, villages, or isolated houses. Unless careful surveys, supplemented by bacteriological examinations of the water are made to ascertain whether areas from which shellfish are shipped to market are not at times exposed to serious contamination of human origin, such shellfish may become a medium through which disease may be conveyed. Periodic bacteriological examination of samples of water does not take the place of sanitary surveys but is an integral part of such surveys.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if: a thorough examination of the water shed tributary to the shellfish growing area has been made by technically trained persons competent to evaluate the probable effect upon the shellfish growing area of the discharge of sewage into tributary streams taking into account the following factors:

- (1) The quantity of pollution from all sources, including sewage of domestic origin.
- (2) The degree of treatment (if any) given the sewage before being discharged, particularly as concerns the probable destruction of pathogenic organisms.
- (3) The degree of dilution of the sewage with clean water.
- (4) The relative freshness of sewage discharges as determined by the lapse of time between such discharges and their arrival in the shellfish area.
- (5) The opportunities afforded for natural self-purification of the area.

### 2.2 Classification of Shellfish Areas

(6) The bacteriological examinations of water samples collected from predetermined stations in the area on different days sufficient to give a bacteriological picture of the water under various stages of tide and under varying weather conditions.\*

**2.2 Classification of Shellfish Areas**—All shellfish growing areas in any State shall be classified as approved or restricted. Restricted areas may be further subdivided and designated as either moderately polluted or grossly polluted. In order to confirm or modify tentative classifications based on

\* In making the bacteriological survey the number of samples examined from each station should be sufficient to give a true picture of the number of coliform organisms present in the water under the various tides and weather conditions occurring during the shellfish harvesting period.

The minimum number will vary with the various areas and the purpose for which the examinations are made. Where examinations are made to define the line between approved and restricted areas it is believed, that a record of at least 15 samples per station in the critical area is necessary.

the sanitary survey, moderately polluted shellfish growing areas should be examined rather intensively for the presence and density of coliform organisms, particularly in those portions of the areas bordering on the approved areas. Only occasional bacteriological samples are necessary from areas which the sanitary survey indicates are obviously free from pollution or are grossly polluted.

**Public Health Reason:** The probable presence or absence of pathogenic organisms in shellfish waters and therefore the probable contamination of shellfish contained in such waters is of the greatest importance in deciding whether or not shellfish obtained from such areas may be marketed directly without submitting them to further treatment or whether the shellfish obtained from such areas should be subjected to purification or cleansing processes before granting permission to market them. There is no practicable process on which to base judgment regarding the probable freedom of such areas from the presence of pathogenic organisms other than by making a careful inventory of all the actual and potential sources of pollution which might effect the area, carefully weighing the probability that natural purification will protect shellfish areas and testing any conclusions thus reached by a series of bacteriological examinations of samples of water to determine the most probable number of coliform bacteria present (organisms associated with sewage pollution).

#### 2.3 Approved Shellfish Areas

#### 2.4 Grossly Polluted Closed Areas

**2.3 Approved Shellfish Areas**—Approved shellfish areas shall satisfy the following conditions:

The sanitary survey shall disclose no likelihood that human fecal discharges reach the area in dangerous concentrations or before sufficient time has elapsed to render such discharges innocuous.

The median bacteriological content of samples of water collected from those portions of the area determined by sanitary survey to be most probably exposed to fecal contamination shall not show the presence of organisms of the coliform group in excess of 70 per 100 ml. of water expressed in terms of most probable numbers (MPN) in a series of samples from each station sufficient to determine the conditions existing. These samples shall have been collected throughout the suspected area during one or more active shellfish seasons during which conditions as disclosed by the sanitary survey shall have remained practically unchanged. The samples shall have been collected under various stages of tide and with due consideration to varying weather conditions.

Bacteriological re-examinations of the area must be made whenever periodical sanitary surveys made not less frequently than once every two years, indicate that there may have been a significant increase in the quantity of sewage entering the area since the last bacteriological examinations were made.

Permanent sampling stations shall be located on a chart of the area showing principal hydrographic and topographic data. (Charts of the U. S. Coast and Geodetic Survey should be used whenever they are available for the area under consideration.)



The spacing of the sampling stations shall take into consideration the location of shellfish areas, the depth of water at low tide, and the proximity of probable sources of pollution. A larger number of samples shall be taken in that portion of the area bordering on the moderately polluted area than in that portion of the area bordering on areas free from pollution. In order to establish a line between an approved area and a moderately polluted area, sampling points should not ordinarily be spaced at a greater distance than approximately 1,000 feet in any direction.

In such bacteriological surveys a proportional number of samples should be collected under various tidal conditions, and with heavy rainfall and dry weather runoffs, to obtain an adequate picture of the possible pollution of the area.

**2.4 Grossly Polluted Closed Areas**—If the sanitary survey discloses that the area is either obviously subject to gross pollution by direct discharge

**2.5 Moderately Polluted Restricted Areas**

**2.6 Hibernation (Oysters)**

of sewage and other wastes or, demonstrably exposed more or less continuously to even slight direct contamination with human fecal discharges from nearby sources ashore, or if an area usually of good quality, is exposed to occasional direct and immediate contamination with human fecal discharges or if bacteriological examinations indicate that the degree of contamination is greater than that tolerated for moderately polluted areas, then such area may be declared to be a grossly polluted area from which the taking of shellfish for market purposes shall not be permitted.

**2.5 Moderately Polluted Restricted Areas**—After making sanitary and bacteriological surveys as described in 2.1, p 7 the area may be declared to be a moderately polluted restricted area if it is shown that:

(1) The area is intermediate between approved and grossly polluted areas as regards exposure to and protection against fecal pollution.

(2) The bacteriological survey discloses that the median bacteriological content of the water expressed in terms of the most probable number (M.P.N.) of coliform organisms per 100 ml. lies between 70 and 700, and if,

(3) The sanitary survey shows that such contamination is probably of human origin.

When an area has been classified as a Moderately Polluted Restricted Area bacteriological re-examination of the water in that portion of the area adjacent to the grossly polluted area shall be made at least every year if a partial sanitary resurvey indicates that an increase in contamination may have taken place. Partial sanitary resurveys consisting at least of a review of maps, office records or data regarding significant changes in population, sewerage systems, sewage treatment facilities or of other factors which might tend to cause an increase in the pollution of the area shall be made at least yearly. Complete sanitary surveys shall be made whenever the State regulatory authority issuing interstate shippers certificates deems such survey to be necessary. Information obtained from such surveys shall be made available to the Surgeon General of the U. S. Public Health Service whenever data on a particular area are desired.

**2.6 Hibernation (Oysters)**—Under written permission from and under strict control by the State regulatory authority subject to the following restrictions oysters may be taken for market purposes from moderately polluted areas during the period that the oyster is in hibernation.

The taking of oysters will be permitted only during the period when the temperature of the water remains consistently at or below 41° F. and per-

**2.7 Re-laying**

mission will not be given by the State regulatory authority until it has determined that the coliform content of the oysters does not exceed 20 per 100 ml. expressed as M.P.N.

**Public Health Reason:** It is recognized that the oyster enters a state of hibernation during periods when the temperature of the water overlying the growing area is 41° F. or less and that while in that state is relatively free of bacteria of the coliform group.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Written permission to take oysters from a specified area is issued by the State regulatory authority.

(2) The taking of oysters from the area be limited to the period when the overlying water remains consistently at or below 41° F.

(3) No oysters are taken for market purposes until bacteriological examination shows a coliform content of 20 or less per 100 ml. expressed as M.P.N.

(4) The State regulatory authority maintains a strict control over the operations.

**2.7 Re-laying—Shellfish** may be re-laid from one approved growing area to another approved area at any time. Shellfish may be re-laid from a polluted area to an approved area only under such restrictions as will not permit polluted shellfish to reach the consumer.

**Public Health Reason:** Shellfish from approved growing areas should not jeopardize the public health if they find their way to the market during the re-laying process. On the other hand, those from polluted areas may cause illness and death if they are sold after removal from the polluted grounds and before having been re-laid in approved areas for self-cleansing purposes. They must be held in approved areas for a sufficient length of time at a water temperature above 50° F. to accomplish self-cleansing. Below this temperature self-cleansing proceeds too slowly to make it effective. To eliminate the health hazard involved in re-laying, it is necessary to regulate the movement of shellfish from polluted to clean areas by means of suitable restrictions.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Written permission is given by the State agency having jurisdiction to the person desiring to take shellfish from a polluted area, and if notification of such permission is given to all other interested State agencies.

**2.8 Policing of Closed Areas**

(2) Such permission is given only to responsible persons, said responsibility having been determined by the past record of the permit receiver.

(3) Taking of shellfish from polluted areas and laying them in approved areas is under the close supervision of the State agency having jurisdiction over shellfish sanitation.

(4) Shellfish taken from polluted areas and re-laid in approved areas are held in the approved areas for a period of at least 14 consecutive days, during which period the temperature of the water is constantly above 50° F.

(5) Shellfish re-laid during the marketing season in approved areas from polluted areas are not taken from the approved areas for market purposes until permission to do so has been received in writing from the State agency having authority over shellfish sanitation.

**2.8 Policing of Closed Areas**—All shellfish areas which have been closed as the result of unsatisfactory findings following sanitary or bacteriological surveys shall be posted, warning the public that the shellfish are unsafe for human consumption and shall not be removed except for re-laying or transplanting, also stating the penalty to be imposed on those convicted of removing shellfish illegally from these areas. Closed areas shall be patrolled by the agency of the State government possessing authority at frequent intervals to make certain that no shellfish are removed illegally. This section shall apply both to areas used for the production of seed as well as to areas used for the production of market shellfish.

**Public Health Reason:** Because every effort made by the shellfish authorities to see that shellfish are produced and marketed under proper sanitary conditions may be defeated unless shellfish from closed areas are excluded from market, it becomes important that necessary steps to exclude unsafe shellfish be taken. This may be accomplished by adequately advertising and/or posting and policing closed areas, and by the rigid enforcement of appropriate laws. There is no sharp line of demarcation between large sized seed shellfish and small sized market shellfish, hence it is necessary to control operations pertaining to both classes of shellfish by means of certain safeguards.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if shellfish are not taken from closed areas illegally.

In the absence of direct evidence that shellfish have been taken illegally from closed areas, the following items may be used as criteria in judging the effectiveness of measures taken:

**2.9 Depletion of Closed Areas**

**3 HARVESTING AND HANDLING**

**3.1 Boats**

(1) If the boundaries of closed areas containing shellfish are conspicuously marked by fixed objects (preferably located ashore) which are easily visible from any point inside the closed area and if:

(2) Printed copies of the description of closed areas are supplied to persons licensed to take shellfish in the vicinity of such closed areas or if such copies are furnished without charge to any bona fide shellfish digger, tonger, dredge operator or other interested persons requesting such description.

(3) If the closed areas are under periodic and effective patrol by the State department having jurisdiction, due consideration being given to surprise visits made at night.

(4) If record data showing designated closed areas and their relationship to patrol activities and violations discovered are maintained in the central office of the State supervisory agency.

**2.9 Depletion of Closed Areas**—In some cases it may be more economical to deplete a closed shellfish area than to attempt patrol. When this is undertaken all shellfish of market size and as many of smaller size as can be gathered by reasonable methods shall be removed from the areas under direct supervision of the State regulatory authority. A similar depletion of the area shall be carried out at approximately two-year intervals.

**Public Health Reason:** Complete removal of shellfish from polluted areas to clean areas, under appropriate precautions, is the best safeguard against unsafe shellfish reaching the market and producing illness in consumers.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) In the absence of effective patrolling the removal of shellfish from closed areas is effected within two years of the date of adoption of this manual; marketable shellfish are removed from the closed areas every two years thereafter, and,

(2) The removal operations are carried out by a State agency or under the direct supervision of a State agency.

### 3. HARVESTING AND HANDLING

**3.1 Boats**—All boats used for tonging, dredging, or transporting shellfish (including "buy" boats), shall be so constructed, operated and maintained as to prevent contamination of the shellfish in the boat.

#### 3.2 Disposal of Body Excretions

**Public Health Reason:** Precautions exercised in gathering shellfish from approved growing areas may be nullified by contamination from bilge water in the boat, by leakage or washing of contaminated water into the boat or over the sides when the boat is in areas subject to contamination.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Perforated platforms or storage bins are so constructed and located as to prevent bilge water or overboard polluted water from coming into contact with the shellfish.

(2) All water used for boat cleansing comes from unpolluted sources.

**3.2 Disposal of Body Excretions**—During the marketing season no body excretions shall be discharged overboard from a boat used in harvesting shellfish while it is in areas from which shellfish are being dredged, tonged, or otherwise gathered. Such boats shall be provided with a water-tight, metal container, having a close-fitting metal cover, for reception of body excretions. The container shall be securely fastened to prevent spilling. The contents of the container shall be disposed of by discharging into suitable sewage disposal units on shore or by discharging overboard in areas designated for this purpose by the State health authorities; or by

burying; or by burning; after which the container shall be thoroughly cleaned before being returned to the boat.

**Public Health Reason:** Since gastro-intestinal infections are at times conveyed by raw shellfish, it is highly important to protect the shellfish on boats and in shellfish growing areas, as well as areas adjacent thereto from infection with such organisms as are known to be conveyed through excretions of the human body.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) A boat which is away from shore toilet facilities more than three hours has thereon a watertight container made of heavy gauge metal, with a tight-fitting cover, of sufficient capacity to provide for the crew but in no case less than two gallon capacity.

(2) The container is securely fastened to the boat to avoid spilling and in such a position as to be at the maximum distance from shellfish on board.

(3) There is evidence that the container is used for the purpose provided for.

(4) The contents of the container are properly disposed of by discharging overboard in a designated area or carried to shore for disposal into a

### 3.3 Procedure to be Employed in the Bacteriological Examination of Shellfish and Shellfish Waters

sewerage system or a sanitary privy; or buried or incinerated.

(5) The container is thoroughly cleansed after the contents have been removed and before it is returned to the boat.

**3.3 Procedure to be Employed in the Bacteriological Examination of Shellfish and Shellfish Waters**—The procedures to be followed are those given in the Report of the American Public Health Association Standard Methods Committee to the Committee on Research and Standards, Journal of the American Public Health Association, Vol. 33, No. 5, May 1943, pp 582-91. The report is entitled: Recommended Method of Procedure for Bacteriological Examination of Shellfish and Shellfish Waters.\*

These procedures include those for bacteriological examination of shellfish growing waters and for bacteriological examination of shellfish. The interpretation and application of results of the bacteriological examination of shellfish growing waters have been set forth in 2.3, 2.4, 2.5, pp9 and 10 of this manual.

Until more data are available, any attempt to interpret the results of bacteriological examinations of shellfish other than oysters as taken from growing areas or cleansing processes in terms of their probable freedom from pathogenic organisms is questionable. For the time being, the chief reliance should be placed on the quality of the water over the growing areas or that used in cleansing processes. It seems reasonable to assume, however, that an M.P.N. value of 2400 or more coliform organisms per 100 ml. occurring in successive samples of shellfish, other than oysters,

\* Copies are available from the American Public Health Association, 1790 Broadway, New York, N. Y., for 25 cents per copy.

as taken from the growing area, at point of shucking or after cleansing should be interpreted as an indication of unfavorable conditions or practices surrounding the production and handling of the product and should necessitate investigation and further control activities on the part of the regulatory agency.

The following applies to the interpretation and application of results obtained from the bacteriological examination of oysters only.

When an M.P.N. value of 230 or more of coliform organisms per 100 ml. of sample persists in oyster shellstock sampled at the growing areas or in shellstock or shucked oysters at the point of shucking, it should be interpreted as an indication of unfavorable conditions or practices surrounding the production and handling of the product and should necessi-

#### 3.4 Table, Score — MPN

#### 3.5 Mussel Poisoning

#### 4. PROCESSING

##### 4.1 Conditioning

tate investigation and improved control measures on the part of the supervisory agency, providing that in occasional samples, an M.P.N. value of 2400 coliform organisms per 100 ml. may be tolerated in some samples. If this occurs in more than two consecutive samples, corrective measures shall be enforced by the regulatory authority.

#### 3.4 Comparison of Coliform Organism Scores with Most Probable Number of Coliform Organisms Per 100 Milliliter—

| Score | M.P.N. | Score | M.P.N. |
|-------|--------|-------|--------|
| 1     | 20     | 41    | 1300   |
| 2     | 45     | 50    | 2400   |
| 3     | 78     | 140   | 3500   |
| 4     | 130    | 230   | 5400   |
| 5     | 230    | 320   | 9200   |
| 14    | 330    | 410   | 16000  |
| 23    | 490    | 500   | 24000  |
| 32    | 790    | 1400  | 35000  |

#### 3.5 Examination of Mussels and Clams for Presence of Poison—

A representative number of samples of mussels and clams shall be collected from growing areas suspected of containing poisonous shellfish and examined for the presence of poison before mussels and clams intended for human consumption are taken from such growing areas.

**Public Health Reason:** Numerous cases of mussel poisoning and some deaths have occurred, especially on the Pacific Coast, from eating poisoned mussels. Research has indicated that the poison may be present in both mussels and clams and has been associated with the presence of the dinoflagellate *gonyaulax catenella* in the water in which the shellfish grow. A method has been devised for detecting and quantitatively estimating the poison in shellfish but no specific treatment has been found for the poisoning.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

Representative samples of shellfish from growing areas are collected and examined for the presence of toxic substances whenever their occurrence is suspected or deemed possible. The need for making this test can be judged after experience by the presence in the overlying water of the dino-

flagellates associated with mussel poisoning, by the season of the year, and by other considerations such as reported poisonings among consumers or handlers of shellfish.

#### 4. PREPARING FOR MARKET—PROCESSING

**4.1 Conditioning**—Conditioning of shellfish from approved growing areas as defined in 2.3, p 9 shall not be permitted in South Carolina. This con-

**4.1 Conditioning (Continued)**  
ditioning of oysters in natural bodies of water subject to all non-controllable influences has been found to introduce so many possibilities of contamination as to jeopardize the growing of the shellfish undergoing conditioning processes. The process of conditioning oysters in water-tight tanks is not feasible and, therefore, is not allowed in South Carolina.

**4.2 Cleansing**—The artificial cleansing of shellfish from clean or moderately polluted growing areas as defined in 2.5, p 10 is prohibited in South Carolina. This applies even if the cleansing is to be carried out in water-tight tanks. This does not prevent the transfer of oysters from a polluted area to a non-polluted area with the permission of the Control Board.

**4.3 Floating and Wet Storage**—Floating and wet storage of shellfish as defined in Definitions, pp 4, and 5, shall not be permitted in South Carolina. The removal of shellfish from growing beds to artificial floats usually anchored close to shore and habitations and frequently in shallow water for convenience, subjects an accumulated quantity of shellfish in an abnormal number of layers, to concentrations of pollution which may reach the floats and thus render them dangerous for use.

**4.4 Dry Storage**—Shell stock in dry storage shall be adequately protected from contamination at all times.

**Public Health Reason:** If shell stock is stored in a place where ground or surface water or drainage from floors, bilges, and equipment can accumulate, contamination carried by such water or drainage may contaminate the shell stock. Shellfish may be contaminated also by domestic animals and rodents if they are not excluded.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Floor of storage room is constructed of an impervious material free from cracks, holes, ruts, or other uneven surfaces, and is graded to assure complete and rapid drainage.

(2) Storage area is protected from flooding.

(3) Walls are smooth and of material which will not deteriorate under repeated washings.

(4) Storage area contains no material or equipment not pertaining to storage of shellfish.

**4.5 Plant Arrangement**

**4.6 Floors**

(5) Bins, hoppers, sacks, barrels, or other containers fully protect the stored shellfish from contamination.

(6) There is found no evidence of animals, rodents, and unauthorized persons having access to the plant.

**Shucking Plant**—Future plants will be constructed of concrete, tile or brick.

**4.5 Plant Arrangement**—Unless shellfish are shucked directly into packing containers with no further processing, the shucking and packing processes shall be done in separate rooms. There shall be installed in the partition between the two rooms a delivery window, through which the shucked stock is passed to the packing room.

Provision should be made for storing the employees outer garments, aprons, gloves, et cetera in a separate room or rooms, or in lockers.

**Public Health Reason:** The nature of the shucking operation is such that the shuckers' clothing becomes very soiled. If shuckers enter the packing room, shucked stock, cans, and other equipment may become contaminated. Rooms or lockers are provided for clothing, aprons and gloves to eliminate the tendency to store such articles on the shucking benches or in packing rooms which interferes with the shucking and packing operations and the cleaning activities.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Shucking and packing operations are carried on in separate rooms unless shellfish are shucked directly into packing cans with no further processing.

(2) Shuckers do not go into or through the packing room for any purpose.

(3) The delivery window is provided with a suitable slide or door and the shelf is of smooth metal, concrete, or tile curbed on the packing room side and draining toward the shucking room.

(4) Well maintained rooms or lockers are provided for storing clothing, aprons, and gloves of employees.

**4.6 Floors**—The floors shall be constructed of concrete or other impervious material; graded to drain quickly; free from cracks or uneven surfaces; and maintained in good condition.

**Public Health Reason:** Properly graded floors of durable, impervious ma-

#### 4.7 Walls and Ceiling

#### 4.8 Screening

terial such as concrete, maintained in good condition, promote rapid disposal of liquid and solid wastes, are easily cleansed and are, therefore, more apt to be kept in a clean and sanitary condition.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) The floor is of impervious material.

(2) Graded so that the drainage is complete and rapid.

(3) Free from holes, cracks, ruts, or other uneven surface.

**4.7 Walls and Ceiling**—The walls shall be smooth, concrete, washable, and shall be kept clean. The ceiling and the roof shall be tight to prevent entrance of dirt or other foreign material.

**Public Health Reason:** Light colored and properly finished walls and ceiling encourage cleanliness and are more easily cleaned. A tight ceiling and



roof reduce the possibility of dirt or other foreign material reaching the product, especially during a rain.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) The walls are of smooth concrete, which will not deteriorate under washing and flushing and are maintained in good condition.

(2) The ceiling or roof is tight.

**4.8 Screening**—During seasons when insects, especially house flies, are on the wing, space used for washing and packing shucked shellfish shall have all openings effectively screened, including outward-opening, self-closing doors, unless other effective means are provided to prevent the entrance of flies.

**Public Health Reason:** The habits and characteristics of flies are such that they may become an important factor in the spread of intestinal disease if flies are allowed to come in contact with shucked shellfish.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) All openings are effectively screened with screening approved by the State regulatory authority whenever flies are evident. Broken, torn, or poorly fitted screens shall not be accepted as satisfactory compliance.

#### 4.9 Light

#### 4.10 Heating and Ventilation

(2) Outer screen doors open outward and are self-closing. Exclusion of flies can be made more effective when screen doors open outward and are provided with closing devices, such as spring hinge, pulley, and weight, coil spring, or similar device.

(3) Other effective means are provided to prevent the entrance of flies and if, at the same time, no flies are present in the packing room.

**4.9 Light**—Ample light to work by shall be provided in all working rooms. When necessary, natural light shall be supplemented with artificial light.

**Public Health Reason:** Adequate light encourages cleanliness of working rooms and shucking processes.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Existing State regulations governing lighting are complied with or in the absence of such regulations light of an intensity of not less than 5 foot candles is maintained on all working surfaces when workers are at their working positions.

(2) Windows or other openings have an aggregate area of not less than one-tenth of the total floor area and are so arranged as to insure proper light distribution.

(3) All windows and skylights are kept clean.

(4) Artificial light is provided wherever shucking and packing are practiced at night or on dark days.

**4.10 Heating and Ventilation**—Working rooms shall be heated when necessary and ventilated so that workers may operate with safety and efficiency and without impairing their health.

**Public Health Reason:** If sufficient heat is provided the efficiency of the operators is affected and may result in practices which impair the sanitary quality of the shellfish.

Inadequate ventilation or overcrowding promotes the spread of respiratory infections among employees.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

- (1) A comfortable temperature is maintained.
  - (2) Ventilation is provided sufficient to eliminate odors and discomfort.
- 4.11 Toilet Facilities**
- (3) At least 10 square feet of floor space is provided for each shucker.

**4.11 Toilet Facilities**—Every shellfish shucking house shall be provided with separate sanitary toilets for each sex, conveniently located, but not opening directly into any shucking room. Such toilets shall be constructed according to local and State requirements, but at least equal to the rural sewage disposal recommendations of the Joint Committee on Rural Sanitation\*, and properly operated and maintained, so that the waste is inaccessible to flies and does not pollute the surface soil or contaminate any water supply. Separate toilet facilities for each sex shall not be required where family shucking is carried on and satisfactory toilet facilities are available for family use in the home or conveniently located with respect thereto.

**Public Health Reason:** The organisms of typhoid fever, dysentery and of other diseases are present in the body wastes of persons sick with such diseases. In the case of typhoid fever, well persons (carriers) may discharge the organisms in their body wastes. If a toilet is not fly-tight and so constructed as to prevent overflow, infection may be carried from the excreta to the shucked shellfish by flies or through the pollution of the water supply used in processing the shellfish or the water in which the shellfish are grown.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

- (1) There are separate flush toilets for each sex, conveniently located in the plant, the wastes from which are disposed of in a manner satisfactory to the State health authorities. (The requirements of separate toilets for each sex does not apply in the case of a family shucking plant located in the immediate vicinity of a home providing satisfactory facilities.)
- (2) The toilets do not open directly into the shucking or packing room.
- (3) The toilets are constructed, operated and maintained in accordance with plans and instructions of the local and State authorities.
- (4) At least one water closet and one urinal are provided for every 30 male employees and at least one water closet is provided for every 20 female employees.

\* Rural Sewage Disposal—Recommendations of Joint Committee on Rural Sanitation—Reprint No. 2461 from the Public Health Reports 1943, 32 pages. Can be obtained from the Superintendent of Documents, Washington, D. C.

(5) A pit privy, chemical toilet or other type of privy is provided, constructed, and operated in accordance with plans and instructions of the State board of health in those States permitting the use of these types of toilets.

(6) There is no evidence of human defaction or urination about the shucking house premises except in the toilets provided for these purposes.

(7) Facilities are maintained in proper operating condition, the toilet room is kept clean, equipped with self-closing doors, has no offensive odors, and if there is an adequate supply of toilet tissue available in the toilets.

#### 4.12 Handwashing Facilities

**4.12 Handwashing Facilities**—An adequate number of lavatories with running hot and cold water shall be provided and preferably so located that their use by plant personnel can be readily checked. A supply of soap and individual towels shall be provided at all times and the facilities shall be maintained in proper operating condition. Signs shall be posted in the toilets and over the lavatory warning the employees to wash their hands thoroughly with hot water and soap and no employee shall return from a toilet to work in the plant without first having washed his or her hands.

**Public Health Reason:** Washing facilities and sanitary towels are essential to the personal cleanliness of food handlers.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) There is at least one lavatory for every 20 employees.

(2) The handwashing facilities are so located that the person responsible for supervision can readily observe that employees wash their hands before beginning work and after each interruption.

(3) The lavatories are provided with both hot and cold running water.

(4) There is a supply of liquid or powdered soap and proper dispensing facilities, together with individual towels available near the lavatory.

(5) The facilities are maintained in proper operating condition.

(6) Appropriate signs are posted in toilets and over lavatories.

(7) These facilities (and only these) are used by employees when on duty.

#### 4.13 Water Supply

#### 4.14 Personnel

**4.13 Water Supply**—The plant shall be provided with an abundant supply of water, under pressure, from a source approved by the State health authorities. The supply shall be accessible to all parts of the plant, adequate in quantity, and of a safe sanitary quality meeting the Public Health Service Standards. No cross connections with unapproved water supplies shall be permitted.

**Public Health Reason:** The water supply should be accessible so as to encourage its use in cleaning operations; it should be adequate so that cleaning, rinsing, and sterilizing of the equipment will be thorough; and it should be of safe, sanitary quality in order to avoid the contamination of the equipment and shellfish.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) The water supply is easily accessible to all parts of the plant, and is adequate for all purposes.

(2) A hot water supply of adequate capacity is provided.

(3) The water supply is approved by the State health authorities.

(4) There is no connection between the safe water supply and water from an unsafe source through which it is possible to contaminate the safe water supply.

(5) At least one inspection is made per year to determine whether the location, construction, and operation of the supply comply with State health department requirements. Bacteriological results on samples of water shall comply with the Public Health Service Drinking Water Standards.

**4.14 Personnel**—No person known to be affected with any disease in a communicable form, to be a carrier of such disease, or who has infected wounds or open lesions on the exposed portions of the body shall be employed in a shucking or packing plant. If the owner or manager has reason to suspect that any employee has contracted a communicable disease he shall immediately notify the proper health officials who will take such action as may be indicated. Pending such action by the health officials or the recovery of the employee, said employee shall be excluded from the plant.

**Public Health Reason:** Persons who are infected with, or carriers of organisms of typhoid fever, dysentery, septic sore throat, or certain other communicable diseases might transmit it to others through shucked shellfish. Persons with infected wounds or open lesions on the exposed portion

#### 4.15 Supervision

of their bodies might likewise transmit the infecting organisms to the shucked shellfish and cause so-called food poisoning of the consumers.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Persons with infected wounds or open lesions on the exposed portion of their bodies and those who are known to be carriers of or infected with typhoid fever, dysentery or other communicable diseases likely to be transmitted by shucked shellfish are excluded from the plant.

(2) Daily observations of employees are made by owner or manager with reasonable inquires when one appears ill.

(3) The inquiry indicates the possibility of a communicable disease, the ill employee is excluded from the plant pending clearance by the health officials or the recovery of the employee.

(4) The inquiry leads to the suspicion of a communicable disease a prompt report is made to the proper health officials.

(5) Action is taken by the proper health officials upon receipt of such report.

(6) Employees having diarrhea or sore throat promptly report this fact to the manager.

**4.15 Supervision**—The management shall designate an individual to be responsible for the compliance with those sections of this Manual having to do with plant cleanliness, personnel and operation.

**Public Health Reason:** The importance of handwashing by food handlers is great and unless someone is made responsible for this process, it is apt to be forgotten or overlooked. Satisfactory cleaning of the shucking room does not follow if the responsibility for the condition of the shucking room is divided among two or more persons. Clean floors, walls, and benches reduce the chances of contamination of the shellfish or shucking utensils during shucking operations. Daily cleaning of all surfaces will prevent mud from becoming dry and caked making it difficult to remove. Periodic disinfection and the removal of accumulated contamination, will reduce the possibility of contaminating the shellfish passing through the shucking room.

Careful daily observation of the health of employees with proper inquiries when indicated and with exclusion of ill employees will tend to prevent possible contamination of the shucked stock with pathogenic organisms.

**4.16 Shucking Benches and Stands (Shucking Room Equipment)**

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

A single individual has been designated by the management to supervise the activities above enumerated and if there is evidence that he has been carrying on his responsibilities satisfactorily.

**Shucking Room**

**Equipment:**

**4.16 Shucking Benches and Stands**—The tops of shucking benches and the sides above the bench tops shall be of smooth concrete, free from cracks or crevices and so constructed that drainage is complete and rapid. Shucking blocks shall be removable unless an integral part of the bench and shall be of solid one-piece construction. The stands or stalls shall be of finished material and painted where hand contact occurs. There shall be no boxes, shelves, or nails above the benches where miscellaneous articles might accumulate.

**Public Health Reason:** Unless shucking benches, stands, blocks, and stalls are made of smooth material which can be cleaned easily, they will become very foul and materially affect the shellfish quality. Storing or hanging articles above shucking benches is undesirable because of the chance that some article will fall into the shucked shellfish and because their presence interferes with thorough cleansing of the benches and adjacent walls.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

- (1) The shucking benches are of smooth concrete, free from cracks or crevices which might hold putrescible matter and are maintained in a clean condition.
- (2) The benches drain completely and rapidly.
- (3) The shucking blocks are removable, or an integral part of the bench and are of solid, one-piece construction.

(4) The stands or stalls are of finished material and painted where hand contact occurs.

(5) There are no boxes, shelves, wires, or nails above the benches where shuckers gloves, fingercoats, knives, or miscellaneous articles might accumulate.

#### 4.17 Pails

#### 4.19 Aprons and Finger Coats

#### 4.18 Knives and Blocks

**4.17 Pails**—All shucking pails or colanders shall be made of a not-readily corrodible, smooth, impervious material and shall be constructed in such a manner as to eliminate grooves, seams, and cracks, where foreign particles, dirt, and slime might collect. All seams and joints shall be well filled with solder and dressed to a smooth surface. If "dip buckets" are used they shall be of the same quality as shucking pails.

**Public Health Reason:** Shellfish containers and other utensils unless so constructed as to have flush joints and seams, smooth, easily cleaned, and accessible surfaces, and of durable non-corrodible metal are liable to harbor accumulations in which undesirable bacteria will grow.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) All containers, pails, colanders, and similar equipment are constructed of smooth metal with a not-readily corrodible surface, of a shape that will make cleaning easy, and with all joints and seams soldered smooth.

(2) All containers, pails, colanders, and similar equipment are in good repair, free of breaks and corroded places. The use of agate-ware, rusted or dented pails is not acceptable.

**4.18 Knives and Blocks**—Knives shall be made of not-readily corrodible, smooth, impervious material, and shall be constructed in such manner as to eliminate grooves, joints and cracks where food particles and dirt might collect. The handles of opening knives and the breaking blocks shall be so constructed as not to have cracks and crevices which would retain food particles, dirt, and slime.

**Public Health Reason:** Knives, breaking blocks, and breaking irons containing joints and cracks are not easily cleaned and are apt to harbor accumulation of slime and other material in which undesirable bacterial growth can occur.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

All opening knives, breaking blocks, and breaking irons are constructed and maintained in such manner that there are no open joints, seams, or cracks in which material may accumulate.

**4.19 Aprons and Finger Coats**—All persons who handle shucked shellfish shall wear a clean apron or coat of washable or waterproof material which shall be kept reasonably clean. If finger coats are worn they shall

#### 4.20 Cleaning (Operation)

be of clean washable or waterproof material. Similar shields for protecting the palm of the hand shall be of clean washable or waterproof material, preferably rubber.

**Public Health Reason:** Because the hands of all employees frequently come in contact with their clothing, it is important that the clothes worn during the handling of shucked shellfish be clean. The nature of their work makes it necessary that they wear some outer garment to cover the front of the clothing. This garment must be washable or waterproof. Finger cots unless kept clean become saturated with dirt which in turn contaminates the shucked shellfish.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Washable or waterproof aprons or coats are worn by all persons engaged in handling shucked shellfish.

(2) Aprons and coats are kept reasonably clean and are stored in a place provided for the purpose.

(3) Finger cots, if worn, are of clean, washable, or waterproof material.

#### **Operation**

**4.20 Cleaning**—All utensils used in shucking, such as pails, knives, hammers, shucking blocks, and breaking irons, which come in contact with shucked shellfish, shall be thoroughly scoured until clean immediately following each day's operations. Shucking pails shall be rinsed with running water before each filling. The practice of returning shucked shellfish to the shucker after delivery to the packing room should not be permitted. Floors, walls, and benches shall be washed free from accumulations of mud, shells, and shell chips with water within two hours after shucking operations for the day have ceased.

**Public Health Reason:** Shucked shellfish cannot be kept clean if allowed to come in contact with unclean containers or utensils or if container or utensils are allowed to come in contact with dirty surfaces such as bench tops and the like.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) All utensils and equipment such as pails, knives, hammers, shucking blocks, and breaking irons are thoroughly scoured until clean, using warm water and soap or an alkali cleanser.

#### **4.21 Bactericidal Treatment**

(2) Cleansing is performed within two hours after the day's operation has ceased.

(3) The plant supervisor is held responsible for the satisfactory cleaning of this equipment.

(4) Shucking pails are rinsed with running water before each filling.

(5) "Dip buckets," if used, shall be rinsed and the water renewed each time the shucker delivers shucked shellfish to the packing room.

(6) Floors, walls, and benches are washed free from accumulation of mud, shells, shell chips, and so forth with water from an approved source within two hours after shucking operations for the day have ceased.

(7) After having been thoroughly cleaned, benches, blocks, and stalls are flushed at least once each week with hypochlorite solution containing 50 parts per million or more of available chlorine or other disinfecting agent approved by the State regulatory authority.

**4.21 Bactericidal Treatment**—All utensils used in shucking, such as pails, knives, hammers, breaking irons, "dip buckets," etc., which come in contact with shucked shellfish shall be subjected to bactericidal treatment after thorough cleansing within three hours of the termination of each day's operations and be stored in a place where they are protected from contamination until used. Equipment so treated shall be protected from recontamination in storage, otherwise the sterilizing efforts will be of no avail.

**Public Health Reason:** Regular periodic sterilization of all equipment will remove any chance contamination which may have reached the equipment since it was last sterilized. The importance of destroying any disease-producing organisms which may have reached the equipment is obvious, since such organisms may in turn contaminate the shellfish. The possibility that the organisms may increase in number in the shucked shellfish increases the danger.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if all the utensils and equipment such as pails, knives, hammers, and breaking irons have been:

(1) Exposed in a steam cabinet for at least 15 minutes to a temperature of at least 170° F. or for at least five minutes to a temperature of at least 200° F., said cabinet being equipped with an indicating thermometer located in the coldest zone; or

(2) Immersed in hot water at a temperature of 170° F. or more for at least two minutes; or

**4.22 Other bactericides**      **4.23 Cabinets with Auxiliary Steam Boilers**

(3) Exposed to hot air at a temperature of at least 180° F. for at least 20 minutes in a properly designed oven or hot-air cabinet equipped with an indicating thermometer located in the coldest zone; or

(4) Immersed in or exposed to a flow of chlorine solution prepared fresh each day for a period of at least two minutes. The initial strength of the solution shall be such that after use it will contain not less than 50 parts per million chlorine.

**AMOUNTS OF CHLORINE COMPOUNDS REQUIRED TO GIVE  
APPROXIMATELY 100 PARTS PER MILLION CHLORINE  
BY READILY AVAILABLE MEASURING DEVICES**

| Volume of<br>Water<br>Gallons | Dry Chlorine Compounds<br>Available Chlorine |             |            | Liquid Hypochlorite<br>Solutions<br>Available Chlorine |            |
|-------------------------------|----------------------------------------------|-------------|------------|--------------------------------------------------------|------------|
|                               | 15%                                          | 25%         | 70%        | 1%                                                     | 5%         |
| 20 .....                      | 5-1/2 tbs.                                   | 3-1/2 tbs.  | 1-1/2 tbs. | 3 cups                                                 | 10 tbs.    |
| 40 .....                      | 11 tbs.                                      | 6-1/2 tbs.  | 2-1/2 tbs. | 3 pints                                                | 1-1/4 cup  |
| 60 .....                      | 1 cup                                        | 10 tbs.     | 3-1/2 tbs. | 4-3/4 pints                                            | 2 cups     |
| 80 .....                      | 1-2/5 cup                                    | 13-1/2 tbs. | 4-1/2 tbs. | 6-1/2 pints                                            | 2-1/2 cups |
| 100 .....                     | 1-4/5 cup                                    | 1 cup       | 6 tbs.     | 4 quarts                                               | 3 cups     |
| 150 .....                     | 2-3/4 cup                                    | 1-1/2 cup   | 9 tbs.     | 6 quarts                                               | 4-3/4 cups |
| 200 .....                     | 3-3/5 cup                                    | 2 cups      | 12 tbs.    | 2 gallons                                              | 3 pints    |



## NOTE:

**Dry Measure**

1 tablespoon (tbs.)—approx. 0.3 oz.

1 cup (1/2 pint)—approx. 5 oz.

**Liquid Measure**

1 tbs.—3tsp.—approx. 15 ml.

1 cup—1/2 pint—approx. 16 tbs.

**4.22 Other bactericides**—The inspector should not approve the use of any other form of bactericide until he has satisfied himself by his own or other official tests that it is satisfactory for use in connection with shellfish sanitation, and that it is of adequate strength. The local inspector should consult his State board of health regarding all bactericides in use in his territory, so that he may be certain he is using the proper test. Under no circumstances shall formaldehyde or other preservatives be used where such preservatives will come into contact with shellfish meats.

**4.23 Cabinets with Auxiliary Steam Boilers**—In medium and large shucking plants a steam cabinet with auxiliary steam boiler is the most satisfactory type of equipment for bactericidal treatment of utensils and equipment. \*

**4.24 Hot Water Treatment****4.26 Shell Disposal****4.25 Storage of Equipment**

**4.24 Hot Water Sterilization**—Use of hot water for bactericidal treatment shall not be accepted as satisfactory compliance unless the articles are completely immersed for at least two minutes in water maintained at 170° F. or higher throughout the period of immersion. Pouring hot, or so-called "boiling water", from vessel to vessel is not adequate and shall not be accepted.

Sterilization with hot water can be accomplished in a vat. The vat should have sufficient depth to allow the complete immersion of at least one shucking bucket.

An indicating thermometer should be available in every plant so that the water temperature can be noted during the sterilization process.

**4.25 Storage of equipment**—All equipment used in the shucking process, including shucking pails, "dip buckets," knives, breaking blocks, finger cots, etc., shall be left in steam cabinet or stored in other suitable place in the plant after cleansing and bactericidal treatment.

**Public Health Reason:** Unless equipment that has been subjected to cleansing and bactericidal treatment is protected from contamination until it is used, it may easily become contaminated and in turn contaminate the shucked shellfish. Equipment taken home by shuckers may easily be exposed to material which might cause illness, especially in homes where cases of infectious diseases may be found.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

All equipment used in the shucking room is stored in a suitable box or locker protected from careless handling and from dust, splashing, dirt, and other contamination.

\* Detailed directions for the construction and operation of a steam cabinet may be obtained from the State Regulatory Authority. Directions for the construction of such a cabinet is given on pages 66 and 67 of Public Health Bulletin No. 220 (1939 Edition), Milk Ordinance and Code obtainable from the Superintendent of Documents, Washington, D. C.

**4.26 Shell Disposal**—Shells from which meats have been removed shall be promptly removed from the shucking room and disposed of so that the shucked product can in no way become contaminated.

**Public Health Reason:** When shells are allowed to accumulate in the shucking room, conditions are created which make it difficult to keep the room in a neat and clean condition. Under such conditions the shucked product is more apt to become contaminated than if the shucking room is kept clean, neat, and orderly.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if the shells are removed from the shucking room with sufficient promptness to prevent interference with the sanitary operation of the plant. Among the methods approved for the removal of shells are the following:

**4.27 Miscellaneous**

(1) Disposition through a hole in the shucking bench leading to the area beneath the bench which is closed off from the shucking room and open to the outside of the house.

(2) Depositing the shells on moving conveyor belts which continuously remove the shells from the shucking room.

(3) Depositing the shells in baskets, barrels, or wheelbarrows provided beside each shucker, such baskets, barrels, or wheelbarrows to be promptly removed when full.

**4.27 Miscellaneous**—Miscellaneous equipment not necessary to carry out the shucking processes shall be excluded from the shucking room. All unused or abandoned equipment or material foreign to this particular business shall be removed from the operating part of the plant. All domestic animals and rodents shall be excluded from all parts of the plant. The shucking and packing portions of the plant, when in operation, shall be restricted to the handling of shellfish to prevent accumulation of material and articles which would hinder cleaning or might contribute to the contamination of the shellfish.

**Public Health Reason:** The presence of miscellaneous and extraneous equipment and material in the shucking room interferes with the proper cleansing of the room and equipment, and its presence may result in contaminating the food product handled in the shucking room. The habits and characteristics of the dog, cat, rat, or other domestic animals or rodents are such that their presence near shell stock or shucked stock increases the possibility of it being contaminated.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) All equipment and material not actually employed in the shucking process are excluded from the shucking room.

(2) The shucking and packing portions of the plant are not used simultaneously for the handling of shellfish and the carrying on of other operations.

(3) There is no accumulation of miscellaneous articles in the plant not stored in their proper place.

(4) There is no evidence of the presence of domestic animals and rodents.

(5) No shellfish containers or equipment are stored, handled, or used beneath overhead sewer, water, or drain lines unless such pipes are provided with suitable means of carrying off possible leakage or condensation.

**4.28 Utensils (Skimmers, blowers, etc.)**

**Packing and Shipping Room**

**Equipment:**

**4.28 Utensils (Skimmers, blowers, and so forth)**—All packing equipment such as skimmers, tanks, tubs, measures, colanders, paddles, and so forth shall be made of a not-readily corrodible, smooth, impervious material and constructed in such a manner as to eliminate grooves, seams, and cracks where foreign material and slime might collect. All seams and joints shall be well filled with solder and dressed to a smooth finish. A stand or shelf shall be provided under all chutes from skimmers or blowers to support a measure or can. The surfaces of skimmers, blowers, tubs, tanks, and other utensils with which shucked shellfish come in contact shall be free of paint and rust. The air pipes in the blower shall be removable or so located that cleaning is not difficult. The portion of the air pipes below the tank liquid level shall be of smooth, not-readily corrodible, impervious material. There shall be a sterilization connection of adequate size to the air line of the blower above the tank liquid level by which steam or hot water may be forced through the line.

Perforations in the skimmers, colanders, and blower trays shall be smooth to facilitate cleaning. Skimmers, ladles, and colanders of wire mesh construction are not permitted. Several types of blowers have narrow and deep compartments along their sides or at corners, separated from the main part of the blower by a perforated plate. The area thus formed is very difficult, if not impossible, to clean and offers an ideal place for dirt and slime to collect. Where this occurs the plates should be removed or the space tightly sealed from the main part of the tank.

Pipes should be supported at a sufficient distance above the bottom of the tank to allow easy passage of a brush between the pipes and tank bottom.

Air pump intakes should be protected against contamination.

Shallow tanks and tubs should be elevated by legs, by a table, or by a bench to raise the top rim at least three feet above the floor.

Tables and shelves shall be made of materials that can be cleaned readily.

The washing of shellfish by "blowing" is not always necessary and in many instances produces an inferior product. Where "blowing" is practiced, attention is directed to the requirements of the United States Food and Drug Administration promulgated to prevent adulteration of shucked stock.

**Public Health Reason:** Containers and utensils which have joints and seams, inaccessible surfaces, and are constructed of non-durable or non-corrodible metal, are apt to harbor accumulations in which undesirable bacterial growth is produced. Paint on surfaces may peel on being exposed to continuous wear and the peeled paint enter the packing can

with the shellfish. The slime and foreign material which accumulates in air pipes and blowers below the tank liquid level affords an excellent breeding place for bacteria which at each blowing may be dislodged and forced into the batch of shucked shellfish then in the blower, thus seeding the shellfish with organisms which may cause their spoilage or produce illness in consumers.

Tables and shelves unless made of materials that can be cleaned readily will not be cleaned properly and may harbor accumulations in which undesirable bacterial growth is produced.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) All multi-use containers, utensils, and other equipment are constructed of smooth metal with a not-readily corrodible surface, of a shape that will make cleaning easy, and with all joints and seams soldered smooth.

(2) All multi-use containers, utensils, and other equipment are in good repair, free of breaks, and corroded places.

(3) A stand or shelf located about two feet above the floor is provided under all chutes from skimmers and blowers.

(4) The surfaces of equipment coming in contact with shucked shellfish are free of paint and rust.

(5) Air pipes in blowers can be removed readily.

(6) The entire blower line below the liquid level can be easily cleaned.

(7) There is a connection to, or a removable section in, the blower line, above the liquid level of the tank, where steam or hot water can be introduced.

(8) Tables and shelves are made of materials which can be cleaned readily.

(9) Air pump intakes are so located as to be protected against contamination.

4.29 Shipping Containers—Sealing

4.30 Refrigeration Facilities

**4.29 Shipping Containers—Sealing—**Shucked shellfish shall be packed and shipped either in single-service containers made of clean impervious materials positively sealed or in such containers so sealed that tampering can be detected.

Metal or paper shipping containers shall not be reused by the shellfish industry. (See 4.38, p 43)

The Packers Certificate Number preceded by the State abbreviation shall be impressed, embossed, lithographed, or otherwise permanently recorded on the container or on the cover if the cover becomes an integral part of the container during the sealing process. The date of shucking either in code or non-code shall be impressed, embossed, or otherwise permanently recorded on the container.

**Public Health Reason:** Unless shucked shellfish are packed in clean containers and sealed so that they cannot be tampered with while enroute to the final point of destination, all precautions taken to produce a clean and safe product prior to packing may be wasted. The opening of containers of shucked shellfish by intermediate handlers may subject this

food product to needless and possible filthy handling, destroying the good arising from careful and judicious processing. The approximate number of shucked shellfish in any container can be stated on a label or elsewhere so that inspection for this purpose will not be necessary. Dating the container is necessary to facilitate tracing the product to its source.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Shipping containers are of metal, waxed paper, glass, or other material of such design that after sealing, opening the container or tampering with the seal will be evident.

(2) All shipping containers are clean when packed.

(3) All shipping containers are stored in a clean place.

(4) Packers certificate number and date of shucking are impressed, embossed, or otherwise permanently recorded on the container or an integral part thereof.

(5) No returnable containers are used. (See 4.38, p 43)

**4.30 Refrigeration Facilities**—Shucked shellfish shall be cooled to a temperature of 50° F. or less within two hours after the shellfish are shucked and shall be kept at or below that temperature until delivered to the consumer. If shucked shellfish are frozen they shall be kept in a frozen condition until delivered to the consumer.

#### 4.31 Ice

Where a refrigerator or ice box is used, it shall have adequate capacity to store all shucked stock received by or packed in the plant during the day. The refrigerator or ice box should be well insulated and have an impervious lining; the floor should be graded to drain quickly; and a thermometer shall be kept in the refrigerator at a point predetermined to have approximately the highest temperature.

**Public Health Reason:** Shucked shellfish are an excellent medium for the growth of bacteria at temperatures above 50° F. and it is essential that the temperature of shucked shellfish be kept below 50° F. in order to keep bacterial multiplication to a minimum. The likelihood of contracting disease is much increased when shellfish contain excessive numbers of harmful bacteria and for this reason it is extremely important that they be quickly cooled so that any small numbers of bacteria which may have entered shall not be permitted to multiply. High temperature may also be responsible for physical deterioration and spoilage of shucked stock. Alternate freezing and thawing of shellfish hastens deterioration and spoilage which may cause illness in the consumer.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Shucked shellfish are cooled to a temperature of 50° F. or less within two hours after being shucked, but are not frozen, and are stored in crushed ice in a clean, well-drained bin, chest, or ice box or in a refrigerator free from excessive odors; or if

(2) The shucked shellfish are packed in packages in which they will reach the ultimate consumer, unopened, and are quickly frozen and stored at below freezing temperature until delivered to the consumer.

**4.31 Ice**—Ice used in cooling water for processing of shucked stock or for cooling shucked stock during processing shall be obtained from an approved source and shall be stored and handled in a cleanly manner. No ice shall be allowed to come in contact with shucked stock after processing has been completed.

**Public Health Reason:** There is the possibility of ice becoming contaminated during the manufacturing process and in the storing and handling subsequent to manufacture.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Ice is manufactured from water meeting the bacteriological requirements of the Public Health Service Drinking Water Standards or is approved by the State regulatory authority.

**4.32 Bactericidal Treatment Facilities**

**4.33 Clothing and Aprons**

(2) Ice is stored in such manner that it will not come in contact with floor or other drainage.

(3) Ice is thoroughly washed before being placed in blowers, tanks, tubs, buckets, or cans, in which shucked shellfish are subsequently placed.

(4) All materials employed in handling and preparing the ice for use are used for no other purpose and are kept clean.

**4.32 Bactericidal Treatment Facilities**—Facilities for bactericidal treatment of packing equipment such as skimmers, tanks, tubs, measures, colanders, and paddles, which come in contact with shucked shellfish, shall be provided.

**Public Health Reason:** Mere cleaning of utensils and equipment does not insure that all disease-causing organisms which may have been present will have been removed or destroyed. Even very small numbers thus remaining may grow to dangerous proportions if transferred to shucked shellfish.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

Facilities are provided for adequate bactericidal treatment of skimmers, tanks, tubs, measures, colanders, and paddles. Such treatment will be considered to be adequate if the articles above enumerated have been exposed to one or more of the bactericidal treatments described in 4.21, p. 32.

**4.33 Clothing and Aprons**—Persons working in the packing room shall wear clean outer garments protected with clean water-proof or washable aprons or coats. When manual handling of shucked shellfish which have received their final washing becomes necessary, clean rubber gloves shall be worn, or the hands shall be washed before such manual handling.

**Public Health Reason:** Because the hands of all employees frequently come in contact with their clothing it is important that the clothes worn

during the handling of shucked shellfish be clean. The nature of their work makes it necessary that they wear some outer garment to cover the front of the clothing. This garment must be washable or waterproof.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Washable or waterproof aprons or coats are worn by all persons engaged in handling shucked shellfish.

**4.34 Cleaning (Utensils and building)**

(2) Aprons are kept scrupulously clean.

(3) All aprons and clothes are stored in a cloak room or locker room provided for this purpose.

(4) Rubber gloves, if used, are bactericidally treated and then stored with the utensils so treated.

**Operation:**

**4.34 Cleaning (Utensils and building)**—The floors, walls, and if necessary the ceiling of the packing room shall be cleaned at the end of each day's operations and flushed with water meeting the Public Health Service Drinking Water Standards. Windows and skylights should be kept clean. Refrigerators or ice boxes shall be washed out once a week or more often if necessary. All packing equipment, such as skimmers, tanks, tubs, measures, colanders, and paddles, which come in contact with shucked shellfish, shall be thoroughly scoured until clean at the end of each day's operations. Air pipes in blowers shall be removed daily at the end of packing operations and their interior and exterior surfaces be thoroughly cleaned.

**Public Health Reason:** Clean floors, walls, and ceiling reduce the chances of contamination of shucked shellfish during the time they are being washed and packed. Periodic cleaning of the refrigerators or ice boxes is necessary to remove dirt or foreign material from the walls and floor which might be carried into the room by foot traffic and by ice, and to reduce odors which might result in a confined space. Shucked shellfish cannot be kept clean if allowed to come in contact with unclean containers or utensils.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) The floors, walls, and ceiling of the packing room are free from accumulations of dirt and other wastes except those which have accumulated since the beginning of the day's operation, provided such accumulation is removed within two hours after packing operations have ceased.

(2) All dirty surfaces have been flushed with water meeting the Public Health Service Drinking Water Standards, after accumulations have been removed.

(3) Windows and skylights are clean.

(4) The refrigerator or ice box is clean and free from excessive odors.

**4.35 Bactericidal Treatment**

**4.36 Equipment Storage**

(5) All utensils and equipment such as skimmers, tanks, tubs, measures, colanders, and paddles are thoroughly scoured until clean, using warm water and soap or an alkali cleanser.

(6) Cleaning is performed within two hours after the day's operations have ceased.

(7) Air pipes in blowers are removed daily at the end of packing operations and their interior and exterior surfaces are thoroughly cleaned.

**4.35 Bactericidal Treatment**—All packing room equipment such as skimmers, tanks, tubs, measures, colanders, and paddles, which come in contact with shucked shellfish, shall be sterilized after cleansing.

Cleansing and sterilizing operations shall be carried on within three hours of the terminating of each day's operation and equipment be stored until used in a place where it will be protected from contamination. Large equipment which cannot be stored in a protected place shall be cleaned at the end of each day's operation and be subjected to bactericidal treatment immediately before use.

**Public Health Reason:** Since mere cleansing of utensils and equipment with which shucked shellfish come in contact does not insure that all disease organisms which may be present will have been removed or destroyed, it becomes necessary to apply bactericidal treatment to such equipment. Even very small numbers of organisms may be sufficient to seed packed shellfish and grow to dangerous proportions before being consumed.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

The articles above enumerated have been subjected to one or more of the bactericidal treatments described in 4.21, p 32, in accordance with the satisfactory compliance requirements stated therein.

**4.36 Equipment Storage**—All equipment with which shucked shellfish in the packing room come in contact shall, after thorough bactericidal treatment, be stored in such manner as will protect it from contamination before it is again put to use.

**Public Health Reason:** All of the precautions taken in sterilizing equipment may be undone by improper storing of the equipment following treatment.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

**4.37 Packing Shucked Stock****4.38 Replacing Shucked Stock**

(1) The equipment is stored in a cabinet where it will be protected from dust, drippings, splashings, flies, rodents, domestic animals, or handling. The utensils may remain in the steam chest in which sterilization has taken place or in the hot water vat or tank in which bactericidal treatment has been applied if they are fully protected from contamination prior to use, or



(2) Stored in the packing room on clean shelves, stands, tables, or wires if the packing room is locked so as to exclude all unauthorized persons.

**4.37 Packing Shucked Stock**—Shucked shellfish shall be packed in containers dated and sealed (4.29, p 38) and if they have not been subjected to a quick-freeze process they shall be kept at a temperature between 32° F. and 50° F. After tub washing or blowing, the washed shellfish shall not be returned to the skimmer which is used for handling the freshly shucked stock.

**Public Health Reason:** Unless shucked shellfish are packed in containers which are sealed after packing, they may be opened by unauthorized persons and become contaminated. Unless shucked shellfish are kept at low temperatures until they reach their destination, undesirable bacterial growths, which may result in their spoilage and thus cause illness, may take place. Use of a receiving skimmer for packing purposes increases the possibility of contaminating the prepared product by dirt and other material left on the receiving skimmer by the freshly shucked shellfish.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Shucked shellfish, not subjected to quick-freezing process, are sealed in containers and stored and shipped in such manner as will hold their temperature between 32° F. and 50° F. If subjected to quick-freezing process the temperature shall be held at 10° F. or lower.

(2) Shellfish are not exposed to a receiving skimmer after having been washed.

**4.38 Repacking Shucked Stock**—The packing of shucked shellfish shall take place only in the plant in which they are shucked. No repacking permitted.

#### 4.39 Packing and Shipping Shell Stock

**4.39 Packing and Shipping Shell Stock**—The washing of shell stock, when necessary should be done either with water obtained from sources approved by the State regulatory authority or from approved shellfish areas. All shell stock, except that consigned to a shucking plant, shall be packed and shipped in clean containers such as barrels, bags, crates, or boxes under conditions which will prevent spoilage or contamination. When consigned to shucking plants in bulk, shell stock may be packed and shipped in such vehicles as clean railroad cars, trucks, and boats, under conditions which will prevent spoilage or contamination. Storage facilities should be at least equal to those described in 4.4, p 21. A dealer holding a certificate for shell stock only, or as a reshipper, shall not shuck any shellfish.

**Public Health Reason:** If shellstock are washed in polluted water, the

**4.40 Identification of Shell Stock on the Market**  
shellfish may become contaminated. If spoilage or contamination is not prevented, illness and possible death may result from the consumption of such shellfish. The establishment of a dealer holding a certificate for shellstock only or as a reshipper is not required to meet the provisions set forth in this manual for shucking plants; if shellfish are shucked in this type of establishment, the shucked stock is more likely to become

contaminated and cause disease because adequate facilities and equipment are not available to permit cleanly shucking.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Water for washing shellstock is obtained from shore sources approved by the State regulatory authority or from approved shellfish areas.

(2) Shipping containers such as boxes, barrels, crates, and bags, and vehicles used in transportation such as railroad cars, trucks, and boats are clean.

(3) Trucks and other conveyances are covered and the shellfish therein maintained at temperatures which will keep them alive yet prevent them from freezing.

(4) Shellfish are not shucked by a dealer holding a certificate for shell stock only or as a reshipper of shell or shucked stock.

(5) Dry storage facilities are at least equal to those described in Section 4.4, p 21.

**4.40 Identification of Shell Stock on the Market**—Shell stock shall be identified by a tag or label securely fastened to the shipping container and bearing the certificate number of the shipper, his name and address, the name and address of the consignee, and the kind and quantity of shell stock in the container.

**Public Health Reason:** The prompt discovery and elimination of contaminated shellfish is necessary to protect the health of shellfish consumers.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Tags are securely fastened to all containers in which shell stock is shipped.

(2) Tags are made of substantial stock, reasonably waterproof and at least 2-5/8" x 5-1/4" in size.

#### 4.41 Records

(3) The information on tags includes the name, address, and certificate number of the shipper, the name and address of the consignee, and the kind and quantity of shell stock in the container and either coded or uncoded the date the shellfish were taken from the water.

**4.41 Records**—To permit tracing readily to the point of origin any shellfish on the market, it is necessary that complete and accurate records be kept by every shellfish dealer.

**Public Health Reason:** In case of an epidemic of disease attributable to shellfish, it is necessary that health departments be able to determine the source of contamination and thereby prevent any further epidemic from this source. This can be done most effectively by following the course of a shipment of shellfish through all the various dealers who handle it, back to the point of origin.

**Satisfactory Compliance:** This item shall be deemed to have been satisfied if:

(1) Shell stock dealers' records include the date, persons from whom purchased, quantity and kind of shellfish, and the dealers to whom sold.

(2) Reshippers record the dates and dealers from whom purchases are made and those to whom sales are made together with kind and quantity of shellfish involved.

(3) Shuckers record the dates and dealers from whom purchases are made or areas where shellfish are taken and persons to whom sold.

(In most cases, the record of the financial transactions of the plant constitute a sufficient record as defined in this section.)

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### SLAUGHTER HOUSES

(Filed Secretary State's office January 27, 1946.)

Section 1. No person or persons shall build or operate any slaughterhouses in the State without the consent of the local health officer, and the keeping and slaughtering of all cattle or other animals, and the preparation and keeping of all meats, fish, birds or other animal food shall be in the manner best adapted to secure and continue their wholesomeness as food.

Section 2. No part of a diseased, deceased or decomposed, or putrid or rotten animal, or any animal that was seriously injured at the time of slaughtering, or which died a natural death, or which may be found dead shall be slaughtered, prepared, stored or processed, in or on the premises of any slaughterhouse.

Section 3. All yards, driveways, alleys, and pens connected with any slaughterhouse shall be smooth and properly graded and drained. They shall at all times be kept clean.

Section 4. The floors of all killing rooms and of all storage and other rooms where edible meat is handled or stored shall be of concrete, or its equivalent, and so constructed as to drain freely and thoroughly into traps connected with a satisfactory drain. The walls and ceiling of all such rooms shall be tight and smooth, and shall be painted as often as necessary to keep them in a neat condition, and shall be kept clean at all times.

Section 5. Every slaughterhouse shall have adequate and satisfactory reduction equipment for the disposal of all offal and condemned meat, which shall be outside of any room in which edible meat is handled, and the reduction shall be thoroughly conducted or satisfactory disposal of all offal and condemned meat by some method satisfactory to the state board of health.

Section 6. All parts of the slaughterhouse shall be adequately lighted, both naturally by a sufficient number of windows and artificially. The ventilation shall be sufficient to keep down offensive odors. All rooms shall be equipped with self-closing, properly double fitting screen doors, which shall be kept closed at all times. These rooms shall be equipped with the necessary overhead trackage, hoist, trucks, racks, tables, and other necessary equipment to conduct the business in an expeditious and cleanly manner. No workman shall spit upon the floor or the side walls of any slaughterhouse.

Section 7. Adequate refrigeration shall be provided in all slaughterhouses where meat is stored for more than a period of five hours. The refrigerating room shall be kept in a sanitary condition and maintained at temperatures which will retard the growth of bacteria.

Section 8. Properly equipped dressing rooms and toilet rooms, sufficient in number, ample in size, conveniently located, provided with windows to admit direct, natural light, properly ventilated, and meeting all requirements as to sanitary construction and equipment, shall be provided. These shall be separate from the rooms and compartments in which meat and meat products are prepared, stored, handled. The toilet shall be equipped with a self-closing door and shall not open directly into any room where meat or meat products are prepared, stored or handled.

Section 9. Ample, modern lavatory accommodations, including running hot and cold water, soap, towels, etc., shall be provided in such locations as may be essential to insure cleanliness of all persons handling any meat or meat products, and there shall be at least one lavatory convenient to each toilet room and urinal. Where no connections can be made to a sanitary sewer a septic tank approved by the state board of health shall be installed.

Section 10. An abundant supply of safe water shall be provided, which shall be delivered under pressure to all parts of the plant. Provision shall also be made for an adequate supply of hot water, delivered in pipes to the necessary places in the slaughterhouse.

Section 11. All buildings in which meat or meat products are handled and stored shall be rat proof.

Section 12. No room used for slaughtering shall be used for any other purposes incompatible therewith.

Section 13. All employees in slaughterhouses shall be provided with washable clothing and boots (or shoes) for use on the killing floor. Such boots and clothing shall be kept clean at all times.

Section 14. Before going upon the killing floor, employees shall thoroughly wash their hands. The hands shall also be washed after each visit to the toilet, and at such other intervals as may be required.

Section 15. No person shall be employed at a slaughterhouse while afflicted with any communicable disease.

Section 16. No dogs or cats shall be allowed in or around any slaughterhouse.

Section 17. The floor and side walls of the slaughtering room shall be properly washed at the end of each day's killing, and the floors, trucks and all other surfaces of the plant shall be washed and scrubbed as often as is necessary to keep them in a clean condition.

Section 18. Carcasses shall not be dressed with skewers, knives, etc., that have been held in the mouth. Spitting on whetstones or steels while sharpening knives is prohibited.

Section 19. All knives, saws, cleavers or other utensils shall be thoroughly cleaned and sterilized after each day's use and at such other times these utensils become contaminated.

Section 20. No person shall urinate, defecate, or commit any nuisance whatsoever in the slaughtering pens, or any abattoir or slaughterhouse, or within 150 feet thereof.

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### TRANSPORTATION OF MEAT AND MEAT PRODUCTS

(Filed Secretary State's office January 27, 1946.)

1. All meat or meat products shall be transported in a clean and sanitary manner. All vehicles shall be thoroughly washed and cleaned before each loading to remove any accumulation of grease and dirt.
2. All meat or meat products shall be transported in vehicles so constructed as to protect the meat or meat products from contamination by dust, insects and the elements.
3. All meat or meat products which are in transit for a period of three hours or more shall be transported under refrigeration and shall be kept at temperatures of 50° F. or below.
4. All meat or meat products transported as unwrapped carcasses and in transit for more than three hours shall be suspended from the ceiling of the truck and shall not come in contact with the floors or side walls of the truck. On short hauls unwrapped carcasses or parts of carcasses may be stacked on the floor of the vehicle provided clean heavy wrapping papers or cloth is placed on the floor of the truck and also provided that the carcasses are so stacked that there is always a circulation of air passing between the carcasses.
5. Nothing that could contaminate the meat or meat products shall be hauled with meat or meat products.
6. Meat and meat products shall be loaded and unloaded by persons wearing clean outer garments. Meat shall be kept from coming in contact with the shoulders of persons unloading the meat by having a clean cloth placed on the shoulder.

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### MEAT MARKET REGULATIONS

(Filed Secretary State's office January 27, 1946.)

#### Definitions:

- (a) The term "market" shall mean any place where meats, fish, shellfish, or poultry, whether raw, processed or prepared, are offered for sale or free distribution to the public.
- (b) The term "meat" shall mean meats, fish, shellfish, or poultry.
- (c) The term "employee" shall mean any person who handles food or drink during preparation or serving or who comes in contact with any utensils or equipment or who is employed at any time in a room in which food or drink is prepared or served.
- (d) "Utensils" shall include any saws, knives, meat blocks, containers, or other equipment with which food or drink comes in contact during storage, preparation or serving.

**REGULATIONS**

1. **Floors:** The floors of every market shall be of such construction as to be easily cleaned, shall be smooth, and shall be kept clean and in good repair at all times. The use of clean pine sawdust is permitted on the floors, provided it is changed every other day. Adequate space shall be provided for all activities.
2. **Walls & Ceilings:** The walls & ceilings of all rooms shall be kept clean and in good repair. All walls & ceilings of rooms in which meats are prepared or utensils are washed shall be finished in light colore, and shall have a smooth, washable surface up to the level reached by splash or spray.
3. **Doors & Windows:** In every market each room wherein meat is handled or stored shall be completely screened at doors, windows and other openings with wire gauge, 18-mesh per inch in either direction, and such gauge shall at all times be kept in perfect repair. Screen doors shall be outward opening and self closing. Flies and other insects shall be controlled.
4. **Lighting & Ventilation:** All rooms in which meat is stored or prepared or in which utensils are washed shall be well lighted, and adequate ventilation shall be provided.
5. **Toilet Facilities:** Every market shall be provided with adequate and conveniently located toilet facilities for its employees, conforming with the rules & regulations of the State Board of Health. The toilet rooms shall not open directly into any room where meat is stored or prepared or where utensils are handled or stored. The doors of all toilet rooms shall be self-closing. Toilet rooms shall be kept clean, in good repair, and well lighted and ventilated. Hand washing signs shall be posted in each toilet room used by employees. In case privies are permitted and used they shall be separated from the market building, and shall be constructed and operated in conformity with the standards of the State Board of Health.
6. **Water Supply:** The water supply shall be easily accessible to all rooms in which meat is prepared or utensils are washed, and shall be adequate, and of a safe, sanitary, quality, and shall meet all requirements of the State Board of Health as to drinking water.
7. **Lavatory facilities:** Adequate and convenient hand-washing facilities shall be provided, including warm water, soap, and approved sanitary towels. The use of a common towel is prohibited. All employees shall wash their hands before handling any meat, and after each visit to the toilet.
8. **Construction of Utensils & Equipment:** All utensils and all show and display cases or windows, counters, shelves, tables, knives and saws, meat blocks, refrigerating equipment, sinks, and other equipment or utensils used in connection with the operation of the market shall be so constructed as to be easily cleaned and shall be kept in good repair.

9. **Cleaning of Equipment:** All utensils, cases, counters, shelves, tables, knives and saws, meat blocks, refrigerating equipment and all other equipment shall be thoroughly cleaned daily and shall be kept clean and free from dust, dirt, insects, and other contaminating material, at all times.
10. **Storage of Equipment:** All utensils and equipment shall be stored in a clean dry place protected from flies, dust, or other contamination.
11. **Disposal of Wastes:** All markets shall be provided with containers of such construction and dimensions for the reception of all garbage, refuse, offal, decaying vegetables, and they shall be watertight and of easily cleanable material, provided with a suitable cover which must be kept properly adjusted at all times, so as to protect the contents from flies, insects, rodents, and animals, or vermin. Liquid wastes shall be connected to the public sewer or as approved by the State Board of Health.
12. **Refrigeration:** All ice boxes, refrigerated show cases, and all other refrigerators shall be easily cleanable and shall be kept clean and free of odors at all times. Readily perishable foods, milk, and meats shall be refrigerated at temperatures which will prevent the growth of harmful bacteria. The waste water from refrigerators shall be properly disposed of.
13. **Wholesomeness of Food:** All food and drink shall be wholesome and free from spoilage. All meat that has become tainted or attacked by putrefactive bacteria shall be removed from the premises at once and destroyed, and shall not be stored in any ice box or refrigerator. No foodstuff, such as milk, meat, fish, or poultry shall be exposed or exhibited on any sidewalk or alley or in any place subject to contamination, but all such food intended for human consumption and offered for sale should at all times be kept free from contamination by dust, dirt, flies, insects, cats, dogs, or other animals or other contaminating material.
14. **Storage and Display of Food:** All dealers in foodstuff, whether to be eaten raw or cooked, such as vegetables, fruits, cakes, confections, milk, meats, etc; shall at all times keep them in such a manner that they will be free from dust, dirt, flies, insects, cats, dogs or other animals, or other contaminating material. Such foodstuff shall be protected from droplet infection and over head leakage, and floors shall be protected from flooding or sewage backflow.
15. **Cleanliness of Employees:** All employees shall wear clean outer garments and shall keep their hands clean at all times while engaged in handling food, drink, utensils or equipment.
16. **Miscellaneous:** The premises of all markets shall be kept clean and free of litter or rubbish. None of the operations connected with a market shall be conducted in any room used as living or sleeping quarters. Adequate lockers or dressing rooms shall be provided for

employees' clothing and shall be kept clean. Soiled linens, coats, and aprons, shall be kept in containers provided for this purpose.

## RULES AND REGULATIONS GOVERNING MIDWIVES IN THE STATE OF SOUTH CAROLINA

(Filed Secretary State's office January 27, 1946.)

### MIDWIFE CERTIFICATE OF REGISTRATION

Issued under the laws of the State of South Carolina

This is to Certify that \_\_\_\_\_  
residing at \_\_\_\_\_ County \_\_\_\_\_  
is duly registered with the local registrar and also at the office of the  
County Health Department of the County of \_\_\_\_\_  
This certificate is valid for the calendar year 1946 and must be renewed  
annually. The midwife whose name appears above is subject to the rules  
and regulations of the South Carolina State Board of Health as printed  
on the back of this certificate.

1946

Approved and promulgated December 1, 1945 by order of the  
Executive Committee of the State Board of Health. Signed:

Attest: \_\_\_\_\_ M. D.

County Health Officer

BEN F. WYMAN, M.D.

Secretary

\_\_\_\_\_ R. N.

County Nurse

Date Issued \_\_\_\_\_

- I. (1) All midwives shall register with the local registrar and also at the County Health Department.
- (2) In each county midwives shall be subject to the supervision and control of the County Health Officer.
- (3) Midwives shall report to the Public Health Nurse of their county, or to the County Health Officer, whenever requested to do so.

### II. REQUIREMENTS FOR REGISTRATION.

- (1) In order to secure a Certificate of Registration a midwife shall first demonstrate her ability to read and write. She shall have reasonably clear vision, average intelligence, and good general health. She shall obtain from the Health Officer or a private physician each year a certificate stating that she is free from communicable diseases.
- (2) Every midwife shall be successfully vaccinated against smallpox, inoculated against typhoid fever, and have a negative test for Syphilis or shall be non-infectious.



- (3) Before becoming eligible to register all new midwives are required to attend a course of instruction of at least ten lessons to be given to midwifery classes in the counties by either State or County Nurses, or a 2-weeks' course of instruction at an annual State or District Midwife Institute. At the conclusion of either course certificates may be granted at the discretion of the County Health Officer and upon payment of a fee of Twenty-five cents. No certificate will be issued until this course has been completed. These certificates are valid for one year only and shall be renewed each year by the County Health Officer, and may be withdrawn at the discretion of the County Health Officer. A fee of twenty-five cents shall be charged for the issuance of each certificate and for each renewal, said fee shall be paid to the County Health Officer or Nurse and forwarded to the Central Office, from whence the fund will be used for defraying expenses of State or District Midwife Institutes, or for such other purposes as may be deemed necessary. All midwives shall be required to attend such an institute at least once every 4 years.
- (4) After receiving a Certificate of Registration all midwives shall continue to attend County Midwife Classes and County Midwife Institutes.
- (5) No person who has failed to obtain and hold a certificate as set forth above shall practice midwifery in this State.

### III. REGULATIONS.

- (1) A midwife shall notify the County Health Department when she accepts a case for delivery. She should also notify the County Health Department within 24 hours after delivery of a case.
- (2) A midwife should accept only patients who engage her before or by the 5th month of pregnancy and see that they have Prenatal Care.
- (3) A midwife may not deliver a dwarf or crippled person without written sanction from a licensed physician.
- (4) A midwife shall not go on a case without being completely equipped with all articles and supplies as prescribed on back of Midwife Individual Record Card.
- (5) A midwife before attending a woman in confinement shall wash her hands and arms with warm water and soap; and afterwards wash them in a quart of warm water containing one-half teaspoonful of lysol or other antiseptic.
- (6) She shall keep herself clean and also her patient, bed, clothing and all that comes in contact with the patient.
- (7) She shall not pass her fingers or any instruments into the birth canal of the woman for the purpose of examination or for any other purpose.
- (8) A midwife is not to give drugs of any kind except under the direction of a physician or the County Health Officer. The County

Health Officer may permit her to give a laxative as needed, and Enemate 1/320 grain for hemorrhage or bleeding after the baby is born.

- (9) She shall not give an injection of any kind into the birth canal without orders from the doctor.
- (10) A midwife shall endeavor to secure the assistance of a physician if the child is not born after twenty-four hours of labor.
- (11) A midwife must call a doctor if anything goes wrong.
- (12) If the mother has a spasm, or bleeds either before or after the child is born, the midwife shall send at once for a physician. She shall do likewise if the mother is very weak or her labor is slow. If the mother shows signs of fever, she shall send for the physician at once without waiting until she is worse.
- (13) The cord shall be dressed at once with a clean dry dressing. No grease is to be used.
- (14) As soon as the child is born, two drops of 1 per cent solution of nitrate of silver shall be dropped into each eye. For this purpose this midwife may use only a solution put up commercially, by a reliable drug supply house, in wax ampules. Drug Store preparations or other preparations may not be used.
- (15) Every case of "baby's sore eyes" or reddening of the eyelids shall be reported at once to a physician and to the County Health Department.
- (16) A midwife may not leave one case to go on another or attempt to handle two or more deliveries at the same time.
- (17) The midwife must remain with her patient for a period of not less than 2 hours following delivery.
- (18) Every midwife shall report all births she attends within ten days to the local registrar.
- (19) If a baby is born too soon (before full term) a midwife shall report it to the County Health Department as soon as the baby is born.

#### IV. PENALTY.

Any person violating any of the above rules or regulations shall, upon conviction, be punished as provided in Section 2314, Vol. III, Code of Laws of South Carolina, 1922. (This section provides that any one failing to comply with any of the rules or regulations of the Executive Committee of the State Board of Health shall, upon conviction, be fined not to exceed \$100.00 or imprisoned not to exceed thirty days.)

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#### LOCKER PLANT

(Filed Secretary State's office March 20, 1946.)

SECTION 1: In every locker plant each room wherein meat is handled or stored shall be completely screened at doors, windows and other openings with wire gauze, 18-mesh per inch in either direction, and such gauze shall be at all times kept in perfect repair.

**SECTION II:** The floors of all locker plants shall be constructed of concrete or other equally impervious and easily cleaned material and shall be of smooth construction, properly drained, provided with trap drains and kept in a clean and sanitary condition at all times.

**SECTION III:** All walls shall be constructed of concrete or other equally impervious and easily cleaned material and shall be smooth and kept clean.

**SECTION IV:** Chopping blocks shall be scraped daily. Chopping blocks and counters must be thoroughly scoured; all knives, saws, and other implements must be washed thoroughly each day, sterilized, and maintained at all times in clean condition. Facilities for proper sterilization and scalding shall be provided.

**SECTION V:** All meat that has become tainted or attacked by putrefactive bacteria shall be removed from the premises at once and destroyed, and shall not be stored in any locker or refrigerator.

**SECTION VI:** All lockers and refrigerators shall be kept clean at all times, and maintained at temperatures recommended by the United States Department of Agriculture.

**SECTION VII:** Convenient hand-washing facilities shall be provided, including warm running water, soap, and approved sanitary towels. The use of a common towel is prohibited.

**SECTION VIII:** All food such as milk, meat, fish, vegetables, poultry, or fruits shall be kept free at all times from contamination by dirt, dust, insects or domestic animals.

**SECTION IX:** The plant shall be provided with an adequate supply of water under pressure from a source and in a manner approved by the State Board of Health. This supply shall be used for all operations of the plant. Hot water in sufficient amount for all purposes shall be available at all times when the plant is in operation.

**SECTION X:** No person shall be employed in any locker plant while afflicted with any communicable disease and employees must be free of any open cuts or lesions.

**SECTION XI:** Employees preparing food products must wear clean, white, washable oversuits or aprons, etc., which must be kept clean. Female employees must wear clean, white, washable caps covering their hair. Employees shall keep their fingernails clean. They must wash their hands before commencing work and after each absence from their work.

**SECTION XII:** All locker plants shall be provided with containers of such construction and dimensions for the reception of all garbage, refuse, offal and decaying vegetables; and they shall be water-tight, made of galvanized iron or tight wood lumber, and provided with a suitable cover, which must be kept properly adjusted at all times so as to protect the contents from flies, insects, rats and animals. All garbage or refuse containers must be emptied at least once daily. These containers shall be so constructed as to be easily cleaned, dried, and aired daily.

**SECTION XIII:** Litter, wastes or refuse shall not be allowed to accumulate in or around the building or yards of any locker plant.

**SECTION XIV:** One toilet of approved design shall be provided for every 25 persons or fractional part thereof of each sex working in the locker plant. This toilet shall be equipped with a self-closing door and shall not open into any room where food is handled, prepared or processed.

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**RULES AND REGULATIONS GOVERNING BIRTH, DEATH,  
AND STILLBIRTH CERTIFICATES AND CERTIFICATION  
AND PROMULGATION OF THE SAME**

**(Effective March 19, 1946)**

(Filed Secretary State's office March 20, 1946.)

**SECTION 18. CONTENTS OF BIRTH CERTIFICATES**—The certificates of birth shall contain the following items:

1. Place of birth, including (a) County, (b) City or Town (If outside City or Town limits, write RURAL), (c) name of hospital or institution (If not in hospital or institution, give street number or location), and (d) mother's stay before delivery in hospital or institution and/or in community of occurrence (specify whether years, months, or days).

2. Usual residence of mother including (a) State, (b) County, (c) City or Town (If outside City or Town limits, write RURAL), and (d) Street number if in City or Town, or location if rural.

3. Full name of child. If child has not yet been named at time of filing of certificate, leave space blank.

4. Sex of child.

5. Whether a twin, triplet, or other plural birth. A separate certificate shall be required for each child in cases of plural births, giving the number of the child in order of birth on each certificate.

6. Number of months of pregnancy.

7. Date of birth (month, day, year).

8. Full name of father except in case of illegitimate children.

9. Color or race of father.

10. Age of father in years at time of birth of child.

11. Birthplace of father. Show City or Town or County and State or Foreign Country.

12. Usual occupation of father.

13. Industry or business.

14. Full maiden name of mother.

15. Color or race of mother.

16. Age of mother in years at time of birth of child.

17. Birthplace of mother. Show City or Town or County and State or Foreign Country.

18. Usual occupation of mother.

19. Industry or business.
20. Children born to this mother, exclusive of one reported on certificate, showing (a) number of other children born to this mother and now living; (b) number of other children born alive but are now dead; (c) give number of children born dead.
21. Mother's mailing address for mailing universal query forms.
22. Were drops put in baby's eyes, state yes or no. Exact time the prophylactic was put in baby's eyes and the name of prophylactic.
23. Show whether prenatal blood test for syphilis was made. State yes or no. Give date of test and name of Laboratory.
24. Congenital deformities. State yes or no. If present describe.
25. Birth injury. State yes or no. If yes, describe.
26. Weight of child at birth in pounds and ounces.
27. The certificate of attending physician or midwife as to the hour of birth and giving the name of the individual the previous information was furnished by. Give the relation, if any, of this individual to the child. Attendant's own signature. State whether M. D., Midwife or other. Give address of attending Physician, Midwife or other and date signed.
28. Date birth certificate received by Local Registrar.
29. Registrar's own signature.
30. Date on which given name added and the name of the Registrar adding the name.

**WRITE PLAINLY WITH UNFADING INK—THIS IS A  
PERMANENT RECORD**

N. B.—In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the number of each, in order of birth, stated

**STANDARD CERTIFICATE OF LIVE BIRTH**

Division of Vital Statistics—State Board of Health  
State of South Carolina

Registration Dist. No. \_\_\_\_\_ State File No. \_\_\_\_\_  
Registrar's No. \_\_\_\_\_

**1. PLACE OF BIRTH**

- (a) County \_\_\_\_\_
- (b) City or town. \_\_\_\_\_  
(If outside city or town limits, write RURAL)
- (c) Name of hospital or institution:  
\_\_\_\_\_

(If not in hospital or institution, give street number or location)

- (d) Mother's stay before delivery:  
In hospital or institution \_\_\_\_\_ In this community \_\_\_\_\_  
(Specify whether years, months, or days)

## 2. USUAL RESIDENCE OF MOTHER

- (a) State \_\_\_\_\_  
(b) County \_\_\_\_\_  
(c) City or town \_\_\_\_\_  
(If outside city or town limits, write RURAL)  
(d) Street No. \_\_\_\_\_  
(If rural, give location)
3. Full name of child \_\_\_\_\_ If child not yet named, leave blank  
4. Sex: \_\_\_\_\_ 5. Twin or triplet \_\_\_\_\_ If so—born 1st, 2d, or 3d \_\_\_\_\_  
6. Number months of pregnancy \_\_\_\_\_ 7. Date of birth \_\_\_\_\_  
(Month) (Day) (Year)

**FATHER OF CHILD**

8. Full name \_\_\_\_\_
9. Color or race \_\_\_\_\_ 10. Age at time of this birth \_\_\_\_\_ yrs.
11. Birthplace \_\_\_\_\_
- (City, town, or county) (State or foreign country)
12. Usual occupation \_\_\_\_\_
13. Industry or business \_\_\_\_\_

**MOTHER OF CHILD**

14. Full maiden name.....  
15. Color or race..... 16. Age at time of this birth..... yrs.  
17. Birthplace.....  
(City, town, or county) (State or foreign country)  
18. Usual occupation.....  
19. Industry or business.....  
20. Children born to this mother:  
(a) How many other children of this mother are now living?.....  
(b) How many other children were born alive but are now dead?.....  
(c) How many children were born dead?.....  
21. Mother's mailing address for registration notice:  
.....  
.....  
.....  
22. Were drops put in baby's eyes?.....  
(Yes or no)  
Exact time.....  
(Name of prophylactic)  
23. Was prenatal blood test for syphilis made?.....  
(Yes or no)  
Date of test.....  
(Name of laboratory)  
24. Congenital deformities?..... If yes, describe  
(Yes or no)  
.....  
.....  
25. Birth injury?..... If yes, describe  
(Yes or no)

26. Weight at birth.....lbs.....oz.
27. I hereby certify that I attended the birth of this child who was born alive at the hour of.....m. on the date above stated and that the information given was furnished by....., related to this child as.....  
 Attendant's own signature.....  
 M.D., midwife, or other..... Date signed.....  
 Address.....
28. Date received by local registrar.....
29. Registrar's own signature.....
30. Date on which given name added.....by.....  
 (Registrar)

### STANDARD CERTIFICATE OF BIRTH

**Why births should be registered.**—There is hardly a relation of life, social, legal or economic, in which the evidence furnished by an accurate registration of births may not prove to be of the greatest value, not only to the individual but also to the public at large. It is not only an act of civilization to register birth certificates but good business, for they are frequently used in many ways, some of which are listed below:

- (1) As evidence to prove the age and legitimacy of heirs;
- (2) As proof of age to determine the validity of a contract entered into by an alleged minor;
- (3) As evidence to establish age and proof of citizenship and descent in order to vote;
- (4) As evidence to establish the right of admission to the professions and to many public offices;
- (5) As evidence of legal age to marry;
- (6) As evidence to prove the claims of widows and orphans under the widows' and orphans' pension law;
- (7) As evidence to determine the liability of parents for the debts of a minor;
- (8) As evidence in the administration of estates, the settlement of insurance and pensions;
- (9) As evidence to prove the irresponsibility of children under legal age for crime and misdemeanor, and various other matters in the criminal code;
- (10) As evidence in the enforcement of law relating to education and to child labor;
- (11) As evidence to determine the relations of guardians and wards;
- (13) As evidence in the claim for exemption from or the right to jury duty and military service.
- (12) As proof of citizenship in order to obtain a passport;

**SECTION 7. CONTENTS OF STILLBIRTH CERTIFICATES—**

The certificate of Stillbirth shall contain the following items:

1. Place of stillbirth, including (a) County, (b) City or Town (if outside City or Town limits, write RURAL), (c) name of hospital or institution (if not in hospital or institution give street number or location), and (d) mother's stay before delivery in hospital or institution (specify whether years, months or days).
2. Usual residence of mother including (a) State, (b) County, (c) City or Town (if outside City or Town limits, write RURAL), and (d) Street number if in City or Town, or location if rural.
3. Full name of child.
4. Sex of child.
5. Whether a twin, triplet, or other plural birth. A separate certificate shall be required for each child in cases of plural births, giving the number of the child in order of birth on each certificate.
6. Number of months of pregnancy.
7. Date of birth (month, day, year).
8. Full name of father except in case of illegitimate children.
9. Color or race of father.
10. Age of father in years at time of birth of child.
11. Birthplace of father. Show City or Town or County and State or Foreign Country.
12. Usual occupation of father.
13. Industry or business.
14. Full maiden name of mother.
15. Color or race of mother.
16. Age of mother in years at time of birth of child.
17. Birthplace of mother. Show City or Town or County and State or Foreign Country.
18. Usual occupation of mother.
19. Industry or business.
20. Children born to this mother, exclusive of one reported on certificate, showing (a) number of other children born to this mother and now living; (b) number of other children born alive but now dead; (c) number of children born dead.
21. Mother's usual mailing address.
22. Show whether prenatal blood test for syphilis was made. State yes or no. Give date of test and the name of Laboratory.
23. Specify whether child died before labor or during labor.
24. Complications of pregnancy.
25. Labor: (a) complications of; (b) Induced.
26. (a) State yes or no whether there was an operation for delivery. (b) State all operations, if any; (c) State whether child died before operation or during operation.
27. State cause of stillbirth (state only morbid conditions causing fetal death. Do not use such terms as prematurity, asphyxia, etc.): (a) Fetal causes; (b) Maternal causes.
28. The certificate of attending physician as to the hour that child was born dead. Signature of physician and address.



29. (a) Informant (b) address.
30. (a) Burial cremation, or removal; (b) date (give month, day and year); (c) Place of burial or cremation.
31. (a) Signature of funeral director; (b) address.
32. (a) Statement of local registrar or coroner if physician was not present at stillbirth. (b) Signature and title.
33. Date certificate of stillbirth was filed with local registrar.
34. Registrar's own signature.

### STANDARD CERTIFICATE OF STILLBIRTH

State of South Carolina Division of Vital Statistics  
State Board of Health

Registration Dist. No. .... State File No. ....  
Registrar's No. ....

#### 1. PLACE OF STILLBIRTH

- (a) County .....
- (b) City or town.....  
(If outside city or town limits, write RURAL.)
- (c) Name of hospital or institution:

(If not in hospital or institution give street number or location)  
(d) Mother's stay before delivery in hospital or institution.....  
(Specify whether years, months, or days)

#### 2. USUAL RESIDENCE OF MOTHER

- (a) State .....
- (b) County .....
- (c) City or town.....  
(If outside city or town limits, write RURAL.)

(d) Street No.....  
(If rural, give location)

3. Full name of child.....
4. Sex:..... 5. Twin or triplet..... If so—born 1st, 2d, or 3d.....
6. Number months of pregnancy..... 7. Date of birth.....  
(Month) (Day) (Year)

#### FATHER OF CHILD

8. Full name.....
9. Color or race..... 10. Age at time of this birth..... yrs.
11. Birthplace.....  
(City, town, or county) (State or foreign country)
12. Usual occupation.....
13. Industry or business.....

#### MOTHER OF CHILD

14. Full maiden name.....
15. Color or race..... 16. Age at time of this birth..... yrs.
17. Birthplace.....  
(City, town, or county) (State or foreign country)
18. Usual occupation.....

19. Industry or business.....
20. Children born to this mother:
- (a) How many children of this mother are now living?.....
- (b) How many children were born alive but are now dead?.....
- (c) How many other children were born dead?.....
21. Mother's usual mailing address.....
- .....
- .....
22. Was prenatal blood test for Syphilis made?.....
- (Yes or no)
- Date of test.....
- (Name of Laboratory)
23. Did child die before labor?..... During labor?.....
24. Pregnancy, complications of.....
25. Labor: (a) Complications of..... (b) Induced.....
26. (a) Was there an operation for delivery?.....
- (Yes or no)
- (b) State all operations, if any.....
- (c) Did child die before operation?..... or during operation?.....
27. Cause of stillbirth (state only morbid conditions causing fetal death.  
Do not use such terms as prematurity, asphyxia, etc.):
- (a) Fetal causes.....
- (b) Maternal causes.....
28. I hereby certify that I attended the birth of this child who was born  
dead at the hour of.....m. on the date above stated.
- Signature.....
- (Specify if M. D., midwife, or other)
- Address.....
29. (a) Informant.....
- (b) Address.....
30. (a) Burial, cremation, or removal..... (b) Date.....
- (Month, day, year)
- (c) Place of burial or cremation.....
31. (a) Signature of funeral director.....
- (b) Address.....
32. (a) Statement of local registrar or coroner if physician was not present  
at stillbirth.....
- .....
- (b) Signature..... Title.....
33. Date filed with local registrar.....
34. Registrar's own signature.....

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**SECTION 8. CONTENTS OF DEATH CERTIFICATES**—The certificates of death shall contain the following items:

1. Place of death, including (a) County, (b) City or Town (If outside City or Town limits, write RURAL), (c) name of hospital or institution (If not in hospital or institution, give street number or location), and (d) length of stay in hospital or institution and/or in community of occurrence (specify whether years, months, or days).

2. Usual residence of deceased including (a) State, (b) County, (c) City or Town (If outside City or Town limits, write RURAL), and (d) Street number if in City or Town, or location if rural; (e) If deceased was foreign born state length of time in U. S. A.

3. (a) Full name of deceased. (b) If veteran, name War. (c) Give Social Security number.

4. Sex of deceased.

5. Color or race of deceased.

6. (a) State whether deceased was single, widowed, married or divorced. (b) Give name of husband or wife. (c) Give age of husband or wife if alive (years).

7. Birth date of deceased (month, day, year).

8. Age of deceased (years, months, days and if less than one day give hours and minutes).

9. Birthplace of deceased. Show City or Town or County and State or Foreign Country.

10. Usual occupation of deceased.

11. Industry or business.

12. Full name of the father of the deceased.

13. Birthplace of the father of the deceased. Show City or Town or County and State or Foreign Country.

14. Full maiden name of mother of the deceased.

15. Birthplace of the mother of the deceased. Show City or Town or County and State or Foreign Country.

16. (a) Informant's own signature; (b) address of informant.

17. (a) Burial, cremation, or removal; (b) date (month, day, year); (c) Place; burial or cremation.

18. (a) Signature of funeral director, (b) address of funeral director.

19. (a) Date certificate of death was received by local registrar. (b) Registrar's own signature.

20. Date of death (month, day, year, hour and minute).

21. Certificate of attending physician as to the dates he attended the deceased and the date he last saw the deceased alive; immediate cause of death and the duration and giving other conditions, if any, causing the decedents death (include pregnancy within 3 months of death). Major findings: of operations or of autopsy. Physician should underline the cause to which death should be charged statistically.

22. Statement concerning violent deaths or those due to external causes (a) specify whether accident, suicide, or homicide. (b) date of occurrence, and (c) where did injury occur (show city or town or county and state). (d) specify whether injury occurred in or about home, on farm, in industrial place or in public place. Specify whether injury occurred at work. (e) means of injury.

23. Signature of physician, his address and date signed.

N. B.—WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied, AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

# DEPARTMENT OF COMMERCE

Bureau of the Census

## STANDARD CERTIFICATE OF DEATH

Division of Vital Statistics—State Board of Health  
State of South Carolina

Registration Dist. No. .... State File No. ....  
Registrar's No. ....

### 1. PLACE OF DEATH:

(a) County .....

(b) City or town .....

(If outside city or town limits, write RURAL)

(c) Name of hospital or institution: .....

(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution .....

(Specify whether

In this community .....  
years, months or days)

### 2. USUAL RESIDENCE OF DECEASED:

(a) State ..... (b) County .....

(c) City or town .....

(If outside city or town limits, write RURAL)

(d) Street No. ....

(If rural, give location)

(e) If foreign born, how long in U. S. A.? ..... years.

3. (a) FULL NAME .....

3. (b) If veteran, name war ..... 3. (c) Social Security No. ....

4. Sex ..... 5. Color or race .....

6. (a) Single, widowed, married, divorced .....

6. (b) Name of husband or wife .....

6. (c) Age of husband or wife if alive ..... years

7. Birth date of deceased .....

(Month) (Day) (Year)

8. AGE: Years ..... Months ..... Days .....

If less than one day ..... hr. .... min.

9. Birthplace .....

(City, town, or county) (State or foreign country)

10. Usual occupation .....

11. Industry or business .....

- ### MEDICAL CERTIFICATION

- ## DURATION

### Of autopsy

## PHYSICIAN

**Underline the cause to which death should be charged statistically.**

22. If death was due to external causes, fill in the following:
- (a) Accident, suicide, or homicide (specify).....
- (b) Date of occurrence.....
- (c) Where did injury occur?.....  
(City or town) (County) (State)
- (d) Did injury occur in or about home, on farm, in industrial place, in public place?.....  
(Specify type of place)
- While at work?..... (e) Means of injury.....
23. Signature..... (M.D. or other).....
- Address..... Date signed.....

§ 7035-81, 1942 Code—administration—The South Carolina Unemployment Compensation Law.

Issued by South Carolina Employment Security Commission

### AMENDMENTS TO REGULATIONS III AND IV

(Filed May 9, 1946, in office of secretary of state.)

The Commission hereby amends Regulation III (Displaying of Certificate of Coverage) and Regulation IV (Furnishing Printed Information to Workers) by completely revoking, rescinding, and repealing the same, and substituting therefor the two new Regulations set out below, which are herewith adopted and made effective as of this date:

#### REGULATION III. Displaying Coverage Information:

Every employer (including every employing unit which has elected, with the approval of the Commission to become an employer) shall display and maintain such printed posters as the Commission may prescribe and furnish. Such posters shall be displayed by the employer in conspicuous places where workers perform their services, but only so long as the employer shall be subject to the law.

#### REGULATION IV. Furnishing Printed Information to Workers:

The poster referred to in Regulation III shall inform the worker to report promptly to the nearest Employment Service Office in the event of his or her becoming totally or partially unemployed and shall give the location of that office.

#### General Regulation

### AMENDMENT TO REGULATION XIX (H)

(Filed secretary of state's office January 17, 1946.)

The Commission hereby amends Regulation XIX (H), reading:

"If under an Act of Congress payments with respect to the unemployment of individuals who have completed a period of military service are payable by the United States, such individual, as provided for above, shall be disqualified for benefits with respect to any week of unemployment within a benefit year as defined in Paragraph B hereof until he has exhausted all his rights to such payments from the United States",

by striking it in its entirety and substituting therefor a new Regulation XIX (H), reading as follows:

"Any individual, as provided for above, shall be ineligible for benefits for any week with respect to which or a part of which he has received or is seeking unemployment benefits under an unemployment compensation law of the United States."

Effective when adopted on January 16, 1946.

**Regulation XX as amended September 5, 1945**  
(Filed Secretary State's office September 7, 1946.)

**REGULATION XX**—"Payment of Benefits to Interstate Claimants" is hereby amended by its repeal and annulment in its entirety and the adoption hereby of a new Regulation XX—"Payment of Benefits to Interstate Claimants and Combination of Wage Credits", reading as follows, in lieu thereof:

**"REGULATION XX. Payment of Benefits to Interstate Claimants and the Combination of Wage Credits.**

Section 1. This section shall apply in the instances of claimants who have earnings in covered employment in one or more participating States and who at the time of filing of initial claim are eligible to receive benefits under the general provisions of the Unemployment Compensation Law of the State in which such claim is filed or of any other State adopting a similar regulation for the payment of benefits to interstate claimants.

A. The following Regulation shall govern the South Carolina Unemployment Compensation Commission in its administrative cooperation with other States adopting a similar regulation for the payment of benefits to interstate claimants:

**B. DEFINITIONS:**

As used in this regulation, unless the context clearly requires otherwise:

1. "Interstate Benefit Payment Plan" means the plan approved by the Interstate Conference of Employment Security Agencies under which benefits shall be payable to unemployed individuals absent from the State (or States) in which benefit credits have been accumulated.
2. "Interstate Claimant" means any individual who claims benefits under the unemployment compensation law of one or more liable States. The term "interstate claimant" shall not include any commuter provided, however, that the S. C. Unemployment Compensation Commission may, by arrangement with any adjoining State Employment Security Agency, treat certain commuters as interstate claimants if they reside in geographical areas from which the S. C. Unemployment Compensation Commission finds that requiring commuters to file their benefit claims in the State of their last employment would cause undue hardship to such claimants. As herein used, the term "commuter" applies to each individual who, immediately before becoming unemployed, customarily commuted from his residence in the agent State to his work in the liable State.
3. "State" includes Alaska, Hawaii and the District of Columbia.

4. "Agent State" means any State in which an individual files a claim for benefits from another State or States.
5. "Liable State" means any State against which an individual files, through another State, a claim for benefits.
6. "Benefits" means the compensation payable to an individual, with respect to his unemployment, under the unemployment compensation law of any State.
7. "Week of Unemployment" includes any week of unemployment as defined in the law of the liable State from which benefits with respect to such week are claimed, except that no week of less than his customary fulltime work and reduced earnings for an individual attached to his regular employer shall be considered a week of unemployment for purposes of this regulation.

**C. REGISTRATION FOR WORK:**

1. Each interstate claimant shall be registered as unemployed and for work, through any public employment office in the agent State in accordance with the law, regulations, and procedures of the agent State. Such registration shall be accepted as meeting the registration requirements of the liable State.
2. Each agent State shall duly report, to the liable State in question, whether each interstate claimant has been fully registered for work.

**D. EXHAUSTION OF CREDITS IN AGENT STATE AND ORDER OF SUCCESSION OF LIABLE STATES:**

1. No benefits shall be payable on an interstate claim unless the claimant shall have exhausted, or otherwise terminated, his benefit rights, if any, in the State in which he files his claim.
2. In case an interstate claimant is qualified for benefits under the unemployment compensation laws of two or more States other than the one in which he files his claim, his claims for benefits shall be forwarded to such States successively, and his benefits shall be paid by such States successively, in the same chronological order as the earliest dates on which the worker earned benefit credits currently available to him under the respective laws of such States.
3. After an interstate claimant has (in accordance with the standard order of succession above set forth) been determined to be eligible for benefits in a given State, his agent State shall thenceforth take his claims for benefits solely against such State unless and until his available benefit credits are exhausted or otherwise terminated in such State, at which time the foregoing standard order of succession shall again apply. If an intrastate claimant moves to another State in which he is qualified for benefits he shall continue his claim as an interstate claim against the State from which he moved until his benefits there are exhausted or otherwise terminated prior to his claiming benefits from the State to which he has moved.



4. For the purposes of this regulation benefit credits shall be deemed to be unavailable whenever an individual is not entitled to receive benefits based thereon by reason of seasonal restrictions upon the payment of benefits or a disqualification for an indefinite period or for the entire period in which benefits would otherwise be payable on the basis of such credits, or by reason of cancellation of such credits. Benefit credits shall be deemed to be available during any fixed period of temporary disqualification if in the absence of further disqualification benefits will thereafter be payable on the basis of such credits.

#### **E. CLAIMS FOR BENEFITS:**

1. Claims for benefits or waiting period shall be filed by interstate claimants on uniform interstate claim forms and in accordance with uniform procedures developed pursuant to the Interstate Benefit Payment Plan. Claims shall be filed in accordance with the type of week in use in the agent State. Any adjustments required to fit the type of week used by the liable State shall be made by the liable State on the basis of consecutive claims filed.
2. Claims shall be filed weekly in local employment offices, or by mail in accordance with agent State regulations for intrastate mailed claims, or in accordance with the schedule provided by itinerant service. The liable State shall under circumstances which it considers good cause, accept a continued claim filed up to one week, or one reporting period, late. After a lapse in reporting of more than 14 days from the last report day, an initial claim must be used to begin a claim series and no continued claim for a past period shall be accepted.

#### **F. DETERMINATION OF CLAIMS:**

1. The agent State shall, in connection with each claim filed by an interstate claimant, ascertain and report to the liable State in question such facts relating to the claimant's availability for work and eligibility for benefits as are readily determinable in and by the agent State.
2. The agent State's responsibility and authority in connection with the determination of interstate claims shall be limited to investigation and reporting of relevant facts. The agent State shall not refuse to take an interstate claim.

#### **G. APPELLATE PROCEDURE:**

1. The agent State shall afford all reasonable cooperation in taking of evidence and the holding of hearings in connection with appealed interstate benefit claims. An interstate claimant may with the permission of the liable State, have included in the record of the hearing, his statement, made under oath or affirmation before an appropriate officer or officers in the agent State, concerning matters involved in the appeal.

2. With respect to the time limits imposed by the law of a liable State upon the filing of an appeal in connection with a disputed benefit claim, an appeal made by an interstate claimant shall be deemed to have been made and communicated to the liable State on the date when it is received by any qualified officer of the agent State.

Section 2. This section shall apply in the instances of claimants who have earnings in covered employment in one or more participating States but who at the time of filing of initial claim are not eligible to receive benefits under the general provisions of the Unemployment Compensation Law of the State in which such claim is filed or of any other State which is operating under the Interstate Benefit Plan.

#### A. DEFINITIONS:

1. "Participating State" means a State which has accepted the Plan.
2. "Combined-Wage Claimant" means a claimant who has earnings in covered employment in more than one participating State but who at the time he files his initial claim, is not eligible to receive benefits under the general provisions of the Unemployment Compensation Law of the State in which he files such claim or of any other State which is operating under the Interstate Benefit Payment Plan.
3. "Paying State" means the State in which the claim has been filed.
4. "Transferring State" means a participating State which transfers to the "paying State" a record of wages currently available in such State for the payment of benefits, any part of which is used by the paying State to determine the benefit rights of a combined-wage claimant.

#### B. FILING OF CLAIMS:

A claim for benefits shall be filed by a combined-wage claimant in the same manner as by a claimant who is eligible for benefits under the Unemployment Compensation Law of the paying State.

#### C. LIABILITY FOR PAYMENT OF BENEFITS:

Benefits shall in all cases be paid to a combined-wage claimant from the unemployment fund of the paying State, even if such claimant has no earnings in covered employment in that State.

#### D. DETERMINATION OF CLAIMS:

1. Wages paid to such claimant during the paying State's applicable base period, and reported for that period by a transferring State as currently available for the payment of benefits, shall be included by the paying State in determining such claimant's benefit rights.
2. Wages once they have been reported by a State as a transferring State and used as the basis for determination of benefits in another State as the paying State shall be unavailable for deter-

mining or paying benefits under the Unemployment Compensation Law of the transferring State, except to the extent that wages are usable for redetermination purposes or are subject to reuse within said transferring State by reason of a rolling base period.

3. The benefit year, base period, qualifying wages, benefit rate and duration of benefits under the Unemployment Compensation Law of the paying State shall be the benefit year, base period, qualifying wages, benefit rate and duration of benefits applicable to a combined-wage claimant. A combined-wage claimant's rights shall be determined by the paying State after combining all wages reported as currently available for the payment of benefits to the paying State by transferring States that such claimant earned during the base period of the paying State with his wages earned, if any, in the paying State during said base period. All other applicable provisions of the Unemployment Compensation Law and rules and regulations of the State agency of the paying State shall be applicable to a combined-wage claimant.

#### E. REPORTS:

Each participating State shall, with respect to any combined wage claimant, in utilizing forms approved by the Committee:

1. Promptly request each participating State in which the claimant has worked in the base period of the paying State to furnish a report on the claimant's wages for covered employment during the base period of the transferring State and on his current eligibility under the law of such State.
2. When acting as transferring State, report promptly on request of any participating State the following:
  - (a) The claimant's wages for covered employment during the base period of the transferring State;
  - (b) The amount of any such wages which are available for benefit payment purposes;
  - (c) The current eligibility of the claimant under the law of the transferring State.
3. When acting as paying State, send to each transferring State a copy of its initial determination, together with an explanatory statement.
4. When acting as paying State, send to the claimant a copy of its initial determination, noting his rights to appeal.
5. When acting as paying State, send to each transferring State a quarterly statement of the benefits chargeable to each such State. Each such charge shall bear the same ratio to the total benefits paid to the combined-wage claimant by the paying State as his wages, reported by the transferring State and used in the paying State's determination, bear to the total wages used in such determination.

**F. REIMBURSEMENT OF PAYING STATE:**

A transferring State shall, as soon as practicable after receipt of a quarterly statement as set forth in item E, paragraph 5, hereof, reimburse the paying State accordingly.

**G. EXCEPTION TO COMBINED WAGES:**

A claimant's wages shall not be combined, notwithstanding any other provision of this Arrangement, if the paying State finds that based on combined wages the claimant would be ineligible for benefits. Wages reported by the transferring State shall in such event be returned to and reinstated by such State. The provisions of the Interstate Benefit Payment Plan shall apply to such claimant.

**H. A claimant's wages shall no longer be combined if the paying State finds that he has become eligible for benefits under its Unemployment Compensation Law.****I. TERMINATION OF COMBINING WAGES:**

Combining of wages terminates upon the termination of the benefit year in the paying State or at such time as redetermination of benefit rights becomes necessary under the law of the paying State.

**J. RELATION TO INTERSTATE BENEFIT PAYMENT PROCEDURES:**

Whenever this Plan applies, it shall supersede any inconsistent provisions of the Interstate Benefit Payment Plan and the Regulations thereunder.

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**REGULATION XXIV Adopted May 8, 1946**

(Filed secretary of state's office May 11, 1946.)

- A. Effective May 20, 1946, and for a period of ten weeks, ending July 27, 1946, claimants for unemployment benefits shall be required to report and file claims bi-weekly in such manner and in accordance with such procedures as the Commission may adopt.
- B. During this period, all bi-weekly claims filed on the date specified for claimant's reporting shall be deemed to have been taken during the week of unemployment covered by the claim.
- C. During this period, delay may be excused for cause in accordance with the provisions of Regulation XII (E) (3) for not exceeding fourteen days following the date specified for the claimant's reporting.
- D. The provisions of Regulation XII (A) (2) and (C) (2) are also amended to allow bi-weekly reporting.
- E. Any claimant who returns to work on or before his next scheduled bi-weekly personal reporting date may file with the Local Office, by mail, a report of "Return to Work", and such report shall be deemed a continued claim for the intervening preceding week or weeks.

- F. All portions of Regulations I to XXIII above in conflict with the provisions of this Regulation are suspended for this period.
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**REGULATION XXIV As Amended June 19, 1946**

(Filed secretary of state's office July 5, 1946.)

- A. Effective July 28, 1946, and for a period of ten weeks, ending October 5, 1946, claimants for unemployment benefits shall be required to report and file claims bi-weekly in such manner and in accordance with such procedures as the Commission may adopt.
  - B. During this period, all bi-weekly claims filed on the date specified for claimant's reporting shall be deemed to have been taken during the week of unemployment covered by the claim.
  - C. During this period, delay may be excused for cause in accordance with the provisions of Regulation XII (E) (3) for not exceeding fourteen days following the date specified for the claimant's reporting.
  - D. The provisions of Regulation XII (A) (2) and (C) (2) are also amended to allow bi-weekly reporting.
  - E. Any claimant who returns to work on or before his next scheduled bi-weekly personal reporting date may file with the Local Office, by mail, a report of "Return to Work", and such report shall be deemed a continued claim for the intervening preceding week or weeks.
  - F. All portions of Regulations I to XXIII above in conflict with the provisions of this Regulation are suspended for this period.
- 

**§ 7112-8, 1942 Code—duties and powers of South Carolina aeronautics commission.**

(Filed in secretary of state's office August 20, 1945.)

It shall be unlawful for any aircraft to be landed or operated on any beach in South Carolina, except such areas as may be designated by the South Carolina aeronautics Commission.

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**Act 211 of 1945 Acts and Joints Resolutions.**

An act to enlarge the powers and duties of the South Carolina tax commission and to increase the number of commissioners; to regulate the manufacture, sale, possession, transportation, and use of alcoholic liquors; to provide for granting, suspending and revoking licenses for the manufacture, handling and sale of alcoholic liquors; to provide for the collection and allocation of the license tax on alcoholic liquors, and additional taxes and licenses; to provide for the administration and enforcement of this act, and the cost thereof; to prohibit violations of this act and to provide penalties therefor; and to make additional appropriations for the enforcement thereof.

**AMENDMENT TO REGULATIONS PERTAINING TO  
ALCOHOLIC LIQUORS**

(Filed Secretary State's office November 28, 1945.)

Regulation Number 8, filed with the Secretary of State's office on June 30, 1945, is hereby amended by striking out said regulation and inserting in lieu thereof the following, to be known as regulation Number 8:

**"REGULATION NO. 8**

Neither a wholesale nor a retail dealer shall advertise his wares except in magazines, newspapers and other publications issued at regular intervals and no advertisement of a retail dealer shall contain a direct or indirect reference to price."

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**Regulation No. 12****AMENDMENT TO REGULATIONS PERTAINING TO  
ALCOHOLIC LIQUORS**

(Filed secretary of state's office April 18, 1946.)

Regulation No. 12, filed with the Secretary of State's office on July 6, 1945, is hereby amended by striking out said Regulation and inserting in lieu thereof the following, to be known as Regulation No. 12:

**REGULATION NO. 12**

"No retail liquor dealer shall be permitted to purchase any alcoholic liquors except from a licensed dealer in this State. The purchase, or negotiation for purchase, of alcoholic liquors from without the State by a retail dealer is strictly forbidden. No wholesale liquor dealer shall be permitted to purchase alcoholic liquors for the exclusive use of any retailer, nor shall he be permitted to affix alcoholic liquors tax stamps to any liquors purchased from without the State by any retail dealer."

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**REGULATION 14**

(Filed Secretary State's office September 18, 1945.)

No retail liquor dealer shall be permitted to keep under counters, or in any other authorized storage places, broken cases of alcoholic liquors; when any case of alcoholic liquors is opened, all bottles therein must be immediately placed on the shelves for sale therefrom.

The above and foregoing Regulation is hereby declared to be a Regulation of the South Carolina Tax Commission pertaining to alcoholic liquors promulgated in pursuance of the provisions of Act No. 211, of the Acts of 1945, and is adopted and shall be effective on and after September 18, 1945.

# AMENDMENT TO REGULATIONS PERTAINING TO ALCOHOLIC LIQUORS

(Filed Secretary State's office November 28, 1945.)

Regulation Number 14 filed with the Secretary of State's office on September 18, 1945, is hereby amended by striking out said regulation and inserting in lieu thereof the following to be known as regulation Number 14:

## "REGULATION NO. 14

All alcoholic liquors displayed on shelves in retail liquor stores are deemed to be offered for sale, and must be sold to any person who wishes to purchase. A retail liquor dealer is permitted, however, to limit the quantity to be sold to any one customer to one bottle. No retail dealer shall condition the sale of alcoholic liquors to any purchaser on the purchase of any other kind or brand of alcoholic liquors than that desired by the purchaser."

# REGULATIONS OF THE SOUTH CAROLINA TAX COMMISSION PERTAINING TO ALCOHOLIC LIQUORS

## REGULATION NO. 15

(Filed secretary of state's office April 18, 1946.)

In order to effect a more equitable distribution of alcoholic liquors, all wholesalers in this State are hereby required to distribute their liquors according to the following program:

1. All whiskies, both domestic and imported, including Bourbon, Rye, young whiskies, blends of straight whiskies, blends with neutral spirits, (either cane or grain) Scotches, Canadian, Irish, or any other kind of whiskey, and both domestic and imported gins, shall be distributed into the counties of the State according to the following percentage formula: (This formula gives equal weight to the normal purchase record of each county and its present population)

| COUNTIES           | PERCENTAGE | COUNTIES         | PERCENTAGE |
|--------------------|------------|------------------|------------|
| Abbeville .....    | .009       | Colleton .....   | .010       |
| Aiken .....        | .023       | Darlington ..... | .017       |
| Allendale .....    | .006       | Dillon .....     | .013       |
| Anderson .....     | .038       | Dorchester ..... | .010       |
| Bamberg .....      | .008       | Edgefield .....  | .006       |
| Barnwell .....     | .009       | Fairfield .....  | .011       |
| Beaufort .....     | .012       | Florence .....   | .034       |
| Berkeley .....     | .010       | Georgetown ..... | .017       |
| Calhoun .....      | .005       | Greenville ..... | .071       |
| Charleston .....   | .112       | Greenwood .....  | .022       |
| Cherokee .....     | .019       | Hampton .....    | .007       |
| Chester .....      | .019       | Horry .....      | .024       |
| Chesterfield ..... | .019       | Jasper .....     | .005       |
| Clarendon .....    | .012       | Kershaw .....    | .019       |

| COUNTIES        | PERCENTAGE | COUNTIES           | PERCENTAGE |
|-----------------|------------|--------------------|------------|
| Lancaster ..... | .019       | Orangeburg .....   | .027       |
| Laurens .....   | .017       | Pickens .....      | .014       |
| Lee .....       | .008       | Richland .....     | .098       |
| Lexington ..... | .014       | Saluda .....       | .006       |
| Marion .....    | .013       | Spartanburg .....  | .069       |
| Marlboro .....  | .014       | Sumter .....       | .024       |
| McCormick ..... | .004       | Union .....        | .013       |
| Newberry .....  | .014       | Williamsburg ..... | .015       |
| Oconee .....    | .014       | York .....         | .050       |

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 1.00

2. Each county must receive its proper allocation of all whiskies, both as to brand and type. Each individual brand of whiskey must be allocated in proper proportion to each county. In the event less than one hundred cases of a particular brand are distributed, it must be evenly distributed between the counties; in the event less than forty-six cases of any particular brand are distributed, beginning alphabetically, each county must receive one case. Subsequent shipments of such brands are to be again distributed to the counties alphabetically beginning where the preceding distribution would terminate.

3. Each wholesaler, regardless of the amount of sales each month, is subject to the provisions of this program and any failure to comply with its provisions will necessitate the immediate revocation of license. No allowance for protection of key accounts, or for any other reason, are made.

4. After all whiskies have been allocated to the counties in accordance with the preceding program, each licensed retailer in a county is to receive an equitable proportion of that county's allocation of whiskey, both as to quantity, brand and type. The distribution within the county must be such that no retail dealer will receive more than two cases of whiskey until every other dealer has received one; no retailer to receive more than four cases until every other retailer has received two, etc. In the event certain brands of whiskey are not available in sufficient quantities to provide one case to each retailer, distribution must begin alphabetically and continue until the supply of that brand is exhausted. Subsequent allocation of such brands are to be again distributed alphabetically, beginning where the preceding distribution terminated. No retailer is to receive more than two cases of a county's allocation of a particular brand until every other retailer has received one case; none more than four cases until each have received two cases, etc.

5. Only cordials, Rums, and sweet liquors are exempt from the provisions of this program.

6. Upon presentment of evidence to the Tax Commission that certain brands and types of whiskies are available in quantities exceeding the demand therefor, such brands and types of whiskies may be removed by the Tax Commission, in writing, from this program.



7. Any subterfuge to avoid compliance with any of the provisions of this Regulation shall be deemed a violation of such Regulation and shall subject the license of the violator to immediate revocation.

8. This Regulation shall become effective at the beginning of business on Wednesday, May 1, 1946. All undelivered orders on hand at that time must be cancelled, and deliveries of merchandise made in accordance with the provisions of this program.

#### **REGULATION NO. 16**

1. No retailer shall be permitted to sell more than two bottles of Bourbon, Rye, Irish, Scotch, Canadian whiskey or blends of straight whiskey, at any one sale, or in any one day, to any one individual.

2. No retailer may sell more than one-half case of any young whiskey or spirits blended whiskey (either cane or grain spirits) at any one sale or in any one day to any one individual.

3. No retailer shall make any sale in excess of one case of alcoholic liquors to any one individual in any one sale, or in any one day. This section to apply to all liquors not covered in paragraphs one and two above.

4. No retailer shall sell any merchandise knowingly, or unknowingly, for the purpose of re-sale. The license of any retailer making such sale will be immediately revoked on the ground that such licensee is not a proper person to hold the license.

5. Any subterfuge to avoid the observance of this Regulation shall be deemed a violation of such Regulation and the license of such violator shall be immediately revoked.

#### **REGULATION NO. 17**

No alcoholic liquors in excess of one case shall be transported in any vehicle not licensed as a common carrier by the Public Service Commission, except vehicles owned and operated by licensed wholesale dealers.



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